

TOTAL SHEETS = 80



|              |        |   |           |
|--------------|--------|---|-----------|
| A.A.D.T.     | (2019) | = | 650       |
| A.A.D.T.     | (2039) | = | 710       |
| D.H.V.       | (2039) | = | 55        |
| D.D.         |        | = | 60/40     |
| T.           |        | = | 7.3%      |
| DESIGN SPEED |        | = | 30 M.P.H. |
| FSAL S       |        | = | 88.000    |

Sheets Revised: 12, 13,  
55, 56, 58, 59, 60, 61,  
62, 63, 64, 66

WOODED OR SHRUB AREA

PROFILE  
 GRADE LINE  
 ORIGINAL GROUND  
 MARSH OR ROCK PROFILE  
 (To be noted as such)  
 SPECIAL DITCH  
  
 GRADE ELEVATION  
  
 CULVERT (Profile View)  
 UTILITIES  
 ELECTRIC  
 FIBER OPTIC  
 GAS  
 SANITARY SEWER  
 STORM SEWER  
 TELEPHONE  
 WATER  
 UTILITY PEDESTAL  
 POWER POLE  
 TELEPHONE POLE

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION  
PLAN OF PROPOSED IMPROVEMENT  
**LAGE OF KENDALL, WHITE STREET**  
(BRANCH BARABOO RIVER BRIDGE B-41-0306)  
**CTH W**  
MONROE COUNTY

5516-00-70

END PROJECT  
STA. 14+50

FEDERAL PROJECT

STATE PROJECT

5516-00-70

PROJECT

|          |
|----------|
| CONTRACT |
|----------|

WISC 2019153

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1

## AS-BUILT PLAN

SUPERVISOR: Jim Savoldelli  
PROJECT MANAGER: John Bainter  
PROJECT ENGINEER: Elizabeth Reis, DAAR Engineering  
CONTRACTOR: Pfeifer Brothers Construction  
CONSTRUCTION STARTED: 5-16-19  
SUBSTANTIALLY COMPLETE: 7-18-19

ACCEPTED FOR

COUNTY of MONROE

10/22/2018   
(Date) (Highway Commissioner)

ORIGINAL PLANS PREPARED BY

**JEWELL**  
associates engineers, inc.  
Engineers - Architects - Surveyors

WISCONSIN  
ELLERY A. SCHAFER  
E-41742-6  
SPRING GREEN,  
WI  
PROFESSIONAL ENGINEER

10/16/2018  
(Date)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor JEWELL ASSOCIATES ENGINEERS, INC.

Designer JEWELL ASSOCIATES ENGINEERS, INC.

Management Consultant KL ENGINEERING, INC.

APPROVED FOR THE DEPARTMENT

DATE: 10/30/13  
Management Consultant Signature

WISDOT/CADDS SHEET 10

LIST OF STANDARD ABBREVIATIONS

|             |                              |              |                            |             |                            |
|-------------|------------------------------|--------------|----------------------------|-------------|----------------------------|
| ABUT        | Abutment                     | INV          | Invert                     | SALV        | Salvaged                   |
| AC          | Acre                         | IP           | Iron Pipe or Pin           | SAN S       | Sanitary Sewer             |
| AGG         | Aggregate                    | IRS          | Iron Rod Set               | SEC         | Section                    |
| AH          | Ahead                        | JT           | Joint                      | SHLDR       | Shoulder                   |
| <           | Angle                        | JCT          | Junction                   | SHR         | Shrinkage                  |
| ASPH        | Asphaltic                    | LHF          | Left-Hand Forward          | SW          | Sidewalk                   |
| AVG         | Average                      | L            | Length of Curve            | S           | South                      |
| ADT         | Average Daily Traffic        | LIN FT or LF | Linear Foot                | SQ          | Square                     |
| BAD         | Base Aggregate Dense         | LC           | Long Chord of Curve        | SF or SQ FT | Square Feet                |
| BK          | Back                         | MH           | Manhole                    | SY or SQ YD | Square Yard                |
| BF          | Back Face                    | MB           | Mailbox                    | STD         | Standard                   |
| BM          | Bench Mark                   | ML or M/L    | Match Line                 | SDD         | Standard Detail Drawings   |
| BR          | Bridge                       | N            | North                      | STH         | State Trunk Highways       |
| C or C/L    | Center Line                  | Y            | North Grid Coordinate      | STA         | Station                    |
| CC          | Center to Center             | OD           | Outside Diameter           | SS          | Storm Sewer                |
| CTH         | County Trunk Highway         | PLE          | Permanent Limited Easement | SG          | Subgrade                   |
| CR          | Creek                        |              |                            | SE          | Superelevation             |
| CR          | Crushed                      | PT           | Point                      | SL or S/L   | Survey Line                |
| CY or CU YD | Cubic Yard                   | PC           | Point of Curvature         | SV          | Septic Vent                |
| CP          | Culvert Pipe                 | PI           | Point of Intersection      | T           | Tangent                    |
| C & G       | Curb and Gutter              | PRC          | Point of Reverse Curvature | TEL         | Telephone                  |
| D           | Degree of Curve              | PT           | Point of Tangency          | TEMP        | Temporary                  |
| DHV         | Design Hour Volume           | POC          | Point On Curve             | TI          | Temporary Interest         |
| DIA         | Diameter                     | POT          | Point on Tangent           | TLE         | Temporary Limited Easement |
| E           | East                         | PVC          | Polyvinyl Chloride         | t           | Ton                        |
| X           | East Grid Coordinate         | PCC          | Portland Cement Concrete   | T or TN     | Town                       |
| ELEC        | Electric (al)                | LB           | Pound                      | TRANS       | Transition                 |
| EL or ELEV  | Elevation                    | PSI          | Pounds Per Square Inch     | TL or T/L   | Transit Line               |
| ESALS       | Equivalent Single Axle Loads | PE           | Private Entrance           | T           | Trucks (percent of)        |
|             |                              | R            | Radius                     | TYP         | Typical                    |
| EBS         | Excavation Below Subgrade    | RR           | Railroad                   | UNCL        | Unclassified               |
| FF          | Face to Face                 | R            | Range                      | UG          | Underground Cable          |
| FE          | Field Entrance               | RL or R/L    | Reference Line             | USH         | United States Highway      |
| F           | Fill                         | RP           | Reference Point            | VAR         | Variable                   |
| FG          | Finished Grade               | RCCP         | Reinforced Concrete        | V           | Velocity or Design Speed   |
| FL or F/L   | Flow Line                    |              | Culvert Pipe               | VERT        | Vertical                   |
| FT          | Foot                         | REQ'D        | Required                   | VC          | Vertical Curve             |
| FTG         | Footing                      | RES          | Residence or Residential   | VOL         | Volume                     |
| GN          | Grid North                   | RW           | Retaining Wall             | WM          | Water Main                 |
| HT          | Height                       | RT           | Right                      | WV          | Water Valve                |
| CWT         | Hundredweight                | RHF          | Right-Hand Forward         | W           | West                       |
| HYD         | Hydrant                      | R/W          | Right-of-Way               | WB          | Westbound                  |
| INL         | Inlet                        | R            | River                      | YD          | Yard                       |
| ID          | Inside Diameter              | RD           | Road                       |             |                            |
|             |                              | RDWY         | Roadway                    |             |                            |

GENERAL NOTES

THE LOCATIONS OF EXISTING AND PROPOSED UTILITY INSTALLATIONS AS SHOWN ON THE PLAN ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.

NO TREES OR SHRUBS ARE TO BE REMOVED UNLESS SUCH TREES OR SHRUBS HAVE FIRST BEEN INDICATED FOR REMOVAL BY THE ENGINEER IN THE FIELD.

EXCAVATION BELOW SUBGRADE (EBS) IS NOT USED TO BALANCE YARDAGE, AND IS NOT SHOWN ON THE CROSS SECTIONS BUT IS MEASURED AND PAID FOR AS COMMON EXCAVATION. EXACT LOCATIONS OF EBS WILL BE DETERMINED BY THE ENGINEER.

DISTURBED AREAS SHOWN WITHIN THE RIGHT-OF-WAY, EXCEPT THE AREAS WITHIN THE FINISHED SHOULDER POINTS ARE TO BE FERTILIZED (TYPE B), SEEDED (USE SEED MIX NO. 40), AND EROSION MATTED AS DIRECTED BY THE ENGINEER.

WHEN THE QUANTITY OF THE ITEM OF BASE AGGREGATE DENSE, OR ASPHALTIC SURFACE IS MEASURED FOR PAYMENT BY THE TON, THE DEPTH OR THICKNESS OF THE COURSE SHOWN ON THE PLANS IS APPROXIMATE, AND THE ACTUAL THICKNESS WILL DEPEND ON THE DISTRIBUTION OF THE MATERIAL AS DIRECTED BY THE ENGINEER IN THE FIELD.

SILT FENCE AND TEMPORARY DITCH CHECKS (WORK BY OTHERS) SHALL BE PLACED AS SHOWN ON THE PLAN OR AS DIRECTED BY THE ENGINEER IN THE FIELD. SILT FENCE SHALL BE PLACED PRIOR TO CONSTRUCTION AND IN PLACE PRIOR TO STRUCTURE REMOVAL.

EROSION MAT ALL MAINLINE SLOPES AS DIRECTED BY THE ENGINEER IN THE FIELD.

FILL EXPANSION IS VARIABLE AND IS ESTIMATED AT 25%.

ADJUST DITCH GRADING AS NECESSARY TO FIT FIELD CONDITIONS AND AS DIRECTED BY THE ENGINEER.

REMOVAL OF ASPHALTIC OR CONCRETE SURFACES WHERE AN ABUTTING ASPHALTIC OR CONCRETE SURFACE IS TO REMAIN IN PLACE SHALL REQUIRE A SAWCUT MEETING THE APPROVAL OF THE ENGINEER IN THE FIELD.

THE LOCATION OF ALL PERMANENT SIGNING SHALL BE VERIFIED BY THE ENGINEER IN THE FIELD PRIOR TO PLACEMENT.

4-INCHES OF ASPHALTIC SURFACE SHALL BE CONSTRUCTED WITH A 1 3/4-INCH UPPER LAYER AND A 2 1/4-INCH LOWER LAYER.

ASPHALTIC SURFACE QUANTITIES WERE CALCULATED USING 115 LB/SY/IN.

THE EXACT LOCATION OF PRIVATE AND COMMERCIAL ENTRANCES TO BE DETERMINED BY THE ENGINEER IN THE FIELD.

ACCURACY OF INLET AND DISCHARGE ELEVATIONS FOR DRAINAGE STRUCTURES SHALL BE VERIFIED BY THE ENGINEER IN THE FIELD.

CURB AND GUTTER ELEVATIONS ARE GIVEN ON THE FLANGE LINE, UNLESS OTHERWISE NOTED.

ALL RADII DIMENSIONS ON THE PLAN FOR CURB AND GUTTER ARE TO THE FLANGE OF THE CURB AND GUTTER.

EXISTING DRIVEWAYS SHALL BE RESTORED IN KIND AND THEIR LOCATION VERIFIED BY THE ENGINEER IN THE FIELD.

EXPANSION JOINTS SHALL BE CONSTRUCTED AT ALL RADII POINTS IN THE CURB & GUTTER.

THE COST OF CONNECTING CULVERT PIPE OR STORM SEWER TO EXISTING DRAINAGE STRUCTURES SHALL BE INCIDENTAL TO THE COST OF INSTALLING THE CULVERT OR STORM SEWER.

STORM SEWER ELEVATION ELEVATIONS, LENGTHS, AND LOCATIONS AS SHOWN ON THE PLANS AND CROSS SECTIONS MAY BE ADJUSTED TO FIT FIELD CONDITIONS.

MISCELLANEOUS REMOVAL ITEMS REQUIRING RESTORATIONS OF CONCRETE OR ASPHALT DRIVEWAYS, SIDEWALKS, OR SIDE STREETS SHALL BE REMOVED TO AN EXISTING JOINT OR SAWED AS DETERMINED BY THE ENGINEER IN THE FIELD OR AS SHOWN ON THE PLANS.

TRANSVERSE JOINTS IN CONCRETE SIDEWALK SHALL BE CONSTRUCTED AT INTERVALS EQUAL TO THE WIDTH OF THE CONCRETE SIDEWALK, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

NO STORM SEWER SHALL BE REMOVED UNTIL DIRECTED BY THE ENGINEER.

INTEGRATED BANK MANAGEMENT SYSTEM TO INCLUDE SALVAGED TOPSOIL, SEEDING TEMPORARY, FERTILIZER TYPE B, SEEDING MIXTURE NO. 60, & EROSION MAT URBAN CLASS I TYPE B PLACED OVER RIPRAP HEAVY OVER GEOTEXTILE TYPE HR.

CONTACTS

MONROE COUNTY HIGHWAY

DEPARTMENT:

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DESIGN CONSULTANT:

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DNR SERVICE CENTER  
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LACROSSE, WI 54601  
ATTN: KAREN KALVELAGE  
PH: (608) 785-9115  
EMAIL: Karen.Kalvelage@wisconsin.gov

UTILITIES

COMMUNICATION

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333 NORTH FRONT STREET  
LA CROSSE, WI 54601  
PH: (608) 796-5142  
CELL: (608) 780-1238  
EMAIL: brian.stelplugh@centurylink.com

ELECTRIC

ALLIANT ENERGY  
ATTN: MARK SCHOEN  
338 EAST STATE STREET  
MAUSTON, WI 53948  
PH: (608) 847-1315  
CELL: (608) 206-4819  
EMAIL: MarkSchoen@alliantenergy.com

GAS

MADISON GAS & ELECTRIC CO. (MGE)  
ATTN: SHAUN ENDRES  
133 SOUTH BLAIR STREET  
MADISON, WI 53788  
PH: (608) 252-7224  
EMAIL: SEndres@mge.com

SEWER AND WATER

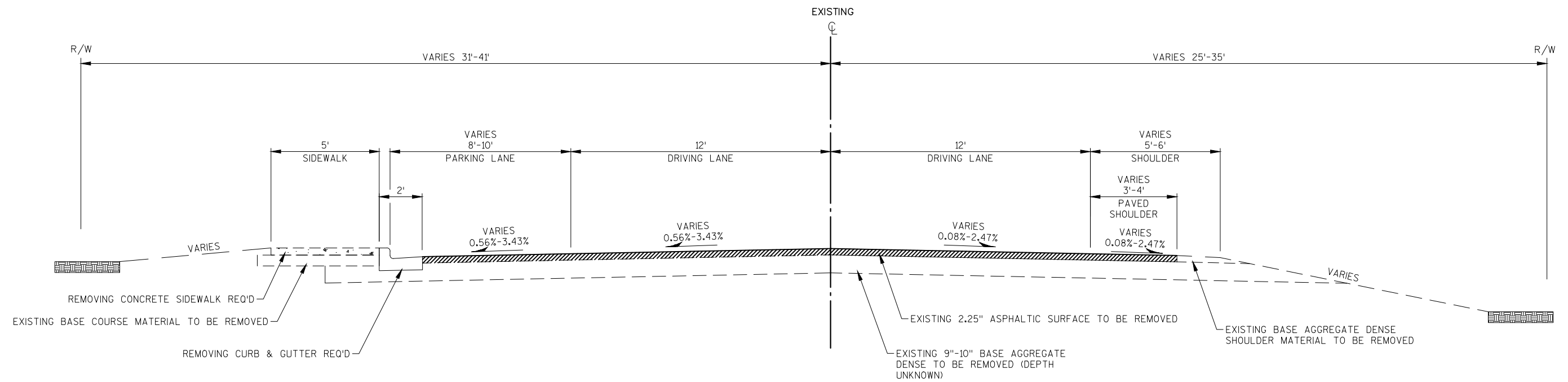
VILLAGE OF KENDALL PUBLIC WORKS DEPT.  
ATTN: DAVID GRUEN, DPW  
219 WEST SOUTH RAILROAD ST.  
KENDALL, WI 54638  
PH: (608) 463-7232  
CELL: (608) 797-0076  
EMAIL: dave.kendall@centurytel.net

COMMUNICATION

COMMUNITY ANTENNA SYSTEMS, INC.  
ATTN: RANDY KUBARSKI  
1010 LAKE STREET  
HILLSBORO, WI 54634  
PH: (608) 489-2321  
CELL: (608) 604-3695  
EMAIL: comant@comantenna.com

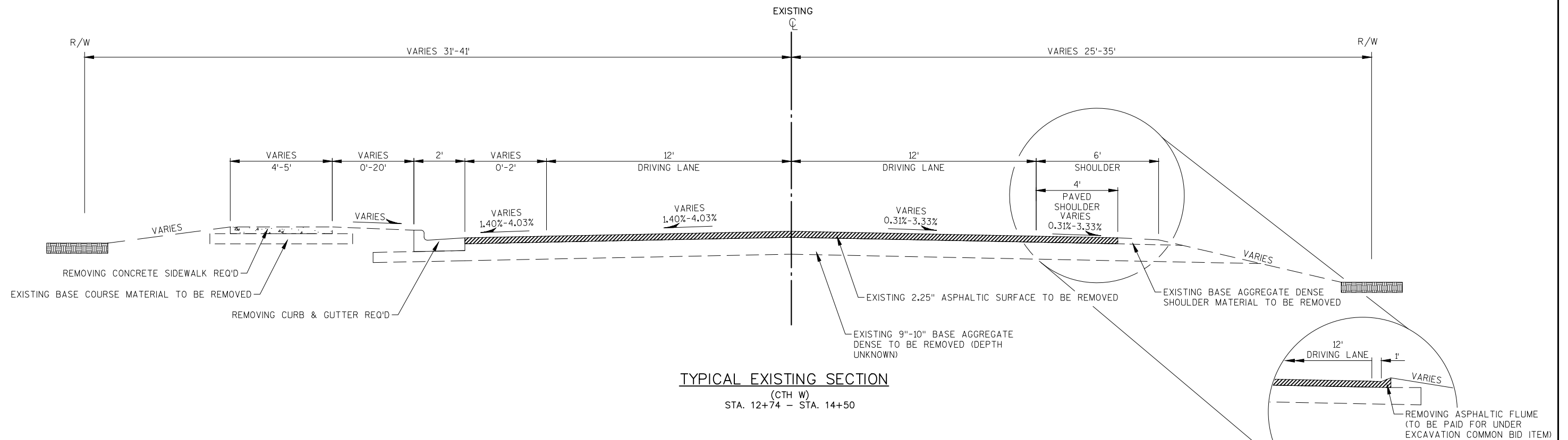


\* DENOTES UTILITY IS NOT A MEMBER OF DIGGERS HOTLINE



### TYPICAL EXISTING SECTION

(CTH W)  
STA. 12+00 - STA. 12+74

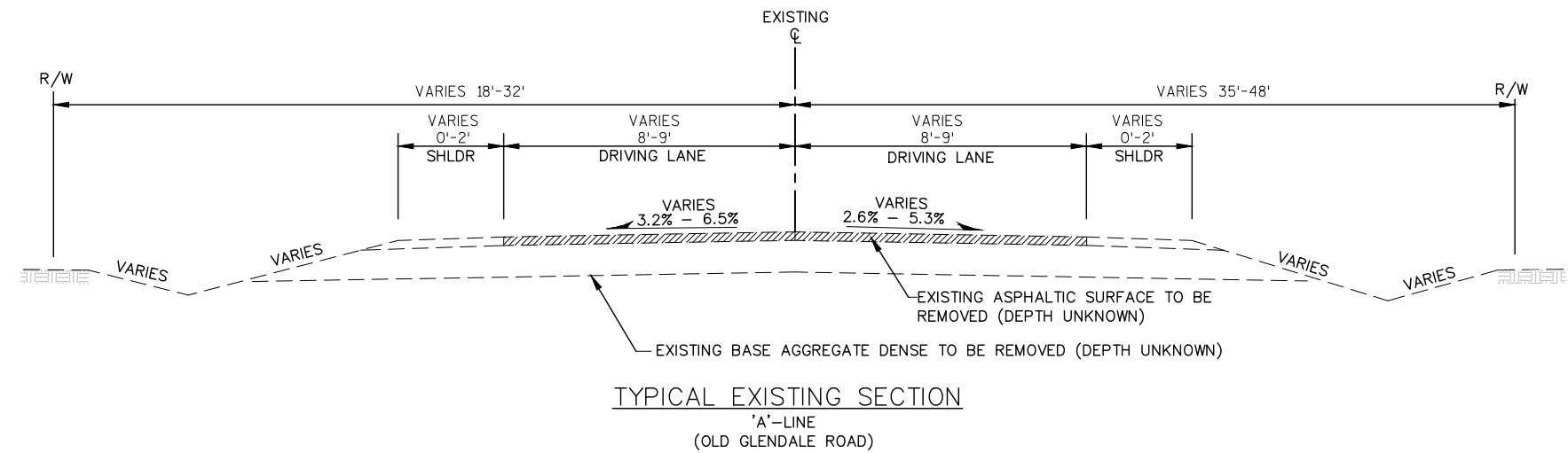


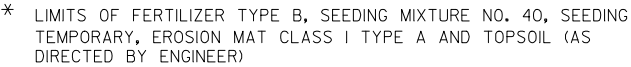
### TYPICAL EXISTING SECTION

(CTH W)  
STA. 12+74 - STA. 14+50

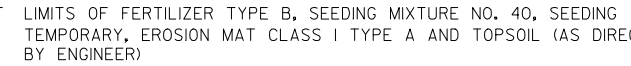
### PARTIAL TYPICAL EXISTING SECTION

(CTH W)  
STA. 14+29 - STA. 14+50, RT.

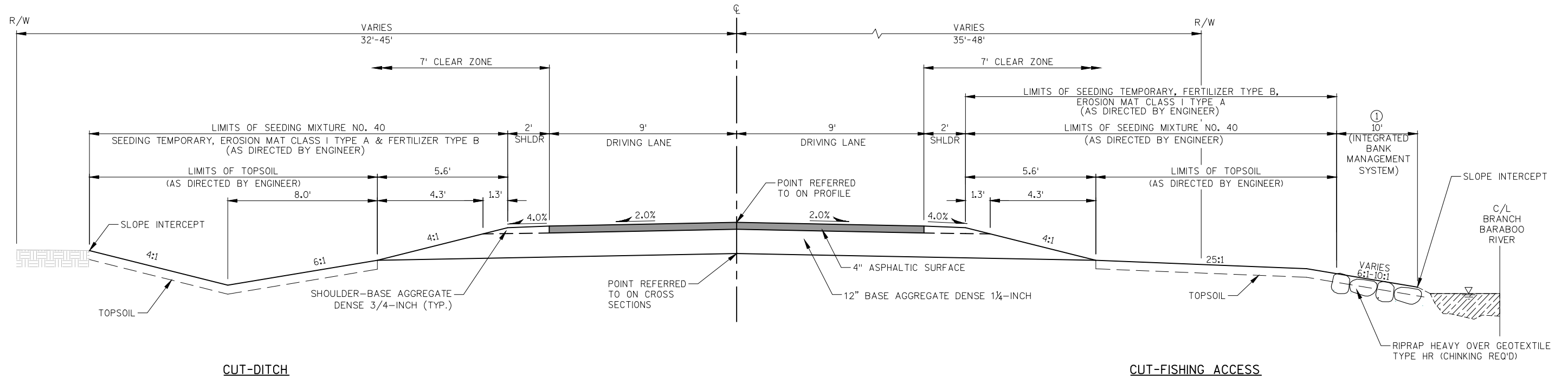




TYPICAL FINISHED SECTION  
(CTH W)  
STA. 12+00 - STA. 12+74

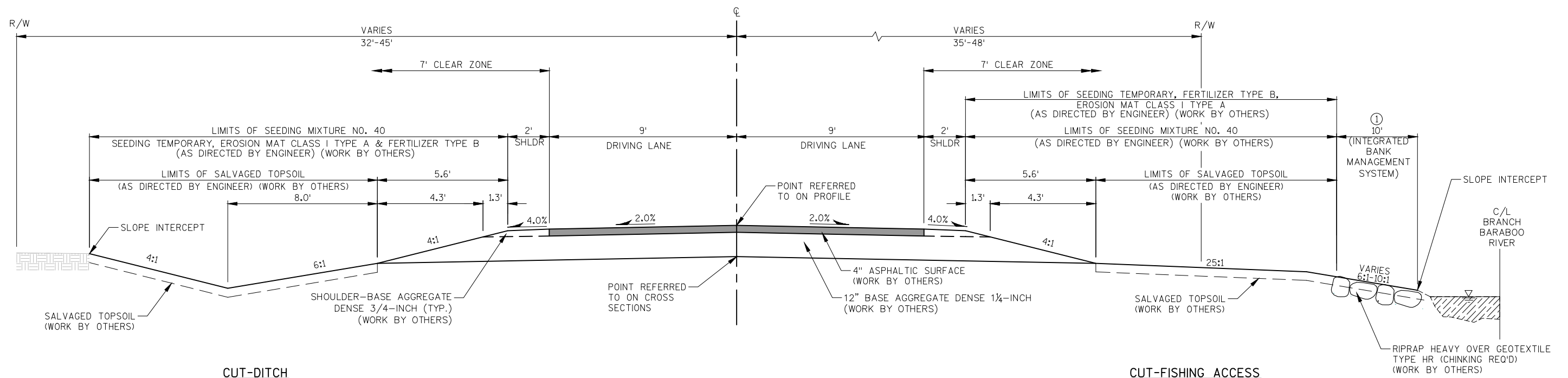


TYPICAL FINISHED SECTION  
(CTH W)  
STA. 12+74 - STA. 14+50

**TYPICAL FINISHED SECTION**

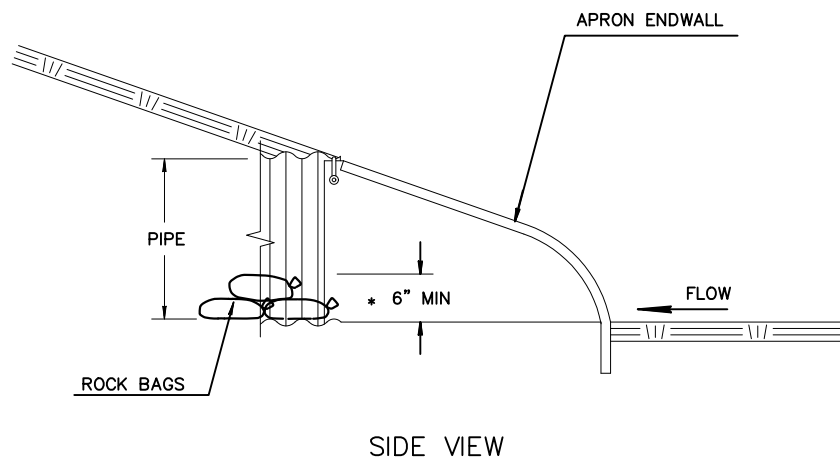
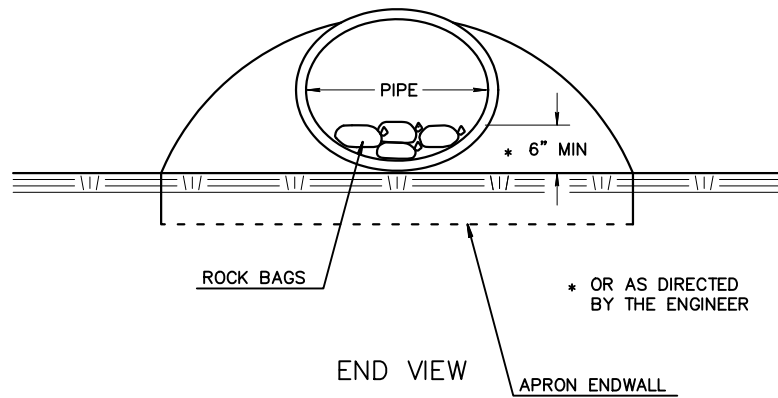
('A'-LINE)

STA. 20'A'+13.61 - STA. 20'A'+40.63

**TYPICAL FINISHED SECTION**

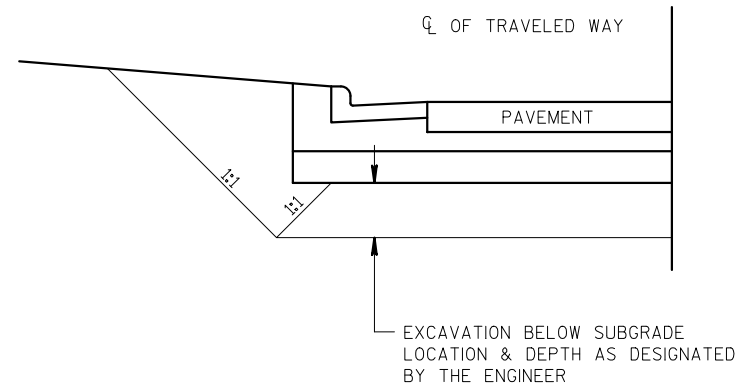
('A'-LINE)

STA. 20'A'+40.63 - STA. 21'A'+80  
(WORK BY OTHERS)

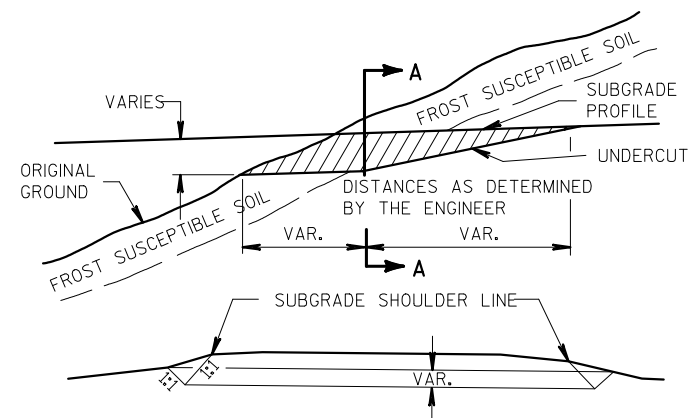


### CULVERT PIPE CHECKS (WORK BY OTHERS)

| ESTIMATED BAG SIZE = 18" X 12" X 6" |                       |
|-------------------------------------|-----------------------|
| PIPE SIZE                           | ESTIMATED NO. OF BAGS |
| 12"                                 | 1                     |
| 15"                                 | 2                     |
| 18"                                 | 2                     |
| 21"                                 | 3                     |
| 14" X 23"                           | 3                     |
| 24"                                 | 3                     |
| 27"                                 | 4                     |
| 30"                                 | 5                     |
| 19" X 30"                           | 5                     |
| 36"                                 | 7                     |
| 24" X 38"                           | 8                     |
| 42"                                 | 8                     |
| 29" X 45"                           | 10                    |
| 48"                                 | 10                    |
| 34" X 53"                           | 10                    |
| 38" X 60"                           | 13                    |
| 60"                                 | 13                    |
| 66"                                 | 15                    |
| 53" X 83"                           | 19                    |



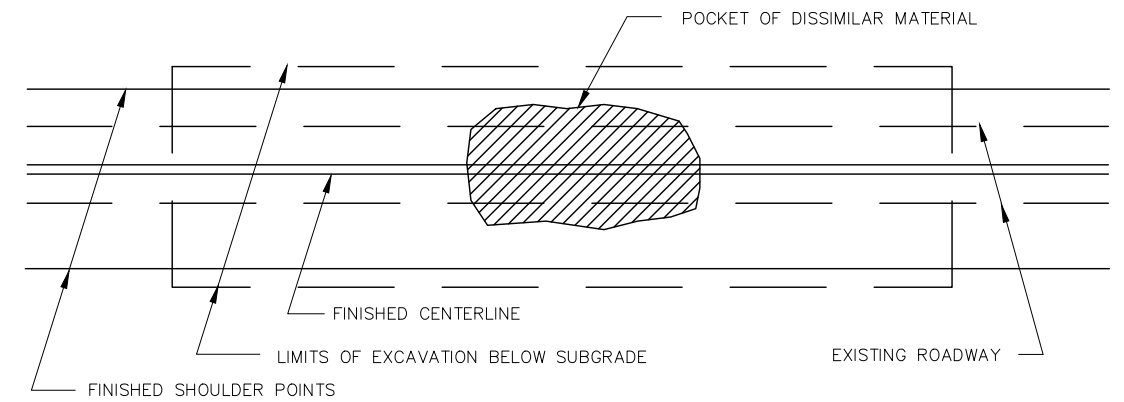
### URBAN DETAIL FOR EXCAVATION BELOW SUBGRADE



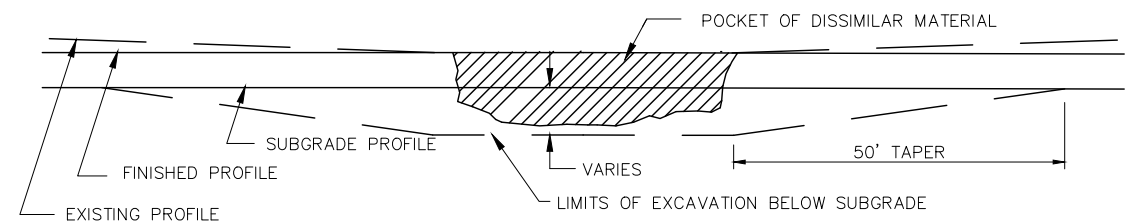
### DETAIL FOR EXCAVATION BELOW SUBGRADE AT CUTS

NOTE: EXACT LOCATIONS AND EXTENT OF E.B.S. SECTIONS SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.  
E.B.S. AREA TO BE BACKFILLED WITH BREAKER RUN.

THE FILL SECTION WITHIN 100' OF THE MOUTH OF THE CUT MUST BE KEPT 2' BELOW SUBGRADE UNTIL E.B.S. IS COMPLETED.

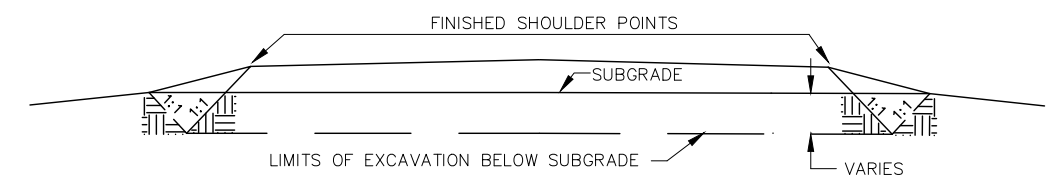


### PLAN VIEW



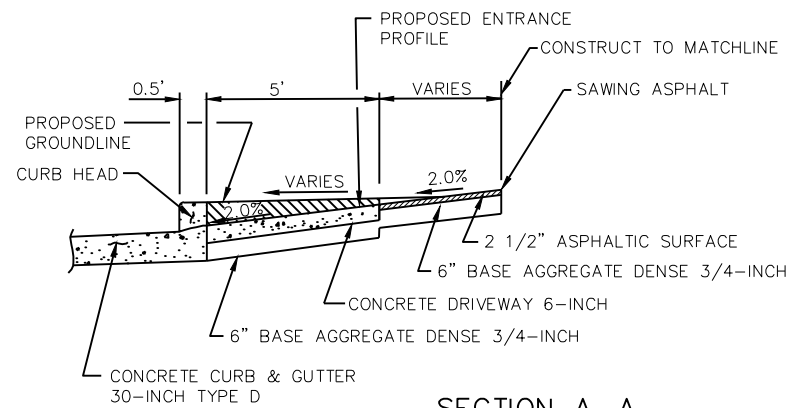
### PROFILE VIEW

### RURAL EXCAVATION BELOW SUBGRADE (E.B.S.)

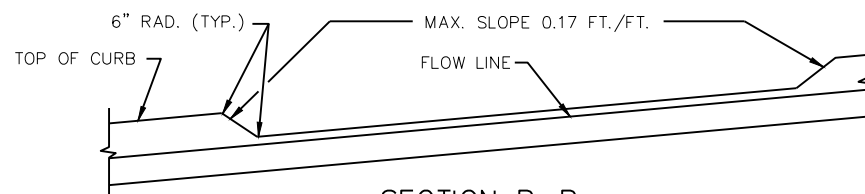


### CROSS SECTION VIEW

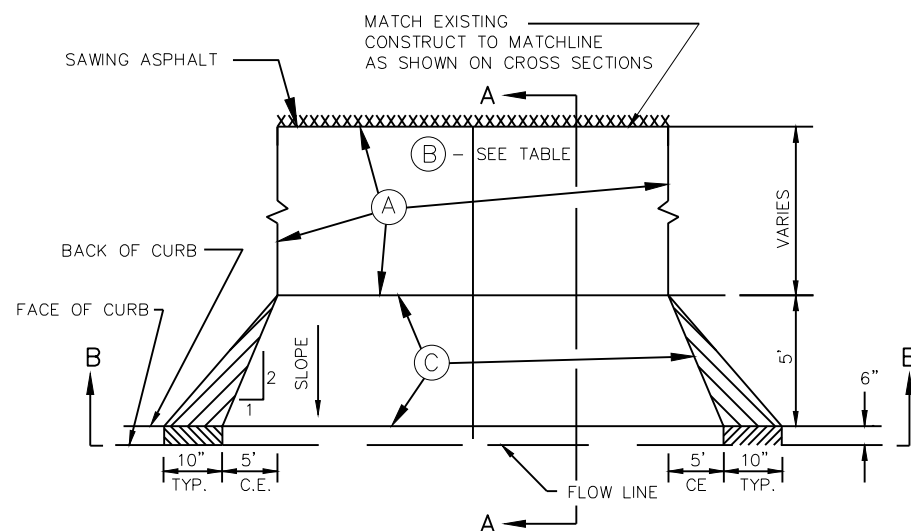
1. EXACT LOCATION OF E.B.S. (EXCAVATION BELOW SUBGRADE) SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.
2. E.B.S. AREA TO BE BACKFILLED WITH MATERIAL ACCEPTABLE TO THE ENGINEER. BACKFILL MUST BE HOMOGENEOUS WITH ADJOINING FILL MATERIAL.
3. THE FILL SECTION WITHIN 100' OF THE MOUTH OF THE CUT MUST BE KEPT 2' BELOW SUBGRADE UNTIL E.B.S. IS COMPLETED. LATERAL LIMITS OF EXCAVATION SHALL BE THE SUBGRADE SHOULDER POINTS.



SECTION A-A



SECTION B-B



DRIVEWAY DETAIL (URBAN)

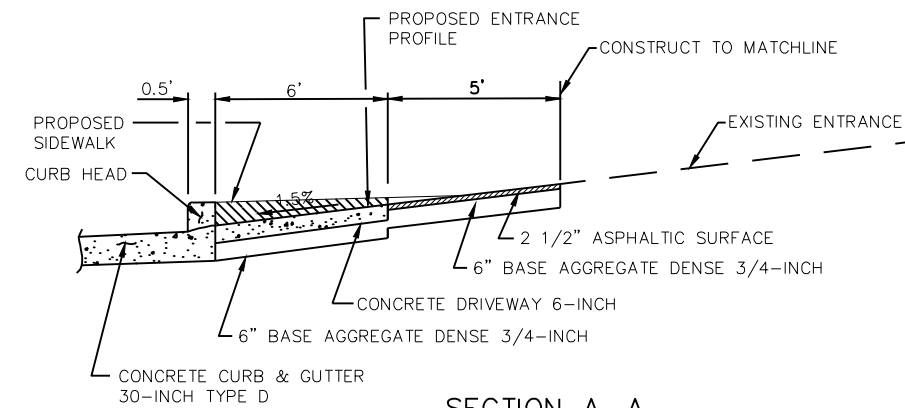
C.E. STA. 12+34, RT.

## C.E. STA. 12+34, RT.

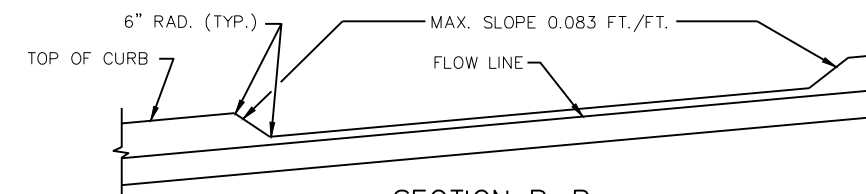
|     |          |                                                                   |
|-----|----------|-------------------------------------------------------------------|
| (A) | EXISTING | PROPOSED                                                          |
|     | ASPHALT  | 2 1/2" ASPHALTIC SURFACE OVER<br>6" BASE AGGREGATE DENSE 3/4-INCH |
| (B) | WIDTH    | WIDTH                                                             |
|     | 30'      | 30'                                                               |
| (C) | EXISTING | PROPOSED                                                          |
|     | ASPHALT  | CONCRETE DRIVEWAY 6-INCH OVER<br>6" BASE AGGREGATE DENSE 3/4-INCH |

## P.E. STA. 12+22, LT. &amp; P.E. STA. 12+59, LT.

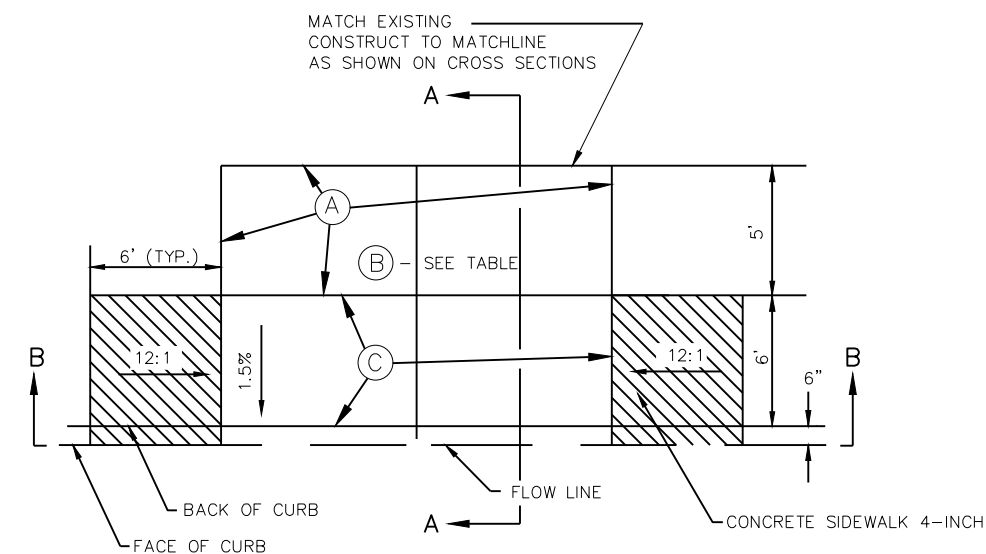
|     |                                                          |                                                                   |
|-----|----------------------------------------------------------|-------------------------------------------------------------------|
| (A) | EXISTING                                                 | PROPOSED                                                          |
|     | BASE AGGREGATE<br>DENSE 3/4-INCH                         | 2 1/2" ASPHALTIC SURFACE OVER<br>6" BASE AGGREGATE DENSE 3/4-INCH |
| (B) | WIDTH                                                    | WIDTH                                                             |
|     | P.E. STA. 12+22, LT. - 14'<br>P.E. STA. 12+59, LT. - 16' | P.E. STA. 12+22, LT. - 14'<br>P.E. STA. 12+59, LT. - 16'          |
| (C) | EXISTING                                                 | PROPOSED                                                          |
|     | BASE AGGREGATE<br>DENSE 3/4-INCH                         | CONCRETE DRIVEWAY 6-INCH OVER<br>6" BASE AGGREGATE DENSE 3/4-INCH |



SECTION A-A



SECTION B-B



DRIVEWAY DETAIL (URBAN)

P.E. STA. 12+22, LT.  
P.E. STA. 12+59, LT.

A 3D perspective view of a concrete slab. A vertical line indicates a "CONSTRUCTION JOINT". The top surface is labeled "24\" TYPE D". The bottom surface is labeled "30\" TYPE D". A diagonal line on the right side is labeled "10' TRANSITION".

## PAID FOR AS CONCRETE CURB &amp; GUTTER 30-INCH TYPE D

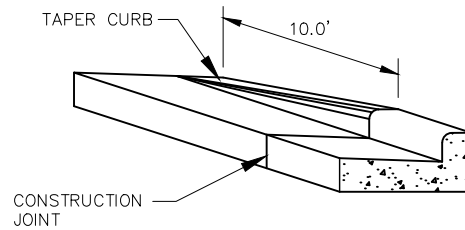


Diagram illustrating the cross-section of a concrete curb. The curb has a height of 6 inches and a top width of 6 inches. The top corners are rounded with a 1/4 inch radius. The vertical face of the curb is rounded with a 2 inch radius. The batter face of the curb is sloped at 1/4 inch per foot, with a maximum radius of 3/4 inch. The curb is constructed with concrete and aggregate, and the bottom surface is sloped at 4.0%.

10'

LIMITS OF SALVAGED TOPSOIL, SEEDING TEMPORARY, FERTILIZER TYPE B, EROSION MAT URBAN CLASS I TYPE B, AND SEEDING MIXTURE NO. 60

VARIES

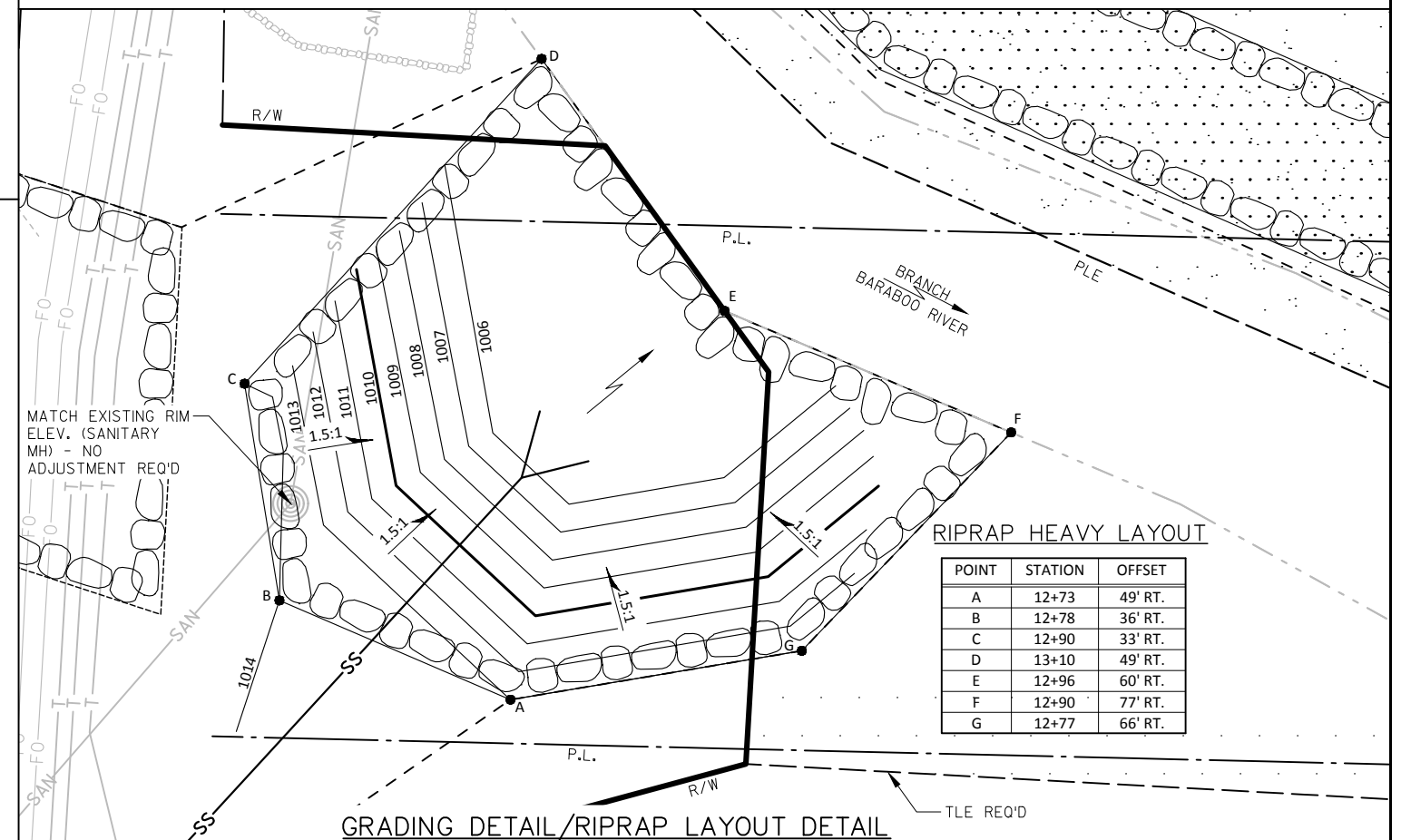
LIMITS OF BRANCH BARABOO RIVER

SALVAGED TOPSOIL

RIPRAP HEAVY (CHINKING REQ'D)

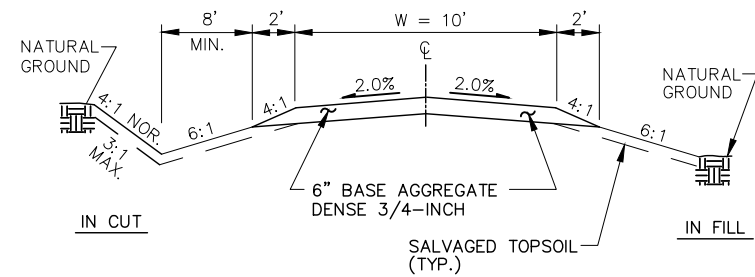
GEOTEXTILE TYPE HR

(STA. 20'A'+26 - STA. 20'A'+40.63, RT.)  
(STA. 20'A'+40.63 - STA. 21'A'+08, RT. - WORK BY OTHERS)



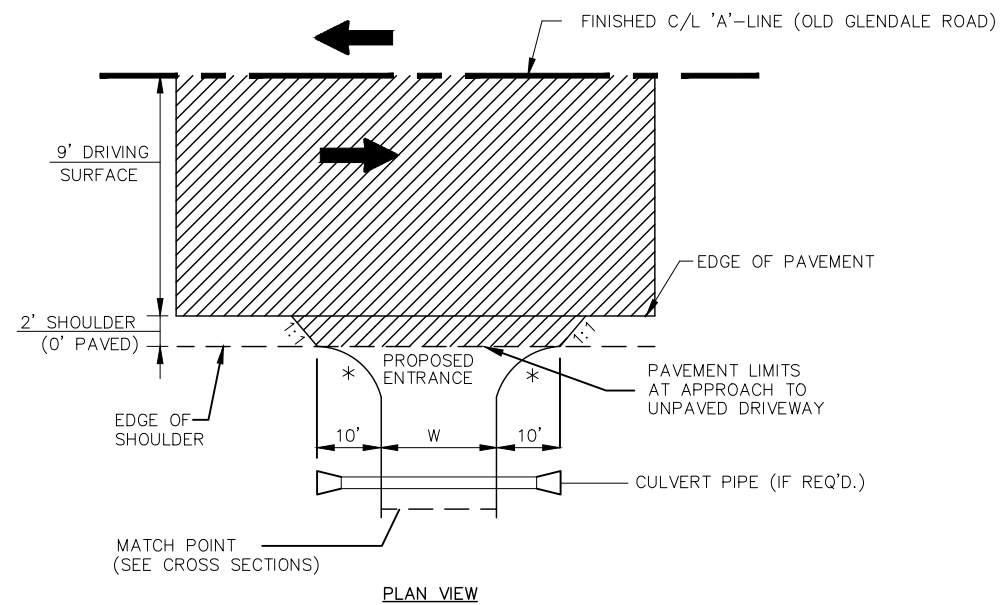
SHEET \_ \_ \_ \_

PLOT SCALE : 1'-0" = 1'-0"



### TYPICAL CROSS-SECTION FOR P.E.

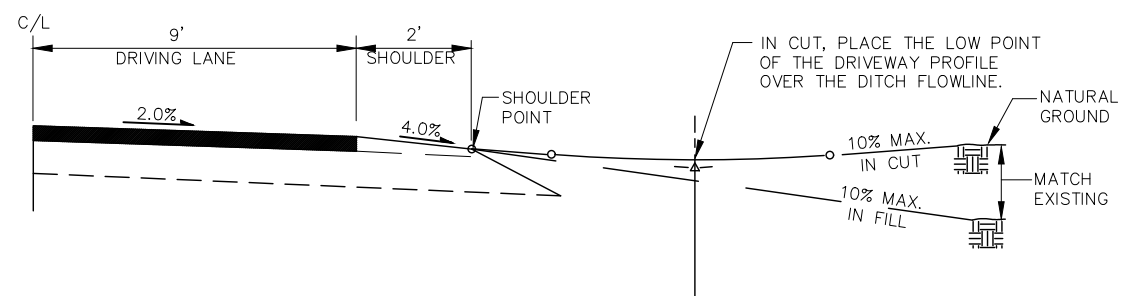
P.E. - STA. 20'A'+66, LT.  
P.E. - STA. 21'A'+24, RT.  
P.E. - STA. 21'A'+65, LT.



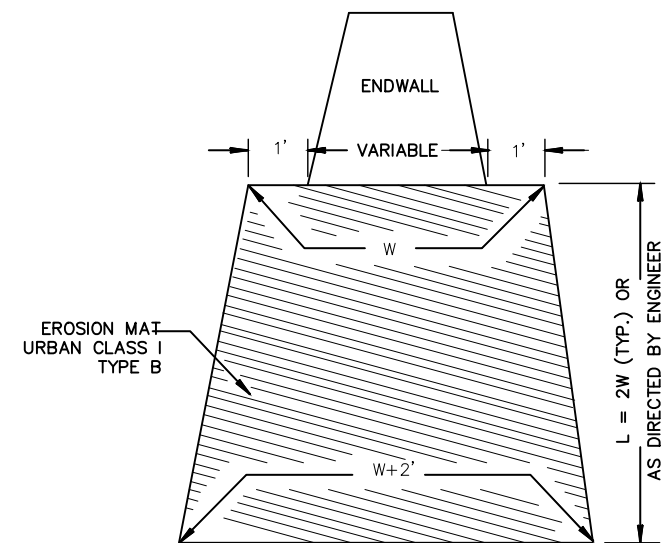
### APPROACH AT P.E.

### TYPICAL PRIVATE ENTERANCE (P.E.) DETAILS

LIMITS OF ASPHALTIC SURFACE  
\* RADIUS = 10' (UNLESS OTHERWISE NOTED)

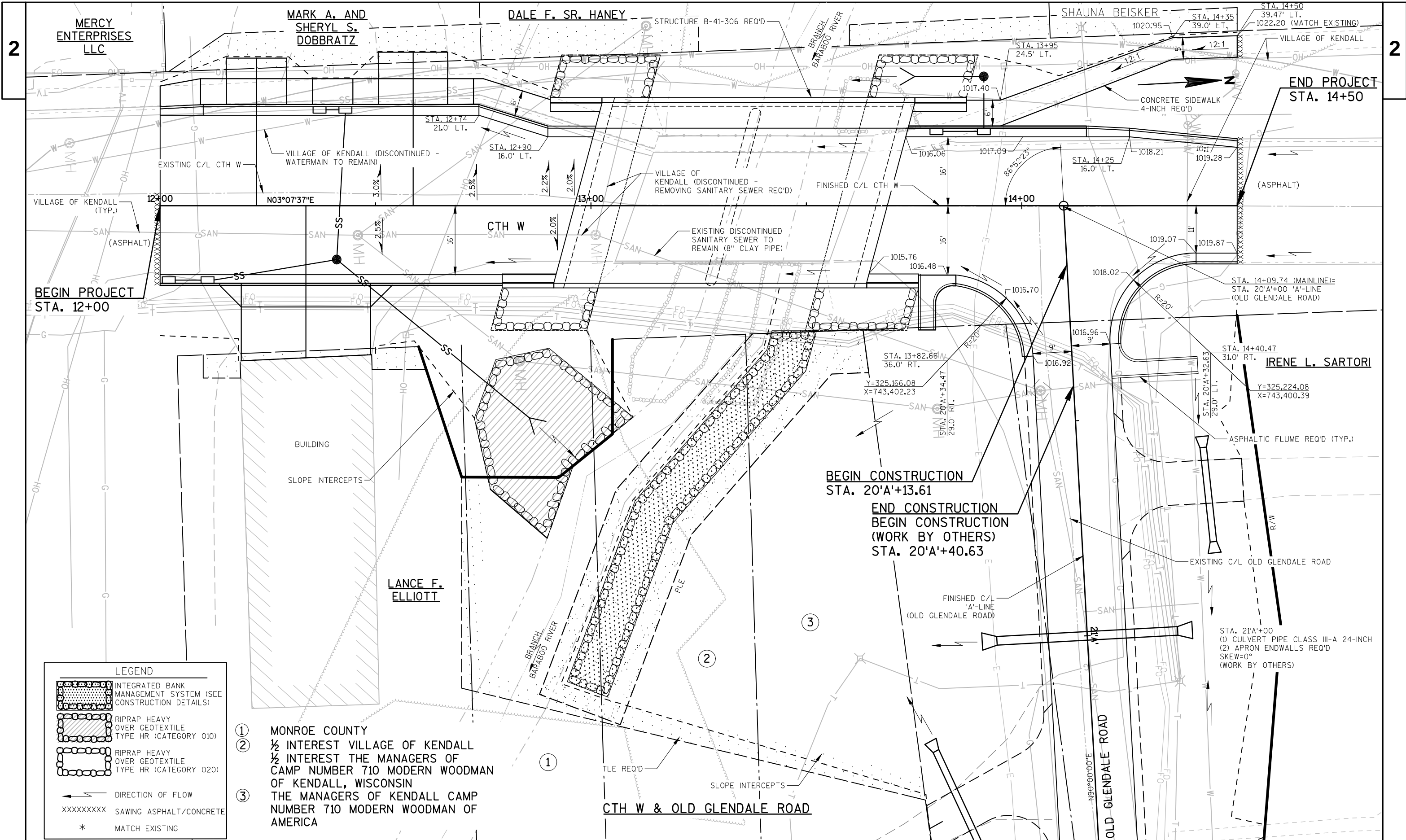


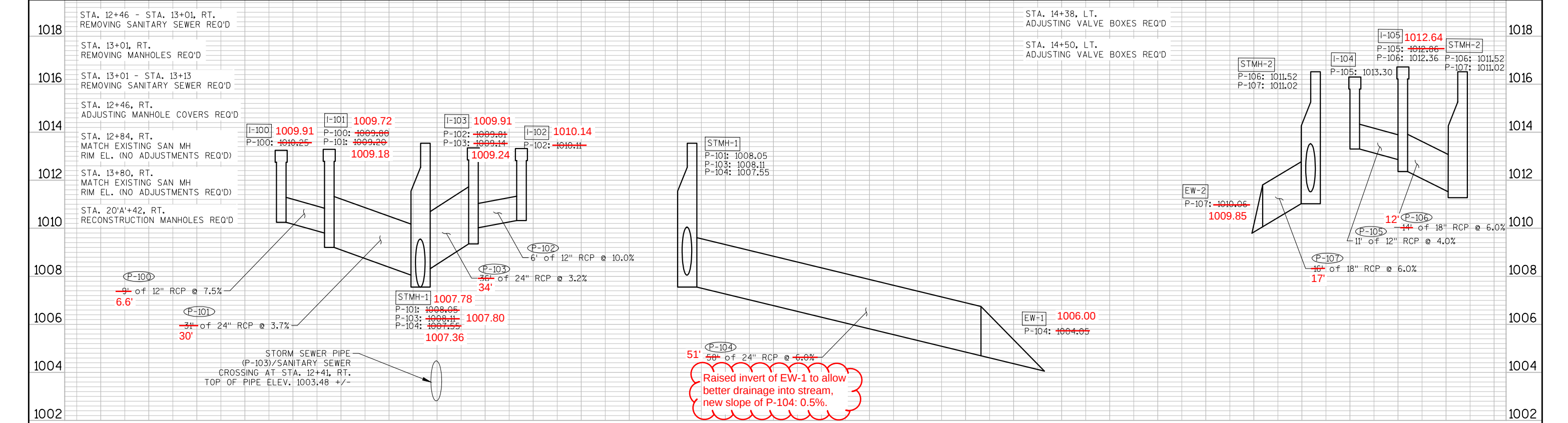
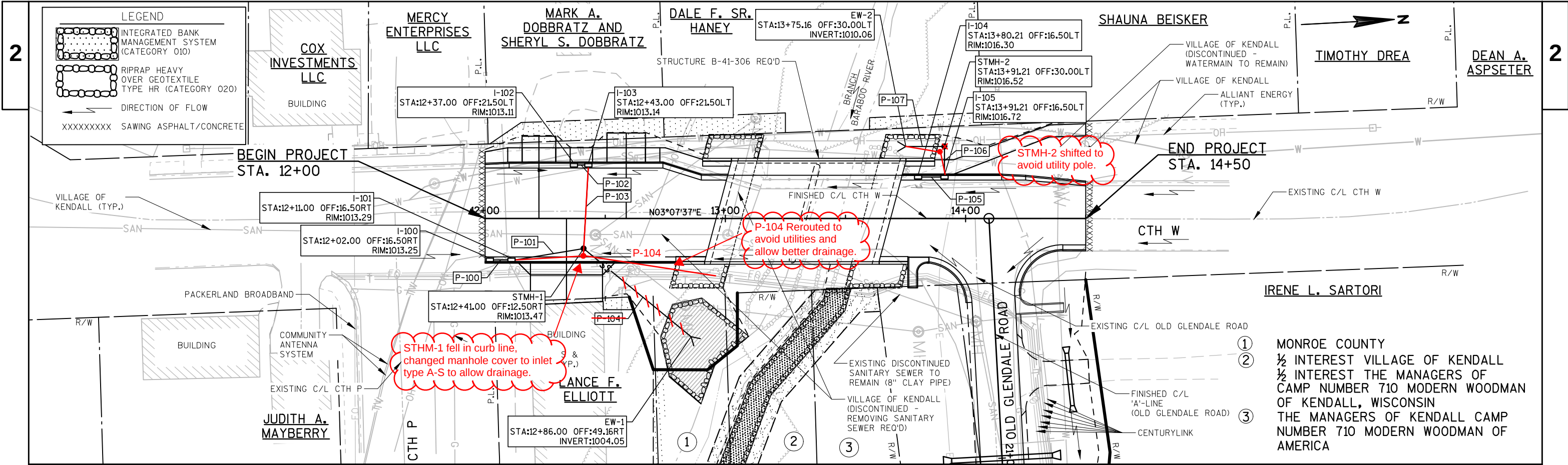
### TYPICAL P.E. PROFILE



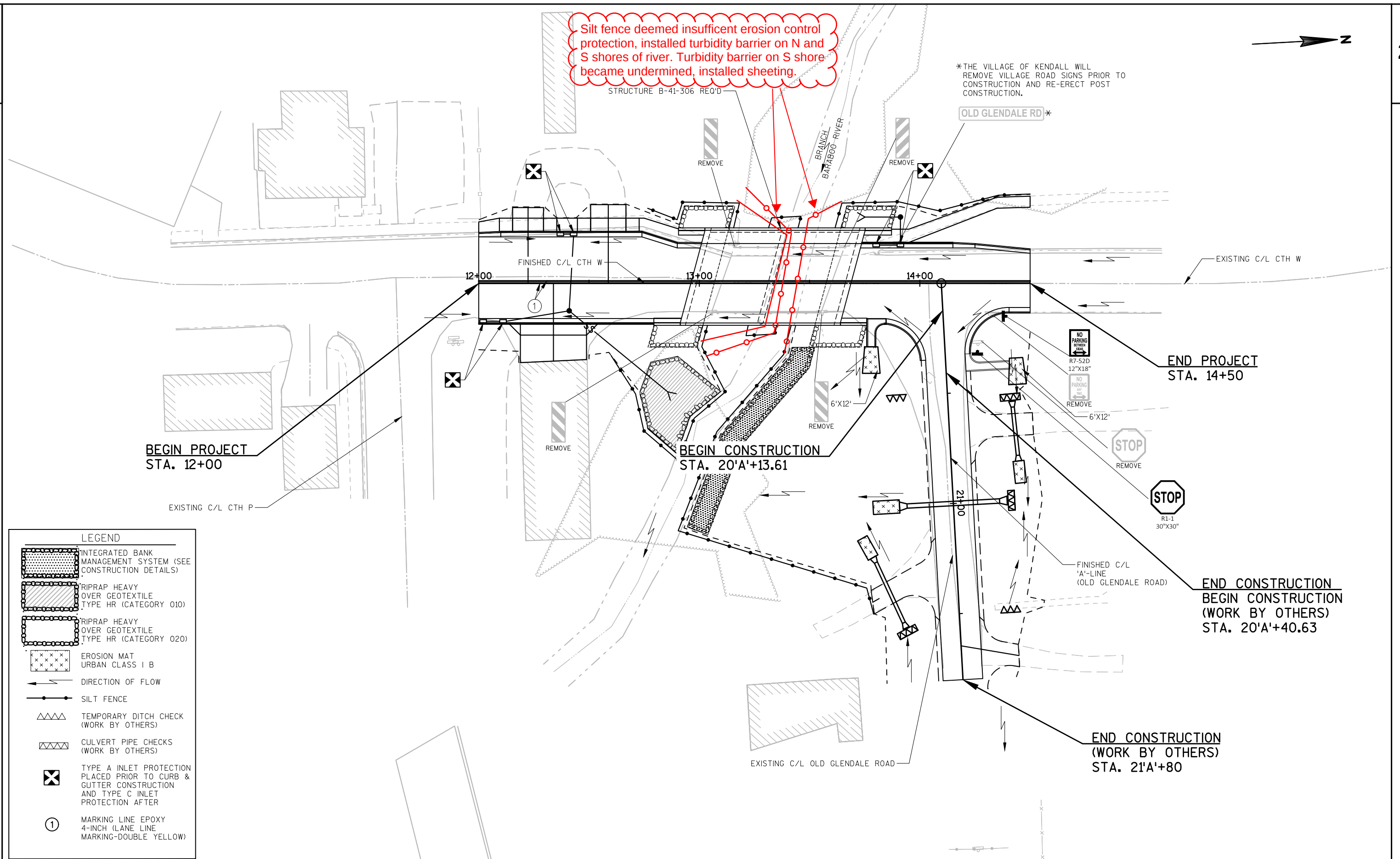
### EROSION MAT URBAN CLASS I TYPE B TREATMENT AT CULVERTS

SEE MISCELLANEOUS QUANTITIES  
SHEET FOR LOCATION





|                        |            |                |                                        |       |   |
|------------------------|------------|----------------|----------------------------------------|-------|---|
| PROJECT NO: 5516-00-70 | HWY: CTH W | COUNTY: MONROE | CONSTRUCTION DETAILS: STORM SEWER PLAN | SHEET | E |
|------------------------|------------|----------------|----------------------------------------|-------|---|



Silt fence deemed insufficient erosion control protection, installed turbidity barrier on N and S shores of river. Turbidity barrier on S shore became undermined, installed sheeting.

STRUCTURE B-41-306 REQ'D

\*THE VILLAGE OF KENDALL WILL REMOVE VILLAGE ROAD SIGNS PRIOR TO CONSTRUCTION AND RE-ERECT POST CONSTRUCTION.

OLD GLENDALE RD\*

BEGIN PROJECT  
STA. 12+00

EXISTING C/L CTH P

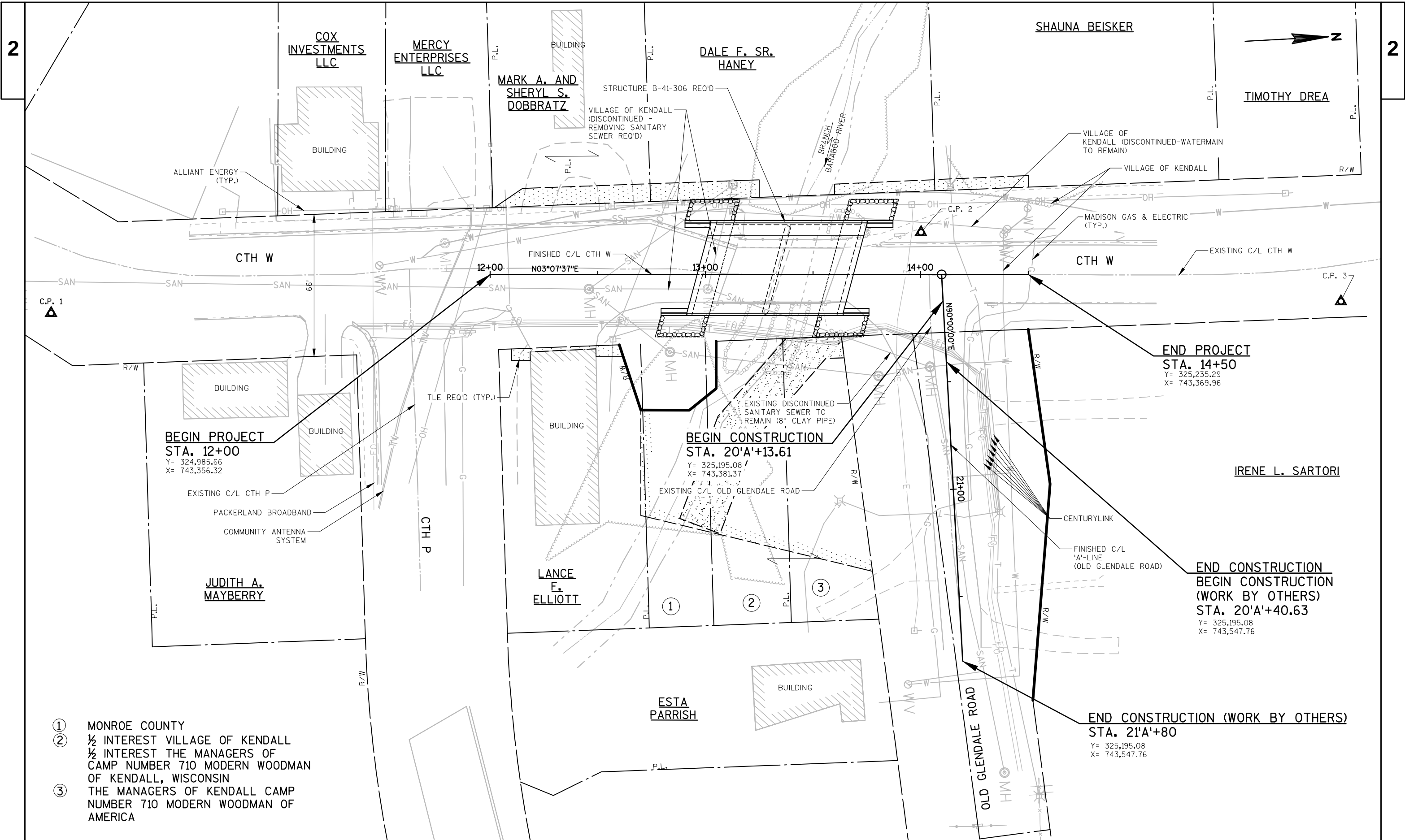
FINISHED C/L CTH W

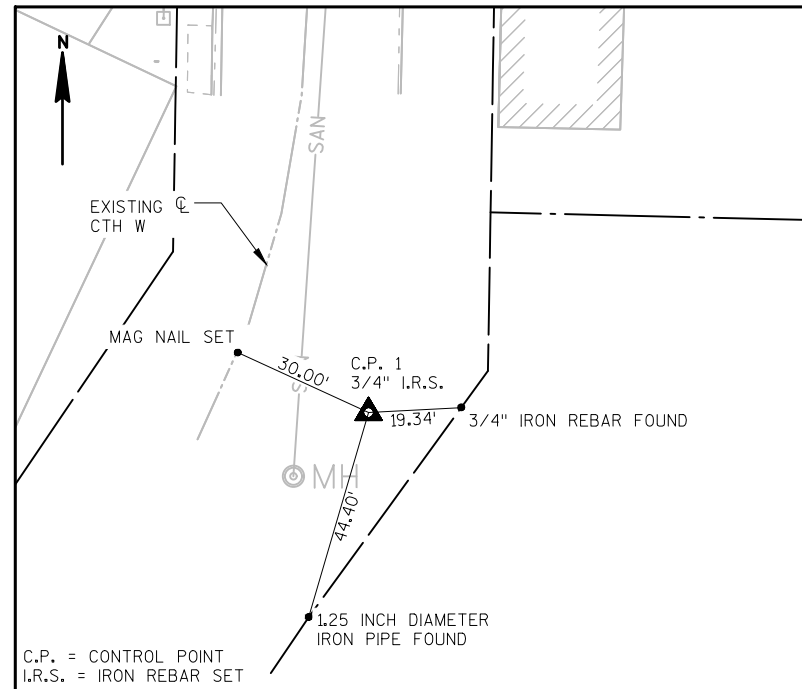
BEGIN CONSTRUCTION  
STA. 20'A+13.61

END PROJECT  
STA. 14+50

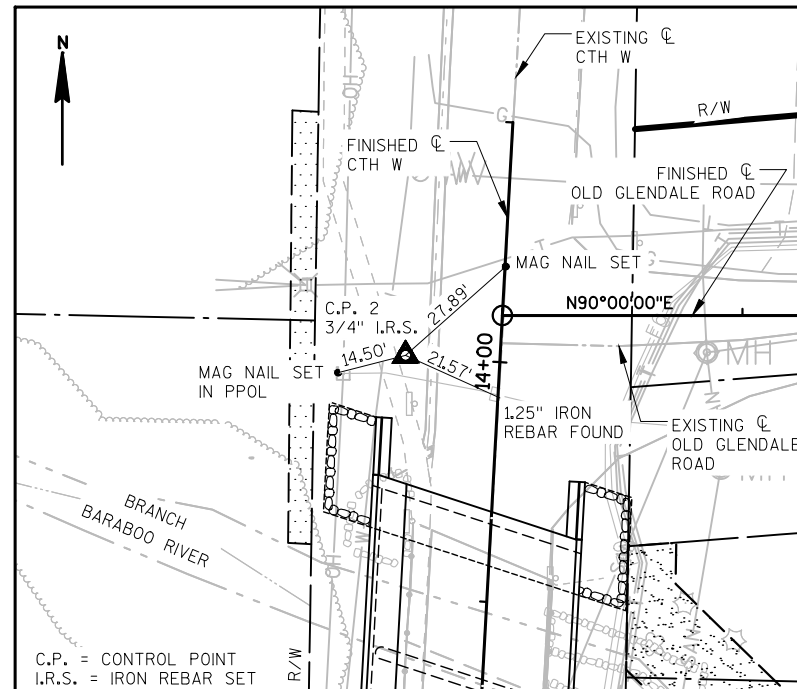
END CONSTRUCTION  
BEGIN CONSTRUCTION  
(WORK BY OTHERS)  
STA. 20'A+40.63

END CONSTRUCTION  
(WORK BY OTHERS)  
STA. 21'A+80

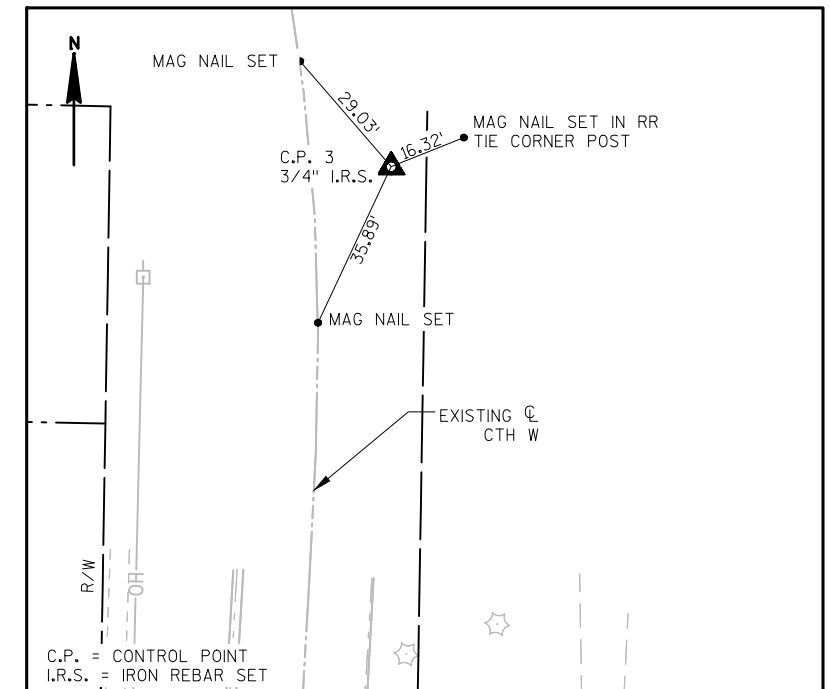


**TIES TO C.P.#1**

STA. 10+04; 30.38' RT.  
Y = 324,781.04  
X = 743,363.20

**TIES TO C.P.#2**

STA. 14+00; 19.69' LT.  
Y = 325,186.77  
X = 743,347.59

**TIES TO C.P.#3**

STA. 15+93; 16.84' RT.  
Y = 325,379.64  
X = 743,390.43

**△ CONTROL POINTS**

| No. | STATION | DESCRIPTION                    | Y          | X          |
|-----|---------|--------------------------------|------------|------------|
| 1   | 10+04   | 3/4" IRON REBAR SET 30.38' RT. | 324,781.04 | 743,363.20 |
| 2   | 14+00   | 3/4" IRON REBAR SET 19.69' LT. | 325,186.77 | 743,347.59 |
| 3   | 15+93   | 3/4" IRON REBAR SET 16.84' RT. | 325,379.64 | 743,390.43 |

**CULVERT PIPE LAYOUT TABLE**

| STATION  | LOCATION      | UPSTREAM   |            |         | DOWNSTREAM |            |         |
|----------|---------------|------------|------------|---------|------------|------------|---------|
|          |               | Y          | X          | ELEV.   | Y          | X          | ELEV.   |
| 20'A'+66 | 'A'-LINE, LT. | 325,224.33 | 743,425.57 | 1012.67 | 325,225.52 | 743,447.54 | 1011.74 |
| 21'A'+00 | 'A'-LINE      | 325,216.08 | 743,467.76 | 1010.83 | 325,174.08 | 743,467.76 | 1010.59 |
| 21'A'+24 | 'A'-LINE, RT. | 325,169.74 | 743,520.50 | 1010.07 | 325,158.56 | 743,492.57 | 1009.93 |

**MAINLINE STATION LAYOUT**

| STATION  | Y          | X          | COMMENTS       |
|----------|------------|------------|----------------|
| 12+00    | 324,985.66 | 743,356.32 | BEGIN PROJECT  |
| 12+50    | 325,035.59 | 743,359.05 | -              |
| 12+96.18 | 325,081.70 | 743,361.57 | END OF DECK    |
| 13+00    | 325,085.51 | 743,361.78 | -              |
| 13+50    | 325,135.44 | 743,364.51 | -              |
| 13+68.76 | 325,154.17 | 743,365.53 | END OF DECK    |
| 14+00    | 325,185.36 | 743,367.23 | -              |
| 14+50    | 325,235.29 | 743,369.96 | END OF PROJECT |

**'A'-LINE STATION LAYOUT**

| STATION     | Y          | X          | COMMENTS                                             |
|-------------|------------|------------|------------------------------------------------------|
| 20'A'+13.61 | 325,195.08 | 743,381.37 | BEGIN CONSTRUCTION                                   |
| 20'A'+40.63 | 325,195.08 | 743,408.39 | END CONSTRUCTION/BEGIN CONSTRUCTION (WORK BY OTHERS) |
| 20'A'+50    | 325,195.08 | 743,417.76 | -                                                    |
| 21'A'+00    | 325,195.08 | 743,467.76 | -                                                    |
| 21'A'+50    | 325,195.08 | 743,517.76 | -                                                    |
| 21'A'+80    | 325,195.08 | 743,547.76 | END CONSTRUCTION (WORK BY OTHERS)                    |

Estimate Of Quantities

| 5516-00-70 |            |                                                                              |      |            |            |
|------------|------------|------------------------------------------------------------------------------|------|------------|------------|
| Line       | Item       | Item Description                                                             | Unit | Total      | Qty        |
| 0002       | 201.0105   | Clearing                                                                     | STA  | 1.000      | 1.000      |
| 0004       | 201.0205   | Grubbing                                                                     | STA  | 1.000      | 1.000      |
| 0006       | 203.0600.S | Removing Old Structure Over Waterway With Minimal Debris (station) 01. 13+35 | LS   | 1.000      | 1.000      |
| 0008       | 204.0100   | Removing Pavement                                                            | SY   | 2.000      | 2.000      |
| 0010       | 204.0150   | Removing Curb & Gutter                                                       | LF   | 205.000    | 205.000    |
| 0012       | 204.0155   | Removing Concrete Sidewalk                                                   | SY   | 100.000    | 100.000    |
| 0014       | 204.0190   | Removing Surface Drains                                                      | EACH | 1.000      | 1.000      |
| 0016       | 204.0210   | Removing Manholes                                                            | EACH | 1.000      | 1.000      |
| 0018       | 204.0220   | Removing Inlets                                                              | EACH | 1.000      | 1.000      |
| 0020       | 204.0245   | Removing Storm Sewer (size) 01. 18-Inch                                      | LF   | 78.000     | 78.000     |
| 0022       | 205.0100   | Excavation Common                                                            | CY   | 660.000    | 660.000    |
| 0024       | 206.1000   | Excavation for Structures Bridges (structure) 01. B-41-306                   | LS   | 1.000      | 1.000      |
| 0026       | 210.1500   | Backfill Structure Type A                                                    | TON  | 345.000    | 345.000    |
| 0028       | 213.0100   | Finishing Roadway (project) 01. 5516-00-70                                   | EACH | 1.000      | 1.000      |
| 0030       | 305.0110   | Base Aggregate Dense 3/4-Inch                                                | TON  | 90.000     | 90.000     |
| 0032       | 305.0120   | Base Aggregate Dense 1 1/4-Inch                                              | TON  | 660.000    | 660.000    |
| 0034       | 416.0160   | Concrete Driveway 6-Inch                                                     | SY   | 40.000     | 40.000     |
| 0036       | 455.0605   | Tack Coat                                                                    | GAL  | 40.000     | 40.000     |
| 0038       | 465.0105   | Asphaltic Surface                                                            | TON  | 185.000    | 185.000    |
| 0040       | 465.0315   | Asphaltic Flumes                                                             | SY   | 20.000     | 20.000     |
| 0042       | 502.0100   | Concrete Masonry Bridges                                                     | CY   | 352.000    | 352.000    |
| 0044       | 502.3200   | Protective Surface Treatment                                                 | SY   | 375.000    | 375.000    |
| 0046       | 502.3210   | Pigmented Surface Sealer                                                     | SY   | 82.000     | 82.000     |
| 0048       | 505.0400   | Bar Steel Reinforcement HS Structures                                        | LB   | 6,780.000  | 6,780.000  |
| 0050       | 505.0600   | Bar Steel Reinforcement HS Coated Structures                                 | LB   | 44,070.000 | 44,070.000 |
| 0052       | 513.7016   | Railing Steel Type C3                                                        | LF   | 190.000    | 190.000    |
| 0054       | 516.0500   | Rubberized Membrane Waterproofing                                            | SY   | 16.000     | 16.000     |
| 0056       | 522.1018   | Apron Endwalls for Culvert Pipe Reinforced Concrete 18-Inch                  | EACH | 1.000      | 1.000      |
| 0058       | 522.1024   | Apron Endwalls for Culvert Pipe Reinforced Concrete 24-Inch                  | EACH | 1.000      | 1.000      |
| 0060       | 550.0020   | Pre-Boring Rock or Consolidated Materials                                    | LF   | 96.000     | 96.000     |
| 0062       | 550.0500   | Pile Points                                                                  | EACH | 12.000     | 12.000     |
| 0064       | 550.1100   | Piling Steel HP 10-Inch X 42 Lb                                              | LF   | 340.000    | 340.000    |
| 0066       | 601.0411   | Concrete Curb & Gutter 30-Inch Type D                                        | LF   | 295.000    | 295.000    |
| 0068       | 601.0415   | Concrete Curb & Gutter 6-Inch Sloped 30-Inch Type J                          | LF   | 16.000     | 16.000     |
| 0070       | 602.0405   | Concrete Sidewalk 4-Inch                                                     | SF   | 1,020.000  | 1,020.000  |
| 0072       | 606.0300   | Riprap Heavy                                                                 | CY   | 240.000    | 240.000    |
| 0074       | 608.0312   | Storm Sewer Pipe Reinforced Concrete Class III 12-                           | LF   | 26.000     | 26.000     |

