STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION

TRANSPORTATION PROJECT PLAT TITLE SHEET

1650-06-20

Dickeyville - Lancaster (Hickory Lane - Alona Lane)

USH 61

GRANT COUNTY



END PROJECT 1650-06-20 STA. 1382+65.00

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COUNTY COORDINATES, GRANT COUNTY, NAD83 (2007) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

ALL RIGHT-OF-WAY LINES DEPICTED IN THE NON-ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, OR FROM CENTERLINE OF EXISTING PAVEMENT.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS" OF PUBLIC RECORD.

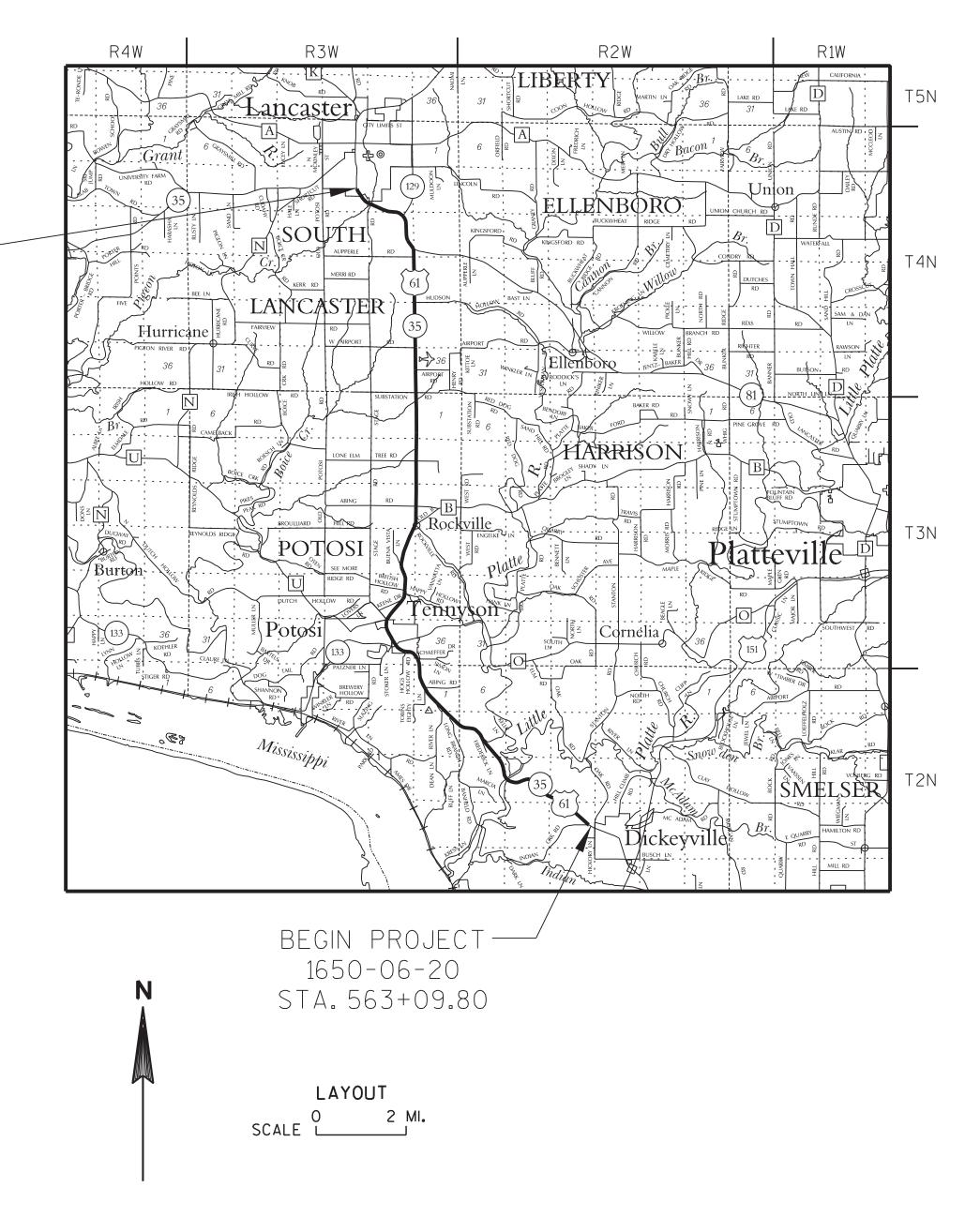
DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.

- A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN. INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF INGRESS AND EGRESS. AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. ALL (TLES) ON THIS PLAT EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT
- A PERMANENT LIMITED EASEMENT (PLE) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHTS TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. EXCLUDING RIGHT-OF-WAY LINES, THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

FOR THE LATEST ACCESS / DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN LACROSSE.

PARCEL IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE SCHEDULE OF LANDS & INTEREST REQUIRED.



HIGHWAY EASEMENT RECORDED AS FOUND IRON PIPE/PIN • (SET) PROPERTY LINE R/W MONUMENT △ ▲(SET) LOT & TIE LINES R/W STANDARD SLOPE INTERCEPTS //////// SECTION CORNER MONUMENT CORPORATE LIMITS NO ACCESS
(BY PREVIOUS ACQUISITION/CONTROL) SECTION CORNER SYMBOL ******* NO ACCESS (BY ACQUISTION) FEE (HATCH VARIES) TEMPORARY LIMITED EASEMENT NO ACCESS
(BY STATUTORY AUTHORITY) 000000 PERMANENT LIMITED SECTION LINE ____ QUARTER LINE ____ R/W BOUNDARY POINT SIXTEENTH LINE PARCEL NUMBER EXISTING CENTERLINE — - - -UTILITY PARCEL NUMBER PROPOSED REFERENCE LINE SIGN NUMBER (OFF PREMISE) PARALLEL OFFSET **1** BUILDING CONVENTIONAL UTILITY SYMBOLS WATER GAS ----- G -----TELEPHONE _____T___ OVERHEAD —— ОН —— TRANSMISSION LINES ELECTRIC CABLE TELEVISION ——— TV—— FIBER OPTIC ----F0----STORM SEWER -----ss----COMPENSABLE COMPENSABLE POWER POLE TELEPHONE POLE TELEPHONE PEDESTAL X ELECTRIC TOWER \boxtimes

RELEASE OF RIGHTS



RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1650-06-20 - 4.01 SHEET 2 OF 2

PLOT NAME :

AND OTHERS

TRANSPORTATION PROJECT PLAT NO: 1650-06-20 - 4.02

PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18, T2N, R2W, TOWN OF PARIS, GRANT COUNTY, WISCONSIN.

RELOCATION ORDER USH 61 DICKEYVILLE - LANCASTER (HICKORY LANE - ALONA LANE) GRANT COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3) 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT: 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.

2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 61 ESTABLISHED FROM PREVIOUS PROJECT DIVISION JOB 9453

AND PROJECT 1650-01-21. EXISTING ACCESS CONTROL ALONG USH 61 ESTABLISHED FROM PREVIOUS PROJECTS 1650-01-29.

> SE - SE SEC 7-T2N-R2W

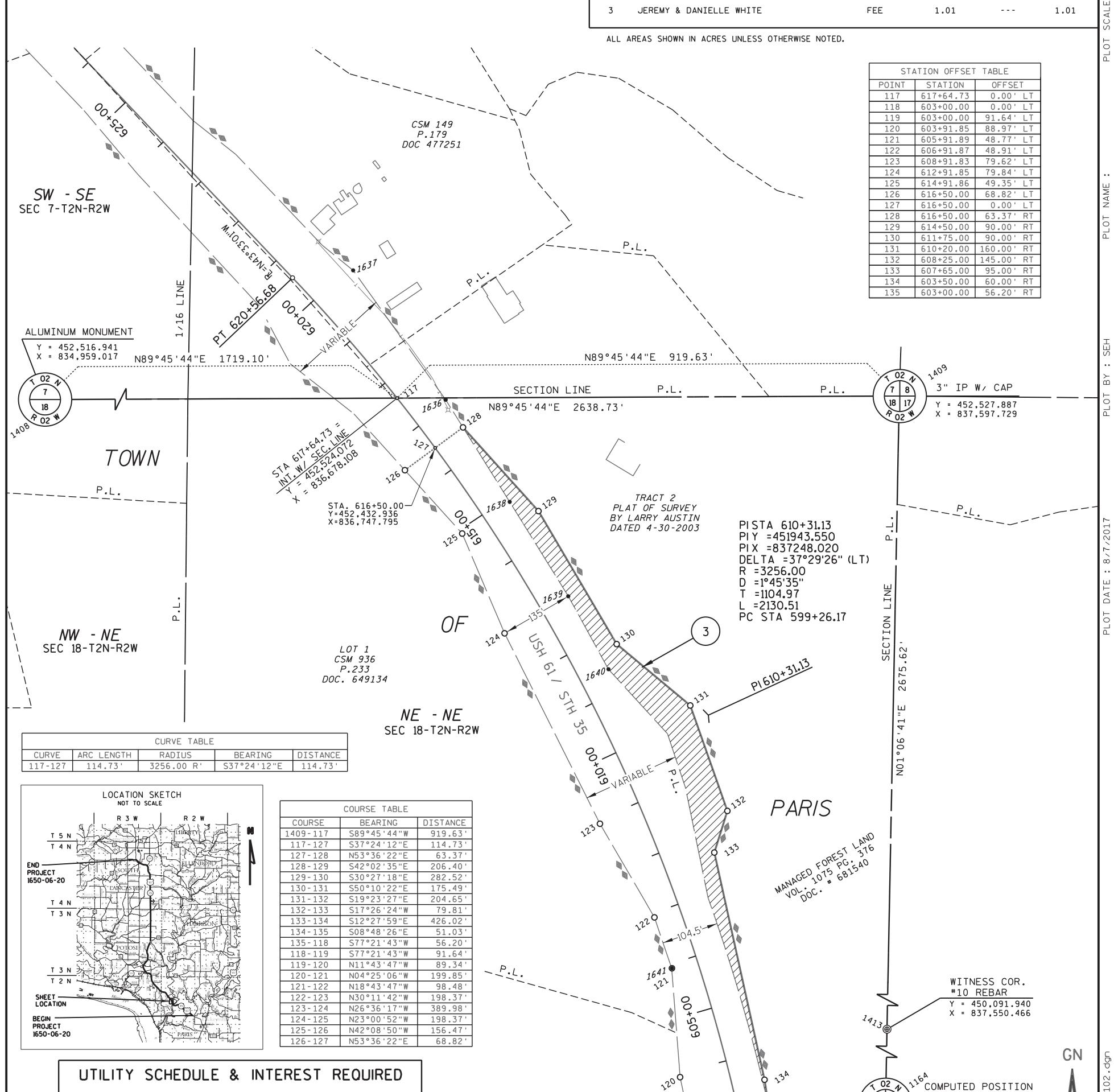
RECOVERED MONUMENTS DESCRIPTION POINT 3/4" REBAR 452520.991 | 836767.184 1636 1637 3/4" REBAR 452757.870 | 836597.725 1638 3/4" REBAR 452333.861 | 836884.402 1639 3/4" REBAR 452161.177 | 836991.594 3/4" REBAR 452027.593 | 837065.294 recorded at the Grant County register of Deeds in Volume C Page 74 as Document # 788451 August 15, 2017

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1650-16-20-4.02

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

					255
PARCEL	OWNER (S)	INTEREST	R/W ACRES REQUIRED		
NUMBER		REOUIRED	NEW	EXISTING	TOTAL



UTILITY NUMBER	UTILITY OWNER(S)	INTEREST REOUIRED
100	ALLIANT ENERGY (ELECTRIC)	RELEASE OF RIGHTS
102	GRANT ELECTRIC COOPERATIVE	RELEASE OF RIGHTS

UTILITY INTEREST TABLE UTILITY | PARCEL INTEREST RECORDING NUMBER DESCRIPTION INFORMATION EASMENT DOC. # 58859 100 3 3 **EASMENT** DOC. # 59933 **EASMENT** VOL. 429 PG. 233 102

IN THE OFFICE OF THE REGISTER OF DEEDS, IN GRANT COUNTY, AS SHEET 2 OF 2 OF DOCUMENT #788245. I, JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED

18



SIGNATURE: DATE: 8-7-2017 PRINTED NAMÉ: JASON L. CANCE REGISTRATION NUMBER: S-2688 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION.

FROM WITNESS COR.

