

# CONVENTIONAL SIGNS AND ABBREVIATIONS

|                                                       |       |                                              |  |                                  |  |
|-------------------------------------------------------|-------|----------------------------------------------|--|----------------------------------|--|
| STATE LINE                                            | ----- | SECTION CORNER                               |  | FOUNDATION OR RUIN BUILDING      |  |
| COUNTY LINE                                           | ----- | NOTATION FOR COMBUSTIBLE FLUIDS              |  | CEMETERY                         |  |
| TOWNSHIP AND RANGE LINES                              | ----- | NOTATION FOR HIGH VOLTAGE TRANSMISSION LINES |  | R/W MONUMENT                     |  |
| SECTION LINE                                          | ----- | BRIDGE                                       |  | NON-MONUMENTED R/W POINT         |  |
| QUARTER LINE                                          | ----- | STREAM OR RIVER                              |  | IRON PIN                         |  |
| SIXTEENTH LINE                                        | ----- | LAKE                                         |  | VALVE                            |  |
| NEW REFERENCE LINE                                    | ----- | CULVERT (Box, Pipe Or Cattle Pass)           |  | MANHOLE, SEPTIC VENT, WELL, ETC. |  |
| NEW R/W LINE                                          | ----- | SIGN                                         |  | GAS PUMPS                        |  |
| EXISTING R/W LINE                                     | ----- | ENCROACHING SIGN                             |  | BUSHES                           |  |
| PROPERTY LINE                                         | ----- |                                              |  | TREES (Deciduous)                |  |
| CORPORATE LIMITS                                      | ----- |                                              |  | (Coniferous)                     |  |
| LOT, TIE AND OTHER MINOR LINES                        | ----- |                                              |  | WOODS                            |  |
| SLOPE INTERCEPTS                                      | ----- |                                              |  |                                  |  |
| UNDERGROUND FACILITY (Communications, Electric, Etc.) | ----- |                                              |  |                                  |  |
| FENCE                                                 | ----- |                                              |  |                                  |  |
| TEMPORARY LIMITED EASEMENT                            | ----- |                                              |  |                                  |  |
| LIMITED HIGHWAY EASEMENT                              | ----- |                                              |  |                                  |  |
| BEAM GUARD                                            | ----- |                                              |  |                                  |  |
| TRANSMISSION STRUCTURES (Line Optional)               | ----- |                                              |  |                                  |  |
| RAIL LINE                                             | ----- |                                              |  |                                  |  |

|                      |        |                          |      |                                 |        |
|----------------------|--------|--------------------------|------|---------------------------------|--------|
| ACRES                | AC.    | ELECTRIC PEDESTAL        | EP   | PROPERTY LINE                   | PL     |
| AHEAD                | AH.    | FOUNDATION               | FDN. | RADIUS                          | R      |
| ALUMINUM             | ALUM.  | GARAGE                   | G    | REFERENCE LINE                  | R      |
| AND OTHERS           | ET AL  | GAS VALVE                | GV   | RESTRICTED DEVELOPMENT EASEMENT | RDE    |
| BACK                 | BK.    | HOUSE                    | H    | RIGHT OF WAY                    | R/W    |
| BARN                 | B      | HIGHWAY EASEMENT         | HE   | SECTION                         | SEC.   |
| BLOCK                | BLK.   | LENGTH                   | L    | SHED                            | S      |
| BUILDING             | BLDG.  | LIMITED HIGHWAY EASEMENT | LHE  | STATION                         | STA.   |
| CENTERLINE           | CL     |                          |      | SQUARE FEET                     | S.F.   |
| CENTRAL ANGLE        | Δ      |                          |      | TANGENT                         | T      |
| CERTIFIED SURVEY MAP | C.S.M. | LONG CHORD               | LC   | TELEPHONE PEDESTAL              | TP     |
| COMMERCIAL           | COMM.  | LONG CHORD BEARING       | LCB  | TEMPORARY LIMITED EASEMENT      | T.L.E. |
| CONCRETE             | CONC.  | MONUMENT                 | MON. | VOLUME                          | V.     |
| CORNER               | COR.   | NORTHING (GROUND)        | Y.   | WALL                            | W      |
| EASTING (GROUND)     | COR.   | PAGE                     | P.   |                                 |        |
| FEET                 | FT.    | PARKER-KALON FASTENER    | PK   |                                 |        |

## NOTES:

DIMENSIONING FOR THE NEW R/W IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.

GOVERNMENTAL LAND LINE AND REFERENCE LINE ARE NOT COINCIDENTAL.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND OR EXISTING OCCUPATION LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

EXISTING HIGHWAY & CANAL RIGHT OF WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: FIELD EVIDENCE OF ORIGINAL BULKHEAD WALLS, CERTIFIED SURVEY MAP 841, PLAT OF PORTAGE CITY & LP'S AS LOCATED IN THE FIELD.