Estimate Of Quantities

5516-00-70

| Line | Item     | Item Description                                              | Unit | Total     | Qty       |
|------|----------|---------------------------------------------------------------|------|-----------|-----------|
|      |          | Inch                                                          |      |           |           |
| 0076 | 608.0318 | Storm Sewer Pipe Reinforced Concrete Class III 18-Inch        | LF   | 30.000    | 30.000    |
| 0078 | 608.0324 | Storm Sewer Pipe Reinforced Concrete Class III 24-Inch        | LF   | 125.000   | 125.000   |
| 0080 | 611.0420 | Reconstructing Manholes                                       | EACH | 1.000     | 1.000     |
| 0082 | 611.0535 | Manhole Covers Type J-Special                                 | EACH | 2.000     | 2.000     |
| 0084 | 611.0603 | Inlet Covers Type A-S                                         | EACH | 1.000     | 1.000     |
| 0086 | 611.0639 | Inlet Covers Type H-S                                         | EACH | 5.000     | 5.000     |
| 0088 | 611.2004 | Manholes 4-FT Diameter                                        | EACH | 2.000     | 2.000     |
| 0090 | 611.3004 | Inlets 4-FT Diameter                                          | EACH | 1.000     | 1.000     |
| 0092 | 611.3230 | Inlets 2x3-FT                                                 | EACH | 5.000     | 5.000     |
| 0094 | 611.8110 | Adjusting Manhole Covers                                      | EACH | 1.000     | 1.000     |
| 0096 | 612.0406 | Pipe Underdrain Wrapped 6-Inch                                | LF   | 200.000   | 200.000   |
| 0098 | 618.0100 | Maintenance And Repair of Haul Roads (project) 01. 5516-00-70 | EACH | 1.000     | 1.000     |
| 0100 | 619.1000 | Mobilization                                                  | EACH | 1.000     | 1.000     |
| 0102 | 624.0100 | Water                                                         | MGAL | 6.000     | 6.000     |
| 0104 | 625.0100 | Topsoil                                                       | SY   | 425.000   | 425.000   |
| 0106 | 628.1504 | Silt Fence                                                    | LF   | 690.000   | 690.000   |
| 0108 | 628.1520 | Silt Fence Maintenance                                        | LF   | 2,070.000 | 2,070.000 |
| 0110 | 628.1905 | Mobilizations Erosion Control                                 | EACH | 4.000     | 4.000     |
| 0112 | 628.1910 | Mobilizations Emergency Erosion Control                       | EACH | 4.000     | 4.000     |
| 0114 | 628.2002 | Erosion Mat Class I Type A                                    | SY   | 390.000   | 390.000   |
| 0116 | 628.2008 | Erosion Mat Urban Class I Type B                              | SY   | 45.000    | 45.000    |
| 0118 | 628.7005 | Inlet Protection Type A                                       | EACH | 6.000     | 6.000     |
| 0120 | 628.7015 | Inlet Protection Type C                                       | EACH | 6.000     | 6.000     |
| 0122 | 629.0210 | Fertilizer Type B                                             | CWT  | 1.000     | 1.000     |
| 0124 | 630.0140 | Seeding Mixture No. 40                                        | LB   | 8.000     | 8.000     |
| 0126 | 630.0160 | Seeding Mixture No. 60                                        | LB   | 1.000     | 1.000     |
| 0128 | 630.0200 | Seeding Temporary                                             | LB   | 4.000     | 4.000     |
| 0130 | 633.5100 | Markers Row                                                   | EACH | 10.000    | 10.000    |
| 0132 | 633.5200 | Markers Culvert End                                           | EACH | 2.000     | 2.000     |
| 0134 | 634.0816 | Posts Tubular Steel 2x2-Inch X 16-FT                          | EACH | 2.000     | 2.000     |
| 0136 | 637.2210 | Signs Type II Reflective H                                    | SF   | 6.680     | 6.680     |
| 0138 | 638.2602 | Removing Signs Type II                                        | EACH | 6.000     | 6.000     |
| 0140 | 638.3000 | Removing Small Sign Supports                                  | EACH | 6.000     | 6.000     |
| 0142 | 642.5001 | Field Office Type B                                           | EACH | 1.000     | 1.000     |
| 0144 | 643.0420 | Traffic Control Barricades Type III                           | DAY  | 1,560.000 | 1,560.000 |
| 0146 | 643.0705 | Traffic Control Warning Lights Type A                         | DAY  | 2,500.000 | 2,500.000 |

Estimate Of Quantities

5516-00-70

| Line | Item     | Item Description                                                   | Unit | Total     | Qty       |
|------|----------|--------------------------------------------------------------------|------|-----------|-----------|
| 0148 | 643.0900 | Traffic Control Signs                                              | DAY  | 1,330.000 | 1,330.000 |
| 0150 | 643.5000 | Traffic Control                                                    | EACH | 1.000     | 1.000     |
| 0152 | 645.0111 | Geotextile Type DF Schedule A                                      | SY   | 110.000   | 110.000   |
| 0154 | 645.0120 | Geotextile Type HR                                                 | SY   | 450.000   | 450.000   |
| 0156 | 646.1020 | Marking Line Epoxy 4-Inch                                          | LF   | 500.000   | 500.000   |
| 0158 | 650.4000 | Construction Staking Storm Sewer                                   | EACH | 10.000    | 10.000    |
| 0160 | 650.4500 | Construction Staking Subgrade                                      | LF   | 205.000   | 205.000   |
| 0162 | 650.5000 | Construction Staking Base                                          | LF   | 205.000   | 205.000   |
| 0164 | 650.5500 | Construction Staking Curb Gutter and Curb & Gutter                 | LF   | 336.000   | 336.000   |
| 0166 | 650.6500 | Construction Staking Structure Layout (structure) 01. B-41-306     | LS   | 1.000     | 1.000     |
| 0168 | 650.9910 | Construction Staking Supplemental Control (project) 01. 5516-00-70 | LS   | 1.000     | 1.000     |
| 0170 | 650.9920 | Construction Staking Slope Stakes                                  | LF   | 205.000   | 205.000   |
| 0172 | 690.0150 | Sawing Asphalt                                                     | LF   | 95.000    | 95.000    |
| 0174 | 690.0250 | Sawing Concrete                                                    | LF   | 14.000    | 14.000    |
| 0176 | 715.0502 | Incentive Strength Concrete Structures                             | DOL  | 2,112.000 | 2,112.000 |
| 0178 | ASP.1T0A | On-the-Job Training Apprentice at \$5.00/HR                        | HRS  | 600.000   | 600.000   |
| 0180 | ASP.1T0G | On-the-Job Training Graduate at \$5.00/HR                          | HRS  | 200.000   | 200.000   |
| 0182 | SPV.0060 | Special 01. Adjusting Valve Boxes                                  | EACH | 2.000     | 2.000     |
| 0184 | SPV.0090 | Special 01. Removing Sanitary Sewer                                | LF   | 105.000   | 105.000   |
| 0186 | SPV.0090 | Special 02. Concrete Curb & Gutter 24-inch Type D                  | LF   | 25.000    | 25.000    |
| 0188 | SPV.0090 | Special 03. Construction Staking Sidewalk                          | LF   | 180.000   | 180.000   |

3

| CLEARING & GRUBBING |               |                                |                   |                                |                   | REMOVING CURB & GUTTER |               |                  | REMOVING PAVEMENT   |               |                  | REMOVING SURFACE DRAINS |               |                    |
|---------------------|---------------|--------------------------------|-------------------|--------------------------------|-------------------|------------------------|---------------|------------------|---------------------|---------------|------------------|-------------------------|---------------|--------------------|
|                     |               | 201.0105<br>CLEARING<br>(STA.) |                   | 201.0205<br>GRUBBING<br>(STA.) |                   |                        |               | 204.0150<br>(LF) |                     |               | 204.0100<br>(SY) |                         |               | 204.0190<br>(EACH) |
| STATION - STATION   | LOCATION      | CATEGORY<br>010                | WORK BY<br>OTHERS | CATEGORY<br>010                | WORK BY<br>OTHERS | STATION - STATION      | LOCATION      | CATEGORY<br>010  | STATION - STATION   | LOCATION      | CATEGORY<br>010  | STATION                 | LOCATION      | CATEGORY<br>010    |
| 13+00 - 14+00       | MAINLINE      | 1                              | -                 | 1                              | -                 | 12+00 - 13+15          | MAINLINE, LT. | 117              | 20'A'+39 - 20'A'+45 | 'A'-LINE, RT. | 2                | 13+81                   | MAINLINE, LT. | 1                  |
| 20'A'+50 - 21'A'+50 | 'A'-LINE, RT. | -                              | 1                 | -                              | 1                 | 13+64 - 14+50          | MAINLINE, LT. | 88               |                     |               |                  |                         |               |                    |
| TOTALS =            |               | 1                              | 1                 | 1                              | 1                 | TOTAL =                |               | 205              | TOTAL =             |               | 2                | TOTAL =                 |               | 1                  |

3

| REMOVING CONCRETE SIDEWALK |               |                  |                   | REMOVING MANHOLES & SANITARY SEWER (NON-PARTICIPATING) |               |                                            |                                                   |                | REMOVING INLETS & STORM SEWER |                   |                                          |                                                       |
|----------------------------|---------------|------------------|-------------------|--------------------------------------------------------|---------------|--------------------------------------------|---------------------------------------------------|----------------|-------------------------------|-------------------|------------------------------------------|-------------------------------------------------------|
|                            |               | 204.0155<br>(SY) |                   |                                                        |               | 204.0210<br>REMOVING<br>MANHOLES<br>(EACH) | SPV.0090.01<br>REMOVING<br>SANITARY SEWER<br>(LF) | DESCRIPTION    |                               |                   | 204.0220<br>REMOVING<br>INLETS<br>(EACH) | 204.0245<br>REMOVING STORM<br>SEWER (18-INCH)<br>(LF) |
| STATION - STATION          | LOCATION      | CATEGORY<br>010  | WORK BY<br>OTHERS | STATION - STATION                                      | LOCATION      | CATEGORY<br>040                            | CATEGORY<br>040                                   |                | CATEGORY<br>010               | WORK BY<br>OTHERS | CATEGORY<br>010                          | CATEGORY<br>010                                       |
| 12+00 - 13+16              | MAINLINE, LT. | 60               | -                 | 12+46 - 13+01                                          | MAINLINE, RT. | -                                          | 55                                                | 8" - CLAY PIPE | 12+38                         | MAINLINE, LT.     | 1                                        | -                                                     |
| 13+65 - 14+50              | MAINLINE, LT. | 40               | -                 | 13+01                                                  | MAINLINE, RT. | 1                                          | -                                                 | -              | 12+38 - 13+15                 | MAINLINE, LT.     | -                                        | 78                                                    |
| 21'A'+48                   | 'A'-LINE, LT. | -                | 7                 | 13+01 - 13+13                                          | MAINLINE      | -                                          | 50                                                | 6" - CLAY PIPE |                               |                   |                                          |                                                       |
| TOTALS =                   |               | 100              | 7                 | TOTALS =                                               |               | 1                                          | 105                                               |                | TOTALS =                      |                   | 1                                        | 78                                                    |

| EARTHWORK SUMMARY                                                                                                                                                                                                                                                                                                                                                             |               |                                                  |                   |                                   |                   |                            |                   |                                                     |                   |                                     |                   |                 |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------|-------------------|-----------------------------------|-------------------|----------------------------|-------------------|-----------------------------------------------------|-------------------|-------------------------------------|-------------------|-----------------|-------------------|
|                                                                                                                                                                                                                                                                                                                                                                               |               | (1) 205.0100<br>EXCAVATION COMMON<br>CUT<br>(CY) |                   | AVAILABLE<br>MATERIAL<br>(CY) (2) |                   | UNEXPANDED<br>FILL<br>(CY) |                   | EXPANDED<br>FILL<br>(CY)<br>FACTOR 1.25<br>(3) (CY) |                   | MASS<br>ORDINATE<br>+/-<br>(CY) (4) |                   | WASTE<br>(CY)   |                   |
| STATION - STATION                                                                                                                                                                                                                                                                                                                                                             | LOCATION      | CATEGORY<br>010                                  | WORK BY<br>OTHERS | CATEGORY<br>010                   | WORK BY<br>OTHERS | CATEGORY<br>010            | WORK BY<br>OTHERS | CATEGORY<br>010                                     | WORK BY<br>OTHERS | CATEGORY<br>010                     | WORK BY<br>OTHERS | CATEGORY<br>010 | WORK BY<br>OTHERS |
| 12+00 - 14+50                                                                                                                                                                                                                                                                                                                                                                 | MAINLINE      | 455                                              | -                 | 455                               | -                 | -                          | -                 | -                                                   | -                 | 455                                 | -                 | 455             |                   |
| 20'A'+13.61 - 20'A'+40.63                                                                                                                                                                                                                                                                                                                                                     | 'A'-LINE      | 115                                              | -                 | 115                               | -                 | 20                         | -                 | 25                                                  | -                 | 90                                  | -                 | 90              |                   |
| 20'A'+40.63 - 21'A'+80                                                                                                                                                                                                                                                                                                                                                        | 'A'-LINE      | -                                                | 860               | -                                 | 860               | -                          | 47                | -                                                   | 60                | -                                   | 800               |                 | 800               |
| DRIVEWAYS                                                                                                                                                                                                                                                                                                                                                                     | MAINLINE      | 30                                               | -                 | 30                                | -                 | -                          | -                 | -                                                   | -                 | 30                                  | -                 | 30              |                   |
| DRIVEWAYS                                                                                                                                                                                                                                                                                                                                                                     | 'A'-LINE      | -                                                | 35                | -                                 | 35                | -                          | 8                 | -                                                   | 10                | -                                   | 25                |                 | 25                |
| STORM SEWER OUTLET                                                                                                                                                                                                                                                                                                                                                            | MAINLINE, RT. | 60                                               | -                 | 60                                | -                 | -                          | -                 | -                                                   | -                 | 60                                  | -                 | 60              |                   |
| TOTALS =                                                                                                                                                                                                                                                                                                                                                                      |               | 660                                              | 895               | 660                               | 895               | 20                         | 55                | 25                                                  | 70                | 635                                 | 825               | 635             | 825               |
| NOTES:<br>1.) SALVAGED/UNUSABLE PAVEMENT MATERIAL IS INCLUDED IN CUT<br>2.) AVAILABLE MATERIAL = CUT<br>3.) EXPANDED FILL FACTOR 1.25: EXPANDED FILL = (UNEXPANDED FILL)*1.25<br>4.) THE MASS ORDINATE + OR - QTY CALCULATED FOR THE DIVISION. PLUS QUANTITY INDICATES AN EXCESS OF MATERIAL WITHIN THE CATEGORY. MINUS INDICATES A SHORTAGE OF MATERIAL WITHIN THE CATEGORY. |               |                                                  |                   |                                   |                   |                            |                   |                                                     |                   |                                     |                   |                 |                   |

| BASE AGGREGATE DENSE      |               |                                                       |                   |                                                         |                   | CONCRETE DRIVEWAY 6-INCH |               |                 | ASPHALTIC SURFACE         |                                |                 |                                        |                 |                   | ASPHALTIC FLUMES |               |  |
|---------------------------|---------------|-------------------------------------------------------|-------------------|---------------------------------------------------------|-------------------|--------------------------|---------------|-----------------|---------------------------|--------------------------------|-----------------|----------------------------------------|-----------------|-------------------|------------------|---------------|--|
|                           |               | 305.0110<br>BASE AGGREGATE<br>DENSE 3/4-INCH<br>(TON) |                   | 305.0120<br>BASE AGGREGATE<br>DENSE 1 1/4-INCH<br>(TON) |                   | 416.0160<br>(SY)         |               |                 |                           | 455.0605<br>TACK COAT<br>(GAL) |                 | 465.0105<br>ASPHALTIC SURFACE<br>(TON) |                 | 465.0315<br>(SY)  |                  |               |  |
| STATION - STATION         | LOCATION      | CATEGORY<br>010                                       | WORK BY<br>OTHERS | CATEGORY<br>010                                         | WORK BY<br>OTHERS | STATION                  | LOCATION      | CATEGORY<br>010 | STATION - STATION         | LOCATION                       | CATEGORY<br>010 | WORK BY<br>OTHERS                      | CATEGORY<br>010 | WORK BY<br>OTHERS | STATION          | LOCATION      |  |
| 12+00 - 14+50             | MAINLINE      | 50                                                    | -                 | 539                                                     | -                 | 12+22                    | MAINLINE, LT. | 9               | 12+00 - 14+50             | MAINLINE                       | 32              | -                                      | 149             | -                 | 13+78            | MAINLINE, RT. |  |
| 20'A'+13.61 - 20'A'+40.63 | A'-LINE       | 1                                                     | -                 | 61                                                      | -                 | 12+34                    | MAINLINE, RT. | 20              | 20'A'+13.61 - 20'A'+40.63 | 'A'-LINE                       | 4               | -                                      | 17              | -                 | 20'A'+39         | 'A'-LINE, LT. |  |
| 20'A'+40.63 - 21'A'+80    | A'-LINE       | -                                                     | 17                | -                                                       | 285               | 12+59                    | MAINLINE, LT. | 11              | 20'A'+40.63 - 21'A'+80    | 'A'-LINE                       | -               | 14                                     | -               | 64                |                  |               |  |
| DRIVEWAYS                 | MAINLINE      | 27                                                    | -                 | -                                                       | -                 |                          |               |                 | DRIVEWAYS                 | MAINLINE                       | -               | -                                      | 9               | -                 |                  |               |  |
| DRIVEWAYS                 | A'-LINE       | -                                                     | 48                | -                                                       | -                 |                          |               |                 | -                         | UNDISTRIBUTED                  | 4               | 1                                      | 10              | 6                 |                  |               |  |
| -                         | UNDISTRIBUTED | 12                                                    | 5                 | 60                                                      | 25                |                          |               |                 |                           |                                |                 |                                        |                 |                   |                  |               |  |
| TOTALS =                  |               | 90                                                    | 70                | 660                                                     | 310               | TOTALS =                 |               | 40              | TOTALS =                  |                                | 40              | 15                                     | 185             | 70                | TOTAL =          |               |  |
|                           |               |                                                       |                   |                                                         |                   |                          |               |                 |                           |                                |                 |                                        |                 |                   | 20               |               |  |

|                        |  |  |            |  |  |                |  |  |                          |  |  |  |       |  |   |
|------------------------|--|--|------------|--|--|----------------|--|--|--------------------------|--|--|--|-------|--|---|
| PROJECT NO: 5516—00—70 |  |  | HWY: CTH W |  |  | COUNTY: MONROE |  |  | MISCELLANEOUS QUANTITIES |  |  |  | SHEET |  | E |
|------------------------|--|--|------------|--|--|----------------|--|--|--------------------------|--|--|--|-------|--|---|

CONCRETE CURB & GUTTER

| STATION-STATION | LOCATION      | 601.0411       | 601.0415      | SPV.0090.02    | 650.5500      |
|-----------------|---------------|----------------|---------------|----------------|---------------|
|                 |               | CONCRETE       | CONCRETE      | CONCRETE       | CONSTRUCTION  |
|                 |               | CURB & GUTTER  | CURB & GUTTER | CURB & GUTTER  | STAKING       |
|                 |               | 30-INCH TYPE D | 6-INCH SLOPED | 24-INCH TYPE D | CURB & GUTTER |
|                 |               | (LF)           | (LF)          | (LF)           | (LF)          |
|                 |               | CATEGORY       | CATEGORY      | CATEGORY       | CATEGORY      |
|                 |               | 010            | 010           | 010            | 010           |
| 12+00 - 12+74   | MAINLINE, LT. | 74             | -             | -              | 74            |
| 12+00 - 12+92   | MAINLINE, RT. | 92             | -             | -              | 92            |
| 12+74 - 12+90   | MAINLINE, LT. | -              | 16            | -              | 16            |
| 12+90 - 13+01   | MAINLINE, LT. | 11             | -             | -              | 11            |
| 13+64 - 14+50   | MAINLINE, RT. | 66             | -             | -              | 66            |
| 13+73 - 14+25   | MAINLINE, LT. | 52             | -             | -              | 52            |
| 14+25 - 14+50   | MAINLINE, LT. | -              | -             | 25             | 25            |
| TOTALS =        |               | 295            | 16            | 25             | 336           |

CULVERT PIPE

| STATION                | LOCATION             | 520.1018       | 520.1024       | 520.3318     | 520.3324     | 628.7555 | *633.5200   | 650.6000      |
|------------------------|----------------------|----------------|----------------|--------------|--------------|----------|-------------|---------------|
|                        |                      | APRON ENDWALLS | APRON ENDWALLS | CULVERT PIPE | CULVERT PIPE | CULVERT  | MARKERS     | CONSTRUCTION  |
|                        |                      | FOR CULVERT    | FOR CULVERT    | CLASS III-A  | CLASS III-A  | PIPE     | CULVERT END | STAKING       |
|                        |                      | PIPE 18-INCH   | PIPE 24-INCH   | 18-INCH      | 24-INCH      | CHECKS   | CHECKS      | PIPE CULVERTS |
|                        |                      | (EACH)         | (EACH)         | (LF)         | (LF)         | (EACH)   | (EACH)      | (EACH)        |
|                        |                      | WORK BY        | WORK BY        | WORK BY      | WORK BY      | WORK BY  | WORK BY     | WORK BY       |
|                        |                      | OTHERS         | OTHERS         | OTHERS       | OTHERS       | OTHERS   | OTHERS      | OTHERS        |
| 20'A'+66               | 'A'-LINE, LT. (P.E.) | 2              | -              | 22           | -            | 2        | -           | 1             |
| 21'A'+00               | 'A'-LINE             | -              | 2              | -            | 42           | 3        | 2           | 1             |
| 21'A'+24               | 'A'-LINE, RT. (P.E.) | 2              | -              | 30           | -            | 2        | -           | 1             |
| -                      | UNDISTRIBUTED        | -              | -              | -            | -            | 1        | -           | -             |
| TOTALS =               |                      | 4              | 2              | 52           | 42           | 8        | 2           | 3             |
| *MORE LISTED ELSEWHERE |                      |                |                |              |              |          |             |               |

CONCRETE SIDEWALK 4-INCH

| STATION - STATION | LOCATION      | 602.0405          | SPV.0090.03      |
|-------------------|---------------|-------------------|------------------|
|                   |               | CONCRETE SIDEWALK | CONSTRUCTION     |
|                   |               | 4-INCH            | STAKING SIDEWALK |
|                   |               | (SF)              | (LF)             |
|                   |               | CATEGORY          | CATEGORY         |
|                   |               | 010               | 010              |
| 12+00 - 13+03     | MAINLINE, LT. | 607               | 104              |
| 13+74 - 14+50     | MAINLINE, LT. | 413               | 76               |
| TOTALS =          |               | 1020              | 180              |

STORM SEWER PIPES

| PIPE NUMBER | FROM STRUCTURE | TO STRUCTURE | INLET ELEVATION (FT) | OUTLET ELEVATION (FT) | % SLOPE | 522.1018 | 522.1024 | 608.0312 | 608.0318 | 608.0324 | INFORMATIONAL |
|-------------|----------------|--------------|----------------------|-----------------------|---------|----------|----------|----------|----------|----------|---------------|
|             |                |              |                      |                       |         | 18-INCH  | 24-INCH  | 12-INCH  | 18-INCH  | 24-INCH  | PURPOSES      |
|             |                |              |                      |                       |         | (EACH)   | (EACH)   | (LF)     | (LF)     | (LF)     | ONLY          |
|             |                |              |                      |                       |         | CATEGORY | CATEGORY | CATEGORY | CATEGORY | CATEGORY | JOINT TIES    |
|             |                |              |                      |                       |         | 010      | 010      | 010      | 010      | 010      | (EACH)        |
| P-100       | I-100          | I-101        | 1010.25              | 1009.80               | 7.5     | -        | -        | 9        | -        | -        | -             |
| P-101       | I-101          | STMH-1       | 1009.20              | 1008.05               | 3.7     | -        | -        | -        | -        | 31       | -             |
| P-102       | I-102          | I-103        | 1010.11              | 1009.81               | 10.0    | -        | -        | 6        | -        | -        | -             |
| P-103       | I-103          | STMH-1       | 1009.14              | 1008.11               | 3.2     | -        | -        | -        | -        | 36       | -             |
| P-104       | STMH-1         | EW-1         | 1007.55              | 1004.05               | 6.0     | -        | 1        | -        | -        | 58       | 6             |
| P-105       | I-104          | I-105        | 1013.30              | 1012.86               | 4.0     | -        | -        | 11       | -        | -        | -             |
| P-106       | I-105          | STMH-2       | 1012.36              | 1011.52               | 6.0     | -        | -        | -        | 14       | -        | -             |
| P-107       | STMH-2         | EW-2         | 1011.02              | 1010.06               | 6.0     | 1        | -        | -        | 16       | -        | 6             |
| TOTALS =    |                |              |                      |                       |         | 1        | 1        | 26       | 30       | 125      | 12            |

RIPRAP HEAVY/GEOTEXTILE TYPE HR

| STATION - STATION      | LOCATION      | * 606.0300   | * 645.0120         |
|------------------------|---------------|--------------|--------------------|
|                        |               | RIPRAP HEAVY | GEOTEXTILE TYPE HR |
|                        |               | (LF)         | (SY)               |
|                        |               | CATEGORY     | CATEGORY           |
|                        |               | 010          | 010                |
| 12+73 - 13+10          | MAINLINE, RT. | 67           | 129                |
| 20'A'+26 - 20'A'+40.63 | 'A'-LINE, RT. | 14           | 37                 |
| 20'A'+40.63 - 21'A'+08 | 'A'-LINE, RT. | -            | -                  |
| -                      | UNDISTRIBUTED | 9            | 14                 |
| TOTALS =               |               | 90           | 180                |

\* MORE LISTED ELSEWHERE

STORM SEWER STRUCTURES

| STRUCTURE NUMBER | STATION  | LOCATION             | RIM ELEVATION (FT) | 611.0535  | 611.0639 | 611.0603 | 611.2004 | 611.3004 | 611.3230 | STRUCTURE DEPTH (FT) | 628.7005   | 628.7015   | *633.5200   | 650.4000     |
|------------------|----------|----------------------|--------------------|-----------|----------|----------|----------|----------|----------|----------------------|------------|------------|-------------|--------------|
|                  |          |                      |                    | MANHOLE   | INLET    | INLET    | MANHOLES | INLETS   | INLETS   |                      | INLET      | INLET      | MARKERS     | CONSTRUCTION |
|                  |          |                      |                    | COVERS    | COVERS   | COVERS   | 4-FT     | 4-FT     | 2X3-FT   |                      | PROTECTION | PROTECTION | CULVERT END | STORM        |
|                  |          |                      |                    | TYPE      | TYPE     | TYPE     | DIAMETER | DIAMETER | (EACH)   |                      | TYPE A     | TYPE C     | (EACH)      | SEWER        |
|                  |          |                      |                    | J-SPECIAL | H-S      | A-S      | (EACH)   | (EACH)   | (EACH)   |                      | (EACH)     | (EACH)     | (EACH)      | (EACH)       |
|                  |          |                      |                    | CATEGORY  | CATEGORY | CATEGORY | CATEGORY | CATEGORY | CATEGORY |                      | CATEGORY   | CATEGORY   | CATEGORY    | CATEGORY     |
|                  |          |                      |                    | 010       | 010      | 010      | 010      | 010      | 010      |                      | 010        | 010        | 010         | 010          |
| I-100            | 12+02.00 | MAINLINE, 16.50' RT. | 1013.25            | -         | 1        | -        | -        | -        | 1        | 2.00                 | 1          | 1          | -           | 1            |
| I-101            | 12+11.00 | MAINLINE, 16.50' RT. | 1013.29            | -         | -        | 1        | -        | 1        | -        | 3.01                 | 1          | 1          | -           | 1            |
| I-102            | 12+37.00 | MAINLINE, 21.50' LT. | 1013.11            | -         | 1        | -        | -        | -        | 1        | 2.00                 | 1          | 1          | -           | 1            |
| I-103            | 12+43.00 | MAINLINE, 21.50' LT. | 1013.14            | -         | 1        | -        | -        | -        | 1        | 3.00                 | 1          | 1          | -           | 1            |
| STMH 1           | 12+41.00 | MAINLINE, 12.50' RT. | 1013.47            | 1         | -        | -        | 1        | -        | -        | 4.67                 | -          | -          | -           | 1            |
| EW-1             | 12+86.00 | MAINLINE, 49.16' RT. | -                  | -         | -        | -        | -        | -        | -        | -                    | -          | -          | 1           | 1            |
| I-104            | 13+80.21 | MAINLINE, 16.50' LT. | 1016.30            | -         | 1        | -        | -        | -        | 1        | 2.00                 | 1          | 1          | -           | 1            |
| I-105            | 13+91.21 | MAINLINE, 16.50' LT. | 1016.72            | -         | 1        | -        | -        | -        | 1        | 3.36                 | 1          | 1          | -           | 1            |
| STMH-2           | 13+91.21 | MAINLINE, 30.00' LT. | 1016.52            | 1         | -        | -        | 1        | -        | -        | 4.25                 | -          | -          | -           | 1            |
| EW-2             | 13+75.16 | MAINLINE, 30.00' LT. | -                  | -         | -        | -        | -        | -        | -        | -                    | -          | -          | 1           | 1            |
| TOTALS =         |          |                      |                    | 2         | 5        | 1        | 2        | 1        | 5        |                      | 6          | 6          | 2           | 10           |

NOTES:

STATION AND OFFSET OF MANHOLE STRUCTURES ARE MEASURED FROM CENTER OF STRUCTURE.

STATION AND OFFSET OF INLET STRUCTURES ARE MEASURED TO FLANGE OF INLET.

ALL RIM ELEVATIONS ARE MEASURED TO THE FLANGE OF THE INLET.

STRUCTURE DEPTH (INLET 2x3-FT) = RIM ELEVATION - INVERT LOWEST PIPE - 6 INCHES (RINGS) - 6 INCHES (CASTING HEIGHT).

STRUCTURE DEPTH (INLET 4-FT DIAMETER) = RIM ELEVATION - INVERT LOWEST PIPE - 6 INCHES (RINGS) - 7 INCHES (CASTING HEIGHT).

STRUCTURE DEPTH (MANHOLE 4-FT DIAM.) = RIM ELEVATION - INVERT LOWEST PIPE - 6 INCHES (RINGS) - 9 INCHES (CASTING HEIGHT).

\*MORE LISTED ELSEWHERE

3

ADJUSTING MANHOLE COVERS (NON-PARTICIPATING)

| STATION | LOCATION         | 611.8110<br>(EACH)<br>CATEGORY | DESCRIPTION      | EXISTING<br>ELEVATION | PROPOSED<br>ELEVATION | DIFFERENCE  |
|---------|------------------|--------------------------------|------------------|-----------------------|-----------------------|-------------|
|         |                  | 040                            |                  |                       |                       |             |
| 12+46   | MAINLINE, 7' RT. | 1                              | SANITARY MANHOLE | 1013.74               | 1013.63               | LOWER 0.11' |
| TOTAL = |                  | 1                              |                  |                       |                       |             |

RECONSTRUCTING MANHOLES (NON-PARTICIPATING)

| STATION  | LOCATION         | 611.0420<br>(EACH)<br>CATEGORY | DESCRIPTION      | EXISTING<br>ELEVATION | PROPOSED<br>ELEVATION | DIFFERENCE  |
|----------|------------------|--------------------------------|------------------|-----------------------|-----------------------|-------------|
|          |                  | 040                            |                  |                       |                       |             |
| 20'A'+42 | 'A'-LINE, 8' RT. | 1                              | SANITARY MANHOLE | 1015.15               | 1016.74               | RAISE 1.59' |
| TOTAL =  |                  | 1                              |                  |                       |                       |             |

WATER

| PROJECT    | LOCATION | 624.0100<br>(MGAL)<br>CATEGORY | WORK BY<br>OTHERS |
|------------|----------|--------------------------------|-------------------|
|            |          | 010                            |                   |
| 5516-00-70 | MAINLINE | 6                              | 3                 |
| TOTALS =   |          | 6                              | 3                 |

3

FINISHING ITEMS

| STATION - STATION      | LOCATION      | 625.0100<br>TOPSOIL<br>(SY)<br>CATEGORY | 625.0500<br>SALVAGED<br>TOPSOIL<br>(SY)<br>WORK BY<br>OTHERS | 629.0210<br>FERTILIZER TYPE B<br>(CWT)<br>CATEGORY | 629.0210<br>FERTILIZER TYPE B<br>(CWT)<br>WORK BY<br>OTHERS | 630.0140<br>SEEDING MIXTURE<br>NO. 40<br>(LB)<br>CATEGORY | 630.0140<br>SEEDING MIXTURE<br>NO. 40<br>(LB)<br>WORK BY<br>OTHERS | 630.0160<br>SEEDING MIXTURE<br>NO. 60<br>(LB)<br>CATEGORY | 630.0160<br>SEEDING MIXTURE<br>NO. 60<br>(LB)<br>WORK BY<br>OTHERS | 630.0200<br>SEEDING<br>TEMPORARY<br>(LB)<br>CATEGORY | 630.0200<br>SEEDING<br>TEMPORARY<br>(LB)<br>WORK BY<br>OTHERS |
|------------------------|---------------|-----------------------------------------|--------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|
|                        |               | 010                                     |                                                              | 010                                                |                                                             | 010                                                       |                                                                    | 010                                                       |                                                                    | 010                                                  |                                                               |
| *12+00 - 14+50         | MAINLINE      | 341                                     | -                                                            | 0.5                                                | -                                                           | 6                                                         | -                                                                  | 0.3                                                       | -                                                                  | 3                                                    | -                                                             |
| 20'A'+40.63 - 21'A'+80 | 'A'-LINE      | -                                       | 1127                                                         | -                                                  | 0.8                                                         | -                                                         | 22                                                                 | -                                                         | 1.2                                                                | -                                                    | 12                                                            |
| -                      | UNDISTRIBUTED | 84                                      | 273                                                          | 0.5                                                | 0.2                                                         | 2                                                         | 6                                                                  | 0.7                                                       | 0.8                                                                | 1                                                    | 3                                                             |
| TOTALS =               |               | 425                                     | 1400                                                         | 1.0                                                | 1.0                                                         | 8                                                         | 28                                                                 | 1.0                                                       | 2.0                                                                | 4                                                    | 15                                                            |

\*INCLUDES STA. 20'A'+13.61 - STA. 20'A'+40.63

SILT FENCE

| STATION - STATION      | LOCATION      | 628.1504<br>SILT FENCE<br>(LF)<br>CATEGORY | 628.1504<br>SILT FENCE<br>(LF)<br>WORK BY<br>OTHERS | 628.1520<br>SILT FENCE<br>MAINTENANCE<br>(LF)<br>CATEGORY | 628.1520<br>SILT FENCE<br>MAINTENANCE<br>(LF)<br>WORK BY<br>OTHERS |
|------------------------|---------------|--------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------|
|                        |               | 010                                        |                                                     | 010                                                       |                                                                    |
| 12+76 - 13+18          | MAINLINE, LT. | 86                                         | -                                                   | 258                                                       | -                                                                  |
| 12+58 - 13+09          | MAINLINE, RT. | 165                                        | -                                                   | 495                                                       | -                                                                  |
| 13+27 - 13+37          | MAINLINE      | 130                                        | -                                                   | 390                                                       | -                                                                  |
| 13+53 - 14+50          | MAINLINE, LT  | 128                                        | -                                                   | 384                                                       | -                                                                  |
| 20'A'+00 - 20'A'+40.63 | 'A'-LINE, RT. | 47                                         | -                                                   | 141                                                       | -                                                                  |
| 20'A'+40.63 - 21'A'+00 | 'A'-LINE, RT. | -                                          | 184                                                 | -                                                         | 184                                                                |
| -                      | UNDISTRIBUTED | 134                                        | 46                                                  | 402                                                       | 46                                                                 |
| TOTALS =               |               | 690                                        | 230                                                 | 2070                                                      | 230                                                                |

EROSION MAT

|                        |               | EROSION MAT |         |               |         |                                   |
|------------------------|---------------|-------------|---------|---------------|---------|-----------------------------------|
|                        |               | 628.2002    |         | 628.2008      |         |                                   |
|                        |               | CLASS I     |         | URBAN CLASS I |         |                                   |
|                        |               | TYPE A      |         | TYPE B        |         |                                   |
|                        |               | (SY)        |         | (SY)          |         |                                   |
| STATION - STATION      | LOCATION      | CATEGORY    | WORK BY | CATEGORY      | WORK BY | COMMENTS                          |
|                        |               | 010         | OTHERS  | 010           | OTHERS  |                                   |
| *12+00 - 14+50         | MAINLINE      | 312         | -       | -             | -       | -                                 |
| 13+78                  | MAINLINE, RT. | -           | -       | 8             | -       | FLUME                             |
| 20'A'+26 - 20'A'+40.63 | 'A'-LINE, RT. | -           | -       | 21            | -       | INTEGRATED BANK MANAGEMENT SYSTEM |
| 20'A'+40.63 - 21'A'+80 | 'A'-LINE      | -           | 1193    | -             | -       | -                                 |
| 20'A'+40.63 - 21'A'+80 | 'A'-LINE      | -           | -       | -             | 88      | INTEGRATED BANK MANAGEMENT SYSTEM |
| 20'A'+39               | 'A'-LINE, LT. | -           | -       | 8             | -       | FLUME                             |
| 20'A'+66               | 'A'-LINE, LT. | -           | -       | -             | 6       | DISCHARGE AT CULVERT PIPE         |
| 21'A'+00               | 'A'-LINE, RT. | -           | -       | -             | 8       | DISCHARGE AT CULVERT PIPE         |
| 21'A'+24               | 'A'-LINE, RT. | -           | -       | -             | 6       | DISCHARGE AT CULVERT PIPE         |
| -                      | UNDISTRIBUTED | 78          | 297     | 8             | 22      | -                                 |
| TOTALS =               |               | 390         | 1490    | 45            | 130     |                                   |

\*INCLUDES STA. 20'A'+13.61 - STA. 20'A'+40.63

\*\*P\*\* PAY PLAN QUANTITY

MOBILIZATION EROSION CONTROL

| PROJECT    | 628.1905<br>MOBILIZATIONS<br>EROSION CONTROL<br>(EACH)<br>CATEGORY | 628.1910<br>MOBILIZATIONS<br>EMERGENCY<br>EROSION CONTROL<br>(EACH)<br>WORK BY<br>OTHERS | 628.1905<br>MOBILIZATIONS<br>EROSION CONTROL<br>(EACH)<br>CATEGORY | 628.1910<br>MOBILIZATIONS<br>EMERGENCY<br>EROSION CONTROL<br>(EACH)<br>WORK BY<br>OTHERS |
|------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------|
|            | 010                                                                |                                                                                          | 010                                                                |                                                                                          |
| 5516-00-70 | 4                                                                  | 2                                                                                        | 4                                                                  | 1                                                                                        |
| TOTALS =   |                                                                    | 4                                                                                        | 2                                                                  | 4                                                                                        |

TEMPORARY DITCH CHECKS

| STATION  | LOCATION      | 628.7504<br>(LF)<br>WORK BY<br>OTHERS |
|----------|---------------|---------------------------------------|
|          |               |                                       |
| 21'A'+50 | 'A'-LINE, LT  | 8                                     |
| -        | UNDISTRIBUTED | 8                                     |
| TOTAL =  |               | 16                                    |

MARKERS ROW

| POINT   | STATION  | LOCATION             | 633.5100<br>(EACH)<br>CATEGORY | 633.5100<br>(EACH)<br>WORK BY<br>OTHERS |
|---------|----------|----------------------|--------------------------------|-----------------------------------------|
|         |          |                      | 010                            |                                         |
| 101     | 12+00    | MAINLINE, 31.05, LT. | 1                              | -                                       |
| 102     | 14+50    | MAINLINE, 40.58, LT. | 1                              | -                                       |
| 103     | 14+50    | MAINLINE, 25.47, RT. | 1                              | -                                       |
| 104     | 21+00    | MAINLINE, 45.00, LT. | -                              | 1                                       |
| 105     | 22+00    | MAINLINE, 31.56, LT. | -                              | 1                                       |
| 106     | 22+00    | MAINLINE, 34.64, RT. | -                              | 1                                       |
| 107     | 13+63.16 | MAINLINE, 28.78, RT. | 1                              | -                                       |
| 108     | 13+05    | MAINLINE, 31.00, RT. | 1                              | -                                       |
| 109     | 13+05    | MAINLINE, 53.00, RT. | 1                              | -                                       |
| 110     | 12+92.55 | MAINLINE, 63.08, RT. | 1                              | -                                       |
| 111     | 12+70    | MAINLINE, 63.00, RT. | 1                              | -                                       |
| 112     | 12+60    | MAINLINE, 32.71, RT. | 1                              | -                                       |
| 113     | 12+03.96 | MAINLINE, 34.85, RT. | 1                              | -                                       |
| TOTAL = |          |                      | 10                             | 3                                       |

PROJECT NO: 5516—00—70

HWY: CTH W

COUNTY: MONROE

MISCELLANEOUS QUANTITIES

SHEET

E

PERMANENT SIGNING

| APPROX.<br>STATION | LOCATION      | SIGN<br>CODE | SIGN DESCRIPTION                  | SIZE<br>(INCH X INCH) | 634.0816         | 637.2210     | 638.2602 | 638.3000   |
|--------------------|---------------|--------------|-----------------------------------|-----------------------|------------------|--------------|----------|------------|
|                    |               |              |                                   |                       | POSTS            | SIGNS        | REMOVING | REMOVING   |
|                    |               |              |                                   |                       | TUBULAR STEEL    | TYPE II      | SIGNS    | SMALL SIGN |
|                    |               |              |                                   |                       | 2X2-INCH X 16-FT | REFLECTIVE H | TYPE II  | SUPPORTS   |
|                    |               |              |                                   |                       | (EACH)           | (SF)         | (EACH)   | (EACH)     |
| CATEGORY           | CATEGORY      | CATEGORY     | CATEGORY                          |                       |                  |              |          |            |
| 010                | 010           | 010          | 010                               |                       |                  |              |          |            |
| 13+05              | MAINLINE, RT. | W5-52R       | BRISGE HASH MARKS                 | 12X36                 | -                | -            | 1        | 1          |
| 13+16              | MAINLINE, LT. | W5-52L       | BRISGE HASH MARKS                 | 12X36                 | -                | -            | 1        | 1          |
| 13+56              | MAINLINE, RT. | W5-52L       | BRISGE HASH MARKS                 | 12X36                 | -                | -            | 1        | 1          |
| 13+66              | MAINLINE, LT. | W5-52R       | BRISGE HASH MARKS                 | 12X36                 | -                | -            | 1        | 1          |
| 14+33              | MAINLINE, RT. | R7-52        | NO PARKING BETWEEN SIGNS (ARROWS) | 12x18                 | -                | -            | 1        | 1          |
| 14+39              | MAINLINE, RT. | R7-52        | NO PARKING BETWEEN SIGNS (ARROWS) | 12x18                 | 1                | 1.50         | -        | -          |
| 20'A'+29           | 'A'-LINE, LT. | R1-1         | STOP                              | 30X30                 | -                | -            | 1        | 1          |
| 20'A'+32           | 'A'-LINE, LT. | R1-1         | STOP                              | 30X30                 | 1                | 5.18         | -        | -          |
| TOTALS =           |               |              |                                   |                       | 2                | 6.68         | 6        | 6          |

TRAFFIC CONTROL

|            | 643.0420                      | 643.0705                   | 643.0900                 | 643.5000               |
|------------|-------------------------------|----------------------------|--------------------------|------------------------|
|            | TRAFFIC CONTROL<br>BARRICADES | TRAFFIC CONTROL<br>WARNING | TRAFFIC CONTROL<br>SIGNS | TRAFFIC CONTROL        |
|            | TYPE III<br>(DAY)             | LIGHTS TYPE A<br>(DAY)     | (DAY)                    | (5516-00-70)<br>(EACH) |
|            |                               |                            |                          |                        |
|            |                               |                            |                          |                        |
|            |                               |                            |                          |                        |
| PROJECT    | CATEGORY<br>010               | CATEGORY<br>010            | CATEGORY<br>010          | CATEGORY<br>010        |
| 5516-00-70 | 1560                          | 2500                       | 1330                     | 1                      |
| TOTALS =   | 1560                          | 2500                       | 1330                     | 1                      |

PAVEMENT MARKING

|                          |                 |                    |              |
|--------------------------|-----------------|--------------------|--------------|
|                          |                 |                    | 646.1020     |
|                          |                 |                    | MARKING LINE |
|                          |                 |                    | EPOXY 4-INCH |
|                          |                 |                    | (LF)         |
|                          |                 |                    | CATEGORY     |
| <u>STATION - STATION</u> | <u>LOCATION</u> | <u>DESCRIPTION</u> | 010          |
| 12+00 - 14+50            | MAINLINE        | DOUBLE YELLOW      | 500          |
| TOTAL =                  |                 |                    | 500          |

CONSTRUCTION STAKING

| CONSTRUCTION STAKING      |          |          |         |          |         |                  |  |                      |     |
|---------------------------|----------|----------|---------|----------|---------|------------------|--|----------------------|-----|
|                           |          | 650.4500 |         | 650.5000 |         | 650.6500         |  | 650.9910             |     |
|                           |          | SUBGRADE |         | BASE     |         | STRUCTURE LAYOUT |  | SUPPLEMENTAL CONTROL |     |
|                           |          | (LF)     |         | (LF)     |         | (B-41-306)       |  | (5516-00-70)         |     |
|                           |          |          |         |          |         | (LS)             |  | (LS)                 |     |
|                           |          | CATEGORY | WORK BY | CATEGORY | WORK BY | CATEGORY         |  | CATEGORY             |     |
|                           |          | 010      | OTHERS  | 010      | OTHERS  | 020              |  | 010                  |     |
| 12+00 - 14+50             | MAINLINE | 177      | -       | 177      | -       | -                |  | 177                  | -   |
| 20'A'+13.61 - 20'A'+40.63 | 'A'-LINE | 28       | -       | 28       | -       | -                |  | 28                   | -   |
| 20'A'+40.63 - 21'A'+80    | 'A'-LINE | -        | 140     | -        | 140     | -                |  | -                    | 140 |
|                           | PROJECT  | -        | -       | -        | -       | 1                |  | -                    | -   |
| TOTALS =                  |          | 205      | 140     | 205      | 140     | 1                |  | 1                    |     |

SAWING ASPHALT/SAWING CONCRETE

|          |               | 690.0150       |        | 690.0250        |
|----------|---------------|----------------|--------|-----------------|
|          |               | SAWING ASPHALT |        | SAWING CONCRETE |
|          |               | (LF)           |        | (LF)            |
| CATEGORY | WORK BY       | CATEGORY       |        |                 |
| STATION  | LOCATION      | 010            | OTHERS | 010             |
| 12+00    | MAINLINE      | 37             | -      | -               |
| 12+00    | MAINLINE, LT. | -              | -      | 7               |
| 12+34    | MAINLINE, RT. | 30             | -      | -               |
| 14+50    | MAINLINE      | 28             | -      | -               |
| 14+50    | MAINLINE, LT  | -              | -      | 7               |
| 21'A'+80 | 'A'-LINE      | -              | 18     | -               |
| TOTALS = |               | 95             | 18     | 14              |

ADJUSTING VALVE BOXES (NON-PARTICIPATING)

| STATION | LOCATION      | SPV.0060.01 |
|---------|---------------|-------------|
|         |               | (EACH)      |
|         |               | CATEGORY    |
| 14+38   | MAINLINE, LT. | 040         |
| 14+50   | MAINLINE, LT. | 040         |
| TOTAL = |               | 2           |

|                                      |        |                            |        |
|--------------------------------------|--------|----------------------------|--------|
| ACCESS POINT/<br>DRIVEWAY CONNECTION | AP     | PROPERTY LINE              | PL     |
| ACRES                                | AR     | RECORDED AS                | (100') |
| ACCESS RIGHTS                        | AC.    | REFERENCE LINE             | R/L    |
| AND OTHERS                           | ET.AL. | RELEASE OF RIGHTS          | ROR    |
| BARN                                 | B.     | REMAINING                  | REM.   |
| CENTERLINE                           | C/L    | RIGHT-OF-WAY               | R/W    |
| CERTIFIED SURVEY MAP                 | CSM    | SECTION                    | SEC.   |
| CORNER                               | COR.   | SHED                       | S.     |
| CONVEYANCE OF RIGHTS                 | CR     | STATION                    | STA.   |
| DOCUMENT                             | DOC.   | TEMPORARY LIMITED EASEMENT | TLE    |
| EASEMENT                             | EASE.  | VOLUME                     | V.     |
| GARAGE                               | G.     |                            |        |
| HIGHWAY EASEMENT                     | H.E.   | <u>CURVE DATA</u>          |        |
| HOUSE                                | H.     | LONG CHORD                 | LCH    |
| HOUSE TRAILER                        | H.T.   | LONG CHORD BEARING         | LCB    |
| LAND CONTRACT                        | LC     | RADIUS                     | R      |
| MONUMENT                             | MON.   | DEGREE OF CURVE            | D      |
| PAGE                                 | P.     | CENTRAL ANGLE OR DELTA     | DELTA  |
| PERMANENT LIMITED EASEMENT           | PLE    | LENGTH OF CURVE            | L      |
|                                      |        | TANGENT                    | TAN    |

|                                              |                                                                                     |                                                |
|----------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------|
| FOUND SURVEY MONUMENT<br>(WITH POINT NUMBER) | 1040                                                                                | PROPOSED R/W LINE                              |
| R/W MONUMENT                                 | ○ ● (SET)                                                                           | EXISTING H.E. LINE                             |
| R/W STANDARD                                 | △ ▲ (SET)                                                                           | PROPERTY LINE                                  |
| SIGN                                         | ISIGN                                                                               | LOT & TIE LINES                                |
| SECTION CORNER MONUMENT                      | ⊕                                                                                   | SLOPE INTERCEPTS                               |
| SECTION CORNER SYMBOL                        |    | CORPORATE LIMITS                               |
| FEE (HATCH VARIES)                           |    | NO ACCESS<br>(BY PREVIOUS ACQUISITION/CONTROL) |
| TEMPORARY LIMITED<br>EASEMENT                |    | NO ACCESS<br>(BY ACQUISITION)                  |
| PERMANENT LIMITED<br>EASEMENT                |    | NO ACCESS<br>(BY STATUTORY AUTHORITY)          |
| R/W BOUNDARY POINT                           | RWB20                                                                               | SECTION LINE                                   |
| PARCEL NUMBER                                | 8                                                                                   | QUARTER LINE                                   |
| UTILITY PARCEL NUMBER                        | 92                                                                                  | SIXTEENTH LINE                                 |
| SIGN NUMBER<br>(OFF PREMISE)                 | 21-1                                                                                | EXISTING CENTERLINE                            |
| BUILDING                                     |  | PROPOSED REFERENCE LINE                        |
|                                              |                                                                                     | PARALLEL OFFSET                                |
|                                              |                                                                                     | ENCROACHMENT                                   |

|                             |        |                    |                 |
|-----------------------------|--------|--------------------|-----------------|
| WATER                       | — W —  | SANITARY SEWER     | — SAN —         |
| GAS                         | — G —  | STORM SEWER        | — SS —          |
| TELEPHONE                   | — T —  |                    |                 |
| OVERHEAD TRANSMISSION LINES | — OH — | POWER POLE         | NON COMPENSABLE |
| ELECTRIC                    | — E —  | TELEPHONE POLE     | COMPENSABLE     |
| CABLE TELEVISION            | — TV — | TELEPHONE PEDESTAL |                 |
| FIBER OPTIC                 | — FO — | ELECTRIC TOWER     |                 |

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE  
REFERENCE SYSTEM (WISCRS) COORDINATES, MONROE COUNTY,  
NAD 83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID  
COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID  
DISTANCES MAY BE USED AS GROUND DISTANCES.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS OF PUBLIC RECORD."

END RELOCATION ORDER

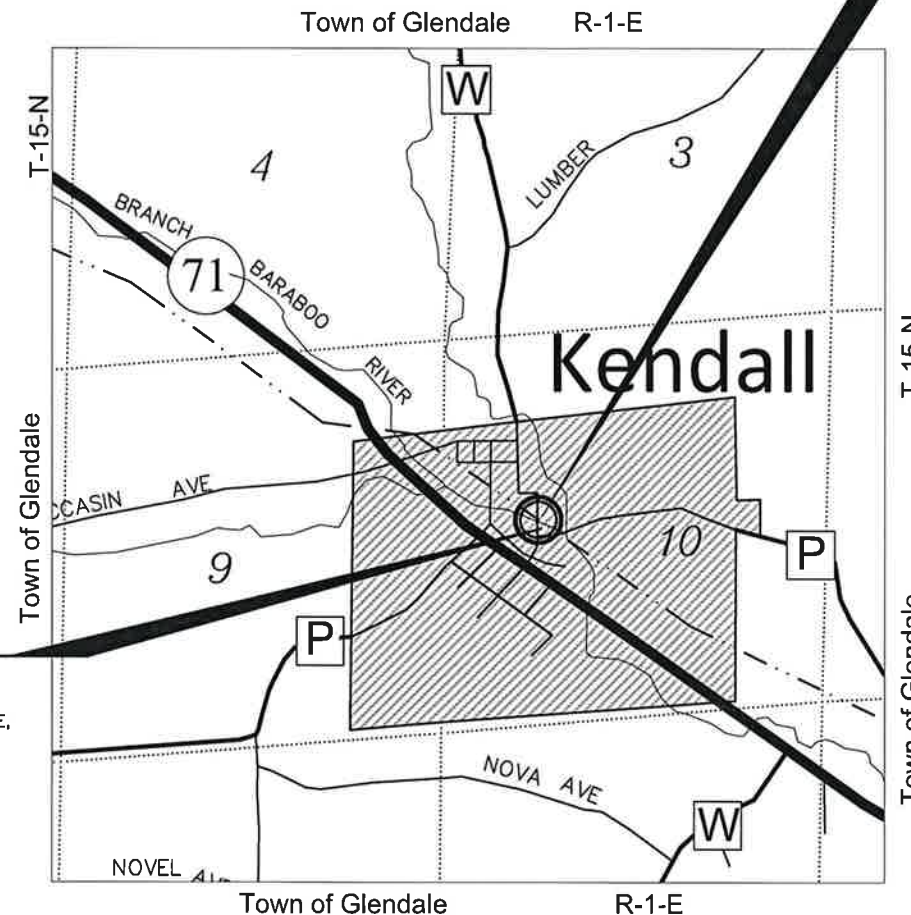
STA. 14+50

159.61' NORTH AND 1326.98' EAST OF THE  
WEST ¼ CORNER OF SECTION 10, T15N, R1E,  
TOWN OF GLENDALE, MONROE COUNTY, WI  
Y= 325,235.29  
X= 743,369.96



STA. 12+00

90.02' SOUTH AND 1313.34' EAST OF THE  
WEST ¼ CORNER OF SECTION 10, T15N, R1E,  
TOWN OF GLENDALE, MONROE COUNTY, WI

$$\begin{aligned} Y &= 324,985.66 \\ X &= 743,356.32 \end{aligned}$$


**N**

## LAYOUT

SCALE 0  $\frac{1}{2}$  MI.

TOTAL NET LENGTH OF CENTERLINE = 0.047 MI.

**JEWELL**  
associates engineers, inc.

**Engineers - Architects - Surveyors**

560 SUNRISE DRIVE  
SPRING GREEN, WI 53588  
PHONE : 608.588.7484  
[www.jewellassoc.com](http://www.jewellassoc.com)

I HEREBY CERTIFY THAT THIS PLAT WAS  
MADE FOR THE VILLAGE OF KENDALL, MONROE  
COUNTY, WISCONSIN AND IS CORRECT TO THE  
BEST OF MY KNOWLEDGE AND BELIEF.



APPROVED FOR MONROE COUNTY

DATE: 09/13/18 *[Signature]*

(NAME/TITLE)

Hwy Commis. 5/1/08

FILE NAME : S:\Projects\M08060 Monroe Co CTH W Bridge\RW\55160070\_Title.dwg

PLOT DATE: 9/21/2017 1:16 PM

PLOT BY: Scott Warner

PLOT NAME :

PLOT SCALE : 1:1

WISDOT/CADDS SHEET 50

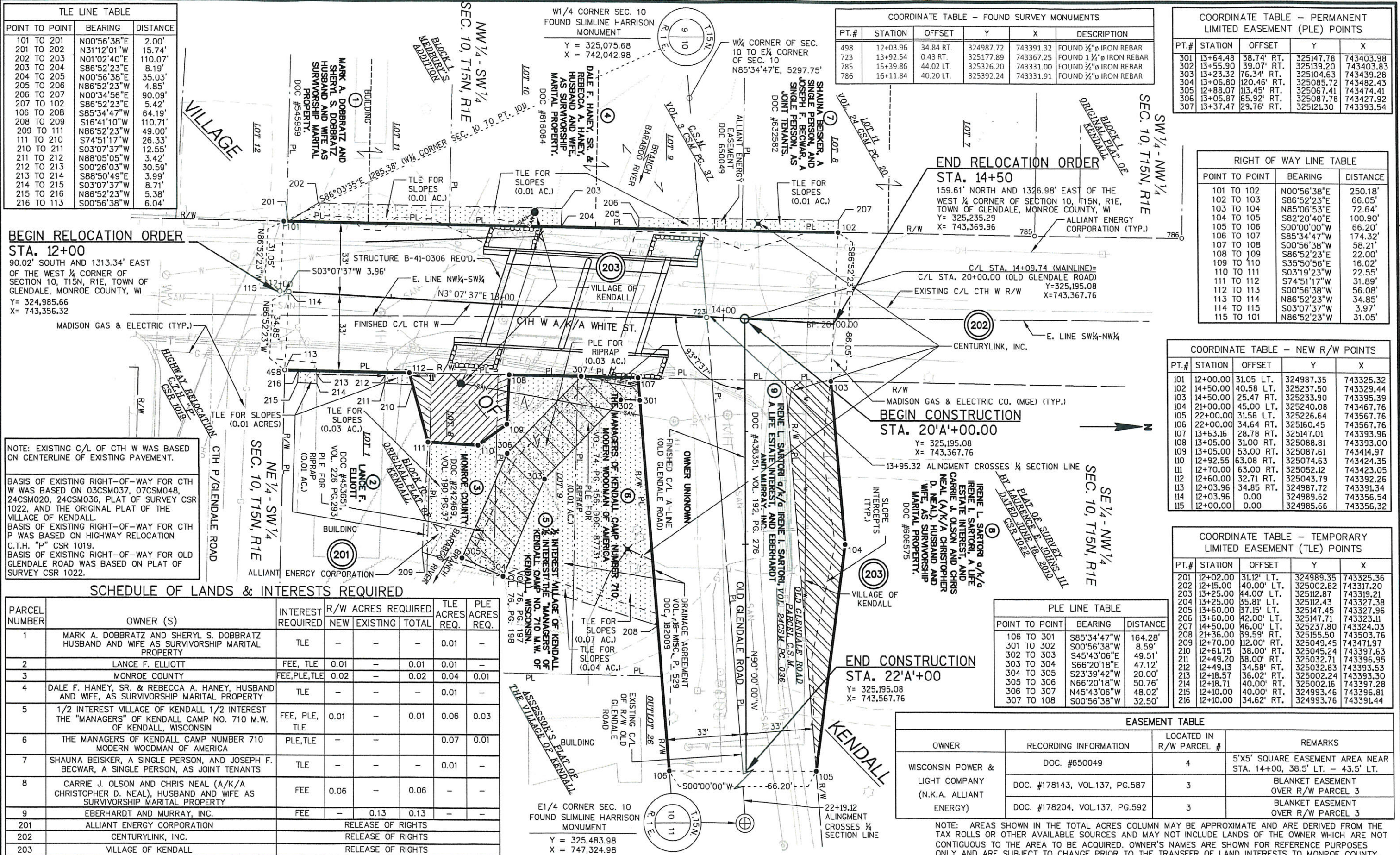
| TLE LINE TABLE |             |          |
|----------------|-------------|----------|
| POINT TO POINT | BEARING     | DISTANCE |
| 101 TO 201     | N00°56'38"E | 2.00'    |
| 201 TO 202     | N31°12'01"W | 15.74'   |
| 202 TO 203     | N01°02'40"E | 110.07'  |
| 203 TO 204     | S86°52'23"E | 8.19'    |
| 204 TO 205     | N00°56'38"E | 35.03'   |
| 205 TO 206     | N86°52'23"W | 4.85'    |
| 206 TO 207     | N00°34'56"E | 90.09'   |
| 207 TO 102     | S86°52'23"E | 5.42'    |
| 106 TO 208     | S85°34'47"W | 64.19'   |
| 208 TO 209     | S16°41'10"W | 110.71'  |
| 209 TO 111     | N86°52'23"W | 49.00'   |
| 111 TO 210     | S74°51'17"W | 26.33'   |
| 210 TO 211     | S03°07'37"W | 12.55'   |
| 211 TO 212     | N88°05'05"W | 3.42'    |
| 212 TO 213     | S00°26'03"W | 30.59'   |
| 213 TO 214     | S88°50'49"E | 3.99'    |
| 214 TO 215     | S03°07'37"W | 8.71'    |
| 215 TO 216     | N86°52'23"W | 5.38'    |
| 216 TO 113     | S00°56'38"W | 6.04'    |

**BEGIN RELOCATION ORDER**  
**STA. 12+00**  
 90.02' SOUTH AND 1313.34' EAST  
 OF THE WEST 1/4 CORNER OF  
 SECTION 10, T15N, R1E, TOWN OF  
 GLENDALE, MONROE COUNTY, WI  
 Y= 324,985.66  
 X= 743,356.32

NOTE: EXISTING C/L OF CTH W WAS BASED ON CENTERLINE OF EXISTING PAVEMENT.  
 BASIS OF EXISTING RIGHT-OF-WAY FOR CTH W WAS BASED ON 03CSM037, 07CSM048, 24CSM020, 24CSM036, PLAT OF SURVEY CSR 1022, AND THE ORIGINAL PLAT OF THE VILLAGE OF KENDALL.  
 BASIS OF EXISTING RIGHT-OF-WAY FOR CTH P WAS BASED ON HIGHWAY RELOCATION C.T.H. "P" CSR 1019.  
 BASIS OF EXISTING RIGHT-OF-WAY FOR OLD GLENDALE ROAD WAS BASED ON PLAT OF SURVEY CSR 1022.

| PARCEL NUMBER |  | OWNER (S)                                                                                                      | INTEREST REQUIRED | R/W ACRES REQUIRED |          |       | TLE ACRES REQ. | PLE ACRES REQ. |
|---------------|--|----------------------------------------------------------------------------------------------------------------|-------------------|--------------------|----------|-------|----------------|----------------|
|               |  |                                                                                                                |                   | NEW                | EXISTING | TOTAL |                |                |
| 1             |  | MARK A. DOBRATZ AND SHERYL S. DOBRATZ HUSBAND AND WIFE AS SURVIVORSHIP MARITAL PROPERTY                        | TLE               | -                  | -        | -     | 0.01           | -              |
| 2             |  | LANCE F. ELLIOTT                                                                                               | FEE, TLE          | 0.01               | -        | 0.01  | 0.01           | -              |
| 3             |  | MONROE COUNTY                                                                                                  | FEE, PLE, TLE     | 0.02               | -        | 0.02  | 0.04           | 0.01           |
| 4             |  | DALE F. HANEY, SR. & REBECCA A. HANEY, HUSBAND AND WIFE, AS SURVIVORSHIP MARITAL PROPERTY                      | TLE               | -                  | -        | -     | 0.01           | -              |
| 5             |  | 1/2 INTEREST VILLAGE OF KENDALL 1/2 INTEREST THE "MANAGERS" OF KENDALL CAMP NO. 710 M.W. OF KENDALL, WISCONSIN | FEE, PLE, TLE     | 0.01               | -        | 0.01  | 0.06           | 0.03           |
| 6             |  | THE MANAGERS OF KENDALL CAMP NUMBER 710 MODERN WOODMAN OF AMERICA                                              | PLE, TLE          | -                  | -        | -     | 0.07           | 0.01           |
| 7             |  | SHAUNA BEISKER, A SINGLE PERSON, AND JOSEPH F. BECWAR, A SINGLE PERSON, AS JOINT TENANTS                       | TLE               | -                  | -        | -     | 0.01           | -              |
| 8             |  | CARRIE J. OLSON AND CHRIS NEAL (A/K/A CHRISTOPHER D. NEAL), HUSBAND AND WIFE AS SURVIVORSHIP MARITAL PROPERTY  | FEE               | 0.06               | -        | 0.06  | -              | -              |
| 9             |  | EBERHARDT AND MURRAY, INC.                                                                                     | FEE               | -                  | 0.13     | 0.13  | -              | -              |
| 201           |  | ALLIANT ENERGY CORPORATION                                                                                     | RELEASE OF RIGHTS |                    |          |       |                |                |
| 202           |  | CENTURYLINK, INC.                                                                                              | RELEASE OF RIGHTS |                    |          |       |                |                |
| 203           |  | VILLAGE OF KENDALL                                                                                             | RELEASE OF RIGHTS |                    |          |       |                |                |

|               |                 |             |                |                                         |                 |
|---------------|-----------------|-------------|----------------|-----------------------------------------|-----------------|
| REVISION DATE | DATE 9/13/2018  | SCALE, FEET | HWY: CTH W     | R/W PROJECT NUMBER: 5516-00-00          | PLAT SHEET 4.02 |
|               | GRID FACTOR N/A | 0 20 40     | COUNTY: MONROE | CONSTRUCTION PROJECT NUMBER: 5516-00-70 | PS&E SHEET E    |



| COORDINATE TABLE - FOUND SURVEY MONUMENTS |          |           |           |           |                       |
|-------------------------------------------|----------|-----------|-----------|-----------|-----------------------|
| PT.#                                      | STATION  | OFFSET    | Y         | X         | DESCRIPTION           |
| 498                                       | 12+03.96 | 34.84 RT. | 324987.72 | 743391.32 | FOUND 1/2" IRON REBAR |
| 723                                       | 13+92.54 | 0.43 RT.  | 325177.89 | 743367.25 | FOUND 1/2" IRON REBAR |
| 785                                       | 15+39.86 | 44.02 LT. | 325326.20 | 743331.00 | FOUND 1/2" IRON REBAR |
| 786                                       | 16+11.84 | 40.20 LT. | 325392.24 | 743331.91 | FOUND 1/2" IRON REBAR |

| COORDINATE TABLE - PERMANENT LIMITED EASEMENT (PLE) POINTS |          |             |           |           |
|------------------------------------------------------------|----------|-------------|-----------|-----------|
| PT.#                                                       | STATION  | OFFSET      | Y         | X         |
| 301                                                        | 13+64.48 | 38.74' RT.  | 325147.78 | 743403.98 |
| 302                                                        | 13+55.90 | 39.07' RT.  | 325139.20 | 743403.83 |
| 303                                                        | 13+23.32 | 76.34' RT.  | 325104.63 | 743439.28 |
| 304                                                        | 13+06.80 | 120.46' RT. | 325085.72 | 743482.43 |
| 305                                                        | 12+88.07 | 113.45' RT. | 325067.41 | 743474.41 |
| 306                                                        | 13+05.87 | 65.92' RT.  | 325087.78 | 743427.92 |
| 307                                                        | 13+37.47 | 29.76' RT.  | 325121.30 | 743393.54 |

| RIGHT OF WAY LINE TABLE |             |          |
|-------------------------|-------------|----------|
| POINT TO POINT          | BEARING     | DISTANCE |
| 101 TO 102              | N00°56'38"E | 250.18'  |
| 102 TO 103              | S86°52'23"E | 66.05'   |
| 103 TO 104              | N85°06'53"E | 72.64'   |
| 104 TO 105              | S82°20'40"E | 100.90'  |
| 105 TO 106              | S00°00'00"W | 66.20'   |
| 106 TO 107              | S85°34'47"W | 174.32'  |
| 107 TO 108              | S00°56'38"W | 58.21'   |
| 108 TO 109              | S86°52'23"E | 22.00'   |
| 109 TO 110              | S35°50'56"E | 16.02'   |
| 110 TO 111              | S03°19'23"W | 22.55'   |
| 111 TO 112              | S74°51'17"W | 31.89'   |
| 112 TO 113              | S00°56'38"W | 56.08'   |
| 113 TO 114              | N86°52'23"W | 34.85'   |
| 114 TO 115              | S03°07'37"W | 3.97'    |
| 115 TO 101              | N86°52'23"W | 31.05'   |

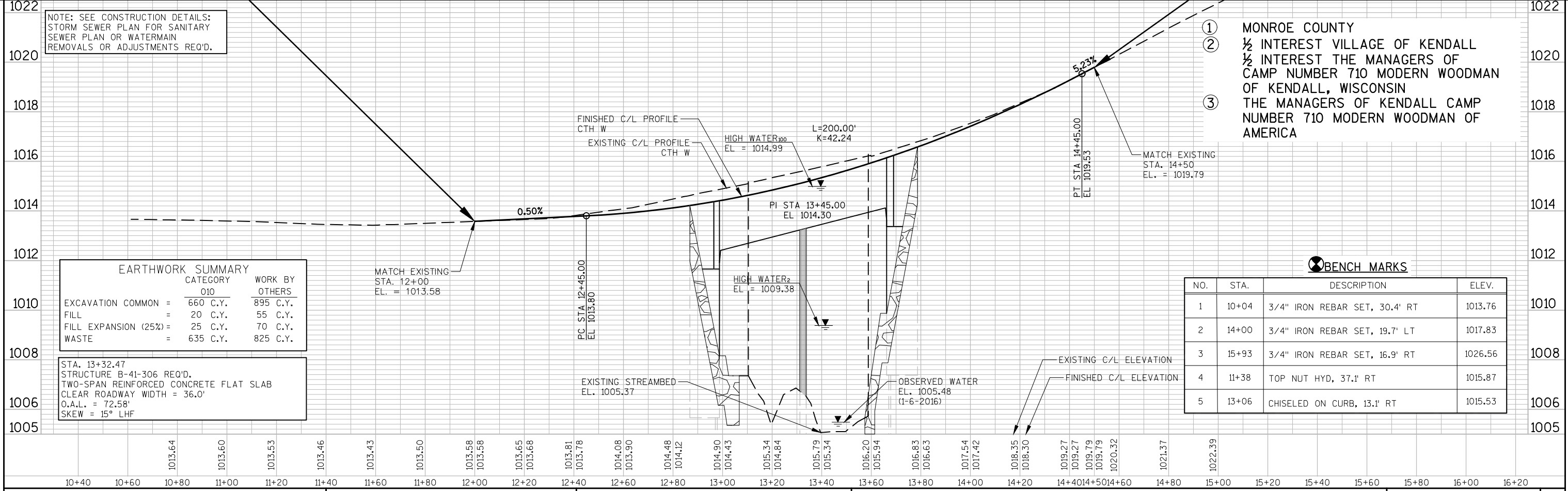
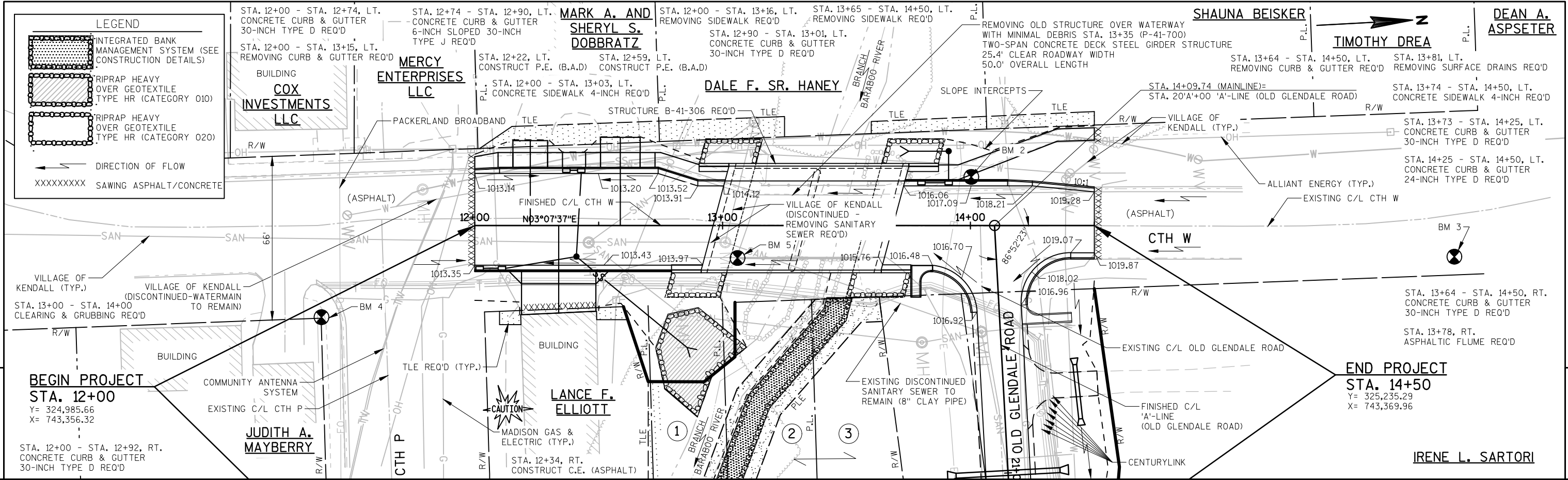
| COORDINATE TABLE - NEW R/W POINTS |          |           |           |           |
|-----------------------------------|----------|-----------|-----------|-----------|
| PT.#                              | STATION  | OFFSET    | Y         | X         |
| 101                               | 12+00.00 | 31.05 LT. | 324987.35 | 743325.32 |
| 102                               | 14+50.00 | 40.58 LT. | 325237.50 | 743329.44 |
| 103                               | 14+50.00 | 25.47 RT. | 325233.90 | 743395.39 |
| 104                               | 21+00.00 | 45.00 LT. | 325240.08 | 743467.76 |
| 105                               | 22+00.00 | 31.56 LT. | 325226.64 | 743567.76 |
| 106                               | 22+00.00 | 34.64 RT. | 325160.45 | 743567.76 |
| 107                               | 13+63.16 | 28.78 RT. | 325147.01 | 743393.96 |
| 108                               | 13+05.00 | 31.00 RT. | 325088.81 | 743393.00 |
| 109                               | 13+05.00 | 53.00 RT. | 325087.61 | 743414.97 |
| 110                               | 12+92.55 | 63.08 RT. | 325074.63 | 743424.35 |
| 111                               | 12+70.00 | 63.00 RT. | 325052.12 | 743423.05 |
| 112                               | 12+60.00 | 32.71 RT. | 325043.79 | 743392.26 |
| 113                               | 12+03.96 | 34.85 RT. | 324987.72 | 743391.34 |
| 114                               | 12+03.96 | 0.00      | 324989.62 | 743356.54 |
| 115                               | 12+00.00 | 0.00      | 324985.66 | 743356.32 |

| COORDINATE TABLE - TEMPORARY LIMITED EASEMENT (TLE) POINTS |          |             |           |           |
|------------------------------------------------------------|----------|-------------|-----------|-----------|
| PT.#                                                       | STATION  | OFFSET      | Y         | X         |
| 201                                                        | 12+02.00 | 31.12' LT.  | 324989.35 | 743325.36 |
| 202                                                        | 12+15.00 | 40.00' LT.  | 325002.82 | 743317.20 |
| 203                                                        | 13+25.00 | 44.00' LT.  | 325112.87 | 743319.21 |
| 204                                                        | 13+25.00 | 35.81' LT.  | 325112.43 | 743327.38 |
| 205                                                        | 13+60.00 | 37.15' LT.  | 325147.45 | 743327.96 |
| 206                                                        | 13+60.00 | 42.00' LT.  | 325147.71 | 743323.11 |
| 207                                                        | 14+50.00 | 46.00' LT.  | 325237.80 | 743324.03 |
| 208                                                        | 21+36.00 | 39.59' RT.  | 325155.50 | 743503.76 |
| 209                                                        | 12+70.00 | 112.00' RT. | 325049.45 | 743471.97 |
| 210                                                        | 12+61.75 | 38.00' RT.  | 325045.24 | 743397.63 |
| 211                                                        | 12+49.20 | 58.00' RT.  | 325032.71 | 743396.95 |
| 212                                                        | 12+49.13 | 34.58' RT.  | 325032.83 | 743393.53 |
| 213                                                        | 12+18.57 | 36.02' RT.  | 325002.24 | 743393.00 |
| 214                                                        | 12+18.71 | 40.00' RT.  | 325002.16 | 743397.28 |
| 215                                                        | 12+10.00 | 40.00' RT.  | 324993.46 | 743396.81 |
| 216                                                        | 12+10.00 | 34.62' RT.  | 324993.76 | 743391.44 |

| PLE LINE TABLE |             |          |
|----------------|-------------|----------|
| POINT TO POINT | BEARING     | DISTANCE |
| 106 TO 301     | S85°34'47"W | 164.28'  |
| 301 TO 302     | S00°56'38"W | 8.59'    |
| 302 TO 303     | S45°43'06"E | 49.51'   |
| 303 TO 304     | S66°20'18"E | 47.12'   |
| 304 TO 305     | S23°39'42"W | 20.00'   |
| 305 TO 306     | N66°20'18"W | 50.76'   |
| 306 TO 307     | N45°43'06"W | 48.02'   |
| 307 TO 108     | S00°56'38"W | 32.50'   |

| EASEMENT TABLE                                          |                               |                         |                                                                   |
|---------------------------------------------------------|-------------------------------|-------------------------|-------------------------------------------------------------------|
| OWNER                                                   | RECORDING INFORMATION         | LOCATED IN R/W PARCEL # | REMARKS                                                           |
| WISCONSIN POWER & LIGHT COMPANY (N.K.A. ALLIANT ENERGY) | DOC. #650049                  | 4                       | 5'X5' SQUARE EASEMENT AREA NEAR STA. 14+00, 38.5' LT. - 43.5' LT. |
|                                                         | DOC. #178143, VOL.137, PG.587 | 3                       | BLANKET EASEMENT OVER R/W PARCEL 3                                |
|                                                         | DOC. #178204, VOL.137, PG.592 | 3                       | BLANKET EASEMENT OVER R/W PARCEL 3                                |

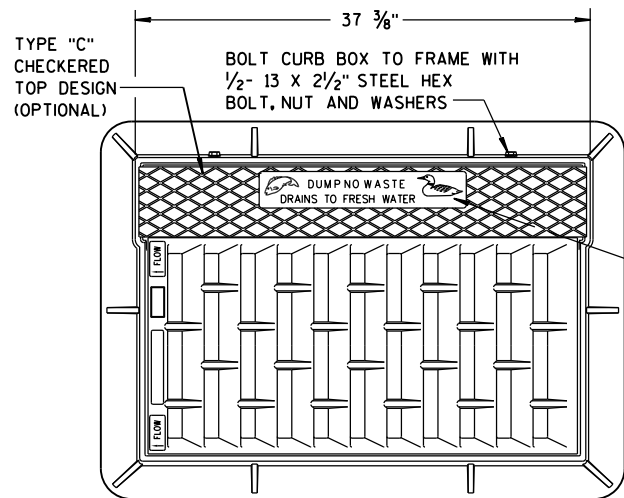
NOTE: AREAS SHOWN IN THE TOTAL ACRES COLUMN MAY BE APPROXIMATE AND ARE DERIVED FROM THE TAX ROLLS OR OTHER AVAILABLE SOURCES AND MAY NOT INCLUDE LANDS OF THE OWNER WHICH ARE NOT CONTIGUOUS TO THE AREA TO BE ACQUIRED. OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO MONROE COUNTY.



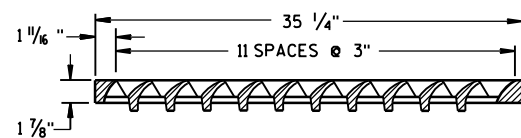
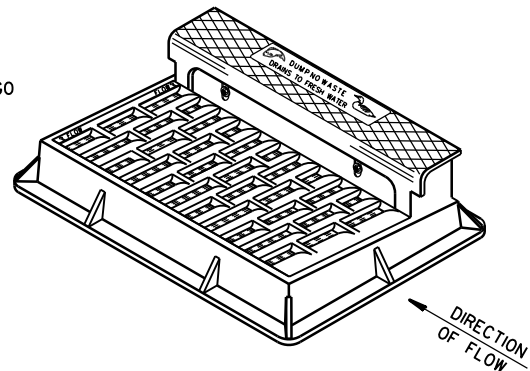


Standard Detail Drawing List

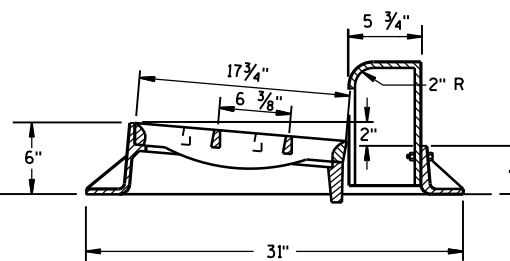
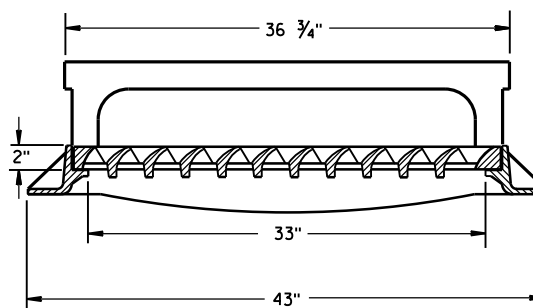
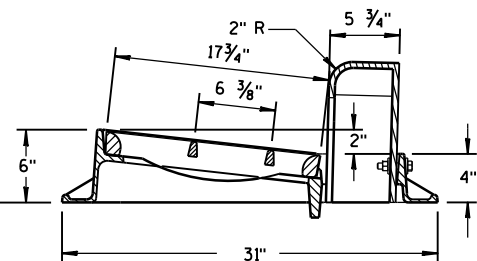
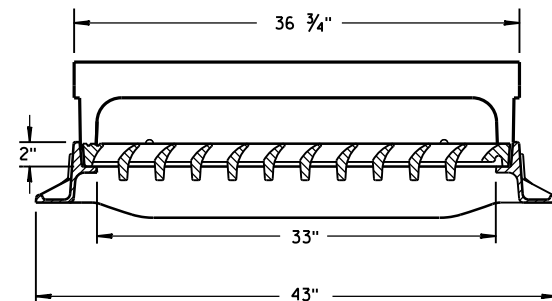
|           |                                                                 |
|-----------|-----------------------------------------------------------------|
| 08A05-19A | INLET COVERS TYPE A, H, A-S, H-S & Z                            |
| 08A05-19D | INLET COVER TYPE BW, MANHOLE COVERS, TYPE K, J, J-S, L & M      |
| 08B09-02  | MANHOLES 3-FT, 4-FT, 5-FT, 6-FT, 7-FT AND 8-FT DIAMETER         |
| 08C06-02  | INLETS 3-FT AND 4-FT DIAMETER                                   |
| 08C07-02  | INLETS 2X2-FT, 2X2.5-FT, 2X3-FT AND 2.5X3-FT                    |
| 08D01-20A | CONCRETE CURB & GUTTER                                          |
| 08D04-05  | CONCRETE SURFACE DRAINS & ASPHALTIC FLUMES                      |
| 08D18-02  | DRIVEWAY AND SIDEWALK RAMPS TYPES X & Y                         |
| 08E08-03  | TYPICAL INSTALLATIONS OF EROSION BALES / TEMPORARY DITCH CHECKS |
| 08E09-06  | SILT FENCE                                                      |
| 08E10-02  | INLET PROTECTION TYPE A, B, C AND D                             |
| 08F01-11  | APRON ENDWALLS FOR CULVERT PIPE                                 |
| 12A03-10  | NAME PLATE (STRUCTURES)                                         |
| 15A01-13A | MARKER POST FOR RIGHT-OF-WAY                                    |
| 15A03-02A | FLEXIBLE MARKER POST FOR CULVERT END                            |
| 15A03-02B | FLEXIBLE MARKER POST FOR CULVERT END                            |
| 15C02-06A | BARRICADES AND SIGNS FOR MAINLINE CLOSURES                      |
| 15C02-06B | BARRICADES AND SIGNS FOR MAINLINE CLOSURES                      |
| 15C03-05  | BARRICADES AND SIGNS FOR SIDEROAD CLOSURES                      |
| 15C08-19A | LONGITUDINAL MARKING (MAINLINE)                                 |
| 15D38-02A | TEMPORARY TRAFFIC CONTROL SIGN MOUNTING                         |
| 15D38-02B | ATTACHMENT OF SIGNS TO POSTS                                    |



NOTE:  
GRATE IS REVERSIBLE.