200

Y = 449.852.775X = 837,545.826

100

SCALE, FEET

TRANSPORTATION SOUTHWEST REGION, I HAVE SURVEYED AND MAPPED THIS

____DATE:8/7/17

FILE NAME APPRAISAL



STA. 603+00.00-Y=451,213.424

X = 837,303.971

TRANSPORTATION PROJECT PLAT NO: 1650-06-20 - 4.03

PART OF CERTIFIED SURVEY MAP NO. 148, PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 7, T2N, R2W, TOWN OF PARIS, GRANT COUNTY, WISCONSIN

RELOCATION ORDER USH 61 DICKEYVILLE - LANCASTER (HICKORY LANE - ALONA LANE) GRANT COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

ALUMINUM MONUMENT

NW - SE

SEC 7-T2N-R2W

Y = 457.741.952

CROX PION

00 00 ×00

STATION OFFSET TABLE

OFFSET

69.99' LT

31.11' RT

66.61' RT

65.26' RT

65.42' RT

90.00' RT

65.87' RT

66.00' RT

85.00' RT

105.00' RT

65.66' RT

0.00' RT

74.24' LT

65.82' LT

65.94'

95.04'

66.07'

66.22'

85.29'

66.32'

75.60'

50.13'

50.24'

48.89'

0.00'

66.43' LT

50.09' LT

50.11' LT

65.39' LT

62.62' LT

69.39' RT

0.00' RT

RECOVERED MONUMENTS

454377.552 | 835069.323

453284.263 | 835842.232

453340.801 | 835828.847

453521.653 | 835656.533

453581.033 | 835573.960

453630.317 | 835553.043

N89°45'44"E 2638.73'

454373.507

835101.191

90.00'

OF

62.00'

34.87'

STATION

25+93.63'KL

26+30.00'KL

27+37.63'KL

27+39.08'KL

641+91.24

640+16.59

639+00.00

638+00.00

633+00.00

632+00.00

630+00.00

629+00.00

625+00.00

624+00.00

624+00.00

624+00.00

625+41.77

627+41.77

628+91.76

629+41.77

631+91.77

632+91.76

633+41.78

635 + 30.31

637+91.77

638+41.79

639+15.92

640+16.51

640+40.92

641+92.06

641+92.37

645+00.00

645+00.00

645+00.00

27+38.40'KL

DESCRIPTION

3/4" REBAR 3/4" REBAR

3/4" REBAR

3/4" REBAR

3/4" REBAR

3/4" REBAR

3/4" REBAR

FRIEDERICK

POINT

140

141

143

144

145

146

147

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162

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164 165

166

167

168

169

170

171

172

POINT

1623

1624

1631

1632

1633

1634

1635

02

18

ALUMINUM MONUMENT

Y = 452,516.941

4

52

05"

N01°03

1809.02

05

= 835.054.910

PISTA 25+92.11 'KL'

DELTA =70°13'07" (RT)

PLAT OF SURVEY

BY LARRY AUSTIN

DATED 4-25-2005

PIY =454490.875

PIX =834978.834

R = 110.00

T = 77.34

L = 134.81

-STA. 27+38.40 Y=454,399.837 X=835,117.822

ፈ=S56°46'29"E

D =52°05'13"

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.

2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

6

PISTA 644+58.04

PIY =454484.830

PIX =834832.190

R = 2890.00

D =1°58'57"

T = 416.48

L =827**.**27

STA. 645+00.00-Y=454.538.848 X=834.830.903

STA 643+72.63 =STA 25+00.00'KL'

Y = 454.435.452

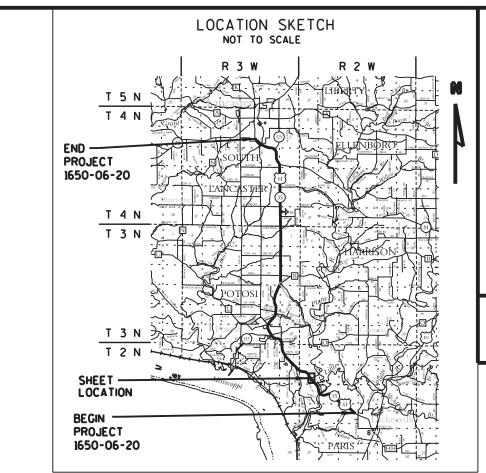
X = 834,905.267

SEC 7-T2N-R2W

R=N53°00'24"E

DELTA =16°24'04" (RT)

PT STA 648+68.83



recorded at the Grant County register of Deeds in Volume C Page 74A as Document # 788452 August 15, 2017

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1650-06-20-4.03

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

PARCEL	OWNER (S.)	INTEREST REOUIRED	Rz	R/W ACRES REQUIRED		
NUMBER			NEW	EXISTING	TOTAL	
4	JOSEPH D. & DELORES M. KERKENBUSH	FEE	0.05	0.88	0.93	
5	STEPHEN J. DAVID	FEE	0.06		0.06	
6	MATTHEW J. STANER, STEPHANIE L. FIELD, & MARILYNNE FIELD	FEE	0.23		0.23	
7	MARK S. RHODE	FEE	0.12		0.12	
8	ANDREW BARTHEL	FEE	0.19	0.49	0.68	
20	SHERYL HESS	FEE	0.13	0.32	0.45	

ALL AREAS SHOWN IN ACRES UNLESS OTHERWISE NOTED.

PISTA 30+33.85 'KL' PIY =454237.948 PIX =835364.975 DELTA =27°54'37" (LT) R =400.00 D =14°19'26" T = 99.40L = 194.856 TRACT 2 PLAT OF SURVEY BY LARRY AUSTIN DATED 5-24-2004

P.L. 1/16 LINE

30°35×00 1627		
32	7	CSM 148
16,35,0 16,34,0	0249	P.177 DOC 477250
IION V		
	P. N. R. J. S. J. J. S. J. J. S. J. J. S.	- P.L

155 - 156 N40°09'08"W 142.02 156 - 157 N43°35'09"W 200.00 157 - 158 N54°31'41"W 152.78 57.80 158 - 159 N13°28'20"W 159-160 N43°35'09"W 250.00 N54°20'38"W 101.79 160 - 161 161-162 N22°46'45"W 53.49' N43°35'09"W 188.53 162 - 163 261.63 163-164 N45°33'26"W 164 - 165 N16°33'51"W 56.13' 165 - 166 74.12' N43°31'26"W N43°37'54"W 100.60 166 - 167 169-170 S50°31'40"W 16.50 171-172 N55°32'19"E 62.62 172 - 173 N55°32'19"E 69.39 173-140 S68°41'50"E 115.87

COURSE TABLE

BEARING

S01°03'05"W

S68°41'50"E

S45°08'07"E

S31°57'40"W

S31°57'40"W

S41°31'30"W

S41°49'59"E

S43°37'32"E

S57°21'40"E

S43°33'01"E

S29°59'11"E

S43°35'16"E

S54°18'21"E

S46°24'46"E

S22°04'25"E

S46°26'59"W

S46°26'59"W

DISTANCE

3206.48'

58.45'

120.99'

34.88'

31.12'

48.11

171.22

116.58'

102.98

500.00

102.87

200.00

101.79'

400.50

107.46

65.66

74.24'

COURSE

1406 - 140

140 - 141

141-142

142-174

174 - 143 143-144

144-145

145 - 146

146 - 147

147-148

148 - 149

149-150

150 - 151

151-152

152 - 153

153-154

154 - 155

20

LOT 1 CSM 1122 P.164 DOC. 671791

31+74.4 = 454.2; = 835,5(

SW - SE SEC 7-T2N-R2W

	CURVE TABLE					
CURVE	ARC LENGTH	RADIUS	BEARING	DISTANCE		
167-169	178.13'	2914.29' R	N41°50'05"W	178.10'		
167-168	24.40'	2914.29' R	N43°14'45"W	24.40'		
168-169	153.73'	2914.29' R	N41°36'39"W	153.71'		
170-171	314.46'	2930.79' R	N37°00'24"W	314.31'		

D/B/A TDS TELECOM

SECTION LINE

UTIL	ITY SCHEDULE & INTERE	EST REQUIRED
UTILITY NUMBER	UTILITY OWNER(S)	INTEREST REOUIRED
100	ALLIANT ENERGY (ELECTRIC)	RELEASE OF RIGHTS
102	GRANT ELECTRIC COOPERATIVE	RELEASE OF RIGHTS
103	FARMERS TELEPHONE COMPANY	RELEASE OF RIGHTS

X = 834,959.017EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 61 ESTABLISHED FROM PREVIOUS PROJECT DIVISION JOB 9453,

PROJECT T 08-1(21), AND PROJECT 1650-01-21 AND EXISTING HIGHWAY RIGHT-OF-WAY FOR SIDE ROADS ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENTS. EXISTING ACCESS CONTROL ALONG USH 61 ESTABLISHED FROM PREVIOUS PROJECTS 1650-01-29.

UTILITY INTEREST TABLE UTILITY | PARCEL INTEREST RECORDING |UTILITY|PARCEL INTEREST RECORDING DESCRIPTION INFORMATION INFORMATION NUMBER NUMBER DESCRIPTION EASEMENT DOC. # 58829 EASEMENT DOC. # 59929 4 8 EASEMENT DOC. # 59927 EASEMENT DOC. # 59929 4 20 5 EASEMENT DOC. # 58836 7 EASEMENT DOC. # 126902 5 EASEMENT DOC. # 60097 7 EASEMENT DOC. # 410140 DOC. # 58836 EASEMENT EASEMENT DOC. # 126902 6 8 6 EASEMENT DOC. # 60097 8 EASEMENT DOC. # 410140 EASEMENT VOL. 231 PG. 191 20 EASEMENT DOC. # 126902 7 7 EASEMENT DOC. # 59929 103 7 EASEMENT DOC. # 703066 8 EASEMENT VOL. 231 PG. 191 7 EASEMENT DOC. # 703067 DOC. # 447540 8 EASEMENT DOC. # 58836 EASEMENT 8

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS, IN GRANT COUNTY, AS SHEET 2 OF 2 OF DOCUMENT #788245.

200

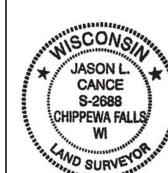


SCALE, FEET

100

I, JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

PRINTED NAME: CORY SCHLAGEL



SIGNATURE: Jan 2 Canal DATE: 8-7-2017 PRINTED NAMÉ: JASON L. CANCE REGISTRATION NUMBER: S-2688 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION. SIGNATURE: ____DATE: 8/7/17

3" IP W/ CAP

Y = 452,527.887

X = 837,597.729

4

STA. 624+00.00-Y=452,993.224 X=836,250.163

PARIS

CSM 149

DOC 477251

P.179

GN

.. ₾

FILE NAME APPRAISAL



PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 1, T2N, R3W, TOWN OF POTOSI, GRANT COUNTY, WISCONSIN.

NW - NW

SEC 1-T2N-R3W

RELOCATION ORDER USH 61 DICKEYVILLE - LANCASTER (HICKORY LANE - ALONA LANE) GRANT COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

TOWN

PISTA 753+45.61 PIY =461804.210 PIX =827371.690

R = 2320.00D =2°28'11" T =533.27

L = 1048.32

DELTA =25°53'24" (RT)

PT STA 758+60.67

1/16 LINE P.L.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT: 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT. 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN

-STA. 754+50.00

Y = 461,927.945

X=827.411.222

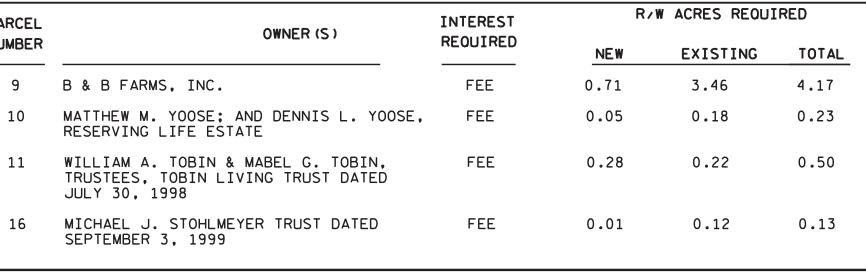
recorded at the Grant County register of Deeds in Volume C Page 75 as Document # 788453 August 15, 2017

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1650-06-20 4.04



OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

IIIAIIS	TRANSPER OF EARD INTERESTS TO THE BELANTIMENT.					
PARCEL	OWNER (S.)	INTEREST	R/W ACRES REOUIRED			
NUMBER		REOUIRED	NEW	EXISTING	TOTAL	
9	B & B FARMS, INC.	FEE	0.71	3.46	4.17	
10	MATTHEW M. YOOSE; AND DENNIS L. YOOSE, RESERVING LIFE ESTATE	FEE	0.05	0.18	0.23	
11	WILLIAM A. TOBIN & MABEL G. TOBIN, TRUSTEES, TOBIN LIVING TRUST DATED JULY 30, 1998	FEE	0.28	0.22	0.50	
16	MICHAEL J. STOHLMEYER TRUST DATED SEPTEMBER 3, 1999	FEE	0.01	0.12	0.13	



ALUMINUM MONUMENT

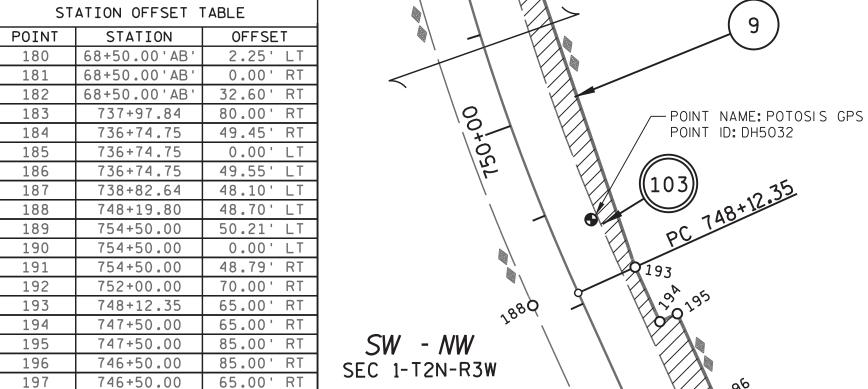
Y = 463.189.026

X = 829.360.958

SE - NW

SEC 1-T2N-R3W

ALL AREAS SHOWN IN ACRES UNLESS OTHERWISE NOTED.