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, COLUMBIA COUNTY, NAD83(9D). ALL PLAT DISTANCES ARE GROUND LENGTH. THE COORDINATES SHOWN ARE GRID COORDINATES AND ARE TO BE USED AS GRID OR GROUND VALUES ON THIS PLAT.

RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER "SURVEYS OF PUBLIC RECORDS".

REVISION DATE:

11-15-2005 N.C. 12-1-2005 N.C. 2-3-2006 N.C.

PLAT OF RIGHT OF WAY REQUIRED FOR  
WISCONSIN RIVER LOCK TO ADAMS ST.

HIGHWAY: PORTAGE CANAL  
COUNTY: COLUMBIA

R/W PROJECT NUMBER: 6996-05-06  
FEDERAL PROJECT NUMBER:

CITY OF PORTAGE  
APPROVED: [Signature]  
DATE: 10-03-05

SHEET NUMBER: 4.1 E  
TOTAL SHEETS: 7 41

FILE NAME: X:\16194-00\02001\TECH\add\drawings\plans\Right of Way\040101\_rw.dgn

PLOT DATE: 9/16/2005

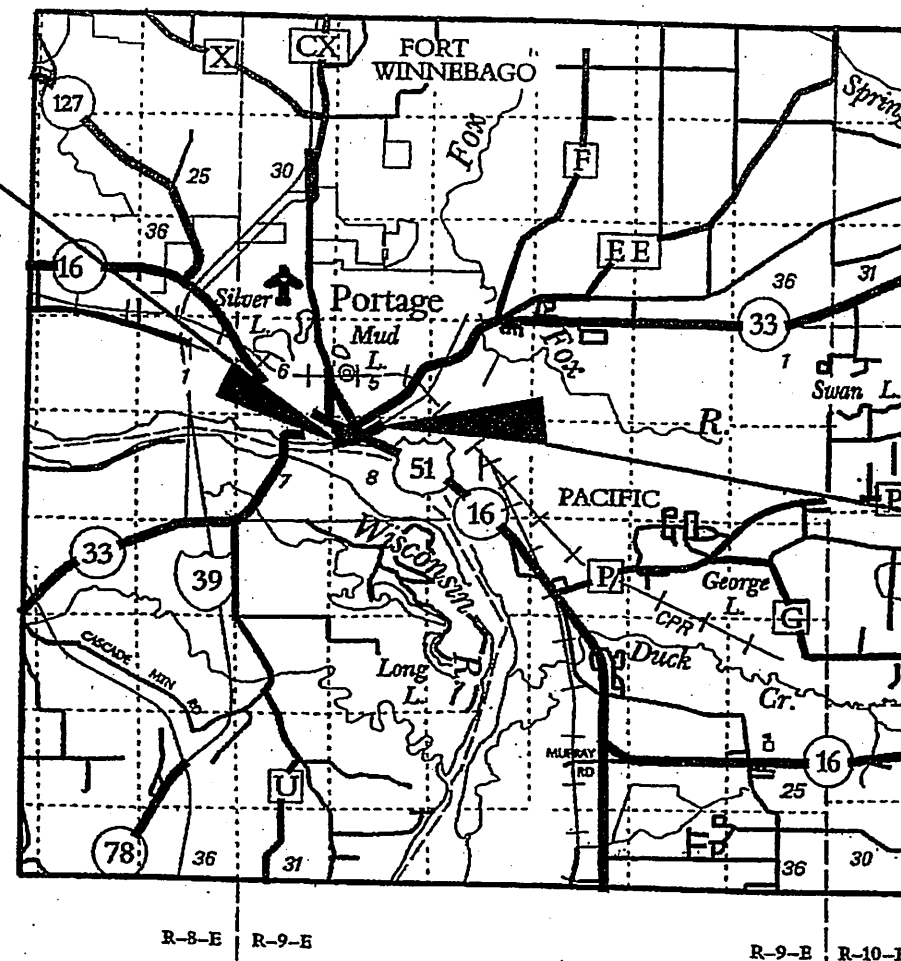
PLOT BY: MadLson

PLOT NAME:

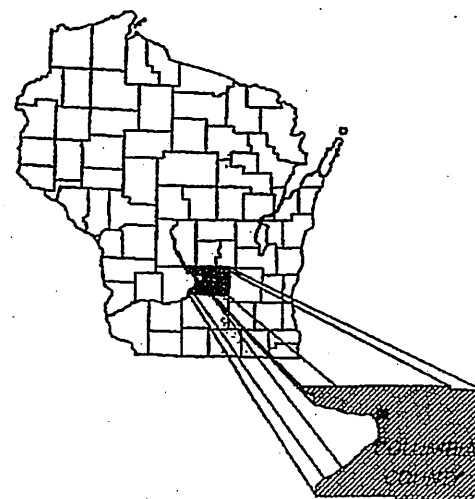
PLOT SCALE: 120000.00 " / IN.