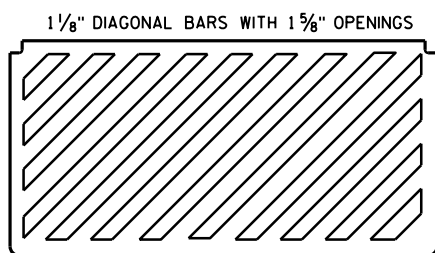


NOTE: CURB BOX HEIGHT ADJUSTABLE 6" TO 9"

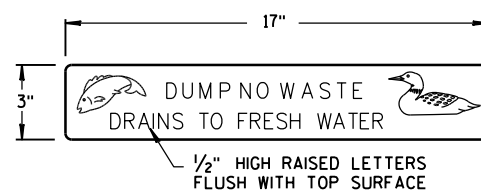


TYPE "H"

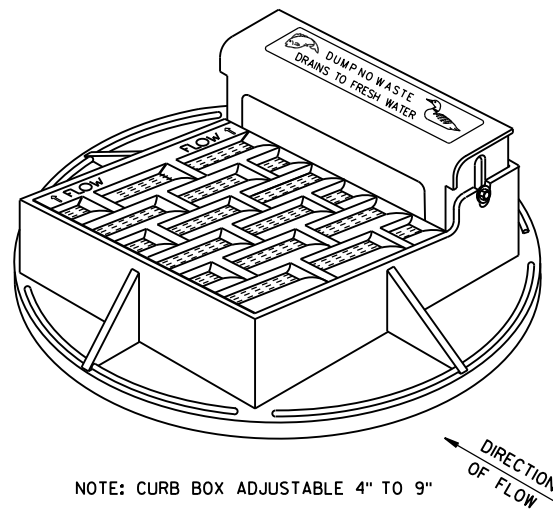
NOTE: EITHER CASTING IS ACCEPTABLE



SPECIAL GRATE FOR  
TYPE "H" COVER  
(MEASURES 35 1/4" X 17 3/4" X 2")  
(NOTED AS TYPE H-S ON DRAINAGE TABLE)

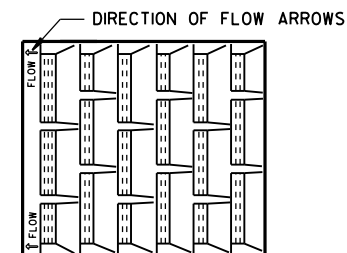


LOGO DETAIL

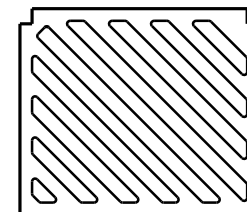


NOTE: CURB BOX ADJUSTABLE 4" TO 9"

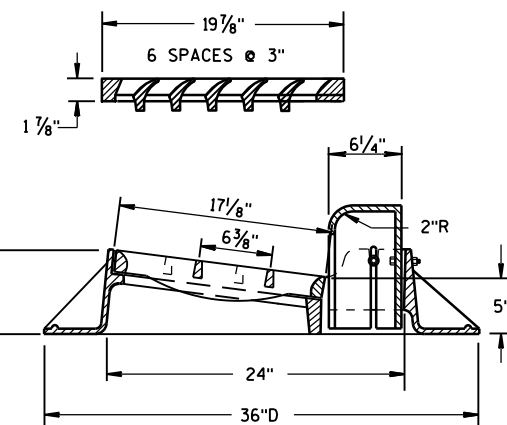
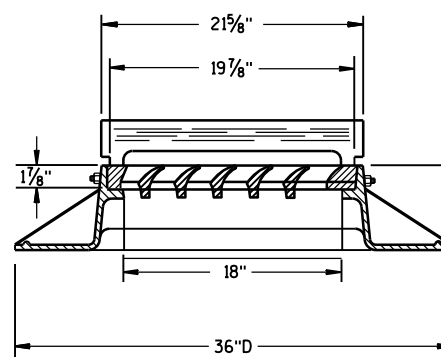
NOTE:  
GRATE IS REVERSIBLE.



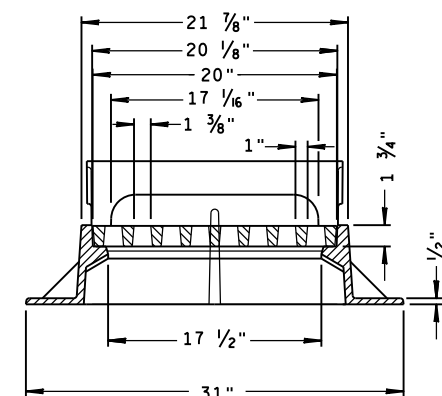
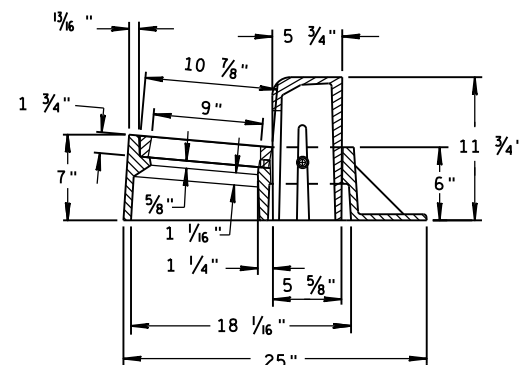
1" DIAGONAL BARS  
WITH 1 1/2" OPENINGS



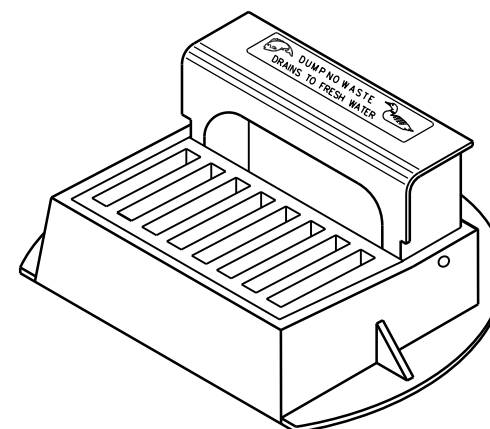
SPECIAL GRATE FOR  
TYPE "A" COVER  
(MEASURES 19 3/4" X 17" X 1 1/8")  
(NOTED AS TYPE A-S ON DRAINAGE TABLE)



TYPE "A"



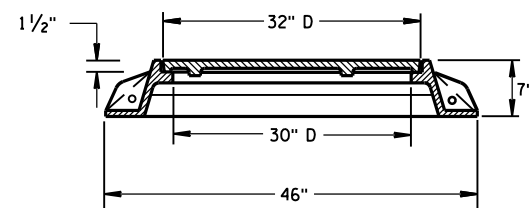
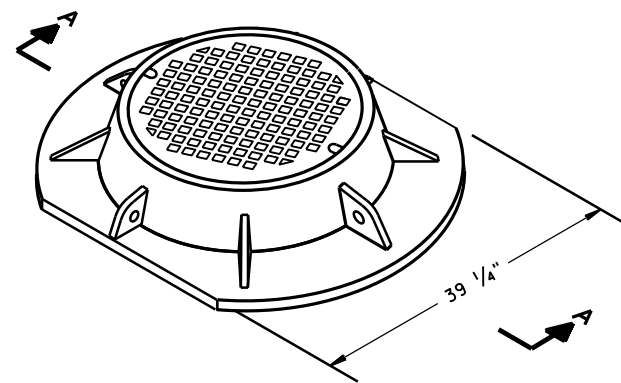
TYPE "Z"



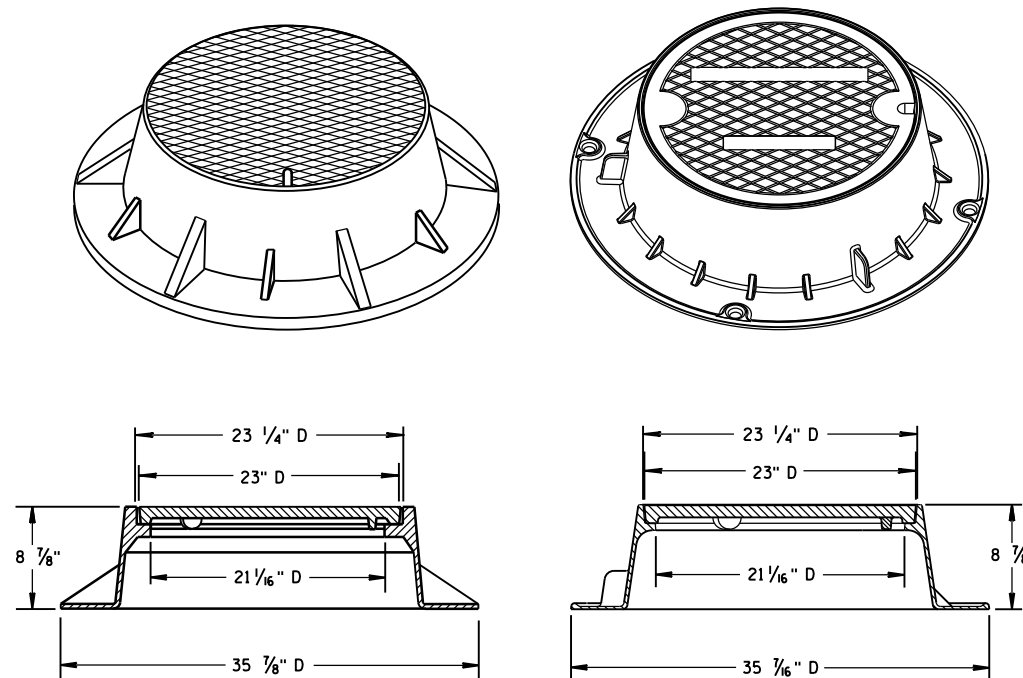
INLET COVERS  
TYPE A, H, A-S, H-S & Z

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
11-27-13  
DATE  
/S/ Jerry H. Zogg  
ROADWAY STANDARDS DEVELOPMENT  
ENGINEER  
FHWA

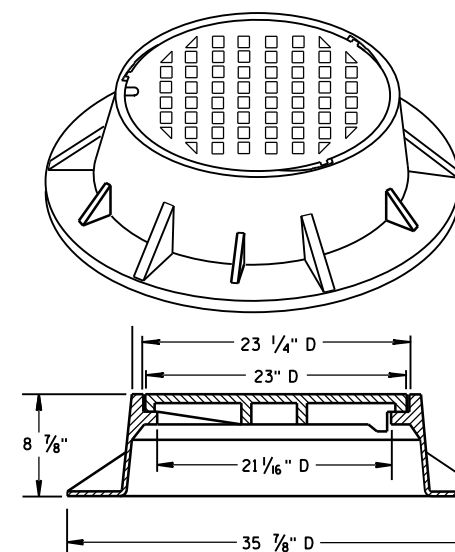
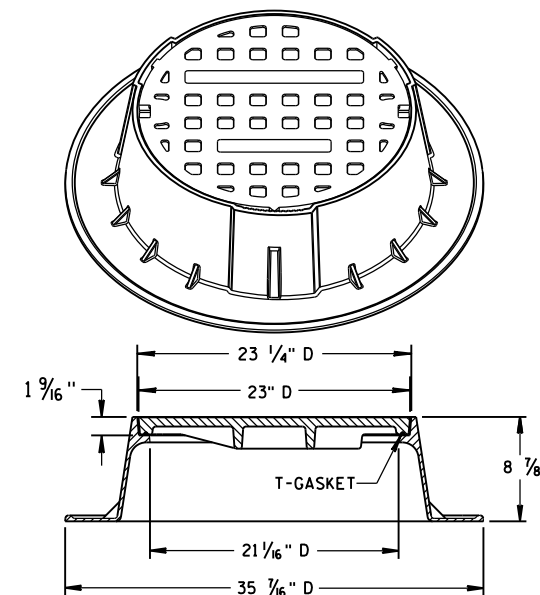


SECTION A-A  
TYPE "K"



TYPE "J"

NOTE: EITHER CASTING IS ACCEPTABLE

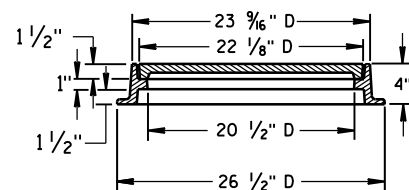
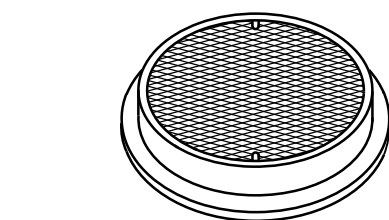


TYPE "J" SPECIAL

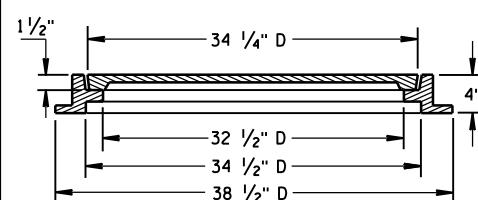
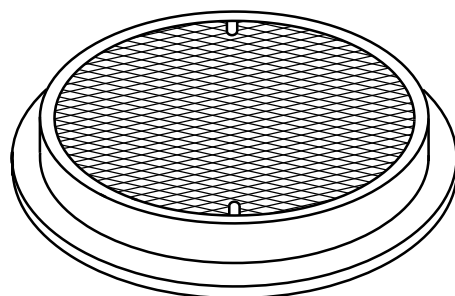
TYPE "B" NON-ROCKING SELF-SEAL LID

(NOTED AS TYPE J-S ON THE DRAINAGE TABLE)

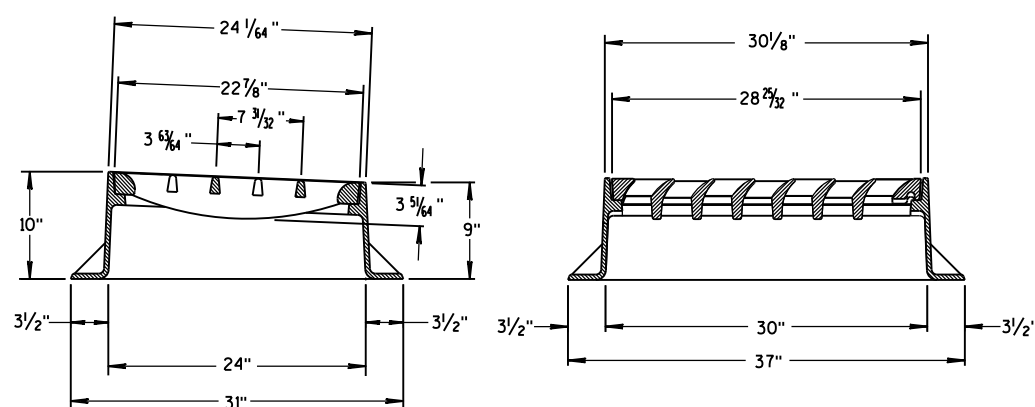
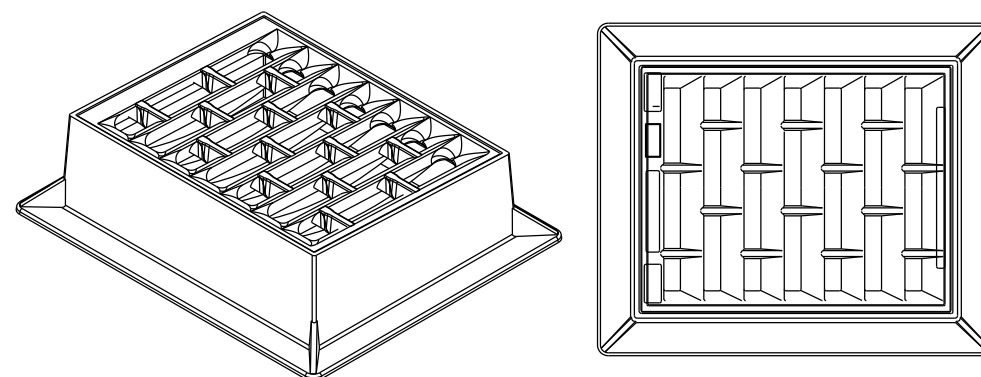
NOTE: EITHER CASTING IS ACCEPTABLE



TYPE "L"



TYPE "M"



INLET COVER TYPE "BW"

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

DETAIL DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR MANHOLE COVERS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

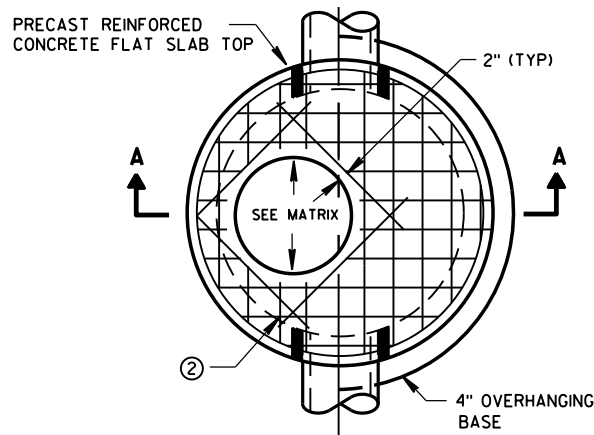
ROUND FRAMES AND COVERS SHALL HAVE CONTINUOUSLY MACHINED BEARING SURFACES TO PREVENT ROCKING AND RATTLING.

INLET COVER TYPE BW  
MANHOLE COVERS, TYPE K,  
J, J-S, L & M

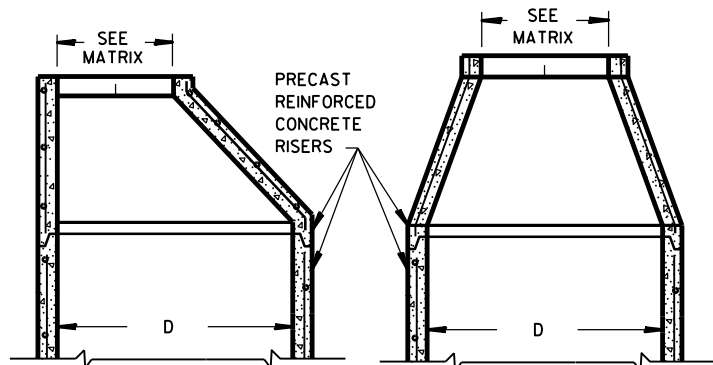
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
11/27/2013  
DATE  
FHWA

/S/ Jerry H. Zogg  
ROADWAY STANDARDS DEVELOPMENT  
ENGINEER

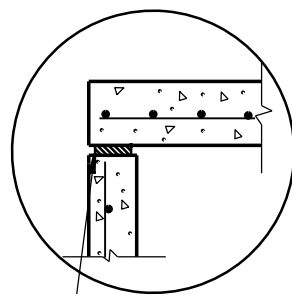


PLAN VIEW CIRCULAR OPENING

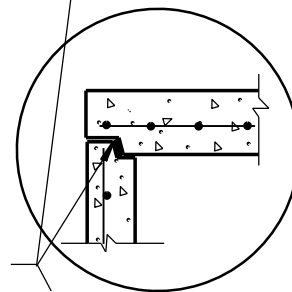


OPTIONAL PRECAST REINFORCED CONCRETE ECCENTRIC TOP

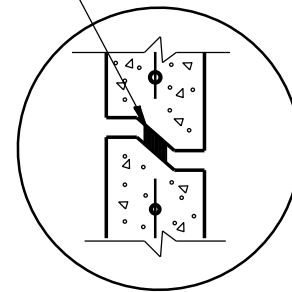
OPTIONAL PRECAST REINFORCED CONCRETE CONCENTRIC TOP



TOP WITH PLAIN END JOINT

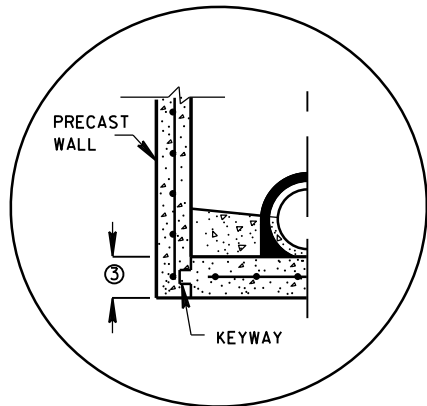


TOP WITH TONGUE AND GROOVE JOINT

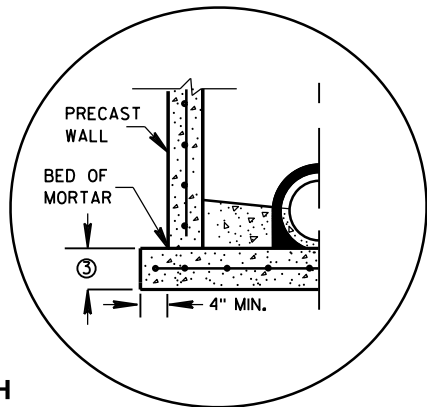


DETAIL "B"

JOINTS TO BE SEALED WITH A BUTYL RUBBER SEAL PER SEALANT MANUFACTURERS RECOMMENDATIONS CONFORMING TO ASTM C990 (TYP)

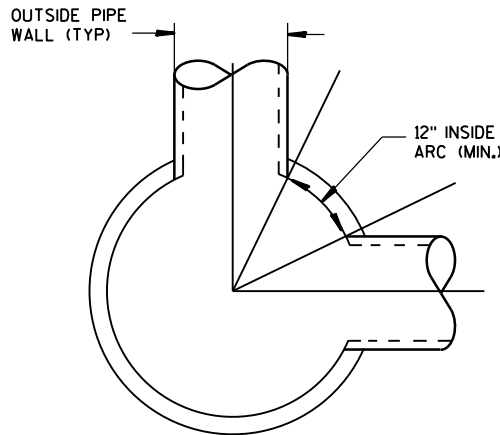


PRECAST REINFORCED CONCRETE WITH INTEGRAL BASE OPTION

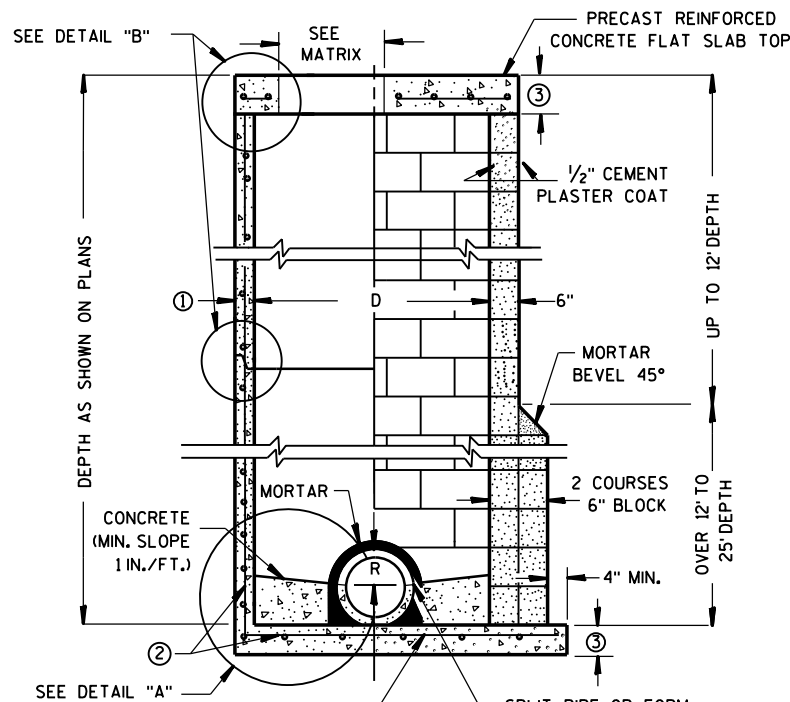


SEPARATE PRECAST REINFORCED CONCRETE BASE OPTION

DETAIL "A"



DETAIL "C"



CONTRACTOR TO PROVIDE DRAWING(S) STAMPED BY A PROFESSIONAL ENGINEER FOR STEEL REINFORCING DESIGN FOR CAST-IN-PLACE STRUCTURES

PRECAST REINFORCED CONCRETE BLOCK WITH CONCRETE WITH MONOLITHIC BASE CAST-IN-PLACE OR PRECAST REINFORCED CONCRETE BASE ②

MANHOLES 3-FT, 4-FT, 5-FT, 6-FT, 7-FT AND 8-FT DIAMETER

GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS. UNLESS OTHERWISE AUTHORIZED IN WRITING BY THE ENGINEER, THE CONTRACTOR SHALL NOT ORDER AND DELIVER PRECAST MANHOLE UNITS REQUIRED FOR THE PROJECT UNTIL A LIST OF SIZES IS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR UNDERGROUND DRAINAGE STRUCTURES SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

ALL DRAINAGE STRUCTURES ARE DESIGNATED ON THE PLANS AS "MANHOLES 3X3-L", "CATCH BASINS 4-B", "INLETS 2X3-H", ETC. THE FIRST NUMBERS DESIGNATE THE SIZE OF THE STRUCTURE, AND THE FOLLOWING LETTER DESIGNATES THE TYPE OF COVER TO BE USED TO COMPRISE THE COMPLETE UNIT.

BASES SHALL BE PLACED ON A BED OF MATERIAL AT LEAST 6 INCHES IN DEPTH, WHICH MEETS THE REQUIREMENTS OF FOUNDATION BACKFILL. THIS BEDDING SHALL BE COMPACTED AND PROVIDE UNIFORM SUPPORT FOR THE ENTIRE AREA OF THE BASE.

PRECAST REINFORCED CONE TOPS (ECCENTRIC OR CONCENTRIC) OR PRECAST REINFORCED FLAT SLAB TOPS MAY BE USED ON CONCRETE BLOCK STRUCTURES.

ECCENTRIC CONE TOPS MAY BE USED ON ALL STRUCTURES, AND CONCENTRIC CONE TOPS SHALL BE USED ONLY ON STRUCTURES 5 FEET OR LESS IN DEPTH, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

STEPS MEETING AASHTO M199 AND THE FOLLOWING REQUIREMENTS SHALL BE INSTALLED IN ALL STRUCTURES OVER 5 FEET IN DEPTH: 16 INCH C-C MAXIMUM SPACING; PROJECT A MINIMUM CLEAR DISTANCE OF 4 INCHES FROM THE WALL AT THE POINT OF EMBEDMENT; MINIMUM LENGTH OF 10 INCHES; MINIMUM WALL EMBEDMENT OF 3 INCHES. FERROUS METAL STEPS NOT PAINTED OR TREATED TO RESIST CORROSION SHALL HAVE A MINIMUM CROSS SECTIONAL DIMENSION OF 1 INCH.

STEPS OF APPROVED POLYPROPYLENE PLASTIC COATED REINFORCEMENT BAR ARE ACCEPTABLE. REINFORCING BAR MUST BE A MINIMUM OF 1/2" AND MEET THE REQUIREMENTS OF ASTM A615.

CERTIFICATION SHALL BE PROVIDED THAT INSTALLED STEPS WHEN TESTED IN ACCORDANCE WITH SECTION 10 OF AASHTO T280 CAN WITHSTAND A VERTICAL LOAD OF 800 LBS. AND A HORIZONTAL LOAD OF 400 LBS.

ALL BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

CONCRETE BLOCK WILL NOT BE PERMITTED FOR STRUCTURES GREATER THAN 4 FEET IN DIAMETER.

PRECAST REINFORCED RISERS SHALL HAVE A TONGUE AND GROOVE JOINT WITH TONGUE UP OR DOWN.

ALL PRECAST MANHOLE UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF AASHTO DESIGNATION M 199.

4" OVERHANGING BASES ARE REQUIRED FOR ALL CONCRETE BLOCK INSTALLATIONS. 4" OVERHANG IS REQUIRED WHEN SEPARATE PRECAST BASE IS PROVIDED. OVERHANG IS NOT REQUIRED ON PRECAST STRUCTURES WITH AN INTEGRAL OR MONOLITHIC BASE.

FOR ADDITIONAL CONFIGURATIONS, MAINTAIN A MINIMUM OF 12 INCHES AS MEASURED FROM THE INSIDE OF THE STRUCTURE WALL BETWEEN THE OUTSIDE PIPE WALLS OF ADJACENT PIPES. SEE DETAIL "C".

- ① MINIMUM WALL THICKNESS SHALL BE 4 INCHES FOR 3-FT, 5 INCHES FOR 4-FT, 6 INCHES FOR 5-FT, 7 INCHES FOR 6-FT, 8 INCHES FOR 7-FT AND 9 INCHES FOR 8-FT DIAMETER PRECAST MANHOLES.
- ② FOR PRECAST MANHOLES PROVIDE REINFORCING STEEL IN ACCORDANCE TO AASHTO M199.
- ③ PRECAST FLAT SLAB TOPS AND BASES WITH A DIAMETER OF 48" AND LESS SHALL HAVE A MINIMUM THICKNESS OF 6". PRECAST FLAT SLAB TOPS AND BASES WITH A DIAMETER LARGER THAN 48" SHALL HAVE A MINIMUM THICKNESS OF 8".

MANHOLE COVER OPENING MATRIX

| MANHOLE COVER TYPE | C | ALL J'S | K | L | M |
|--------------------|---|---------|---|---|---|
| OPENING SIZE (FT)  |   |         |   |   |   |
| 2 DIA.             | X | X       |   | X |   |
| 3 DIA.             |   |         | X |   | X |

PIPE MATRIX

| MANHOLE SIZE | MAXIMUM INSIDE PIPE DIAMETER FOR TWO PIPES |                     |
|--------------|--------------------------------------------|---------------------|
|              | 180° SEPARATION (IN)                       | 90° SEPARATION (IN) |
| 3-FT         | 15                                         | 12                  |
| 4-FT         | 24                                         | 18                  |
| 5-FT         | 36                                         | 24                  |
| 6-FT         | 42                                         | 36                  |
| 7-FT         | 48                                         | 36                  |
| 8-FT         | 60                                         | 42                  |

MANHOLES 3-FT, 4-FT, 5-FT, 6-FT, 7-FT AND 8-FT DIAMETER

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

Sept., 2016

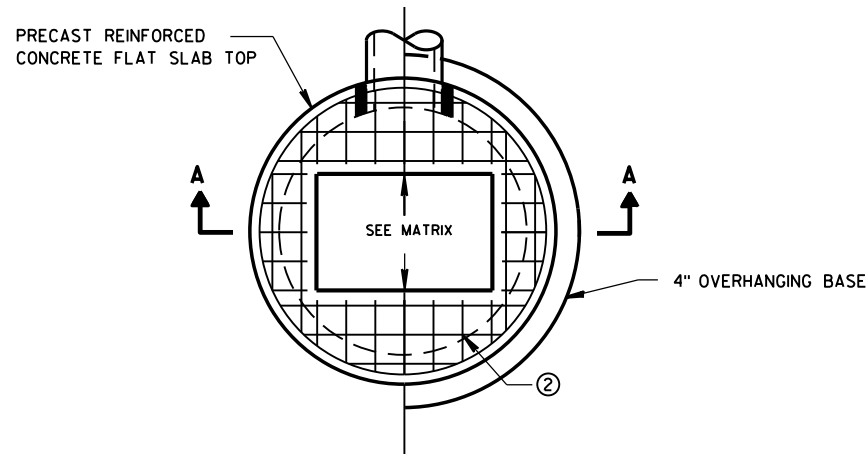
DATE

FHWA

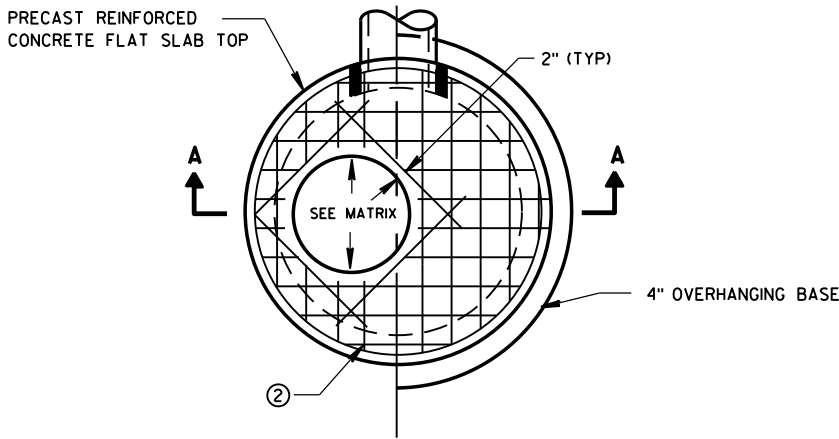
/S/ Rodney Taylor

ROADWAY STANDARDS DEVELOPMENT

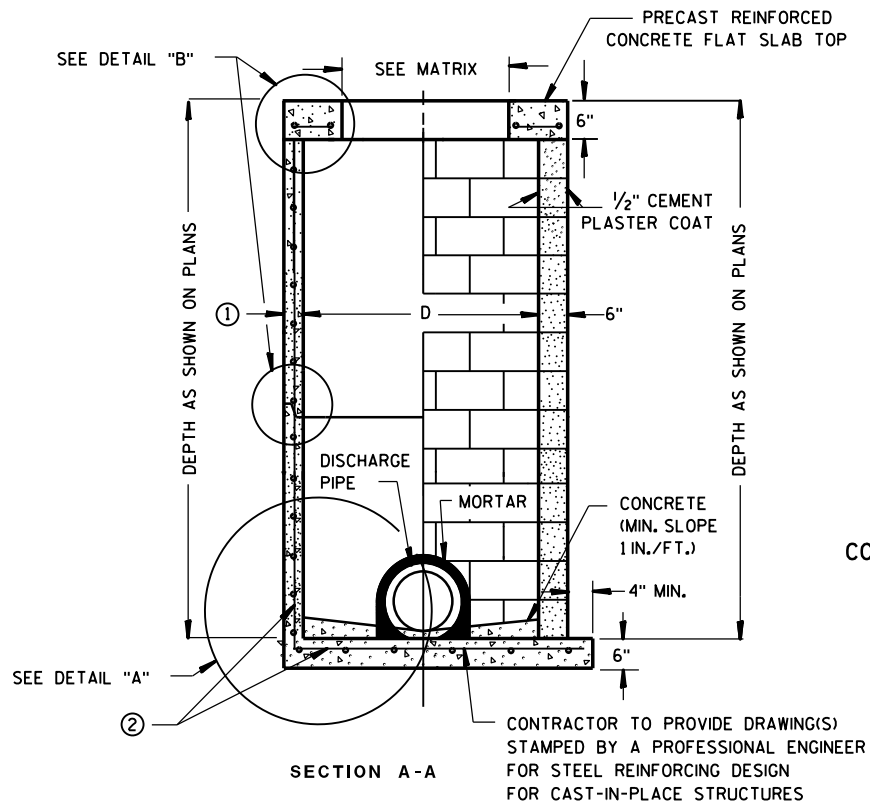
UNIT SUPERVISOR



PLAN VIEW RECTANGULAR OPENING

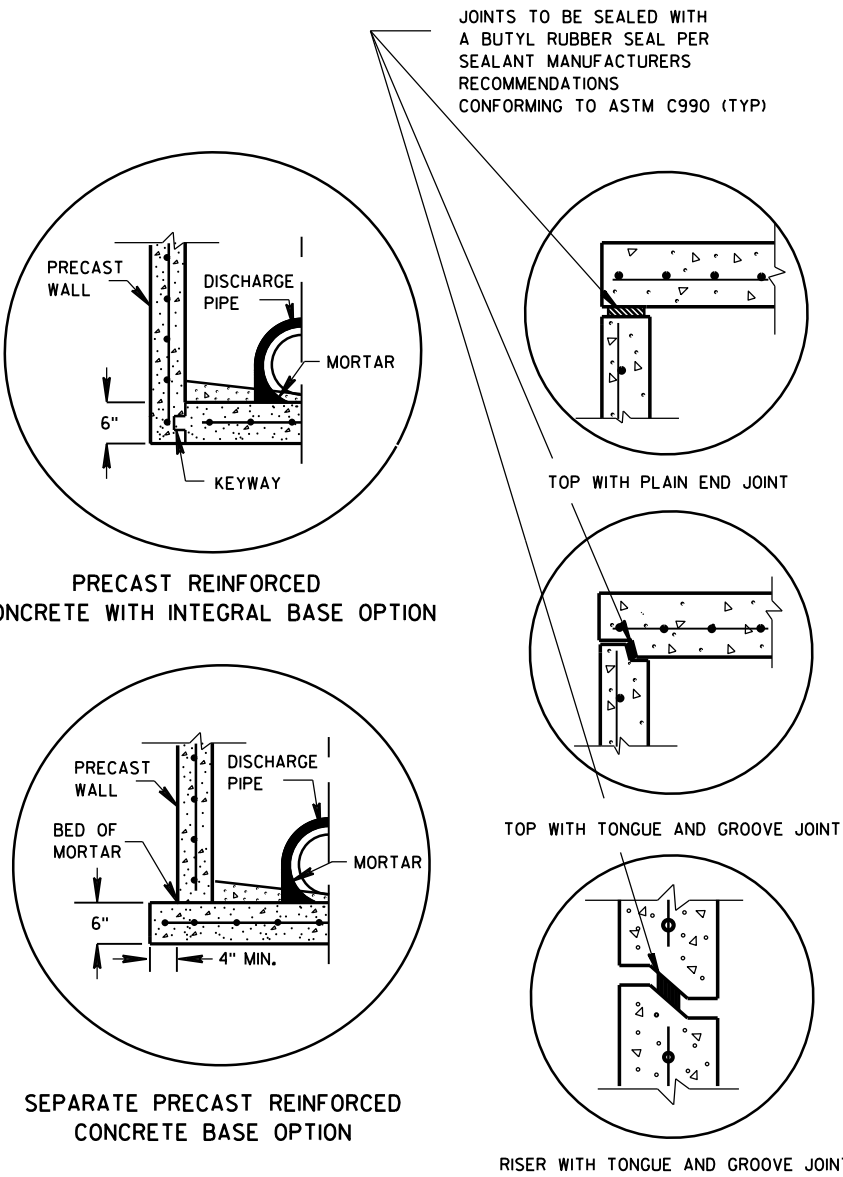


PLAN VIEW CIRCULAR OPENING



PRECAST REINFORCED CONCRETE WITH MONOLITHIC BASE      CONCRETE BLOCK WITH CAST-IN-PLACE OR PRECAST REINFORCED CONCRETE BASE ②

CIRCULAR INLETS W/ FLAT TOP



DETAIL "A"

DETAIL "B"

INLETS 3-FT AND 4-FT DIAMETER

GENERAL NOTES

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BASES SHALL BE PLACED ON A BED OF MATERIAL AT LEAST 6 INCHES IN DEPTH, WHICH MEETS THE REQUIREMENTS OF FOUNDATION BACKFILL. THIS BEDDING SHALL BE COMPACTED AND PROVIDE UNIFORM SUPPORT FOR THE ENTIRE AREA OF THE BASE.

ALL BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

ALL PRECAST INLET UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF AASHTO DESIGNATION M199.

PRECAST REINFORCED RISERS SHALL HAVE A TONGUE AND GROOVE JOINT WITH TONGUE UP OR DOWN.

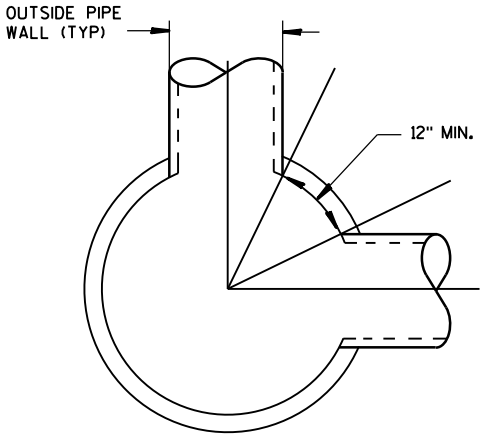
4" OVERHANGING BASES ARE REQUIRED FOR ALL CONCRETE BLOCK INSTALLATIONS. 4" OVERHANG IS REQUIRED WHEN SEPARATE PRECAST BASE IS PROVIDED. OVERHANG IS NOT REQUIRED ON PRECAST STRUCTURES WITH AN INTEGRAL OR MONOLITHIC BASE.

FOR ADDITIONAL CONFIGURATIONS, MAINTAIN A MINIMUM OF 12 INCHES AS MEASURED FROM THE INSIDE OF THE STRUCTURE WALL BETWEEN THE OUTSIDE PIPE WALLS OF ADJACENT PIPES. SEE DETAIL "C".

- ① MINIMUM WALL THICKNESS SHALL BE 4-IN FOR 3-FT DIAMETER AND 5-IN FOR 4-FT DIAMETER PRECAST INLETS.
- ② FOR PRECAST CATCH BASINS PROVIDE REINFORCING STEEL IN ACCORDANCE TO AASHTO M199.

INLET COVER OPENING MATRIX

|            | INLET COVER TYPE  | ALL A'S | ALL B'S | BW | C | F | ALL H'S | S | T | V | WM | Z |
|------------|-------------------|---------|---------|----|---|---|---------|---|---|---|----|---|
| INLET SIZE | OPENING SIZE (FT) |         |         |    |   |   |         |   |   |   |    |   |
| 3-FT       | 2 DIA.            |         |         |    | X |   |         |   |   |   |    | X |
|            | 2X2               | X       | X       |    |   |   |         | X |   | X |    |   |
| 4-FT       | 2 DIA.            |         |         |    | X |   |         |   |   |   |    | X |
|            | 2X2               | X       | X       |    |   |   |         | X |   | X |    |   |
|            | 2X2.5             |         |         | X  |   |   |         | X | X | X | X  |   |
|            | 2X3               |         |         |    |   |   | X       |   |   |   |    |   |
|            | 2.5X3             |         |         |    |   | X |         |   |   |   |    |   |



DETAIL "C"

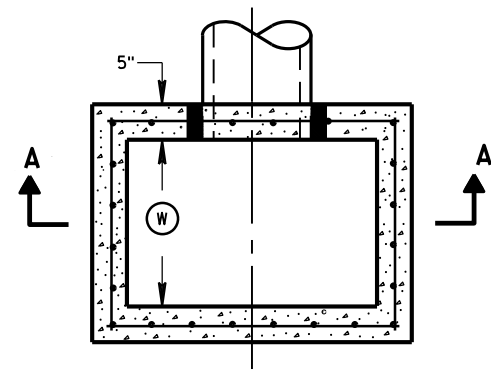
PIPE MATRIX

| INLET SIZE | MAXIMUM INSIDE PIPE DIAMETER FOR TWO PIPES |                     |
|------------|--------------------------------------------|---------------------|
|            | 180° SEPARATION (IN)                       | 90° SEPARATION (IN) |
| 3-FT       | 15                                         | 12                  |
| 4-FT       | 24                                         | 18                  |

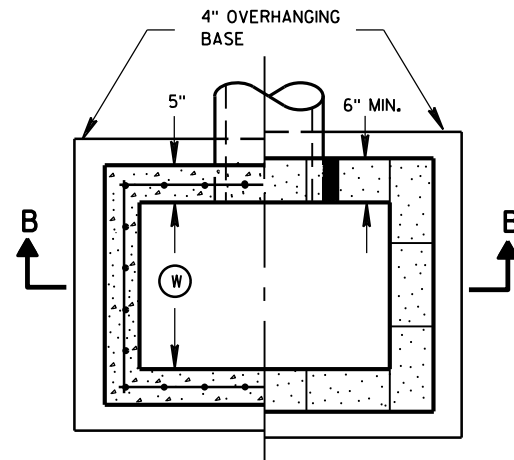
INLETS 3-FT AND 4-FT DIAMETER

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

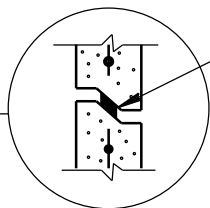
APPROVED  
Sept., 2016      /S/ Rodney Taylor  
DATE      ROADWAY STANDARDS DEVELOPMENT  
FHWA      UNIT SUPERVISOR



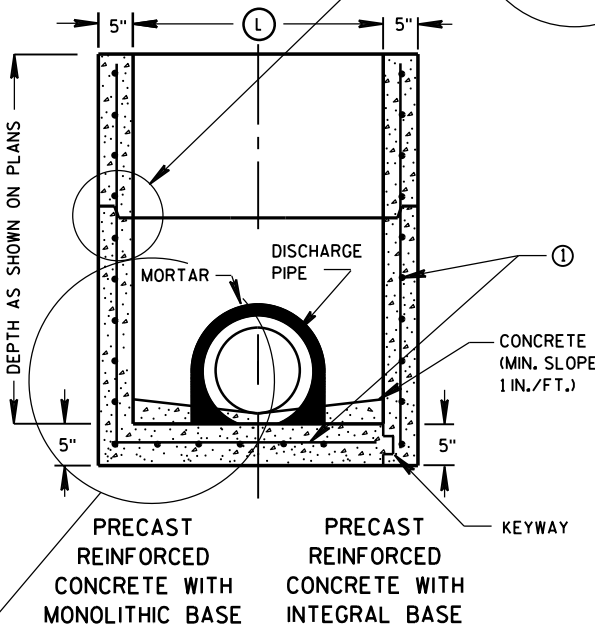
PLAN VIEW



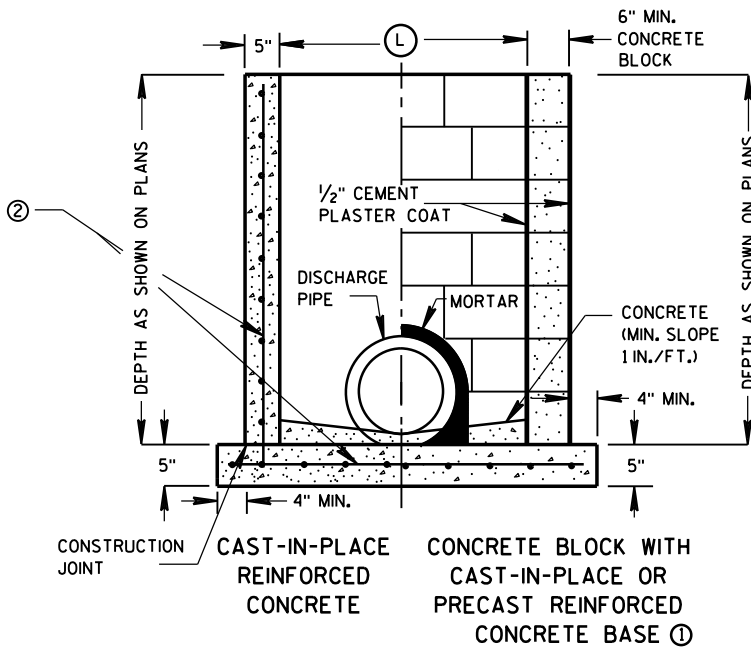
PLAN VIEW



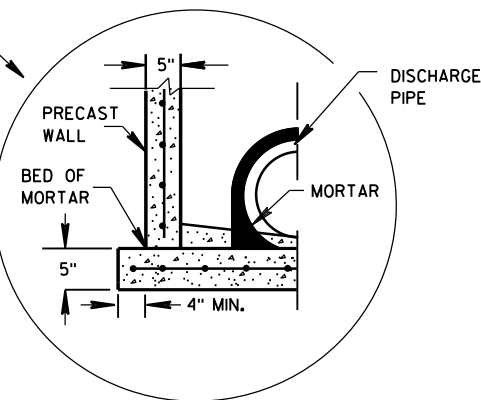
RISER JOINTS TO BE SEALED WITH A BUTYL RUBBER SEAL PER SEALANT MANUFACTURERS RECOMMENDATIONS CONFORMING TO ASTM C 990 (TYP)



SECTION A-A



SECTION B-B



SEPARATE PRECAST REINFORCED CONCRETE BASE OPTION

INLETS 2X2-FT, 2X2.5-FT, 2X3-FT AND 2.5X3-FT

GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

UNLESS OTHERWISE AUTHORIZED IN WRITING BY THE ENGINEER, THE CONTRACTOR SHALL NOT ORDER AND DELIVER PRECAST INLET UNITS REQUIRED FOR THE PROJECT UNTIL A LIST OF SIZES IS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR UNDERGROUND DRAINAGE STRUCTURES SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

ALL PRECAST INLET UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF ASTM C 913.

ALL DRAINAGE STRUCTURES ARE DESIGNATED ON THE PLANS AS "MANHOLES 3X3-L", "CATCH BASINS 4-B", "INLETS 2X3-H", ETC. THE FIRST NUMBERS DESIGNATES THE SIZE OF THE STRUCTURE, AND THE FOLLOWING LETTER DESIGNATES THE TYPE OF COVER TO BE USED TO COMPRISE THE COMPLETE UNIT.

BASES SHALL BE PLACED ON A BED OF MATERIAL AT LEAST 6 INCHES IN DEPTH, WHICH MEETS THE REQUIREMENTS OF FOUNDATION BACKFILL. THIS BEDDING SHALL BE COMPACTED AND PROVIDE UNIFORM SUPPORT FOR THE ENTIRE AREA OF THE BASE.

ALL BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

PRECAST REINFORCED RISERS SHALL HAVE A TONGUE AND GROOVE JOINT WITH TONGUE UP OR DOWN.

4" OVERHANGING BASES ARE REQUIRED FOR CAST-IN-PLACE REINFORCED CONCRETE AND CONCRETE BLOCK INSTALLATIONS. 4" OVERHANG IS REQUIRED WHEN SEPARATE PRECAST BASE IS PROVIDED. OVERHANG IS NOT REQUIRED ON PRECAST STRUCTURES WITH AN INTEGRAL OR MONOLITHIC BASE.

MAXIMUM INSIDE PIPE DIAMETER DETERMINED BY 3 INCH CLEARANCE ON EACH SIDE OF THE OUTSIDE WALL OF THE PIPE. SEE DETAIL "A". ASSUMES PIPE ENTERS PERPENDICULAR TO THE STRUCTURE.

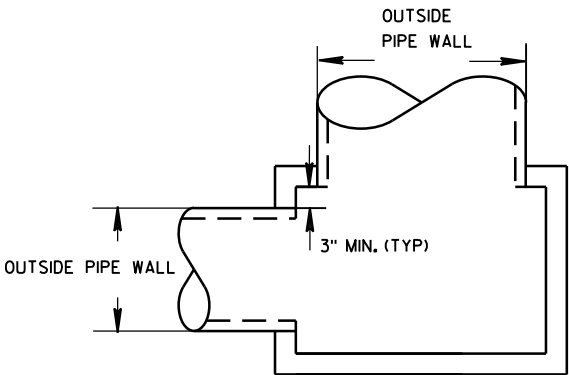
- ① FOR PRECAST INLETS PROVIDE REINFORCING STEEL IN ACCORDANCE TO ASTM C 913.
- ② CONTRACTOR TO PROVIDE DRAWING(S) STAMPED BY A PROFESSIONAL ENGINEER FOR STEEL REINFORCING DESIGN FOR CAST-IN-PLACE STRUCTURES.

INLET COVER MATRIX

| INLET SIZE |              | INLET COVER TYPE | ALL A'S | ALL B'S | BW | F | ALL H'S | S | T | V | WM |
|------------|--------------|------------------|---------|---------|----|---|---------|---|---|---|----|
|            | WIDTH ① (FT) | LENGTH ② (FT)    |         |         |    |   |         |   |   |   |    |
| 2X2-FT     | 2            | 2                | X       | X       |    |   |         | X |   | X |    |
| 2X2.5-FT   | 2            | 2.5              |         |         | X  |   |         | X | X | X | X  |
| 2X3-FT     | 2            | 3                |         |         |    |   | X       |   |   |   |    |
| 2.5X3-FT   | 2.5          | 3                |         |         |    | X |         |   |   |   |    |

PIPE MATRIX

| INLET SIZE | MAXIMUM INSIDE PIPE DIAMETER |             |
|------------|------------------------------|-------------|
|            | WIDTH (IN)                   | LENGTH (IN) |
| 2X2-FT     | 12                           | 12          |
| 2X2.5-FT   | 12                           | 18          |
| 2X3-FT     | 12                           | 24          |
| 2.5X3-FT   | 18                           | 24          |

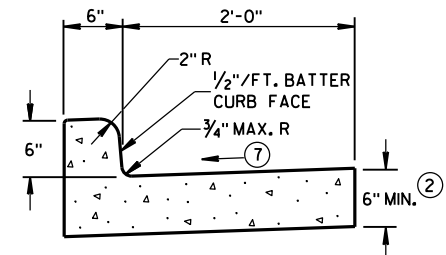


DETAIL "A"

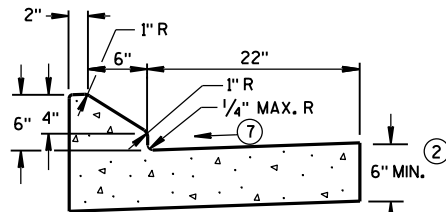
INLETS 2X2-FT, 2X2.5-FT, 2X3-FT AND 2.5X3-FT

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

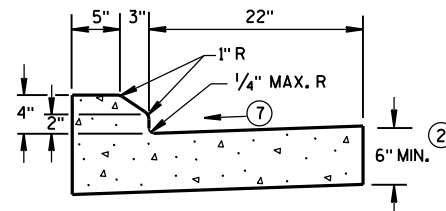
APPROVED  
Sept., 2016 /S/ Rodney Taylor  
DATE ROADWAY STANDARDS DEVELOPMENT  
FHWA UNIT SUPERVISOR



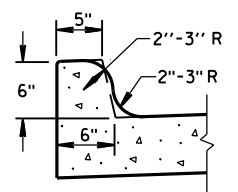
TYPES A<sup>①</sup> & D



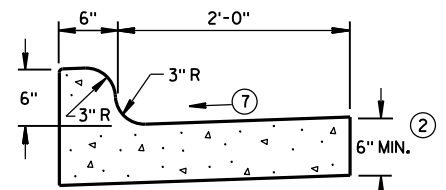
6" SLOPED CURB TYPES G<sup>①</sup> & J



4" SLOPED CURB TYPES G<sup>①</sup> & J

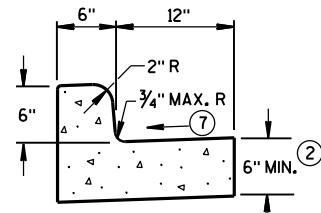


TYPES K<sup>①</sup> & L  
(OPTIONAL CURB SHAPE)



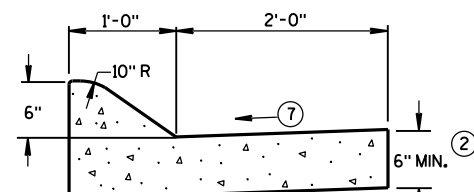
TYPES K<sup>①</sup> & L

CONCRETE CURB & GUTTER 30"

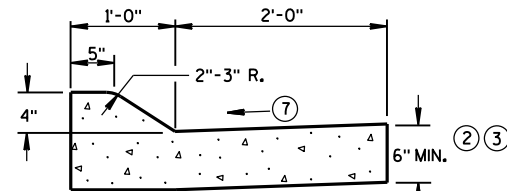


TYPES A<sup>①</sup> & D

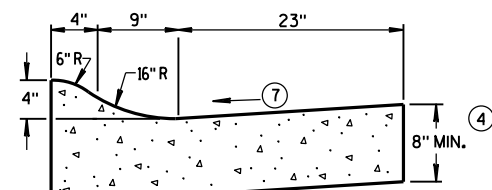
CONCRETE CURB & GUTTER 18"



6" SLOPED CURB TYPES A<sup>①</sup> & D

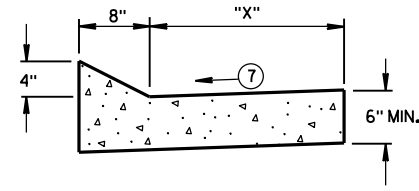


4" SLOPED CURB TYPES A<sup>①</sup> & D



4" SLOPED CURB TYPES R<sup>①</sup> & T<sup>⑤</sup>

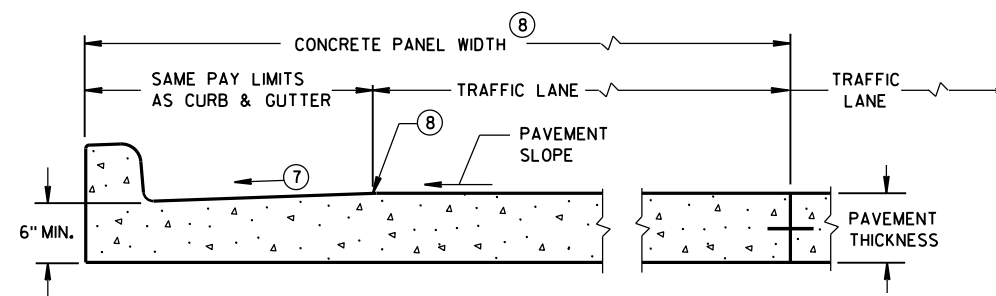
CONCRETE CURB & GUTTER 36"



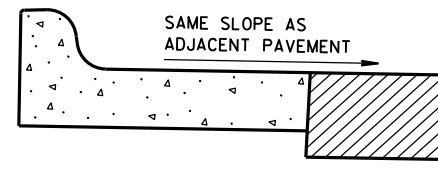
TYPES TBT & TBTT<sup>①</sup>

CONCRETE CURB & GUTTER

| TBT & TBTT | "X" |
|------------|-----|
| 30"        | 22" |
| 36"        | 28" |



PARTIAL SECTION OF PAVEMENT  
WITH INTEGRAL CURB & GUTTER



REVERSE SLOPE GUTTER<sup>⑥</sup>  
(TYPICAL FOR ALL CURB & GUTTER TYPES)

GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

PAVEMENT TIES AND TIE BARS SHALL BE EPOXY COATED IN CONFORMANCE WITH SUBSECTION 505.2.6.2 OF THE STANDARD SPECIFICATIONS.

INTEGRAL CURB & GUTTER SHALL CONFORM TO THE DETAILS SHOWN FOR CONCRETE CURB & GUTTER INCLUDING THE TRANSVERSE GUTTER SLOPE.

WHERE THE TRANSVERSE JOINTS IN THE PAVEMENT ARE REQUIRED TO BE SEALED, THE JOINTS IN THE INTEGRAL CURB AND GUTTER SHALL BE SEALED TO THE FACE OF CURB WITH THE SAME TYPE OF SEALANT. THE COST OF FURNISHING AND INSTALLING THIS SEALANT SHALL BE INCIDENTAL TO THE ITEM CONCRETE CURB AND GUTTER.

UNLESS OTHERWISE SHOWN ON THE TYPICAL CROSS SECTIONS, THE BASE AGGREGATE AND COMMON EXCAVATION LIMITS ARE 2'-0" BEHIND THE BACK OF CURBS.

- ① TIE BARS ARE REQUIRED FOR CURB AND GUTTER TYPES A, G, K, R AND TBTT.
- ② THE BOTTOM OF CURB AND GUTTER MAY BE CONSTRUCTED EITHER LEVEL OR PARALLEL TO THE SLOPE OF THE SUBGRADE OR BASE AGGREGATE PROVIDED A 6" MINIMUM GUTTER THICKNESS IS MAINTAINED.
- ③ USE 8" MINIMUM GUTTER THICKNESS WHEN USED WITH AN ADJACENT CONCRETE TRUCK APRON PLACED BEHIND BACK OF CURB.
- ④ THE BOTTOM OF CURB AND GUTTER MAY BE CONSTRUCTED EITHER LEVEL OR PARALLEL TO THE SLOPE OF THE SUBGRADE OR BASE AGGREGATE PROVIDED A 8" MINIMUM GUTTER THICKNESS IS MAINTAINED.
- ⑤ THE FACE OF CURB IS 6" FROM THE BACK OF CURB.
- ⑥ WHEN REVERSE SLOPE GUTTER IS REQUIRED, THE LOCATION(S) WILL BE SHOWN ELSEWHERE IN THE PLAN.
- ⑦ USE 4% GUTTER CROSS SLOPE UNLESS OTHERWISE NOTED IN THE PLANS.
- ⑧ INCLUDE LONGITUDINAL JOINT AND TIE BARS ALONG LANE EDGE WHEN CONCRETE PANEL WIDTH EXCEEDS THE MAXIMUM WIDTH PER TABLE BELOW. LONGITUDINAL JOINT(S) ARE NOT ALLOWED WITHIN TRAFFIC LANES AND BIKE LANES. LONGITUDINAL JOINT MAY BE SAWED.

PAVEMENT THICKNESS  
AND MAXIMUM CONCRETE  
PANEL WIDTH TABLE

| PAVEMENT THICKNESS | MAXIMUM PANEL WIDTH |
|--------------------|---------------------|
| LESS THAN 10"      | 12'                 |
| 10" & ABOVE        | 15'                 |

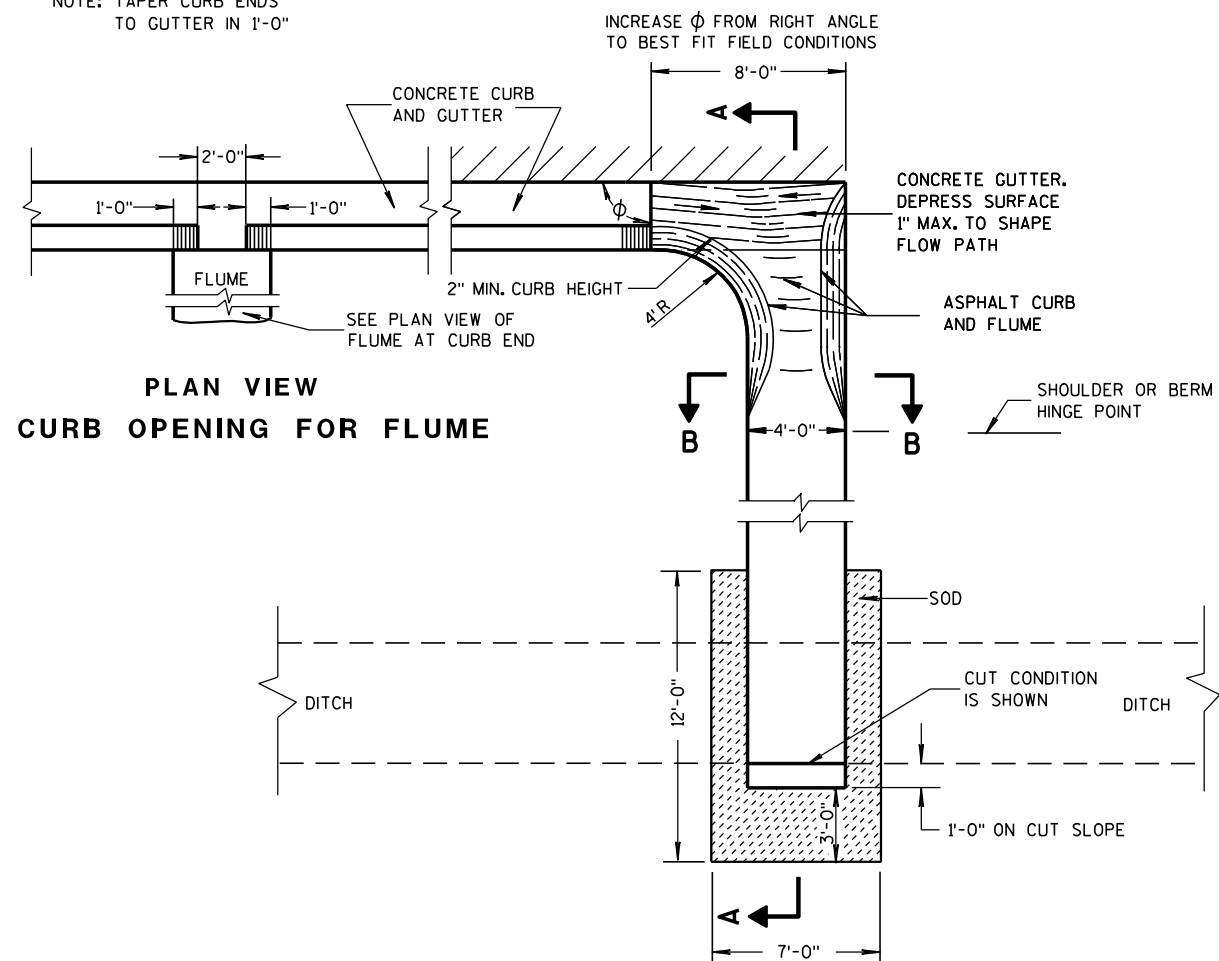
\* BIKE LANE IS NOT SHOWN.

CONCRETE CURB & GUTTER

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

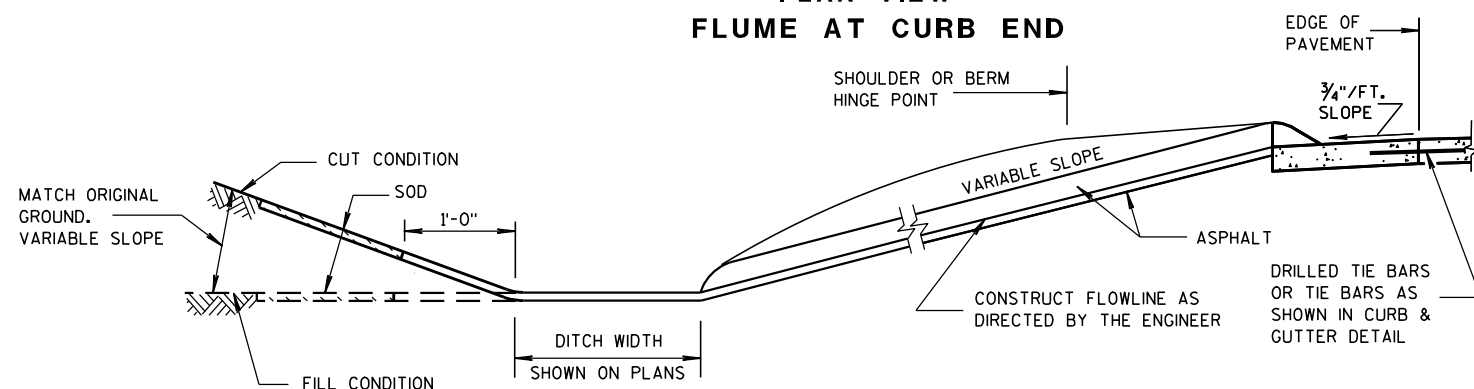
## ASPHALTIC FLUME

NOTE: TAPER CURB ENDS  
TO GUTTER IN 1'-0"

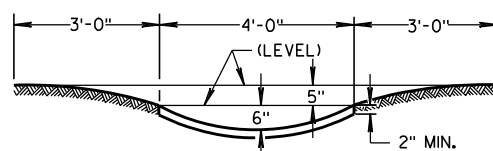


PLAN VIEW  
CURB OPENING FOR FLUME

PLAN VIEW  
FLUME AT CURB END



SECTION A-A



SECTION B-B

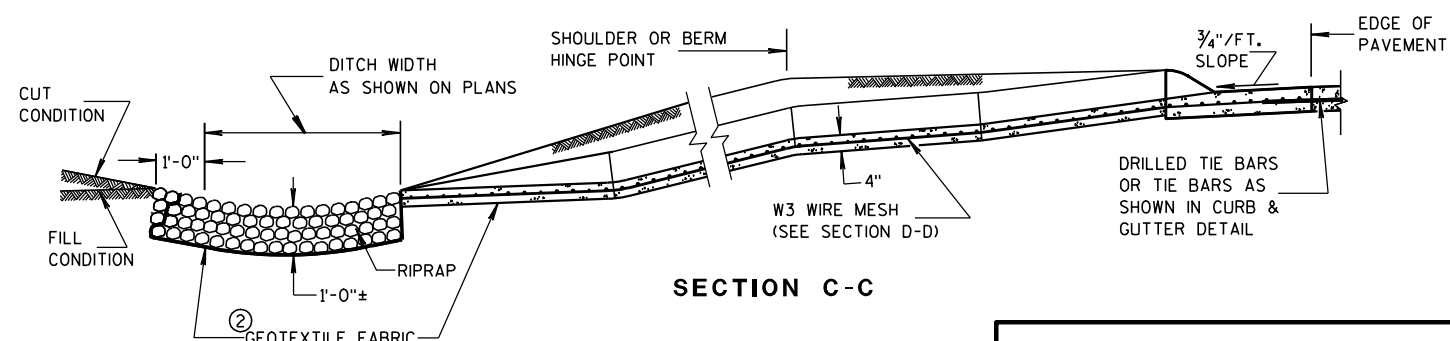
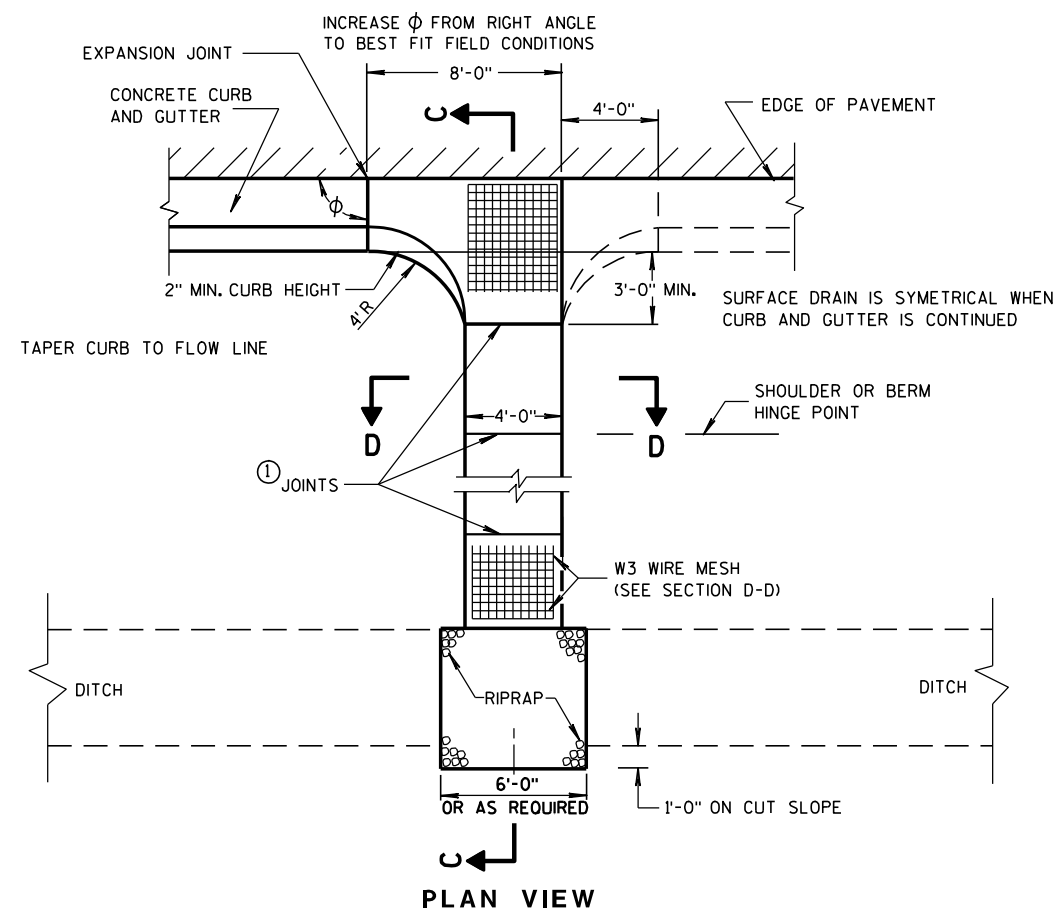
## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND APPLICABLE SPECIAL PROVISIONS.

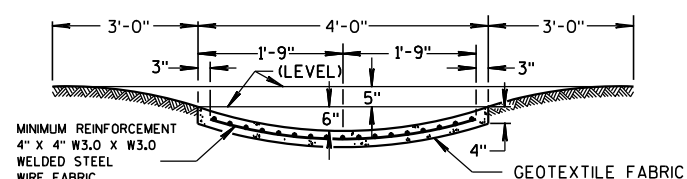
WELDED STEEL WIRE FABRIC SHALL BE IN ACCORDANCE WITH AASHTO SPECIFICATION M55.

- ① JOINTS SHALL BE 1/8" TO 1/4" INCH WIDE BY 1 1/2" INCHES DEEP AND SPACED AT UNIFORM INTERVALS OF APPROXIMATELY 4 FEET.
- ② GEOTEXTILE FABRIC TYPE "R" SHALL UNDERLAY THE FULL LENGTH AND WIDTH OF THE CONCRETE SURFACE DRAIN AND RIPRAP.
- ③ CONCRETE SURFACE DRAIN WITHOUT CURB AND GUTTER MAY BE USED ON BACKSLOPES WHEN SPECIFIED

## ③ CONCRETE SURFACE DRAIN



SECTION C-C



SECTION D-D

## CONCRETE SURFACE DRAINS & ASPHALTIC FLUMES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

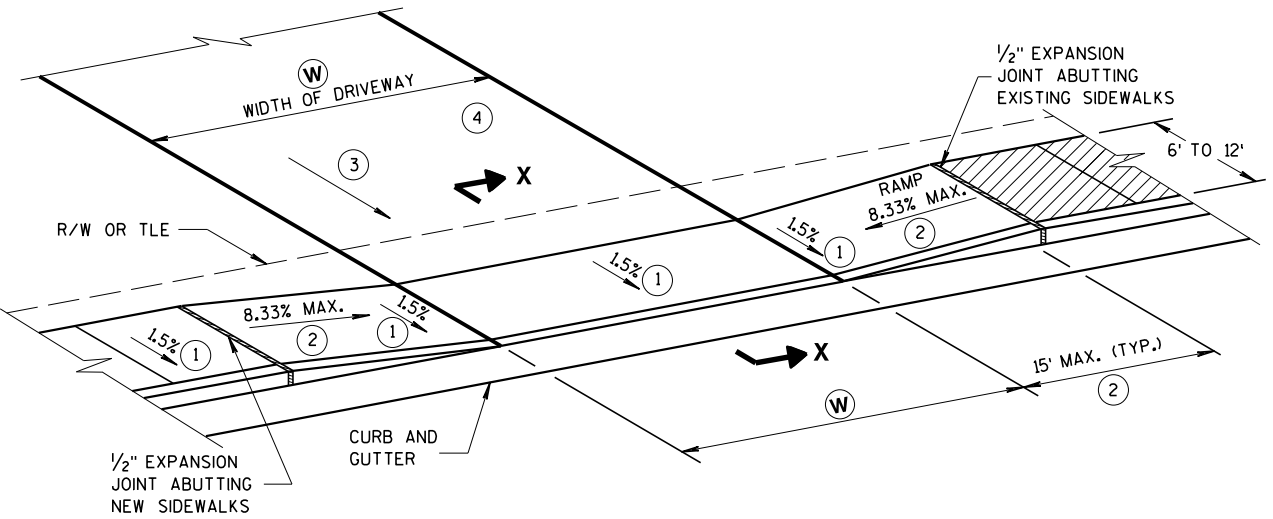
APPROVED

9-4-08

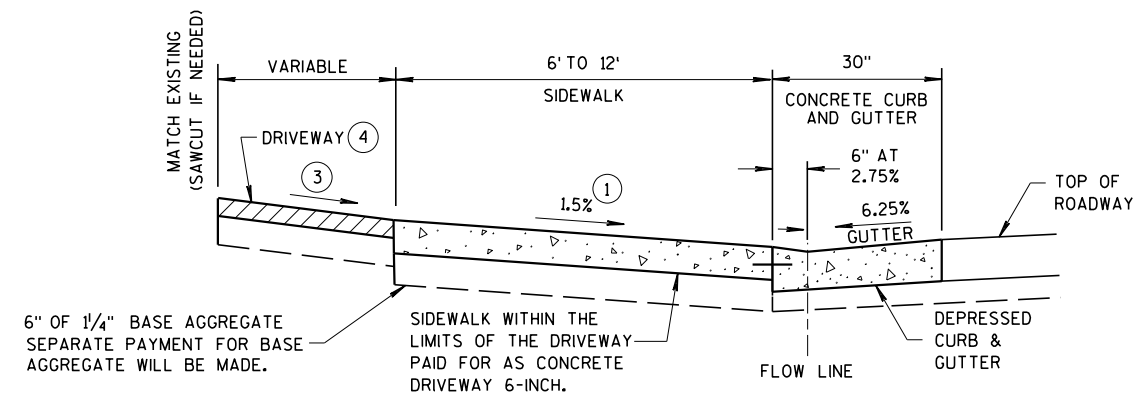
DATE

FHWA

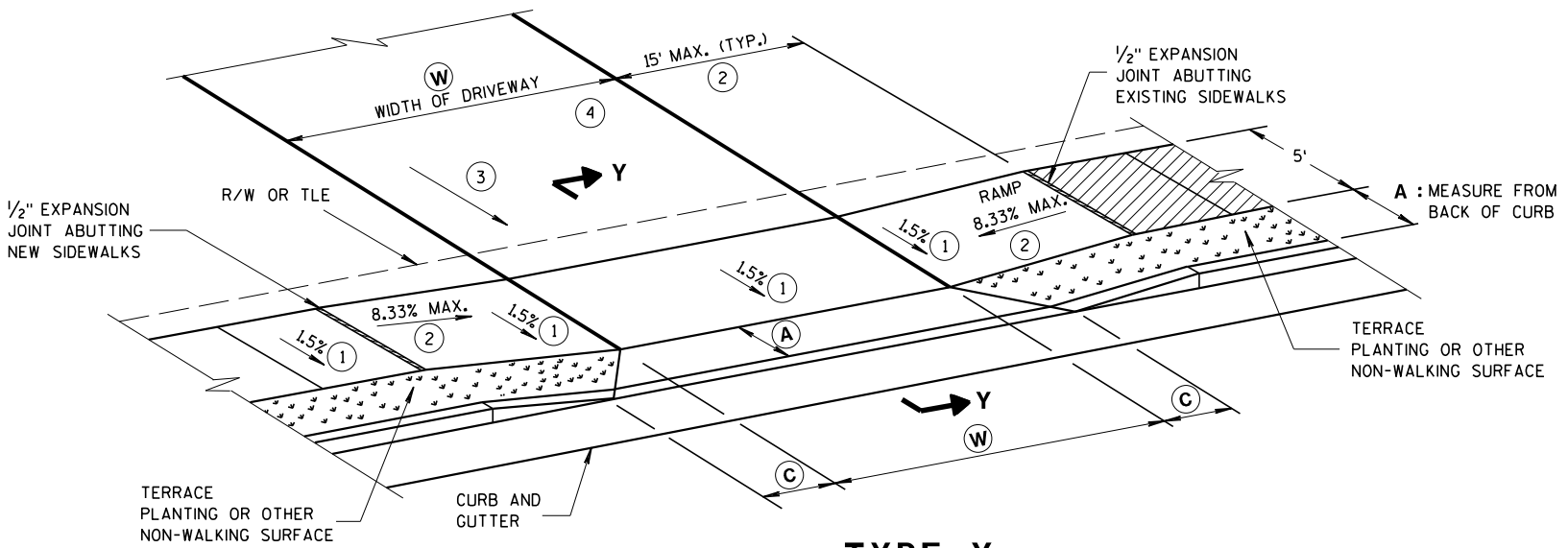
/S/ Jerry H. Zogg  
ROADWAY STANDARDS DEVELOPMENT  
ENGINEER



**TYPE X**  
**SIDEWALK ABUTS CURB & GUTTER**  
**TERRACE VARIES 0 TO 3 FEET**



**SECTION X-X**



**TYPE Y**  
**SIDEWALK WITH NARROWER TERRACE**  
**TERRACE VARIES 4 TO 6 FEET**

**W:** 12' MIN. - 24' MAX. RESIDENTIAL AND NON-COMMERCIAL (PE & FE)  
16' MIN. - 35' MAX. COMMERCIAL (CE)

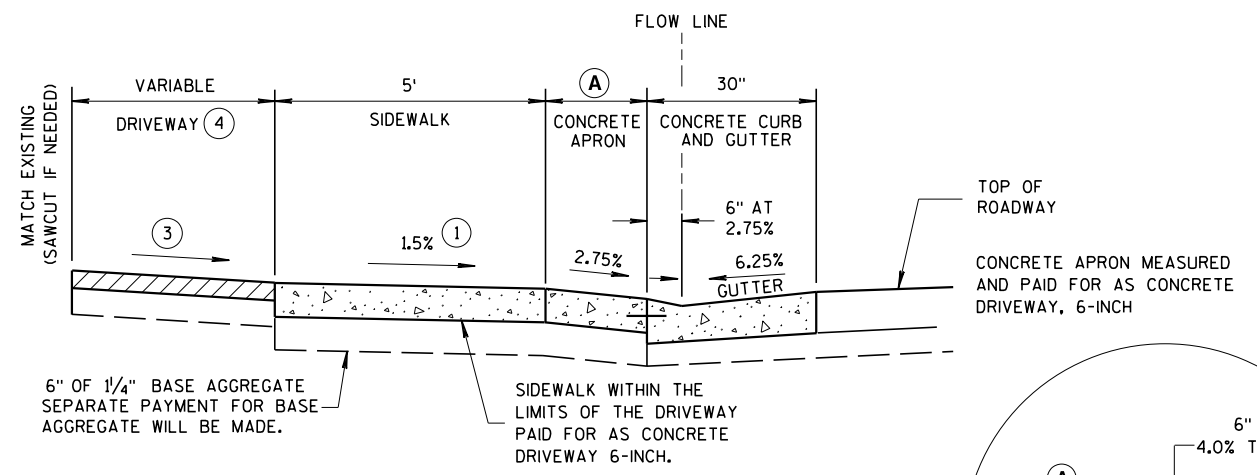
**GENERAL NOTES**

PROVIDE CONSTRUCTION JOINTS ALONG THE CENTER OF THE CONCRETE FOR DRIVEWAYS UNDER 20 FEET IN WIDTH AND AT THE THIRD POINTS OVER 20 FEET IN WIDTH.