746+50.00 197 65.00' RT 198 739+65.00 75.00' RT 68+50.00'AB 199 40.00' LT OF 200 68+50.00'AB' 33.41' LT

UTILITY INTEREST TABLE					
PARCEL	INTEREST	RECORDING			
	DESCRIPTION	INFORMATION			
9	EASEMENT	DOC. # 60801			
10	EASEMENT	DOC. # 58819			
10	EASEMENT	DOC. # 59939			
11	EASEMENT	DOC. # 58835			
11	EASEMENT	DOC. # 59931			
11	EASEMENT	DOC. # 59947			
9	EASEMENT	DOC. # 128869			
9	EASEMENT	DOC. # 472399			
9	EASEMENT	DOC. # 128870			
9	EASEMENT	DOC. # 472399			
16	EASEMENT	DOC. # 128868			
16	EASEMENT	DOC. # 413049			
	9 10 10 11 11 11 9 9 9 9	PARCEL INTEREST DESCRIPTION 9 EASEMENT 10 EASEMENT 11 EASEMENT 11 EASEMENT 11 EASEMENT 9 EASEMENT 9 EASEMENT 9 EASEMENT 9 EASEMENT 9 EASEMENT 16 EASEMENT			

NO EASEMENT OF RECORD 103 9 11 EASEMENT DOC. # 447577 S88°32'58"E 1217.32' S88°32'58"E 5297.21' ALUMINUM MONUMENT GN Y = 460.571.766X = 826,727.209

CURVE TABLE CURVE ARC LENGTH RADIUS BEARING DISTANCE 2341.50' R 643.68 N16°32'44"W 188-189 641.66'

SCALE, FEET

LOCATION SKETCH NOT TO SCALE					
T 5 N T 4 N					
PROJECT 1650-06-20					
T 4 N T 3 N POTOSI					
T 3 N T 2 N					
SHEET LOCATION					
PROJECT 1650-06-20					

181-182	S01°41'02"W	32.60'
182-183	S74°25'53"W	244.19'
183-184	S13°28'32"E	124.22'
184 - 185	S61°06'23"W	49.45'
185 - 186	S61°06'23"W	49.55'
186 - 187	N26°30'04"W	211.26'
187 - 188	N24°25'15"W	937.75'
189-190	N81°22'12"E	50.21'
190-191	N81°22'12"E	48.79'
191-192	S16°41'20"E	244.40'
192-193	S18°49'53"E	375.97'
193-194	S24°22'39"E	62.35'
194 - 195	N65°37'21"E	20.00'
195 - 196	S24°22'39"E	100.00'
196 - 197	S65°37'21"W	20.00'
197-198	S25°12'50"E	685.07'
198 - 199	S88°26'25"E	311.63'
199-200	S01°41'02"W	6.59'
200 - 180	S01°41'02"W	31.16'

COURSE TABLE

BEARING

N88°32'58"W

S01°41'02"W

COURSE

5107-180

180 - 181

STA 739+58.70 =

INT. W/ 1/4 LINE Y = 460,540.948

X = 827,944.136

STA 738+69.61 =

X = 827,981.151

NW - SW

SEC 1-T2N-R3W

STA 65+00.00'AB' Y = 460,459.913

RECOVERED MONUMENTS					
POINT	DESCRIPTION	Y	X		
1615	3/4" REBAR	460225.523	828046.801		
1616	3/4" REBAR	460065.958	828036.399		
1617	3/4" REBAR	460061.368	828101.983		
1619	1" IRON PIPE	459895.332	828389.098		
1620	1" IRON PIPE	459778.902	828487.880		

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 61 ESTABLISHED FROM PREVIOUS PROJECT DIVISION JOB 9453 AND PROJECT 1650-01-21. EXISTING HIGHWAY RIGHT-OF-WAY FOR SIDE ROADS ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENTS.

EXISTING ACCESS CONTROL ALONG USH 61 ESTABLISHED FROM PREVIOUS PROJECTS 1650-01-29.

UTILITY **INTEREST** UTILITY OWNER(S) REOUIRED NUMBER RELEASE OF RIGHTS 100 ALLIANT ENERGY (ELECTRIC) GRANT ELECTRIC COOPERATIVE 102 RELEASE OF RIGHTS RELEASE OF RIGHTS 103 FARMERS TELEPHONE COMPANY D/B/A TDS TELECOM

UTILITY SCHEDULE & INTEREST REQUIRED

PISTA 67+12.93 'AB' PIY =460533.264 PIX =828181.044 DELTA =21°50'04" (RT) R = 456.00D =12°33'54" T = 87.95

> **-**R=S88°18'58''E 199

> > 787

11

AB

(103)

9

STA. 736+74.75 Y=460,286.351 X=828,069.662

DISTANCE

3703.65

2.25'

10

00

AN

EIGH

 \circ

OBIN'

16¹⁶

=173.77

S88°32'58"E 4079.89

ABING ROAD -STA. 68+50.00 Y=460.529.174 X=828.320.192

POTOSI

ALUMINUM MONUMENT Y = 457,853.67912 X = 829,392.966

> PIY =459986.440 PIX =828195.410 DELTA =21°16'30" (RT) R = 2980.00D =1°55'22" =559.71 =1106.52

PC STA 728+03.10

PISTA 733+62.81

2400

ALUMINUM MONUMENT

Y = 460,437.660

X = 832,022.721

BY LARRY AUSTIN DATED 9-2-1993/.

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS, IN GRANT COUNTY, AS SHEET 2 OF 2 OF DOCUMENT #788245.

Wiscons

JASON L.

CANCE

S-2688

CHIPPEWA FALLS

AND SURVEYO

PLAT OF SURVEY

NE - SW

SEC 1-T2N-R3W



I, JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

> SIGNATURE: A-7-2017 PRINTED NAMÉ: JASON L. CANCE REGISTRATION NUMBER: S-2688 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION.

SIGNATURE: Cory DATE: 8/7/17 PRINTED NAME: CORY SCHLAGEL

4

FILE NAME APPRAISAL



PART LOT 25 IN THE SUBDIVISION OF SECTION 35 LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 35, T3N, R3W, VILLAGE OF POTOSI, GRANT COUNTY, WISCONSIN

RELOCATION ORDER USH 61 DICKEYVILLE - LANCASTER (HICKORY LANE - ALONA LANE) GRANT COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

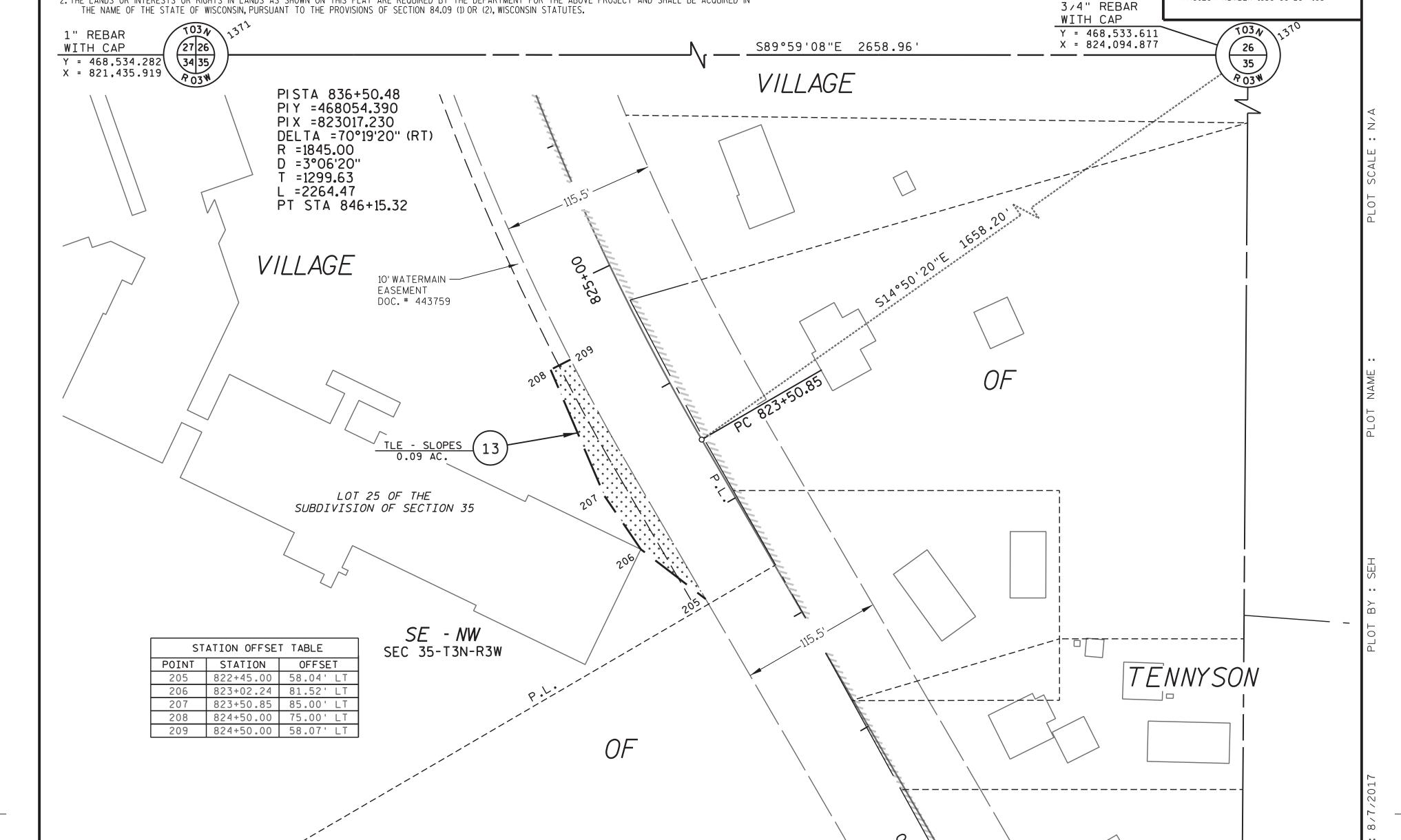
TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

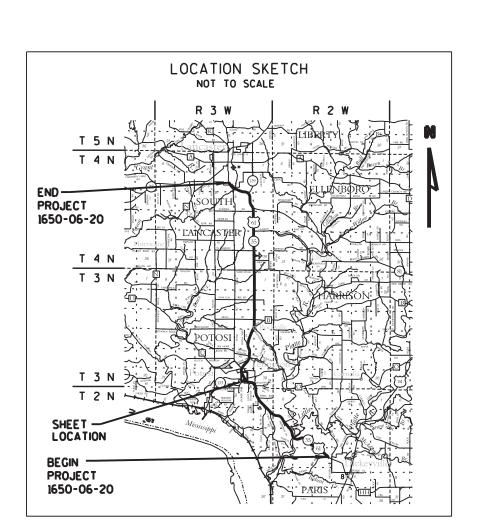
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.

2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

recorded at the Grant County register of Deeds in Volume C Page 75A as Document # 788454 August 15, 2017

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1650-06-20-4.05





UTILITY SCHEDULE & INTEREST REQUIRED INTEREST UTILITY UTILITY OWNER(S) **REOUIRED** NUMBER RELEASE OF RIGHTS VILLAGE OF TENNYSON (WATER)

UTILITY INTEREST TABLE				
UTILITY	PARCEL	INTEREST	RECORDING	
NUMBER		DESCRIPTION	INFORMATION	
109	1.3	FASEMENT	DOC. # 443759	

SCHEDULE OF LANDS & INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE

TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

PARCEL NUMBER	OWNER (S)	INTEREST	R	W ACRES REOU	RED	TLE ACRES
		REOUIRED	NEW	EXISTING	TOTAL	
13	JOINT SCHOOL DISTRICT 1 AND 10 OF THE VILLAGES OF POTOSI AND TENNYSON AND THE TOWNS OF POTOSI, HARRISON AND AND PARIS, GRANT COUNTY	TLE				0.09

ALL AREAS SHOWN IN ACRES UNLESS OTHERWISE NOTED.

10 N. BRIDGE STREET CHIPPEWA FALLS, WI 54729

SHEET 2 OF 2 OF DOCUMENT #788245.

POTOSI

I, JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SCALE, FEET



FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS, IN GRANT COUNTY, AS

> SIGNATURE: Z Commun DATE: 8-7-2017 PRINTED NAME: JASON L. CANCE REGISTRATION NUMBER: S-2688 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION.