WISDOT/CADD SHEET 50

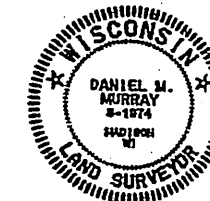
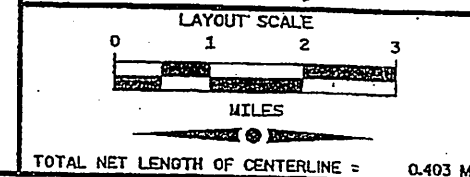
BEGIN RELOCATION ORDER  
STA. 4+00.00  
882.41 FT. SOUTH OF AND 373.97 FT.  
EAST OF THE SOUTHWEST CORNER  
OF SECTION 5, T12N, R9E



END RELOCATION ORDER  
STA. 25+28.24  
78.38 FT. SOUTH OF AND 2326.21 FT.  
EAST OF THE SOUTHWEST CORNER  
OF SECTION 5, T12N, R9E



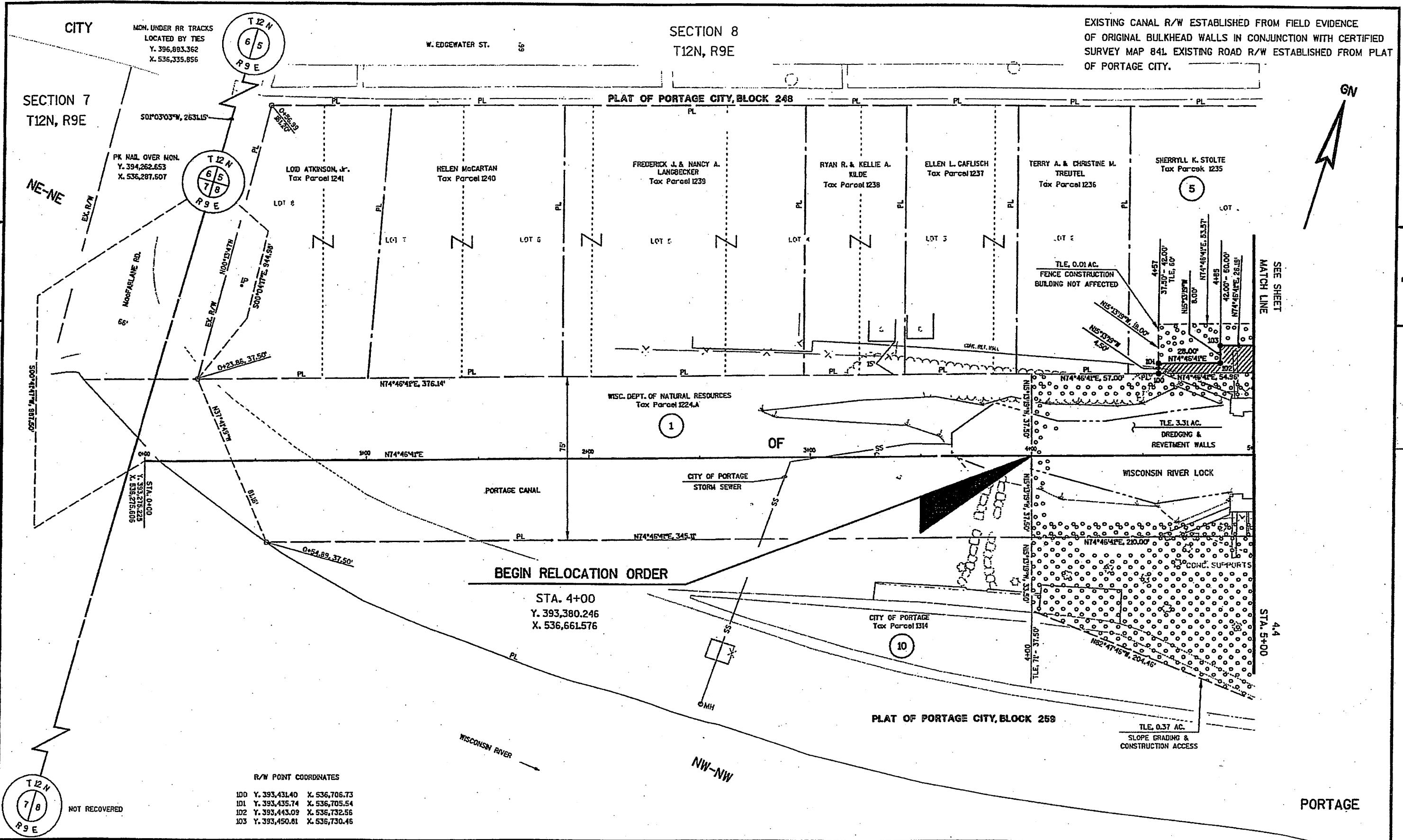
MONUMENTATION OF THE RIGHT-OF-WAY SHOWN ON THIS PLAT MAY BE DONE BY OTHERS. MEAD & HUNT, INC. AND THE SURVEYOR, DANIEL M. MURRAY, ASSUME NO RESPONSIBILITY FOR THE PLACEMENT OF SAID MONUMENTATION BY OTHERS.