**W** IS SHOWN ON PLAN AND PROFILE SHEETS.

OFFSETS, ELEVATIONS, AND PERCENT GRADE ARE SHOWN ON THE CROSS SECTIONS.

- 1 CONSTRUCTION TOLERANCE OF 0.5% ± FOR SIDEWALK CROSS SLOPE. THE SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2%.
- 2 THE SIDEWALK RAMP MAXIMUM RUNNING SLOPE SHALL NOT REQUIRE THE RAMP LENGTH TO EXCEED 15 FEET TO AVOID CHASING THE SLOPE INDEFINITELY WHEN CONNECTING TO STEEP GRADES. WHEN APPLYING THE 15 FOOT MAXIMUM LENGTH, THE RUNNING SLOPE OF THE SIDEWALK SHALL BE AS FLAT AS FEASIBLE AND NOT EXCEED THE LONGITUDINAL GRADE OF THE ROADWAY. SLOPE SIDEWALK RAMP TOWARD APRON AS SHOWN WHERE THERE IS NO TERRACE OR WHERE THE TERRACE WIDTH IS LESS THAN 6 FEET WIDE.
- 3 DRIVEWAY SLOPES: DESIRABLE MAXIMUM  
10.5% UP AWAY FROM SIDEWALK (SAG)  
8.5% DOWN AWAY FROM SIDEWALK (CREST)  
ABSOLUTE MAXIMUM 15% FOR BOTH CREST AND SAG
- 4 DRIVEWAY TYPES
  - 6-INCH CONCRETE DRIVEWAY PAVEMENT OVER 6-INCH BASE AGGREGATE
  - 2-INCH TO 3-INCH ASPHALTIC SURFACE OVER 6-INCH BASE AGGREGATE
  - 6-INCH BASE AGGREGATE (MAY BE INCREASED FOR CLAY SUBGRADES)

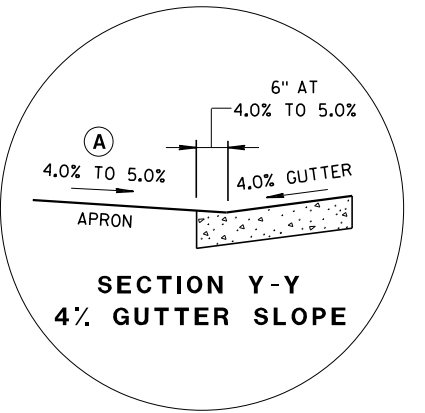


NOTE: SIDEWALK MAY BE DEPRESSED IN DRIVEWAY AREAS

**SECTION Y-Y**  
**DRIVEWAY DETAIL**  
**WITH CONCRETE CURB & GUTTER**  
**(URBAN AND SUBURBAN)**

**TABLE Y**

| <b>(A)</b><br>FEET | <b>(C)</b><br>FEET |
|--------------------|--------------------|
| 3.5'               | 2.0'               |
| 4.5'               | 3.0'               |
| 5.5'               | 3.5'               |



**SECTION Y-Y**  
**4% GUTTER SLOPE**

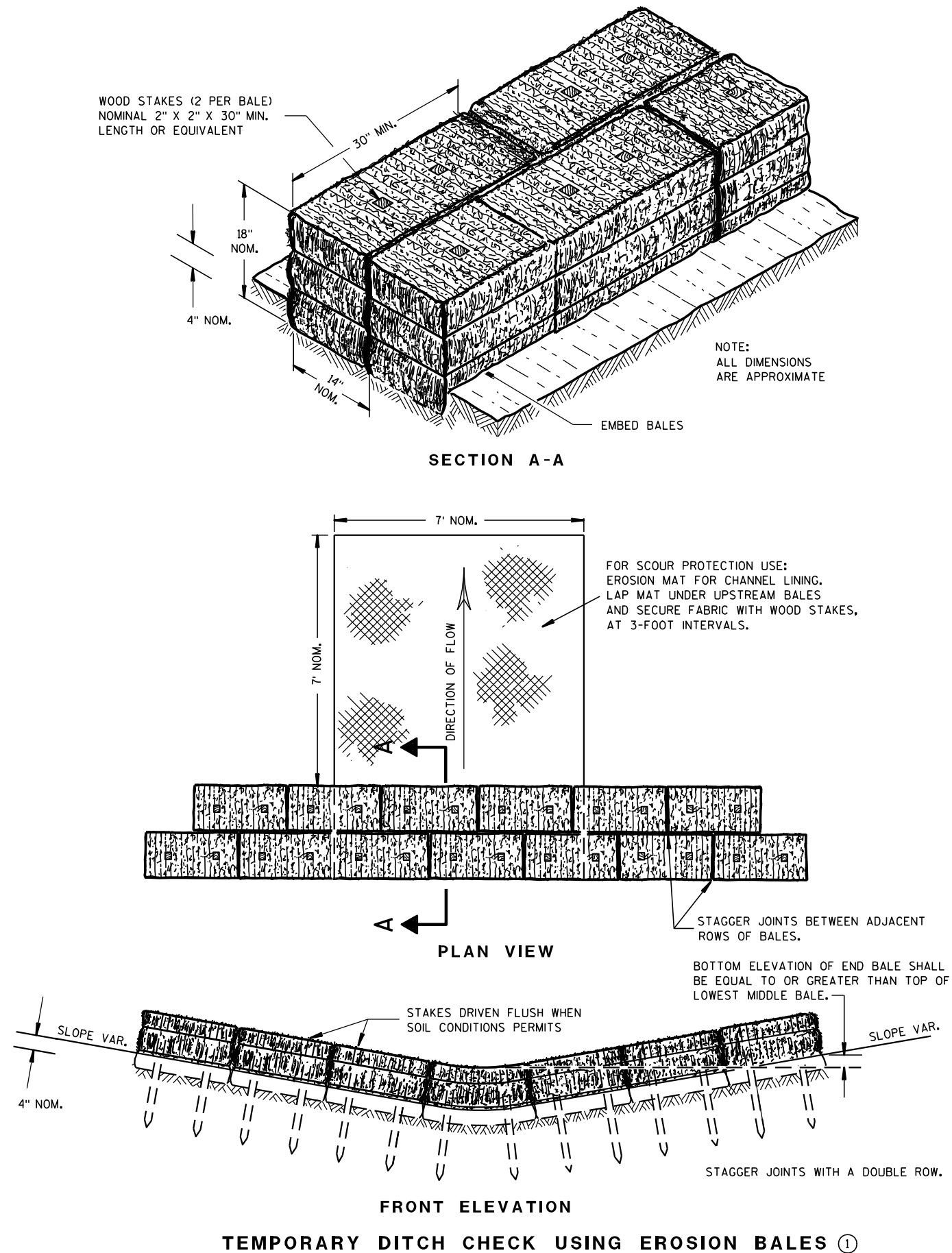
**DRIVEWAY AND SIDEWALK RAMP**  
**TYPES X & Y**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
March 2018  
DATE

/S/ Rodney Taylor  
ROADWAY STANDARDS DEVELOPMENT  
UNIT SUPERVISOR

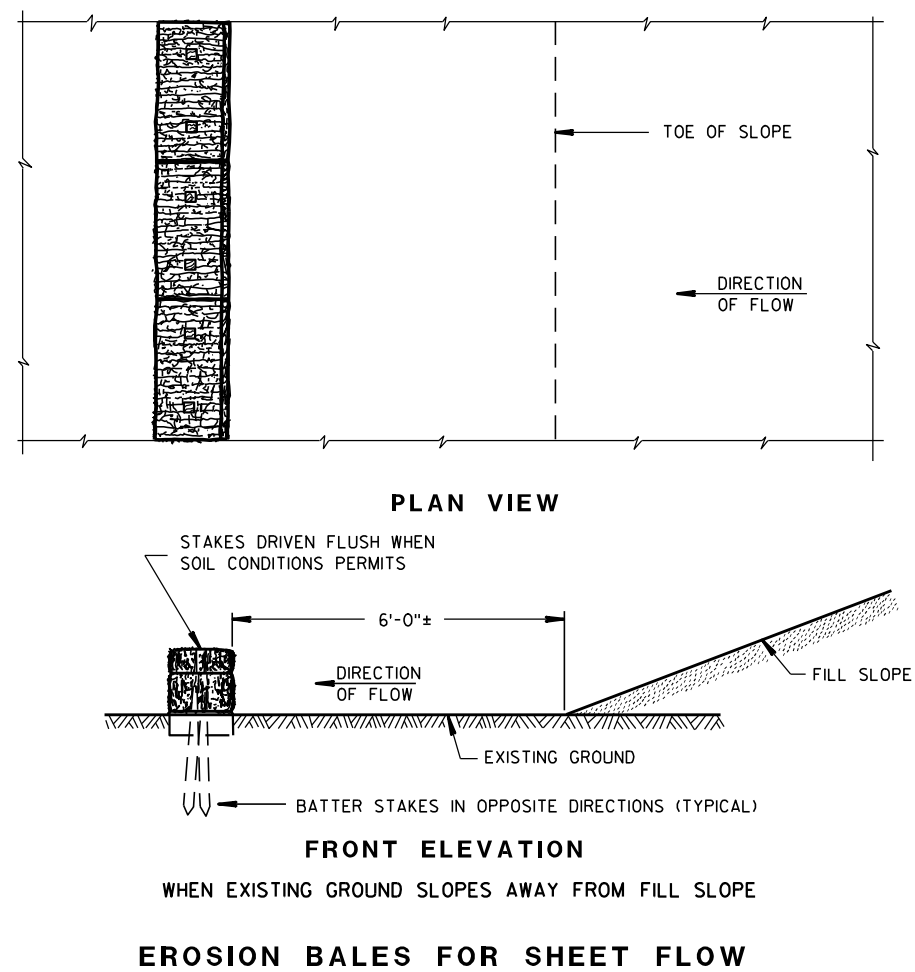
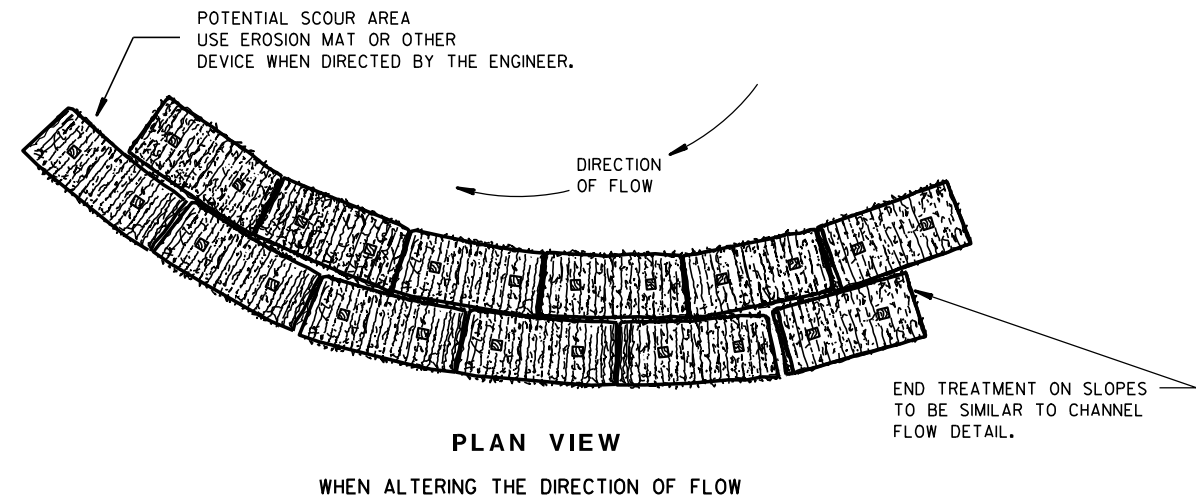
NOT TO SCALE



## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

- ① TEMPORARY DITCH CHECKS EITHER EROSION BALES OR MANUFACTURED SHALL BE PAID FOR UNDER THE BID ITEM OF TEMPORARY DITCH CHECK. THE DEPARTMENT WILL NOT PAY FOR TEMPORARY DITCH CHECKS CONSTRUCTED OF A SINGLE ROW OF EROSION BALES.

TYPICAL INSTALLATIONS OF  
EROSION BALES / TEMPORARY  
DITCH CHECKS

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

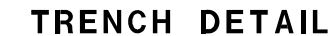
APPROVED

6/04/02  
DATE/S/ Beth Canestra  
CHIEF ROADWAY DEVELOPMENT ENGINEER

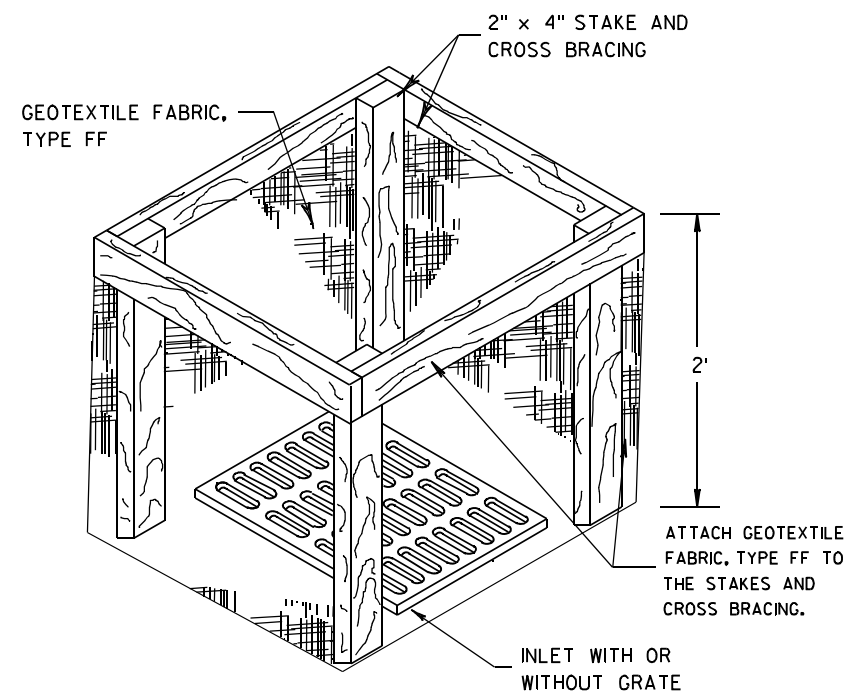
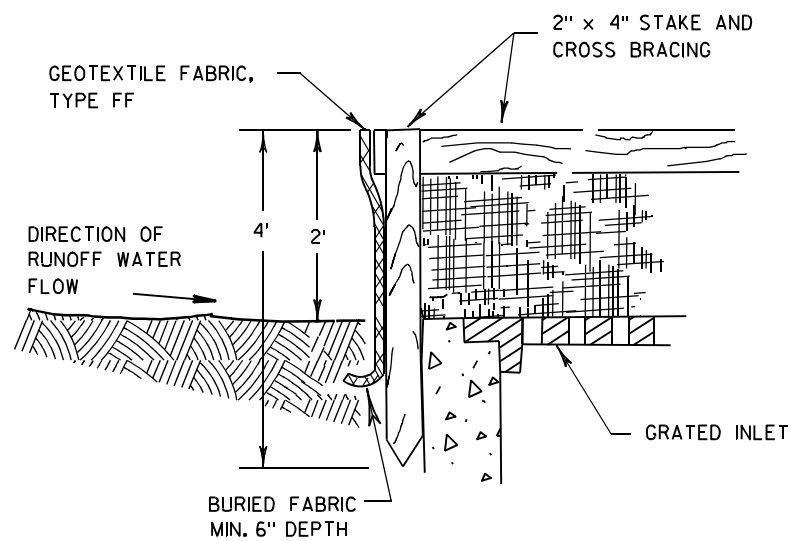
FHWA



- ① HORIZONTAL BRACE REQUIRED WITH 2" X 4" WOODEN FRAME OR EQUIVALENT AT TOP OF POSTS.
- ② FOR MANUAL INSTALLATIONS THE TRENCH SHALL BE A MINIMUM OF 4" WIDE & 6" DEEP TO BURY AND ANCHOR THE GEOTEXTILE FABRIC. FOLD MATERIAL TO FIT TRENCH AND BACKFILL & COMPACT TRENCH WITH EXCAVATED SOIL.
- ③ WOOD POSTS SHALL BE A MINIMUM SIZE OF 1½" X 1½" OF OAK OR HICKORY.
- ④ SILT FENCE TO EXTEND ACROSS THE TOP OF THE PIPE.
- ⑤ CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL IF POSSIBLE BY CUTTING LENGTHS TO AVOID JOINTS. IF A JOINT IS NECESSARY USE ONE OF THE FOLLOWING TWO METHODS; A) OVERLAP THE END POSTS AND TWIST, OR ROTATE, AT LEAST 180 DEGREES, B) HOOK THE END OF EACH SILT FENCE LENGTH.



|                                                            |                                                                        |
|------------------------------------------------------------|------------------------------------------------------------------------|
| <b>SILT FENCE</b>                                          |                                                                        |
| <b>STATE OF WISCONSIN<br/>DEPARTMENT OF TRANSPORTATION</b> |                                                                        |
| <b>APPROVED</b><br><u>4-29-05</u><br><b>DATE</b>           | <u>/S/ Beth Cannestra</u><br><b>CHIEF ROADWAY DEVELOPMENT ENGINEER</b> |



**INLET PROTECTION, TYPE A**

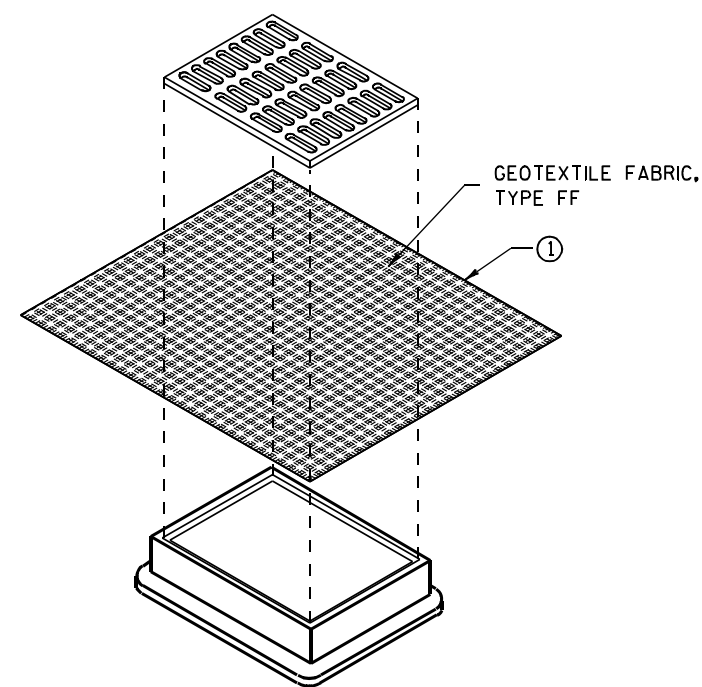
**GENERAL NOTES**

INLET PROTECTION DEVICES SHALL BE MAINTAINED OR REPLACED AT THE DIRECTION OF THE ENGINEER.

MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED.

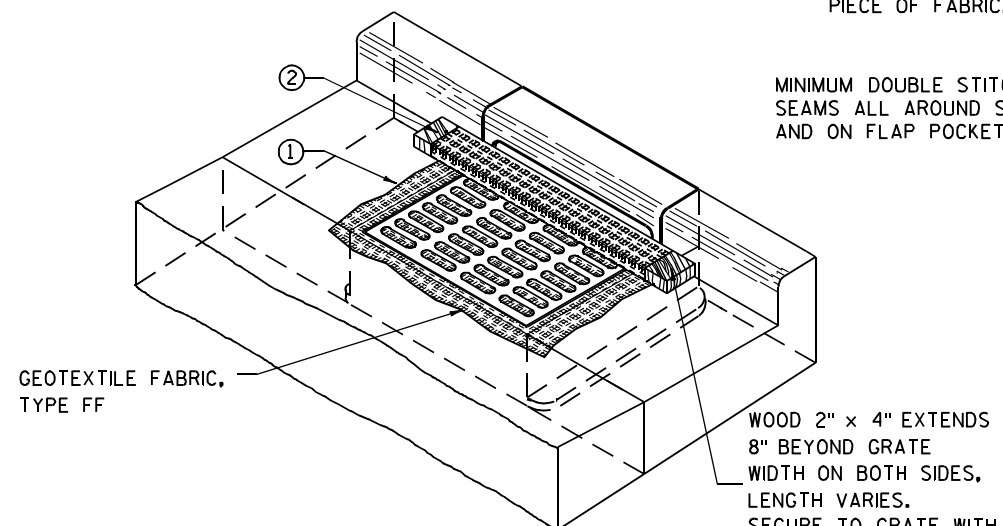
WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

- ① FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MINIMUM OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.
- ② FOR INLET PROTECTION, TYPE C (WITH CURB BOX), AN ADDITIONAL 18" OF FABRIC IS WRAPPED AROUND THE WOOD AND SECURED WITH STAPLES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING.
- ③ FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2X4.



**INLET PROTECTION, TYPE B  
(WITHOUT CURB BOX)**

(CAN BE INSTALLED IN ANY INLET WITHOUT A CURB BOX)



**INLET PROTECTION, TYPE C (WITH CURB BOX)**

**INSTALLATION NOTES**

**TYPE B & C**

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

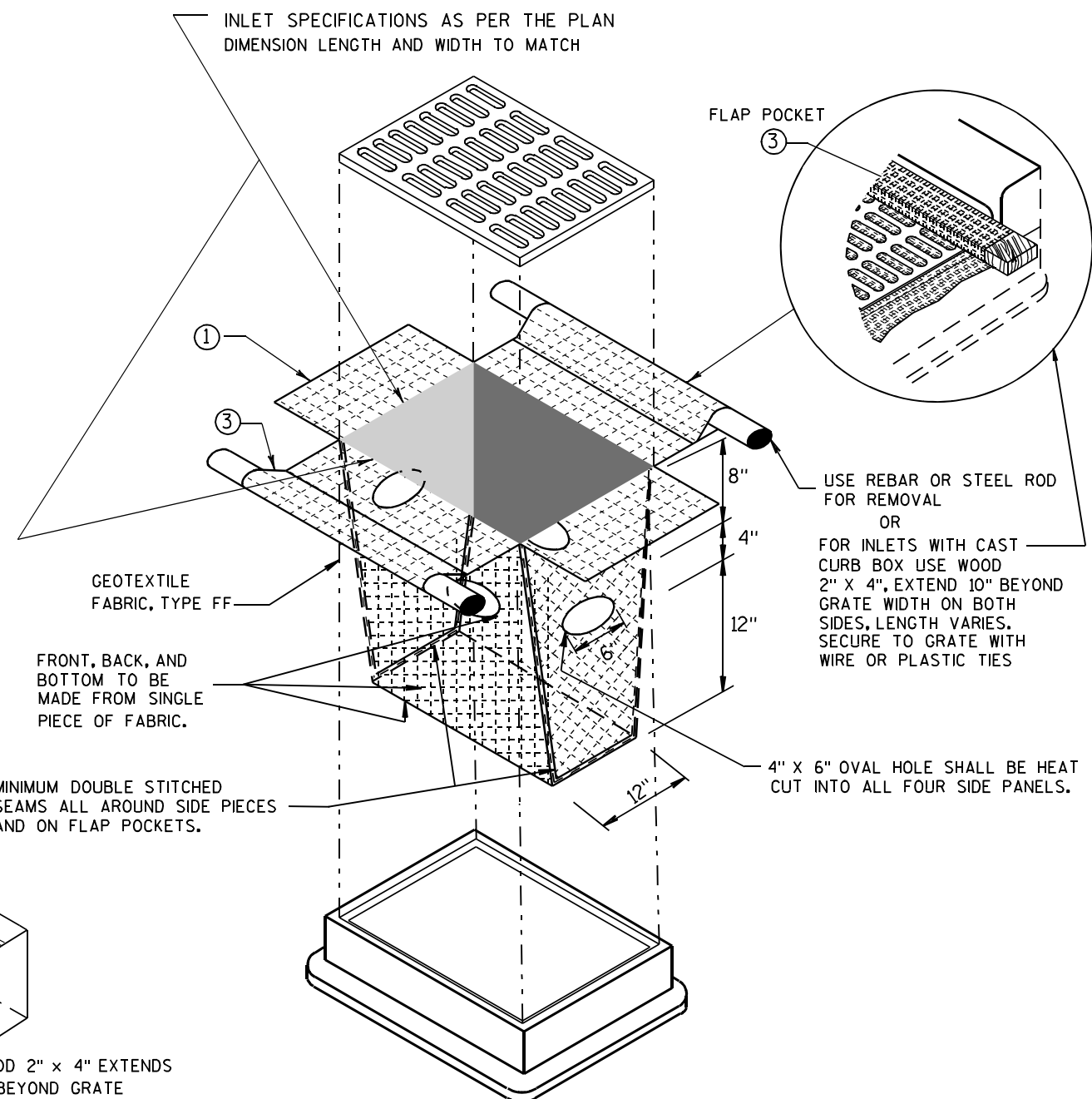
THE CONTRACTOR SHALL DEMONSTRATE A METHOD OF MAINTENANCE, USING A SEWN FLAP, HAND HOLDS OR OTHER METHOD TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.

**TYPE D**

DO NOT INSTALL INLET PROTECTION TYPE D IN INLETS SHALLOWER THAN 30", MEASURED FROM THE BOTTOM OF THE INLET TO THE TOP OF THE GRATE.

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

THE INSTALLED BAG SHALL HAVE A MINIMUM SIDE CLEARANCE, BETWEEN THE INLET WALLS AND THE BAG, MEASURED AT THE BOTTOM OF THE OVERFLOW HOLES, OF 3". WHERE NECESSARY THE CONTRACTOR SHALL CINCH THE BAG, USING PLASTIC ZIP TIES, TO ACHIEVE THE 3" CLEARANCE. THE TIES SHALL BE PLACED AT A MAXIMUM OF 4" FROM THE BOTTOM OF THE BAG.



**INLET PROTECTION, TYPE D**

(CAN BE INSTALLED IN ANY INLET TYPE WITH OR WITHOUT A CURB BOX AS PER NOTE ② )

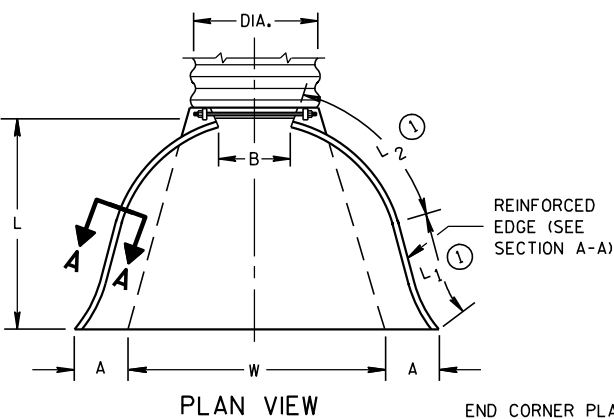
**INLET PROTECTION  
TYPE A, B, C, AND D**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
10/16/02 /S/ Beth Cannestra  
DATE  
FHWA CHIEF ROADWAY DEVELOPMENT ENGINEER

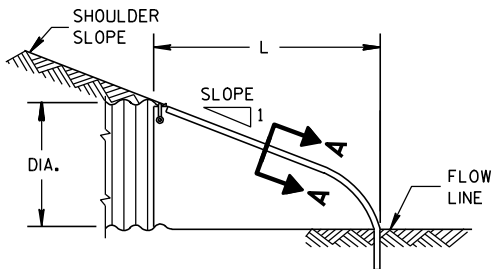
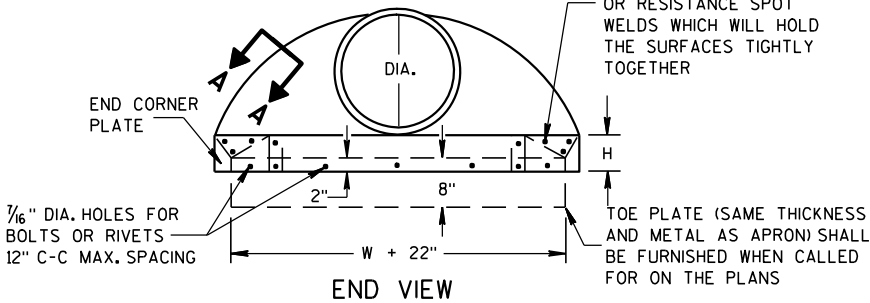
| METAL APRON ENDWALLS |                         |       |                     |             |            |                |                     |                     |            |                  |       |  |
|----------------------|-------------------------|-------|---------------------|-------------|------------|----------------|---------------------|---------------------|------------|------------------|-------|--|
| PIPE DIA.<br>(IN.)   | MIN. THICK.<br>(Inches) |       | DIMENSIONS (Inches) |             |            |                |                     |                     |            | APPROX.<br>SLOPE | BODY  |  |
|                      | STEEL                   | ALUM. | A<br>(±1")          | B<br>(MAX.) | H<br>(±1") | L<br>(±1 1/2") | L <sub>1</sub><br>① | L <sub>2</sub><br>① | W<br>(±2") |                  |       |  |
| 12                   | .064                    | .060  | 6                   | 6           | 6          | 21             | 12                  | 17 1/2              | 24         | 2 1/2 to 1       | 1 Pc. |  |
| 15                   | .064                    | .060  | 7                   | 8           | 6          | 26             | 14                  | 21 3/4              | 30         | 2 1/2 to 1       | 1 Pc. |  |
| 18                   | .064                    | .060  | 8                   | 10          | 6          | 31             | 15                  | 28 1/4              | 36         | 2 1/2 to 1       | 1 Pc. |  |
| 21                   | .064                    | .060  | 9                   | 12          | 6          | 36             | 18                  | 29 5/8              | 42         | 2 1/2 to 1       | 1 Pc. |  |
| 24                   | .064                    | .075  | 10                  | 13          | 6          | 41             | 18                  | 37 1/4              | 48         | 2 1/2 to 1       | 1 Pc. |  |
| 30                   | .079                    | .075  | 12                  | 16          | 8          | 51             | 18                  | 52 1/4              | 60         | 2 1/2 to 1       | 1 Pc. |  |
| 36                   | .079                    | .105  | 14                  | 19          | 9          | 60             | 24                  | 59 3/4              | 72         | 2 1/2 to 1       | 2 Pc. |  |
| 42                   | .109                    | .105  | 16                  | 22          | 11         | 69             | 24                  | 75 5/8              | 84         | 2 1/2 to 1       | 2 Pc. |  |
| 48                   | .109                    | .105  | 18                  | 27          | 12         | 78             | 24                  | 81                  | 90         | 2 1/4 to 1       | 3 Pc. |  |
| 54                   | .109                    | .105  | 18                  | 30          | 12         | 84             | 30                  | 85 1/2              | 102        | 2 1/4 to 1       | 3 Pc. |  |
| 60                   | .109x                   | .105x | 18                  | 33          | 12         | 87             | —                   | —                   | 114        | 2 to 1           | 3 Pc. |  |
| 66                   | .109x                   | .105x | 18                  | 36          | 12         | 87             | —                   | —                   | 120        | 2 to 1           | 3 Pc. |  |
| 72                   | .109x                   | .105x | 18                  | 39          | 12         | 87             | —                   | —                   | 126        | 2 to 1           | 3 Pc. |  |
| 78                   | .109x                   | .105x | 18                  | 42          | 12         | 87             | —                   | —                   | 132        | 1 1/2 to 1       | 3 Pc. |  |
| 84                   | .109x                   | .105x | 18                  | 45          | 12         | 87             | —                   | —                   | 138        | 1 1/2 to 1       | 3 Pc. |  |
| 90                   | .109x                   | .105x | 18                  | 37          | 12         | 87             | —                   | —                   | 144        | 1 1/2 to 1       | 3 Pc. |  |
| 96                   | .109x                   | .105x | 18                  | 35          | 12         | 87             | —                   | —                   | 150        | 1 1/2 to 1       | 3 Pc. |  |

\* EXCEPT CENTER PANEL  
SEE GENERAL NOTES



END CORNER PLATES MAY BE FASTENED TO APRON PROPER BY BOLTS, RIVETS, OR RESISTANCE SPOT WELDS WHICH WILL HOLD THE SURFACES TIGHTLY TOGETHER

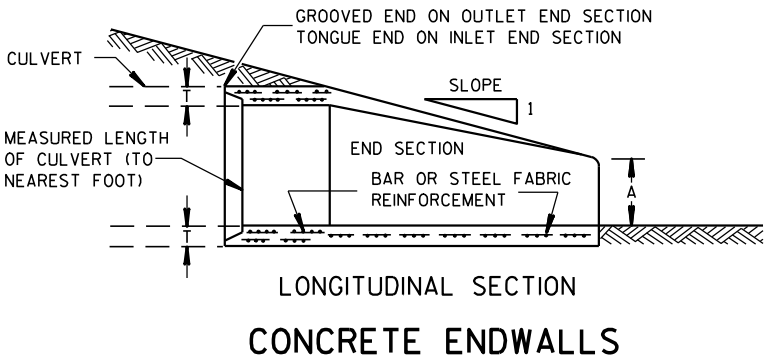
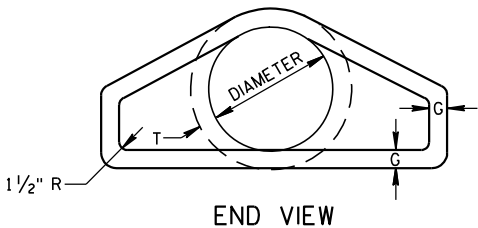
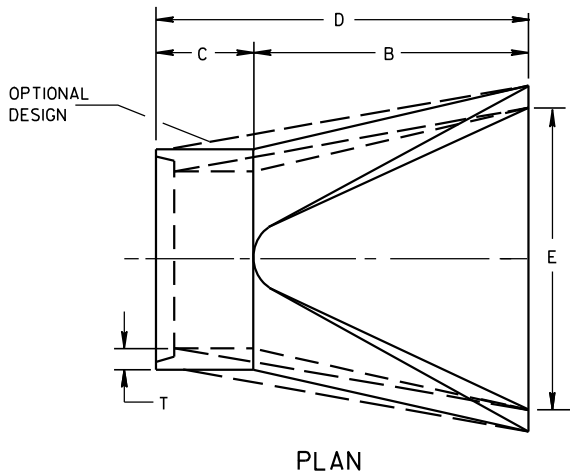
TOE PLATE (SAME THICKNESS AND METAL AS APRON) SHALL BE FURNISHED WHEN CALLED FOR ON THE PLANS



SIDE ELEVATION  
METAL ENDWALLS

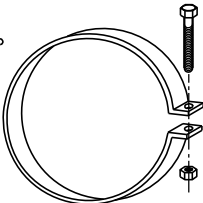
| REINFORCED CONCRETE APRON ENDWALLS |                               |                                |                                |                                    |                                     |     |                               |                                    |
|------------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------------|-------------------------------------|-----|-------------------------------|------------------------------------|
| PIPE DIA.<br>(IN.)                 | DIMENSIONS (Inches)           |                                |                                |                                    |                                     |     |                               | APPROX.<br>SLOPE                   |
|                                    | T                             | A                              | B                              | C                                  | D                                   | E   | G                             |                                    |
| 12                                 | 2                             | 4                              | 24                             | 48 <sup>7</sup> / <sub>8</sub>     | 72 <sup>1</sup> / <sub>8</sub>      | 24  | 2                             | 3 to 1                             |
| 15                                 | 2 <sup>1</sup> / <sub>4</sub> | 6                              | 27                             | 46                                 | 73                                  | 30  | 2 <sup>1</sup> / <sub>4</sub> | 3 to 1                             |
| 18                                 | 2 <sup>1</sup> / <sub>2</sub> | 9                              | 27                             | 46                                 | 73                                  | 36  | 2 <sup>1</sup> / <sub>2</sub> | 3 to 1                             |
| 21                                 | 2 <sup>3</sup> / <sub>4</sub> | 9                              | 36                             | 37 <sup>1</sup> / <sub>2</sub>     | 73 <sup>1</sup> / <sub>2</sub>      | 42  | 2 <sup>3</sup> / <sub>4</sub> | 3 to 1                             |
| 24                                 | 3                             | 9 <sup>1</sup> / <sub>2</sub>  | 43 <sup>1</sup> / <sub>2</sub> | 30                                 | 73 <sup>1</sup> / <sub>2</sub>      | 48  | 3                             | 3 to 1                             |
| 27                                 | 3 <sup>1</sup> / <sub>4</sub> | 10 <sup>1</sup> / <sub>2</sub> | 49 <sup>1</sup> / <sub>2</sub> | 24                                 | 73 <sup>1</sup> / <sub>2</sub>      | 54  | 3 <sup>1</sup> / <sub>4</sub> | 3 to 1                             |
| 30                                 | 3 <sup>1</sup> / <sub>2</sub> | 12                             | 54                             | 19 <sup>3</sup> / <sub>4</sub>     | 73 <sup>1</sup> / <sub>2</sub>      | 60  | 3 <sup>1</sup> / <sub>2</sub> | 3 to 1                             |
| 36                                 | 4                             | 15                             | 63                             | 34 <sup>3</sup> / <sub>4</sub>     | 97 <sup>3</sup> / <sub>4</sub>      | 72  | 4                             | 3 to 1                             |
| 42                                 | 4 <sup>1</sup> / <sub>2</sub> | 21                             | 63                             | 35                                 | 98                                  | 78  | 4 <sup>1</sup> / <sub>2</sub> | 3 to 1                             |
| 48                                 | 5                             | 24                             | 72                             | 26                                 | 98                                  | 84  | 5                             | 3 to 1                             |
| 54                                 | 5 <sup>1</sup> / <sub>2</sub> | 27                             | 65                             | 33 <sup>1</sup> / <sub>4</sub> -35 | 98 <sup>1</sup> / <sub>4</sub> -100 | 90  | 5 <sup>1</sup> / <sub>2</sub> | 2 <sup>1</sup> / <sub>2</sub> to 1 |
| 60                                 | 6                             | 30-35                          | 60                             | 39                                 | 99                                  | 96  | 5                             | 2 to 1                             |
| 66                                 | 6 <sup>1</sup> / <sub>2</sub> | 24-30                          | 72-78                          | 21-27                              | 99                                  | 102 | 5 <sup>1</sup> / <sub>2</sub> | 2 to 1                             |
| 72                                 | 7                             | 24-36                          | 78                             | 21                                 | 99                                  | 108 | 6                             | 2 to 1                             |
| 78                                 | 7 <sup>1</sup> / <sub>2</sub> | 24-36                          | 78                             | 21                                 | 99                                  | 114 | 6 <sup>1</sup> / <sub>2</sub> | 2 to 1                             |
| 84                                 | 8                             | 36                             | 90 <sup>1</sup> / <sub>2</sub> | 21                                 | 111 <sup>1</sup> / <sub>2</sub>     | 120 | 6 <sup>1</sup> / <sub>2</sub> | 1 <sup>1</sup> / <sub>2</sub> to 1 |
| 90                                 | 8 <sup>1</sup> / <sub>2</sub> | 41                             | 87 <sup>1</sup> / <sub>2</sub> | 24                                 | 111 <sup>1</sup> / <sub>2</sub>     | 132 | 6 <sup>1</sup> / <sub>2</sub> | 1 <sup>1</sup> / <sub>2</sub> to 1 |

\* MINIMUM  
\*\* MAXIMUM

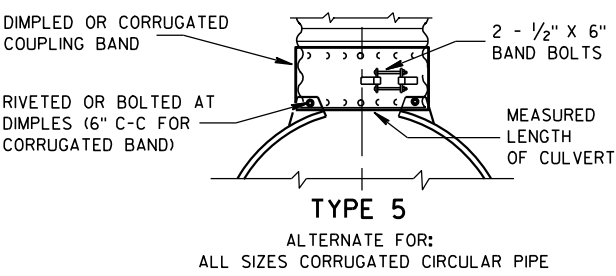
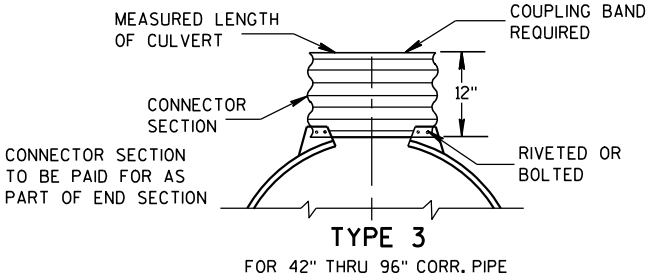
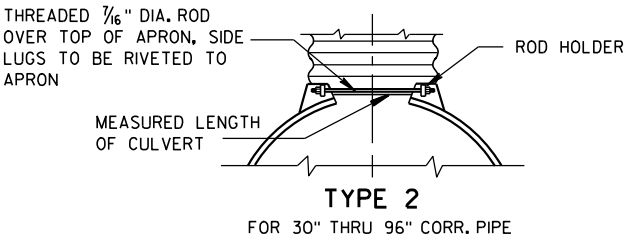
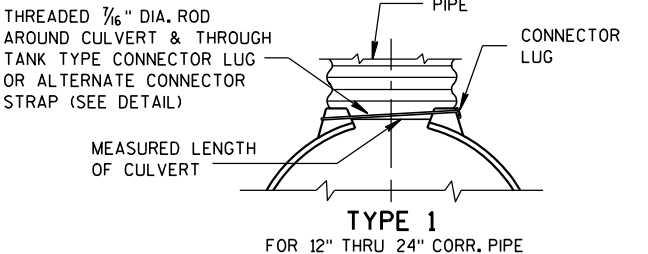


LONGITUDINAL SECTION  
CONCRETE ENDWALLS

1" WIDE, 12 GA. (0.109" THICK) GALVANIZED STRAP WITH STANDARD 6" X 1/2" BAND BOLT AND NUT



ALTERNATE FOR TYPE 1 CONNECTION  
END SECTION CONNECTOR STRAP



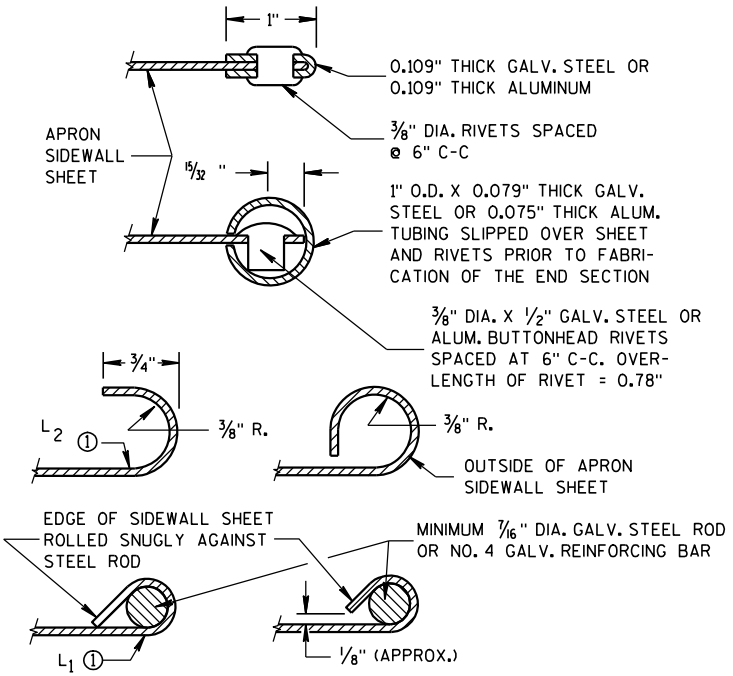
NOTE: DIMPLED BAND FITS OVER OUTSIDE OF ENDWALL, AND CORRUGATED BAND FITS INSIDE ENDWALL. DIMPLED BAND MAY BE USED WITH HELICALLY CORRUGATED PIPE.

FOR CIRCUMFERENTIALLY CORRUGATED PIPE USE ENDWALL CONNECTION DETAILS 1, 2, 3 OR 5 AS APPLICABLE.

FOR HELICALLY CORRUGATED PIPE USE ENDWALL CONNECTION DETAILS 1, 2 OR 5.

FOR HELICALLY CORRUGATED PIPES WITH TWO CIRCUMFERENTIAL CORRUGATIONS AT EACH END USE ENDWALL CONNECTION DETAILS 1, 2 OR 3.

CONNECTION DETAILS



SECTION A-A

GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

CONCRETE CULVERT ENDWALLS MAY NOT BE USED WITH GALVANIZED STEEL OR ALUMINUM CULVERT PIPE OR VICE VERSA. GALVANIZED STEEL OR ALUMINUM ENDWALLS SHALL NORMALLY BE INSTALLED ON CULVERT PIPE OF THE SAME METAL.

ALL THREE PIECE STEEL APRON ENDWALLS FOR 60" DIAMETER PIPE AND LARGER SHALL HAVE 0.109" SIDES AND 0.138" CENTER PANELS. ALL THREE PIECE ALUMINUM APRON ENDWALLS FOR 60" DIAMETER PIPE AND LARGER SHALL HAVE 0.105" SIDES AND 0.134" CENTER PANELS. THE WIDTH OF CENTER PANELS SHALL BE GREATER THAN 20 PERCENT OF THE PIPE PERIMETER.

LAP SEAMS SHALL BE TIGHTLY JOINED BY GALVANIZED RIVETS OR BOLTS FOR STEEL UNITS AND ALUMINUM RIVETS AND BOLTS FOR ALUMINUM UNITS. FOR THE 60" THROUGH 96" DIAMETER APRON ENDWALL SIZES, THE REINFORCED EDGES AND CENTER PANEL SEAMS SHALL BE FURTHER REINFORCED WITH GALVANIZED STEEL OR ALUMINUM STIFFENER ANGLES. THE ANGLES SHALL BE ATTACHED BY GALVANIZED NUTS AND BOLTS FOR STEEL UNITS AND ALUMINUM NUTS AND BOLTS FOR ALUMINUM UNITS.

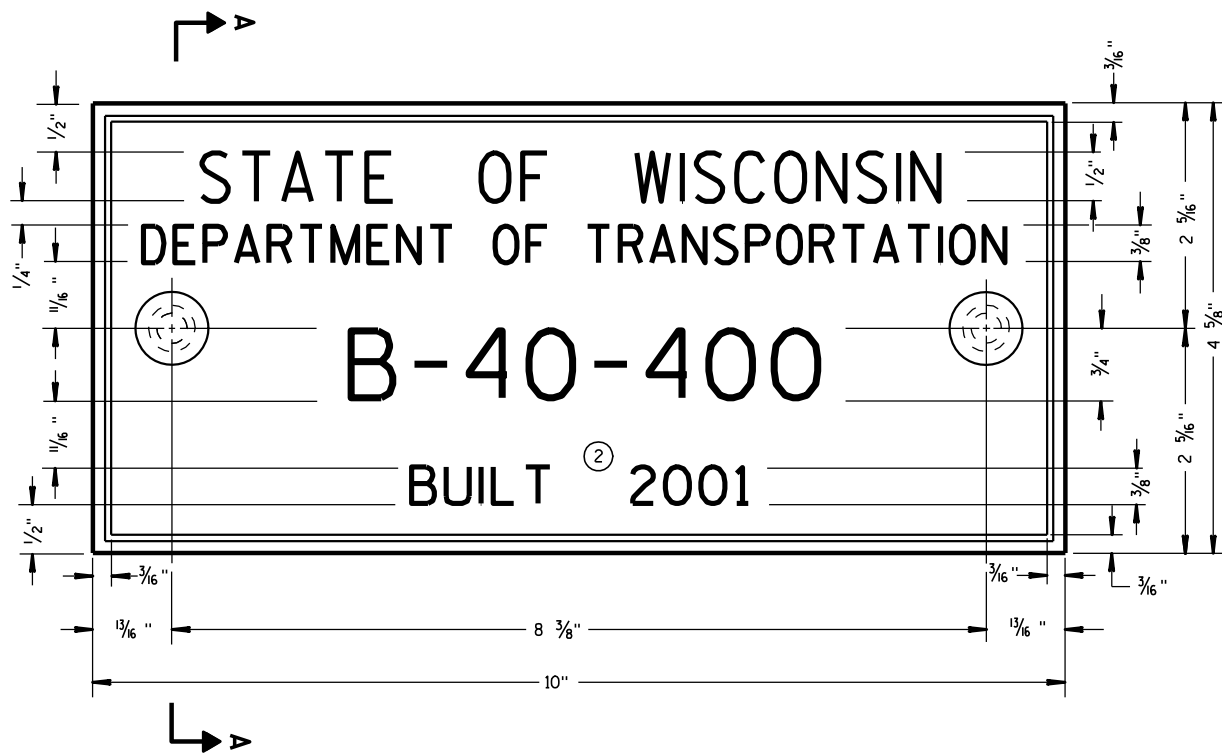
WHERE TWO OR MORE PIPES WITH APRON ENDWALLS ARE LAID ADJACENT TO EACH OTHER, THEY SHALL BE SEPARATED BY A DISTANCE SUFFICIENT TO PROVIDE A MINIMUM CLEARANCE OF 6 INCHES BETWEEN APRON ENDWALLS.

① FOR PIPE SIZES UP TO 60" DIAMETER, A 180° ROLLED EDGE MAY BE USED INSTEAD OF STEEL ROD REINFORCEMENT. SEE SECTION A-A.

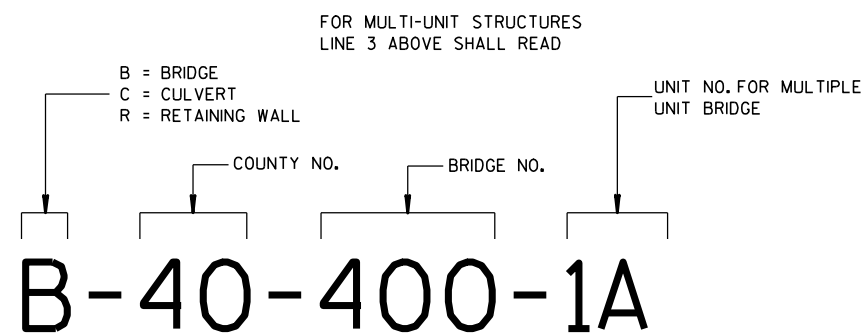
APRON ENDWALLS FOR  
CULVERT PIPE

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
11/30/94  
DATE  
/S/ Rory L. Rhinesmith  
CHIEF ROADWAY DEVELOPMENT ENGINEER  
FHWA



**TYPICAL NAME PLATE**  
(BRIDGES, CULVERTS, AND RETAINING WALLS)



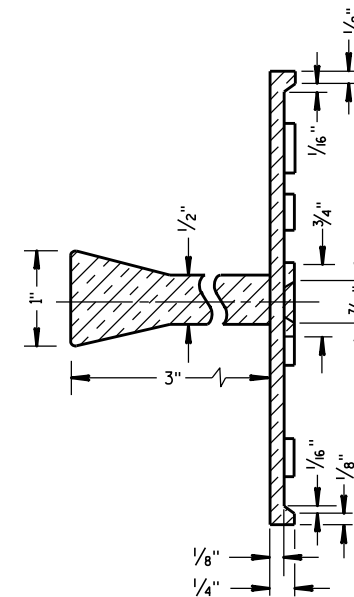
**NUMBERING DESIGNATION  
MULTI-UNIT STRUCTURES**

## GENERAL NOTES

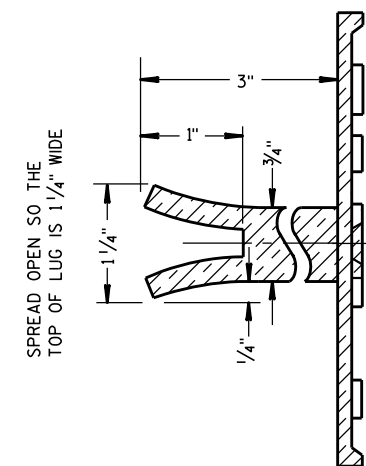
NAME PLATES TO BE INSTALLED ON BRIDGES, CULVERTS, AND RETAINING WALLS SHALL CONFORM TO THE REQUIREMENTS OF SECTION 502.3.11 OF THE STANDARD SPECIFICATIONS.

THE BRIDGE NUMBER AND YEAR BUILT SHOWN ON THIS DRAWING ARE EXAMPLES ONLY. SEE CONSTRUCTION PLANS FOR INDIVIDUAL NUMBERING AND YEAR BUILT.

- ① EPOXY RESIN SHALL BE FROM AN APPROVED MANUFACTURER AND USED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- ② REHABILITATION OF AN EXISTING STRUCTURE SHOULD USE THE DATE OF ORIGINAL STRUCTURE CONSTRUCTION.

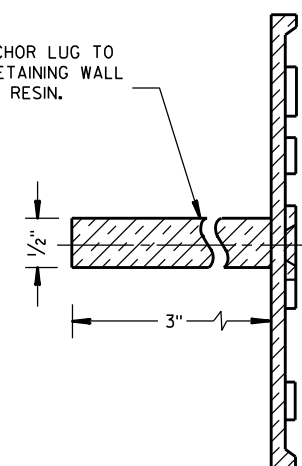


**SECTION A-A**



**ALTERNATE LUG**

- ① ADHERE ANCHOR LUG TO PRECAST RETAINING WALL WITH EPOXY RESIN.



**ALTERNATE LUG**  
(FOR ATTACHMENT TO PRECAST STRUCTURES)

**NAME PLATE  
(STRUCTURES)**

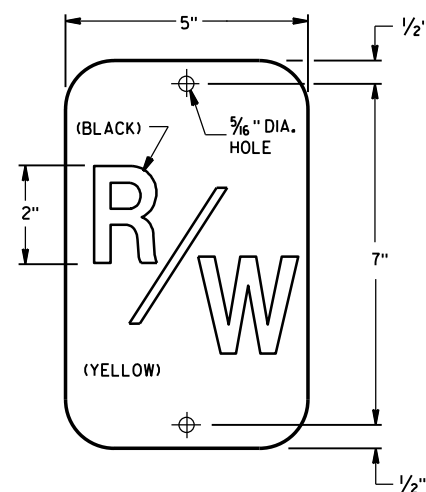
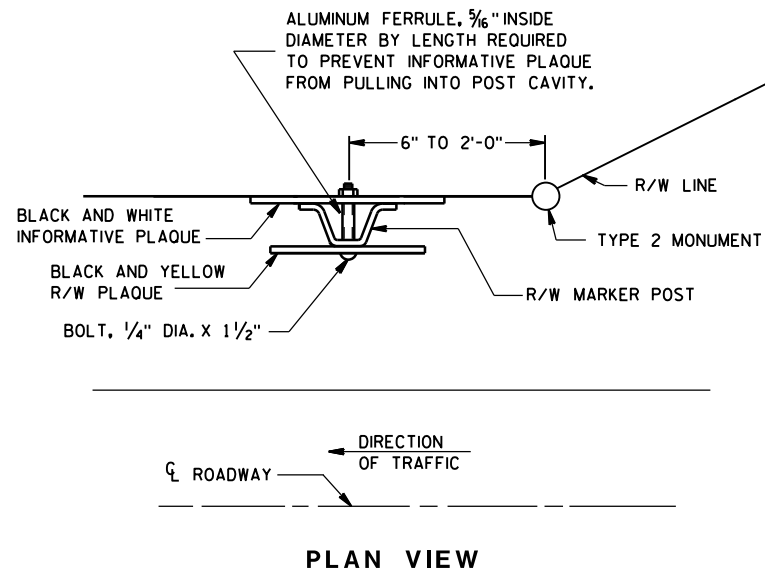
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

3/26/10  
DATE

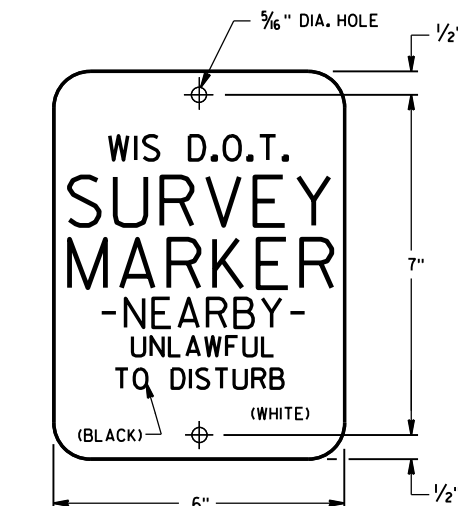
FHWA

/S/ Scot Becker  
CHIEF STRUCTURAL DEVELOPMENT ENGINEER



**R/W PLAQUE**

THE RIGHT-OF-WAY PLAQUE AND INFORMATIVE PLAQUE WILL BE FURNISHED BY THE WISCONSIN DEPARTMENT OF TRANSPORTATION.



**INFORMATIVE PLAQUE**

## GENERAL NOTES

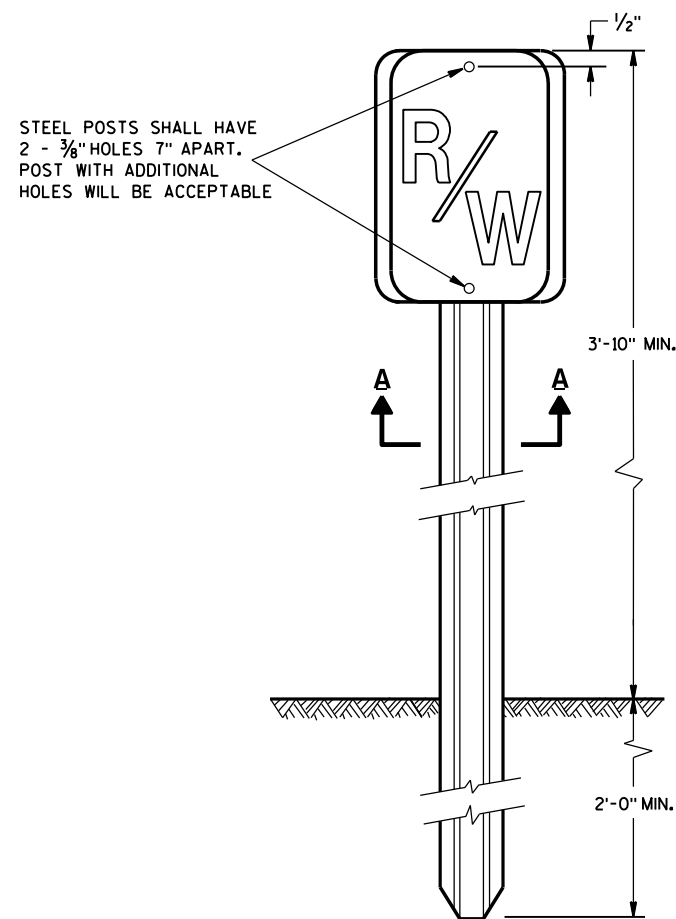
DETAILS OF CONSTRUCTION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

A STEEL MARKER POST FOR RIGHT-OF-WAY SHALL BE PLACED IN THE RIGHT-OF-WAY, WITH THE BACK OF THE POST ON THE LONGER RIGHT-OF-WAY TANGENT, 6 INCHES TO 24 INCHES FROM EACH TYPE 2 MONUMENT TO SERVE AS A GUARD POST, AND AT OTHER LOCATIONS AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER.

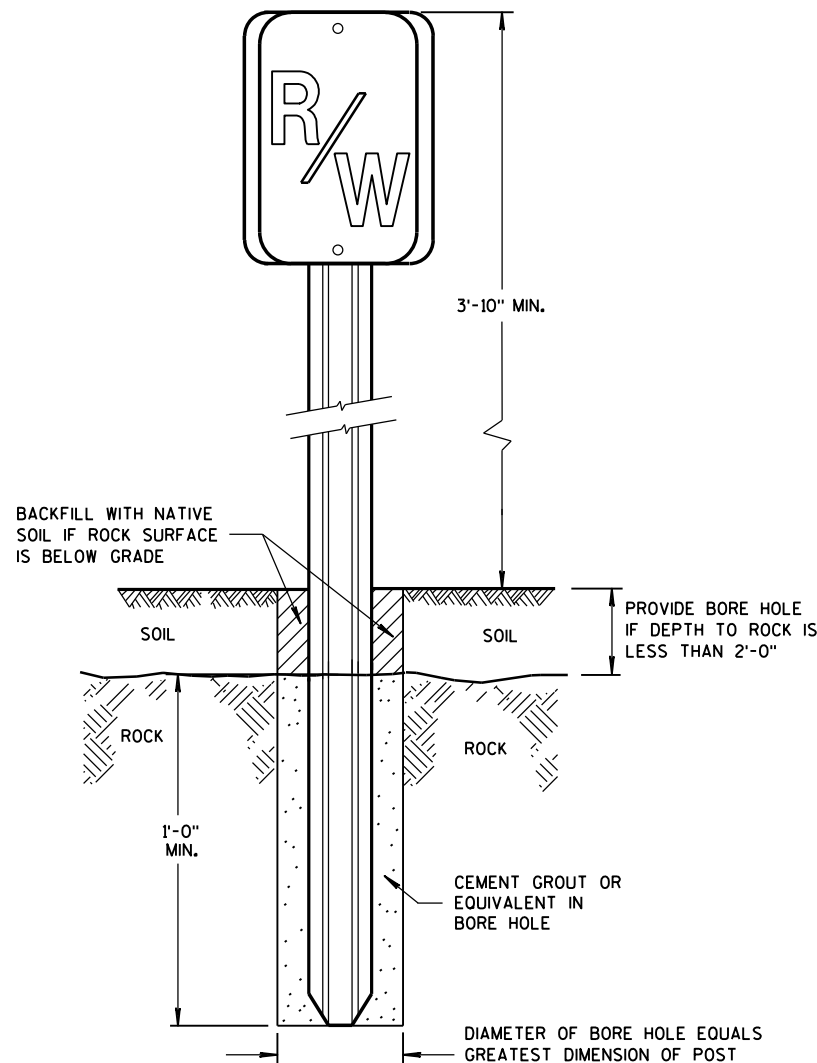
THE 'R/W' PLAQUE SHALL FACE THE ROADWAY AND THE INFORMATIVE PLAQUE SHALL FACE AWAY FROM THE ROADWAY. R/W AND INFORMATIVE PLAQUES WILL BE FURNISHED BY THE DEPARTMENT OF TRANSPORTATION.

STEEL MARKER POSTS SHALL MEET THE MINIMUM MATERIAL REQUIREMENTS FOR STEEL DELINEATOR POSTS; EXCEPT POSTS PAINTED WITH FEDERAL YELLOW ENAMEL NEED NOT BE ZINC COATED.

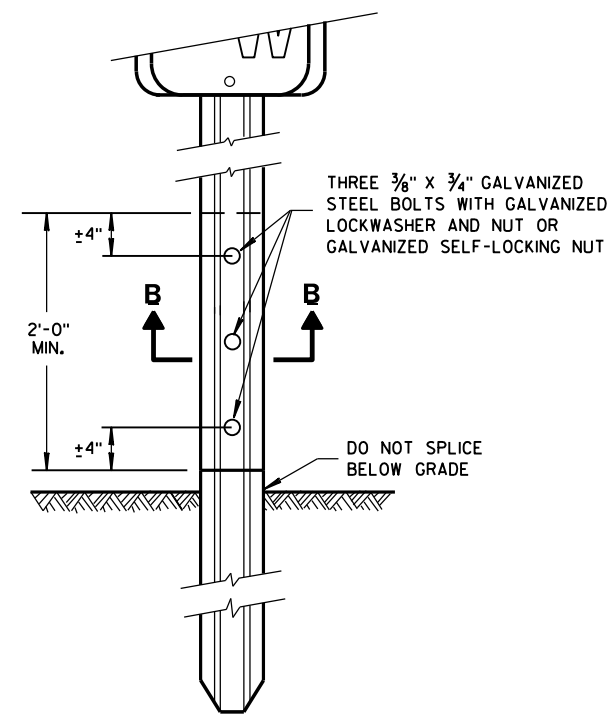
- ① IN AREAS OF SOLID ROCK, DRILL A BORE HOLE 2" GREATER THAN THE WIDEST DIMENSION OF THE POST CROSS SECTION INTO THE ROCK TO A MINIMUM DEPTH OF 12 INCHES. CUT OR SPLICE THE POST SO THAT A MINIMUM LENGTH OF 3' 10" PROTRUDES ABOVE THE GROUND. BLOW OUT THE BORE HOLE IN THE ROCK USING COMPRESSED AIR. FILL THE BORE HOLE WITH CEMENT GROUT, OR EQUIVALENT, DEPENDING ON THE STABILITY OF THE ROCK.



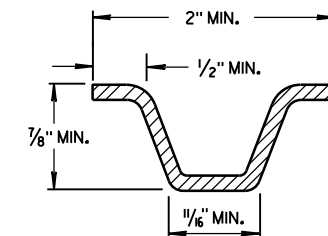
**FRONT VIEW  
STEEL MARKER POST**



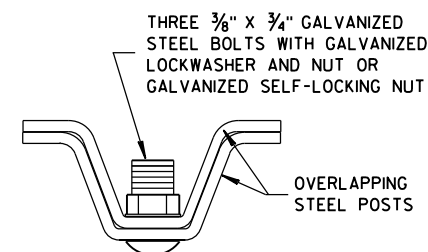
**FRONT VIEW  
ROCK INSTALLATION** ①



**FRONT VIEW  
SPLICE DETAIL**



**MIN. WEIGHT 1.12 LB./FT.  
SECTION A-A**

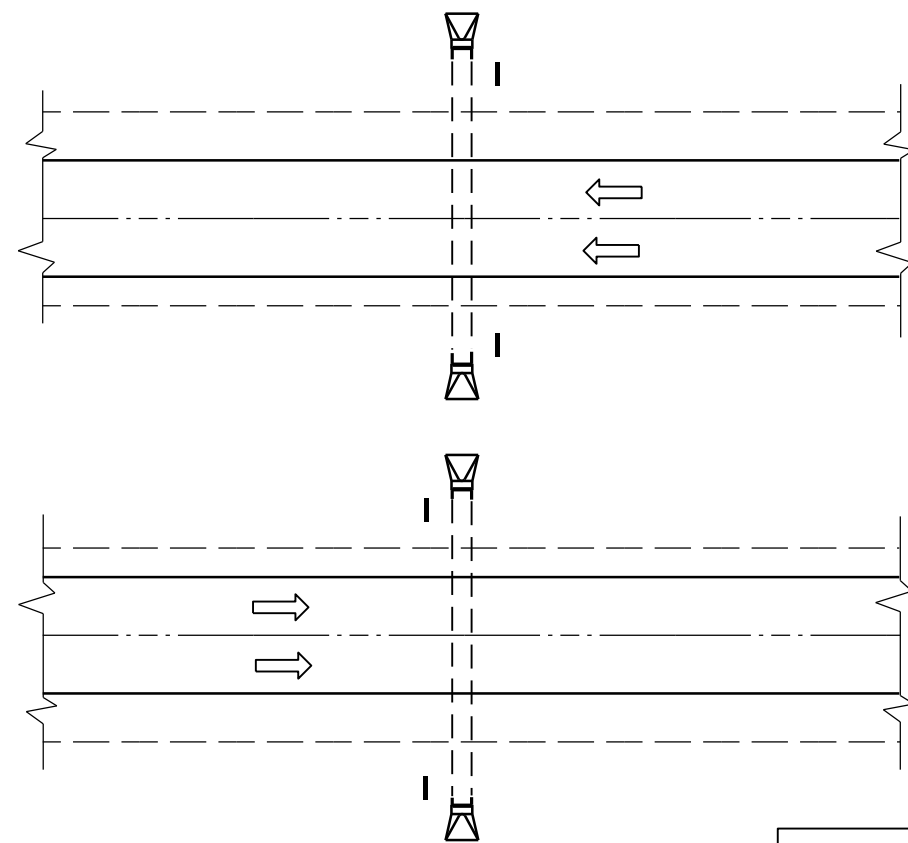


**SECTION B-B**

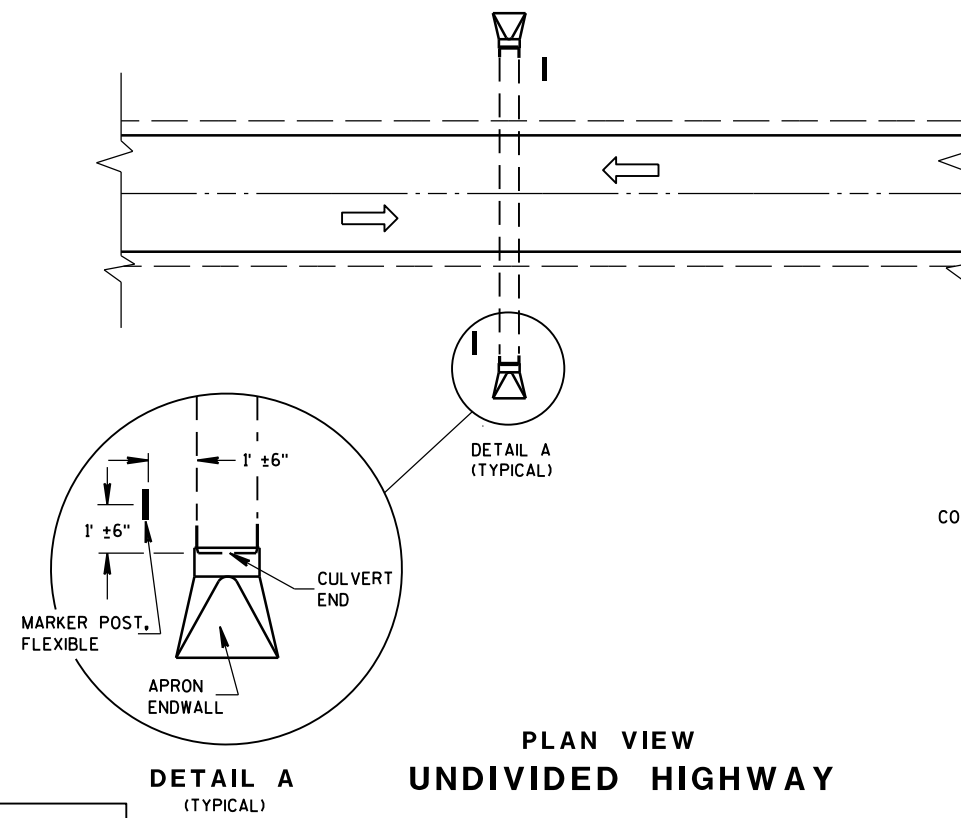
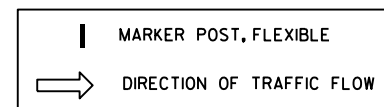
**MARKER POST  
FOR RIGHT-OF-WAY**

**STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION**

APPROVED  
2/18/2016 DATE /S/ Ray Kumapayi  
CHIEF SURVEYING AND MAPPING ENGINEER  
FHWA



PLAN VIEW  
DIVIDED HIGHWAY

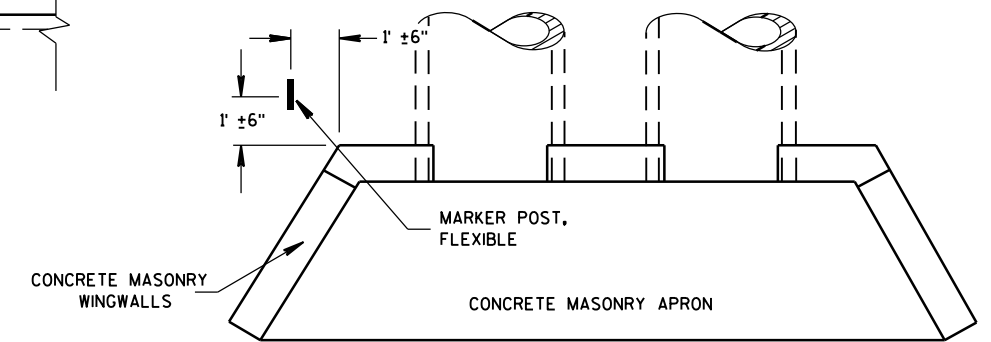


PLAN VIEW  
UNDIVIDED HIGHWAY

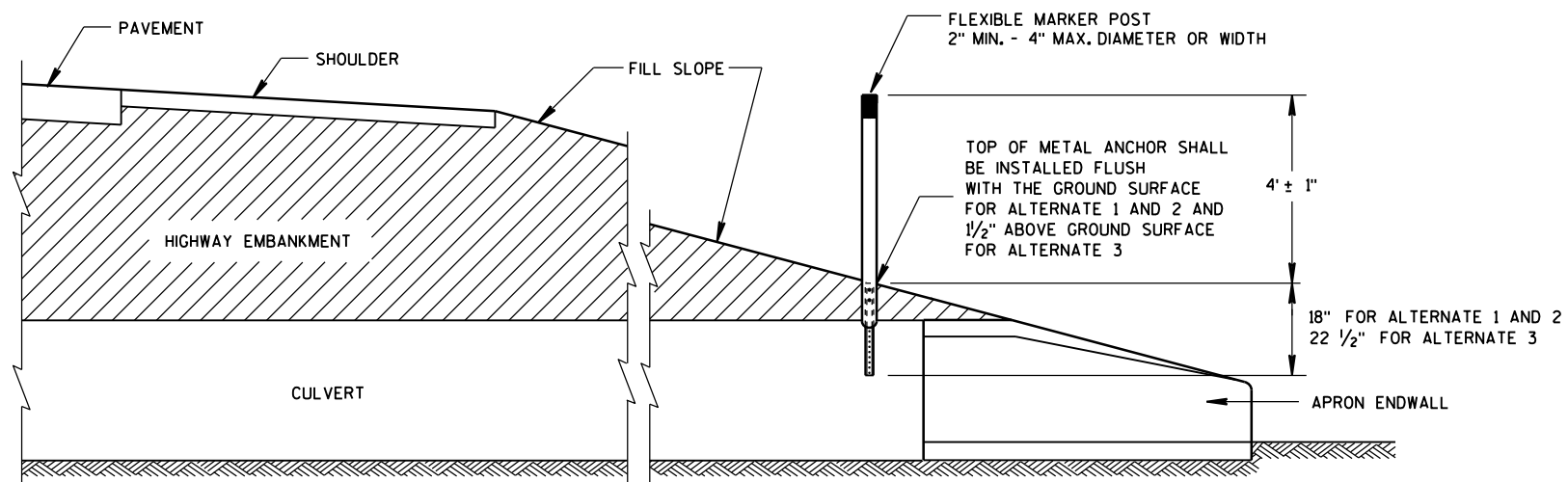
### FLEXIBLE MARKER POST LOCATION

### GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.



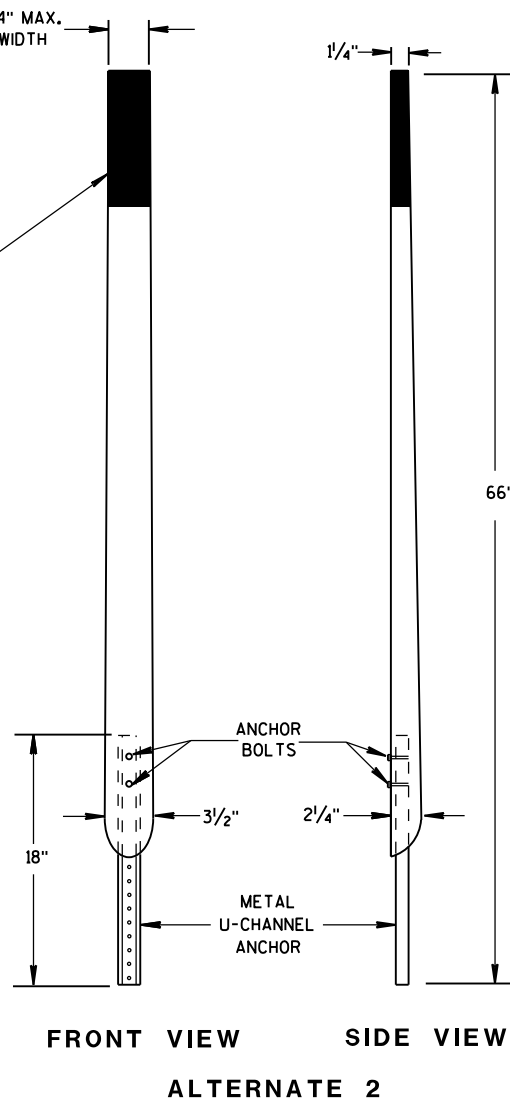
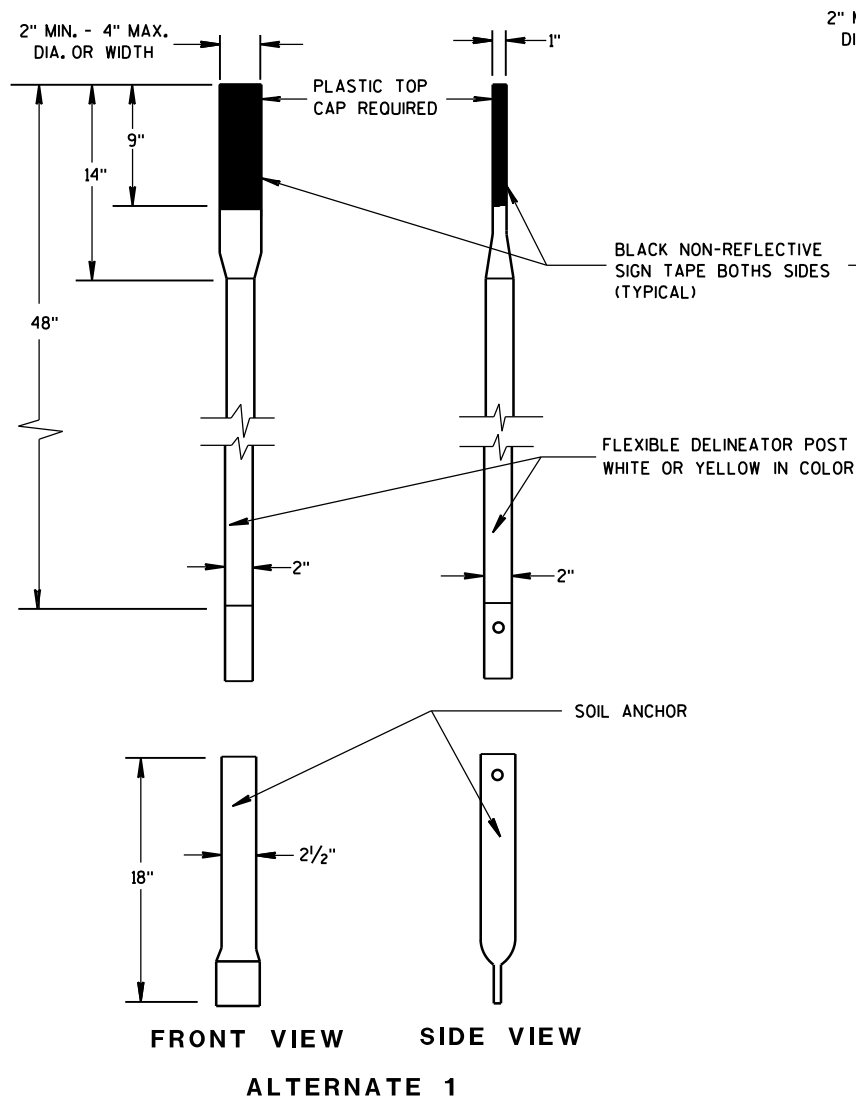
PLAN VIEW  
CONCRETE MASONRY ENDWALLS FOR  
CULVERT PIPE AND PIPE ARCH



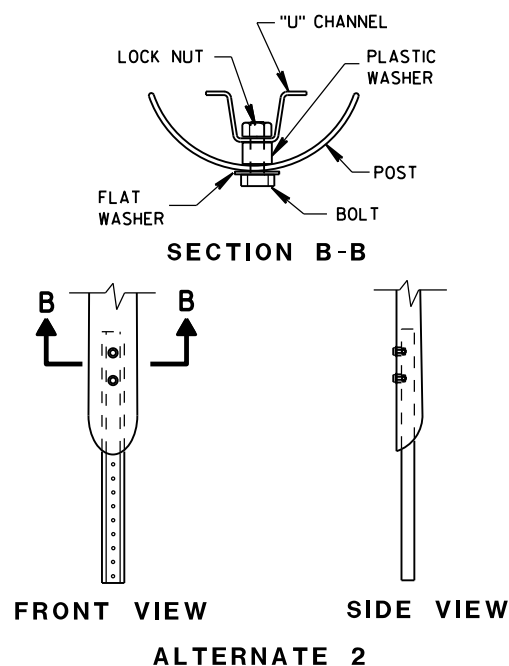
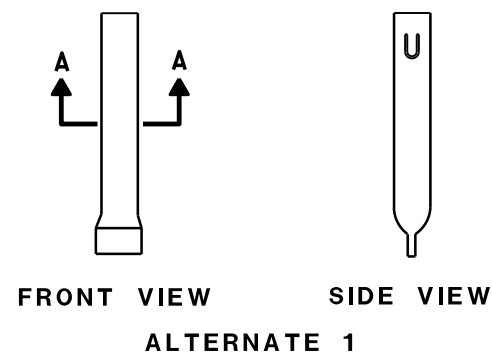
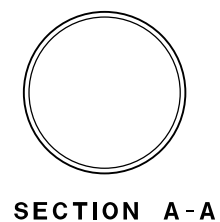
CROSS SECTION  
FLEXIBLE MARKER POST