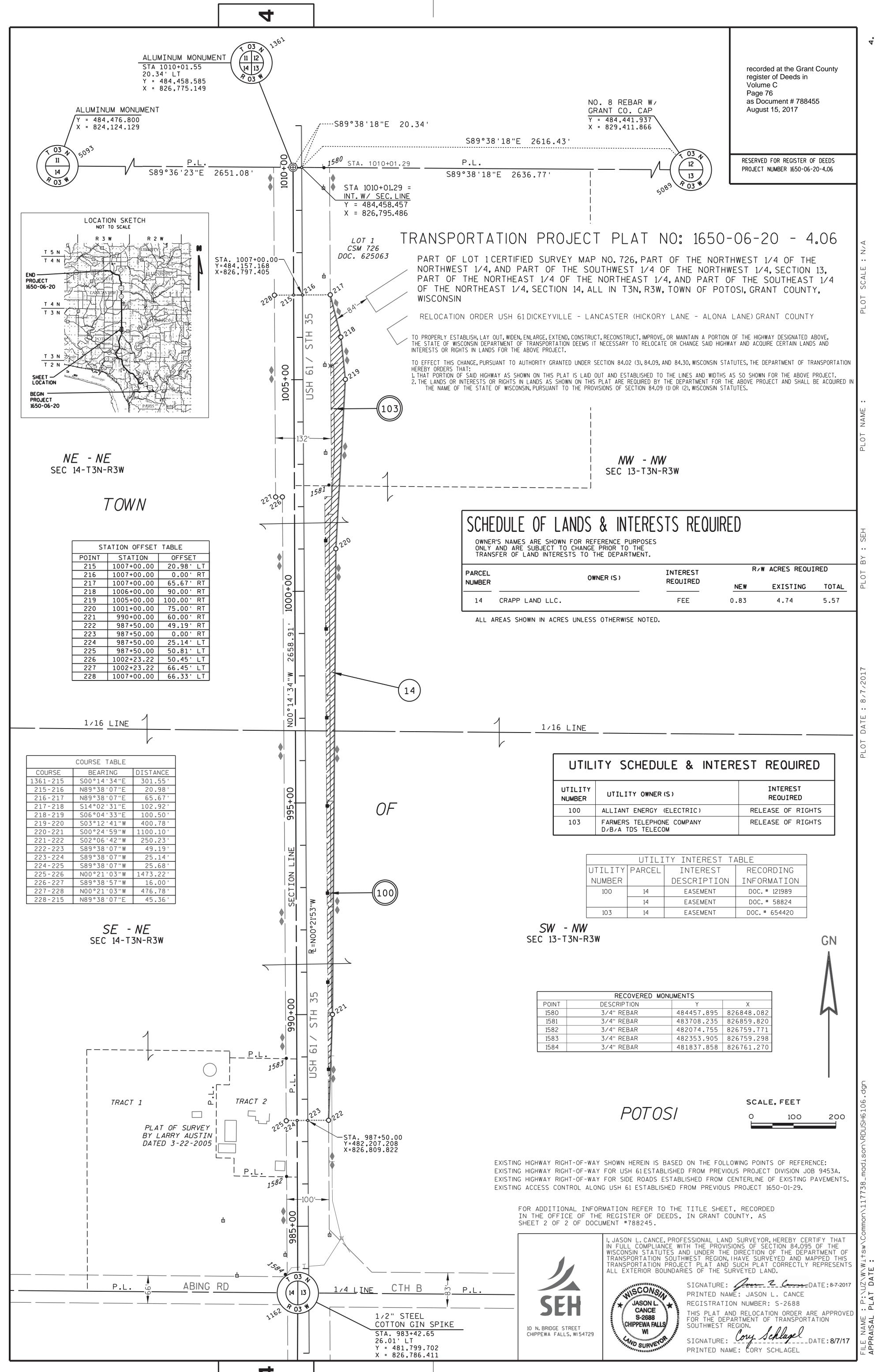
> SIGNATURE: DATE: 8/7/17 PRINTED NAME: CORY SCHLAGEL

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 61 ESTABLISHED FROM PREVIOUS PROJECT DIVISION JOB 9453 AND EXISTING HIGHWAY RIGHT-OF-WAY FOR SIDE ROADS ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENTS.

109

FILE NAME APPRAISAL

GN



NO. 8 REBAR W/

GRANT CO. CAP

Y = 484,441.937

X = 829,411.866

12

13

03

10 N. BRIDGE STREET

CHIPPEWA FALLS, WI 54729

STA 1010+01.29 =

INT. W/ SEC. LINE

Y = 484.458.457

X = 826,795.486

S89°38'18"E 2616.43

STA. 1010+01.29

S89°38'18"E

ALUMINUM MONUMENT

STA 1010+01.55

Y = 484,458.585

X = 826,775.149

SECTION LINE

S89°36'23"E

2651.08

S89°38'18"E 20.34'

1010

4

20.34' LT

ALUMINUM MONUMENT

03

14

Y = 484.476.800

X = 824.124.129

FILE NAME : P:\UZ\W\Witsw\Common\117738_madison\RDUSH61 APPRAISAL PLAT DATE :

I, JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF

TRANSPORTATION SOUTHWEST REGION, I HAVE SURVEYED AND MAPPED THIS

ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE:

JASON L.

CANCE

S-2688

CHIPPEWA FALLS

NO SURVEYO

TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS

PRINTED NAME: JASON L. CANCE

REGISTRATION NUMBER: S-2688

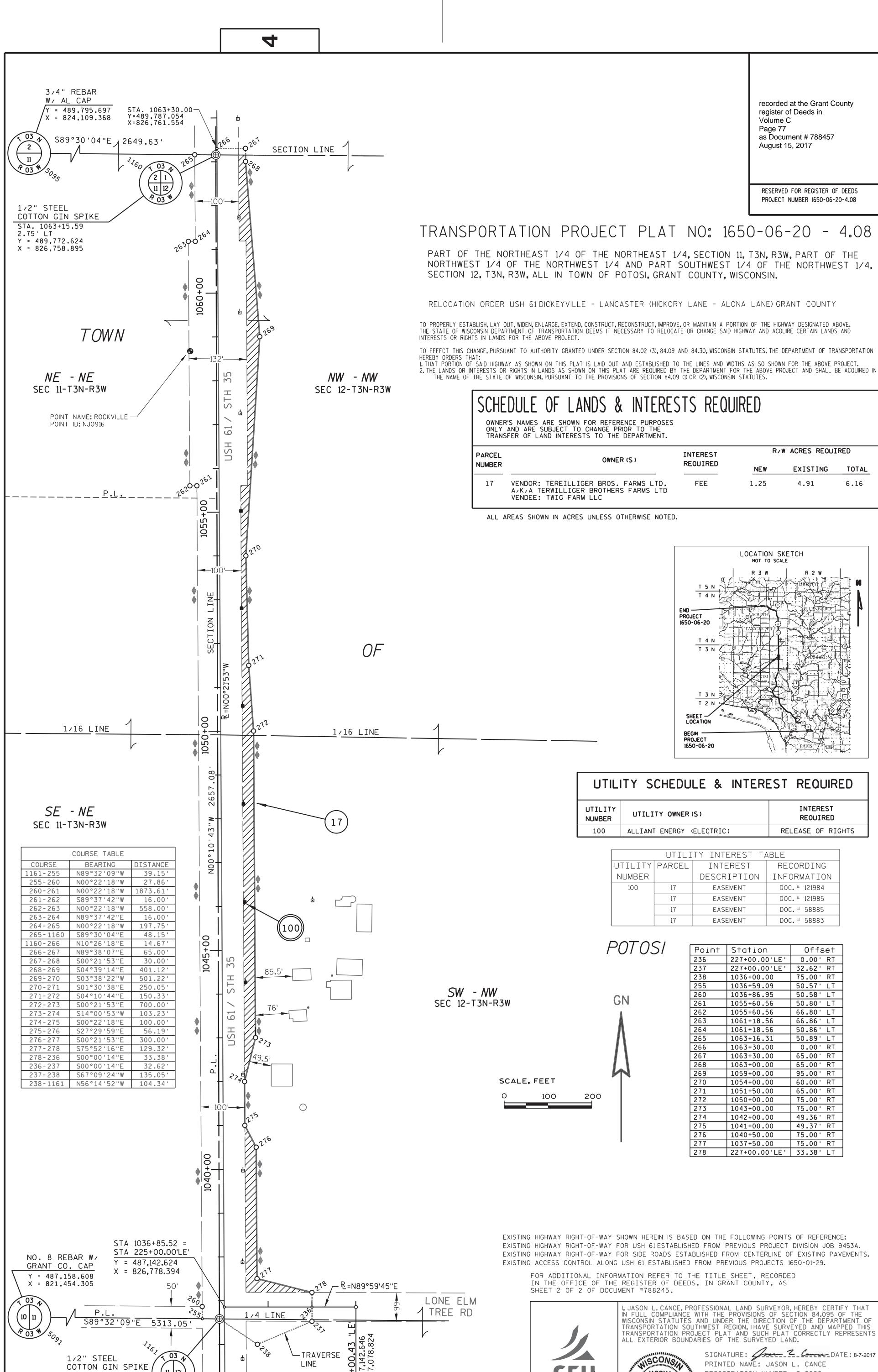
PRINTED NAME: CORY SCHLAGEL

SIGNATURE: / DATE: 8-7-2017

THIS PLAT AND RELOCATION ORDER ARE APPROVED

DATE: 8/7/17

FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION.



48

228 = 48 = 82

 $| = | \times |$

LINE

4

00

1035

1/2" STEEL

11.38' LT

STA 1036+58.52

Y = 487,115.559

X = 826.767.183

COTTON GIN SPIKE

: P:∖L PLAT FILE NAME APPRAISAL

PRINTED NAME: JASON L. CANCE

THIS PLAT AND RELOCATION ORDER ARE APPROVED

---Z---DATE: 8/7/17

FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION.

REGISTRATION NUMBER: S-2688

PRINTED NAME: CORY SCHLAGEL

SIGNATURE:

JASON L.

CANCE

S-2688

CHIPPEWA FALLS

AND SURVEYO

10 N. BRIDGE STREET

CHIPPEWA FALLS, WI 54729

0

8/7/201



PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, ALL IN T3N, R3W, TOWN OF POTOSI, GRANT COUNTY, WISCONSIN

RELOCATION ORDER USH 61 DICKEYVILLE - LANCASTER (HICKORY LANE - ALONA LANE) GRANT COUNTY

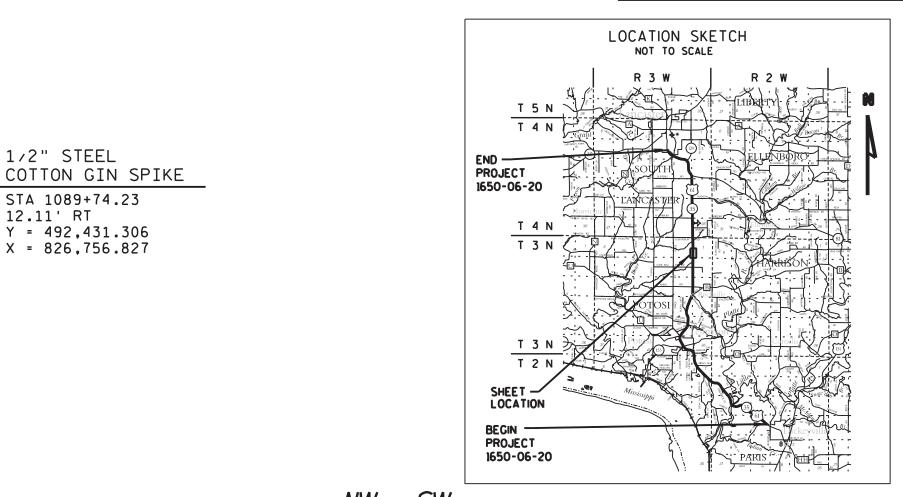
TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT: 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT. 2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

TOWN

recorded at the Grant County register of Deeds in Volume C Page 77A as Document # 788458 August 15, 2017

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1650-06-20-4.09



NW - SW SEC 1-T3N-R3W

1/16 LINE

UTILITY SCHEDULE & INTEREST REQUIRED					
UTILITY NUMBER	UTILITY OWNER(S)	INTEREST REOUIRED			
100	ALLIANT ENERGY (ELECTRIC)	RELEASE OF RIGHTS			
103	FARMERS TELEPHONE COMPANY D/B/A TDS TELECOM	RELEASE OF RIGHTS			

NE - SE

SEC 2-T3N-R3W

UTILITY INTEREST TABLE UTILITY PARCEL INTEREST RECORDING NUMBER DESCRIPTION INFORMATION EASEMENT DOC. # 121985 100 17 DOC. # 58884 17 EASEMENT EASEMENT 18 DOC. # 121985 EASEMENT DOC. # 121967 18 EASEMENT DOC. # 58816

EASEMENT

103

17

DOC. # 655361

SE - SE

SEC 2-T3N-R3W

P.L.

1/16 LINE

STA. 1073+00.00 — Y=490,757.036 X=826,755.377

P.L.

LOT 1

CSM 693

DOC. 623234

S89°30'04"E. 2649.63'

COTTON GIN SPIKE

STA. 1063+15.59 2.75' LT

Y = 489,772.624

X = 826.758.895

1/2" STEEL

N00°02'40"W

1075+

35

표 S

61

USH

1070+00

491.98

N00°02'40

R=N00°21'53"W

Δ

1065

OF

18

STA 1068+07.56 =

INT. W/ SEC. LINE

Y = 490,264.605

- 16.5' TELEPHONE

DOC. # 655361

POINT NAME: 1S07

SECTION LINE

POINT ID: DH8311

17

EASEMENT

X = 826,758.513

1/2" STEEL

12.11' RT

2658.68

 \sim

STA 1089+74.23

SW - SW

SEC 1-T3N-R3W

Offset Point Station 1063+16.31 | 50.89' LT 1063+30.00 | 65.00' RT 1063+00.00 | 65.00' RT 1073+00.00 2.75' RT 1073+00.00 | 49.14' RT 1071+00.00 | 75.00' RT 1069+00.00 70.00' RT

1064+50.00 | 75.00' RT

1063+00.00 | 0.00' RT

1071+00.00 | 50.88' LT

265

267

268

285

286

287

288

289

290

291

POTOSI

SCALE, FEET 100

-STA. 1063+00.00 Y=489,757.055 X=826,761.745

ALL AREAS SHOWN IN ACRES UNLESS OTHERWISE NOTED.