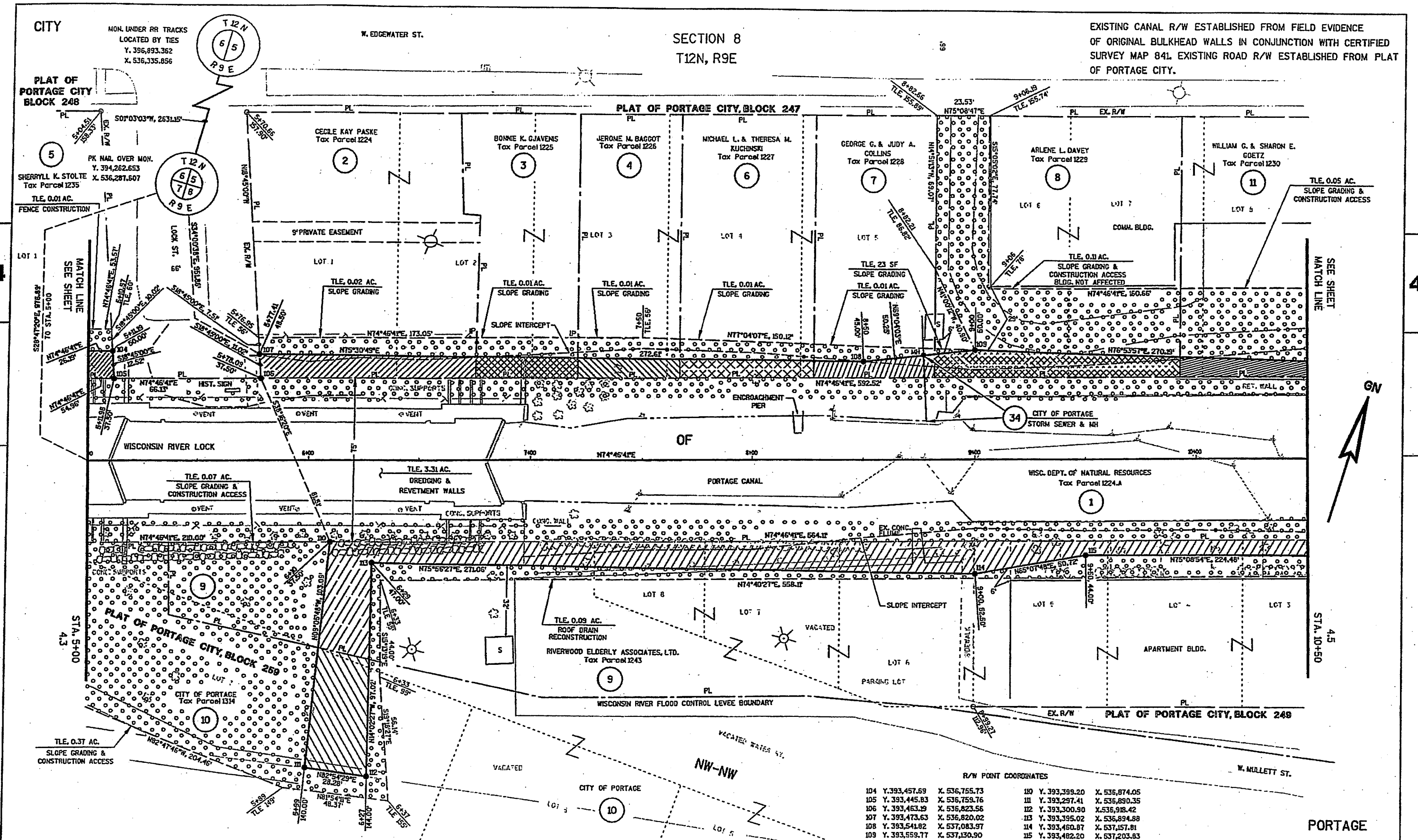
Daniel Murray  
9/13/2005

# SCHEDULE OF LANDS & INTERESTS REQUIRED

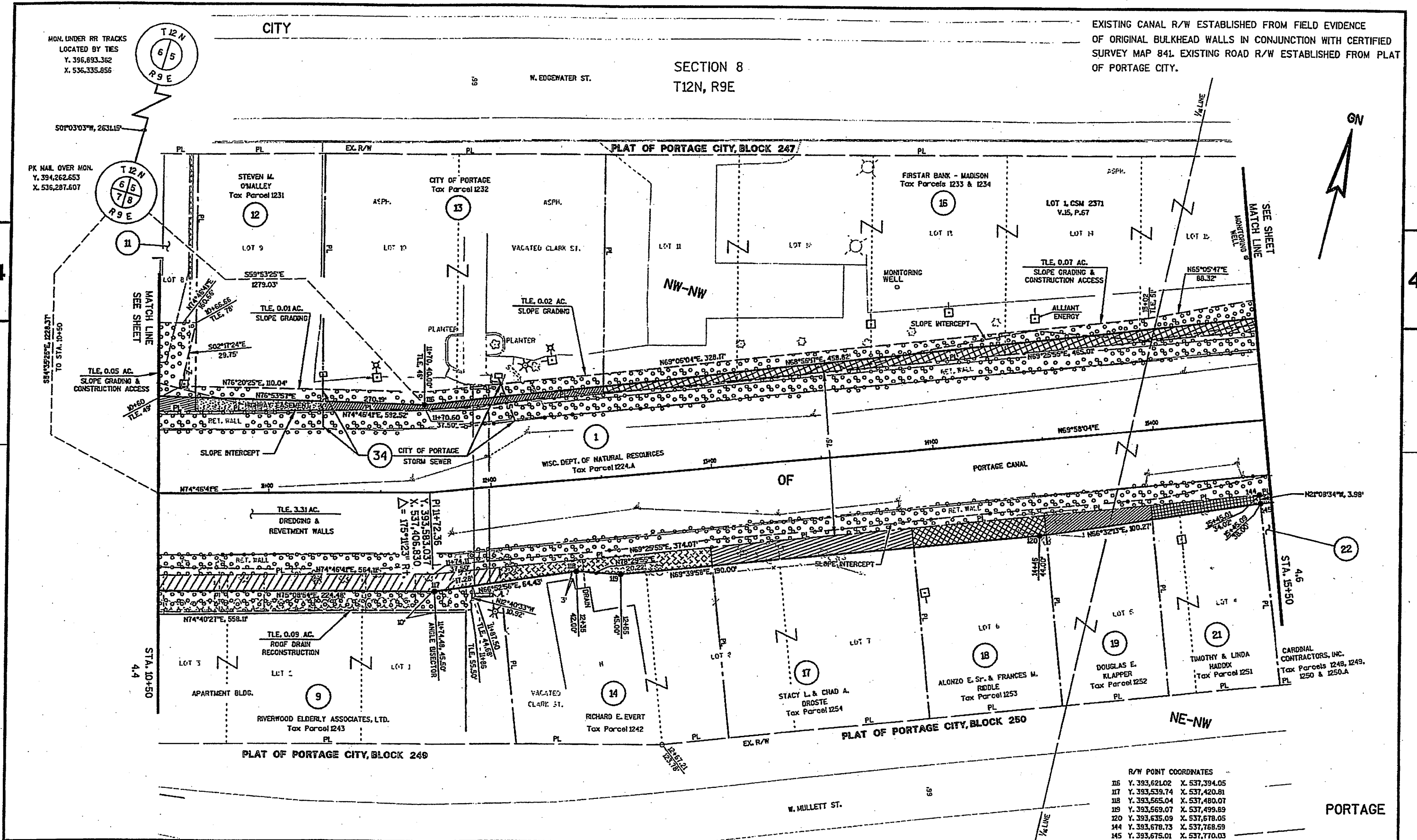
| PARCEL NUMBER | SHEET NUMBER (S) | OWNER (S)                            | INTEREST REQUIRED           | TOTAL ACRES | R/W ACRES OR S.F. REQUIRED |          |       | TOTAL ACRES REM. | HIGHWAY EASEMENT, TLE ACRES OR S.F. |
|---------------|------------------|--------------------------------------|-----------------------------|-------------|----------------------------|----------|-------|------------------|-------------------------------------|
|               |                  |                                      |                             |             | NEW                        | EXISTING | TOTAL |                  |                                     |
| 1             | 4.3-4.7          | WISCONSIN DEPT. OF NATURAL RESOURCES | TLE                         | 21.20       | 0.00                       | 0.00     | 0.00  | 21.20            | 3.31                                |
| 2             | 4.4              | CECILE KAY PASKE                     | FEE, TLE                    | 0.27        | 0.02                       | 0.00     | 0.02  | 0.25             | 0.02                                |
| 3             | 4.4              | BONNIE K. GJAVENIS                   | FEE, TLE                    | 0.12        | 0.01                       | 0.00     | 0.01  | 0.11             | 0.01                                |
| 4             | 4.4              | JEROME M. BAGGOT                     | FEE, TLE                    | 0.12        | 0.01                       | 0.00     | 0.01  | 0.11             | 0.01                                |
| 5             | 4.3-4.4          | SHERRYLL K. STOLTE                   | FEE, TLE                    | 0.18        | 0.01                       | 0.00     | 0.01  | 0.17             | 0.01                                |
| 6             | 4.4              | MICHAEL L. & THERESA M. KUCHINSKI    | FEE, TLE                    | 0.16        | 0.01                       | 0.00     | 0.01  | 0.15             | 0.01                                |
| 7             | 4.4              | GEORGE G. & JUDY A. COLLINS          | FEE, TLE                    | 0.14        | 0.01                       | 0.00     | 0.01  | 0.13             | 0.01                                |
| 8             | 4.4              | ARLENE L. DAVEY                      | FEE, TLE                    | 0.28        | 0.03                       | 0.00     | 0.03  | 0.25             | 0.11                                |
| 9             | 4.4-4.5          | RIVERWOOD ELDERLY ASSOCIATES, LTD.   | FEE, TLE                    | 2.00        | 0.19                       | 0.00     | 0.19  | 1.81             | 0.16                                |
| 10            | 4.3-4.4          | CITY OF PORTAGE                      | FEE, TLE                    | ---         | 0.03                       | 0.00     | 0.03  | ---              | 0.37                                |
| 11            | 4.4-4.5          | WILLIAM G. & SHARON E. GOETZ         | FEE, TLE                    | 0.19        | 0.01                       | 0.00     | 0.01  | 0.18             | 0.05                                |