FLEXIBLE MARKER POST  
FOR CULVERT END

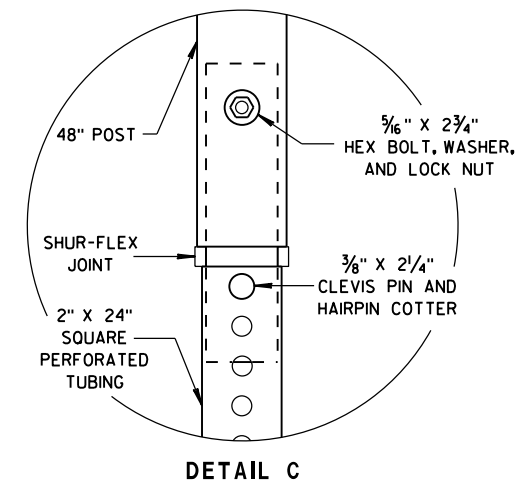
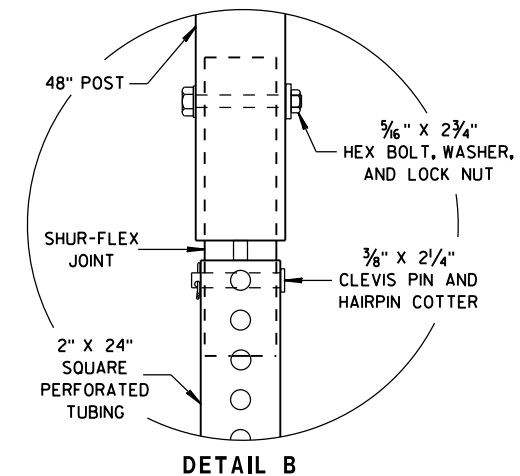
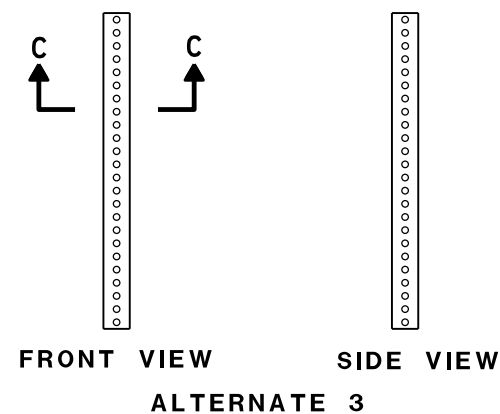
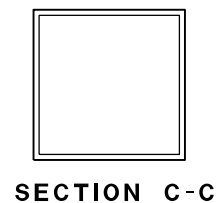
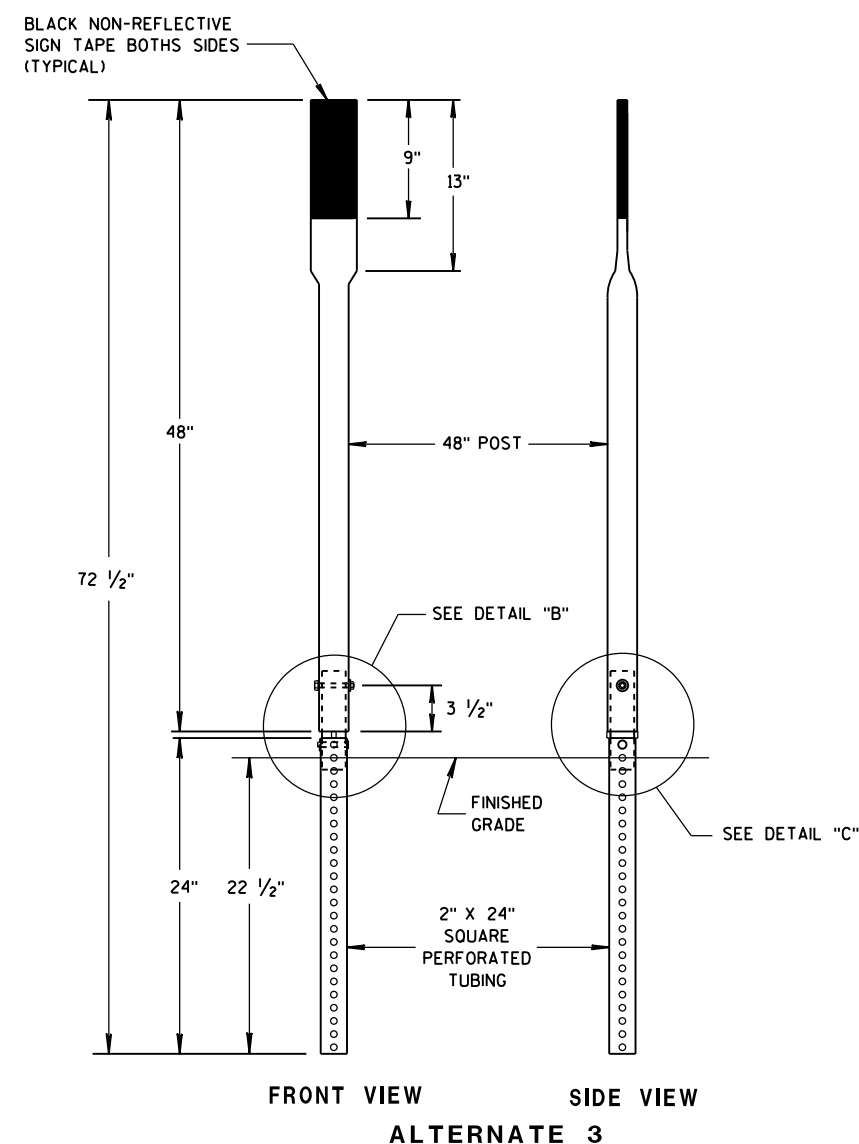
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION



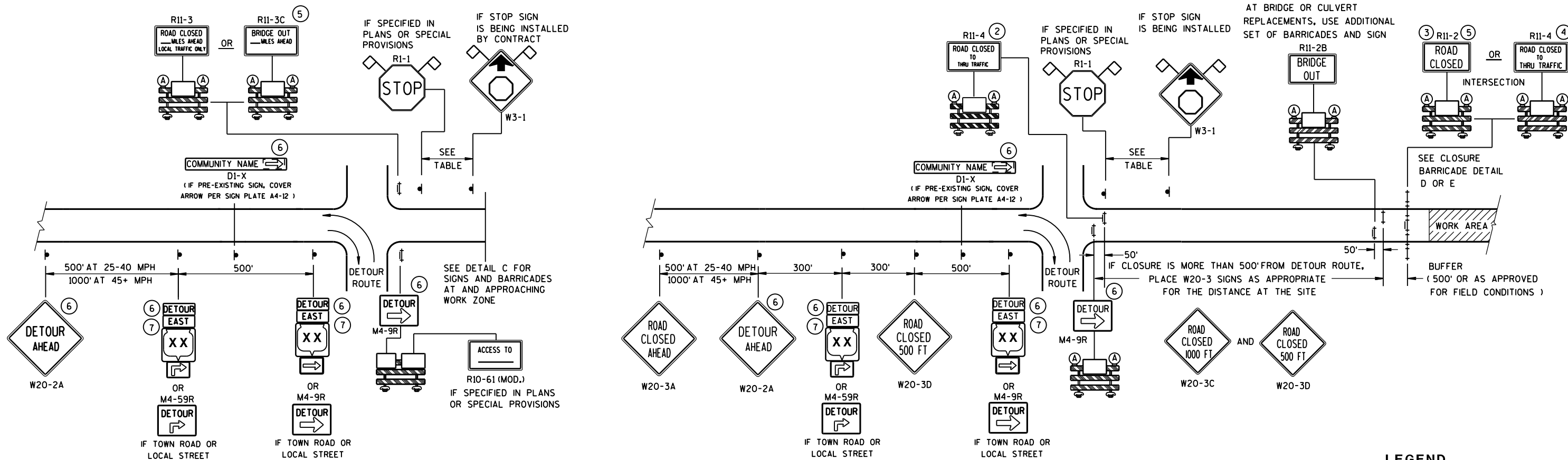
FLEXIBLE MARKER POSTS



FLEXIBLE MARKER POST ANCHORS



|                                                    |                                                       |
|----------------------------------------------------|-------------------------------------------------------|
| FLEXIBLE MARKER POST FOR CULVERT END               |                                                       |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                                       |
| APPROVED<br>10/1/2012<br>DATE                      | /S/ Travis Feltes<br>STATE TRAFFIC ENGINEER OF DESIGN |
| FHWA                                               |                                                       |



**DETAIL A**  
**MAINLINE CLOSURE WITH POSTED DETOUR**

WORK ZONE GREATER THAN 1/2 MILE FROM DETOUR ROUTE (1000 FEET IF URBAN)

**DETAIL B**  
**MAINLINE CLOSURE WITH POSTED DETOUR**

WORK ZONE LESS THAN 1/2 MILE FROM DETOUR ROUTE (1000 FEET IF URBAN)

**LEGEND**

- SIGN ON PERMANENT SUPPORT
- ⊥ TYPE III BARRICADE
- ⊥ TYPE III BARRICADE WITH ATTACHED SIGN
- Ⓐ TYPE "A" WARNING LIGHT (FLASHING)

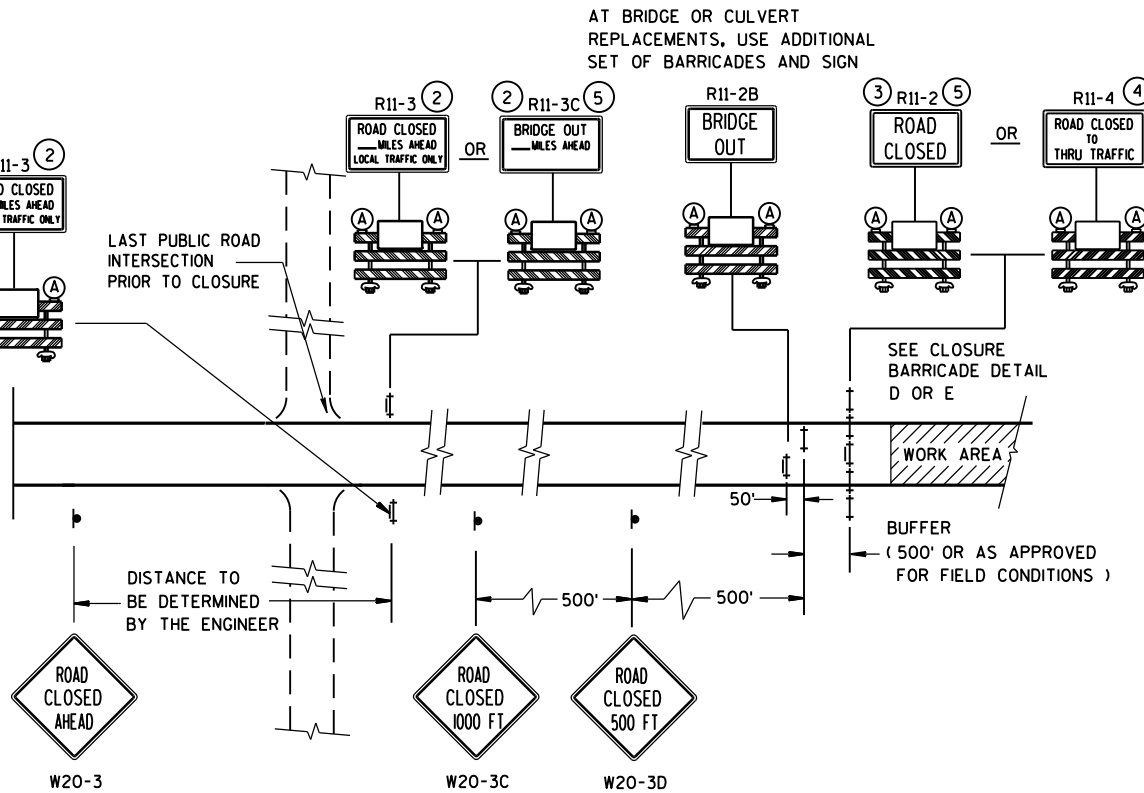
WORK AREA

DETOUR EAST M4-8  
M3-X  
XX OR XX OR XX  
M1-4 M1-5A M1-6

M05-1 OR M06-1

FLAGS, 16" X 16" MIN., (ORANGE)

| SPEED LIMIT (MPH) | "STOP AHEAD" ADVANCE WARNING DISTANCE (FT) |
|-------------------|--------------------------------------------|
| 25                | 200                                        |
| 30                | 200                                        |
| 35                | 350                                        |
| 40                | 350                                        |
| 45                | 500                                        |
| 50                | 550                                        |
| 55                | 750                                        |



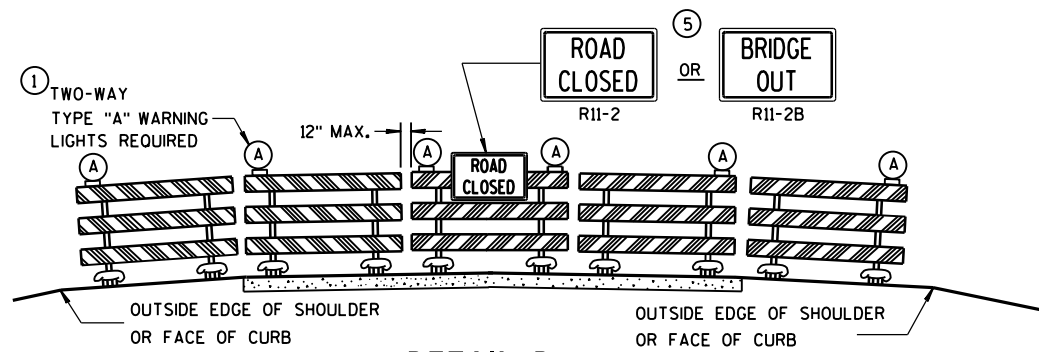
**DETAIL C**  
**MAINLINE CLOSURE, NO POSTED DETOUR**

SEE SDD 15C2-SHEET "b"  
FOR GENERAL NOTES  
AND FOOTNOTES ① THROUGH ⑦

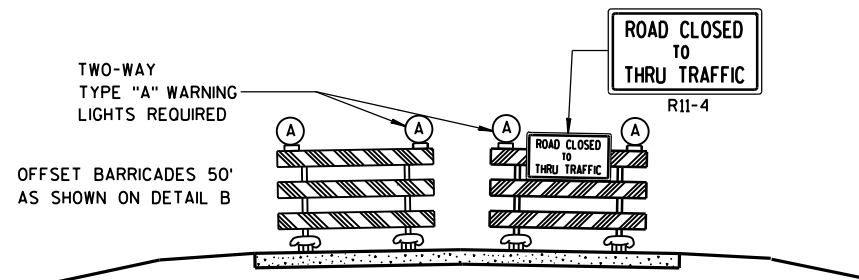
**BARRICADES AND SIGNS  
FOR  
MAINLINE CLOSURES**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

Sept. 2015 /S/ Peter Amokobe Atepe  
DATE STATEWIDE WORK ZONE TRAFFIC  
FHWA SAFETY ENGINEER



DETAIL D  
ROAD CLOSURE BARRICADE DETAIL  
APPROACH VIEW



DETAIL E  
LANE CLOSURE BARRICADE DETAIL  
APPROACH VIEW

SEE SDD 15C2-SHEET "a" FOR LEGEND

## GENERAL NOTES

THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS AND BARRICADES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH TRAFFIC CONTROL "IN USE" SHALL BE REMOVED OR COVERED AS NEEDED AND AS APPROVED BY THE ENGINEER.

THE SPACING BETWEEN TRAFFIC CONTROL SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND SHOULD PROVIDE A DESIRABLE MINIMUM OF 200 FEET CLEARANCE TO EXISTING SIGNS THAT WILL REMAIN IN PLACE.

BARRICADES THAT MUST BE MOVED FOR A WORK OPERATION SHALL BE IMMEDIATELY RE-ESTABLISHED UPON COMPLETION OF THE OPERATION OR, FOR CONTINUING OPERATIONS, AT THE END OF EACH WORKING DAY.

SIGNS THAT WILL BE IN PLACE LESS THAN 7 CONTINUOUS DAYS AND NIGHTS MAY BE MOUNTED ON PORTABLE SUPPORTS.

ALL TYPE III BARRICADES SHALL HAVE RAILS REFLECTORIZED ON BOTH FACES. STRIPES SHALL BE PROPERLY SLOPED DOWN TOWARD THE TRAFFIC SIDE OR AS SHOWN IN THE ROAD CLOSURE BARRICADE DETAIL D FOR FULL ROAD CLOSURES.

TYPE "A" LOW-INTENSITY FLASHING WARNING LIGHTS SHALL BE VISIBLE ON BOTH SIDES OF THE BARRICADE.

THE R11-2, R11-3, M4-9, R11-4 AND R10-61 SIGNS PLACED ON BARRICADES SHALL COVER NO MORE THAN THE TOP RAIL. THE SIGNS SHALL NOT COVER ANY PORTION OF THE MIDDLE OR BOTTOM RAILS.

"WO AND "MO" SIGNS ARE THE SAME AS "W" AND "M" SIGNS EXCEPT THE BACKGROUND IS ORANGE.

ALL SIGNS SHALL BE 48" X 48" UNLESS OTHERWISE NOTED BELOW:

R11-2 SHALL BE 48" X 30".

R11-3, R11-4 AND R10-61 SHALL BE 60" X 30".

M4-9 SHALL BE 30" X 24".

M3-X SHALL BE 24" X 12". (36" X 18" IF NEEDED TO MATCH EXISTING SIGNS.)

M4-8 SHALL BE 24" X 12". (30" X 15" IF NEEDED TO MATCH EXISTING SIGNS.)

M1-4, M1-5A, AND M1-6 SHALL BE 24" X 24". (36" X 36" IF NEEDED TO MATCH EXISTING SIGNS.)

M05-1 AND M06-1 SHALL BE 21" X 21". (30" X 30" IF NEEDED TO MATCH EXISTING SIGNS.)

D1-X SHALL BE AS SHOWN ON SPECIFIC PROJECT SIGNING DETAIL SHEETS.

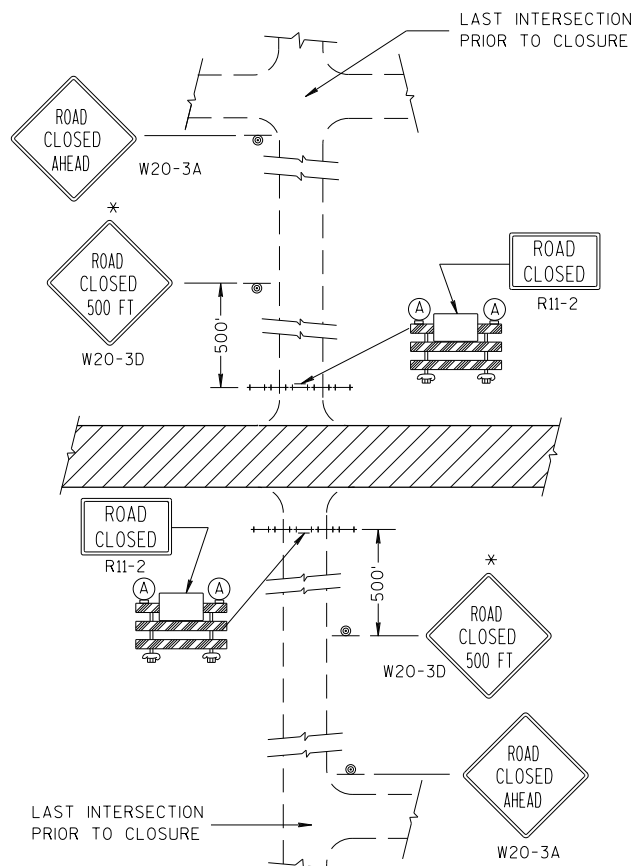
R1-1 SHALL BE 36" X 36".

- ① TWO WARNING LIGHTS SHALL BE PROVIDED ON THE CENTER BARRICADE AND A MINIMUM OF ONE WARNING LIGHT SHALL BE PROVIDED ON EACH OF THE OTHER BARRICADES WITHIN THE ROADWAY LIMITS. SPACING OF THE WARNING LIGHTS SHALL BE UNIFORM TO THE EDGE OF ROADWAY AS SHOWN (APPROX. 8-FOOT LIGHT SPACING).
- ② THESE SIGNS AND BARRICADES ARE NOT REQUIRED IF ROAD CLOSURE BEGINS AT INTERSECTION.
- ③ FOR ROAD CLOSURE WITHOUT LOCAL ACCESS TO PROJECT, SEE ROAD CLOSURE BARRICADE DETAIL D.
- ④ FOR ROAD CLOSURE WITH LOCAL ACCESS TO PROJECT, SEE LANE CLOSURE BARRICADE DETAIL E.
- ⑤ FOR BRIDGE OR CULVERT REPLACEMENTS, SUBSTITUTE "BRIDGE OUT" INSTEAD OF "ROAD CLOSED" ON R11-2 AND R11-3 SIGNS.
- ⑥ INSTALL DETOUR AND COMMUNITY GUIDE SIGNS AND ARROWS ONLY IF SPECIFIED IN THE CONTRACT. IF THERE ARE EXISTING ROUTE MARKER ASSEMBLIES THAT WILL REMAIN IN PLACE, ADJUST THE LOCATION OF THE DETOUR ROUTE SIGNS TO CORRESPOND WITH THE EXISTING ASSEMBLIES. MODIFY EXISTING SIGNS WHERE POSSIBLE. SEE SPECIFIC PROJECT DETOUR SIGNING DETAIL SHEETS. IF DETOUR SIGNS ARE BEING INSTALLED BY OTHERS, PLACE THE CONTRACTED TRAFFIC CONTROL SIGNS TO ALLOW FOR PLACEMENT OF ALL WARNING, DETOUR AND GUIDE SIGNS AS SHOWN.
- ⑦ "EAST" CARDINAL DIRECTION MARKERS AND RIGHT TURN ARROWS ARE SHOWN. USE OTHER CARDINAL DIRECTIONS AND ARROWS AS APPROPRIATE.

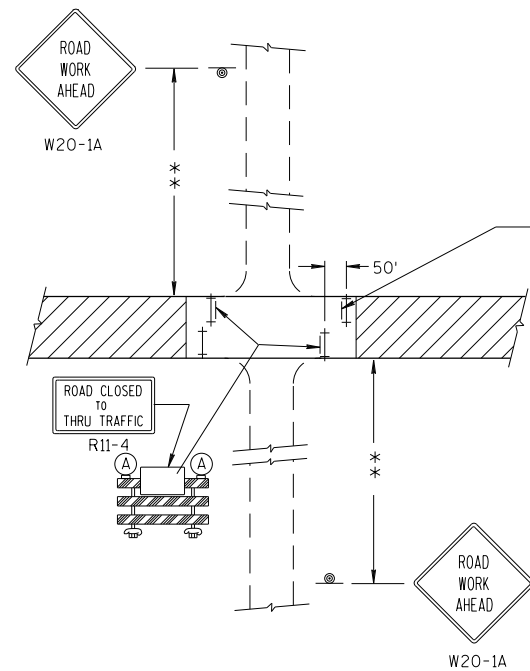
## BARRICADES AND SIGNS FOR MAINLINE CLOSURES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

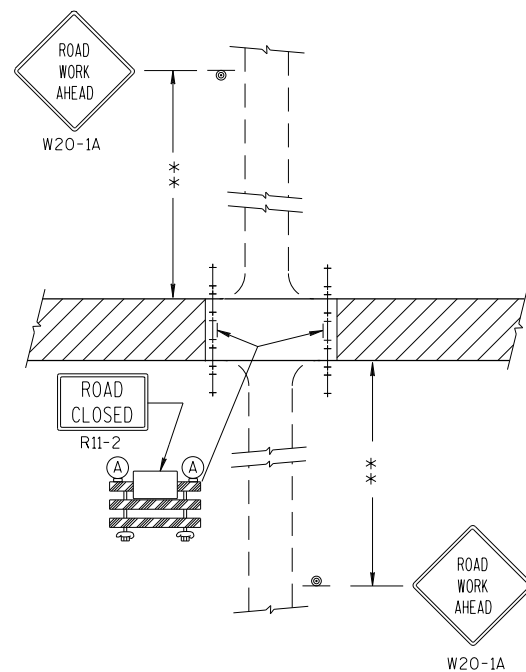
Sept. 2015 /S/ Peter Amokobe Atepe  
DATE STATEWIDE WORK ZONE TRAFFIC  
FHWA SAFETY ENGINEER



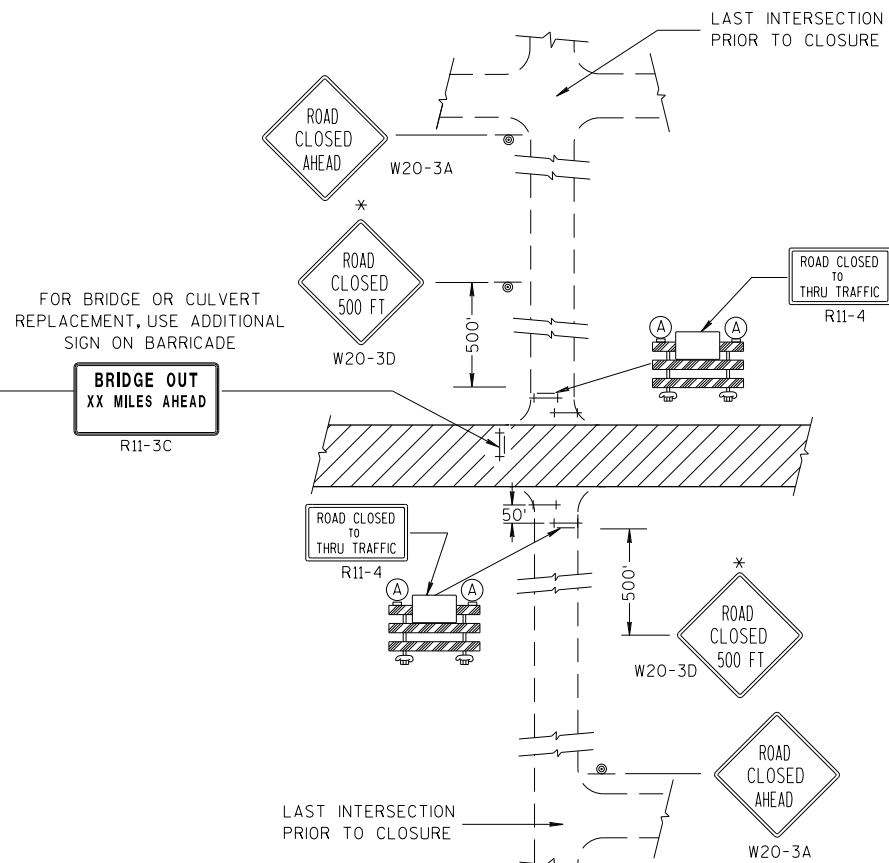
**DETAIL 1**  
(NO ACCESS TO PROJECT)



**DETAIL 3**  
(PUBLIC CROSS-TRAFFIC MAINTAINED. CONTRACTOR, LOCAL BUSINESS AND RESIDENT ACCESS).



**DETAIL 2**  
(PUBLIC CROSS-TRAFFIC MAINTAINED. NO ACCESS TO PROJECT).



**DETAIL 4**  
(CONTRACTOR, LOCAL BUSINESS AND RESIDENT ACCESS TO PROJECT)

## GENERAL NOTES

THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS AND BARRICADES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH TRAFFIC CONTROL "IN USE" SHALL BE REMOVED OR COVERED AS NEEDED AND AS APPROVED BY THE ENGINEER.

THE SPACING BETWEEN TRAFFIC CONTROL SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND SHOULD PROVIDE A DESIRABLE MINIMUM OF 200 FEET CLEARANCE TO EXISTING SIGNS THAT WILL REMAIN IN PLACE.

IF A "STOP" SIGN MUST BE REMOVED FOR A WORK OPERATION, A TEMPORARY "STOP" SIGN SHALL BE PLACED PRIOR TO THE SIGN REMOVAL, OR A FLAGGER SHALL BE PROVIDED UNTIL THE SIGN IS RE-ESTABLISHED.

BARRICADES THAT MUST BE MOVED FOR A WORK OPERATION SHALL BE IMMEDIATELY RE-ESTABLISHED UPON COMPLETION OF THE OPERATION OR, FOR CONTINUING OPERATIONS, AT THE END OF EACH WORKING DAY.

SIGNS THAT WILL BE IN PLACE LESS THAN 7 CONTINUOUS DAYS AND NIGHTS MAY BE MOUNTED ON PORTABLE SUPPORTS.

ALL TYPE III BARRICADES SHALL HAVE RAILS REFLECTORIZED ON BOTH FACES. STRIPES SHALL BE PROPERLY SLOPED DOWN TOWARD THE TRAFFIC SIDE OR AS SHOWN IN THE ROAD CLOSURE BARRICADE DETAIL D FOR FULL ROAD CLOSURES.

TYPE "A" LOW-INTENSITY FLASHING WARNING LIGHTS SHALL BE VISIBLE ON BOTH SIDES OF THE BARRICADE.

THE R11-2, R11-3 AND R11-4 SIGNS PLACED ON BARRICADES SHALL COVER NO MORE THAN THE TOP RAIL. THE SIGNS SHALL NOT COVER ANY PORTION OF THE MIDDLE OR BOTTOM RAILS.

ALL SIGNS SHALL BE 48" X 48" UNLESS OTHERWISE NOTED BELOW:

R11-2 SHALL BE 48" X 30".

R11-4 AND R11-3 SHALL BE 60" X 30".

\*OMIT THE "ROAD CLOSED 500 FT." SIGN IF THE LAST INTERSECTION IS 500 FT. OR LESS FROM THE WORK ZONE.

\*\*500' MAX. OR AT LAST INTERSECTION WHICHEVER IS CLOSER.

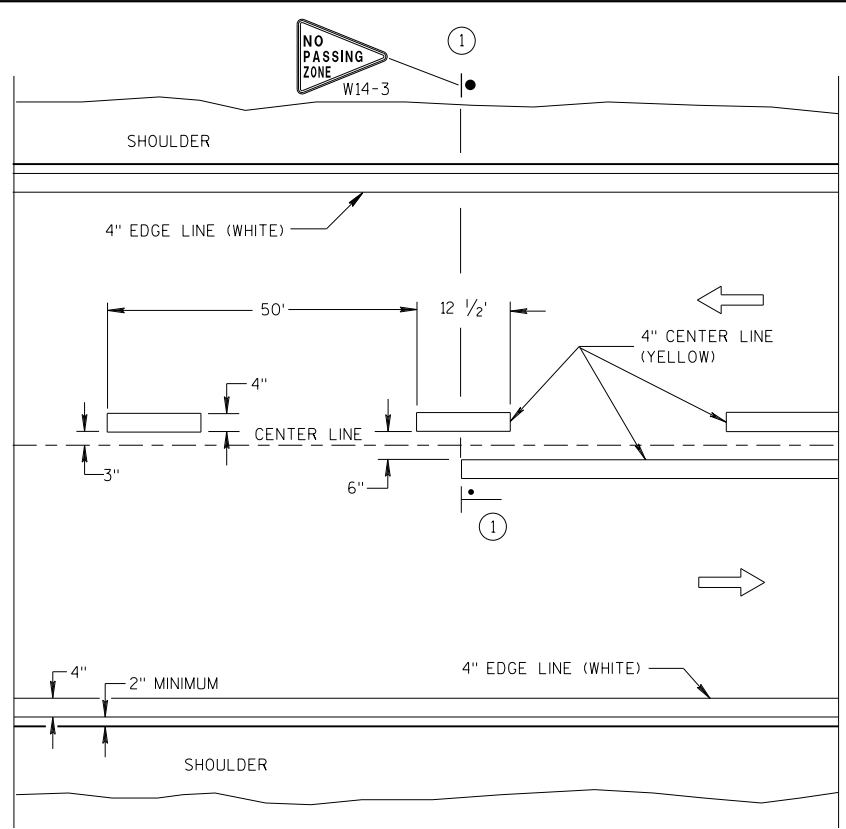
## LEGEND

- ⊙ SIGN ON PERMANENT SUPPORT
- TYPE III BARRICADE
- TYPE III BARRICADE WITH ATTACHED SIGN
- (A) TYPE "A" WARNING LIGHT (FLASHING)
- ▨ WORK AREA

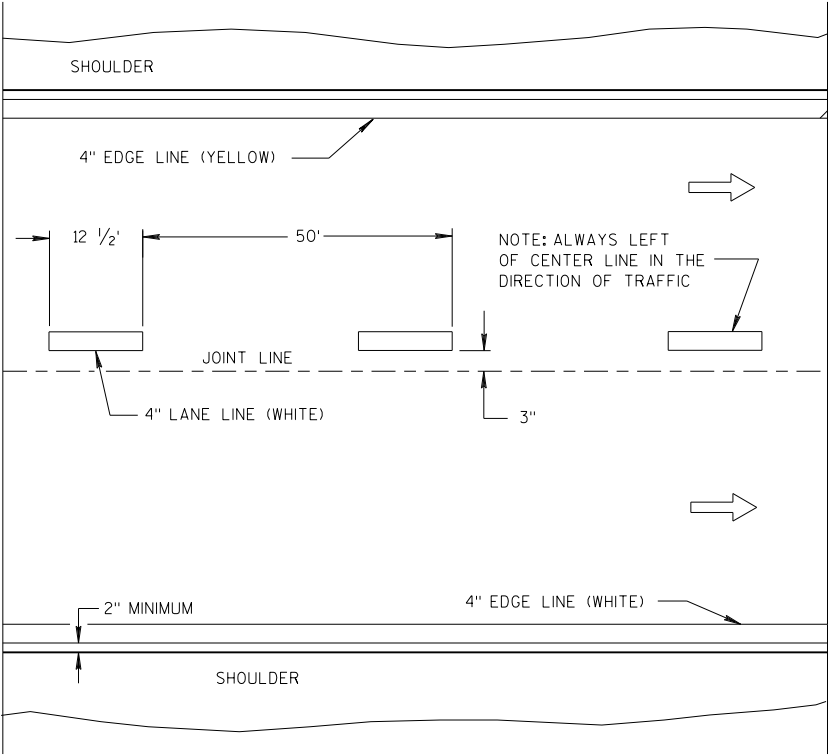
## BARRICADES AND SIGNS FOR SIDEROAD CLOSURES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
7/2018 /S/ Andrew Heidtke  
DATE WORK ZONE ENGINEER  
FHWA

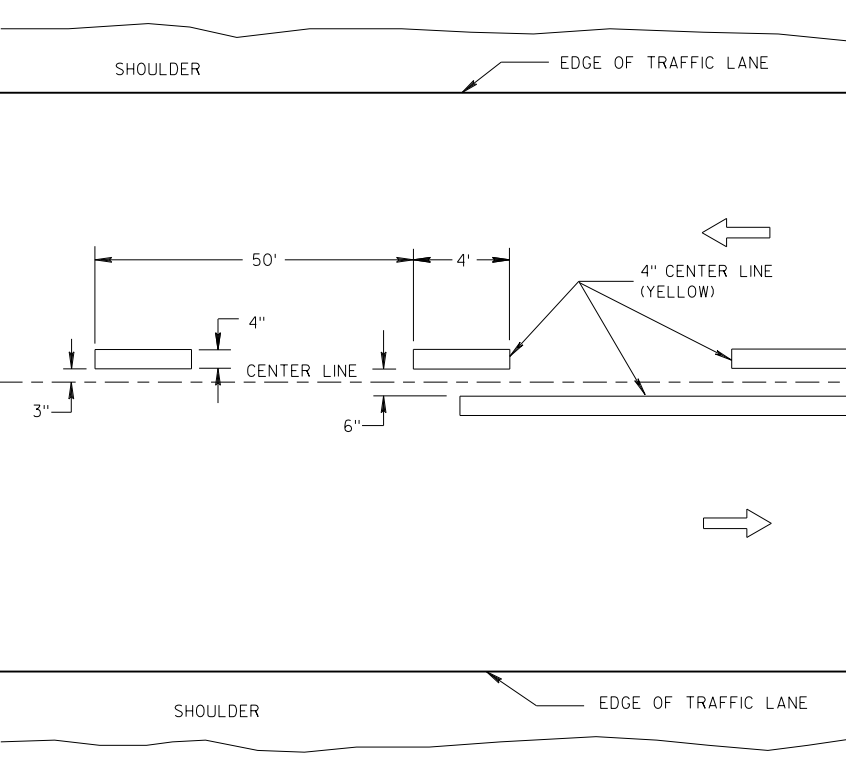


TWO WAY TRAFFIC

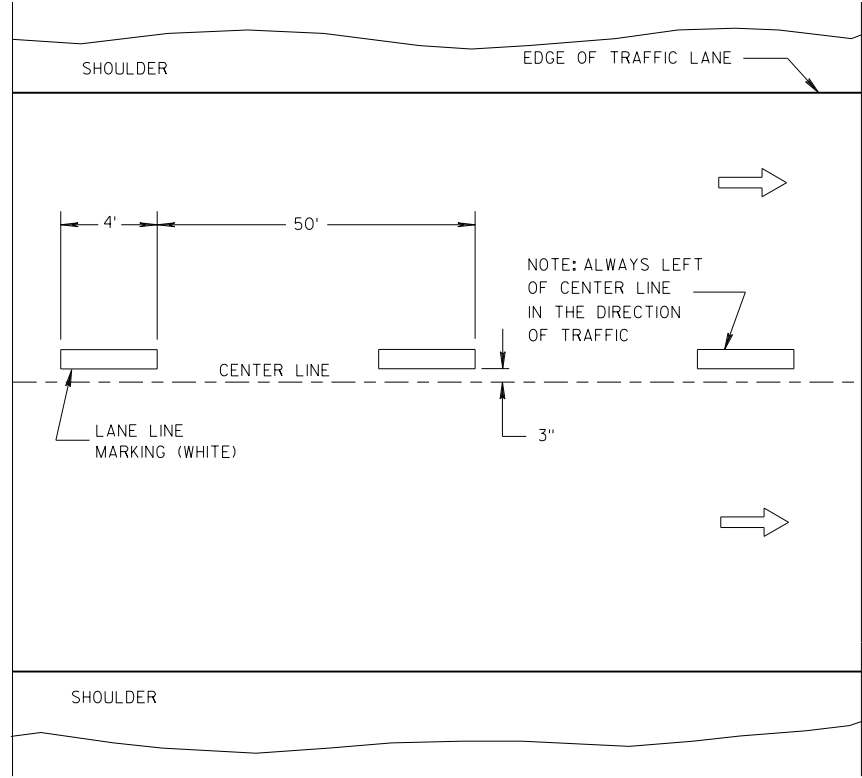


ONE WAY TRAFFIC

PERMANENT PAVEMENT MARKING



TWO WAY TRAFFIC



ONE WAY TRAFFIC

TEMPORARY PAVEMENT MARKING

GENERAL NOTES

DETAILS OF CONSTRUCTION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

① LOCATE THE NO PASSING ZONE W14-3 SIGN WITHIN 50 FEET OF THE "T" MARKING.

NOTE

ARROW SYMBOL (➡) SHOWS DIRECTION OF TRAVEL

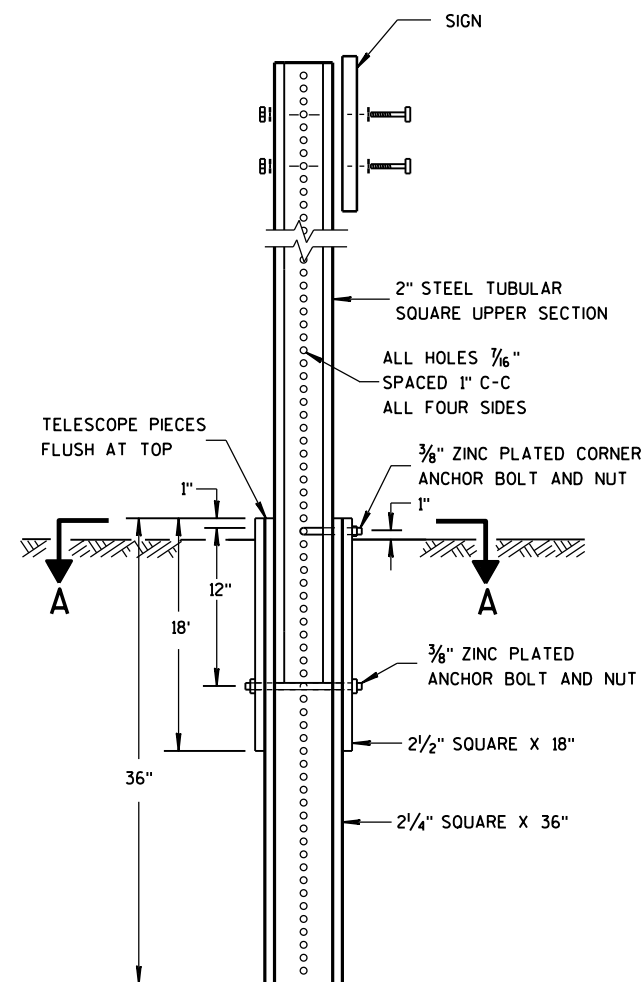
LEGEND

- "T" MARKING
- POST MOUNTED SIGN

LONGITUDINAL MARKING (MAINLINE)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
7/2018 /S/ Matthew R. Rauch  
DATE STATE SIGNING AND MARKING ENGINEER  
FHWA



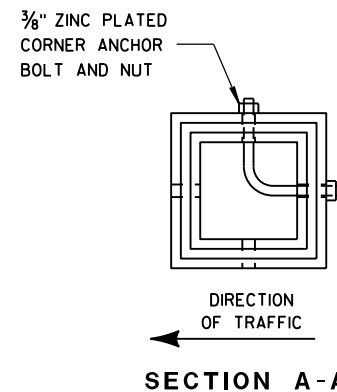
DETAIL OF TUBULAR  
STEEL SIGN POST

TUBULAR STEEL POSTS

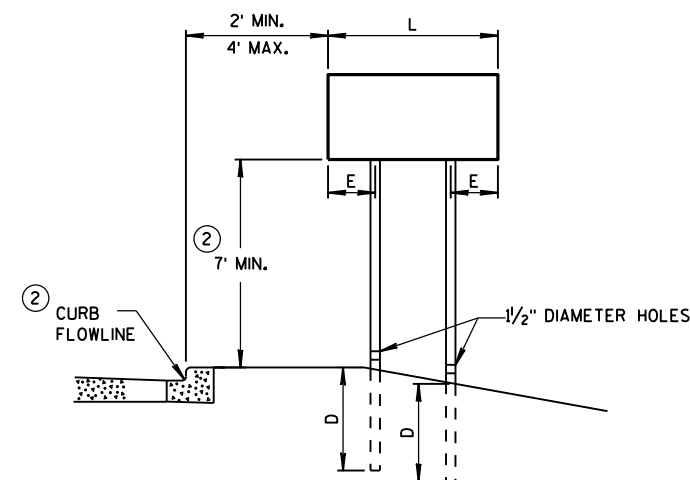
| AREA OF SIGN<br>INSTALLATION<br>(SQ. FT.)      | NUMBER OF<br>REQUIRED TUBULAR<br>STEEL POSTS |
|------------------------------------------------|----------------------------------------------|
| 9 OR LESS                                      | 1                                            |
| GREATER THAN 9<br>LESS THAN OR EQUAL<br>TO 18  | 2                                            |
| GREATER THAN 18<br>LESS THAN OR EQUAL<br>TO 27 | 3                                            |

SIGNS WIDER THAN 3 FEET OR LARGER THAN 9 SQ. FT. SHALL  
BE MOUNTED ON MULTIPLE POSTS (SEE ABOVE TABLE).

SIGNS LARGER THAN 27 SQ. FT. SHALL NOT BE MOUNTED  
ON TUBULAR STEEL POSTS.



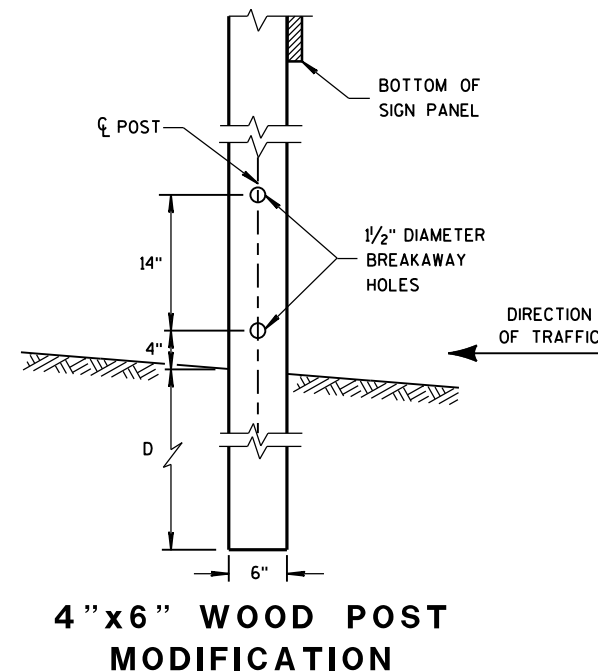
SECTION A-A



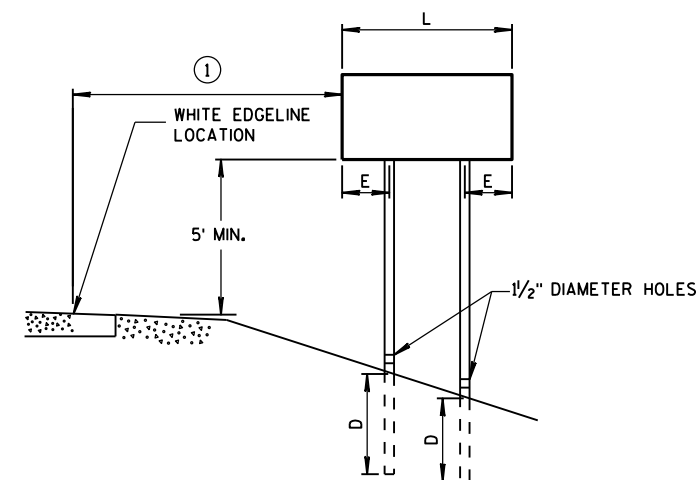
URBAN AREA

POST MOUNTING DETAIL FOR TEMPORARY TRAFFIC CONTROL FIXED MESSAGE SIGNS

| WOOD POST<br>EMBEDMENT DEPTH              |            |
|-------------------------------------------|------------|
| AREA OF SIGN<br>INSTALLATION<br>(SQ. FT.) | D<br>(MIN) |
| 20 OR LESS                                | 4'         |
| GREATER THAN 20                           | 5'         |



4 "x6 " WOOD POST  
MODIFICATION



RURAL AREA

| POST SPACING REQUIREMENTS               |     | NUMBER OF<br>WOOD POSTS<br>REQUIRED |
|-----------------------------------------|-----|-------------------------------------|
| L                                       | E   |                                     |
| 48" OR LESS AND<br>LESS THAN 20 SQ. FT. | -   | 1                                   |
| LESS THAN 60"                           | 12" | 2                                   |
| 60" TO 120"                             | L/5 | 2                                   |
| GREATER THAN 120"<br>LESS THAN 168"     | 12" | 3                                   |
| 168" AND GREATER                        | 12" | 4                                   |

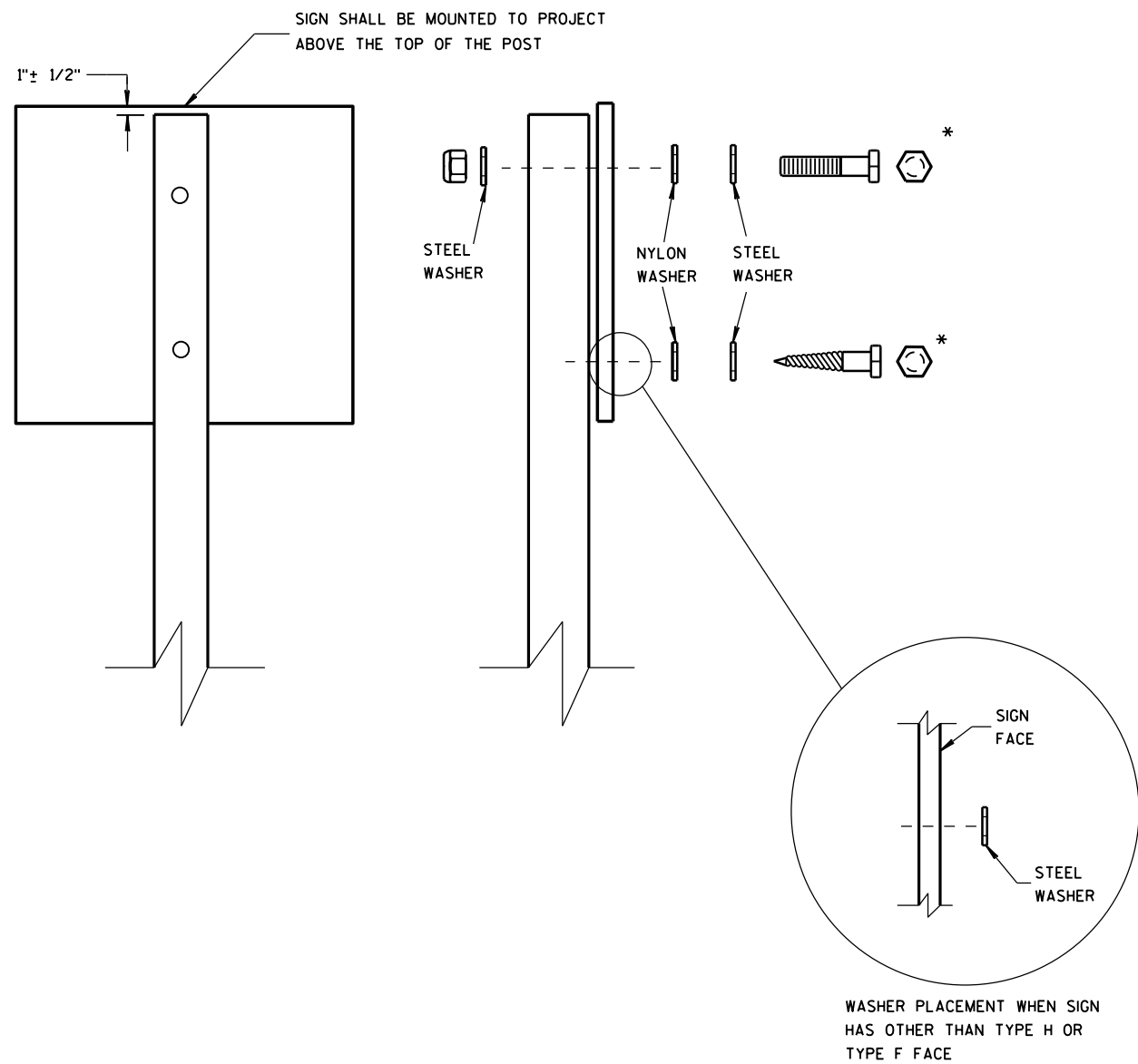
SEE NOTE ③

GENERAL NOTES

- ① 6 FEET FROM THE EDGE OF PAVEMENT (EDGE LINE LOCATION) UNLESS OTHERWISE DIRECTED BY THE PROJECT ENGINEER. LATERAL OFFSET SHOULD BE ADJUSTED TO AVOID THE DITCH FLOWLINE.
- ② THE EXISTENCE OF CURB AND GUTTER DOES NOT IN ITSELF MANDATE THE VERTICAL CLEARANCE ILLUSTRATED. THAT HEIGHT IS TYPICALLY MEASURED WHERE THERE IS SIDEWALK ADJACENT TO THE ROADWAY OR PARKING IS PERMITTED. IN THE ABSENCE OF SIDEWALK, VERTICAL CLEARANCE IS MEASURED FROM THE TOP OF THE CURB. IF NO SIDEWALK AND NO PARKING, VERTICAL CLEARANCE MAY BE REDUCED TO 5 FOOT MINIMUM. OFFSET OF SIGNS IS MEASURED FROM THE CURB FLOWLINE.
- ③ FOR SIGNS REQUIRING 4 POSTS, SPACE INTERMEDIATE POSTS EVENLY.

TEMPORARY TRAFFIC CONTROL  
SIGN MOUNTING

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION



NUTS, BOLTS AND LAGS USED FOR MOUNTING SIGNS SHALL HAVE HEXAGONAL HEADS AND SHALL BE EITHER:

- A. HOT DIP GALVANIZED IN ACCORDANCE WITH ASTM DESIGNATION: A 153, CLASS D, OR SC 3
- B. ELECTRO-GALVANIZED IN ACCORDANCE WITH ASTM DESIGNATION: B 633, TYPE III, SC 3

THREADS ON BOLTS AND NUTS SHALL BE MANUFACTURED WITH SUFFICIENT ALLOWANCE FOR THE CADMIUM PLATE OR GALVANIZED COATING TO PERMIT THE NUTS TO RUN FREELY ON THE BOLTS.

- WOOD POSTS (4" x 4" or 4" x 6")
- LAG SCREWS - 3/8" x 3"
  - MACHINE BOLTS - 5/16" x 6-1/2" OR 7" LENGTH W/ NUTS

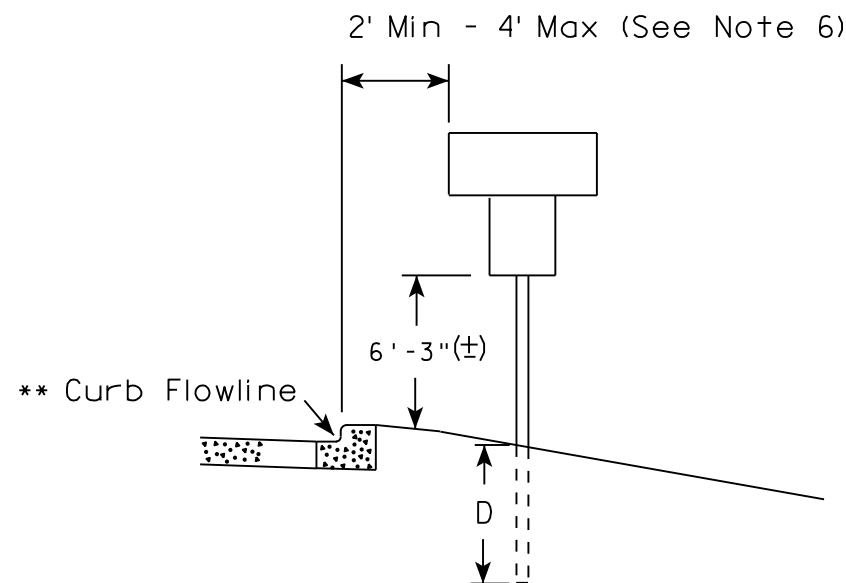
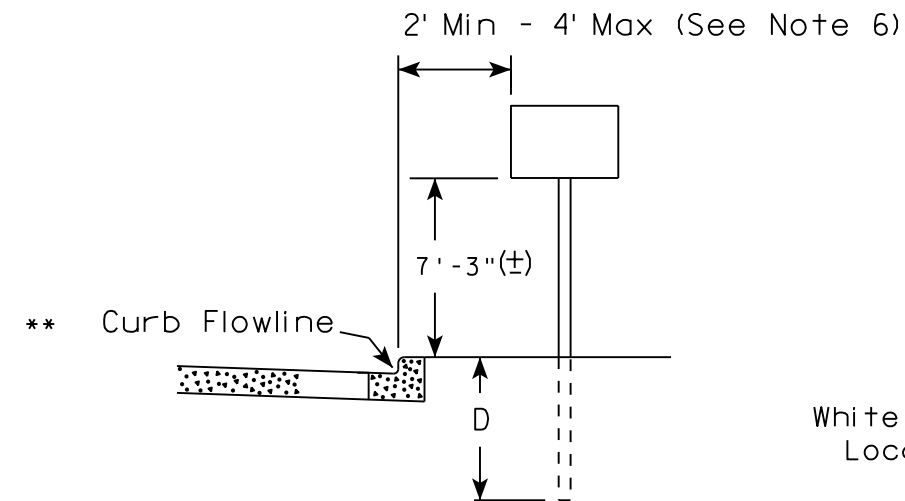
- SQUARE STEEL POSTS (2" x 2")
- MACHINE BOLTS - 3/8" x 3-1/4" LENGTH W/ NUTS
  - RIVETS - 9/32" (6605-9-6) BULB-TITE, TRI-FOLD, ALUMINUM BODY/MANDREL O.D. FLANGE .720-.765 INCH, GRIP RANGE .042-.375 INCH

- WASHERS (ALL POSTS) -
- 1-1/4" O.D. x 3/8" I.D. x 1/16" STEEL
  - 1-1/4" O.D. x 3/8" I.D. x .080 NYLON FOR ALL TYPE H SIGNS

\* TWO DIFFERENT FASTENING SYSTEMS ARE SHOWN FOR ILLUSTRATION PURPOSES. ON ANY INDIVIDUAL SIGN, EITHER ONE OR THE OTHER SYSTEM SHALL BE USED. ACTUAL NUMBER OF FASTENERS PER SIGN VARIES WITH THE SIGN AREA. FOR A SINGLE POST INSTALLATION, ALL SIGNS GREATER THAN 9 SQ. FT. REQUIRE THE USE OF 3 FASTENERS.

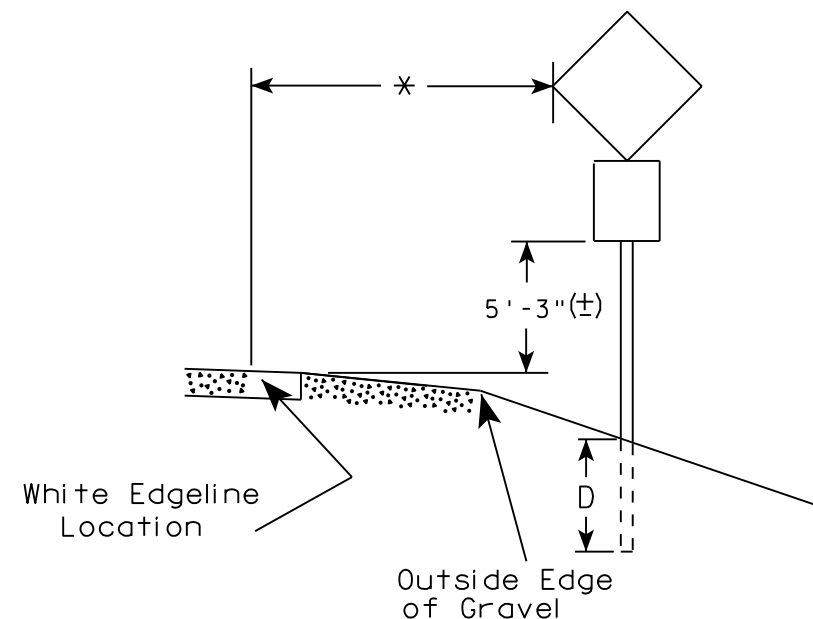
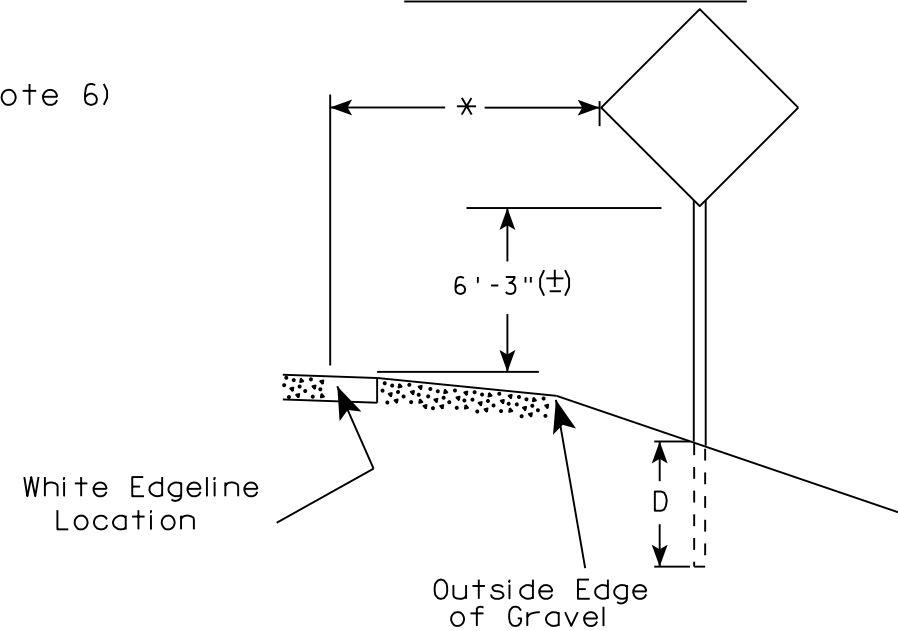
|                                                    |                                          |
|----------------------------------------------------|------------------------------------------|
| ATTACHMENT OF SIGNS<br>TO POSTS                    |                                          |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                          |
| APPROVED<br>June 2017<br>DATE                      | /S/ Andrew Heidtke<br>WORK ZONE ENGINEER |
| FHWA                                               |                                          |

## URBAN AREA



✱✱ The existence of curb and gutter does not in itself mandate the vertical clearance illustrated. That height is typically measured where there is sidewalk adjacent to the roadway or parking is permitted. In the absence of sidewalk vertical clearance is measured from the top of the curb. Offset of signs is measured from the flow line.

## RURAL AREA (See Note 2)



\* 6 feet from edge of a paved shoulder or 12 feet from the edge of pavement (edge line location) or 2 feet from outside edge of gravel, whichever is greater unless directed by project engineer.

POST EMBEDMENT DEPTH

| Area of Sign Installation ( Sq. Ft. ) | D ( Min ) |
|---------------------------------------|-----------|
| 20 or Less                            | 4'        |
| Greater than 20                       | 5'        |

## GENERAL NOTES

1. Signs wider than 4 feet or 20 sq.ft or larger, shall be mounted on multiple posts. Refer to plate A4-4.
2. If signs are mounted on barrier wall, see A4-10 sign plate.
3. For expressways and freeways, mounting height is 7'-3" (±) or 6'-3" (±) depending upon existence of a sub-sign.
4. J-Assemblies are considered to be one sign for mounting height.
5. Minimum mounting height for signs mounted on traffic signal poles is 5'-3" (±).
6. Offset distance shall be consistent with existing signs or consistent throughout length of project.
7. The (±) tolerance for mounting height is 3 inches.
8. Folding signs shall be mounted at a height of 5'-3" (±) or as directed by the Engineer.
9. The Double Arrow sign (W12-1) shall be mounted at a height of 2'-3" (±). The Chevron sign (W1-8), Roundabout Chevron panel (R6-4B), Enhanced Reference Markers, Clearance Markers (W5-52), Mile Markers (D10 series), In Road Object Markers (W5-54) & End of Road Markers (W5-56) shall be mounted at a height of 4'-3" (±).

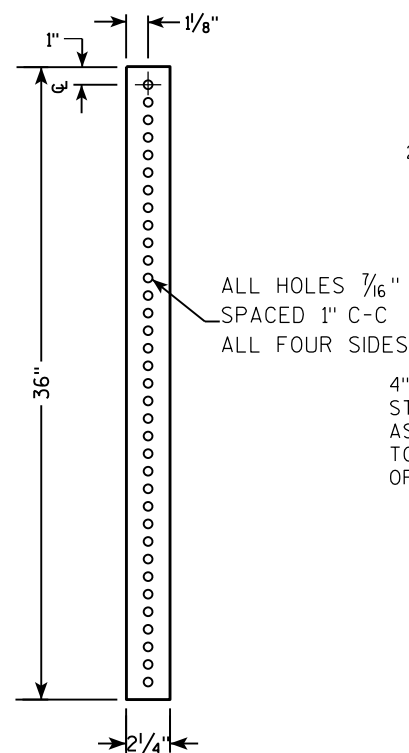
TYPICAL INSTALLATION  
OF PERMANENT TYPE II  
SIGNS ON SINGLE POSTS

WISCONSIN DEPT OF TRANSPORTATION

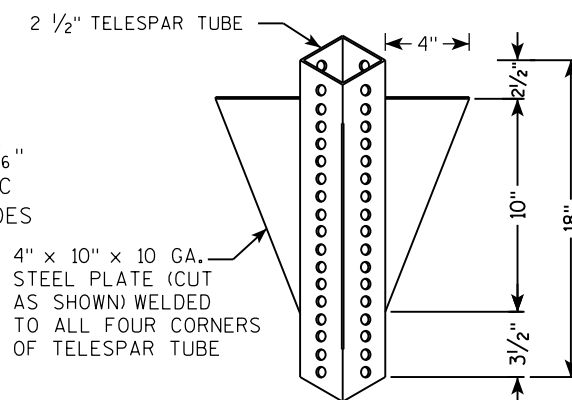
APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 8/21/17 PLATE NO. A4-3.21

**2 1/4" SQUARE  
12 GAUGE  
PERFORATED  
GALVANIZED FINISH**



**2 1/2" SQUARE  
12 GAUGE  
OMNI-DIRECTIONAL  
PERFORATED  
SOIL STABILIZING SLEEVE  
GALVANIZED FINISH**



TECHNICAL DRAWING OF A SIGNPOST ASSEMBLY.

**Side View Dimensions:**

- Overall height: LENGTH SHOWN ON MISC. QTYS
- Top section height: 36"
- Section below top: 18"
- Section below that: 12"

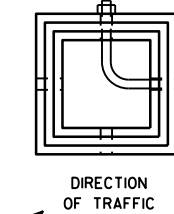
**End View Dimensions:**

- Top section width: 2"
- Section below top width: 2 1/2"
- Bottom section width: 2 1/4"

**Labels and Specifications:**

- SIGN
- SEE SIGN PLATE A4-8 FOR BOLT WASHER, & NUT MATERIAL
- 2" STEEL TUBULAR SQUARE UPPER SECTION
- ALL HOLES 7/16" SPACED 1" C-C
- ALL FOUR SIDES
- 3/8" ZINC PLATED CORNER ANCHOR BOLT AND NUT
- TELESCOPE PIECES FLUSH AT TOP
- 3/8" ZINC PLATED ANCHOR BOLT AND NUT
- 2 1/2" SQUARE X 18" (SOIL STABILIZING SLEEVE)
- 2 1/4" SQUARE X 36"

3/8" ZINC PLATED CORNER  
ANCHOR BOLT AND NUT



SECTION A-A

| Area of Sign Installation (Sq. Ft.)      | Number of Required Posts |
|------------------------------------------|--------------------------|
| 9 or less                                | 1                        |
| Greater than 9 less than or equal to 18  | 2                        |
| Greater than 18 less than or equal to 27 | 3                        |

**Signs wider than 3 feet or larger than 9 sq. ft shall be mounted on multiple posts (see above table).**

TUBULAR STEEL  
SIGN POST  
A4-9

WISCONSIN DEPT OF TRANSPORTATION

APPROVED Matthew R. Rauch

for State Traffic Engineer

DATE 2/05/15 PLATE NO. A4-9.9

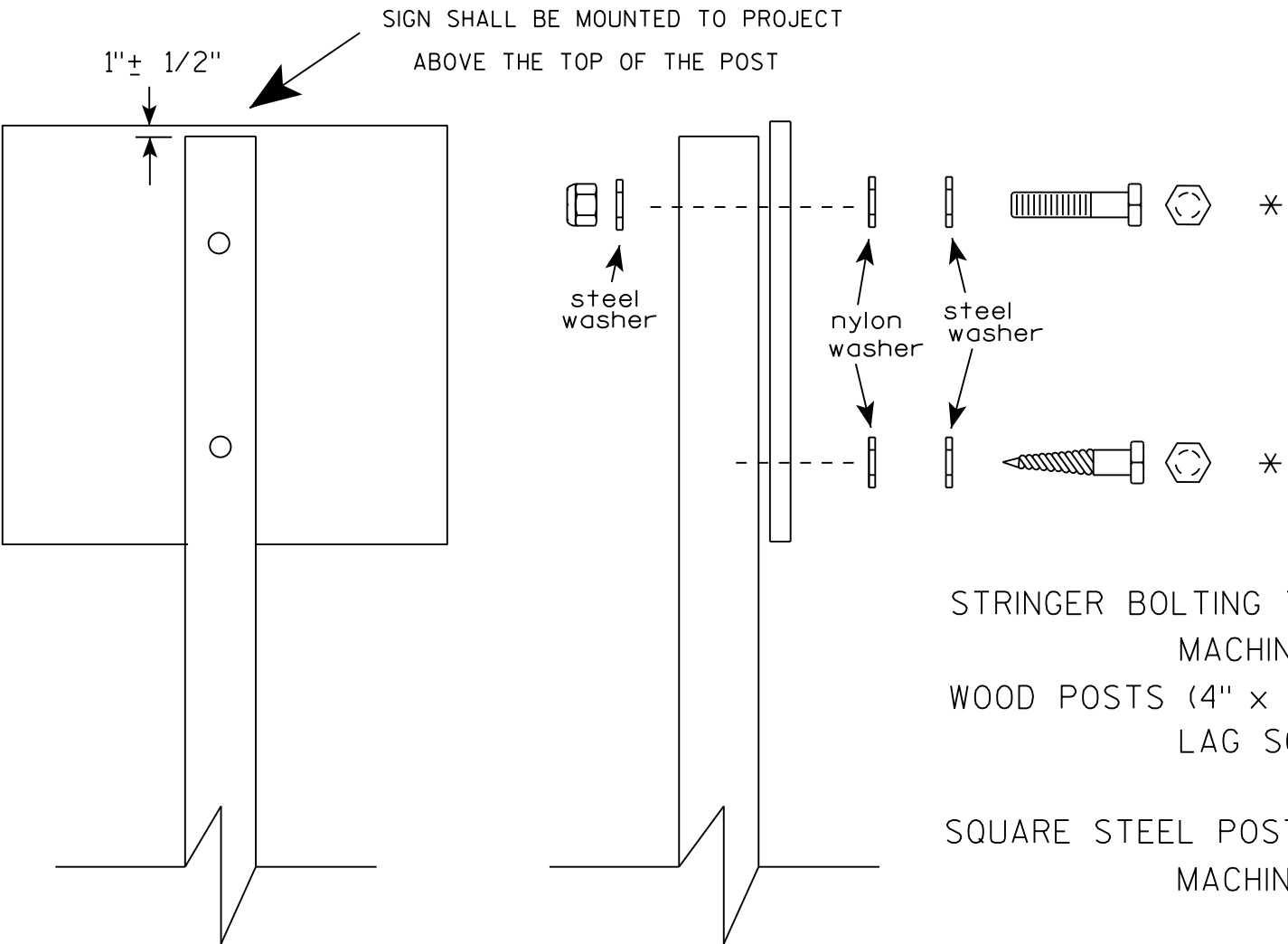
PROJECT NO:

HWY:

COUNTY:

SHEET NO:

E



Nuts, bolts and lags used for mounting signs shall have hexagonal heads and shall be either :

- a. Hot dip galvanized in accordance with ASTM Designation: A 153, Class D, or SC 3
- b. Electro-galvanized in accordance with ASTM Designation : B 633, TYPE III, SC 3.

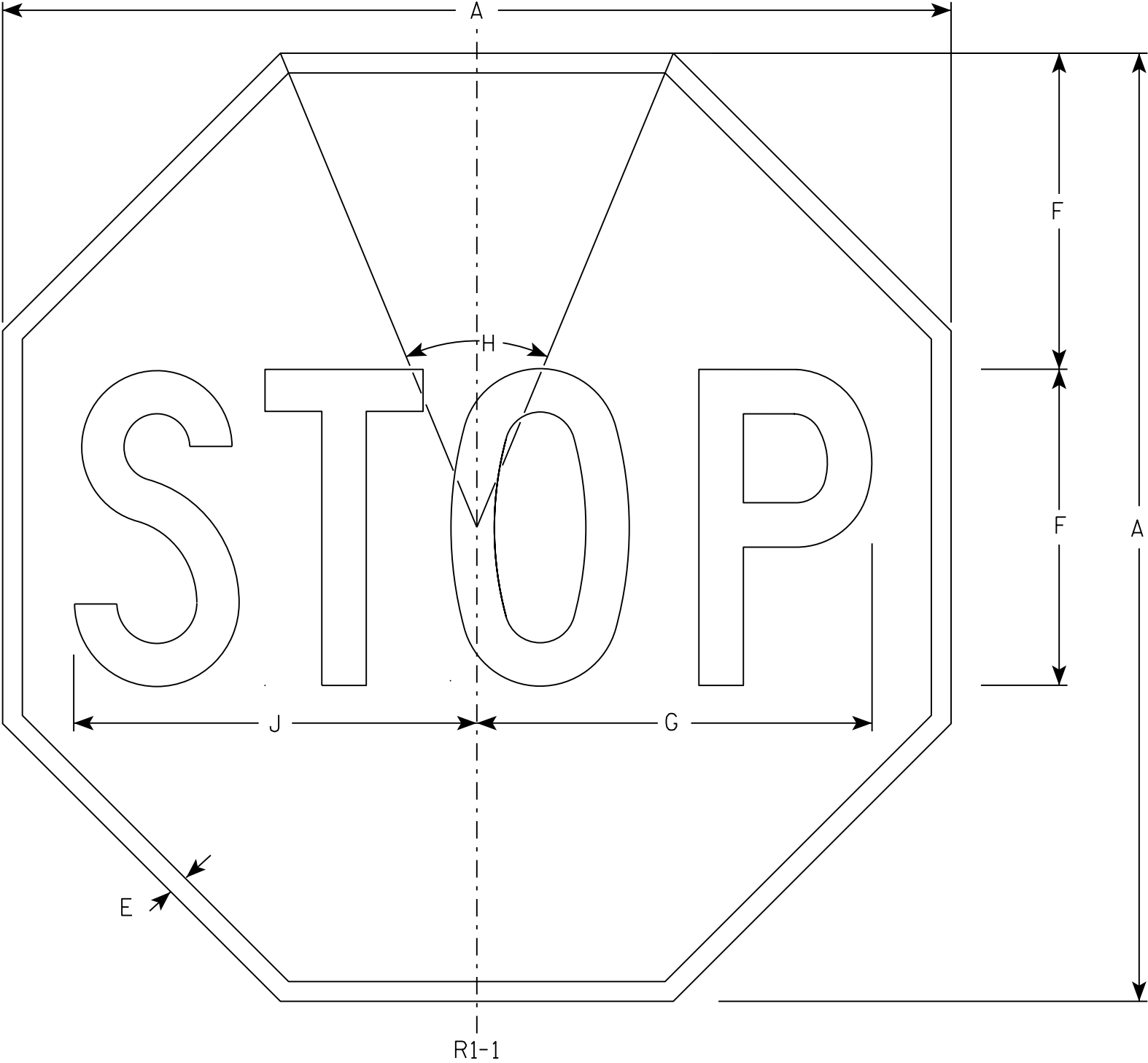
Threads on bolts and nuts shall be manufactured with sufficient allowance for the cadmium plate or galvanized coating to permit the nuts to run freely on the bolts.

- STRINGER BOLTING TO ALUMINUM SIGNS (SEE SIGN PLATE A4-18)
- MACHINE BOLTS - 5/16" X 1-3/4" Length w/ lock nuts
- WOOD POSTS (4" x 4" or 4" x 6")
- LAG SCREWS - 3/8" X 3" (NO STRINGERS ON BACK OF SIGN)
  - 3/8" X 4" (STRINGERS ON BACK OF SIGN)
- SQUARE STEEL POSTS (2" x 2")
- MACHINE BOLTS - 3/8" X 3-1/4" Length w/ nuts (NO STRINGER ON BACK OF SIGN)
  - 3/8" X 5" Length w/ nuts (STRINGERS ON BACK OF SIGN)
- RIVETS - 9/32 " (6605-9-6) BULB-TITE, TRI-FOLD, ALUMINUM BODY/MANDREL
- O.D. FLANGE .720-.765 INCH, GRIP RANGE .042-.375 INCH
- WASHERS (ALL POSTS) -
- 1-1/4" O.D. X 3/8" I.D. X 1/16" STEEL
  - 1-1/4" O.D. X 3/8" I.D. X .080 NYLON

\* Two different fastening systems are shown for illustration purposes. On any individual sign, either one or the other system shall be used. Actual number of fasteners per sign varies with the sign area, but normally there are two. For a single post installation, all signs greater than 9 sq. ft. require the use of 3 fasteners.

|                                  |                                                       |
|----------------------------------|-------------------------------------------------------|
| ATTACHMENT OF SIGNS<br>TO POSTS  |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION |                                                       |
| APPROVED                         | <i>Matthew R. Rauch</i><br>For State Traffic Engineer |
| DATE 8/11/16                     | PLATE NO. A4-8.8                                      |

7



NOTES

- 1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- 2. Color:  
Background - Red  
Message - White
- 3. Message Series - C

7

R1-1

| SIZE | A  | B | C | D | E   | F  | G      | H   | I | J      | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|---|---|-----|----|--------|-----|---|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    | 30 |   |   |   | 5/8 | 10 | 12 1/2 | 45° |   | 12 3/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 5.18            |
| 2S   | 30 |   |   |   | 5/8 | 10 | 12 1/2 | 45° |   | 12 3/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 5.18            |
| 2M   | 36 |   |   |   | 3/4 | 12 | 15     | 45° |   | 15 3/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 7.46            |
| 3    | 36 |   |   |   | 3/4 | 12 | 15     | 45° |   | 15 3/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 7.46            |
| 4    | 48 |   |   |   | 1   | 16 | 20     | 45° |   | 20 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 13.25           |
| 5    | 48 |   |   |   | 1   | 16 | 20     | 45° |   | 20 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 13.25           |
| 6    | 18 |   |   |   | 3/8 | 6  | 7 3/4  | 45° |   | 7 3/4  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1.86            |
| 7    | 12 |   |   |   | 1/4 | 4  | 5      | 45° |   | 5 1/8  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 0.78            |

STANDARD SIGN  
R1 - 1

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

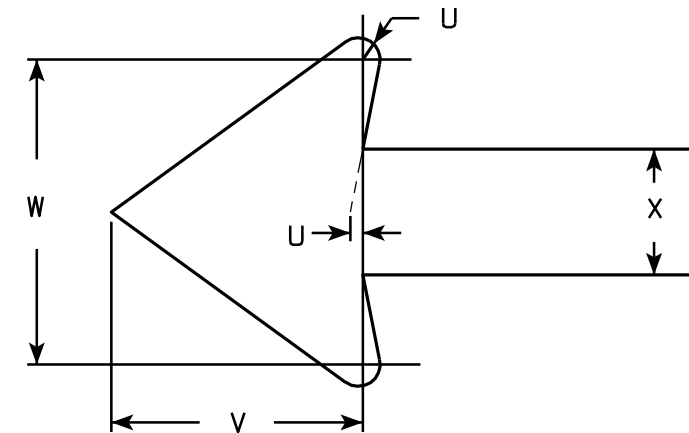
DATE 11/12/15 PLATE NO. R1-1.13



R7-52

### NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - White  
Message - Red
3. Message Series - See Note 5
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. Lines 1, 3 and 4 are series C, line 2 is series B.
6. R7-52D (double arrow)  
R7-52L (left arrow)  
R7-52R (right arrow)



ARROW DETAIL

| SIZE | A  | B  | C     | D   | E   | F | G     | H     | I     | J     | K     | L     | M     | N     | O     | P     | Q     | R     | S     | T     | U   | V     | W     | X     | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|---|---|-----------------|
| 1    | 12 | 18 | 1 1/8 | 3/8 | 3/8 | 3 | 1 7/8 | 1 1/2 | 7/8   | 7/8   | 2     | 2 1/2 | 2     | 2     | 4 7/8 | 4 7/8 | 5 1/8 | 5     | 3 1/8 | 3 7/8 | 1/8 | 1 1/2 | 1 3/4 | 3/4   |   |   | 1.5             |
| 2S   | 18 | 24 | 1 1/8 | 3/8 | 1/2 | 4 | 2 1/2 | 2 1/2 | 1 1/4 | 1     | 2     | 3 1/4 | 2 3/4 | 2 5/8 | 7 1/8 | 7     | 6 3/8 | 6 1/4 | 3 7/8 | 5 7/8 | 1/4 | 2 1/4 | 2 5/8 | 1 1/8 |   |   | 3.0             |
| 2M   | 24 | 30 | 1 1/8 | 3/8 | 1/2 | 5 | 3     | 3     | 2     | 1 1/4 | 2 1/2 | 4     | 3 1/4 | 3 3/8 | 9 1/4 | 9 1/4 | 7 5/8 | 7 5/8 | 4 3/4 | 7 3/4 | 1/4 | 3     | 3 1/2 | 1 1/2 |   |   | 5.0             |
| 3    | 24 | 30 | 1 1/8 | 3/8 | 1/2 | 5 | 3     | 3     | 2     | 1 1/4 | 2 1/2 | 4     | 3 1/4 | 3 3/8 | 9 1/4 | 9 1/4 | 7 5/8 | 7 5/8 | 4 3/4 | 7 3/4 | 1/4 | 3     | 3 1/2 | 1 1/2 |   |   | 5.0             |
| 4    |    |    |       |     |     |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |     |       |       |       |   |   |                 |
| 5    |    |    |       |     |     |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |     |       |       |       |   |   |                 |

### STANDARD SIGN R7-52

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 3/31/2011 PLATE NO. R7-52.6

PROJECT NO:

HWY:

COUNTY:

SHEET NO:

E

DESIGN DATA

LIVE LOAD:

DESIGN LOADING \_\_\_\_\_ HL-93  
INVENTORY RATING FACTOR \_\_\_\_\_ RF=1.42  
OPERATING RATING FACTOR \_\_\_\_\_ RF=1.83  
WISCONSIN STANDARD PERMIT VEHICLE (WIS-SPV) \_\_\_\_\_ 250 KIPS

STRUCTURE IS DESIGNED FOR A FUTURE WEARING SURFACE OF 20 P.S.F.

MATERIAL PROPERTIES:

CONCRETE MASONRY, SUPERSTRUCTURE \_\_\_\_\_  $f'_c = 4,000$  P.S.I.  
ALL OTHER \_\_\_\_\_  $f'_c = 3,500$  P.S.I.  
HIGH-STRENGTH BAR STEEL REINFORCEMENT, GRADE 60 \_\_\_\_\_  $f_y = 60,000$  P.S.I.

FOUNDATION DATA

ABUTMENTS TO BE SUPPORTED ON PILING STEEL HP 10-INCH X 42 LB DRIVEN TO A REQUIRED DRIVING RESISTANCE OF 140 TONS\*\* PER PILE AND PIER TO BE SUPPORTED ON PILING STEEL HP 10-INCH X 42 LB DRIVEN TO A REQUIRED DRIVING RESISTANCE OF 170 TONS\*\* PER PILE AS AS DETERMINED BY THE MODIFIED GATES DYNAMIC FORMULA. ESTIMATE 15 FT PILE LENGTHS AT SOUTH ABUTMENT, 20 FT PILE LENGTHS AT PIER, AND 15 FT PILE LENGTHS AT NORTH ABUTMENT. PILE POINTS ARE REQUIRED AT BOTH ABUTMENTS AND PRE-BORING IS REQUIRED AT THE PIER.

\*\*THE FACTORED AXIAL RESISTANCE OF PILES IN COMPRESSION USED FOR DESIGN IS THE REQUIRED DRIVING RESISTANCE MULTIPLIED BY A RESISTANCE FACTOR OF 0.5 USING MODIFIED GATES TO DETERMINE DRIVEN PILE CAPACITY.

TRAFFIC DATA

A.D.T. (2019) \_\_\_\_\_ 650  
A.D.T. (2039) \_\_\_\_\_ 710  
DESIGN SPEED \_\_\_\_\_ 30 M.P.H.