COURSE TABLE

BEARING

N89°30'04"W

N00°21'49"W

N89°38'07"E

N89°38'07"E

S07°44'01"E

S01°04'02"W

S01°00'05"E

S04°23'56"W

S00°21'53"E

S89°38'07"W

290-1160 N10°22'20"W

COURSE

1160-265

265-291

291-285

285 - 286

286 - 287

287-288

288 - 289

289-267

267-268

268-290

SCHEDULE OF LANDS & INTERESTS REQUIRED

DISTANCE

48.14'

983.69'

53.62

46.38'

201.67'

200.06'

450.03

120.42

30.00'

65.00'

15.83'

3/4" REBAR W/ AL CAP

Y = 489,795.697

X = 824,109.368

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

PARCEL NUMBER	OWNER (S)	INTEREST	R/W ACRES REQUIRED		ACRES REQUIRED EXISTING TOTAL
		REOUIRED	NEW EXISTING		
17	VENDOR: TEREILLIGER BROS. FARMS LTD, A/K/A TERWILLIGER BROTHERS FARMS LTD VENDEE: TWIG FARM LLC	FEE	0.35	1.25	1.60
18	DWIGHT L. FREAR	FEE	0.12	0.34	0.46

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS, IN GRANT COUNTY, AS SHEET 2 OF 2 OF DOCUMENT #788245.



I, JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



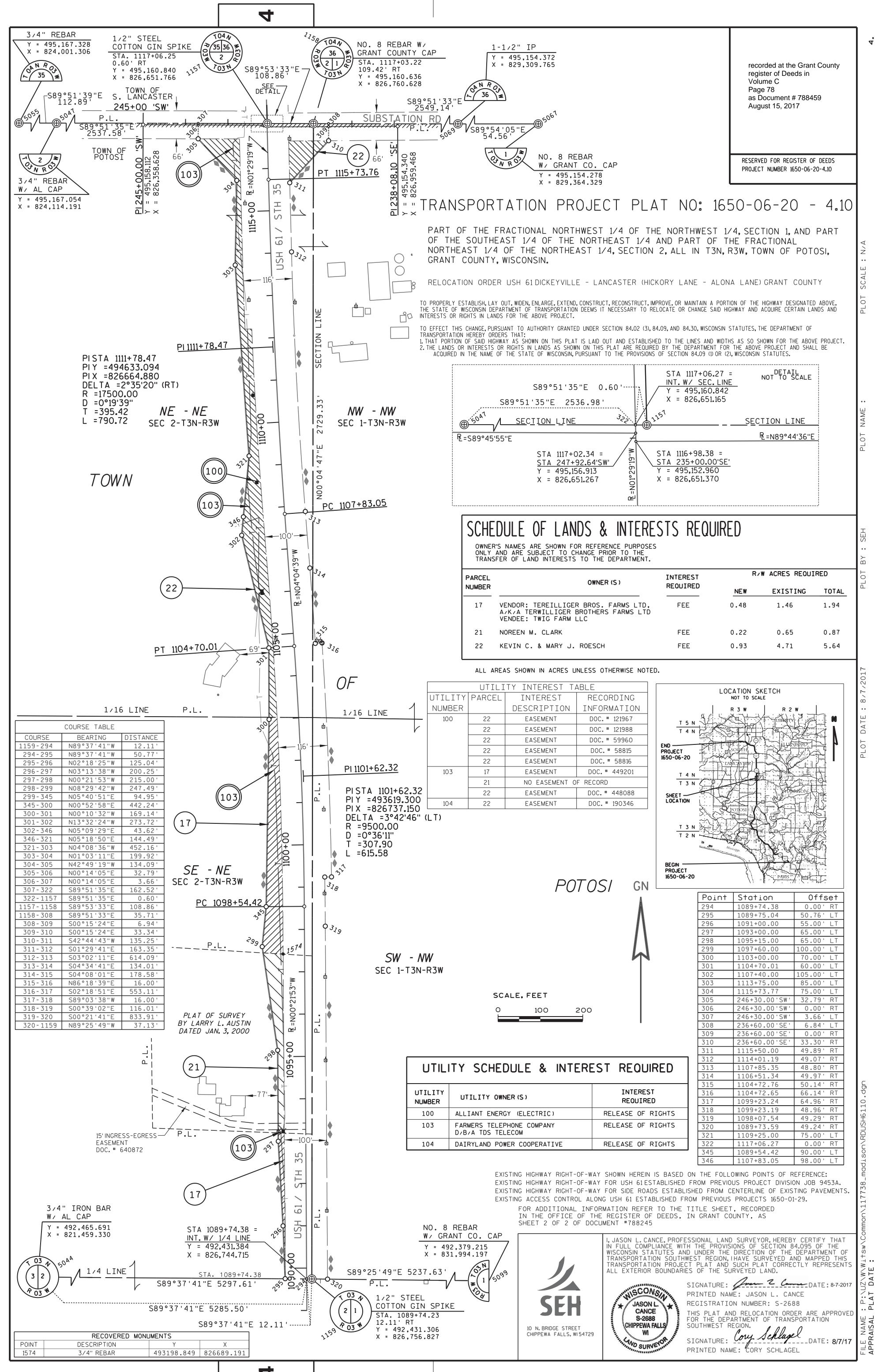
SIGNATURE: DATE: 8-7-2017 PRINTED NAME: JASON L. CANCE REGISTRATION NUMBER: S-2688 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION.

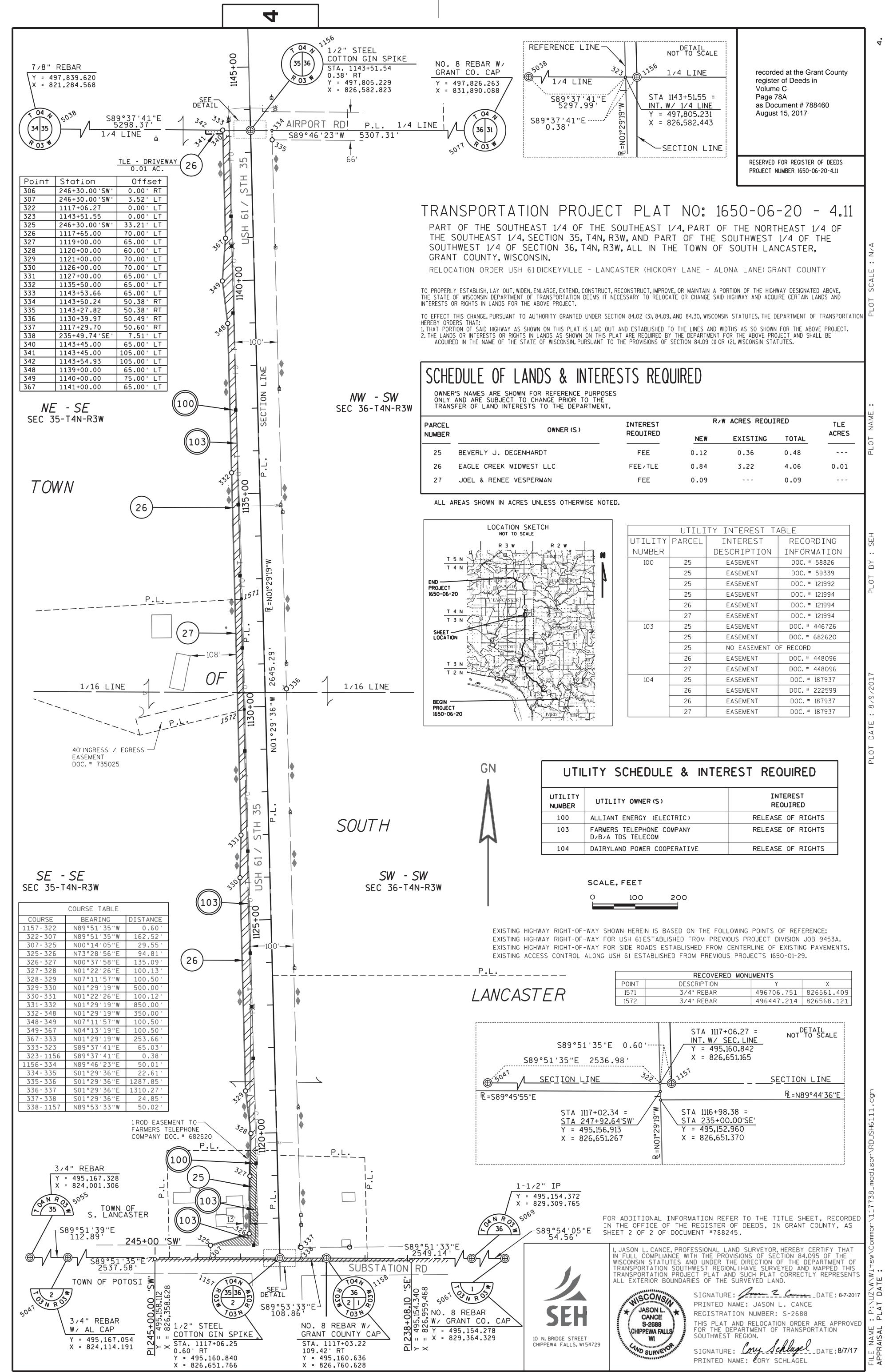
SIGNATURE: Cosy Schluge __DATE: 8/7/17 PRINTED NAME: LORY SCHLAGEL