| 12            | 4.5              | STEVEN M. O'MALLEY                   | HIGHWAY EASEMENT, TLE       | 0.14        | 0.00                       | 0.00     | 0.00  | 0.14             | 0.01 H.EASEMENT<br>0.01 TLE         |
| 13            | 4.5              | CITY OF PORTAGE                      | FEE, TLE                    | 0.33        | 0.01                       | 0.00     | 0.01  | 0.32             | 0.02                                |
| 14            | 4.5              | RICHARD E. EVERT                     | FEE                         | 0.17        | 0.02                       | 0.00     | 0.02  | 0.15             | ---                                 |
| 15            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 16            | 4.5-4.6          | FIRSTAR BANK - MADISON               | FEE, TLE                    | 0.82        | 0.04                       | 0.00     | 0.04  | 0.78             | 0.07                                |
| 17            | 4.5              | STACY L. & CHAD A. DROSTE            | FEE                         | 0.17        | 0.02                       | 0.00     | 0.02  | 0.15             | ---                                 |
| 18            | 4.5              | ALONZO E. SR. & FRANCES M. RIDDLE    | FEE                         | 0.12        | 0.01                       | 0.00     | 0.01  | 0.11             | ---                                 |
| 19            | 4.5              | DOUGLAS E. KLAPPER                   | FEE                         | 0.09        | 0.01                       | 0.00     | 0.01  | 0.08             | ---                                 |
| 20            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 21            | 4.5              | TIMOTHY & LINDA HADDIX               | FEE                         | 0.10        | 0.01                       | 0.00     | 0.01  | 0.09             | ---                                 |
| 22            | 4.5-4.6          | CARDINAL CONTRACTORS, INC.           | TLE, HIGHWAY EASEMENT       | 0.44        | 0.00                       | 0.00     | 0.00  | 0.44             | 0.04 TLE                            |
| 23            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 24            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 25            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 26            | 4.6              | STEVEN E. & TERI A. WHALEY           | FEE                         | 0.30        | 0.02                       | 0.00     | 0.02  | 0.28             | ---                                 |
| 27            | 4.6-4.7          | KENDAL OAKS OF WALKESHA, LLC         | FEE, TLE                    | 1.54        | 0.06                       | 0.00     | 0.06  | 1.48             | 0.18                                |
| 28            | 4.6-4.7          | BRITTINGHAM AND HIXON LUMBER CO.     | FEE, TLE                    | 0.91        | 0.03                       | 0.00     | 0.03  | 0.88             | 0.01                                |
| 29            | 4.7              | DORN PROPERTIES                      | FEE                         | 0.15        | 0.01                       | 0.00     | 0.01  | 0.15             | ---                                 |
| 30            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 31            | 4.7              | THE NOBURN CO., LLC                  | FEE                         | 0.15        | 0.01                       | 0.00     | 0.01  | 0.15             | ---                                 |
| 32            | 4.7              | CANAL SEED & FEED, INC.              | TLE                         | 0.31        | 0.00                       | 0.00     | 0.00  | 0.31             | 0.02                                |
| 33            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 34            | 4.4-4.6          | CITY OF PORTAGE                      | TEMPORARY RELEASE OF RIGHTS |             |                            |          |       |                  |                                     |
| 35            | 4.6              | ALLIANT ENERGY                       | TEMPORARY RELEASE OF RIGHTS |             |                            |          |       |                  |                                     |
| 36            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 37            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 38            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 39            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 40            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 41            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 42            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 43            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 44            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 45            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 46            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 47            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 48            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 49            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 50            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 51            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 52            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 53            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 54            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 55            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 56            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 57            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 58            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 59            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 60            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 61            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 62            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 63            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 64            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 65            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 66            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 67            |                  |                                      |                             |             |                            |          |       |                  |                                     |
| 68            |                  |                                      |                             |             |                            |          |       |                  |                                     |