HYDRAULIC DATA

100 YEAR FREQUENCY DRAINAGE AREA \_\_\_\_\_ 8.5 SQ. MI.  
Q<sub>100</sub> TOTAL \_\_\_\_\_ 2,200 C.F.S.  
THROUGH STRUCTURE \_\_\_\_\_ 1,965 C.F.S.  
OVERTOPPING ROADWAY \_\_\_\_\_ 235 C.F.S.  
VELOCITY - THROUGH STRUCTURE \_\_\_\_\_ 4.7 F.P.S.  
WATERWAY AREA - THROUGH STRUCTURE \_\_\_\_\_ 421.8 SQ. FT.  
HIGH WATER<sub>100</sub> ELEVATION \_\_\_\_\_ 1014.99  
SCOUR CRITICAL CODE \_\_\_\_\_ 5

DESIGN ROADWAY OVERFLOW FREQUENCY \_\_\_\_\_  
ROADWAY OVERFLOW FREQUENCY \_\_\_\_\_ 38 YEARS  
Q<sub>OVERTOPPING</sub> \_\_\_\_\_ 1,850 C.F.S.  
OVERTOPPING ELEVATION \_\_\_\_\_ 1013.78

EROSION CONTROL  
Q<sub>2</sub> \_\_\_\_\_ 580 C.F.S.  
VELOCITY<sub>2</sub> \_\_\_\_\_ 3.3 F.P.S.  
HIGH WATER<sub>2</sub> ELEVATION \_\_\_\_\_ 1009.38



INDICATES WING NUMBER

RIPRAP HEAVY LAYOUT

| POINT | STATION | OFFSET  |
|-------|---------|---------|
| A     | 12+93   | 35' LT. |
| B     | 13+16   | 35' LT. |
| C     | 13+67   | 35' LT. |
| D     | 13+90   | 35' LT. |
| E     | 13+73   | 29' RT. |
| F     | 13+50   | 29' RT. |
| G     | 12+99   | 29' RT. |
| H     | 12+77   | 29' RT. |

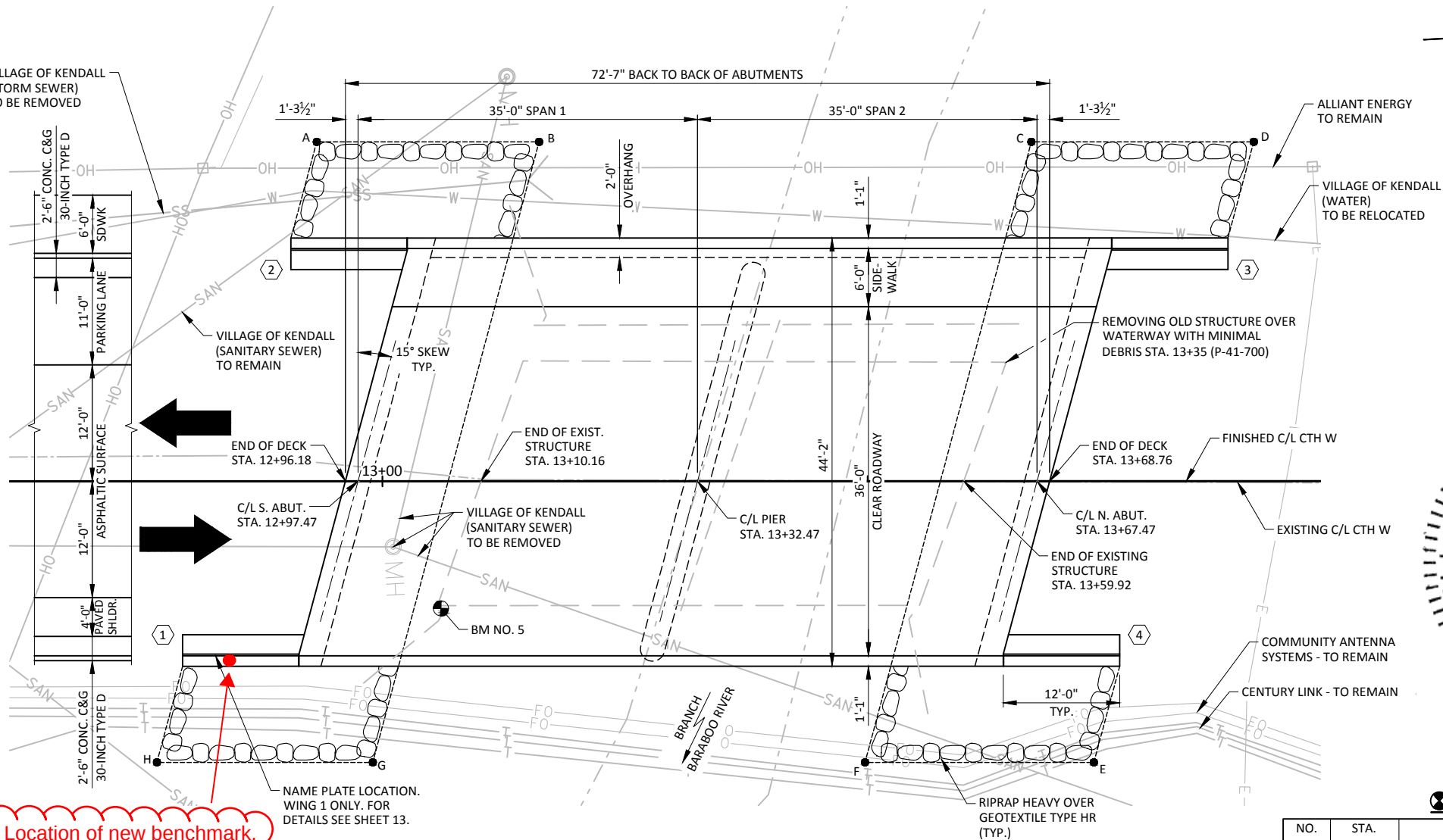


BENCH MARKS

| NO. | STA.  | DESCRIPTION                   | ELEV.   |
|-----|-------|-------------------------------|---------|
| 1   | 10+04 | 3/4" IRON REBAR SET, 30.4' RT | 1013.76 |
| 2   | 14+00 | 1/2" IRON REBAR SET, 19.7' LT | 1017.83 |
| 3   | 15+93 | 3/4" IRON REBAR SET, 16.8' RT | 1026.56 |
| 4   | 11+38 | TOP NUT HYD, 37.1' RT         | 1015.87 |
| 5   | 13+06 | CHISELED ON CURB, 13.1' RT    | 1015.53 |

PLAN B-41-306

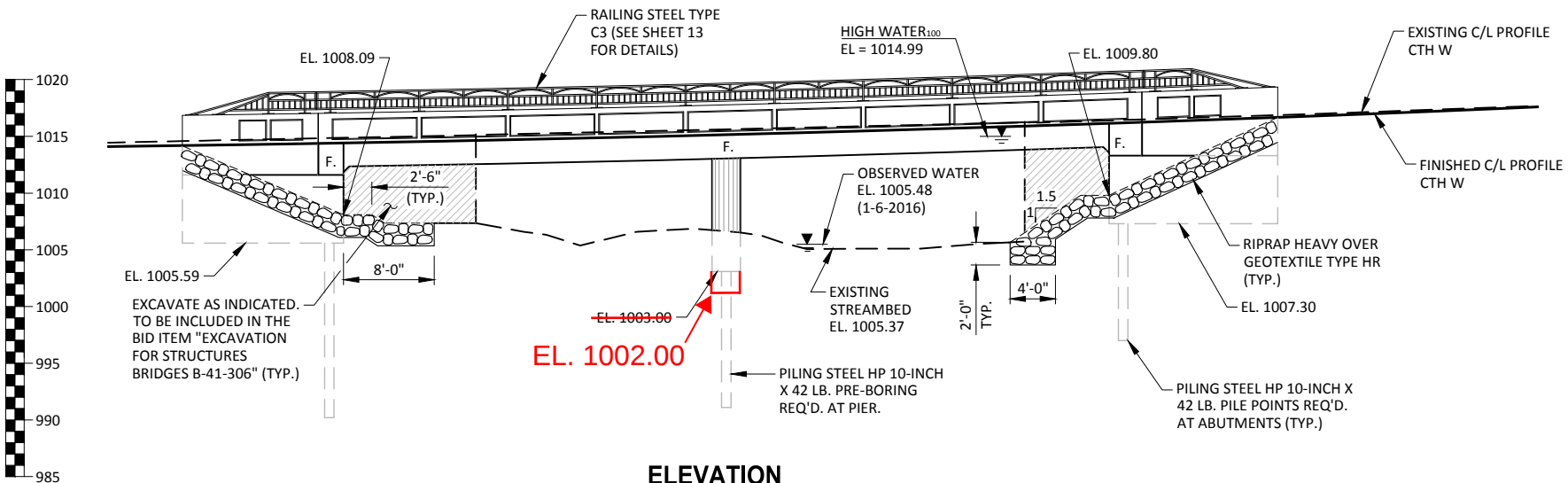
(TWO-SPAN REINFORCED CONCRETE FLAT SLAB)



Location of new benchmark.  
Embedded into top of SE  
wing. Approximate  
elevation: 1016.5

ELEVATION

(NORMAL TO BRANCH OF BARABOO RIVER)



LIST OF DRAWINGS

- GENERAL PLAN
- CROSS SECTION AND QUANTITIES
- SUBSURFACE EXPLORATION
- SOUTH ABUTMENT
- SOUTH ABUTMENT DETAILS
- NORTH ABUTMENT
- NORTH ABUTMENT DETAILS
- PIER
- SUPERSTRUCTURE
- SUPERSTRUCTURE DETAILS (1 OF 2)
- SUPERSTRUCTURE DETAILS 2 (2 OF 2)
- PARAPET DETAILS
- STEEL RAILING TYPE C3
- STEEL RAILING TYPE C3 DETAILS

DESIGN CONSULTANT

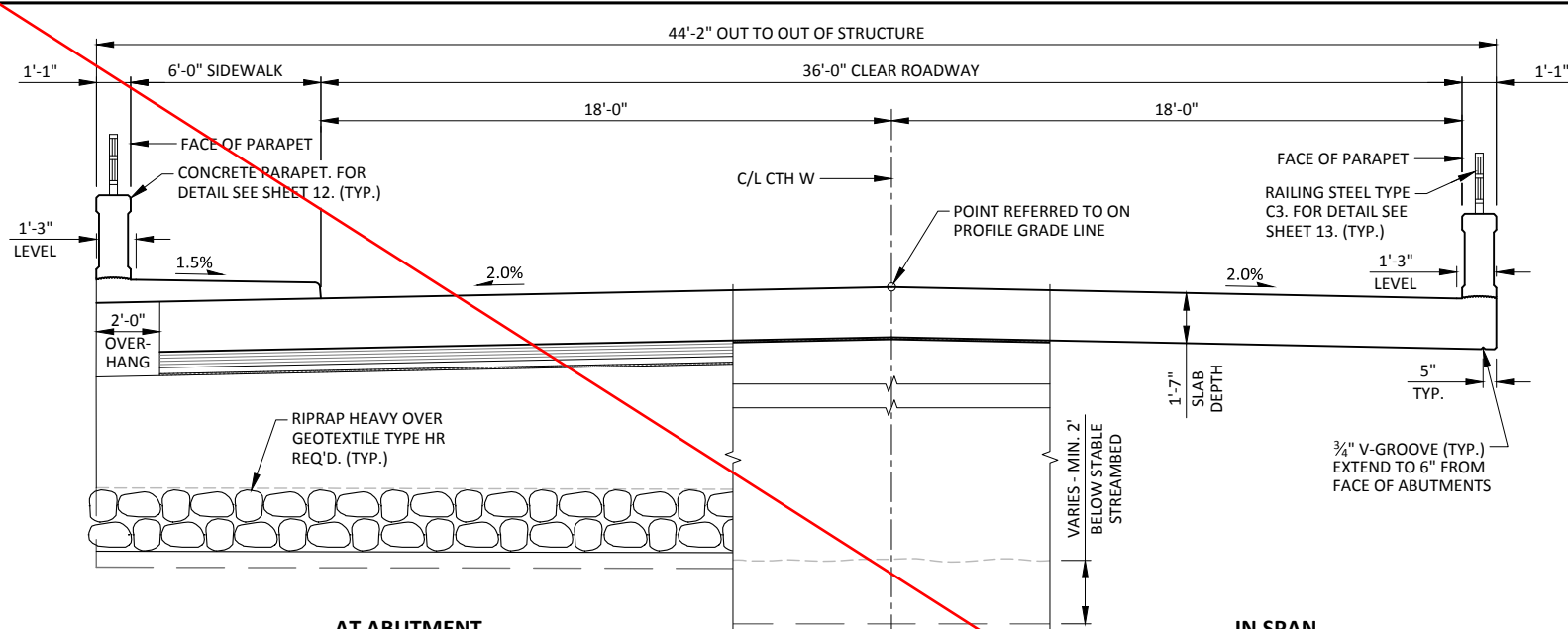
PATRICK BOLAND, PE  
(608) 588-7484

BRIDGE OFFICE CONTACT

WILLIAM DREHER, PE  
(608) 266-8489

GENERAL PLAN

SHEET 1 OF 14



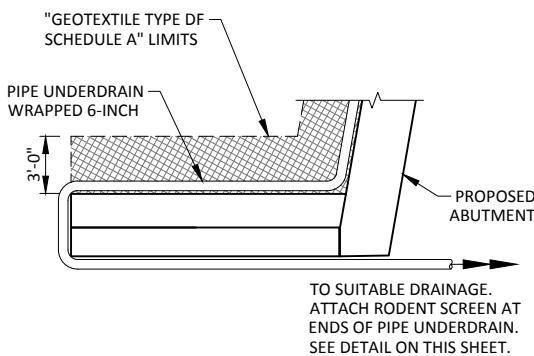
AT ABUTMENT

AT PIER

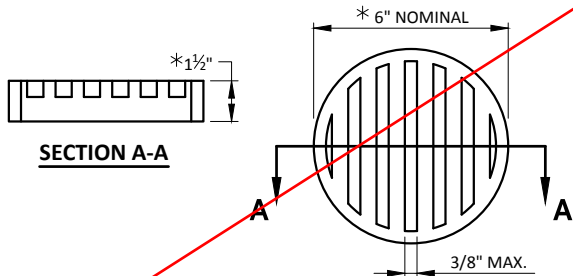
IN SPAN

PROPOSED CROSS-SECTION THROUGH ROADWAY

(LOOKING NORTH)



PIPE UNDERDRAIN DETAIL

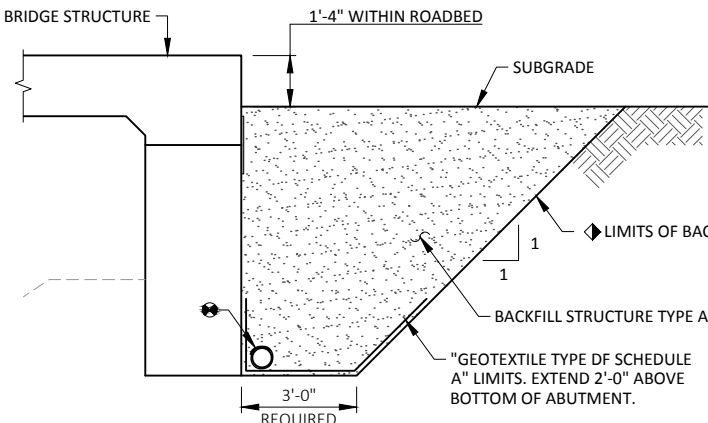


RODENT SCREEN

NOTES:  
\* DIMENSIONS ARE APPROXIMATE. THE GRATE IS SIZED TO FIT INTO A PIPE COUPLING.  
ORIENT SCREEN SO SLOTS ARE VERTICAL.  
THE RODENT SCREEN, PIPE COUPLING AND SCREWS SHALL BE CONSIDERED INCIDENTAL TO THE BID ITEM "PIPE UNDERDRAIN WRAPPED 6-INCH".  
THE RODENT SCREEN SHALL BE A PVC GRATE SIMILAR TO THIS DETAIL. THE GRATE IS COMMERCIALY AVAILABLE AS A FLOOR STRAINER. A PIPE COUPLING IS REQUIRED FOR THE ATTACHMENT OF THIS SCREEN TO THE EXPOSED ENDS OF THE PIPE UNDERDRAIN. THE SCREEN SHALL BE FASTENED TO THE PIPE COUPLING WITH TWO OR MORE NO. 10 X 1-INCH STAINLESS STEEL SHEET METAL SCREWS.

GENERAL NOTES

DRAWINGS SHALL NOT BE SCALED.  
ELEVATIONS SHOWN ON THE PLAN ARE REFERENCED TO THE NORTH AMERICA VERTICAL DATUM OF 1988 (NAVD 88).  
BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2" CLEAR UNLESS OTHERWISE SHOWN OR NOTED.  
THE FIRST OR FIRST TWO DIGITS OF A BAR MARK SIGNIFIES THE BAR SIZE.  
JOINT FILLER SHALL CONFORM TO A.A.S.H.T.O. DESIGNATION MI53, TYPE I, II OR III OR A.A.S.H.T.O. DESIGNATION M213.  
THE SLOPE OF FILL IN FRONT OF THE ABUTMENTS SHALL BE COVERED WITH RIPRAP HEAVY AND GEOTEXTILE TYPE HR TO THE EXTENT SHOWN ON SHEET 1 AND IN THE ABUTMENT DETAILS, OR AS DIRECTED BY THE ENGINEER IN THE FIELD.  
AT THE BACK FACE OF ABUTMENTS, ALL VOLUME WHICH CANNOT BE PLACED BEFORE ABUTMENT CONSTRUCTION AND IS NOT OCCUPIED BY THE NEW STRUCTURE SHALL BE BACKFILLED WITH BACKFILL STRUCTURE TYPE A. SEE THIS SHEET FOR DETAIL.  
ANY EXCAVATION BELOW THE ABUTMENT AND ASSOCIATED ABUTMENT BEDDING MATERIALS REQUIRE THE APPROVAL OF THE ENGINEER IN THE FIELD.  
APPLY PROTECTIVE SURFACE TREATMENT TO THE TOP OF THE DECK, TO THE CURB FACE AND TO THE TOP OF THE RAISED SIDEWALK (FINISHED AREAS ONLY) INCLUDING SIDEWALK AREAS ADJACENT TO WING WALLS.  
APPLY PIGMENTED SURFACE SEALER TO THE INSIDE AND TOP FACES OF PARAPETS (CONCRETE MATERIAL ONLY), INCLUDING PARAPETS ON ABUTMENT WINGS.  
THE EXISTING STRUCTURE (P-41-700) IS A TWO-SPAN STEEL DECK GIRDER STRUCTURE WITH A CONCRETE DECK SUPPORTED ON FULL RETAINING CONCRETE ABUTMENTS. THE STRUCTURE IS 30.1' WIDE BY 50.0' LONG AND SHALL BE REMOVED.  
ALL STATIONS AND ELEVATIONS SHOWN ARE IN FEET.  
THE UPPER LIMITS OF "EXCAVATION FOR STRUCTURES BRIDGES B-41-306" SHALL BE THE EXISTING GROUNDLINE.  
SLAB FALSEWORK SHALL BE SUPPORTED ON PILES OR THE SUBSTRUCTURE UNLESS AN ALTERNATIVE METHOD IS APPROVED BY THE ENGINEER IN THE FIELD.

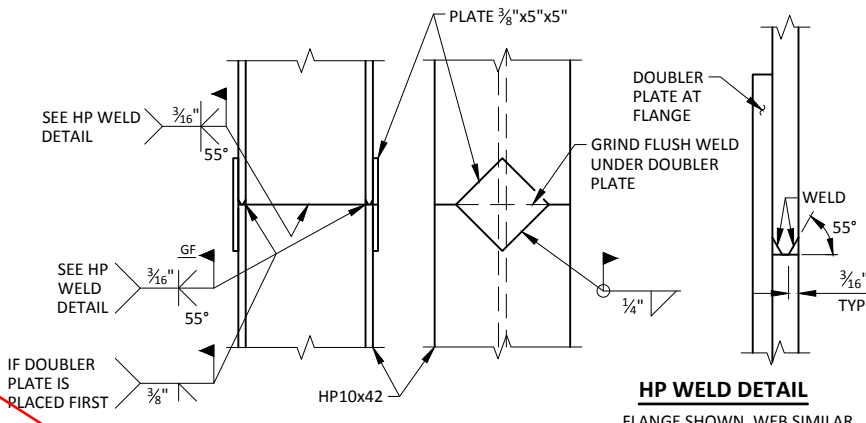


BACKFILL STRUCTURE DETAIL

(TYPICAL AT BOTH ABUTMENTS)

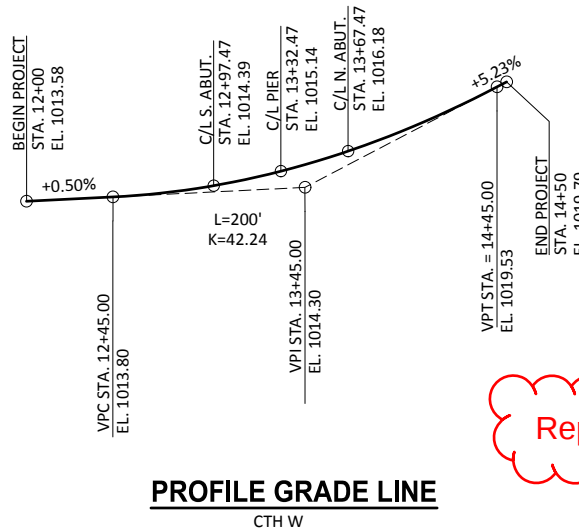
TOTAL ESTIMATED QUANTITIES

| ITEM NUMBER   | ITEM DESCRIPTION                                                 | UNIT | S. ABUT. | PIER  | N. ABUT. | SUPER. | TOTALS      |
|---------------|------------------------------------------------------------------|------|----------|-------|----------|--------|-------------|
| 203.0600.S    | REMOVING OLD STRUCTURE OVER WATERWAY WITH MIN. DEBRIS STA. 13+35 | LS   | --       | --    | --       | --     | 1           |
| 206.1000      | EXCAVATION FOR STRUCTURES BRIDGES B-41-306                       | LS   | --       | --    | --       | --     | 1           |
| 210.1500      | BACKFILL STRUCTURE TYPE A                                        | TON  | 170      | --    | 175      | --     | 345         |
| 502.0100      | CONCRETE MASONRY BRIDGES                                         | CY   | 47       | 40    | 48       | 217    | 352         |
| 502.3200      | PROTECTIVE SURFACE TREATMENT                                     | SY   | --       | --    | --       | 375    | 375         |
| 502.3210      | PIGMENTED SURFACE SEALER                                         | SY   | --       | --    | --       | 82     | 82          |
| 505.0400      | BAR STEEL REINFORCEMENT HS STRUCTURES                            | LB   | 2,470    | 1,760 | 2,550    | --     | 6,780       |
| 505.0600      | BAR STEEL REINFORCEMENT HS COATED STRUCTURES                     | LB   | 1,630    | 80    | 1,700    | 40,660 | 44,070      |
| 513.7016      | RAILING STEEL TYPE C3                                            | LF   | --       | --    | --       | 190    | 190         |
| 516.0500      | RUBBERIZED MEMBRANE WATERPROOFING                                | SY   | 8        | --    | 8        | --     | 16          |
| 550.0020      | PRE-BORING ROCK OR CONSOLIDATED MATERIALS                        | LF   | --       | 96    | --       | --     | 96          |
| 550.0500      | PILE POINTS                                                      | EACH | 6        | --    | 6        | --     | 12          |
| 550.1100      | PILING STEEL HP 10-INCH X 42 LB                                  | LF   | 90       | 160   | 90       | --     | 340         |
| 606.0300      | RIPRAP HEAVY                                                     | CY   | 65       | --    | 85       | --     | 150         |
| 612.0406      | PIPE UNDERDRAIN WRAPPED 6-INCH                                   | LF   | 100      | --    | 100      | --     | 200         |
| 645.0111      | GEOTEXTILE TYPE DF SCHEDULE A                                    | SY   | 55       | --    | 55       | --     | 110         |
| 645.0120      | GEOTEXTILE TYPE HR                                               | SY   | 130      | --    | 140      | --     | 270         |
| NON-BID ITEMS |                                                                  |      |          |       |          |        |             |
|               | FILLER                                                           | SIZE | --       | --    | --       | --     | 1/2" & 3/4" |
|               | NAME PLATE                                                       |      |          |       |          |        |             |



PILE SPLICE DETAIL

STEEL "HP" PILE MATERIAL SHALL BE ASTM A 572 GRADE 50.



PROFILE GRADE LINE

CTH W

Replaced by page "Revised 56"

STATE PROJECT NUMBER  
**5516-00-70**

NO. DATE REVISION BY

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

**STRUCTURE B-41-306**

DRAWN BY JZ PLANS CK'D. PTB

CROSS SECTION AND QUANTITIES

SHEET 2 OF 14

DRAWINGS SHALL NOT BE SCALED.

BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2" CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

THE FIRST OR FIRST TWO DIGITS OF A BAR MARK SIGNIFIES THE BAR SIZE.

JOINT FILLER SHALL CONFORM TO A.A.S.H.T.O. DESIGNATION M153, TYPE I, II OR III OR A.A.S.H.T.O. DESIGNATION M213.

THE SLOPE OF FILL IN FRONT OF THE ABUTMENTS SHALL BE COVERED WITH RIPRAP HEAVY AND GEOTEXTILE TYPE HR TO THE EXTENT SHOWN ON SHEET 1 AND IN THE ABUTMENT DETAILS, OR AS DIRECTED BY THE ENGINEER IN THE FIELD.

AT THE BACK FACE OF ABUTMENTS, ALL VOLUME WHICH CANNOT BE PLACED BEFORE ABUTMENT CONSTRUCTION AND IS NOT OCCUPIED BY THE NEW STRUCTURE SHALL BE BACKFILLED WITH BACKFILL STRUCTURE TYPE A. SEE THIS SHEET FOR DETAIL.

ANY EXCAVATION BELOW THE ABUTMENT AND ASSOCIATED ABUTMENT BEDDING MATERIALS REQUIRE THE APPROVAL OF THE ENGINEER IN THE FIELD.

APPLY PROTECTIVE SURFACE TREATMENT TO THE TOP OF THE DECK, TO THE CURB FACE AND TO THE TOP OF THE RAISED SIDEWALK (FINISHED AREAS ONLY) INCLUDING SIDEWALK AREAS ADJACENT TO WING WALLS.

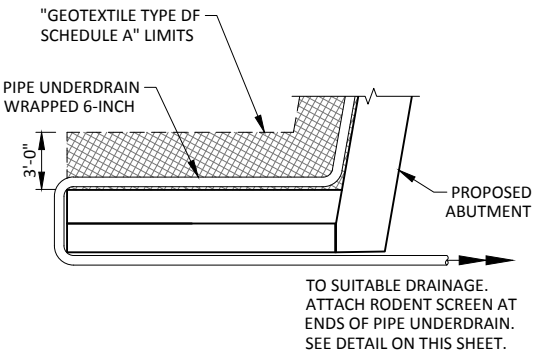
APPLY PIGMENTED SURFACE SEALER TO THE INSIDE AND TOP FACES OF PARAPETS (CONCRETE MATERIAL ONLY), INCLUDING PARAPETS ON ABUTMENT WINGS.

THE EXISTING STRUCTURE (P-41-700) IS A TWO-SPAN STEEL DECK GIRDER STRUCTURE WITH A CONCRETE DECK SUPPORTED ON FULL RETAINING CONCRETE ABUTMENTS. THE STRUCTURE IS 30.1' WIDE BY 50.0' LONG AND SHALL BE REMOVED.

ALL STATIONS AND ELEVATIONS SHOWN ARE IN FEET.

THE UPPER LIMITS OF "EXCAVATION FOR STRUCTURES BRIDGES B-41-306" SHALL BE THE EXISTING GROUNDLINE.

SLAB FALSEWORK SHALL BE SUPPORTED ON PILES OR THE SUBSTRUCTURE UNLESS AN ALTERNATIVE METHOD IS APPROVED BY THE ENGINEER IN THE FIELD.



**SECTION A-A**

\* 6" NOMINAL

\* 1 1/2"

**RODENT SCREEN**

3/8" MAX.

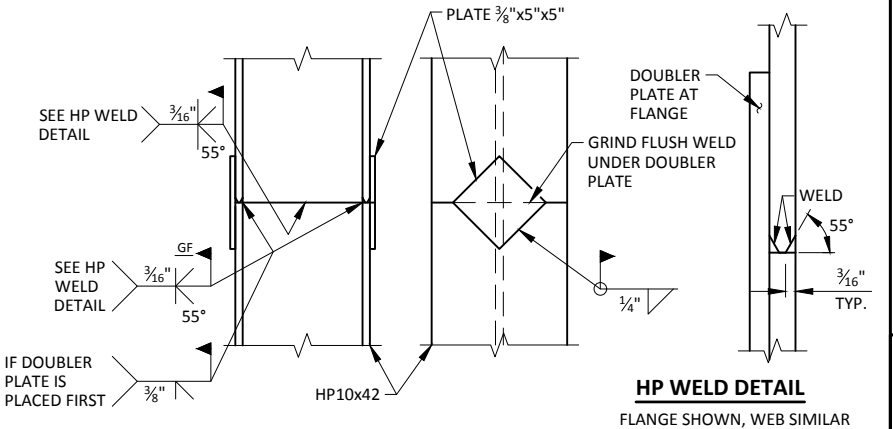
NOTES:

✧ DIMENSIONS ARE APPROXIMATE. THE GRATE IS SIZED TO FIT INTO A PIPE COUPLING.

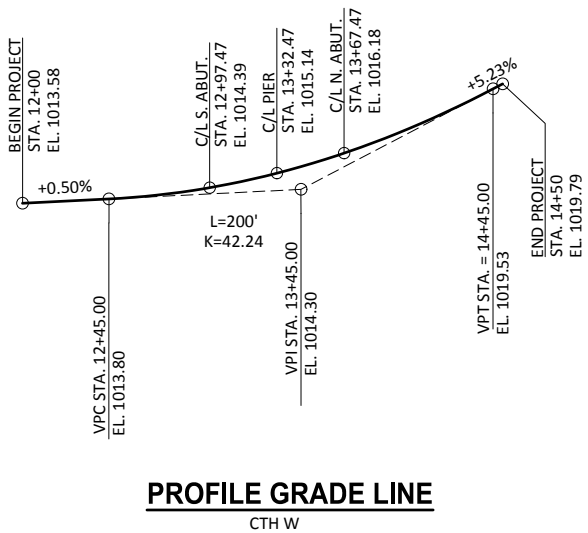
ORIENT SCREEN SO SLOTS ARE VERTICAL.

THE RODENT SCREEN, PIPE COUPLING AND SCREWS SHALL BE CONSIDERED INCIDENTAL TO THE BID ITEM "PIPE UNDERDRAIN WRAPPED 6-INCH".

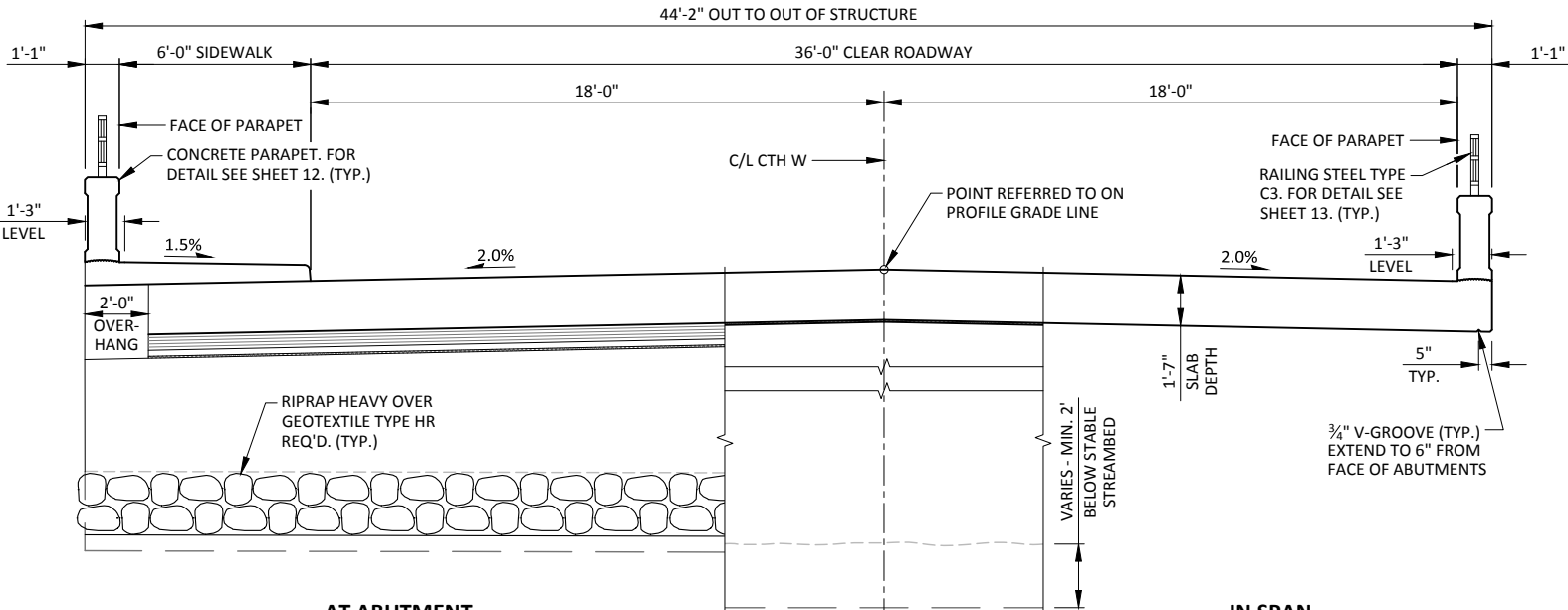
THE RODENT SCREEN SHALL BE A PVC GRATE SIMILAR TO THIS DETAIL. THE GRATE IS COMMERCIALY AVAILABLE AS A FLOOR STRAINER. A PIPE COUPLING IS REQUIRED FOR THE ATTACHMENT OF THIS SCREEN TO THE EXPOSED ENDS OF THE PIPE UNDERDRAIN. THE SCREEN SHALL BE FASTENED TO THE PIPE COUPLING WITH TWO OR MORE NO. 10 X 1-INCH STAINLESS STEEL SHEET METAL SCREWS.



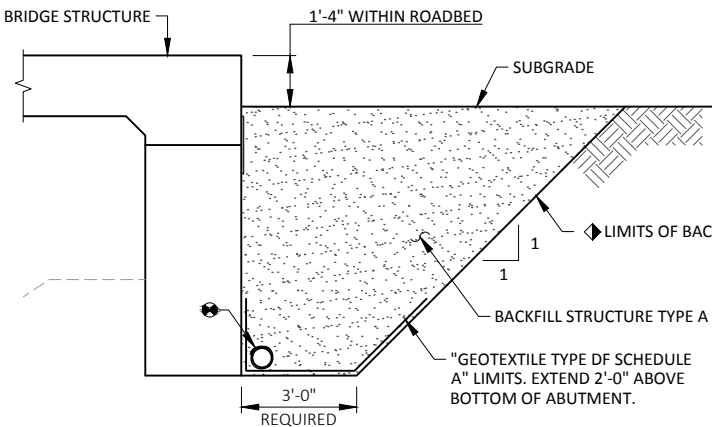
STEEL "HP" PILE MATERIAL SHALL BE ASTM A 572 GRADE 50.



# PROFILE GRADE LINE



(LOOKING NORTH)

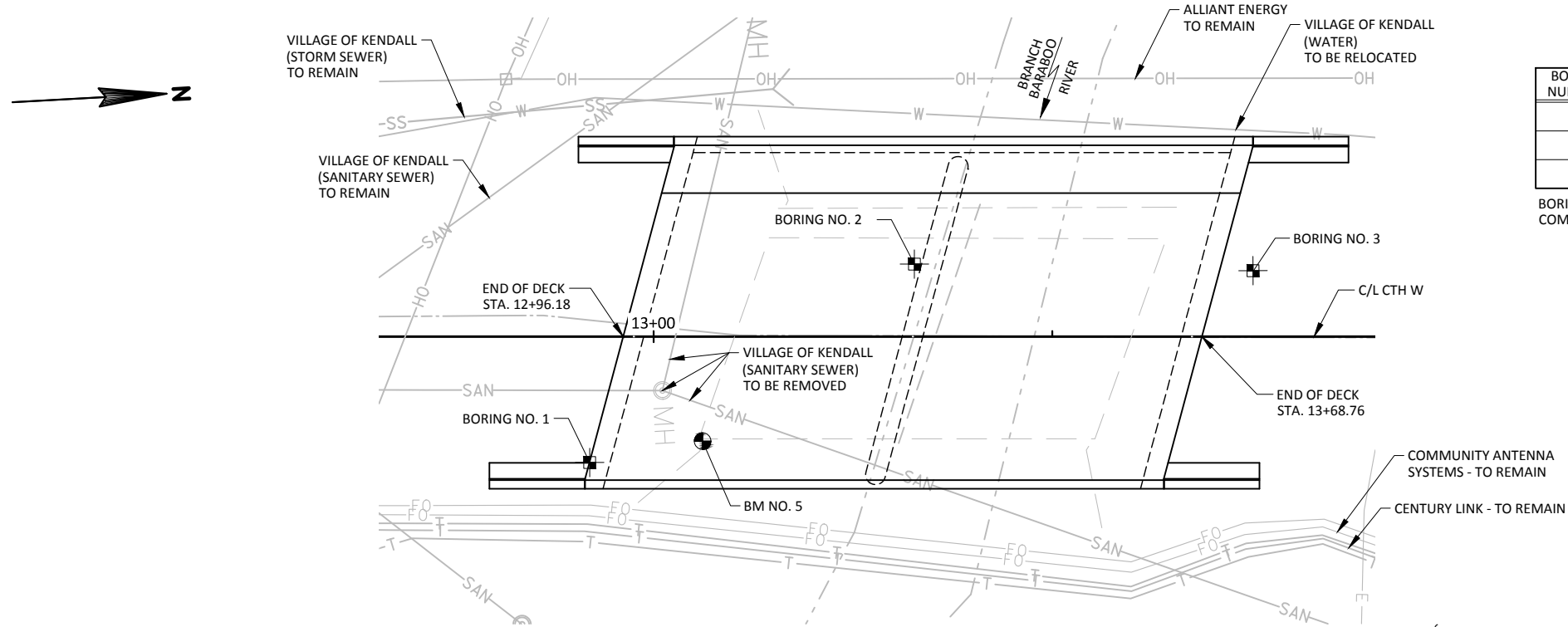


(TYPICAL AT BOTH ABUTMENTS)

◆ "BACKFILL STRUCTURE TYPE A" PAY LIMITS. BACKFILL BEYOND PAY LIMITS SHALL BE INCIDENTAL TO THE BID ITEM "EXCAVATION FOR STRUCTURES 8-41-306". LIMITS OF EXCAVATION SHALL BE DETERMINED BY THE CONTRACTOR.

◆ PIPE UNDERDRAIN WRAPPED 6-INCH, SLOPED 0.5% MIN. TO SUITABLE DRAINAGE. ATTACH RODENT SCREEN AT ENDS OF PIPE UNDERDRAIN AS DETAILED ON THIS SHEET. RODENT SCREEN TO BE INCLUDED IN THE BID ITEM "PIPE UNDERDRAIN WRAPPED 6-INCH."

| ITEM<br>NUMBER | ITEM DESCRIPTION                                                 | UNIT | S. ABUT. | PIER  | N. ABUT. | SUPER. | TOTALS  |
|----------------|------------------------------------------------------------------|------|----------|-------|----------|--------|---------|
| 203.0600.S     | REMOVING OLD STRUCTURE OVER WATERWAY WITH MIN. DEBRIS STA. 13+35 | LS   | --       | --    | --       | --     | 1       |
| 206.1000       | EXCAVATION FOR STRUCTURES BRIDGES B-41-306                       | LS   | --       | --    | --       | --     | 1       |
| 210.1500       | BACKFILL STRUCTURE TYPE A                                        | TON  | 170      | --    | 175      | --     | 345     |
| 502.0100       | CONCRETE MASONRY BRIDGES                                         | CY   | 47       | 40    | 48       | 217    | 352     |
| 502.3200       | PROTECTIVE SURFACE TREATMENT                                     | SY   | --       | --    | --       | 375    | 375     |
| 502.3210       | PIGMENTED SURFACE SEALER                                         | SY   | 2,690    | --    | 2,770    | 82     | 82      |
| 505.0400       | BAR STEEL REINFORCEMENT HS STRUCTURES                            | LB   | 2,470    | 1,760 | 2,550    | --     | 6,780   |
| 505.0600       | BAR STEEL REINFORCEMENT HS COATED STRUCTURES                     | LB   | 1,630    | 80    | 1,700    | 40,660 | 44,070  |
| 513.7016       | RAILING STEEL TYPE C3                                            | LF   | --       | --    | --       | 190    | 190     |
| 516.0500       | RUBBERIZED MEMBRANE WATERPROOFING                                | SY   | 8        | --    | 8        | --     | 16      |
| 550.0020       | PRE-BORING ROCK OR CONSOLIDATED MATERIALS                        | LF   | --       | 96    | --       | --     | 96      |
| 550.0500       | PILE POINTS                                                      | EACH | 6        | --    | 6        | --     | 12      |
| 550.1100       | PILING STEEL HP 10-INCH X 42 LB                                  | LF   | 90       | 160   | 90       | --     | 340     |
| 606.0300       | RIPRAP HEAVY                                                     | CY   | 65       | --    | 85       | --     | 150     |
| 612.0406       | PIPE UNDERDRAIN WRAPPED 6-INCH                                   | LF   | 100      | --    | 100      | --     | 200     |
| 645.0111       | GEOTEXTILE TYPE DF SCHEDULE A                                    | SY   | 55       | --    | 55       | --     | 110     |
| 645.0120       | GEOTEXTILE TYPE HR                                               | SY   | 130      | --    | 140      | --     | 270     |
|                |                                                                  |      |          |       |          |        |         |
|                | NON-BID ITEMS                                                    |      |          |       |          |        |         |
|                | FILLER                                                           | SIZE | --       | --    | --       | --     | ½" & ¾" |
|                | NAME PLATE                                                       |      |          |       |          |        |         |



PLAN B-41-306

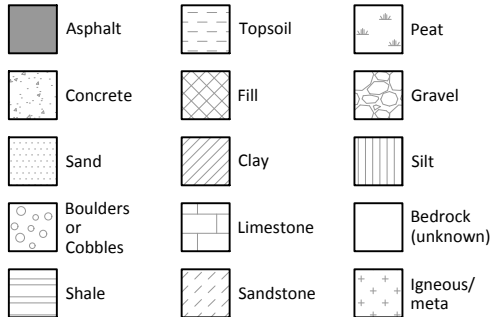
| SOIL BORINGS  |                |              |             |
|---------------|----------------|--------------|-------------|
| BORING NUMBER | DATE COMPLETED | NORTHING (Y) | EASTING (X) |
| 1             | 03/21/17       | 325,076.62   | 743,377.06  |
| 2             | 03/20/17       | 325,118.59   | 743,354.55  |
| 3             | 03/21/17       | 325,161.00   | 743,357.62  |

BORINGS & REPORT COMPLETED BY: AMERICAN ENGINEERING TESTING, INC. 4203 SCHOFIELD AVE. SCHOFIELD, WI 54476

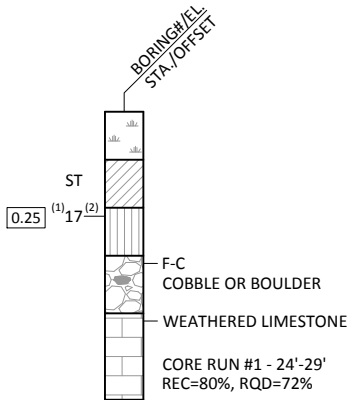
STATE PROJECT NUMBER

5516-00-70

MATERIAL SYMBOLS

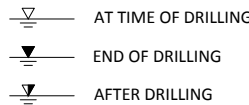


LEGEND OF BORING



- (1) UNCONFINED STRENGTH, AS DETERMINED BY A POCKET PENETROMETER (TSF)
- (2) UNLESS OTHERWISE SPECIFIED, THE SPT 'N' VALUE IS BASED ON AASHTO T-206 STANDARD PENETRATION TEST. THE SPT 'N' VALUE PRESENTED HAS NOT BEEN CORRECTED FOR OVERBURDEN PRESSURE OR HAMMER EFFICIENCY.

GROUND WATER ELEVATIONS

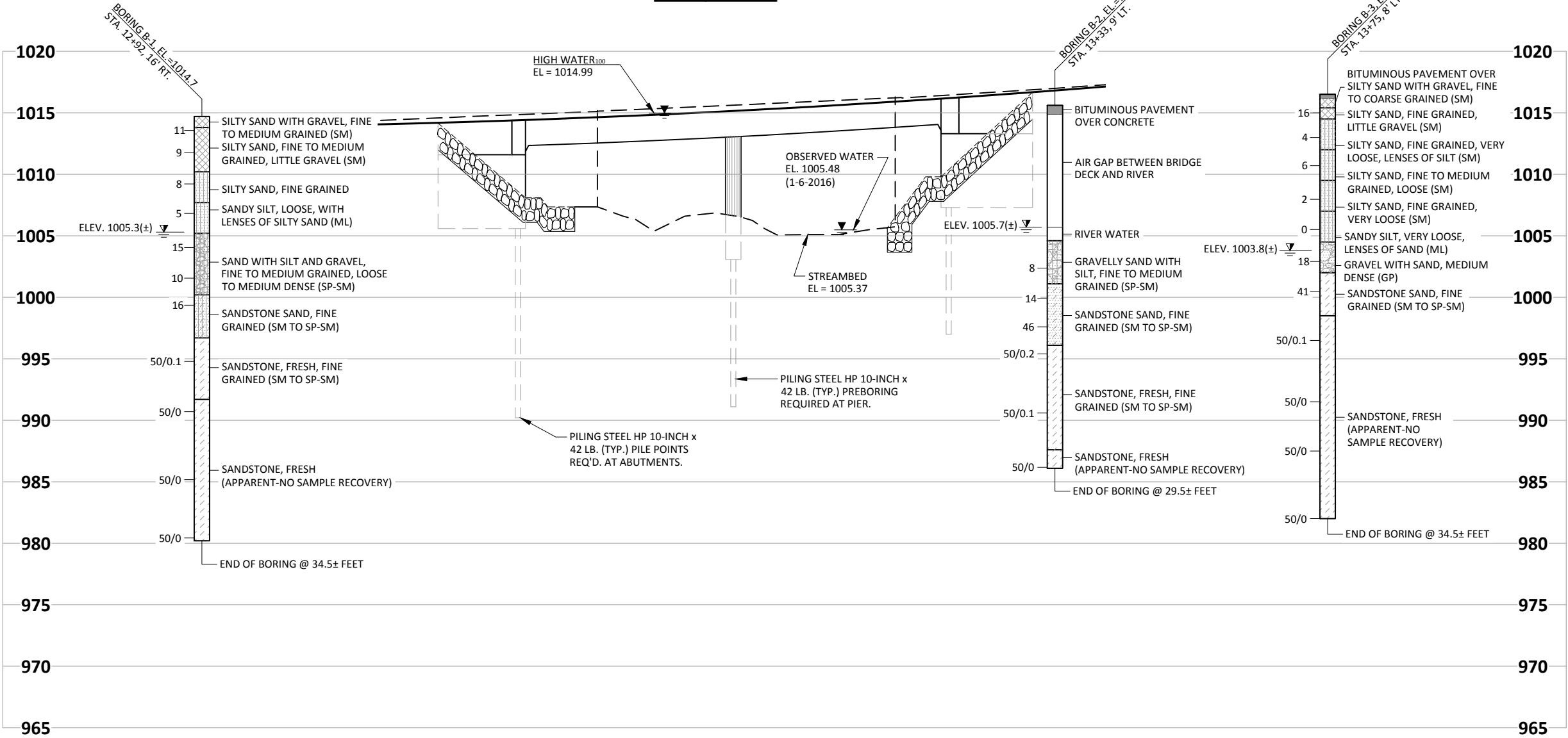


ABBREVIATIONS

F-FINE M-MEDIUM C-COURSE ST-SHELBY TUBE

SUBSURFACE EXPLORATION FOR FOUNDATION DESIGN AND BIDDERS INFORMATION

BORINGS WERE COMPLETED AT POINTS APPROXIMATELY AS INDICATED ON THIS DRAWING TO OBTAIN INFORMATION CONCERNING THE CHARACTER OF SUBSURFACE MATERIALS FOUND AT THE SITE. BECAUSE THE INVESTIGATED DEPTHS ARE LIMITED AND THE AREA OF THE BORINGS IS VERY SMALL IN RELATION TO THE ENTIRE SITE, THE WISCONSIN DEPARTMENT OF TRANSPORTATION DOES NOT WARRANT SIMILAR SUBSURFACE CONDITIONS BELOW, BETWEEN, OR BEYOND THESE BORINGS. VARIATIONS IN SOIL CONDITIONS SHOULD BE EXPECTED AND FLUCTUATIONS IN GROUNDWATER LEVELS MAY OCCUR.



NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY. SEE SHEET 5 FOR BILL OF BARS.

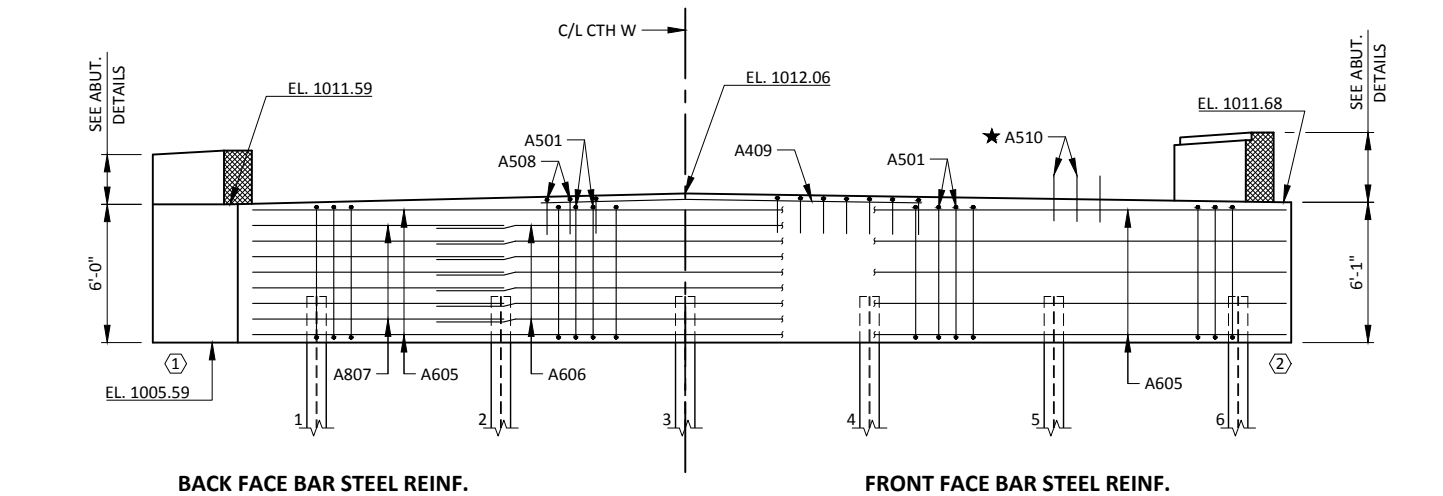
SEAT ELEVATIONS SHOWN IN THE ELEVATION VIEW ARE TAKEN AT THE C/L OF BEARING (NEGLECTING THE KEYED CONSTRUCTION JOINT).

DO NOT PLACE FILL HIGHER THAN 3 FEET FROM BOTTOM OF ABUTMENT UNTIL SUPERSTRUCTURE IS IN PLACE.

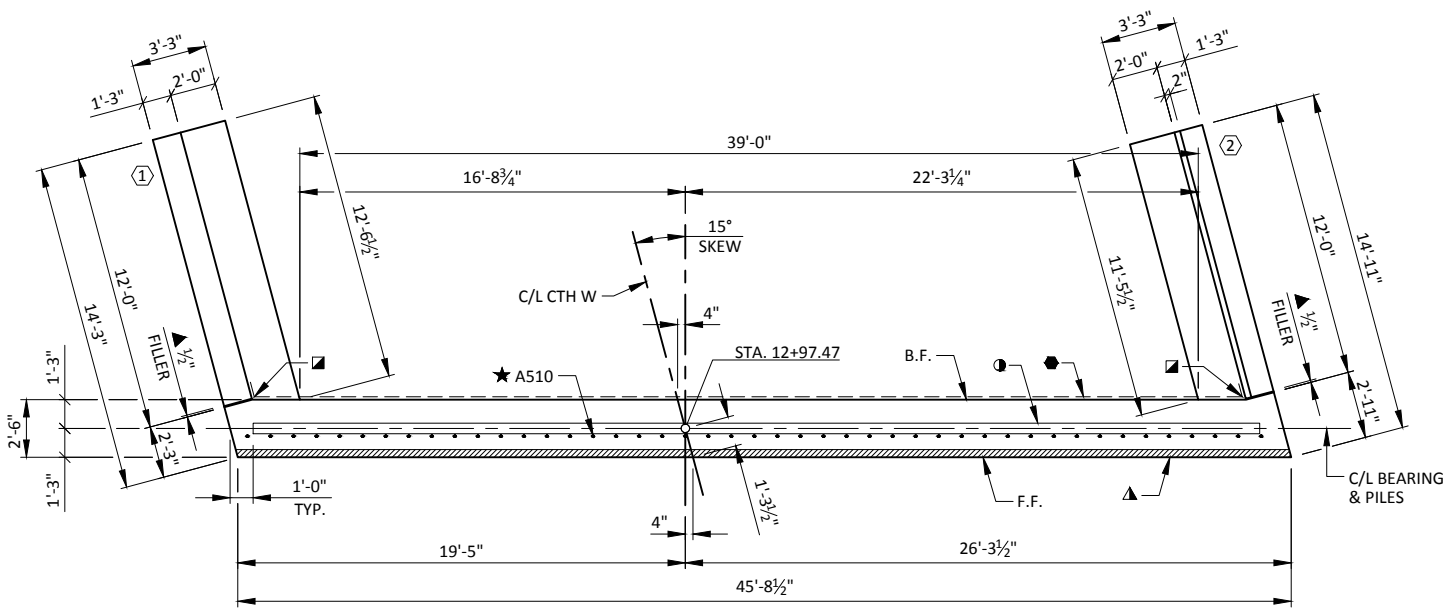
SPACE REINFORCEMENT TO MISS PILING

F.F. - FRONT FACE

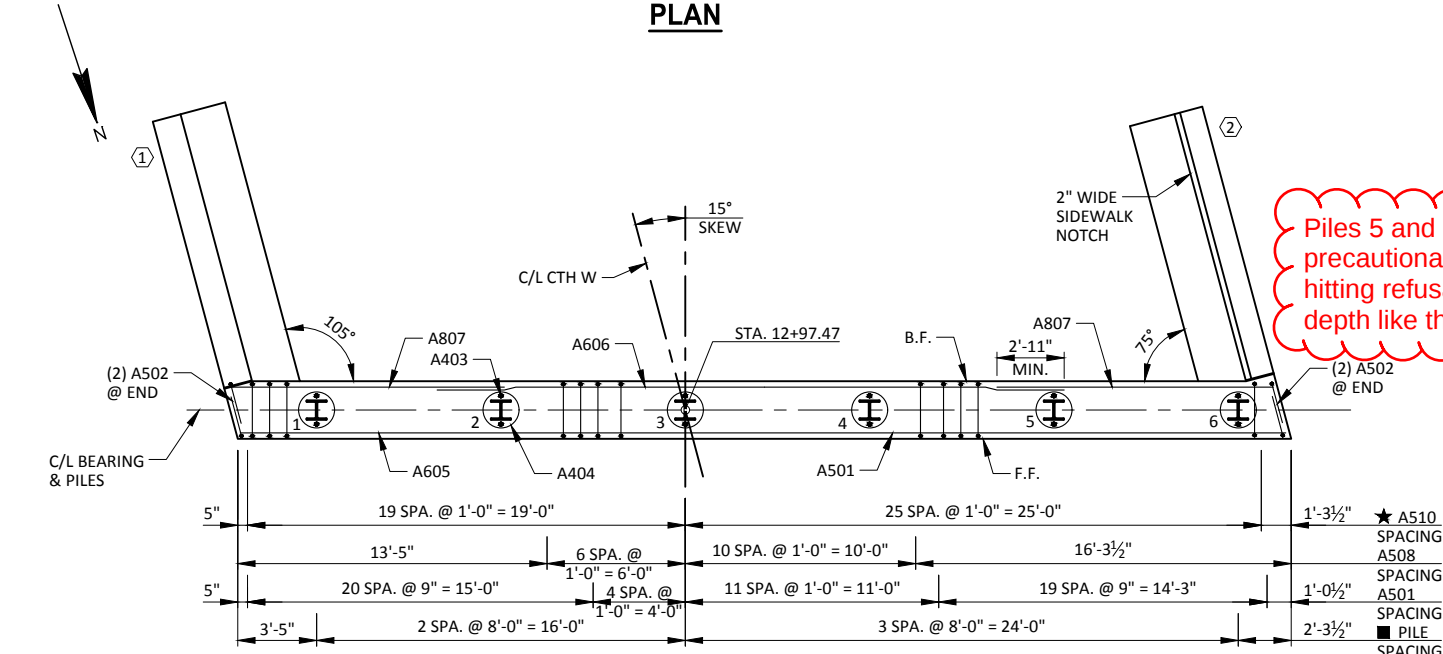
B.F. - BACK FACE



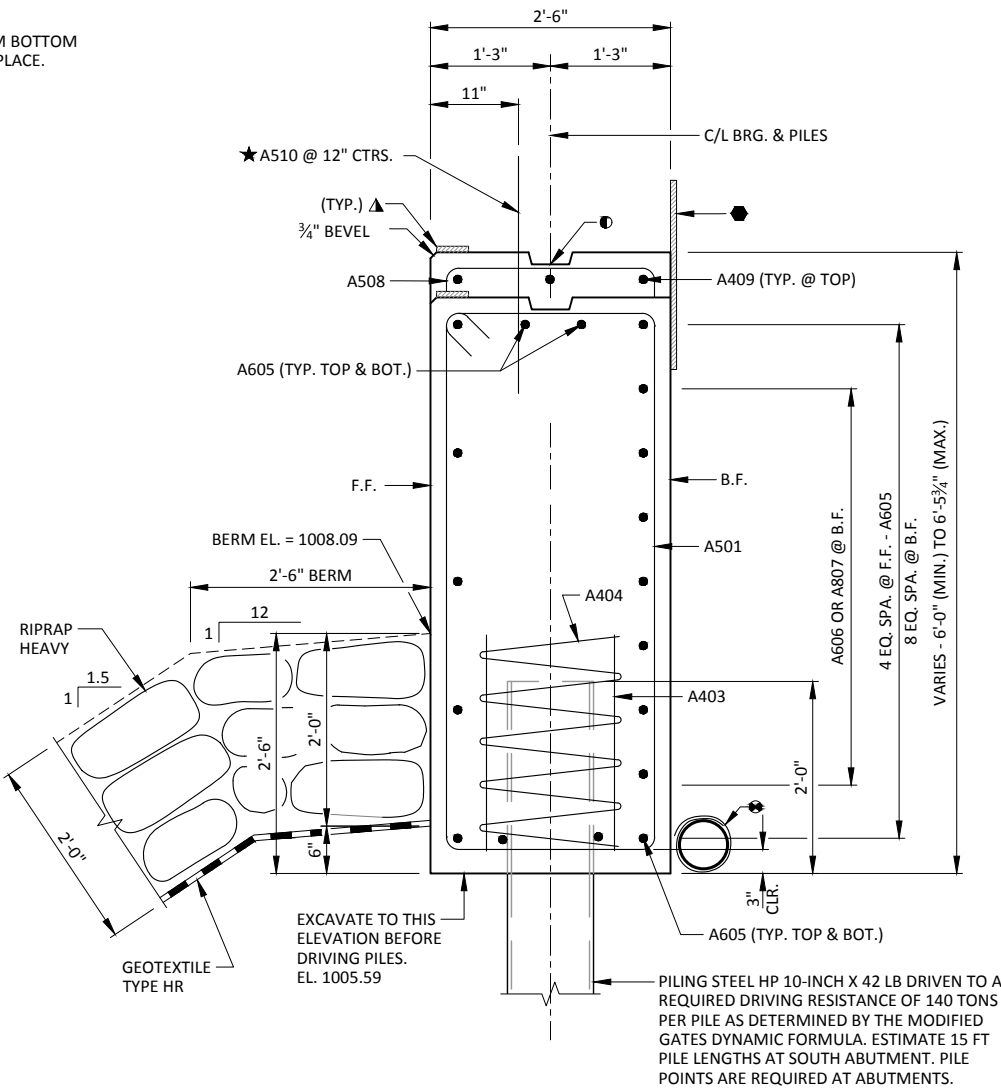
ELEVATION  
(SOUTH ABUTMENT LOOKING SOUTH)



PLAN



LAYOUT



TYPICAL SECTION THROUGH ABUTMENT BODY

LEGEND

- KEYED CONSTRUCTION JOINT FORMED BY SURFACED & BEVELED 2x6.
- VERTICAL 18" RUBBERIZED MEMBRANE WATERPROOFING EXTEND FROM 9" BELOW BRIDGE SEAT TO 1" BELOW TOP OF WINGS.
- 18" RUBBERIZED MEMBRANE WATERPROOFING. (HORIZONTAL)
- 1/2" FILLER EXTEND AS SHOWN. SEAL ALL EXPOSED HORIZ. & VERT. SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINUOUS JOINT SEALER. (1" DEEP & HOLD 1/2" BELOW SURFACE OF CONCRETE)
- 3/4" x 4" PREFORMED FILLER, EXTEND FULL LENGTH OF ABUTMENTS BETWEEN EDGES OF SLAB.
- A510 BARS MAY BE PLACED AFTER CONCRETE IS POURED BUT BEFORE IT HAS TAKEN ITS INITIAL SET. EMBED BAR 1'-0".
- PILE SPACING MEASURED AT BASE OF ABUTMENT BODY.
- PIPE UNDERDRAIN WRAPPED (6-INCH), SLOPED 0.5% MIN. TO SUITABLE DRAINAGE. ATTACH RODENT SCREEN AT ENDS OF PIPE UNDERDRAIN AS DETAILED ON SHEET 2. RODENT SCREEN TO BE INCLUDED IN THE BID ITEM "PIPE UNDERDRAIN WRAPPED 6-INCH."

| NO.                                                | DATE | REVISION       | BY            |
|----------------------------------------------------|------|----------------|---------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |               |
| STRUCTURE B-41-306                                 |      |                |               |
| DRAWN BY JZ                                        |      | PLANS CK'D PTB |               |
| SOUTH ABUTMENT                                     |      |                | SHEET 4 OF 14 |

## NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY.  
SEE THIS SHEET FOR BILL OF BARS.

SPACE REINFORCEMENT TO MISS PILING

F.F. - FRONT FACE

B.F. - BACK FACE

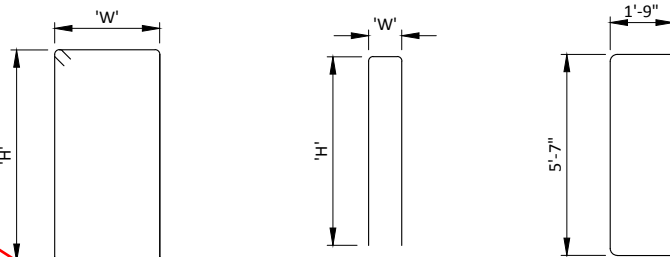
**BILL OF BARS  
SOUTH ABUTMENT****1,630 LB (COATED)  
2,470 LB (UNCOATED)**

| BAR MARK | NO. REQ'D. | LENGTH | BENT | COAT | LOCATION                        |
|----------|------------|--------|------|------|---------------------------------|
| A501     | 55         | 16-0   | X    |      | BODY - VERT. - STIRRUP          |
| A502     | 4          | 8-10   | X    |      | BODY - VERT. - STIRRUP AT ENDS  |
| A403     | 12         | 2-3    |      |      | BODY - VERT. - 2 PER PILE       |
| A404     | 6          | 28-0   | X    |      | BODY - SPIRAL - 1 PER PILE      |
| A605     | 11         | 45-3   |      |      | BODY - HORIZ. - F.F. & TOP      |
| A606     | 7          | 27-3   |      |      | BODY - HORIZ. - B.F.            |
| A807     | 7          | 12-0   |      |      | BODY - HORIZ. - B.F.            |
| A508     | 17         | 5-3    | X    |      | BODY - VERT. - TOP              |
| A409     | 3          | 16-6   |      |      | BODY - HORIZ. - TOP             |
| A510     | 45         | 2-0    |      | X    | BODY - VERT. - DOWELS           |
| A511     | 12         | 17-6   | X    | X    | WING 1 - VERT. - STIRRUP        |
| A512     | 7          | 13-11  |      | X    | WING 1 - HORIZ. - F.F.          |
| A613     | 7          | 14-5   |      | X    | WING 1 - HORIZ. - B.F.          |
| A614     | 2          | 14-2   |      | X    | WING 1 - HORIZ. - TOP           |
| A515     | 16         | 9-0    | X    | X    | WING 1 - VERT. - TOP            |
| A416     | 5          | 11-7   |      | X    | WING 1 - HORIZ. - F.F. & B.F.   |
| A617     | 2          | 11-7   |      | X    | WING 1 - HORIZ. - TOP           |
| A518     | 12         | 17-8   | X    | X    | WING 2 - VERT. - STIRRUP        |
| A519     | 7          | 14-6   |      | X    | WING 2 - HORIZ. - F.F.          |
| A620     | 7          | 13-6   |      | X    | WING 2 - HORIZ. - B.F.          |
| A621     | 2          | 14-0   |      | X    | WING 2 - HORIZ. - TOP           |
| A522     | 16         | 9-0    | X    | X    | WING 2 - VERT. - TOP            |
| A423     | 7          | 11-7   |      | X    | WING 2 - HORIZ. - F.F. & B.F.   |
| A424     | 16         | 4-9    | X    | X    | WING 2 - VERT. - SIDEWALK NOTCH |
| A625     | 2          | 11-7   |      | X    | WING 2 - HORIZ. - TOP           |

NOTES: THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.

Replaced by page "Revised 59"

**A501, A511, A518**

| BAR MARK | 'W'  | 'H' |
|----------|------|-----|
| A501     | 2-2  | 5-7 |
| A511     | 2-11 | 5-7 |
| A518     | 2-11 | 5-8 |

**A508, A515, A522, A424**

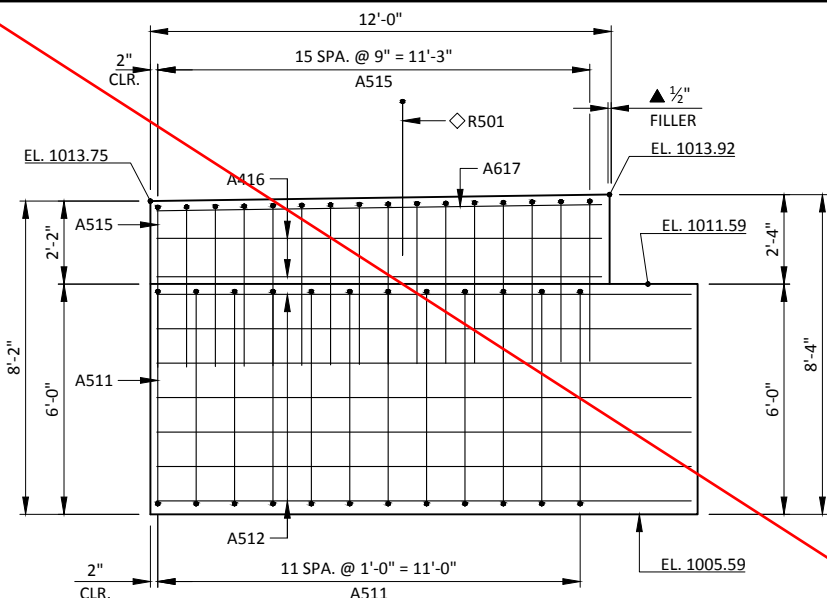
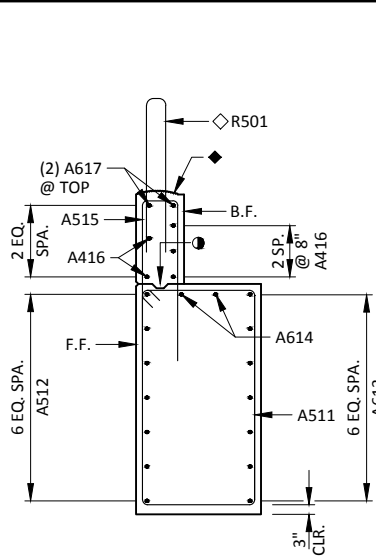
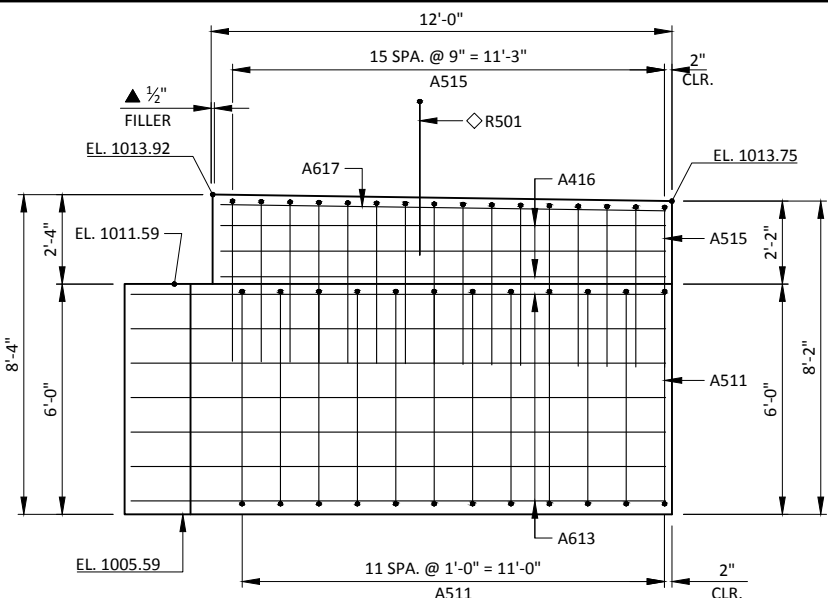
| BAR MARK | 'W'  | 'H' |
|----------|------|-----|
| A508     | 2-2  | 1-8 |
| A515     | 0-11 | 4-2 |
| A522     | 0-11 | 4-2 |
| A424     | 0-9  | 2-1 |

**A502**

1'-9"  
DIA.

A404

5-WRAP  
SPIRAL

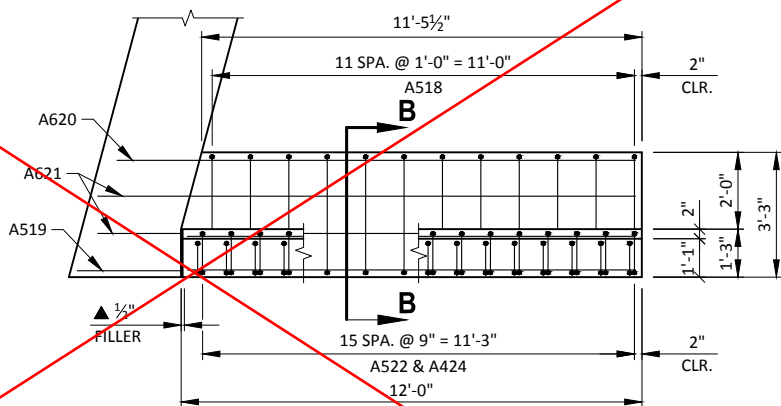
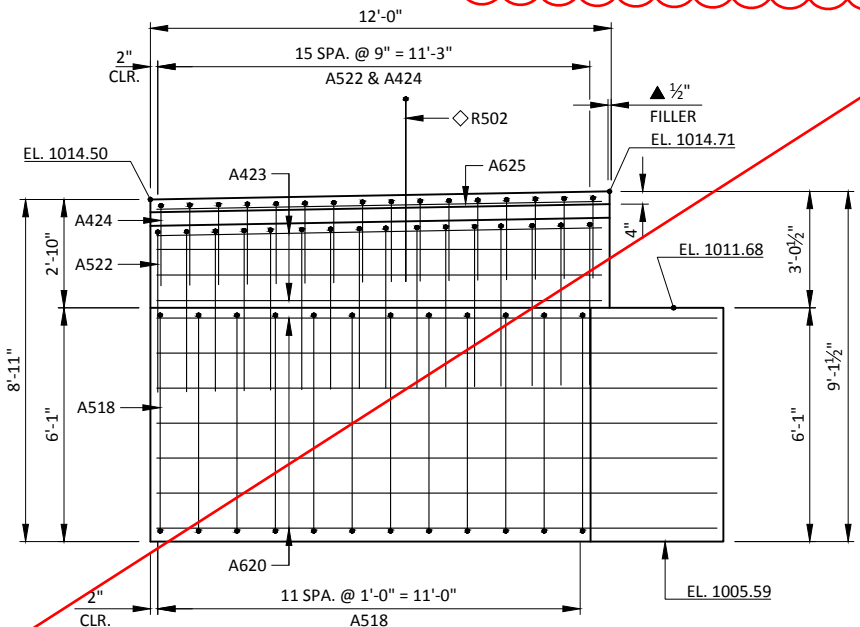
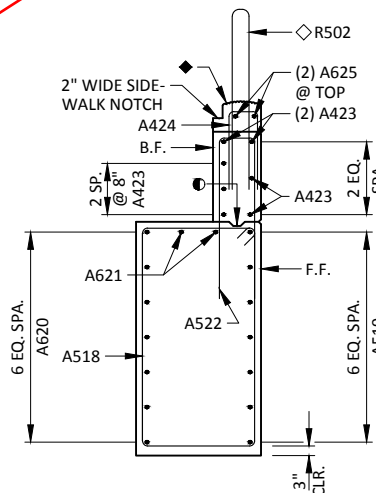
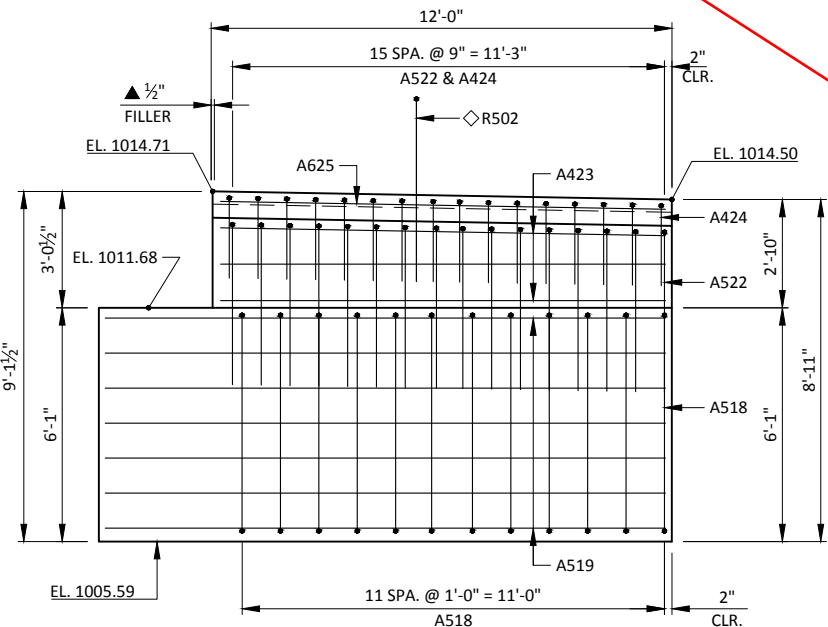
**F.F. ELEVATION - WING 1****SECTION A-A****B.F. ELEVATION - WING 1****LEGEND**

OPTIONAL KEYED CONSTRUCTION JOINT FORMED BY SURFACED & BEVELED 2x6. 3/4-INCH "V" GROOVE AT FRONT FACE OF WING WALL AND HORIZONTAL 18" RUBBERIZED MEMBRANE WATERPROOFING AT BACK FACE IF CONSTRUCTION JOINT IS USED. COST IS INCIDENTAL TO THE BID ITEM "CONCRETE MASONRY BRIDGES".

1/2" FILLER EXTEND AS SHOWN. SEAL ALL EXPOSED HORIZ. & VERT. SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINOUS JOINT SEALER. (1" DEEP & HOLD 1/8" BELOW SURFACE OF CONCRETE)

R501 AND R502 BARS TO BE TIED TO WING STEEL BEFORE WING IS POURED. SEE SHEET 12 OF 14 FOR PLACEMENT.

SEE SHEET 12 OF 14 FOR TOP OF WING DETAILS.

**PLAN VIEW - WING 2****B.F. ELEVATION - WING 2****SECTION B-B****F.F. ELEVATION - WING 2**

| NO.                                                | DATE | REVISION    | BY            |
|----------------------------------------------------|------|-------------|---------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |             |               |
| STRUCTURE B-41-306                                 |      |             |               |
| DRAWN BY                                           |      | PLANS CK'D. | PTB           |
| SOUTH ABUTMENT<br>DETAILS                          |      |             | SHEET 5 OF 14 |

NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY.  
SEE THIS SHEET FOR BILL OF BARS.

SPACE REINFORCEMENT TO MISS PILING

F.F. - FRONT FACE

B.F. - BACK FACE

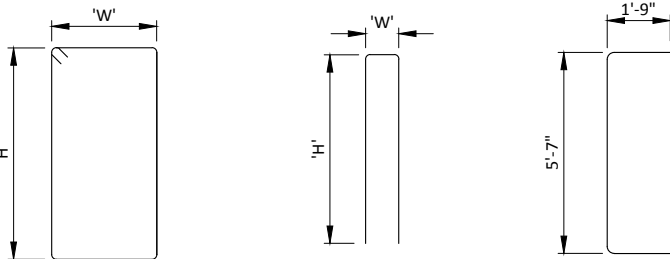
BILL OF BARS  
SOUTH ABUTMENT

1,630 LB (COATED)  
2,690 2,470-LB (UNCOATED)

| BAR MARK | NO. REQ'D. | LENGTH | BENT | COAT | LOCATION                        |
|----------|------------|--------|------|------|---------------------------------|
| A501     | 55         | 16-0   | X    |      | BODY - VERT. - STIRRUP          |
| A502     | 4          | 8-10   | X    |      | BODY - VERT. - STIRRUP AT ENDS  |
| A403     | 12         | 2-3    |      |      | BODY - VERT. - 2 PER PILE       |
| A404     | 6          | 28-0   | X    |      | BODY - SPIRAL - 1 PER PILE      |
| A605     | 11         | 45-3   |      |      | BODY - HORIZ. - F.F. & TOP      |
| A606     | 7          | 27-3   |      |      | BODY - HORIZ. - B.F.            |
| A807     | 14 7       | 12-0   |      |      | BODY - HORIZ. - B.F.            |
| A508     | 17         | 5-3    | X    |      | BODY - VERT. - TOP              |
| A409     | 3          | 16-6   |      |      | BODY - HORIZ. - TOP             |
| A510     | 45         | 2-0    |      | X    | BODY - VERT. - DOWELS           |
| A511     | 12         | 17-6   | X    | X    | WING 1 - VERT. - STIRRUP        |
| A512     | 7          | 13-11  |      | X    | WING 1 - HORIZ. - F.F.          |
| A613     | 7          | 14-5   |      | X    | WING 1 - HORIZ. - B.F.          |
| A614     | 2          | 14-2   |      | X    | WING 1 - HORIZ. - TOP           |
| A515     | 16         | 9-0    | X    | X    | WING 1 - VERT. - TOP            |
| A416     | 5          | 11-7   |      | X    | WING 1 - HORIZ. - F.F. & B.F.   |
| A617     | 2          | 11-7   |      | X    | WING 1 - HORIZ. - TOP           |
| A518     | 12         | 17-8   | X    | X    | WING 2 - VERT. - STIRRUP        |
| A519     | 7          | 14-6   |      | X    | WING 2 - HORIZ. - F.F.          |
| A620     | 7          | 13-6   |      | X    | WING 2 - HORIZ. - B.F.          |
| A621     | 2          | 14-0   |      | X    | WING 2 - HORIZ. - TOP           |
| A522     | 16         | 9-0    | X    | X    | WING 2 - VERT. - TOP            |
| A423     | 7          | 11-7   |      | X    | WING 2 - HORIZ. - F.F. & B.F.   |
| A424     | 16         | 4-9    | X    | X    | WING 2 - VERT. - SIDEWALK NOTCH |
| A625     | 2          | 11-7   |      | X    | WING 2 - HORIZ. - TOP           |

NOTES: THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.