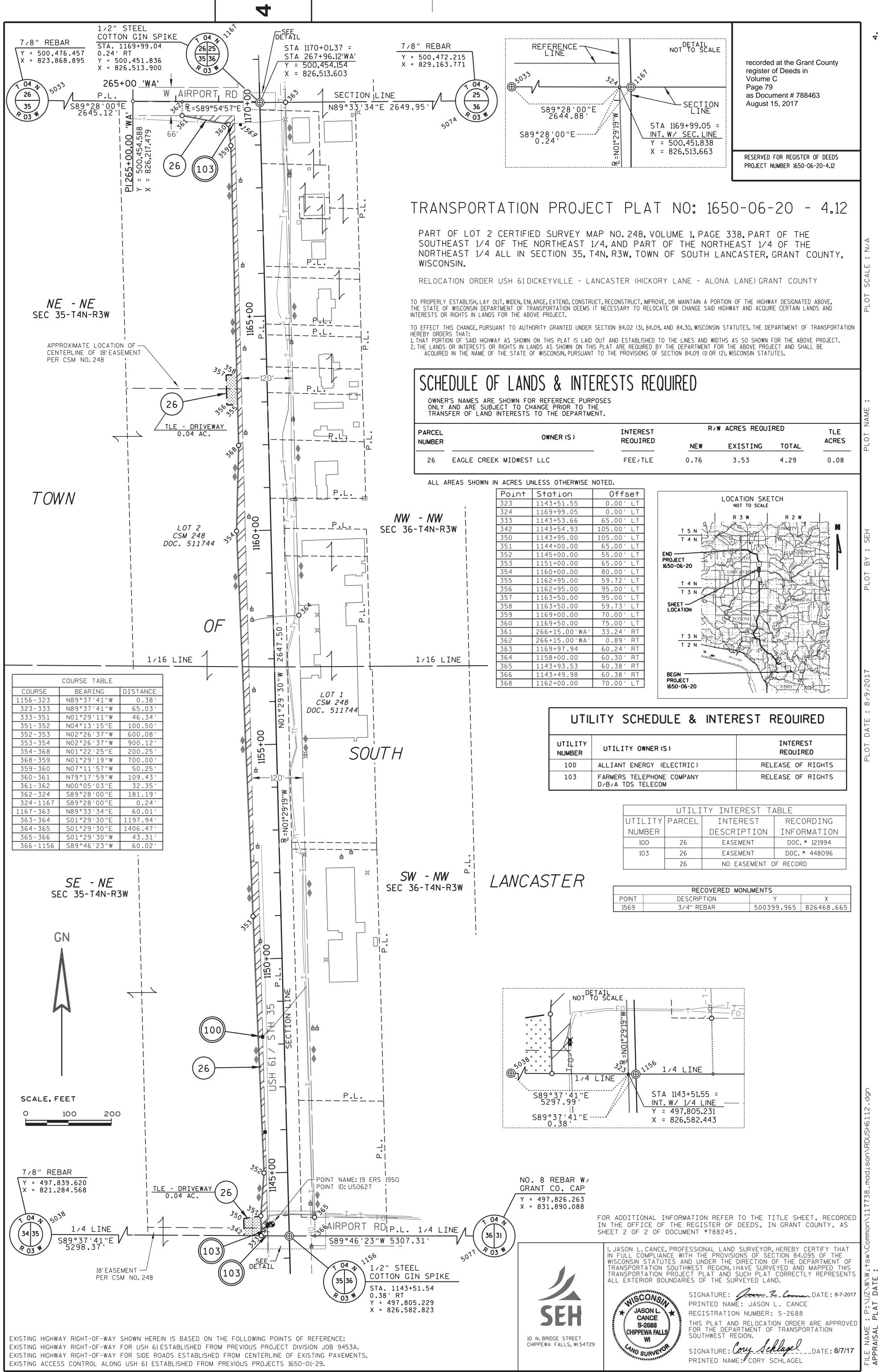
4

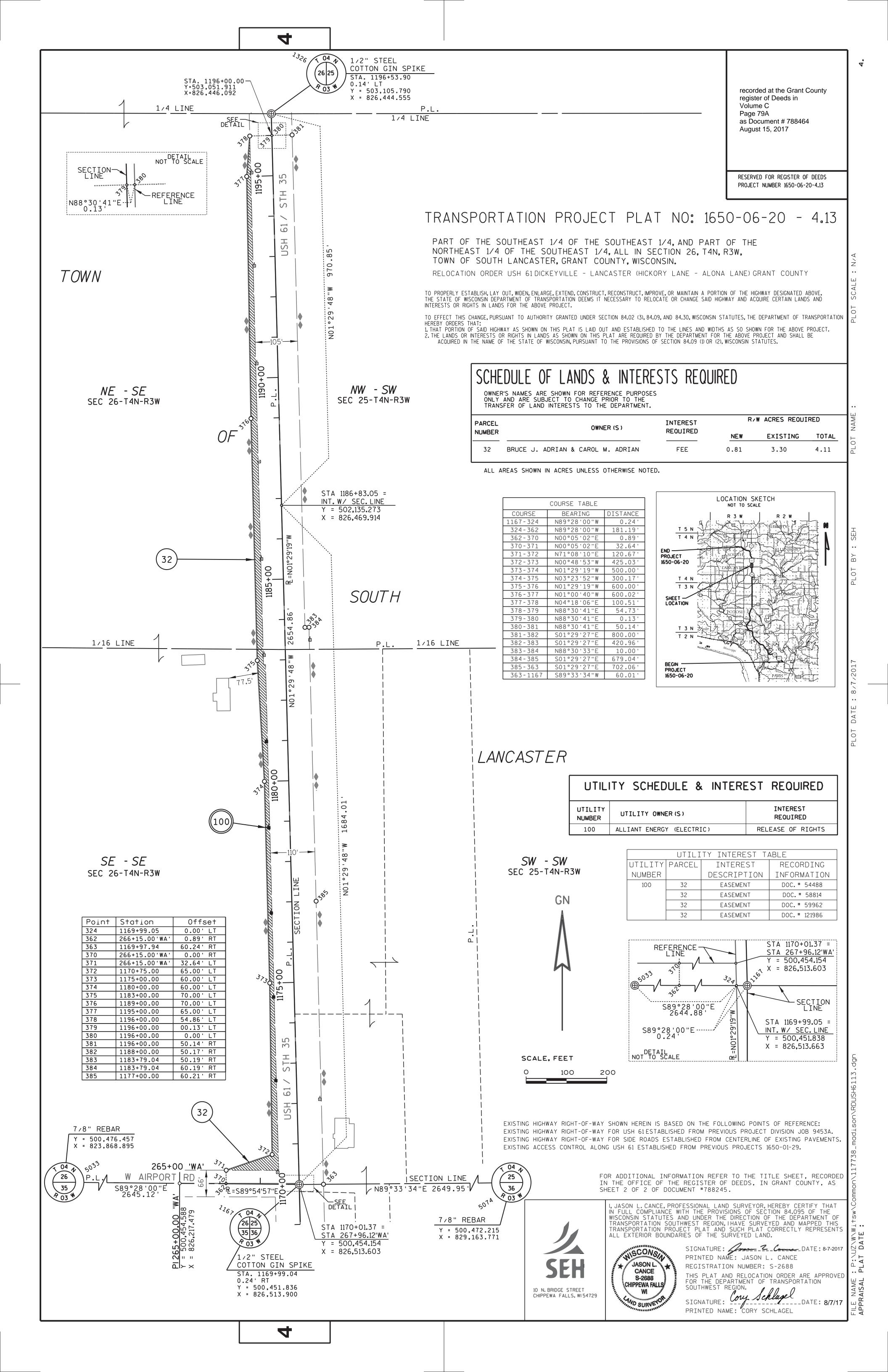
FILE NAME APPRAISAL

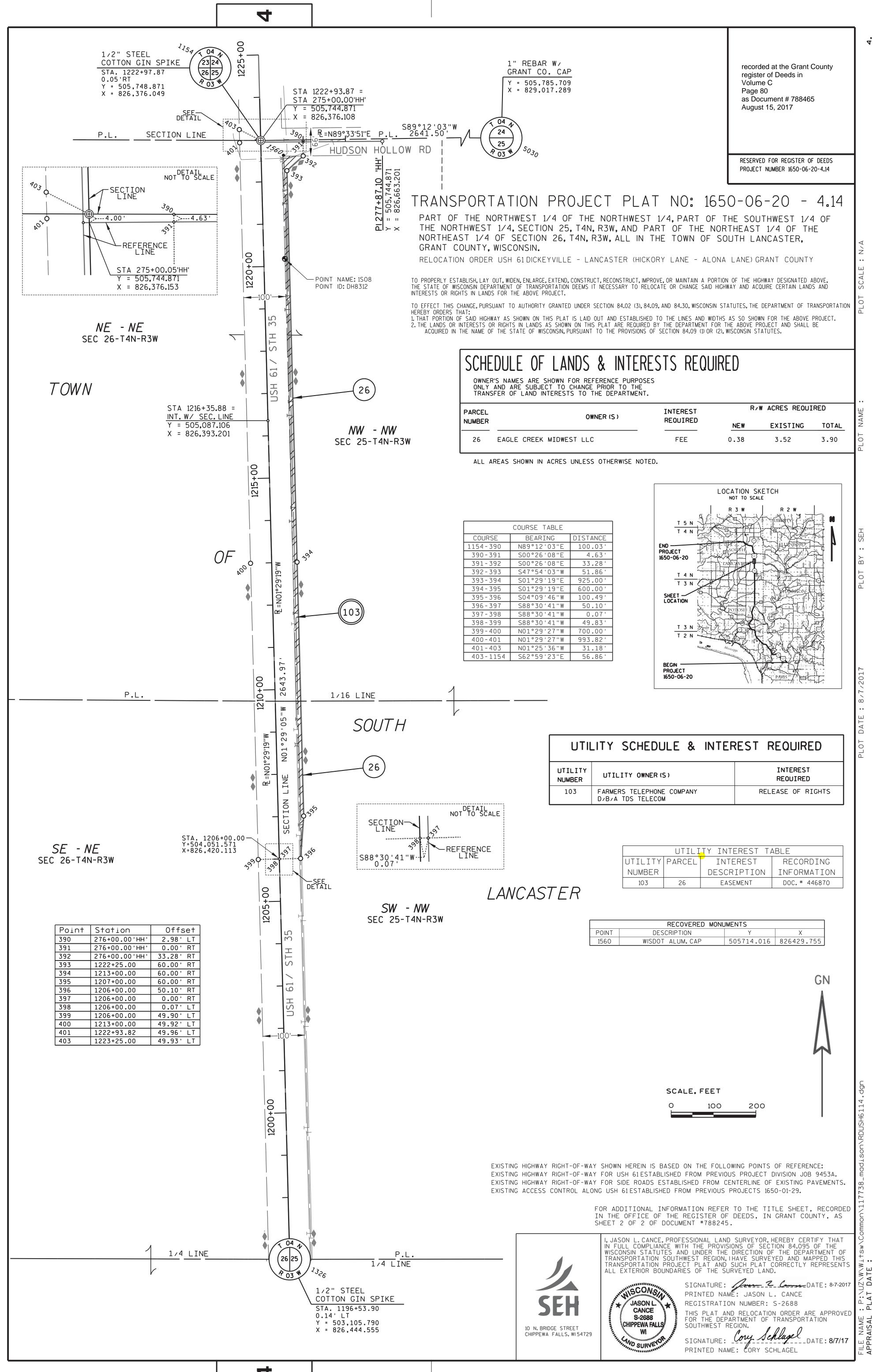
GN 200

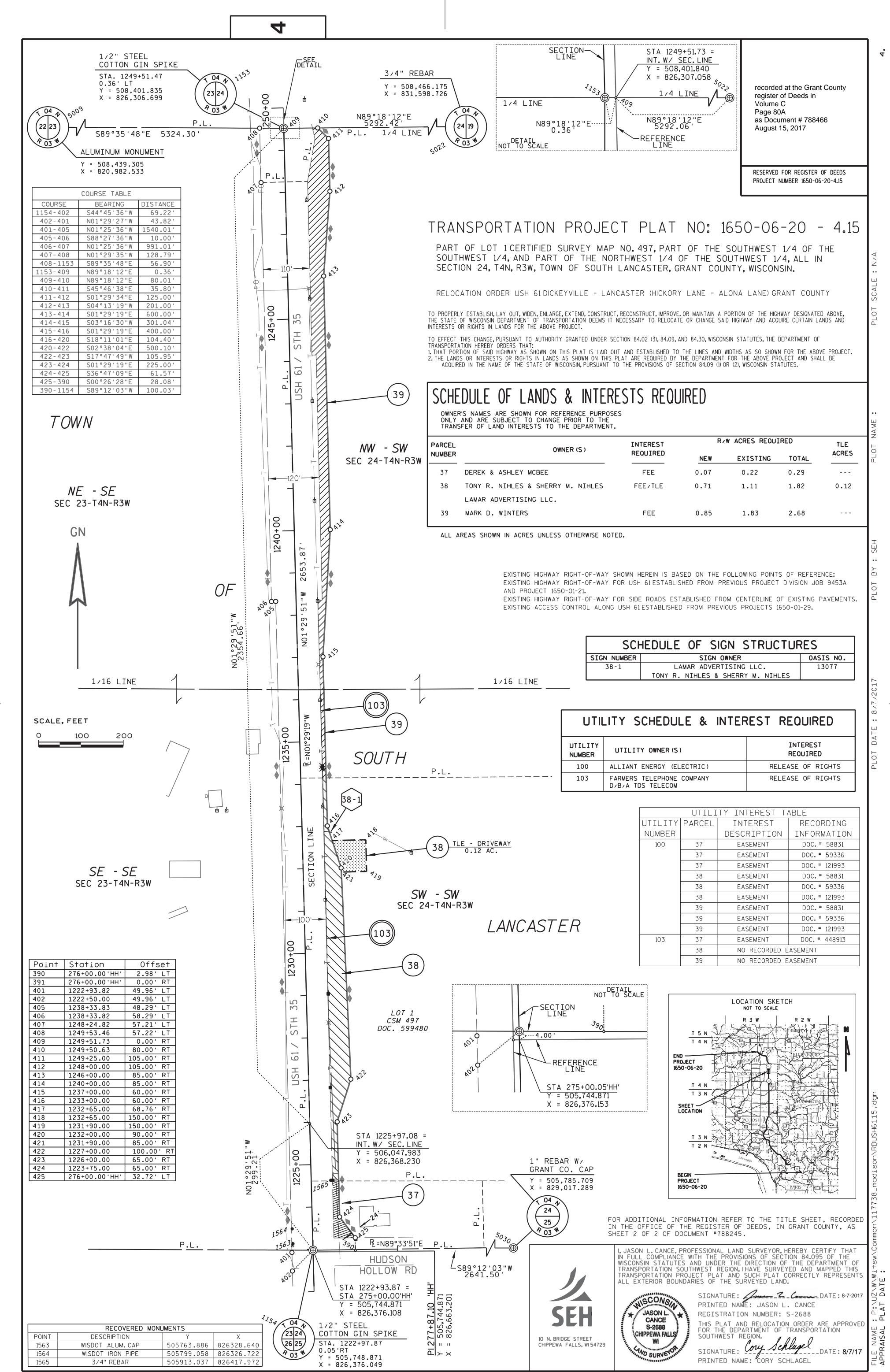


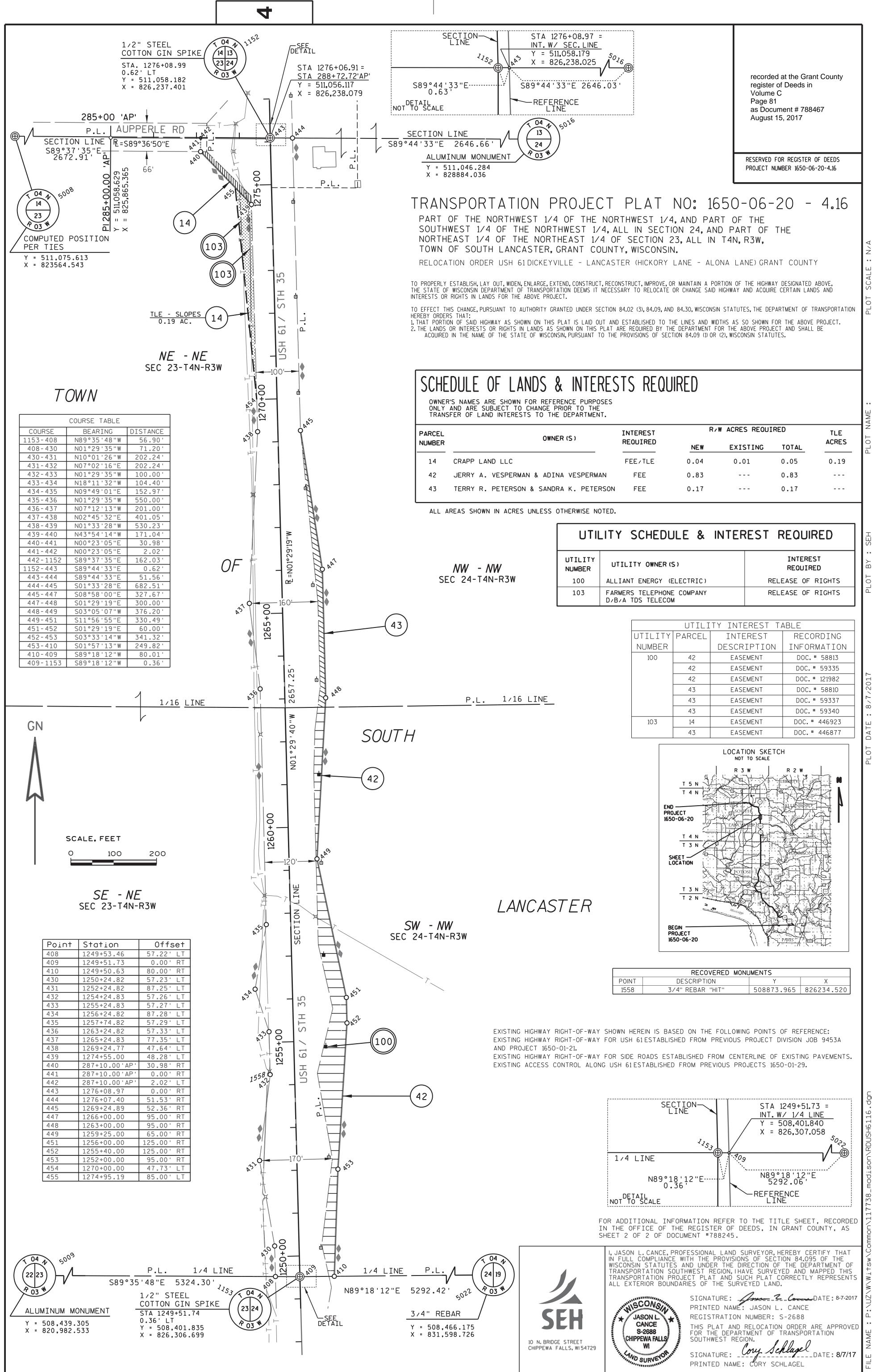












FILE NAME : P:\UZ\W\Witsw\Common\117738_madison Appraisal plat date :