|               |                |               |                 |  |             |  |                    |  |                                        |  |                |  |
|---------------|----------------|---------------|-----------------|--|-------------|--|--------------------|--|----------------------------------------|--|----------------|--|
| REVISION DATE |                |               | DATE 9-15-2005  |  | SCALE, FEET |  | HWY: PORTAGE CANAL |  | STATE R/W PROJECT NUMBER 6996-05-06    |  | PLAT SHEET 4.3 |  |
| 11-15-2005    | 12-1-2005 N.C. | 2-3-2006 N.C. | GRID FACTOR N/A |  |             |  | COUNTY: COLUMBIA   |  | CONSTRUCTION PROJECT NUMBER 6996-05-07 |  | PS&E SHEET 4.3 |  |



|                 |  |  |                |  |               |  |                    |  |                                     |  |                                        |  |
|-----------------|--|--|----------------|--|---------------|--|--------------------|--|-------------------------------------|--|----------------------------------------|--|
| REVISION DATE   |  |  | DATE 9-15-2005 |  | SCALE, FEET   |  | HWY: PORTAGE CANAL |  | STATE R/W PROJECT NUMBER 6996-05-06 |  | PLAT SHEET 4.4                         |  |
| 11-15-2005 N.C. |  |  | 12-1-2005 N.C. |  | 2-3-2006 N.C. |  | GRID FACTOR N/A    |  | COUNTY: COLUMBIA                    |  | CONSTRUCTION PROJECT NUMBER 6996-05-07 |  |
|                 |  |  |                |  |               |  |                    |  |                                     |  | PS&E SHEET 44                          |  |
|                 |  |  |                |  |               |  |                    |  |                                     |  | E                                      |  |



EXISTING CANAL R/W ESTABLISHED FROM FIELD EVIDENCE  
OF ORIGINAL BULKHEAD WALLS IN CONJUNCTION WITH CERTIFIED  
SURVEY MAP 84L EXISTING ROAD R/W ESTABLISHED FROM PLAT  
OF PORTAGE CITY.