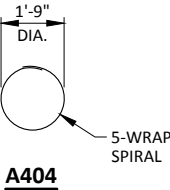
A501, A511, A518

| BAR MARK | 'W'  | 'H' |
|----------|------|-----|
| A501     | 2-2  | 5-7 |
| A511     | 2-11 | 5-7 |
| A518     | 2-11 | 5-8 |

A508, A515, A522, A424

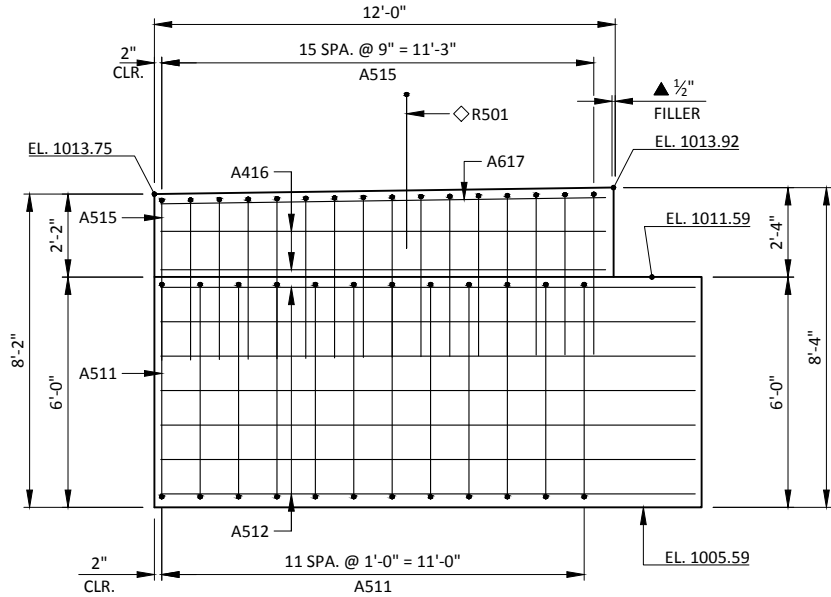
| BAR MARK | 'W'  | 'H' |
|----------|------|-----|
| A508     | 2-2  | 1-8 |
| A515     | 0-11 | 4-2 |
| A522     | 0-11 | 4-2 |
| A424     | 0-9  | 2-1 |

A502

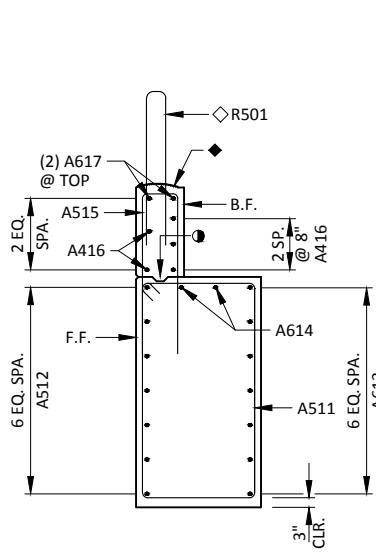


A404

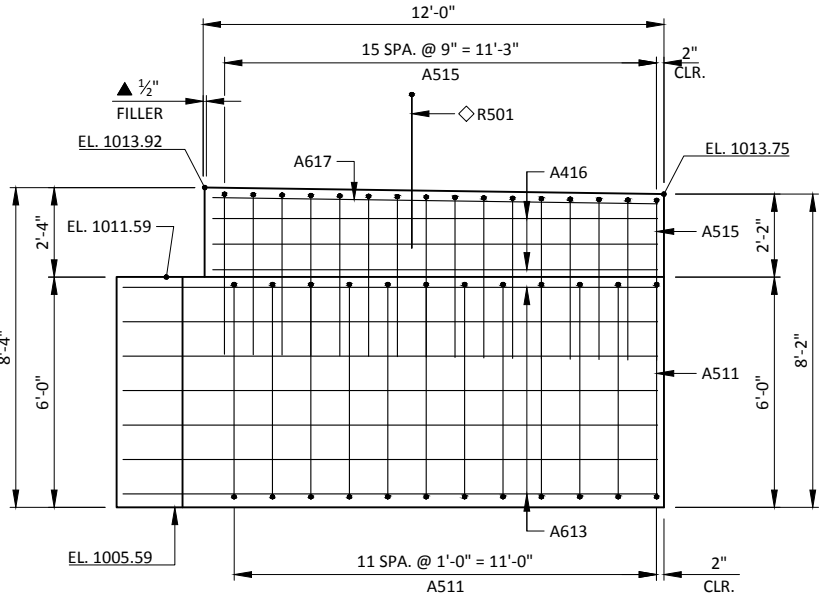
| NO.                                                | DATE | REVISION                    | BY              |
|----------------------------------------------------|------|-----------------------------|-----------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                             |                 |
| STRUCTURE B-41-306                                 |      |                             |                 |
| DRAWN BY                                           |      | JZ                          | PLANS CK'D. PTB |
| SOUTH ABUTMENT<br>DETAILS                          |      | SHEET 5 OF 14<br>Revised 59 |                 |



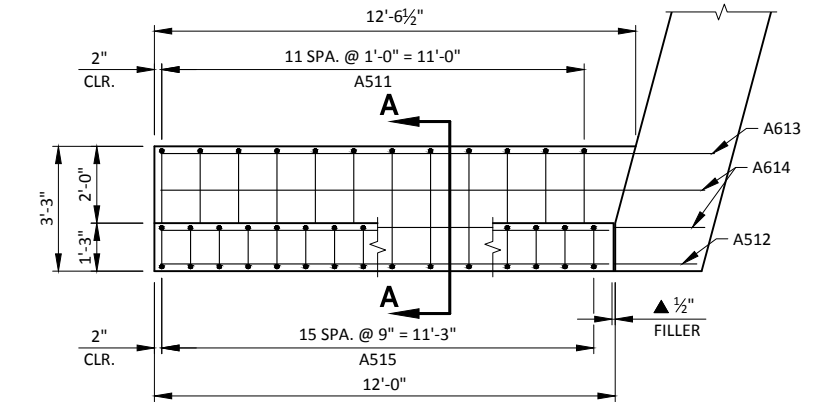
F.F. ELEVATION - WING 1



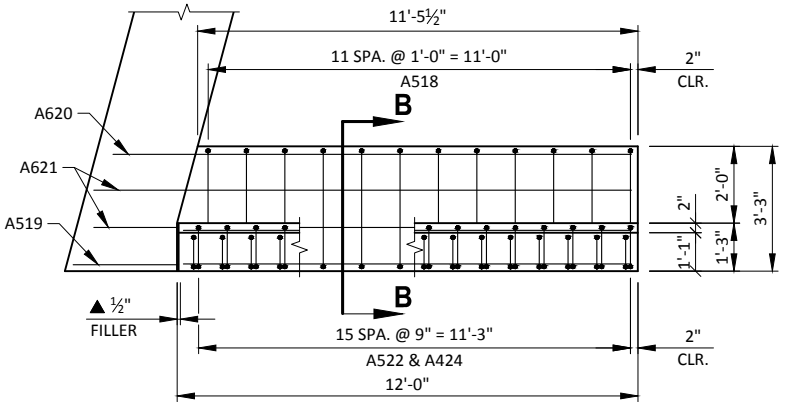
SECTION A-A



B.F. ELEVATION - WING 1

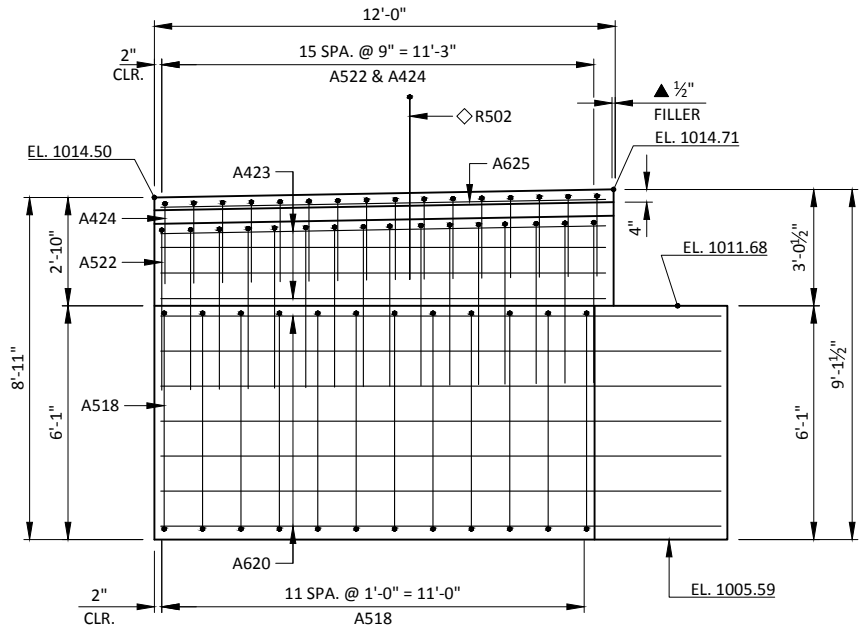


PLAN VIEW - WING 1

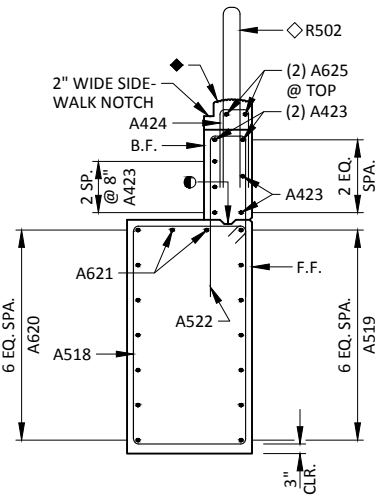


PLAN VIEW - WING 2

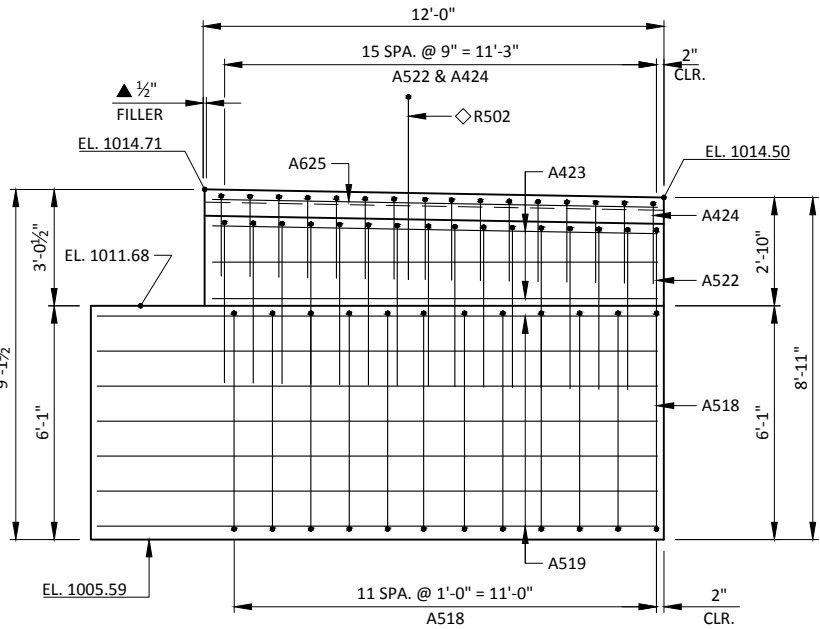
- LEGEND**
- OPTIONAL KEYED CONSTRUCTION JOINT FORMED BY SURFACED & BEVELED 2x6. 3/4-INCH "V" GROOVE AT FRONT FACE OF WING WALL AND HORIZONTAL 18" RUBBERIZED MEMBRANE WATERPROOFING AT BACK FACE IF CONSTRUCTION JOINT IS USED. COST IS INCIDENTAL TO THE BID ITEM "CONCRETE MASONRY BRIDGES".
  - 1/2" FILLER EXTEND AS SHOWN. SEAL ALL EXPOSED HORIZ. & VERT. SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINUOUS JOINT SEALER. (1" DEEP & HOLD 1/8" BELOW SURFACE OF CONCRETE)
  - R501 AND R502 BARS TO BE TIED TO WING STEEL BEFORE WING IS POURED. SEE SHEET 12 OF 14 FOR PLACEMENT.
  - SEE SHEET 12 OF 14 FOR TOP OF WING DETAILS.



B.F. ELEVATION - WING 2



SECTION B-B



F.F. ELEVATION - WING 2

NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY. SEE SHEET 7 FOR BILL OF BARS.

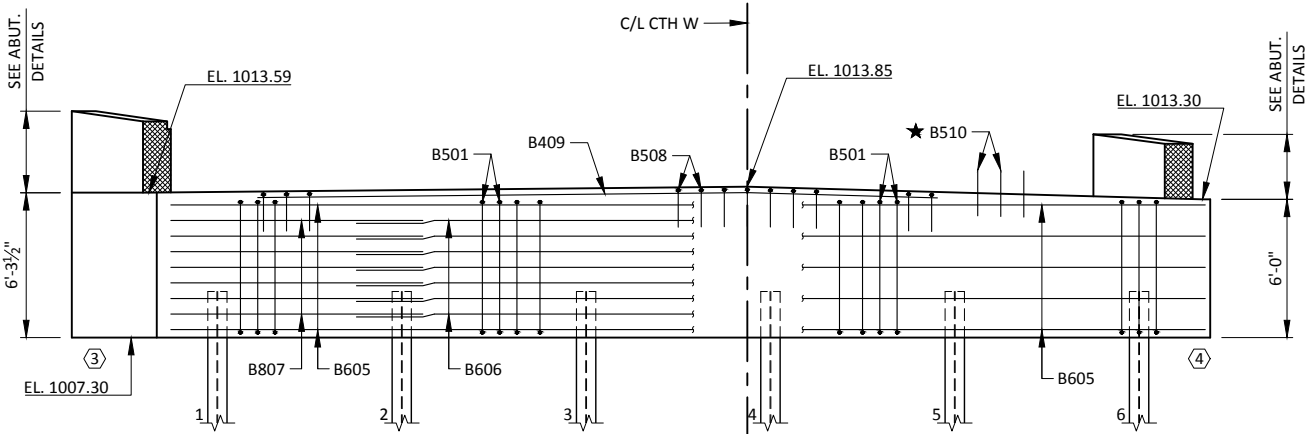
SEAT ELEVATIONS SHOWN IN THE ELEVATION VIEW ARE TAKEN AT THE C/L OF BEARING (NEGLECTING THE KEYED CONSTRUCTION JOINT).

DO NOT PLACE FILL HIGHER THAN 3 FEET FROM BOTTOM OF ABUTMENT UNTIL SUPERSTRUCTURE IS IN PLACE.

SPACE REINFORCEMENT TO MISS PILING

F.F. - FRONT FACE

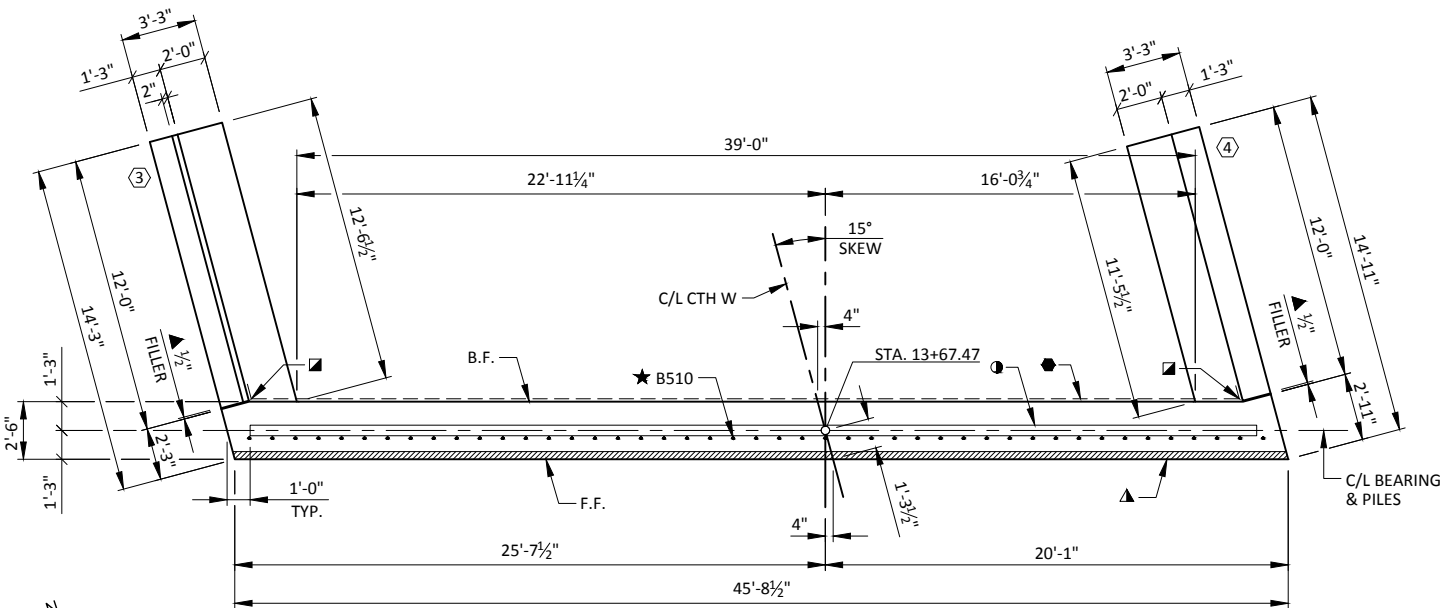
B.F. - BACK FACE



BACK FACE BAR STEEL REINF.

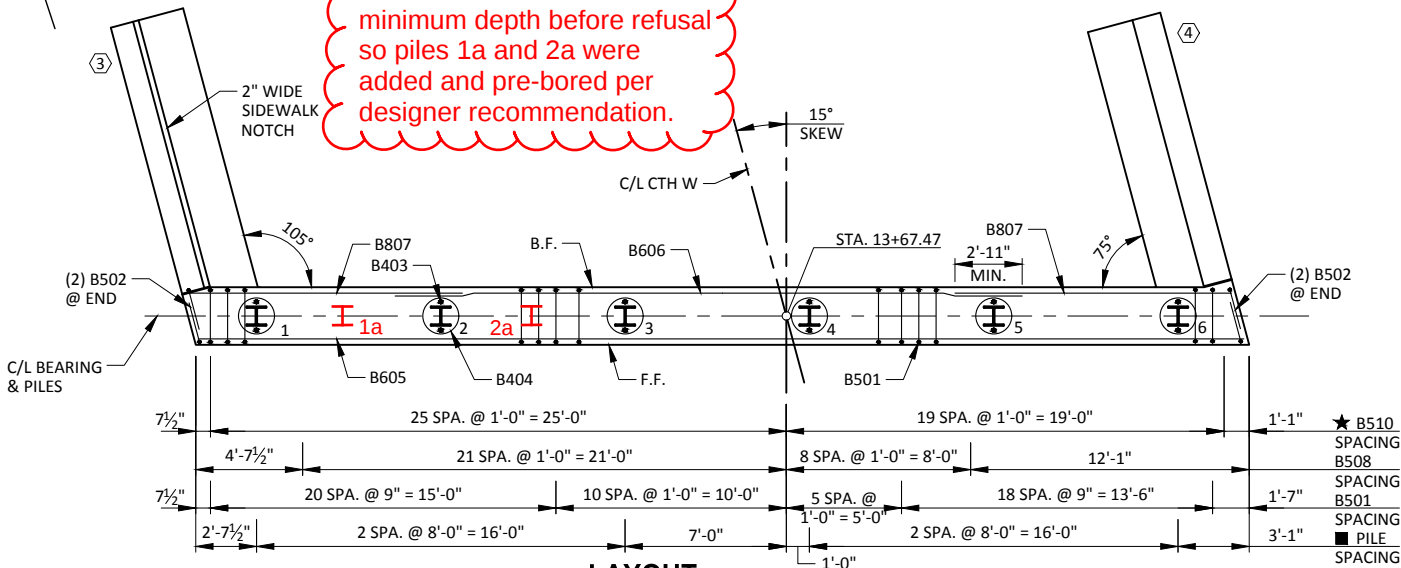
FRONT FACE BAR STEEL REINF.

ELEVATION  
(NORTH ABUTMENT LOOKING NORTH)

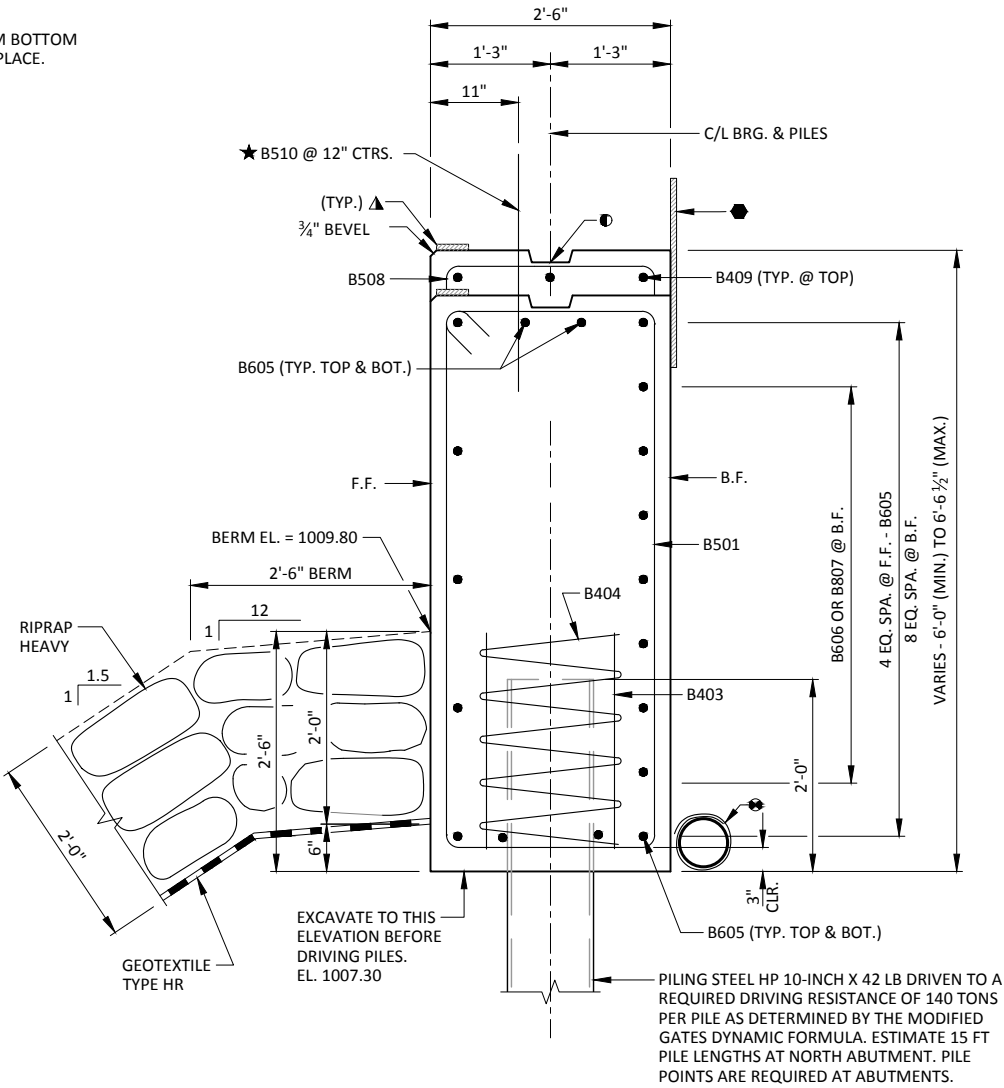


PLAN

Piles 1 and 2 did not reach minimum depth before refusal so piles 1a and 2a were added and pre-bored per designer recommendation.



LAYOUT



TYPICAL SECTION THROUGH ABUTMENT BODY

LEGEND

- KEYED CONSTRUCTION JOINT FORMED BY SURFACED & BEVELED 2x6.
- VERTICAL 18" RUBBERIZED MEMBRANE WATERPROOFING EXTEND FROM 9" BELOW BRIDGE SEAT TO 1" BELOW TOP OF WINGS.
- 18" RUBBERIZED MEMBRANE WATERPROOFING. (HORIZONTAL)
- 1/2" FILLER EXTEND AS SHOWN. SEAL ALL EXPOSED HORIZ. & VERT. SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINOUS JOINT SEALER. (1" DEEP & HOLD 1/2" BELOW SURFACE OF CONCRETE)
- 3/4" x 4" PREFORMED FILLER, EXTEND FULL LENGTH OF ABUTMENTS BETWEEN EDGES OF SLAB.
- B510 BARS MAY BE PLACED AFTER CONCRETE IS POURED BUT BEFORE IT HAS TAKEN ITS INITIAL SET. EMBED BAR 1'-0".
- PILE SPACING MEASURED AT BASE OF ABUTMENT BODY.
- PIPE UNDERDRAIN WRAPPED (6-INCH), SLOPED 0.5% MIN. TO SUITABLE DRAINAGE. ATTACH RODENT SCREEN AT ENDS OF PIPE UNDERDRAIN AS DETAILED ON SHEET 2. RODENT SCREEN TO BE INCLUDED IN THE BID ITEM "PIPE UNDERDRAIN WRAPPED 6-INCH."

| NO.                                                | DATE | REVISION        | BY            |
|----------------------------------------------------|------|-----------------|---------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |               |
| STRUCTURE B-41-306                                 |      |                 |               |
| DRAWN BY JZ                                        |      | PLANS CK'D. PTB |               |
| NORTH ABUTMENT                                     |      |                 | SHEET 6 OF 14 |

NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY.  
SEE THIS SHEET FOR BILL OF BARS.

SPACE REINFORCEMENT TO MISS PILING

F.F. - FRONT FACE

B.F. - BACK FACE

BILL OF BARS  
NORTH ABUTMENT

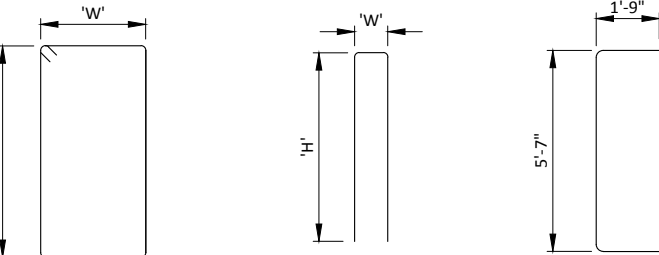
1,700 LB (COATED)  
2,550 LB (UNCOATED)

| BAR MARK | NO. REQ'D. | LENGTH | BENT | COAT | LOCATION                        |
|----------|------------|--------|------|------|---------------------------------|
| B501     | 54         | 16-0   | X    |      | BODY - VERT. - STIRRUP          |
| B502     | 4          | 8-10   | X    |      | BODY - VERT. - STIRRUP AT ENDS  |
| B403     | 12         | 2-3    |      |      | BODY - VERT. - 4 PER PILE       |
| B404     | 6          | 28-0   | X    |      | BODY - SPIRAL - 3 PER PILE      |
| B605     | 11         | 45-3   |      |      | BODY - HORIZ. - F.F. & TOP      |
| B606     | 7          | 27-3   |      |      | BODY - HORIZ. - B.F.            |
| B807     | 7          | 12-0   |      |      | BODY - HORIZ. - B.F.            |
| B508     | 30         | 5-3    | X    |      | BODY - VERT. - TOP              |
| B409     | 3          | 29-6   |      |      | BODY - HORIZ. - TOP             |
| B510     | 45         | 2-0    |      | X    | BODY - VERT. - DOWELS           |
| B511     | 12         | 18-0   | X    | X    | WING 3 - VERT. - STIRRUP        |
| B512     | 7          | 13-11  |      | X    | WING 3 - HORIZ. - F.F.          |
| B613     | 7          | 14-5   |      | X    | WING 3 - HORIZ. - B.F.          |
| B614     | 2          | 14-2   |      | X    | WING 3 - HORIZ. - TOP           |
| B515     | 16         | 10-4   | X    | X    | WING 3 - VERT. - TOP            |
| B416     | 5          | 11-7   |      | X    | WING 3 - HORIZ. - F.F. & B.F.   |
| B417     | 16         | 4-9    | X    | X    | WING 3 - VERT. - SIDEWALK NOTCH |
| B618     | 8          | 11-7   |      | X    | WING 3 - HORIZ. - TOP           |
| B519     | 12         | 17-6   | X    | X    | WING 4 - VERT. - STIRRUP        |
| B520     | 7          | 14-6   |      | X    | WING 4 - HORIZ. - F.F.          |
| B621     | 7          | 13-6   |      | X    | WING 4 - HORIZ. - B.F.          |
| B622     | 2          | 14-0   |      |      | WING 4 - HORIZ. - TOP           |
| B523     | 16         | 11-2   | X    | X    | WING 4 - VERT. - TOP            |
| B424     | 5          | 11-7   |      | X    | WING 4 - HORIZ. - F.F. & B.F.   |
| B625     | 2          | 4-9    |      | X    | WING 4 - HORIZ. - TOP           |

NOTES: THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.

Replaced by page "Revised 61"



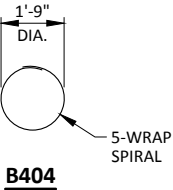
B501, B511, B519

| BAR MARK | 'W'  | 'H'  |
|----------|------|------|
| B501     | 2-2  | 5-7  |
| B511     | 2-11 | 5-10 |
| B519     | 2-11 | 5-7  |

B508, B515, B417, B523

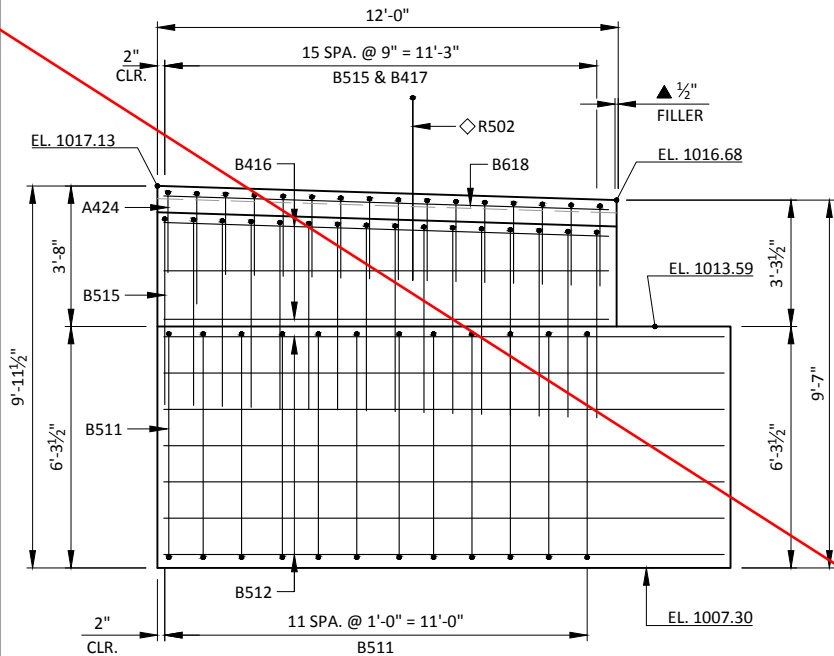
| BAR MARK | 'W'  | 'H'  |
|----------|------|------|
| B508     | 2-2  | 1-8  |
| B515     | 0-11 | 4-10 |
| B417     | 0-9  | 2-1  |
| B523     | 0-11 | 5-3  |

B502

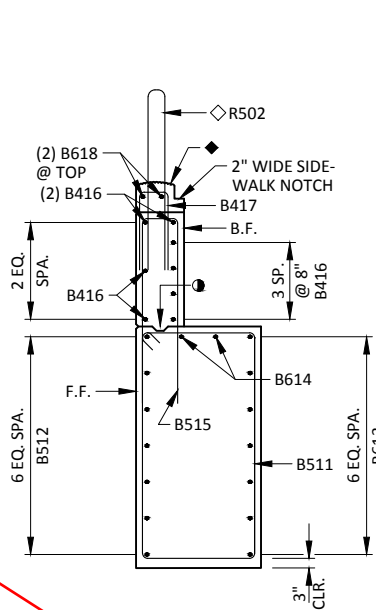


B404

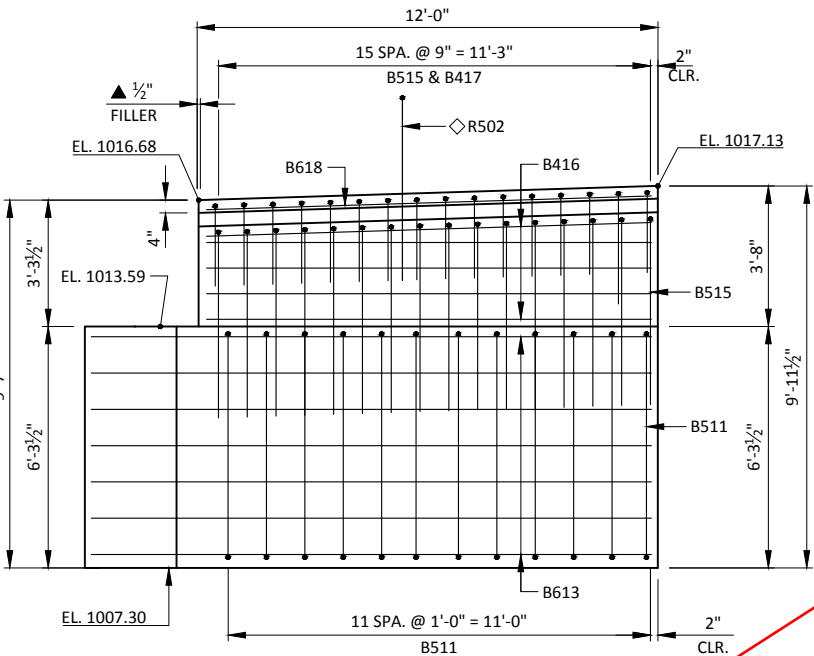
| NO.                                                | DATE | REVISION      | BY |
|----------------------------------------------------|------|---------------|----|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |               |    |
| STRUCTURE B-41-306                                 |      |               |    |
| DRAWN BY                                           |      | PTB           |    |
| NORTH ABUTMENT<br>DETAILS                          |      | SHEET 7 OF 14 |    |



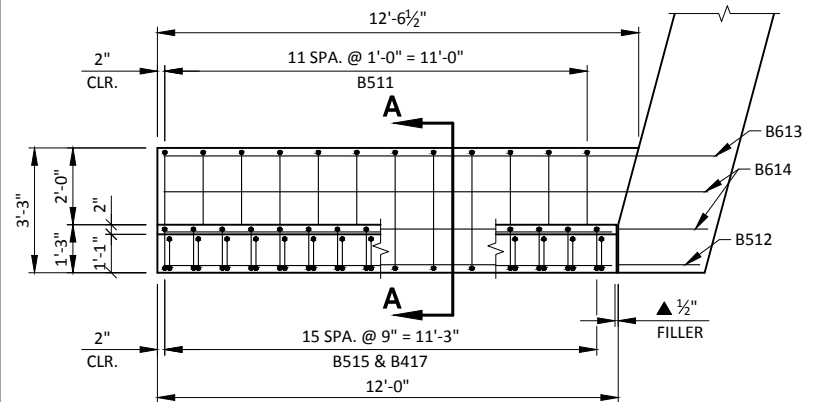
F.F. ELEVATION - WING 3



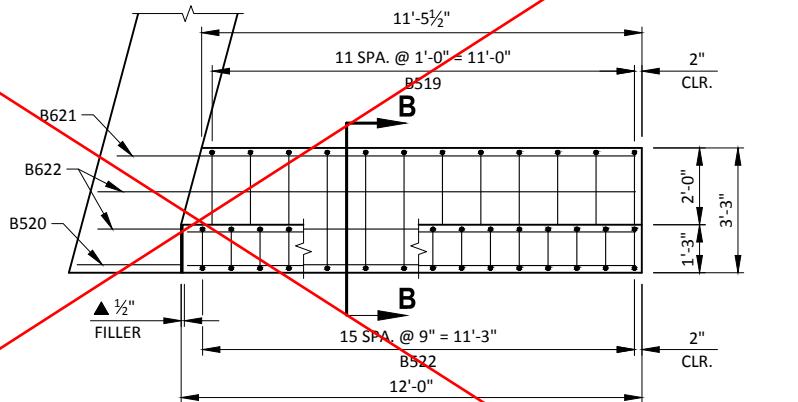
SECTION A-A



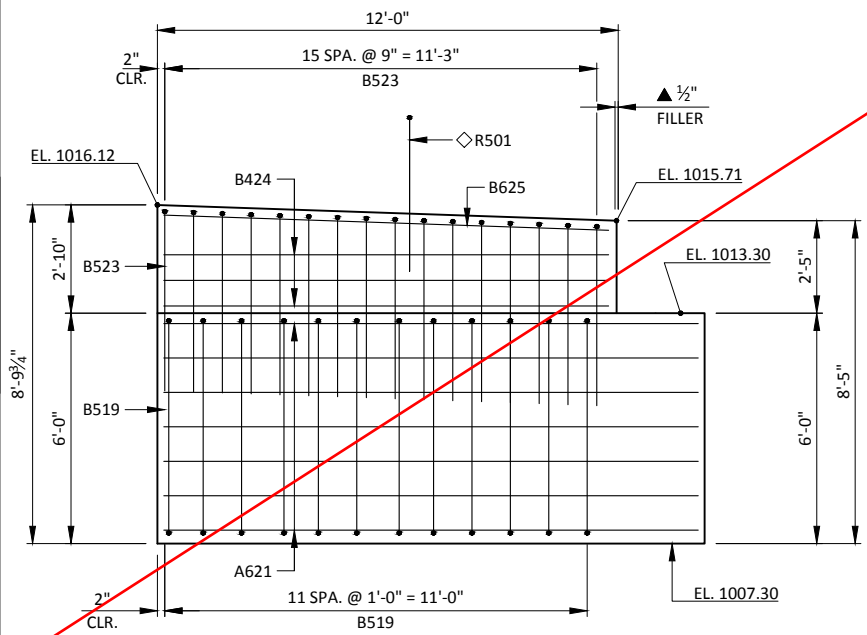
B.F. ELEVATION - WING 3



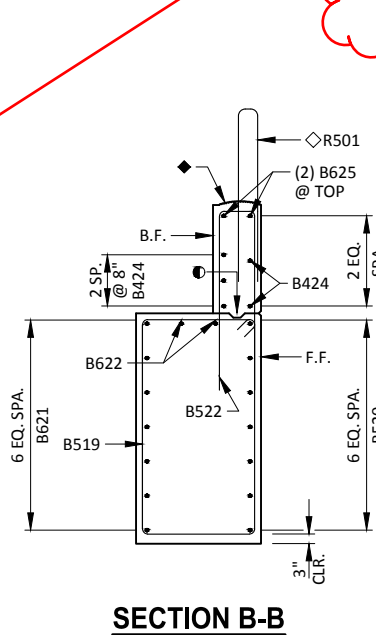
PLAN VIEW - WING 3



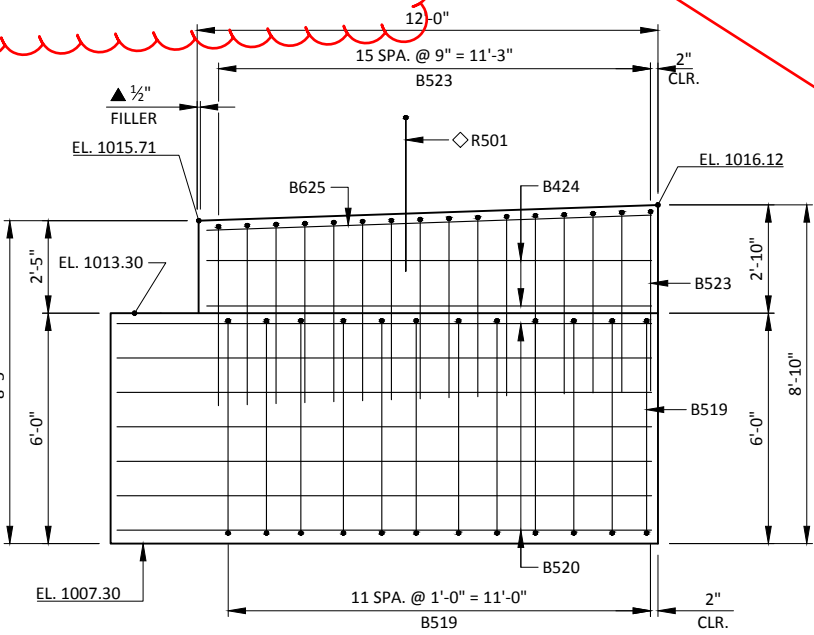
PLAN VIEW - WING 4



B.F. ELEVATION - WING 4



SECTION B-B



F.F. ELEVATION - WING 4

NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY.  
SEE THIS SHEET FOR BILL OF BARS.

SPACE REINFORCEMENT TO MISS PILING

F.F. - FRONT FACE

B.F. - BACK FACE

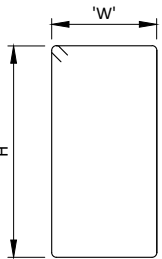
BILL OF BARS  
NORTH ABUTMENT

1,700 LB (COATED)  
2,770 2,550-LB (UNCOATED)

| BAR MARK | NO. REQ'D. | LENGTH | BENT | COAT | LOCATION                        |
|----------|------------|--------|------|------|---------------------------------|
| B501     | 54         | 16-0   | X    |      | BODY - VERT. - STIRRUP          |
| B502     | 4          | 8-10   | X    |      | BODY - VERT. - STIRRUP AT ENDS  |
| B403     | 12         | 2-3    |      |      | BODY - VERT. - 4 PER PILE       |
| B404     | 6          | 28-0   | X    |      | BODY - SPIRAL - 3 PER PILE      |
| B605     | 11         | 45-3   |      |      | BODY - HORIZ. - F.F. & TOP      |
| B606     | 7          | 27-3   |      |      | BODY - HORIZ. - B.F.            |
| B807     | 14 7       | 12-0   |      |      | BODY - HORIZ. - B.F.            |
| B508     | 30         | 5-3    | X    |      | BODY - VERT. - TOP              |
| B409     | 3          | 29-6   |      |      | BODY - HORIZ. - TOP             |
| B510     | 45         | 2-0    |      | X    | BODY - VERT. - DOWELS           |
| B511     | 12         | 18-0   | X    | X    | WING 3 - VERT. - STIRRUP        |
| B512     | 7          | 13-11  |      | X    | WING 3 - HORIZ. - F.F.          |
| B613     | 7          | 14-5   |      | X    | WING 3 - HORIZ. - B.F.          |
| B614     | 2          | 14-2   |      | X    | WING 3 - HORIZ. - TOP           |
| B515     | 16         | 10-4   | X    | X    | WING 3 - VERT. - TOP            |
| B416     | 8 5        | 11-7   |      | X    | WING 3 - HORIZ. - F.F. & B.F.   |
| B417     | 16         | 4-9    | X    | X    | WING 3 - VERT. - SIDEWALK NOTCH |
| B618     | 2 8        | 11-7   |      | X    | WING 3 - HORIZ. - TOP           |
| B519     | 12         | 17-6   | X    | X    | WING 4 - VERT. - STIRRUP        |
| B520     | 7          | 14-6   |      | X    | WING 4 - HORIZ. - F.F.          |
| B621     | 7          | 13-6   |      | X    | WING 4 - HORIZ. - B.F.          |
| B622     | 2          | 14-0   |      |      | WING 4 - HORIZ. - TOP           |
| B523     | 16         | 11-2   | X    | X    | WING 4 - VERT. - TOP            |
| B424     | 5          | 11-7   |      | X    | WING 4 - HORIZ. - F.F. & B.F.   |
| B625     | 2          | 4-9    |      | X    | WING 4 - HORIZ. - TOP           |

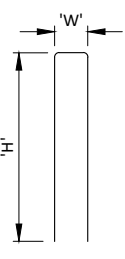
NOTES: THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.



B501, B511, B519

| BAR MARK | 'W'  | 'H'  |
|----------|------|------|
| B501     | 2-2  | 5-7  |
| B511     | 2-11 | 5-10 |
| B519     | 2-11 | 5-7  |

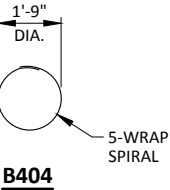


B508, B515, B417, B523

| BAR MARK | 'W'  | 'H'  |
|----------|------|------|
| B508     | 2-2  | 1-8  |
| B515     | 0-11 | 4-10 |
| B417     | 0-9  | 2-1  |
| B523     | 0-11 | 5-3  |

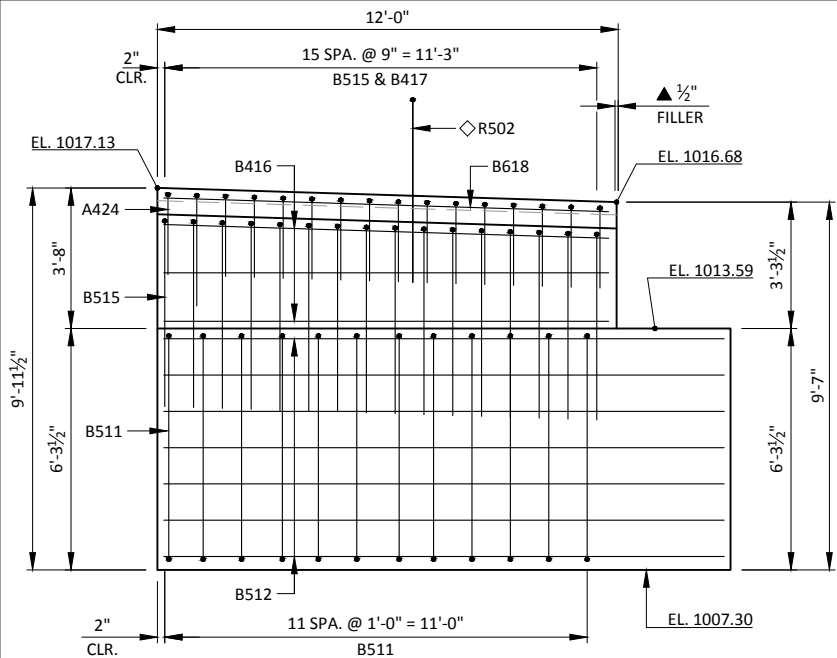


B502

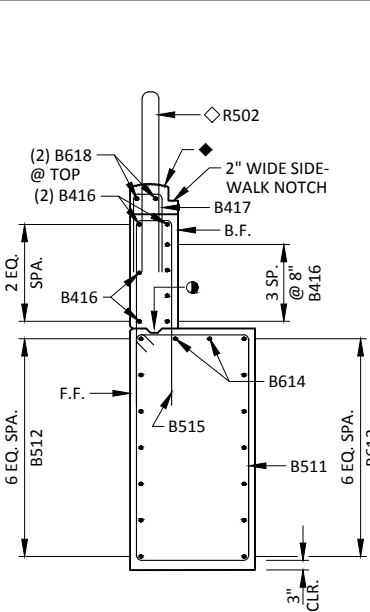


B404

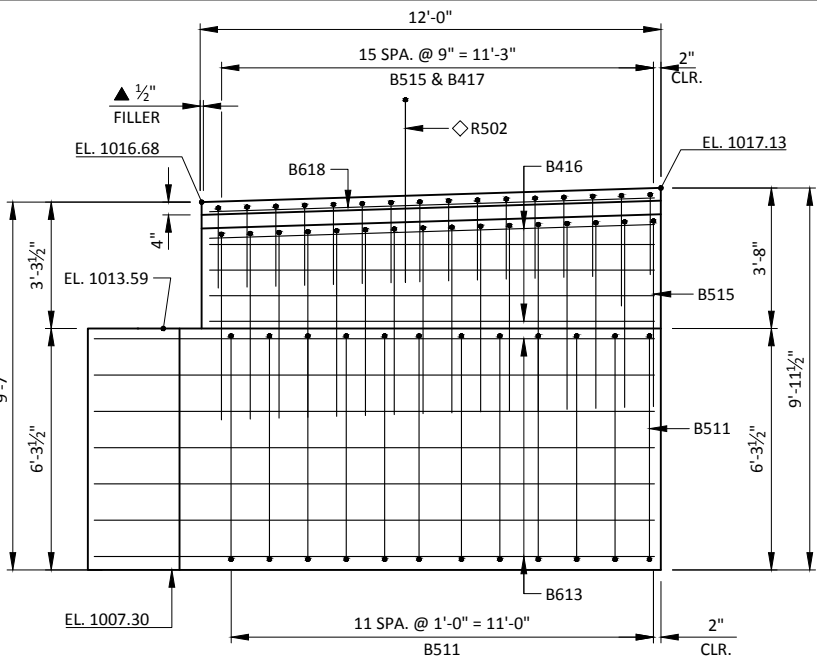
| NO.                                                | DATE | REVISION                    | BY  |
|----------------------------------------------------|------|-----------------------------|-----|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                             |     |
| STRUCTURE B-41-306                                 |      |                             |     |
| DRAWN BY                                           |      | JZ                          | PTB |
| NORTH ABUTMENT<br>DETAILS                          |      | SHEET 7 OF 14<br>Revised 61 |     |



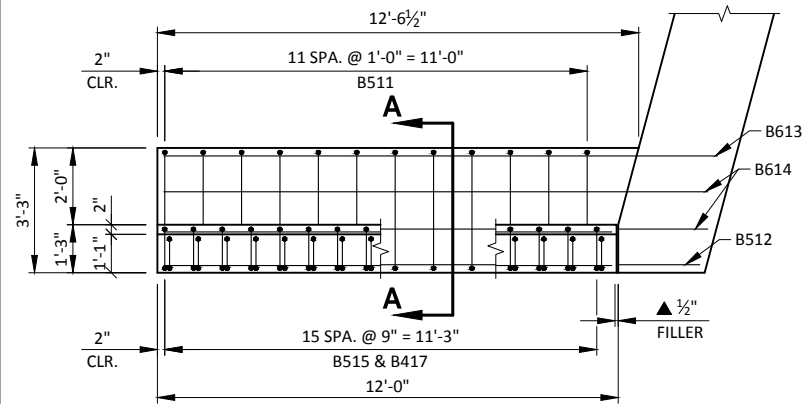
F.F. ELEVATION - WING 3



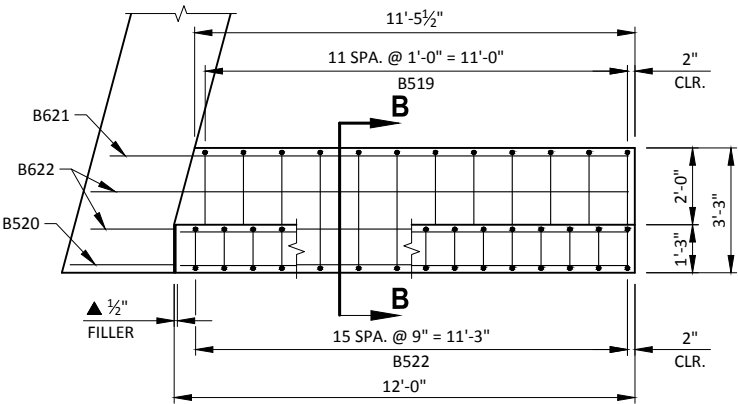
SECTION A-A



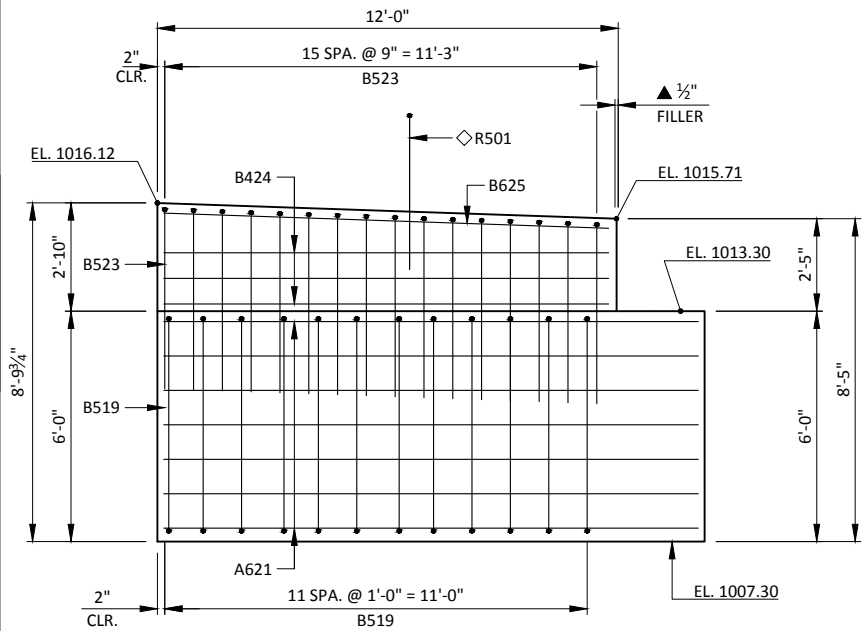
B.F. ELEVATION - WING 3



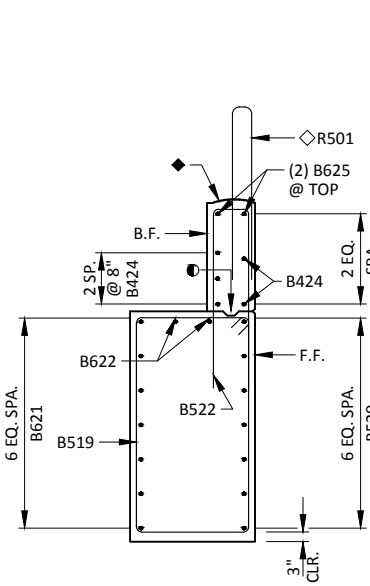
PLAN VIEW - WING 3



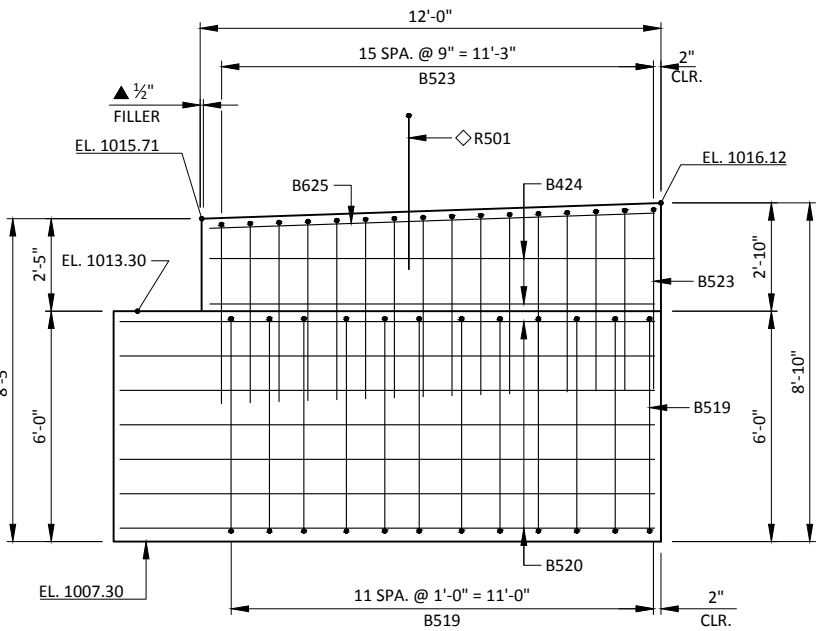
PLAN VIEW - WING 4



B.F. ELEVATION - WING 4



SECTION B-B



F.F. ELEVATION - WING 4

NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY. SEE THIS SHEET FOR BILL OF BARS.

SEAT ELEVATIONS SHOWN IN THE ELEVATION VIEW ARE TAKEN AT THE C/L OF BEARING (NEGLECTING THE KEYED CONSTRUCTION JOINT).

TOP OF PIER ELEVATIONS ARE ¾" BELOW BOTTOM OF DECK TO ALLOW FOR FILLER.

E.F. - EACH FACE

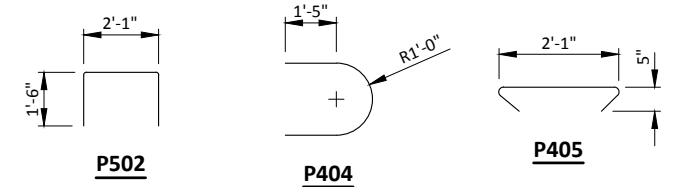
BILL OF BARS  
PIER

80 LB (COATED)  
1,760 LB (UNCOATED)

| BAR MARK | NO. REQ'D. | LENGTH | BENT | COAT | LOCATION              |
|----------|------------|--------|------|------|-----------------------|
| P501     | 88         | 9-4    |      |      | BODY - VERT. - E.F.   |
| P502     | 21         | 4-10   | X    |      | BODY - VERT. - TOP    |
| P403     | 22         | 40-0   |      |      | BODY - HORIZ. - E.F.  |
| P404     | 22         | 6-0    | X    |      | BODY - HORIZ. - ENDS  |
| P405     | 64         | 2-10   | X    |      | BODY - TIES           |
| P506     | 40         | 2-0    |      | X    | BODY - VERT. - DOWELS |

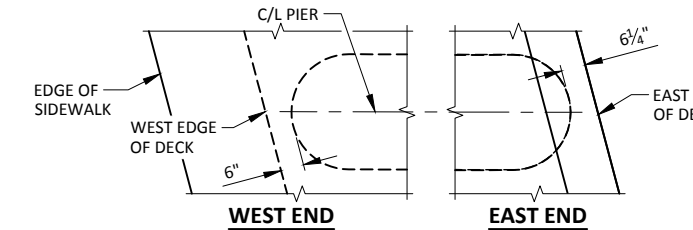
NOTES: THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.



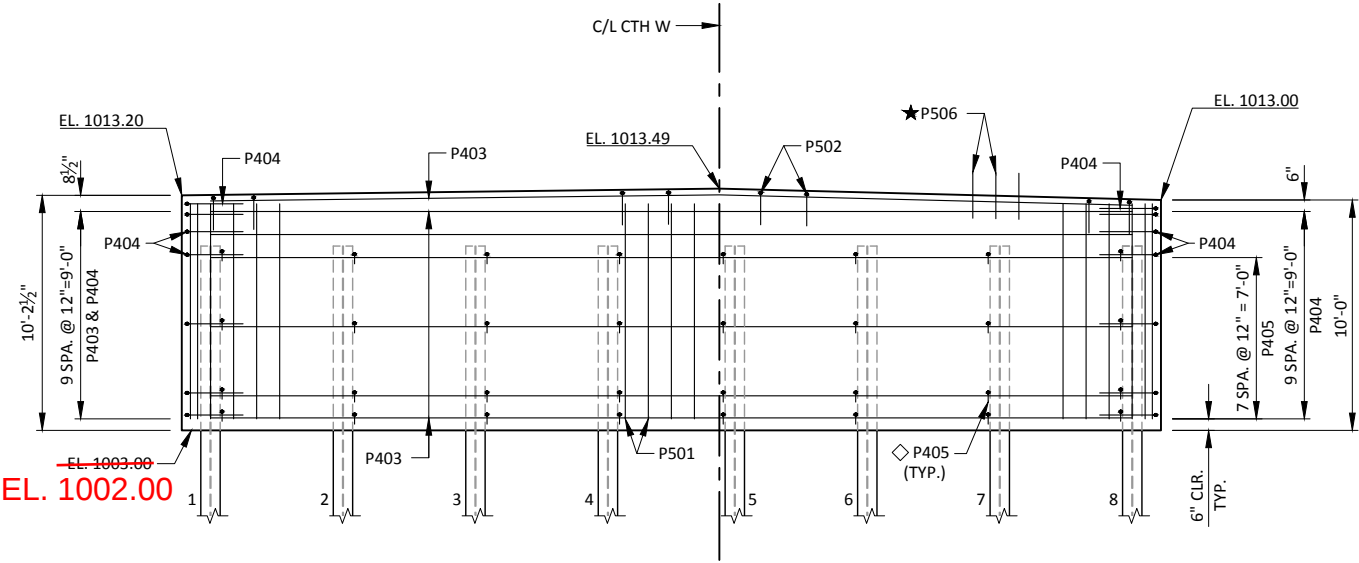
LEGEND

- KEYED CONSTRUCTION JOINT FORMED BY SURFACED & BEVELED 2x6.
- ¾"x4" PREFORMED FILLER, EXTEND FULL LENGTH OF PIER AS SHOWN.
- P506 BARS MAY BE PLACED AFTER CONCRETE IS POURED BUT BEFORE IT HAS TAKEN ITS INITIAL SET. EMBED BAR 1'-0".
- PILE SPACING MEASURED AT BASE OF SHAFT.
- PLACE P405 BARS ADJACENT TO PILING @ 12" VERTICAL SPACING FROM BASE OF SHAFT TO TOP OF PILING.

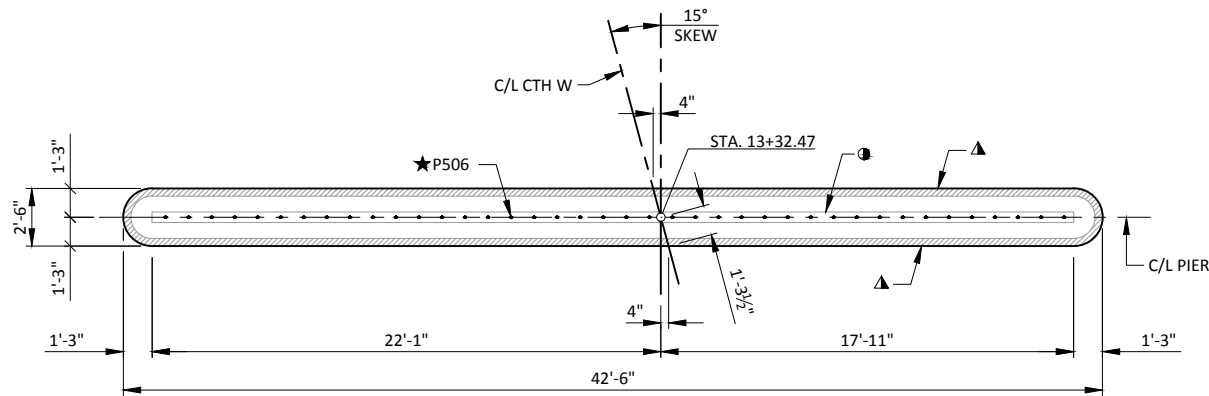


PLAN AT END OF PIER

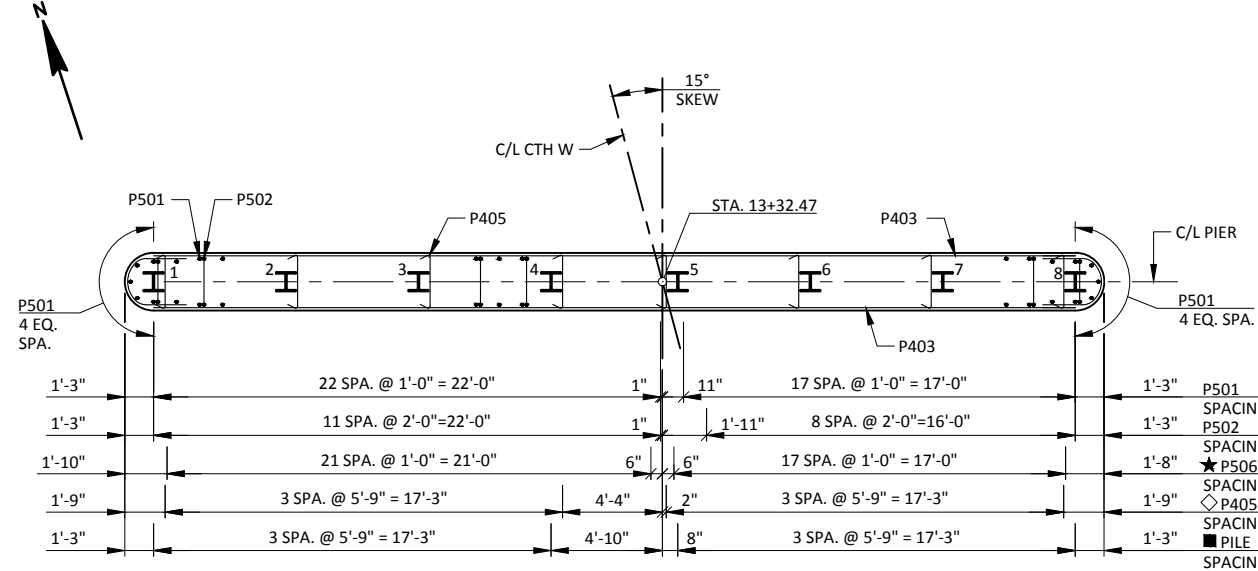
| NO.                                                | DATE | REVISION        | BY |
|----------------------------------------------------|------|-----------------|----|
|                                                    |      |                 |    |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |    |
| STRUCTURE B-41-306                                 |      |                 |    |
| DRAWN BY JZ                                        |      | PLANS CK'D. PTB |    |
| PIER                                               |      | SHEET 8 OF 14   |    |



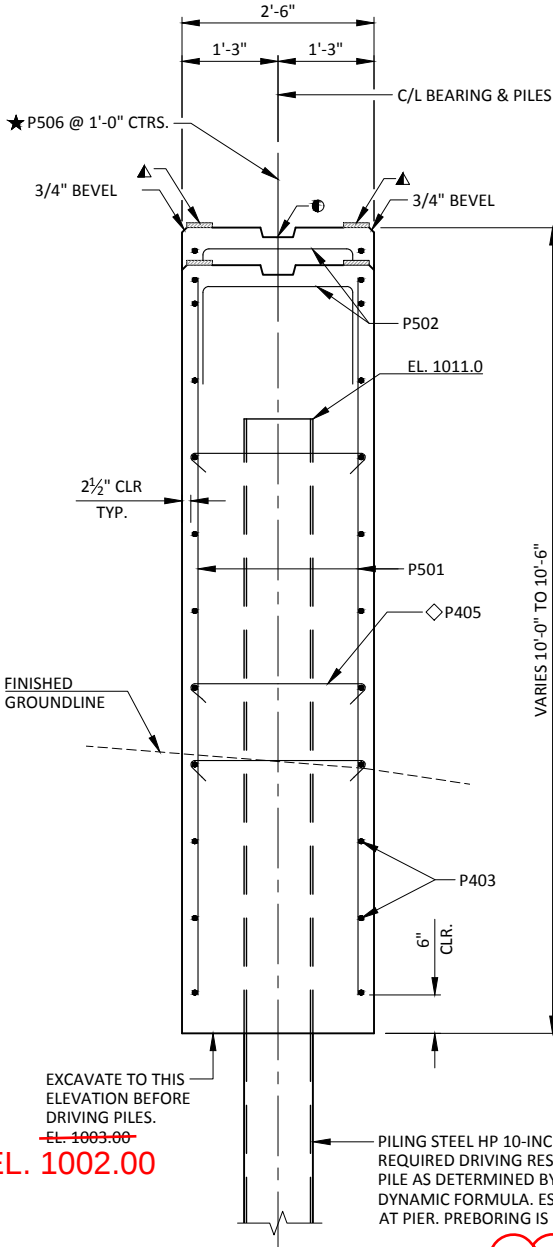
ELEVATION  
(PIER LOOKING NORTH)



PLAN



LAYOUT



TYPICAL SECTION THROUGH PIER

EL. 1002.00

EXCAVATE TO THIS ELEVATION BEFORE DRIVING PILES.  
PILING STEEL HP 10-INCH X 42 LB DRIVEN TO A REQUIRED DRIVING RESISTANCE OF 170 TONS PER PILE AS DETERMINED BY THE MODIFIED GATES DYNAMIC FORMULA. ESTIMATE 20 FT PILE LENGTHS AT PIER. PREBORING IS REQUIRED AT PIER.

All piles prebored 12".

TOP OF DECK ELEVATIONS

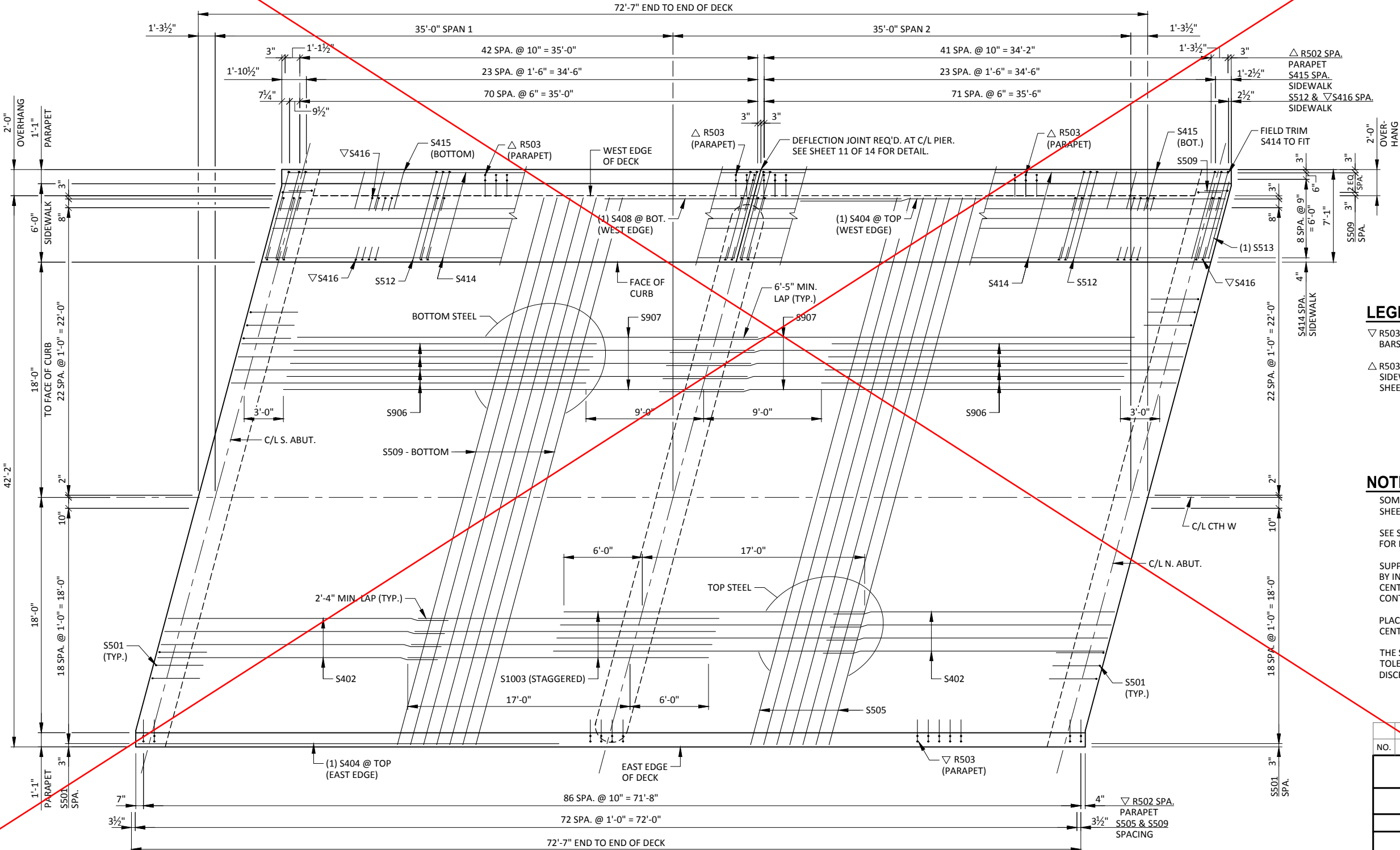
|           | C/L S. ABUT. | 0.10 PNT. | 0.20 PNT. | 0.30 PNT. | 0.40 PNT. | 0.50 PNT. | 0.60 PNT. | 0.70 PNT. | 0.80 PNT. | 0.90 PNT. | C/L PIER | 0.10 PNT. | 0.20 PNT. | 0.30 PNT. | 0.40 PNT. | 0.50 PNT. | 0.60 PNT. | 0.70 PNT. | 0.80 PNT. | 0.90 PNT. | C/L N. ABUT. |
|-----------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| W. EDGE   | 1014.04      | 1014.11   | 1014.18   | 1014.25   | 1014.33   | 1014.40   | 1014.49   | 1014.57   | 1014.66   | 1014.75   | 1014.84  | 1014.94   | 1015.04   | 1015.14   | 1015.25   | 1015.35   | 1015.46   | 1015.58   | 1015.70   | 1015.81   | 1015.94      |
| FACE CURB | 1014.11      | 1014.18   | 1014.25   | 1014.32   | 1014.40   | 1014.47   | 1014.55   | 1014.64   | 1014.72   | 1014.81   | 1014.91  | 1015.00   | 1015.10   | 1015.20   | 1015.30   | 1015.41   | 1015.52   | 1015.63   | 1015.75   | 1015.87   | 1015.99      |
| C/L       | 1014.39      | 1014.45   | 1014.51   | 1014.58   | 1014.65   | 1014.73   | 1014.80   | 1014.88   | 1014.97   | 1015.05   | 1015.14  | 1015.23   | 1015.32   | 1015.42   | 1015.52   | 1015.62   | 1015.73   | 1015.84   | 1015.95   | 1016.07   | 1016.18      |
| E. EDGE   | 1013.92      | 1013.96   | 1014.04   | 1014.10   | 1014.17   | 1014.24   | 1014.31   | 1014.39   | 1014.47   | 1014.55   | 1014.63  | 1014.72   | 1014.81   | 1014.90   | 1015.00   | 1015.10   | 1015.20   | 1015.30   | 1015.41   | 1015.52   | 1015.63      |

SURVEY TOP OF DECK ELEVATIONS

|            | S. ABUT. | 0.50 PT. | PIER | 0.50 PT. | N. ABUT. |
|------------|----------|----------|------|----------|----------|
| WEST EDGE  |          |          |      |          |          |
| CENTERLINE |          |          |      |          |          |
| EAST EDGE  |          |          |      |          |          |

PRIOR TO RELEASING SLAB FASLEWORK, TAKE TOP OF DECK ELEVATIONS AT THE C/L OF THE ABUTMENTS, THE C/L OF THE PIERS AND AT 0.50 PTS. TO VERIFY CAMBER. TAKE TOP OF DECK ELEVATIONS AT THE WEST EDGE OF DECK, CENTER LINE, AND EAST EDGE OF DECK. RECORD THE ELEVATIONS IN THE ABOVE TABLE FOR THE "AS BUILT" PLANS.

Replaced by page  
"Revised 63"



LEGEND

- ▽ R503 PARAPET BARS AT EAST EDGE AND S416 SIDEWALK BARS TO BE TIED TO DECK STEEL BEFORE DECK IS POURED.
- △ R503 PARAPET BARS AT WEST EDGE TO BE TIED TO SIDEWALK STEEL BEFORE SIDEWALK IS POURED. SEE THIS SHEET FOR BAR LAYOUT.

NOTES

- SOME BARS HAVE BEEN OMITTED FOR CLARITY. SEE SHEET 11 FOR BILL OF BARS.
- SEE SUPERSTRUCTURE DETAIL SHEET (SHEET 10 OF 14) FOR BAR SPACINGS NOT SHOWN ON THIS SHEET.
- SUPPORT ALTERNATE TOP TRANSVERSE BARS IN SLAB BY INDIVIDUAL BAR CHAIRS AT APPROX. 3'-0" CENTERS. SUPPORT BOTTOM LONGITUDINAL BARS BY CONTINUOUS BAR CHAIRS AT APPROX. 4'-0" CENTERS.
- PLACE TRANSVERSE BARS PARALLEL TO THE CENTERLINE OF SUBSTRUCTURE UNITS.
- THE SLAB THICKNESS DIMENSION IS MINIMUM. ANY TOLERANCES NECESSARY TO CORRECT CONSTRUCTION DISCREPANCIES ARE TO BE PLUS (+).

| NO.                                                | DATE | REVISION | BY              |
|----------------------------------------------------|------|----------|-----------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |          |                 |
| STRUCTURE B-41-306                                 |      |          |                 |
| DRAWN BY                                           |      | JZ       | PLANS CK'D. PTB |
| SUPERSTRUCTURE                                     |      |          | SHEET 9 OF 14   |

TOP OF DECK ELEVATIONS

|           | C/L S. ABUT. | 0.10 PNT. | 0.20 PNT. | 0.30 PNT. | 0.40 PNT. | 0.50 PNT. | 0.60 PNT. | 0.70 PNT. | 0.80 PNT. | 0.90 PNT. | C/L PIER | 0.10 PNT. | 0.20 PNT. | 0.30 PNT. | 0.40 PNT. | 0.50 PNT. | 0.60 PNT. | 0.70 PNT. | 0.80 PNT. | 0.90 PNT. | C/L N. ABUT. |
|-----------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| W. EDGE   | 1014.04      | 1014.11   | 1014.18   | 1014.25   | 1014.33   | 1014.40   | 1014.49   | 1014.57   | 1014.66   | 1014.75   | 1014.84  | 1014.94   | 1015.04   | 1015.14   | 1015.25   | 1015.35   | 1015.46   | 1015.58   | 1015.70   | 1015.81   | 1015.94      |
| FACE CURB | 1014.11      | 1014.18   | 1014.25   | 1014.32   | 1014.40   | 1014.47   | 1014.55   | 1014.64   | 1014.72   | 1014.81   | 1014.91  | 1015.00   | 1015.10   | 1015.20   | 1015.30   | 1015.41   | 1015.52   | 1015.63   | 1015.75   | 1015.87   | 1015.99      |
| C/L       | 1014.39      | 1014.45   | 1014.51   | 1014.58   | 1014.65   | 1014.73   | 1014.80   | 1014.88   | 1014.97   | 1015.05   | 1015.14  | 1015.23   | 1015.32   | 1015.42   | 1015.52   | 1015.62   | 1015.73   | 1015.84   | 1015.95   | 1016.07   | 1016.18      |
| E. EDGE   | 1013.92      | 1013.98   | 1014.04   | 1014.10   | 1014.17   | 1014.24   | 1014.31   | 1014.39   | 1014.47   | 1014.55   | 1014.63  | 1014.72   | 1014.81   | 1014.90   | 1015.00   | 1015.10   | 1015.20   | 1015.30   | 1015.41   | 1015.52   | 1015.63      |

SURVEY TOP OF DECK ELEVATIONS

|            | S. ABUT. | 0.50 PT. | PIER    | 0.50 PT. | N. ABUT. |
|------------|----------|----------|---------|----------|----------|
| WEST EDGE  | 1014.04  | 1014.46  | 1014.90 | 1015.49  | 1016.06  |
| CENTERLINE | 1014.27  | 1014.70  | 1015.14 | 1015.69  | 1016.24  |
| EAST EDGE  | 1013.95  | 1014.29  | 1014.68 | 1015.21  | 1015.81  |

PRIOR TO RELEASING SLAB FASLEWORK, TAKE TOP OF DECK ELEVATIONS AT THE C/L OF THE ABUTMENTS, THE C/L OF THE PIERS AND AT 0.50 PTS. TO VERIFY CAMBER. TAKE TOP OF DECK ELEVATIONS AT THE WEST EDGE OF DECK, CENTER LINE, AND EAST EDGE OF DECK. RECORD THE ELEVATIONS IN THE ABOVE TABLE FOR THE "AS BUILT" PLANS.

Non-pigmented protective surface treatment used on deck: TK-590-1-MS, TK Products.

LEGEND

▽ R503 PARAPET BARS AT EAST EDGE AND S416 SIDEWALK BARS TO BE TIED TO DECK STEEL BEFORE DECK IS POURED.

△ R503 PARAPET BARS AT WEST EDGE TO BE TIED TO SIDEWALK STEEL BEFORE SIDEWALK IS POURED. SEE THIS SHEET FOR BAR LAYOUT.

NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY. SEE SHEET 11 FOR BILL OF BARS.

SEE SUPERSTRUCTURE DETAIL SHEET (SHEET 10 OF 14) FOR BAR SPACINGS NOT SHOWN ON THIS SHEET.

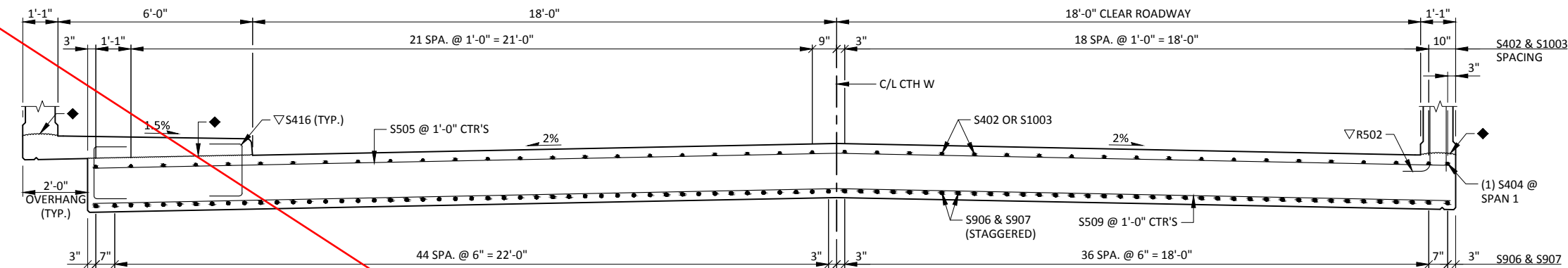
SUPPORT ALTERNATE TOP TRANSVERSE BARS IN SLAB BY INDIVIDUAL BAR CHAIRS AT APPROX. 3'-0" CENTERS. SUPPORT BOTTOM LONGITUDINAL BARS BY CONTINUOUS BAR CHAIRS AT APPROX. 4'-0" CENTERS.

PLACE TRANSVERSE BARS PARALLEL TO THE CENTERLINE OF SUBSTRUCTURE UNITS.

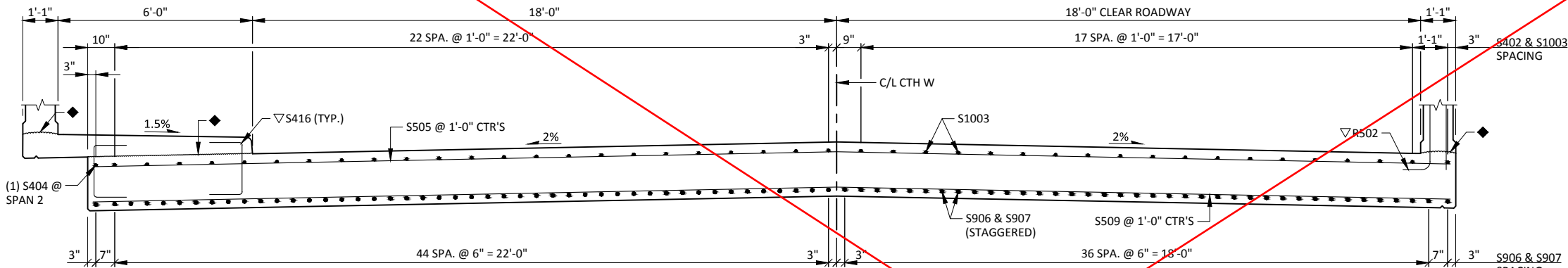
THE SLAB THICKNESS DIMENSION IS MINIMUM. ANY TOLERANCES NECESSARY TO CORRECT CONSTRUCTION DISCREPANCIES ARE TO BE PLUS (+).

| NO.                                                | DATE | REVISION                    | BY              |
|----------------------------------------------------|------|-----------------------------|-----------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                             |                 |
| STRUCTURE B-41-306                                 |      |                             |                 |
| DRAWN BY                                           |      | JZ                          | PLANS CK'D. PTB |
| SUPERSTRUCTURE                                     |      | SHEET 9 OF 14<br>Revised 63 |                 |

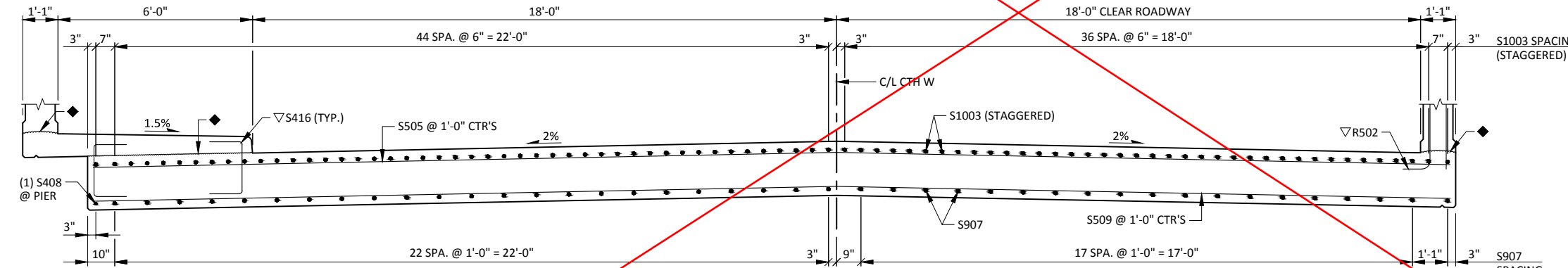
PLAN



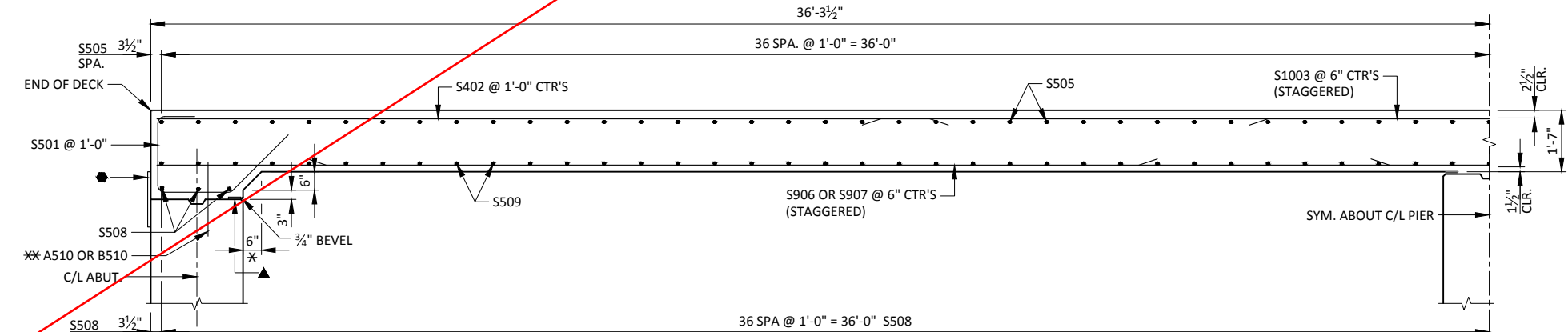
CROSS SECTION THROUGH ROADWAY  
SPAN 1 - LOOKING NORTH



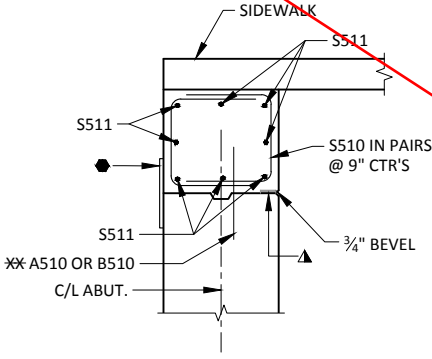
CROSS SECTION THROUGH ROADWAY  
SPAN 2 - LOOKING NORTH



CROSS SECTION THROUGH ROADWAY  
AT PIER - LOOKING NORTH



PARTIAL LONGITUDINAL SECTION THROUGH ROADWAY



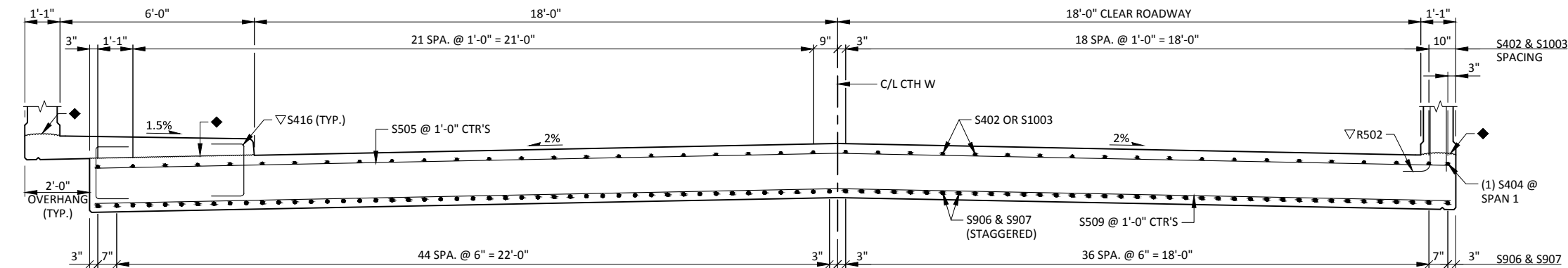
PARTIAL LONGITUDINAL SECTION  
UNDER SIDEWALK

- LEGEND**
- 18" RUBBERIZED MEMBRANE WATERPROOFING. (HORIZONTAL)
  - 3/4" x 4" PREFORMED FILLER, EXTEND FULL LENGTH OF ABUTMENTS BETWEEN EDGES OF SLAB.
  - CONSTRUCTION JOINT - STRIKE OFF AND LEAVE ROUGH. FINISH ALL AREAS THAT WILL NOT BE COVERED WITH SIDEWALK OR PARAPET AT COMPLETION. FOR SLAB PLACEMENT, MATCH BRIDGE CROSS SLOPE.
  - R502 PARAPET BARS AT EAST EDGE AND S416 SIDEWALK BARS TO BE TIED TO DECK STEEL BEFORE DECK IS POURED. SEE SHEET 9 OF 14 FOR BAR LAYOUT.
  - DIMENSION IS NORMAL TO THE C/L OF SUBSTRUCTURE UNITS.
  - SEE SHEETS 4 OR 6 FOR PLACEMENT OF A510 OR B510 BARS.