PROJECT NUMBER 1650-06-20-4.17

recorded at the Grant County

register of Deeds in

Volume C

Page 81A

Point | Station 0.00' RT 1276+08.97 1276+07.40 51.53' RT 287+10.00'AP' 2.02' LT 287+10.00'AP' 35.02' LT 1277+20.00 85.00' LT 1282+57.22 86.72' LT

109+95.00'RLA' 70.00' LT

110+70.00'RLA' | 50.84' LT

112+10.71'RLA' | 0.00' RT

112+00.00'RLA' | 125.00' RT

110+14.41'RLA' | 125.00' RT

109+70.00'RLA' | 111.50' RT

| 108+30.00'RLA' | 125.00' RT

98+00.00'RLA' | 70.00' RT

100+50.00'RLA' | 58.47' LT

100+60.00'RLA' | 70.00' LT

| 100+95.00'RLA' | 70.00' LT

100+97.00'RLA' | 58.83' LT

100+00.00'RLA' | 60.00' LT

112+50.00'RLA' | 60.00' LT

103+45.00'RLA' | 90.00' LT

108+45.00'RLA' 96.48' LT

109+25.00'RLA' | 165.00' LT

109+65.00'RLA' | 180.00' LT

110+00.00'RLA' | 155.00' LT

95+00.00'RLA'

97+98.15'RLA'

93+90.00'RLA'

93+90.00'RLA'

93+90.00'RLA'

96+50.00'RLA'

97+50.00'RLA'

1283+70.00

1281+75.00

1279+00.00 1277+15.00

1277+10.49

1282+95.18

| 112+15.00'RLA' | 50.00' L⁻

108+10.00'RLA' | 165.00' RT 107+60.00'RLA' | 165.00' RT | 107+25.00'RLA' | 135.00' RT 107+61.82'RLA' | 117.35' RT | 107+61.79'RLA' | 127.34' RT 103+90.00'RLA' | 115.35' RT 102+40.00'RLA' | 104.22' RT 101+20.00'RLA' | 175.00' RT 101+65.00'RLA' | 170.00' RT 101+73.36'RLA' | 98.12' RT 101+25.00'RLA' | 90.00' RT

70.00' RT

63.84' RT

60.95' RT

0.00' LT

54.05' LT

70.00' LT

60.00' LT

| 135.00' RT

85.00' RT

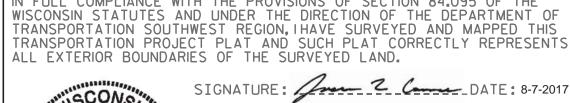
70.00' RT

51.40' RT

95.00' LT

102.11' LT

CANCE S-2688 CHIPPEWA FALLS



JASON L.

SIGNATURE: // DATE: 8-7-2017 PRINTED NAME: JASON L. CANCE REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED

PRINTED NAME: CORY SCHLAGEL



NOT TO SCALE

S89°44'33"E 2646.66

SECTION LINE

SCALE, FEET

APPRAISAL PLAT DAIL:

UTILITY SCHEDULE & INTEREST REQUIRED

RECORDING

INFORMATION

DOC. # 58810

DOC. # 59340

DOC. # 59337

DOC. # 59961

DOC. # 104723

DOC. # 114447

DOC. # 121983

DOC. # 186391

DOC. # 211104

DOC. # 59961

DOC. # 104723

DOC. # 121983

DOC. # 186391

DOC. # 58810

DOC. # 59337

DOC. # 59340

DOC. # 104723

DOC. # 114447

DOC. # 121983

DOC. # 186391

DOC. # 58810

DOC. # 59337

DOC. # 59340

DOC. # 104723

DOC. # 114447

DOC. # 121983

DOC. # 186391

DOC. # 550875

DOC. # 448893

DOC. # 446897

DOC. # 551009

DOC. # 105922

DOC. # 214214

DOC. # 214214

DOC. # 214214

LANDS & INTERESTS REQUIRED

INTEREST

REOUIRED

FEE

FEE/TLE

UTILITY

109

NUMBER

AT&T

43

43

43

43

43

43

43

43

43

46-1

46-1

46-1

46-1

49

49

49

49

49

49

49

50

50

50

50

50

50

50

43

43

46-1

46-1

43

43

49

50

103

109

PARCEL

NUMBER

T 4 N

T 3 N

PROJECT

1650-06-20

LOCATION

PROJECT 1650-06-20

JTILITY|PARCEL

NUMBER

UTILITY OWNER(S)

D/B/A TDS TELECOM

ALLIANT ENERGY (ELECTRIC)

FARMERS TELEPHONE COMPANY

UTILITY INTEREST TABLE

INTEREST

EASEMENT

EASEMENT

EASEMENT

EASEMENT

VENDEE: E & V PROPERTIES, LLC

LOCATION SKETCH

NOT TO SCALE

BEVERLY J. COLBERT

LUCILLE G. REED & LINDA L. REED

OWNER (S)

TERRY R. PETERSON & SANDRA K. PETERSON FEE/TLE

VENDOR: LARRY E. & KRISTINE E. VESPERMANFEE/TLE

DESCRIPTION

INTEREST

REOUIRED

RELEASE OF RIGHTS

RELEASE OF RIGHTS

RELEASE OF RIGHTS

1/16 LINE

PISTA 1283+65.49

DELTA =33°28'34" (RT)

PISTA 105+33.31 'RLA'

DELTA =43°42'02" (RT)

OWNER'S NAMES ARE SHOWN FOR REFERENCE

TOTAL

0.97

0.01

0.04

0.09

COMPUTED POSITION

PER TIES

Y = 511.075.613

X = 823564.543

TLE

ACRES

0.72

0.30

- - -

0.02

285+00 'AP'

PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND

INTERESTS TO THE DEPARTMENT.

R/W ACRES REQUIRED

EXISTING

0.01

- - -

- - -

ALL AREAS SHOWN IN ACRES UNLESS OTHERWISE NOTED.

PIY =511866.836

PIX =826283.538

0.04

0.09

23

R =1330.00

D =4°18'29"

T = 533.31

L = 1014.41

PIY =511814.446

R = 485.00

T = 145.86

L = 283.37

D =11°48'49"

PIX =826218.372

BUILDING IS -

20' FROM R/W

ILE NAME	.:P:\UZ\W\Witsw\Common\11//38_madison\RDUSH611/.dgn	
DDDAICAI	PLAT DATE •	

PLOT DATE: 8/7/2017

23 24

ALUMINUM MONUMENT

1/16 LINE

=N31°59'15"E

43

1/2" STEEL

0.62' LT

COTTON GIN SPIKE

STA. 1276+08.99

Y = 511.058.182

X = 826,237.401

PC 1282+19.63

Y = 513.713.314

X = 826.185.888

(14 | 13 |

-STA. 112+10.71 Y=512,447.515 X=825,841.777

STA 106+49.44 'RLA' =

STA 1282+80.34 =

INT.W/ SEC.LINE

Y = 511,729.263

X = 826,224.381

43

SE - SE

SEC 14-T4N-R3W

S89°36;50"E

AUPPERLE RD

STA 1276+06.91 =

X = 826,238.079

Y = 511,056.117

STA 288+72.72'AP'

0

00

75

INT. W/ SEC. LINE

Y = 512,034.574

X = 826.218.457

PLOT NAME:

TRANSPORTATION PROJECT PLAT NO: 1650-06-20 - 4.17

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 AND THE

RELOCATION ORDER USH 61 DICKEYVILLE - LANCASTER (HICKORY LANE - ALONA LANE) GRANT COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION

2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN

COURSE

461-462

l 152 - 461

462 - 463

463 - 464

467-468

469 - 470

476 - 477

487 - 488

488 - 489

489 - 490

490 - 491

491 - 492

492 - 497

497-592

592 - 593

593-594

594 - 595

596 - 444

595 - 596

466 - 467

468 - 469

COURSE TABLE

N00°23'10"E

S37°15'46"E

S19°46'14"E

N42°00'35"E

S80°33'28"E

S09°02'13"W

S09°02'13"W

N84°28'26"W

N75°15'09"W

N78°12'41"W

S75°23'08"W

S01°33'26"E

N89°44'33"W

95+00 'RLA'

443-1152 N89°44'33"W

BEARING DISTANCE

33,00'

185.59'

42.65'

408.16'

60.95

54.05

260.49'

100.50'

364.65'

107.60'

51.56'

STA. 93+90.00 Y=511.687.255 X=827.412.661

0.62'

75.26'

461

476

487

488

492

493

N89°37'35"W 162.03'

N44°56'31"E 105.57'

N01°29'19"W | 543.89'

N36°55'55"W 145.00

N57°38'11"E 50.18'

N57°38'11"E 125.46'

N80°57'47"W 250.00'

S22°16'52"W | 165.45'

S01°38'00"W 275.41

S04°15'07"W 185.93'

SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN T4N. R3W.

THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

DISTANCE

644.35'

534.93'

364.72'

TOWN OF SOUTH LANCASTER, GRANT COUNTY, WISCONSIN.

BEARING

N22°47'01"W

S45°25'01"E

S57°45'55"E

S73°55'05"E

INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

CURVE TABLE

RADIUS

1859.86'

1099.00'

1577.07' L

1577.10' L

ARC LENGTH

647.61'

537.53'

365.54'

STH 81

49

-BUILDING IS - .

JOB 9453A, DIVISION JOB 9186, PROJECT S 0101(3) AND PROJECT 1650-01-21.

40' FROM R/W

-BUILDING IS

38' FROM R/W

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:

STA 1276+08.97 =

INT. W/ SEC. LINE

Y = 511,058.179

─REFERENCE LINE

X = 826,238.025

S89°44'33"E 2646.03

EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 61 AND STH 81 ESTABLISHED FROM PREVIOUS PROJECT DIVISION

EXISTING HIGHWAY RIGHT-OF-WAY FOR SIDE ROADS ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENTS.

SEC 13-T4N-R3W

ALUMINUM MONUMENT

Y = 511,046.284

X = 828884.036

CURVE

464-466

477-482

482-487

TLE - DRIVEWAY

SOUTH

S89°44'33"E--0.63'

STA 1285+38.78 =

STA 105+32.75'RLA

Y = 511,968,502

X = 826,314.590

PLOT SCALE : N/A

FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION.