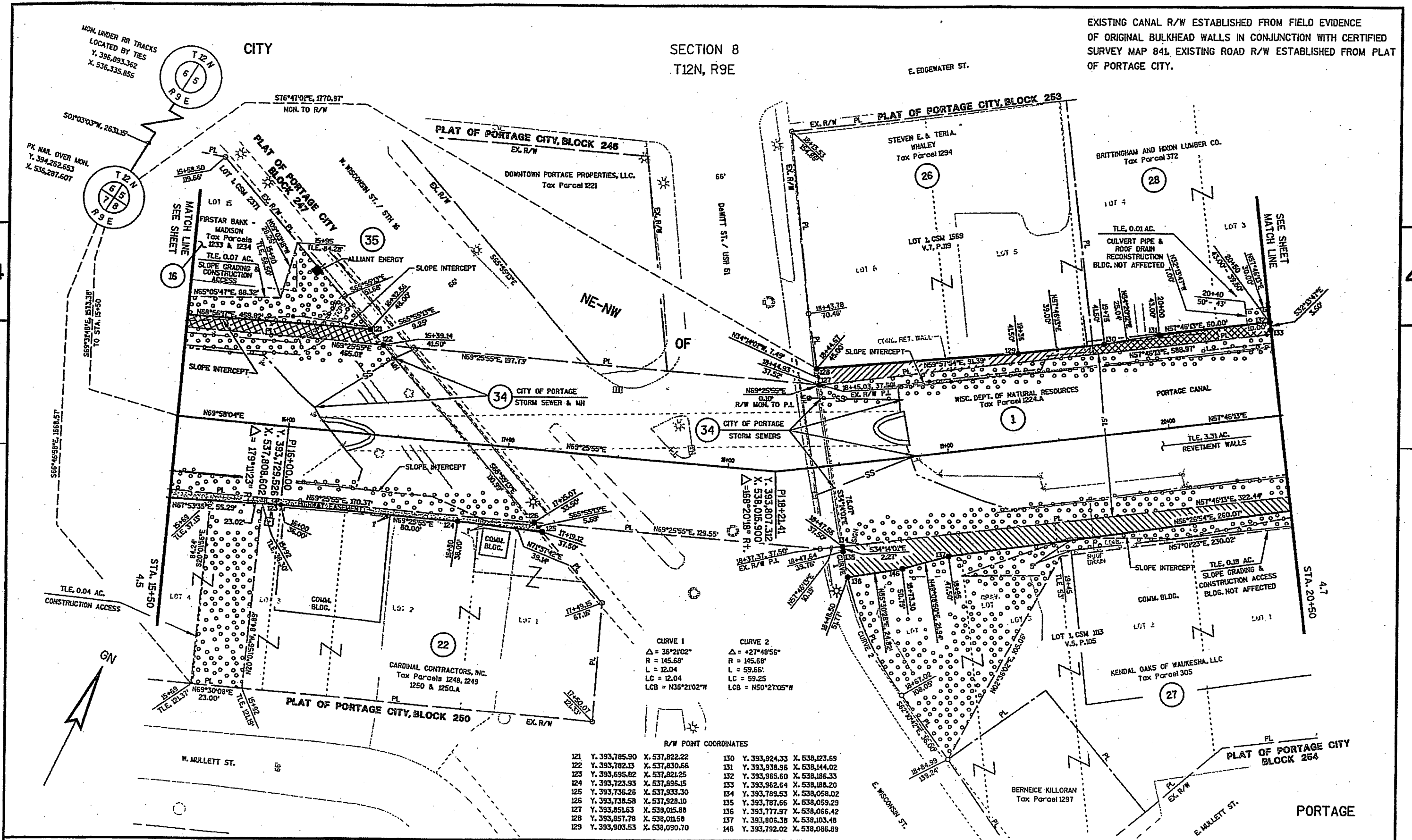
R/W POINT COORDINATES

|     |               |               |
|-----|---------------|---------------|
| 106 | Y. 393,621.02 | X. 537,394.05 |
| 107 | Y. 393,539.74 | X. 537,420.81 |
| 108 | Y. 393,565.04 | X. 537,480.07 |
| 109 | Y. 393,569.07 | X. 537,499.89 |
| 120 | Y. 393,635.09 | X. 537,678.05 |
| 144 | Y. 393,678.73 | X. 537,768.59 |
| 145 | Y. 393,675.01 | X. 537,770.03 |

|                                                                                   |  |  |                      |  |                   |  |                    |  |                             |  |                   |  |            |  |     |  |
|-----------------------------------------------------------------------------------|--|--|----------------------|--|-------------------|--|--------------------|--|-----------------------------|--|-------------------|--|------------|--|-----|--|
| REVISION DATE                                                                     |  |  | DATE                 |  | SCALE, FEET       |  | HWY: PORTAGE CANAL |  | STATE R/W PROJECT NUMBER    |  | 6996-05-06        |  | PLAT SHEET |  | 4.5 |  |
| 11-15-2005 12-1-2005 2-3-2005                                                     |  |  | 9-15-2005            |  | 0 40              |  | COUNTY: COLUMBIA   |  | CONSTRUCTION PROJECT NUMBER |  | 6996-05-07        |  | PS&E SHEET |  | 45  |  |
| FILE NAME : X:\16194-00\02001\TECH\cadd\drawings\plans\Right of Way\040105_rw.dgn |  |  | PLOT DATE : 2/3/2005 |  | PLOT BY : Madison |  | PLOT NAME :        |  | PLOT SCALE : 40.0000' / IN. |  | WISDOT/CADD SHEET |  | 75         |  | E   |  |

EXISTING CANAL R/W ESTABLISHED FROM FIELD EVIDENCE OF ORIGINAL BULKHEAD WALLS IN CONJUNCTION WITH CERTIFIED SURVEY MAP 841. EXISTING ROAD R/W ESTABLISHED FROM PLAT OF PORTAGE CITY.

SECTION 8  
T12N, R9E



REVISION DATE  
11-15-2005 12-1-2005 2-3-2006

DATE 9-15-2005  
GRID FACTOR N/A

SCALE, FEET  
0 40

HWY: PORTAGE CANAL  
COUNTY: COLUMBIA

STATE R/W PROJECT NUMBER 6996-05-06  
CONSTRUCTION PROJECT NUMBER 6996-05-07

PLAT SHEET 4.6  
PS&E SHEET 46

E