- NOTES**
- PARAPETS AND SIDEWALKS PLACED ON TOP OF THE SLAB SHALL BE POURED AFTER FALSEWORK HAS BEEN RELEASED.

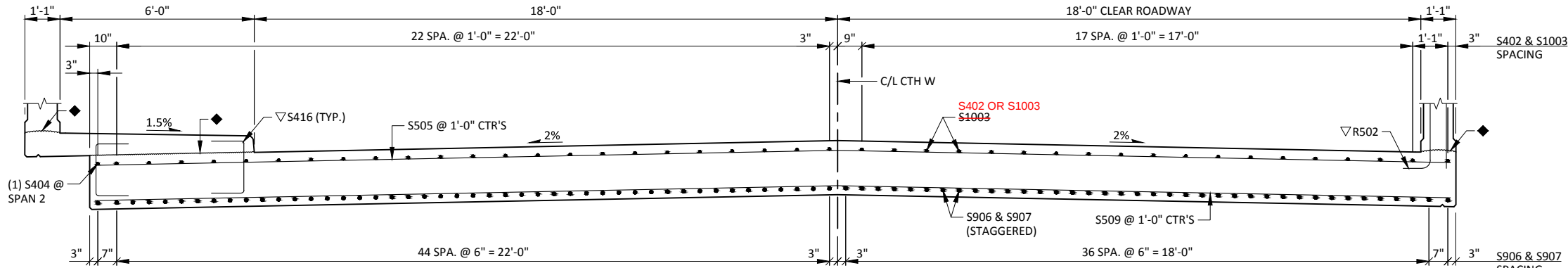
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"Revised 64"

| NO.                                                | DATE | REVISION        | BY |
|----------------------------------------------------|------|-----------------|----|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |    |
| STRUCTURE B-41-306                                 |      |                 |    |
| DRAWN BY JZ                                        |      | PLANS CK'D. PTB |    |
| SUPERSTRUCTURE DETAILS (1 OF 2)                    |      | SHEET 10 OF 14  |    |



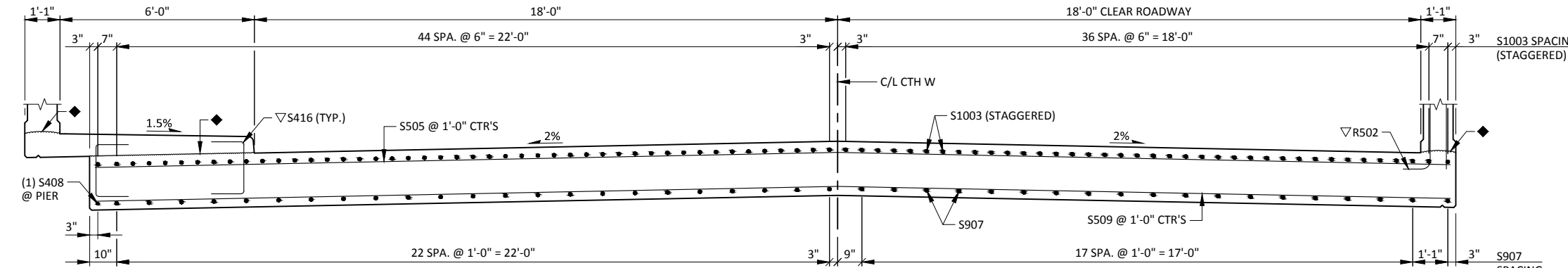
CROSS SECTION THROUGH ROADWAY

SPAN 1 - LOOKING NORTH



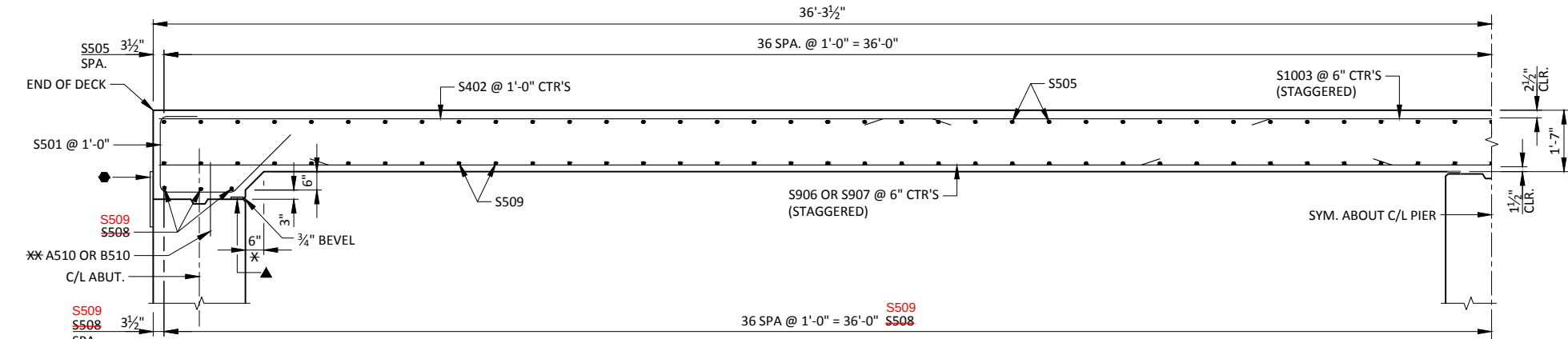
CROSS SECTION THROUGH ROADWAY

SPAN 2 - LOOKING NORTH

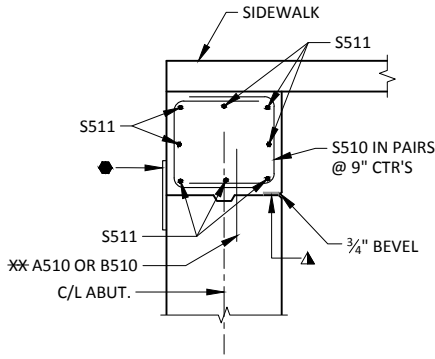


CROSS SECTION THROUGH ROADWAY

AT PIER - LOOKING NORTH



PARTIAL LONGITUDINAL SECTION THROUGH ROADWAY



PARTIAL LONGITUDINAL SECTION UNDER SIDEWALK

LEGEND

- 18" RUBBERIZED MEMBRANE WATERPROOFING. (HORIZONTAL)
- 3/4" x 4" PREFORMED FILLER, EXTEND FULL LENGTH OF ABUTMENTS BETWEEN EDGES OF SLAB.
- CONSTRUCTION JOINT - STRIKE OFF AND LEAVE ROUGH. FINISH ALL AREAS THAT WILL NOT BE COVERED WITH SIDEWALK OR PARAPET AT COMPLETION. FOR SLAB PLACEMENT, MATCH BRIDGE CROSS SLOPE.
- R502 PARAPET BARS AT EAST EDGE AND S416 SIDEWALK BARS TO BE TIED TO DECK STEEL BEFORE DECK IS POURED. SEE SHEET 9 OF 14 FOR BAR LAYOUT.
- DIMENSION IS NORMAL TO THE C/L OF SUBSTRUCTURE UNITS.
- SEE SHEETS 4 OR 6 FOR PLACEMENT OF A510 OR B510 BARS.

NOTES

PARAPETS AND SIDEWALKS PLACED ON TOP OF THE SLAB SHALL BE POURED AFTER FALSEWORK HAS BEEN RELEASED.

LEGEND

- ▽ S416 SIDEWALK BARS TO BE TIED TO DECK STEEL BEFORE DECK IS POURED.
- △ R502 PARAPET BARS TO BE TIED TO SIDEWALK STEEL BEFORE SIDEWALK IS POURED. SEE THIS SHEET 9 OF 14 FOR BAR LAYOUT.
- ◆ CONSTRUCTION JOINT - STRIKE OFF AND LEAVE ROUGH. FINISH ALL AREAS THAT WILL NOT BE COVERED WITH SIDEWALK OR PARAPET AT COMPLETION. FOR SLAB PLACEMENT, MATCH BRIDGE CROSS SLOPE.

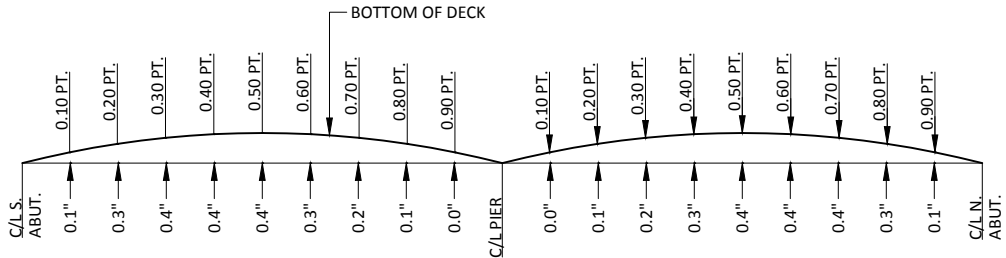
NOTES

SOME BARS HAVE BEEN OMITTED FOR CLARITY. SEE THIS SHEET FOR BILL OF BARS.

SUPPORT ALTERNATE TOP TRANSVERSE BARS IN SLAB BY INDIVIDUAL BAR CHAIRS AT APPROX. 3'-0" CENTERS. SUPPORT BOTTOM LONGITUDINAL BARS BY CONTINUOUS BAR CHAIRS AT APPROX. 4'-0" CENTERS.

PLACE TRANSVERSE BARS PARALLEL TO THE CENTERLINE OF SUBSTRUCTURE UNITS.

THE SLAB THICKNESS DIMENSION IS MINIMUM. ANY TOLERANCES NECESSARY TO CORRECT CONSTRUCTION DISCREPANCIES ARE TO BE PLUS (+).



CAMBER DIAGRAM

CAMBER SHOWN IS BASED ON 3 TIMES DEAD LOAD DEFLECTIONS. CAMBER SPANS AS SHOWN TO PROVIDE FOR THEORETICAL DEAD LOAD DEFLECTION AND FUTURE CREEP. CAMBER DOES NOT INCLUDE ALLOWANCE FOR FORM SETTLEMENT.

TO DETERMINE FALSEWORK ELEVATION AT EDGE OF SLAB OR CENTER LINE FOLLOW THIS PROCEDURE:

- TOP OF SLAB ELEVATION AT FINAL GRADE
- SLAB THICKNESS
- +CAMBER
- +FORM SETTLEMENT/DEFLECTION DUE TO PLACEMENT OF SLAB CONCRETE (COMPUTED BY CONTRACTOR)
- =TOP OF SLAB FALSEWORK ELEVATION.

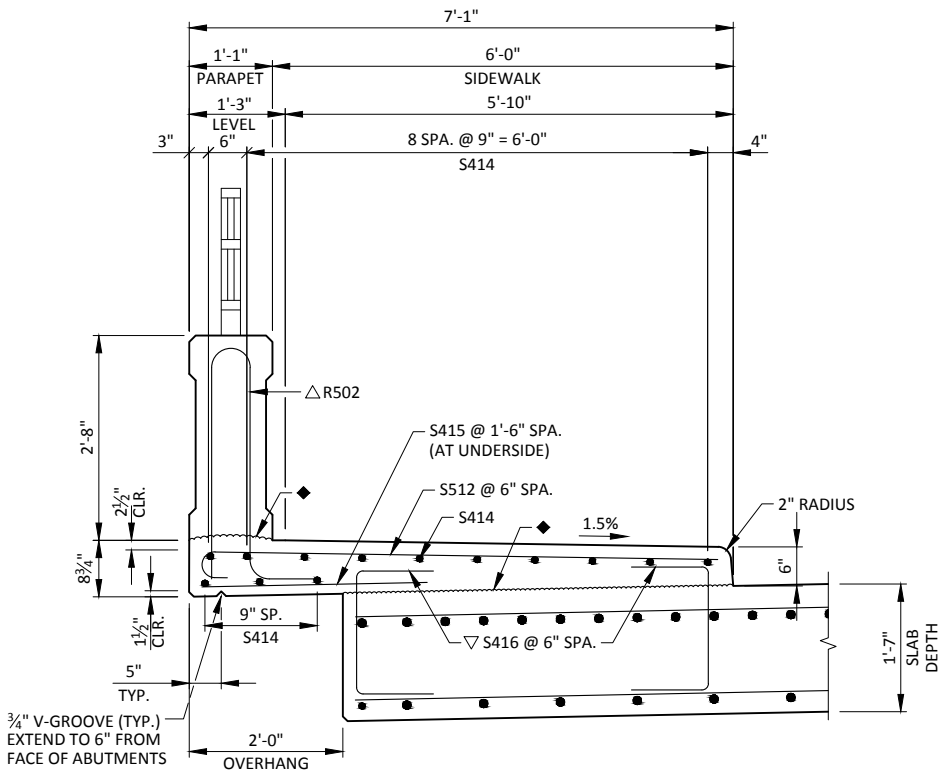
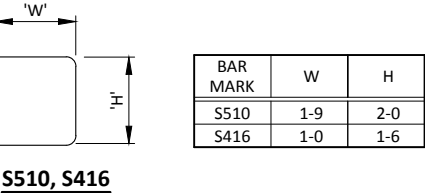
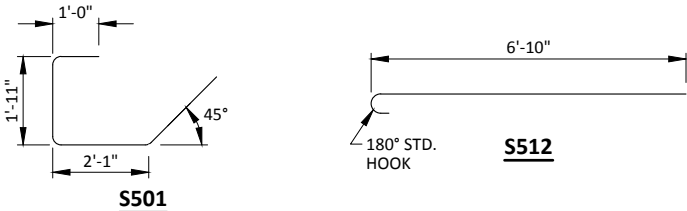
BILL OF BARS  
SUPERSTRUCTURE

37,500 LB (COATED)

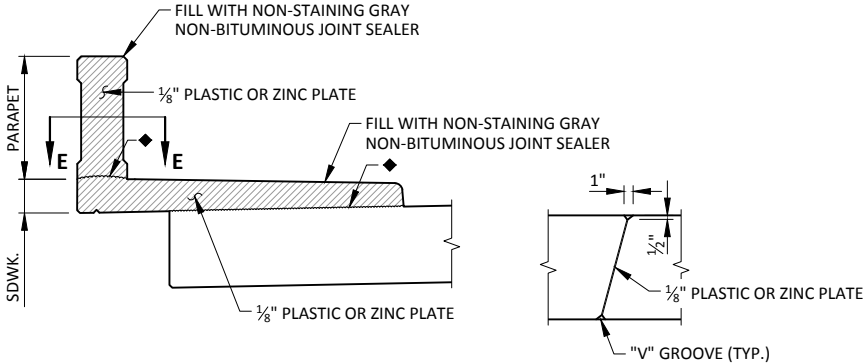
| BAR MARK | NO. REQ'D. | LENGTH | BENT | COAT | LOCATION                                |
|----------|------------|--------|------|------|-----------------------------------------|
| S501     | 86         | 6-10   | X    | X    | END OF DECK                             |
| S402     | 84         | 21-6   |      | X    | SLAB - TOP - LONGITUDINAL               |
| S1003    | 84         | 23-0   |      | X    | SLAB - TOP - LONGITUDINAL               |
| S404     | 2          | 32-6   |      | X    | SLAB - TOP - LONGITUDINAL @ EDGES       |
| S505     | 73         | 43-3   |      | X    | SLAB - TOP - TRANSVERSE                 |
| S906     | 84         | 27-2   |      | X    | SLAB - BOTTOM - LONGITUDINAL            |
| S907     | 84         | 35-3   |      | X    | SLAB - BOTTOM - LONGITUDINAL            |
| S408     | 1          | 22-8   |      | X    | SLAB - BOTTOM - LONGITUDINAL @ W. EDGE  |
| S509     | 79         | 43-3   |      | X    | SLAB - BOTTOM - TRANSVERSE              |
| S510     | 12         | 5-3    | X    | X    | END OF DECK - UNDER SIDEWALK - STIRRUPS |
| S511     | 16         | 4-9    |      | X    | END OF DECK - UNDER SIDEWALK - TRANS.   |
| S512     | 144        | 7-5    | X    | X    | SIDEWALK - TOP - TRANSVERSE             |
| S513     | 1          | 6-1    |      | X    | SIDEWALK - TOP - TRANSVERSE @ N. END    |
| S414     | 26         | 35-11  |      | X    | SIDEWALK - LONGITUDINAL                 |
| S415     | 48         | 3-0    |      | X    | SIDEWALK - TRANSVERSE @ UNDERSIDE       |
| S416     | 288        | 3-4    | X    | X    | SIDEWALK - STIRRUPS                     |

NOTES: THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.



SECTION THROUGH RAISED SIDEWALK



SECTION E-E

NOTE: WHEN PARAPETS ARE POURED CONTINUOUSLY FROM END TO END, THEY SHALL BE SEPARATED AT THE DEFLECTION JOINT BY A PIECE OF 3/8" PLASTIC OR ZINC PLATE CUT AS SHOWN. IF CONSTRUCTION JOINT IN THE PARAPET IS USED AT THE DEFLECTION JOINT, ONE SIDE OF JOINT SHALL BE COATED WITH AN APPROVED LIQUID BOND BREAKER AND PLATE SEPARATOR MAY BE OMITTED.

DEFLECTION JOINT DETAIL

| NO.                                                | DATE | REVISION        | BY |
|----------------------------------------------------|------|-----------------|----|
|                                                    |      |                 |    |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |    |
| STRUCTURE B-41-306                                 |      |                 |    |
| DRAWN BY JZ                                        |      | PLANS CK'D. PTB |    |
| SUPERSTRUCTURE<br>DETAILS (2 OF 2)                 |      | SHEET 11 OF 14  |    |

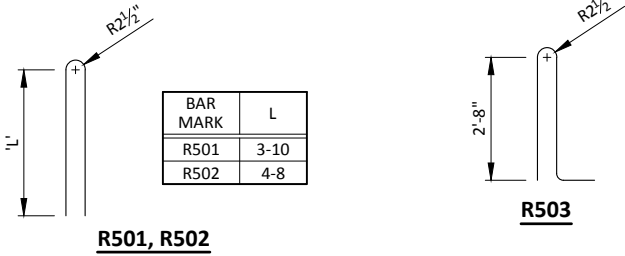
BILL OF BARS  
PARAPETS

3,160 LB (COATED)

| BAR MARK | NO. REQ'D. | LENGTH | BENT | COAT | LOCATION                                |
|----------|------------|--------|------|------|-----------------------------------------|
| R501     | 38         | 8-4    | X    | X    | PARAPET - VERT. - EAST WINGS            |
| R502     | 38         | 10-0   | X    | X    | PARAPET - VERT. - WEST WINGS            |
| R503     | 174        | 6-9    | X    | X    | PARAPET - VERT. - DECK                  |
| R404     | 24         | 11-7   |      | X    | PARAPET - HORIZ. - WINGS                |
| R405     | 12         | 37-4   |      | X    | PARAPET - HORIZ. - EAST PARAPET         |
| R406     | 6          | 36-1   |      | X    | PARAPET - HORIZ. - WEST PARAPET - SOUTH |
| R407     | 6          | 35-9   |      | X    | PARAPET - HORIZ. - WEST PARAPET - NORTH |

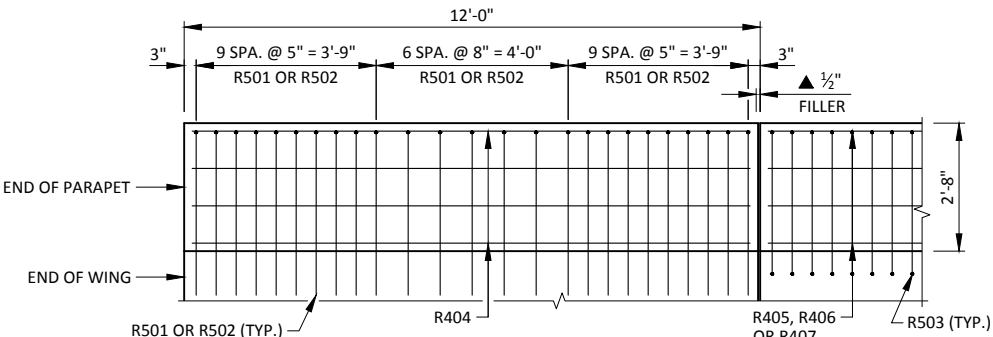
NOTES: THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.



R501, R502

R503



ELEVATION AT WING PARAPET

ALL WINGS SIMILAR

LEGEND

- ▲ 1/2" FILLER EXTEND AS SHOWN. SEAL ALL EXPOSED HORIZ. & VERT. SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINOUS JOINT SEALER. (1" DEEP & HOLD 1/8" BELOW SURFACE OF CONCRETE)
- ◆ CONSTRUCTION JOINT - STRIKE OFF AND LEAVE ROUGH. FINISH ALL AREAS THAT WILL NOT BE COVERED WITH SIDEWALK OR PARAPET AT COMPLETION. FOR SLAB PLACEMENT, MATCH BRIDGE CROSS SLOPE.
- ◇ OPTIONAL CONSTRUCTION JOINT. LEAVE ROUGH. POUR CONCRETE ABOVE THIS JOINT AFTER DECK IS IN PLACE. IF JOINT IS USED, UTILIZE RUBBERIZED MEMBRANE WATERPROOFING (COST IS INCIDENTAL TO "CONCRETE MASONRY BRIDGES").
- ▽ R503 BARS AT EAST EDGE TO BE TIED TO DECK STEEL BEFORE DECK IS POURED. ADJUST LOCATION OF BARS TO ALLOW PLACEMENT OF ANCHOR ASSEMBLY FOR RAILING.
- △ R503 BARS AT WEST EDGE TO BE TIED TO SIDEWALK STEEL BEFORE SIDEWALK IS POURED. ADJUST LOCATION OF BARS TO ALLOW PLACEMENT OF ANCHOR ASSEMBLY FOR RAILING.
- ◇ R501 AND R502 BARS TO BE TIED TO WING STEEL BEFORE WING IS POURED. ADJUST LOCATION OF BARS TO ALLOW PLACEMENT OF ANCHOR ASSEMBLY FOR RAILING.

PART PLAN OF WEST PARAPET

PART PLAN OF EAST PARAPET

Replaced by page "Revised 66"

TOP OF WING DETAIL  
WEST WINGS

TOP OF WING DETAIL  
EAST WINGS

SECTION THROUGH PARAPET  
AT RAISED SIDEWALK  
(WEST PARAPET)

SECTION THROUGH PARAPET  
AT WING WITH SIDEWALK  
(WEST PARAPET)

SECTION THROUGH PARAPET  
AT WING WITHOUT SIDEWALK  
(EAST PARAPET)

SECTION THROUGH  
PARAPET ON BRIDGE  
(EAST PARAPET)

| NO.                                                | DATE | REVISION        | BY             |
|----------------------------------------------------|------|-----------------|----------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |                |
| STRUCTURE B-41-306                                 |      |                 |                |
| DRAWN BY JZ                                        |      | PLANS CK'D. PTB |                |
| PARAPET DETAILS                                    |      |                 | SHEET 12 OF 14 |

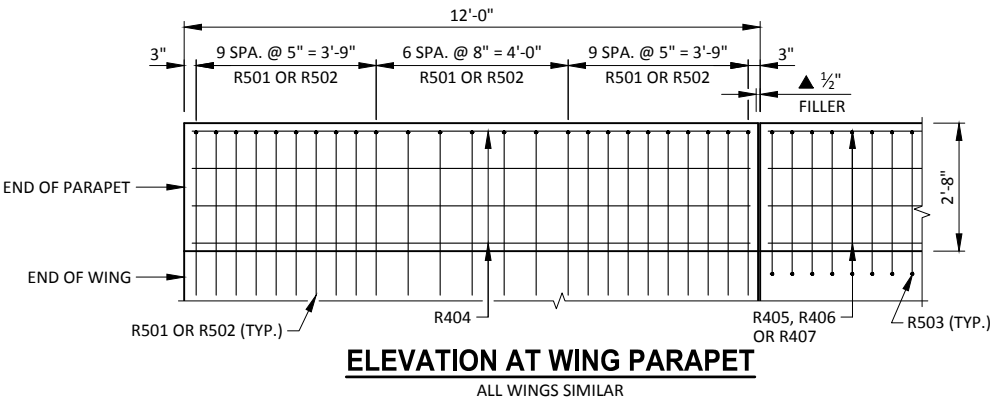
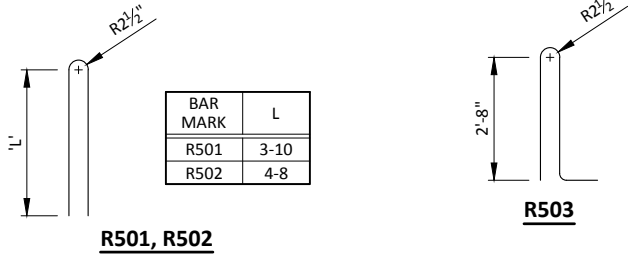
BILL OF BARS  
PARAPETS

3,160 LB (COATED)

| BAR MARK | NO. REQ'D. | LENGTH | BENT | COAT | LOCATION                                |
|----------|------------|--------|------|------|-----------------------------------------|
| R501     | 50 38      | 8-4    | X    | X    | PARAPET - VERT. - EAST WINGS            |
| R502     | 50 38      | 10-0   | X    | X    | PARAPET - VERT. - WEST WINGS            |
| R503     | 203 174    | 6-9    | X    | X    | PARAPET - VERT. - DECK                  |
| R404     | 24         | 11-7   |      | X    | PARAPET - HORIZ. - WINGS                |
| R405     | 12         | 37-4   |      | X    | PARAPET - HORIZ. - EAST PARAPET         |
| R406     | 6          | 36-1   |      | X    | PARAPET - HORIZ. - WEST PARAPET - SOUTH |
| R407     | 6          | 35-9   |      | X    | PARAPET - HORIZ. - WEST PARAPET - NORTH |

NOTES: THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

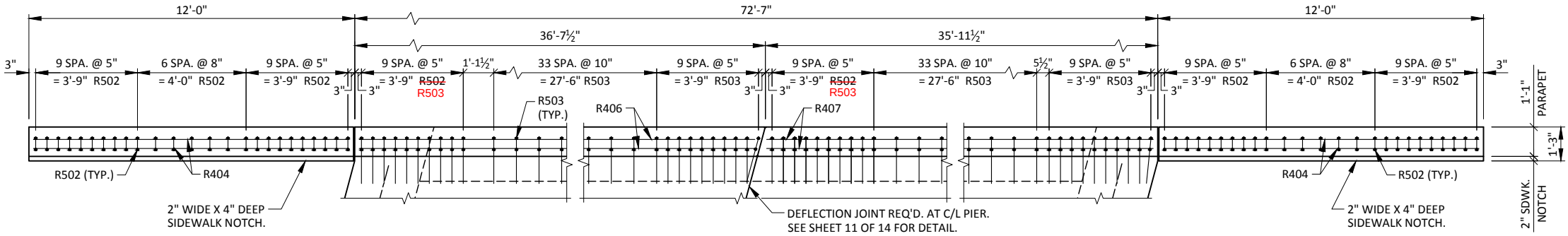
DIMENSIONS IN BENDING DETAILS ARE OUT TO OUT OF BAR.



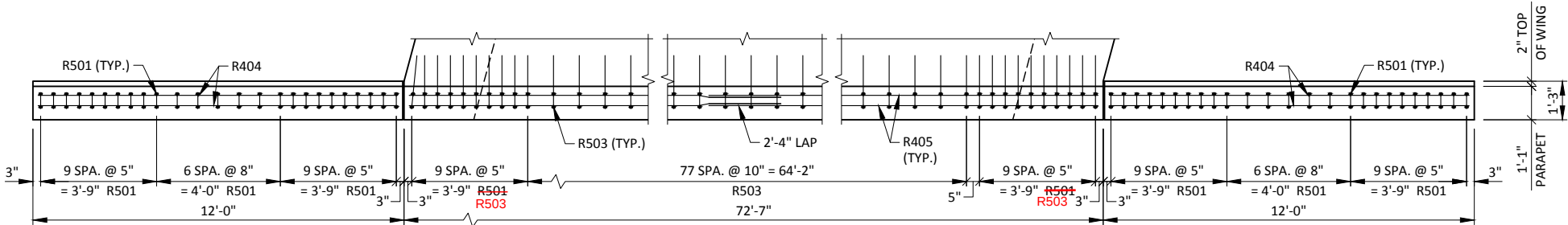
LEGEND

- ▲ ½" FILLER EXTEND AS SHOWN. SEAL ALL EXPOSED HORIZ. & VERT. SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINUOUS JOINT SEALER. (1" DEEP & HOLD ½" BELOW SURFACE OF CONCRETE)
- ◆ CONSTRUCTION JOINT - STRIKE OFF AND LEAVE ROUGH. FINISH ALL AREAS THAT WILL NOT BE COVERED WITH SIDEWALK OR PARAPET AT COMPLETION. FOR SLAB PLACEMENT, MATCH BRIDGE CROSS SLOPE.
- ◇ OPTIONAL CONSTRUCTION JOINT. LEAVE ROUGH. POUR CONCRETE ABOVE THIS JOINT AFTER DECK IS IN PLACE. IF JOINT IS USED, UTILIZE RUBBERIZED MEMBRANE WATERPROOFING (COST IS INCIDENTAL TO "CONCRETE MASONRY BRIDGES").
- ▽ R503 BARS AT EAST EDGE TO BE TIED TO DECK STEEL BEFORE DECK IS POURED. ADJUST LOCATION OF BARS TO ALLOW PLACEMENT OF ANCHOR ASSEMBLY FOR RAILING.
- △ R503 BARS AT WEST EDGE TO BE TIED TO SIDEWALK STEEL BEFORE SIDEWALK IS POURED. ADJUST LOCATION OF BARS TO ALLOW PLACEMENT OF ANCHOR ASSEMBLY FOR RAILING.
- ◇ R501 AND R502 BARS TO BE TIED TO WING STEEL BEFORE WING IS POURED. ADJUST LOCATION OF BARS TO ALLOW PLACEMENT OF ANCHOR ASSEMBLY FOR RAILING.

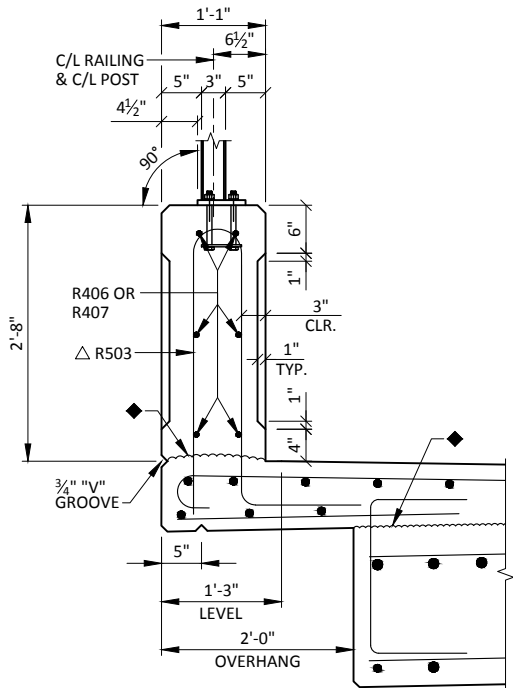
| NO.                                                | DATE | REVISION                     | BY              |
|----------------------------------------------------|------|------------------------------|-----------------|
|                                                    |      |                              |                 |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                              |                 |
| STRUCTURE B-41-306                                 |      |                              |                 |
| DRAWN BY                                           |      | JZ                           | PLANS CK'D. PTB |
| PARAPET DETAILS                                    |      | SHEET 12 OF 14<br>Revised 66 |                 |



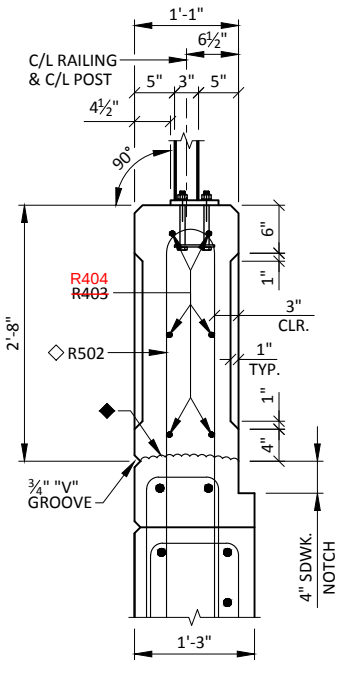
PART PLAN OF WEST PARAPET



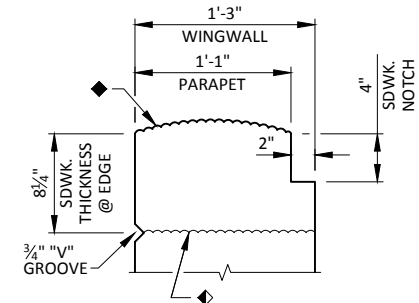
PART PLAN OF EAST PARAPET



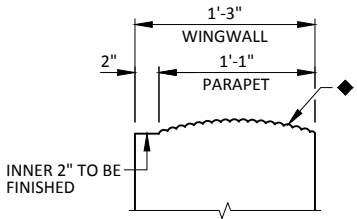
SECTION THROUGH PARAPET  
AT RAISED SIDEWALK  
(WEST PARAPET)



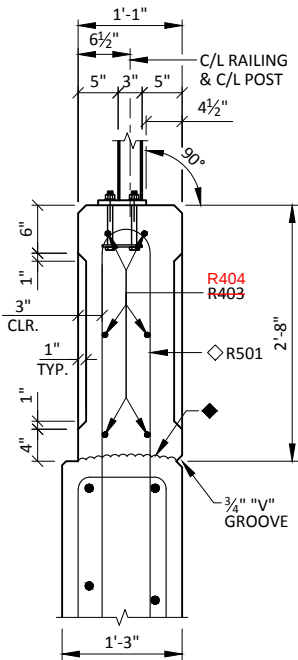
SECTION THROUGH PARAPET  
AT WING WITH SIDEWALK  
(WEST PARAPET)



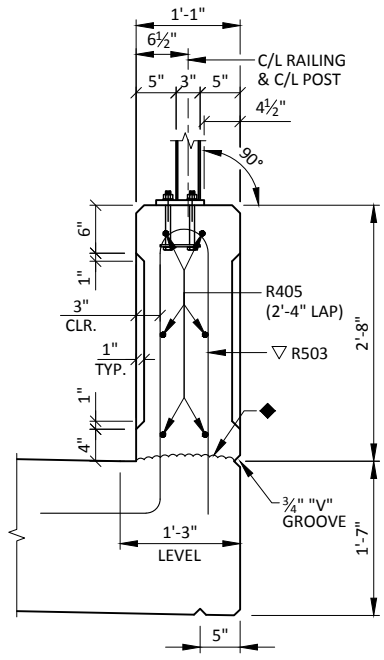
TOP OF WING DETAIL  
WEST WINGS



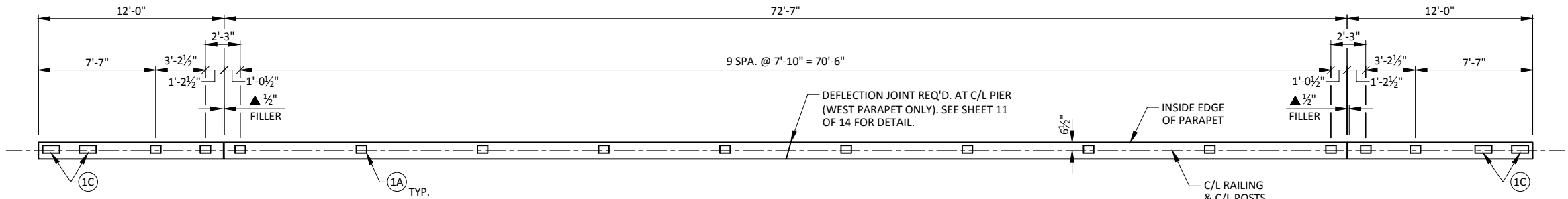
TOP OF WING DETAIL  
EAST WINGS



SECTION THROUGH PARAPET  
AT WING WITHOUT SIDEWALK  
(EAST PARAPET)



SECTION THROUGH  
PARAPET ON BRIDGE  
(EAST PARAPET)

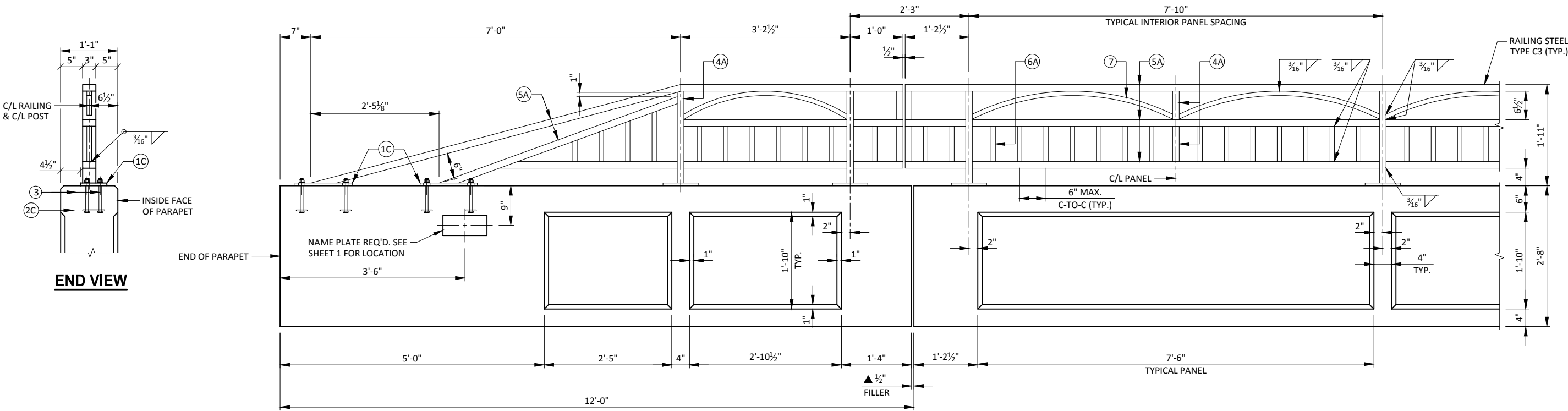


RAILING LAYOUT

WEST RAIL SHOWN  
EAST RAIL SIMILAR

LEGEND

▲ 1/2" FILLER EXTEND AS SHOWN. SEAL ALL EXPOSED HORIZ. & VERT. SURFACES OF FILLER WITH NON-STAINING GRAY, NON-BITUMINUS JOINT SEALER. (1" DEEP & HOLD 3/8" BELOW SURFACE OF CONCRETE)



PARAPET AND RAILING ELEVATION

ALL WINGS SIMILAR

| NO.                                                | DATE | REVISION           | BY             |
|----------------------------------------------------|------|--------------------|----------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                    |                |
| STRUCTURE B-41-306                                 |      |                    |                |
| DRAWN<br>BY JZ                                     |      | PLANS<br>CK'D. PTB |                |
| STEEL RAILING<br>TYPE C3                           |      |                    | SHEET 13 OF 14 |

(1A) PLATE  $\frac{5}{8}$ " x 6" x 8" WITH  $\frac{3}{4}$ " x  $\frac{1}{2}$ " SLOTTED HOLES.

(1C) PLATE  $\frac{5}{8}$ " x 8" x 1'-1" WITH  $\frac{3}{4}$ " x  $\frac{1}{2}$ " SLOTTED HOLES.

(2A)  $\frac{1}{4}$ " x 5" x 7" ANCHOR PLATE WITH  $\frac{1}{16}$ " DIA. HOLES FOR THR'D. RODS NO. 3.

(2C)  $\frac{1}{4}$ " x  $2\frac{1}{2}$ " x  $7\frac{3}{4}$ " ANCHOR PLATE WITH  $\frac{1}{16}$ " DIA. HOLES FOR THR'D. RODS NO. 3.

③  $\frac{5}{8}$ " DIA. x 9" LONG, TYPE 316 STAINLESS STEEL THREADED RODS (MIN. TENSILE STRENGTH = 70 KSI) WITH NUT AND WASHERS OF SAME ALLOY GROUP. ALTERNATIVE ANCHORAGE: CONCRETE ADHESIVE ANCHORS  $\frac{3}{8}$ "-INCH. EMBED 7" IN CONCRETE FOR RAIL POSTS. EMBED 5" IN CONCRETE FOR END RAILS. ADHESIVE ANCHORS SHALL CONFORM TO SECTION 502.2.12 OF THE STANDARD SPECIFICATIONS.

- (4A) STRUCTURAL TUBING 3" x 1½" x ⅜". PLACE VERTICAL. WELD TO NO. 1 & 5.
- (5A) STRUCTURAL TUBING 3" x 1½" x ⅜" RAILS. WELD TO NO. 1 & NO. 4. INSIDE OF TUBE TO BE PAINTED AT ALL FIELD ERECTION & EXPANSION JOINTS.
- (6A) BAR 1"x1" PICKETS. WELD TO NO. 5. (SPACE AT 6" MAX. C/L TO C/L SPACING). PLACE VERTICAL.
- (7) BAR 1"x1". BEND TO REQUIRED RADIUS. WELD TO NO. 4 & 5.
- (9A) RECTANGULAR SLEEVE FABRICATED FROM ¾" PLATES. PROVIDE "SLIDING FIT".
- (10A) RECTANGULAR SLEEVE FABRICATED FROM ¾" PLATES. (1'-4" @ FIELD ERECTION JOINTS.)

BID ITEM SHALL BE "RAILING STEEL TYPE C3", WHICH SHALL INCLUDE ALL STEEL ITEMS SHOWN.

POST BASE PLATES SHALL BE FLAT WITH ALL SURFACES SMOOTH AND FREE FROM WARP AND ALL EDGES SMOOTH, STRAIGHT AND VERTICAL. ALL PLATE CUTS SHALL BE MACHINE OR MACHINE FLAME CUTS.

ALL PLATES, BARS, AND RECTANGULAR SLEEVES SHALL CONFORM TO ASTM A709 GRADE 36. ALL STRUCTURAL TUBING SHALL CONFORM TO ASTM A500 GRADE B.

ANCHORAGES SHALL BE ACCURATELY PLACED TO PROVIDE CORRECT ALIGNMENT OF RAILING. SET NORMAL TO GRADE.

CUT BOTTOM OF POST TO MAKE POST VERTICAL IN BOTH TRANSVERSE AND LONGITUDINAL DIRECTION.

STEEL SHIMS SHALL BE PROVIDED & USED UNDER BASE PLATES WHERE REQUIRED FOR ALIGNMENT AND SHALL BE GALVANIZED.

CAULK AROUND PERIMETER OF BASE PLATES, NO. 1, AND FILL BOLT SLOT OPENINGS IN SHIMS AND BASE PLATES WITH NON-STAINING GRAY NON-BITUMINOUS JOINT SEALER.

ALL JOINTS AND RECESSES IN CONCRETE PARAPET ARE TO BE VERTICAL.

ALL MATERIAL (EXCEPT NO. 3) SHALL BE GALVANIZED AFTER FABRICATION. PRIOR TO GALVANIZING, THE STEEL RAILING SHOULD BE GIVEN A NO. 6 BLAST CLEANING PER SSPC SPECIFICATIONS. PAINT OVER GALVANIZING WITH AN APPROVED THE COAT AND TOP COAT AS SPECIFIED IN THE CONTRACT DOCUMENTS. THE FINISH COLOR SHALL BE FEDERAL COLOR NO. 27038 (BLACK) OR SIMILAR COLOR APPROVED BY THE ENGINEER IN THE FIELD.

RAILING SHALL BE FABRICATED IN LENGTHS THAT INCLUDE 3 OR 4 POSTS.

VENT HOLES SHALL BE DRILLED IN POST AND RAIL MEMBERS AS REQ'D. TO FACILITATE GALVANIZING AND DRAINAGE.

AT COMPLETION OF STEEL RAILING INSTALLATION, PAINT THE TOPS OF ANCHOR BOLTS AND NUTS WITH THE TIE COAT. TOUCH-UP PAINT WITH THE TOP COAT ALL DAMAGED AREAS AND THE ANCHOR BOLTS TO THE SATISFACTION OF THE ENGINEER IN THE FIELD AT NO EXTRA COST.



FOR END RAIL BASE PLATES  
2 REQ'D. PER END RAIL BASE PLATE



NOTE: ANCHOR PLATE NOT REQ'D. WHEN  
ADHESIVE ANCHORS ARE USED.



NOTE: ANCHOR PLATE NOT REQ'D. WHEN  
ADHESIVE ANCHORS ARE USED.



(LOCATION MUST BE SHOWN  
ON SHOP DRAWINGS)



☆ MIN. 5/8" FLAT SURFACE DIA. PUNCHINGS OR STUDS MAY BE USED AS AN ALTERNATE.



(2 SETS PER POST)



(2 SETS PER POST)

|                                                    |      |                |                 |
|----------------------------------------------------|------|----------------|-----------------|
| NO.                                                | DATE | REVISION       | BY              |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |                 |
| <b>STRUCTURE B-41-306</b>                          |      |                |                 |
| DRAWN BY                                           |      | JZ             | PLANS CK'D. PTB |
| <b>STEEL RAILING<br/>TYPE C3 DETAILS</b>           |      | SHEET 14 OF 14 |                 |
|                                                    |      |                |                 |

EARTHWORK-MAINLINE

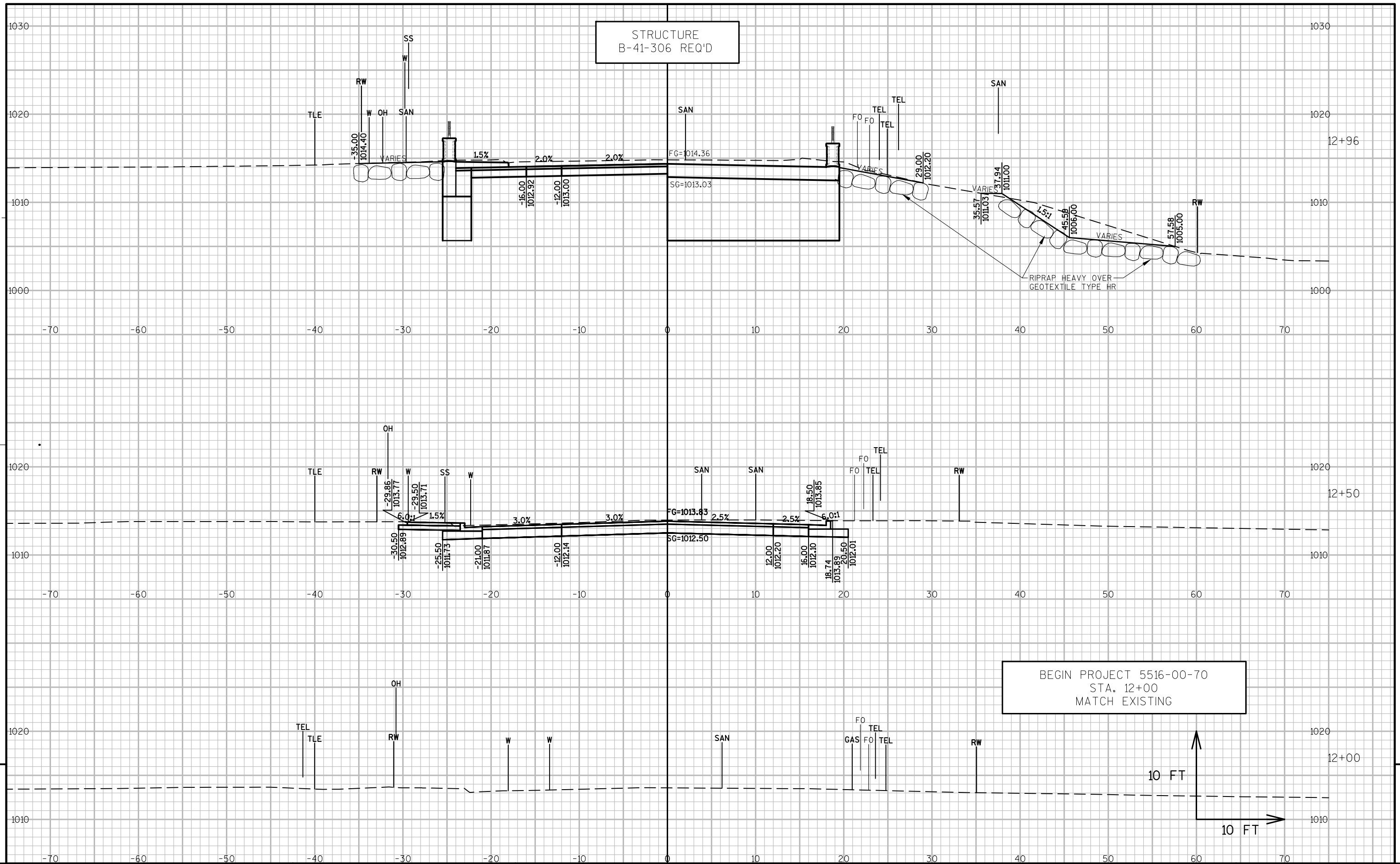
| AREA (SF)          |     |      | INCREMENTAL VOL (CY) |        |       | CUMMULATIVE VOLUME (CY) |      |        |          |
|--------------------|-----|------|----------------------|--------|-------|-------------------------|------|--------|----------|
| STATION            | CUT | FILL | CUT                  | FILL   | FILL  | CUT                     | FILL |        | MASS     |
|                    |     |      | NOTE 1               | NOTE 2 | (25%) | NOTE 1                  | FILL | NOTE 3 | ORDINATE |
| 12+00              | 72  | 0    | 0                    | 0      | 0     | 0                       | 0    | 0      | 0        |
| 12+50              | 75  | 0    | 137                  | 0      | 0     | 137                     | 0    | 0      | 137      |
| 12+96              | 85  | 0    | 136                  | 0      | 0     | 273                     | 0    | 0      | 273      |
| 12+96              | 0   | 0    | 0                    | 0      | 0     | 273                     | 0    | 0      | 273      |
| 13+69              | 0   | 0    | 0                    | 0      | 0     | 273                     | 0    | 0      | 273      |
| 13+69              | 57  | 0    | 0                    | 0      | 0     | 273                     | 0    | 0      | 273      |
| 14+00              | 57  | 0    | 67                   | 0      | 0     | 340                     | 0    | 0      | 340      |
| 14+50              | 67  | 0    | 115                  | 0      | 0     | 455                     | 0    | 0      | 455      |
| COLUMN SUBTOTALS = |     |      | 455                  | 0      | 0     |                         |      |        |          |

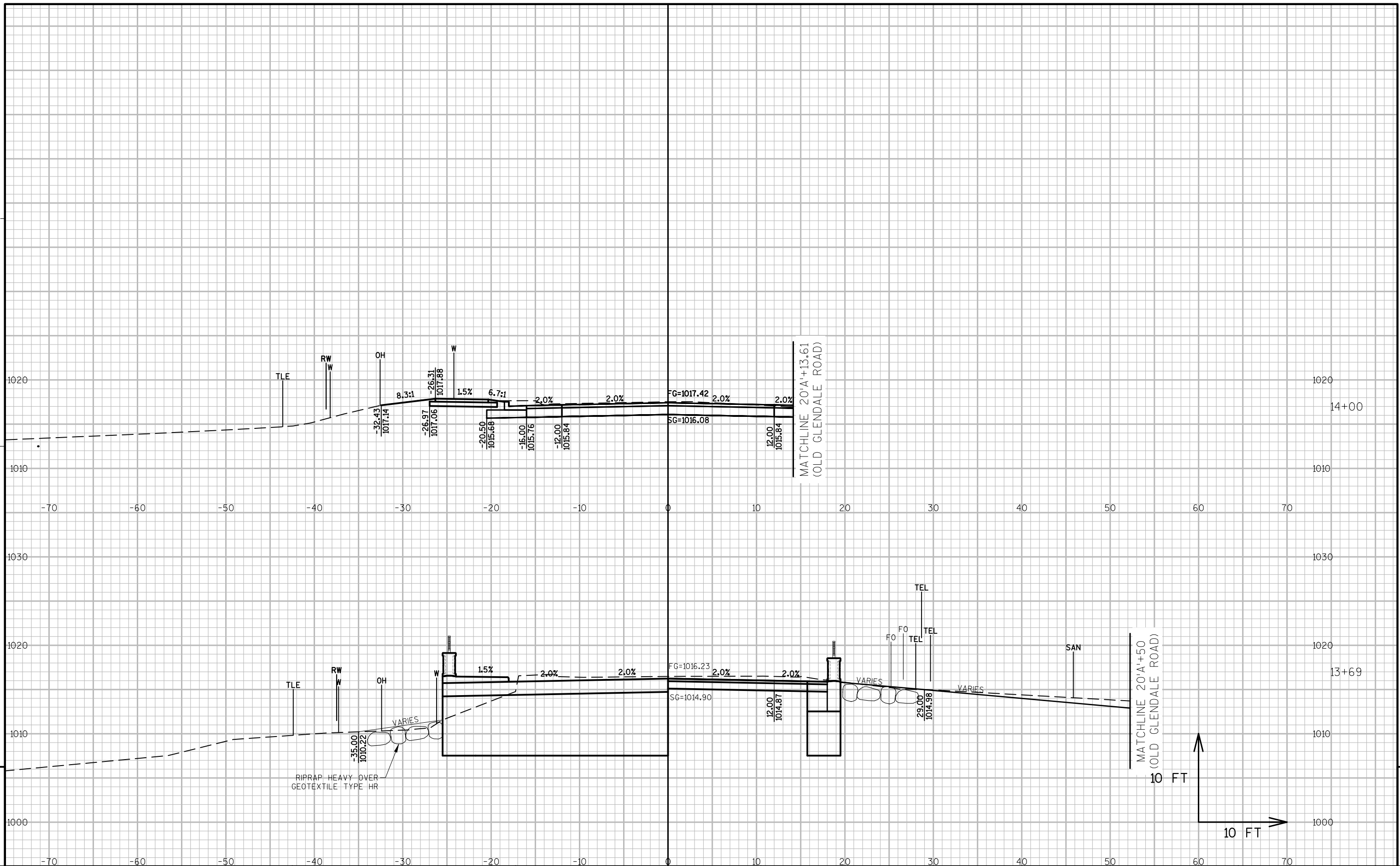
EARTHWORK- 'A'-LINE (OLD GLENDALE ROAD)

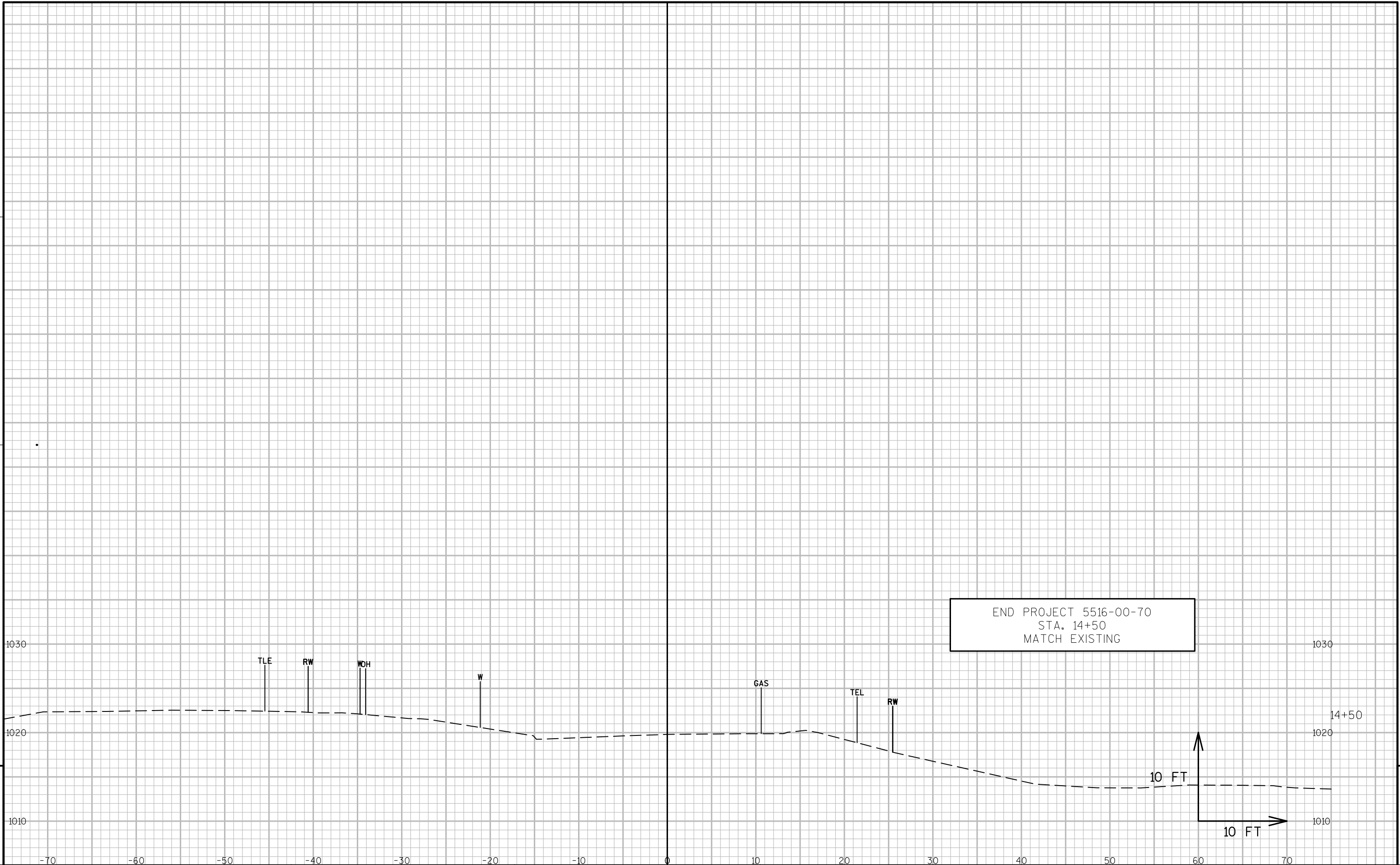
| AREA (SF)          |     |      | INCREMENTAL VOL (CY) |        |       | CUMMULATIVE VOLUME (CY) |      |        |          |
|--------------------|-----|------|----------------------|--------|-------|-------------------------|------|--------|----------|
| STATION            | CUT | FILL | CUT                  | FILL   | FILL  | CUT                     | FILL |        | MASS     |
|                    |     |      | NOTE 1               | NOTE 2 | (25%) | NOTE 1                  | FILL | NOTE 3 | ORDINATE |
| 20'A'+13.61        | 115 | 0    | 0                    | 0      | 0     | 0                       | 0    | 0      | 0        |
| 20'A'+50           | 108 | 30   | 149                  | 20     | 26    | 149                     | 20   | 26     | 123      |
| 21'A'+00           | 312 | 10   | 389                  | 37     | 47    | 538                     | 57   | 73     | 465      |
| 21'A'+50           | 70  | 0    | 354                  | 10     | 12    | 892                     | 67   | 85     | 807      |
| 21'A'+80           | 78  | 0    | 83                   | 0      | 0     | 975                     | 67   | 85     | 890      |
| COLUMN SUBTOTALS = |     |      | 975                  | 67     | 85    |                         |      |        |          |

|                      |     |    |    |      |    |    |      |
|----------------------|-----|----|----|------|----|----|------|
| MAINLINE =           | 455 | 0  | 0  | 455  | 0  | 0  | 455  |
| A'-LINE =            | 975 | 67 | 85 | 1430 | 67 | 85 | 1345 |
| DRIVEWAYS =          | 65  | 8  | 10 | 1495 | 75 | 95 | 1400 |
| STORM SEWER OUTLET = | 60  | 0  | 0  | 1555 | 75 | 95 | 1460 |

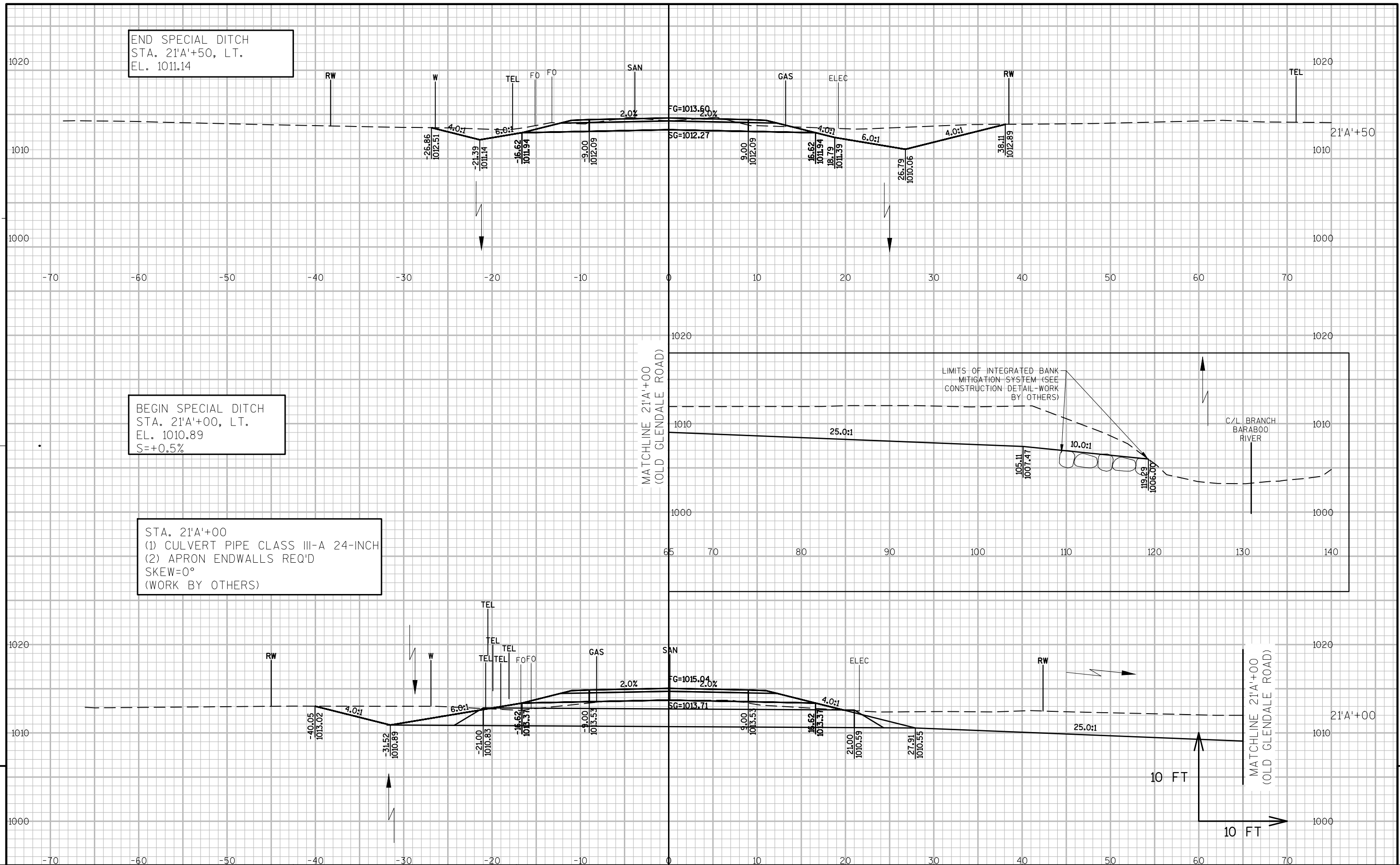
|                                                                      |                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTES:<br>1 - CUT<br>2 - FILL<br>3 - FILL (25%)<br>4 - MASS ORDINATE | SALVAGED/UNUSABLE PAVEMENT MATERIAL IS INCLUDED IN CUT<br>DOES NOT INCLUDE UNUSABLE PAVEMENT EXC VOLUME<br>EXPANDED FILL FACTOR 1.25: FILL (25%) = (UNEXPANDED FILL)*1.25<br>THE MASS ORDINATE + OR - QTY CALCULATED FOR THE DIVISION.<br>PLUS QUANTITY INDICATES AN EXCESS OF MATERIAL WITHIN THE CATEGORY.<br>MINUS INDICATES A SHORTAGE OF MATERIAL WITHIN THE CATEGORY. |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

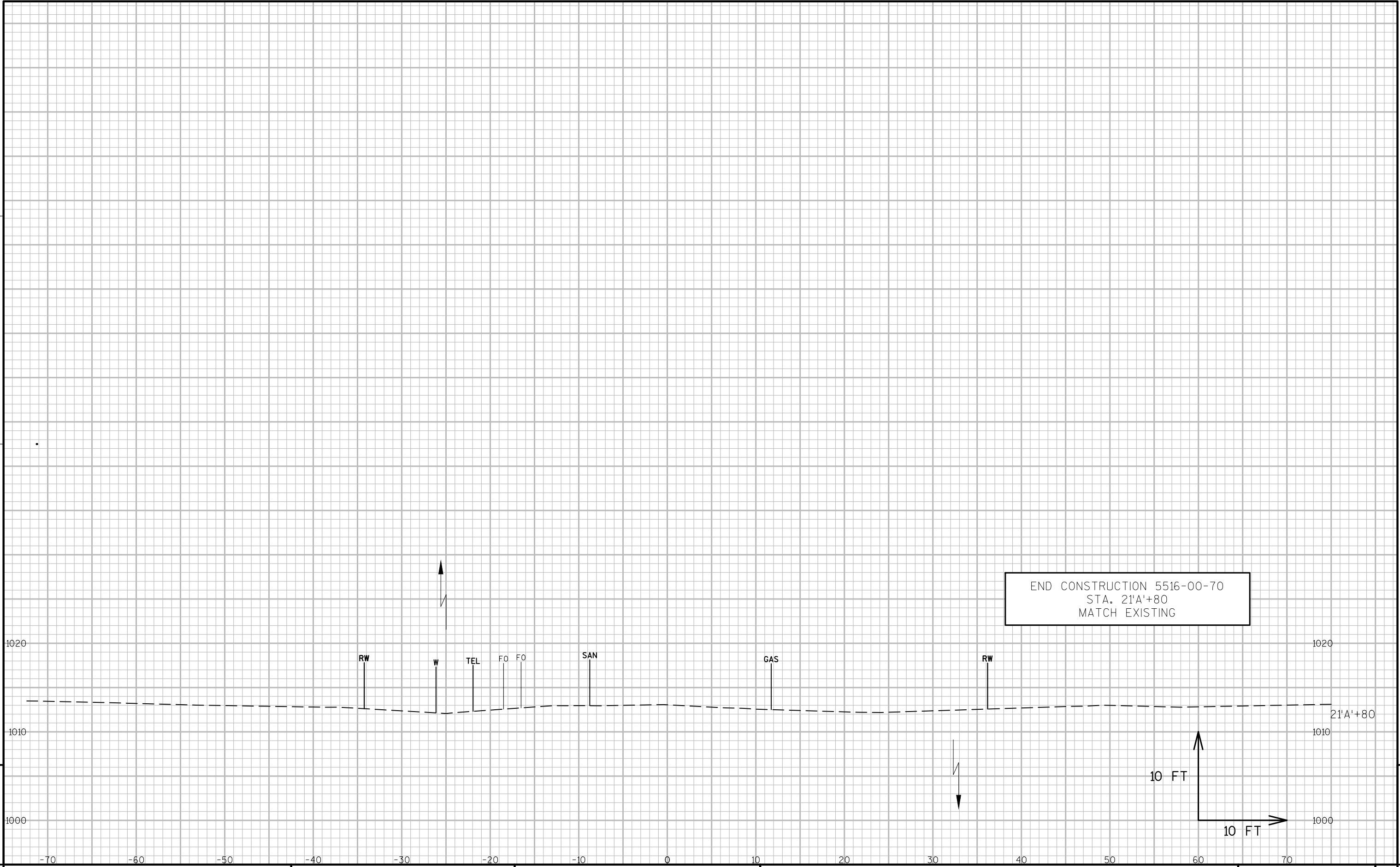






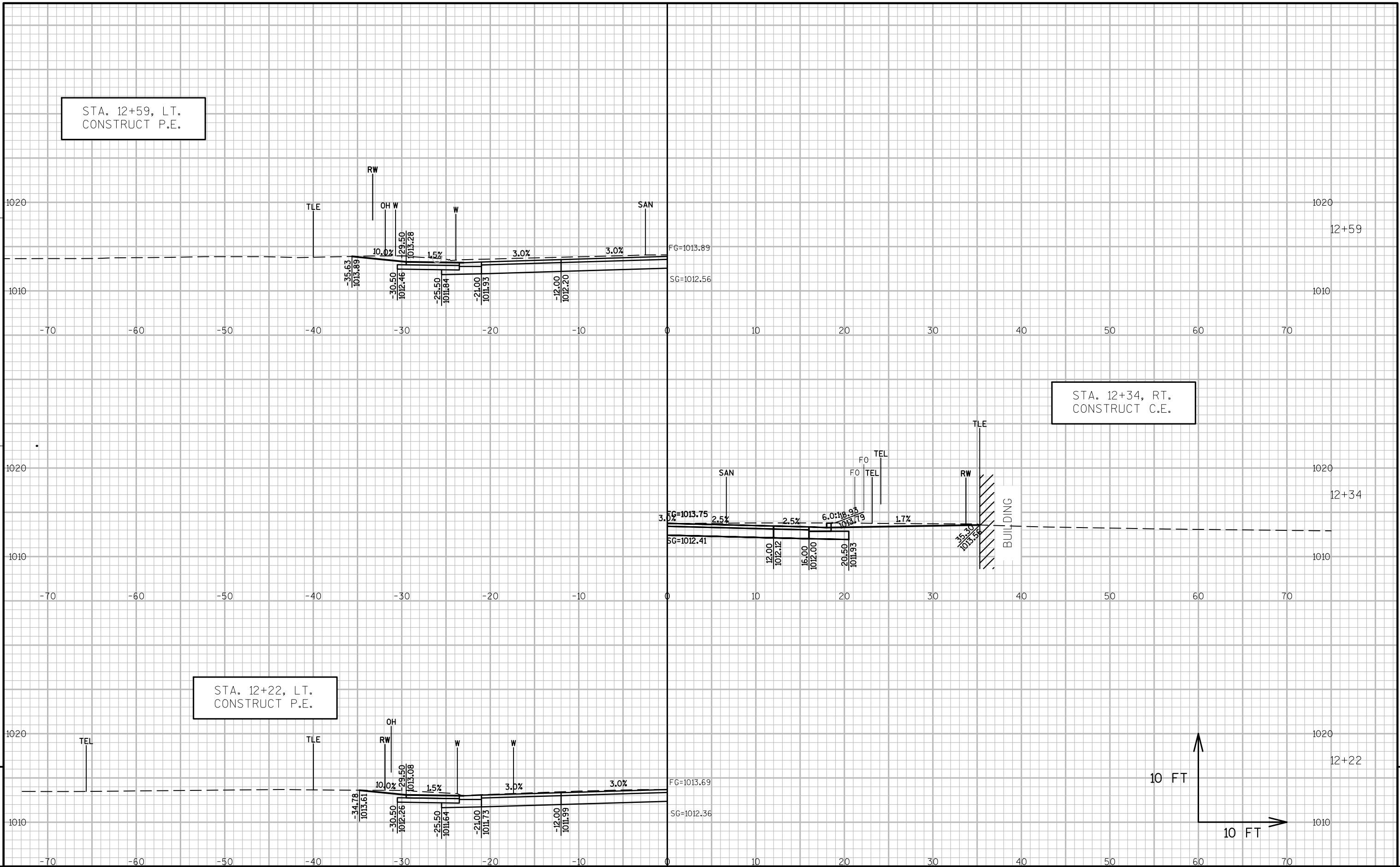




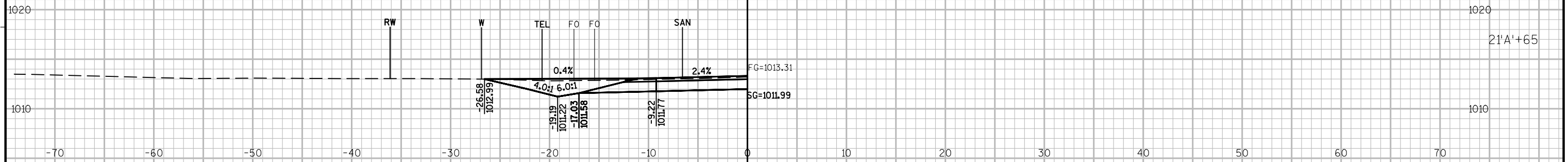


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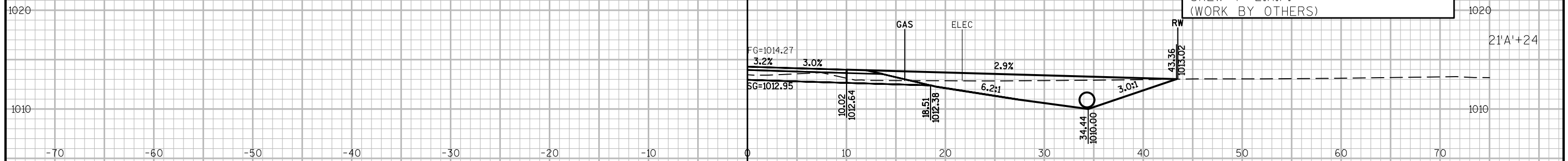
9



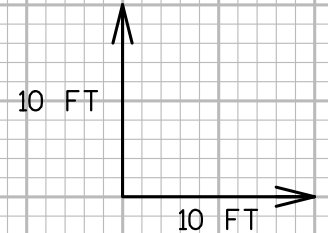
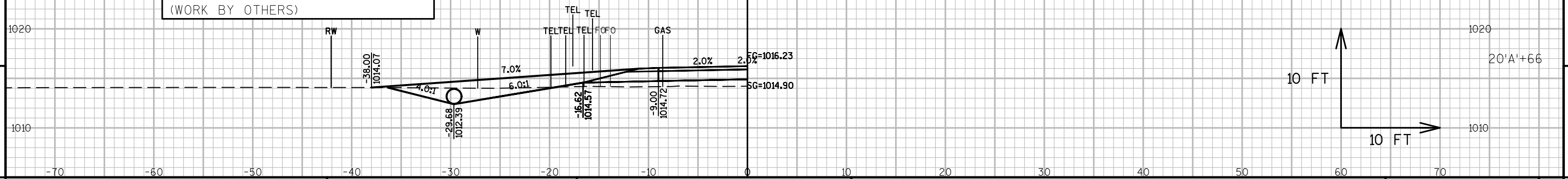
STA. 21'A'+65, LT.  
CONSTRUCT P.E.  
(WORK BY OTHERS)



STA. 21'A'+24, RT.  
CONSTRUCT P.E.  
(WORK BY OTHERS)  
(1) CULVERT PIPE CLASS III-A 18-INCH  
(2) APRON ENDWALLS REQ'D  
SKEW=4° L.H.F.  
(WORK BY OTHERS)

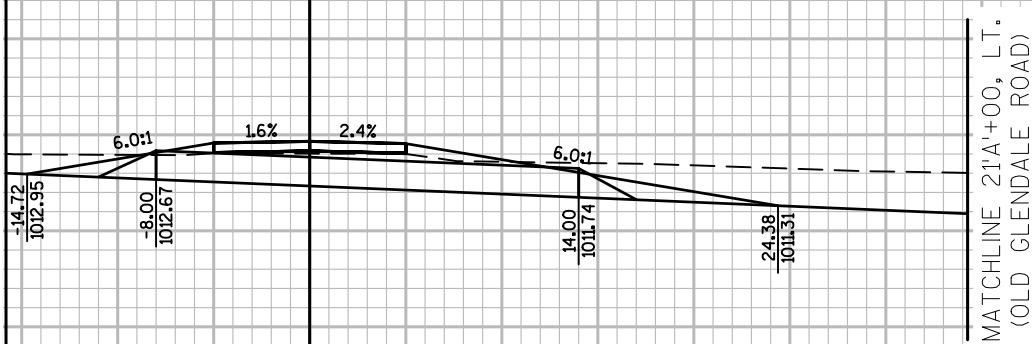


STA. 20'A'+66, LT.  
CONSTRUCT P.E.  
(WORK BY OTHERS)  
(1) CULVERT PIPE CLASS III-A 18-INCH  
(2) APRON ENDWALLS REQ'D  
SKEW=3° R.H.F.  
(WORK BY OTHERS)



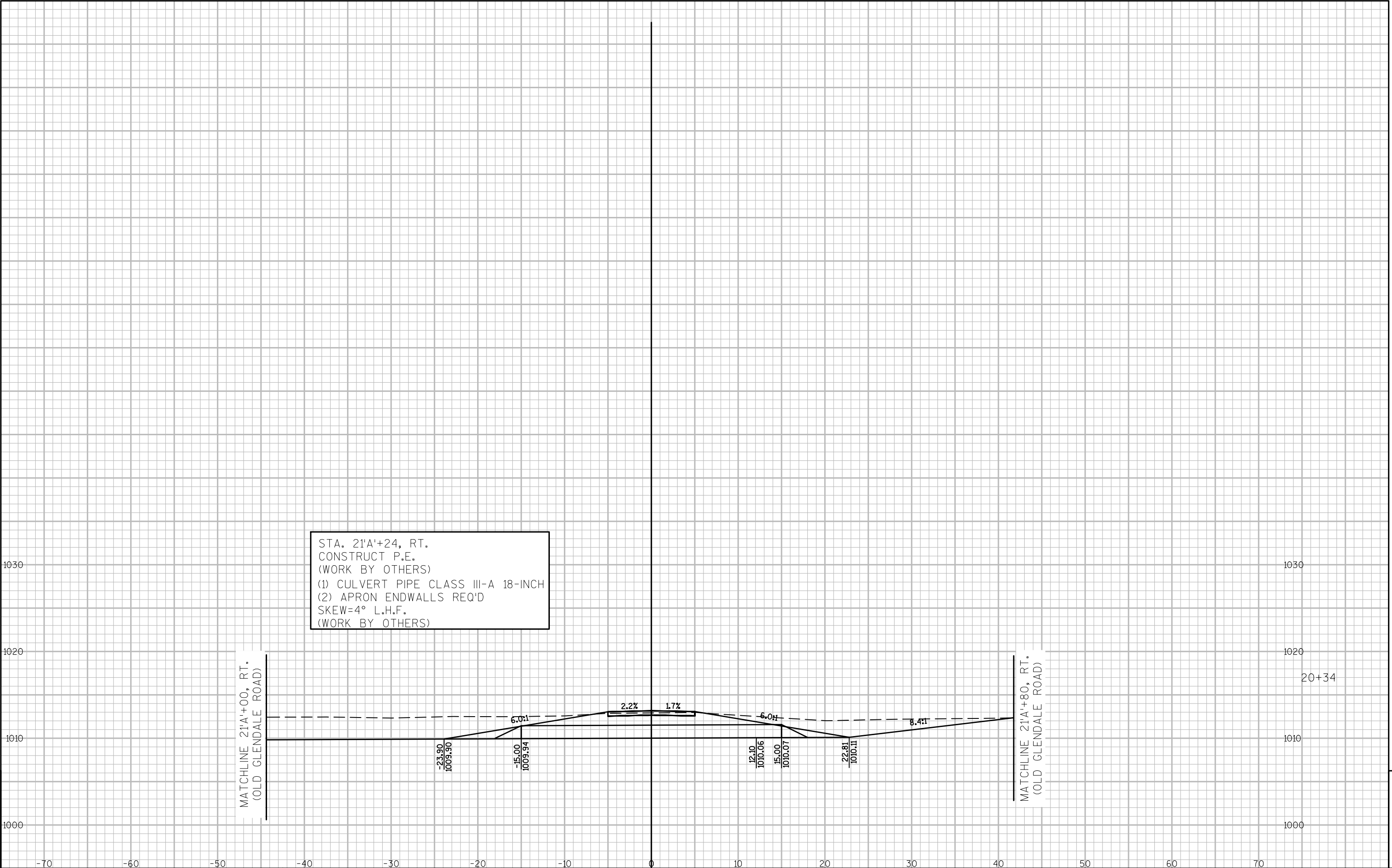
STA. 20'A'+66, LT.  
CONSTRUCT P.E.  
(WORK BY OTHERS)  
(1) CULVERT PIPE CLASS III-A 18-INCH  
(2) APRON ENDWALLS REQ'D  
SKEW=3° R.H.F.  
(WORK BY OTHERS)

MATCHLINE 20'A'+50, LT.  
(OLD GLENDALE ROAD)

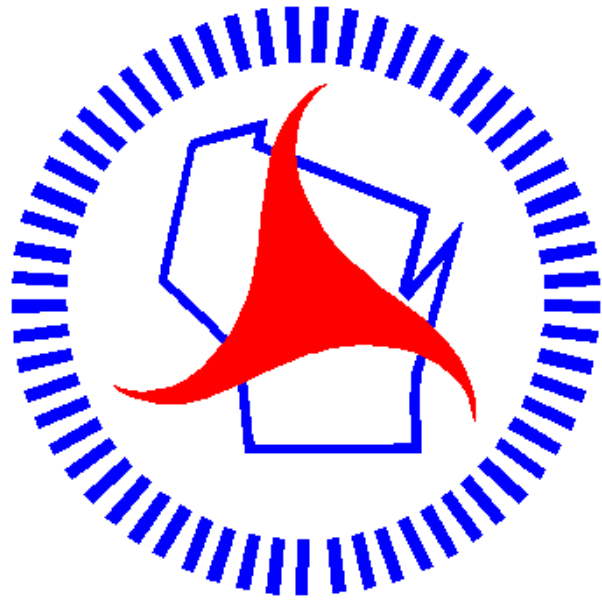


MATCHLINE 20'A'+82, LT.  
(OLD GLENDALE ROAD)

9



9



## ***Wisconsin Department of Transportation***

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