1553 WISDOT ALUM. CAP 511128.097 | 826185.467 SHEET 2 OF 2 OF DOCUMENT #788245. JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT

POINT DESCRIPTION 1543 1" IRON PIPE 512123.412 | 825988.491 1544 l" IRON PIPE "HIT 512124.002 | 825931.005 1545 3/4" REBAR 511809.332 | 826623.971 1548 3/4" REBAR 511810.997 | 826379.303 1552 3/4" REBAR 511090.618 | 826161.719

RECOVERED MONUMENTS

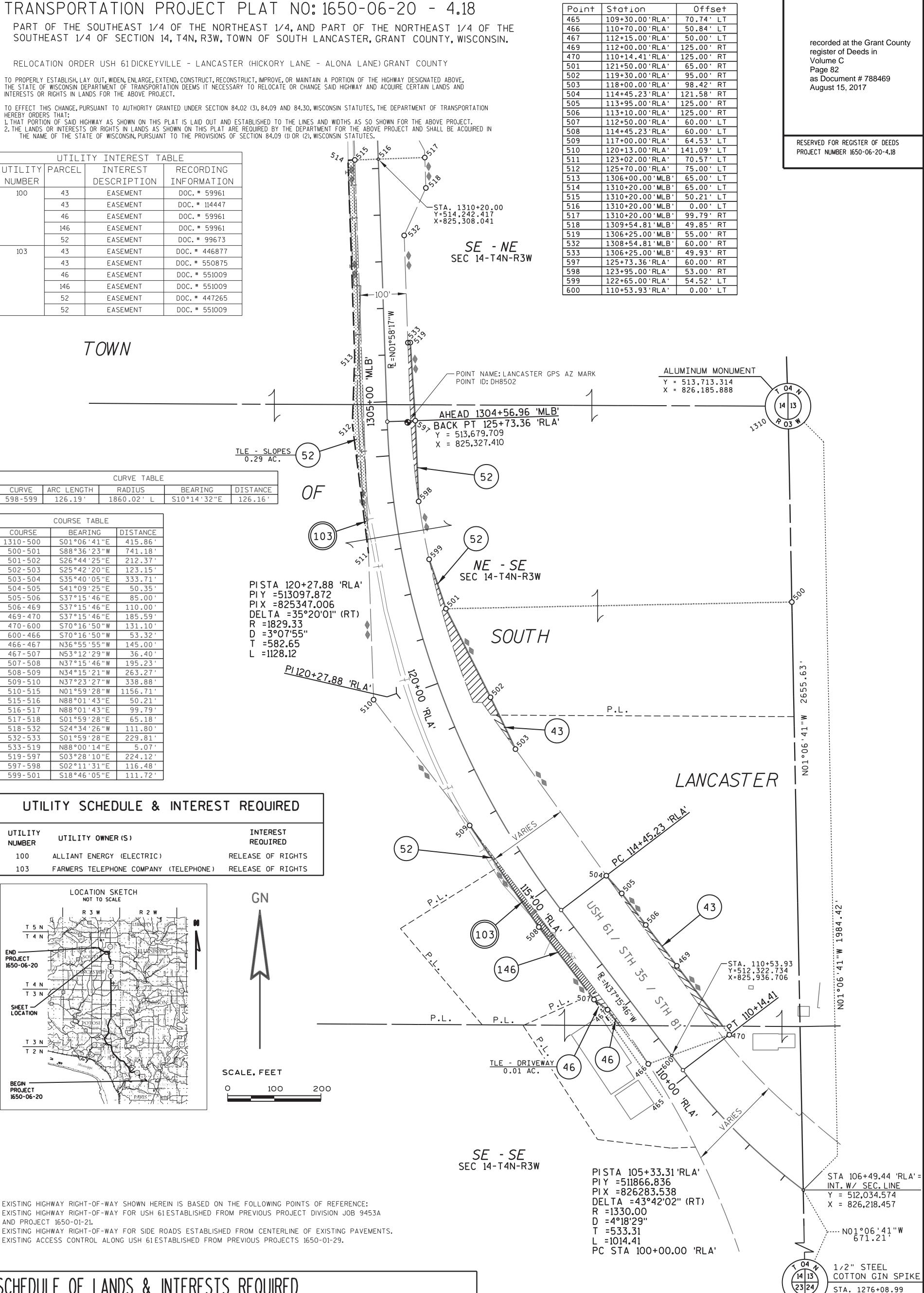
EXISTING ACCESS CONTROL ALONG USH61 AND STH 81 ESTABLISHED FROM PREVIOUS PROJECTS 1650-01-29.

LANCASTER

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS, IN GRANT COUNTY, AS

N FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE

10 N. BRIDGE STREET CHIPPEWA FALLS, WI 54729



SCHEDULE OF LANDS & INTERESTS REQUIRED OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES

PARCEL	OWNER (S.)	INTEREST	R	W ACRES REOUI	IRED	TLE
NUMBER		REQUIRED	NEW	EXISTING	TOTAL	ACRES
43	TERRY R. PETERSON & SANDRA K. PETERSON	FEE	0.10		0.10	
46	VENDOR: LARRY E. & KRISTINE E. VESPERMA	NFEE/TLE	0.02		0.02	0.01
	VENDEE: E & V PROPERTIES, LLC					
146	E & V PROPERTIES, LLC	FEE	0.10		0.10	

FEE/TLE

ALL AREAS SHOWN IN ACRES UNLESS OTHERWISE NOTED.

GRANT COUNTY FARM

ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE

TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.



SHEET 2 OF 2 OF DOCUMENT #788245.

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS, IN GRANT COUNTY, AS $\sqrt{2}$

I, JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

P 03 W



SIGNATURE: DATE: 8-7-2017 PRINTED NAME: JASON L. CANCE REGISTRATION NUMBER: S-2688 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION.

0.62' LT

Y = 511,058.182

X = 826,237.401

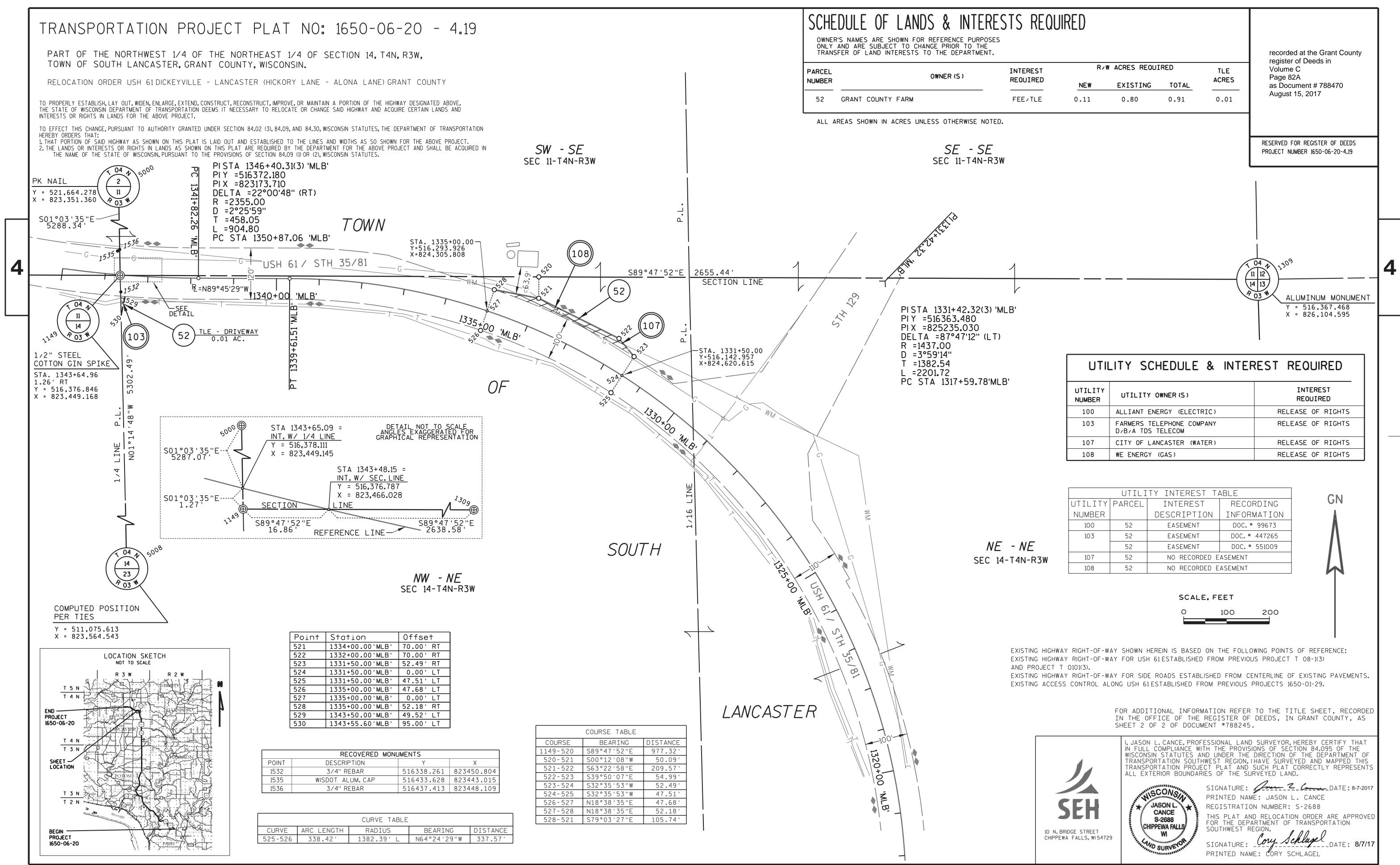
FILE NAME APPRAISAL

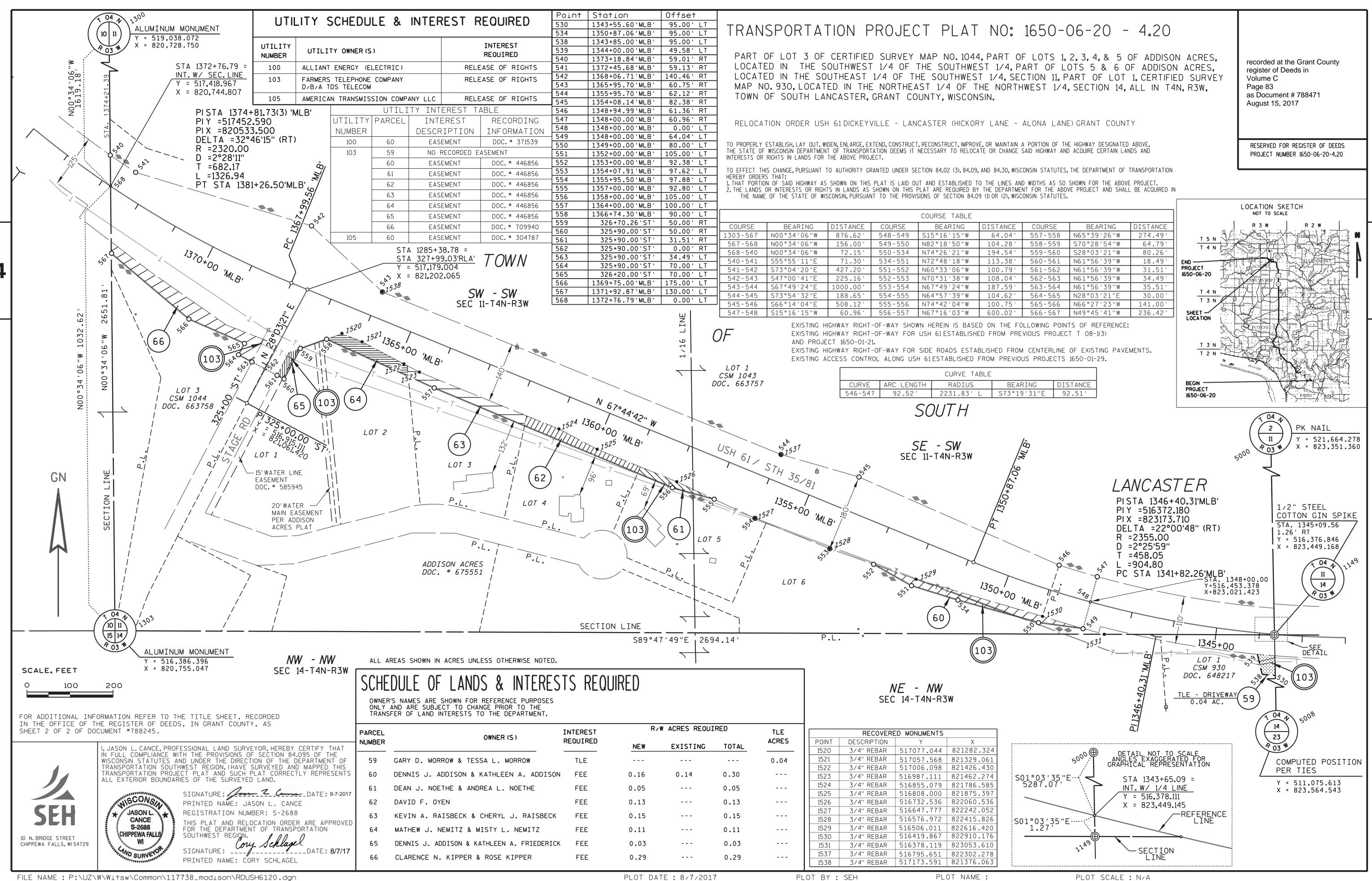
SIGNATURE: ___DATE: 8/7/17 PRINTED NAME: CORY SCHLAGEL

0.22

0.22

0.29







PART OF LOT 1 CERTIFIED SURVEY MAP NO. 1337 AND LOT 2 CERTIFIED SURVEY MAP NO. 633 LOCATED IN AND INCLUDING THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALSO PART OF LOT 1 CERTIFIED SURVEY MAP NO. 1337 LOCATED IN AND INCLUDING THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 10, T4N, R3W, TOWN OF SOUTH LANCASTER, GRANT COUNTY, WISCONSIN.

LANCASTER

LOT 2 CSM 724 DOC. 624827

OF

RELOCATION ORDER USH 61 DICKEYVILLE - LANCASTER (HICKORY LANE - ALONA LANE) GRANT COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT: 1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.

2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

SCHEDULE OF LANDS & INTERESTS REQUIRED

66'INGRESS / — EGRESS EASEMENT / PER CSM 724 /

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

PARCEL NUMBER	OWNER (S)	INTEREST REOUIRED	R/W ACRES REQUIRE		RED
			NEW	EXISTING	TOTAL
67	ANTHONY D. SCHAFFER & CAROLYN A. SCHAFFE	ER FEE	0.15		0.15
68	BRIAN R. KIRSCH AND SONYA R. KIRSCH	FEE	0.07		0.07
69	VENDOR: MARK R. WOLF AND ROSEMARY WOLF	FEE	0.15		0.15
	VENDEE: WOLFPACK INVESTMENTS LLC.				

ALL AREAS SHOWN IN ACRES UNLESS OTHERWISE NOTED.

CITY

LOCATION SKETCH NOT TO SCALE T 4 N END ———
PROJECT 1650-06-20 T 4 N T 3 N SHEET -/ BEGIN -PROJECT 1650-06-20

recorded at the Grant County register of Deeds in Volume C Page 83A as Document # 788472 August 15, 2017

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 1650-06-20-4.21

ALUMINUM MONUMENT 10 | 11 Y = 519.038.072X = 820.728.750

11-4-3

STA 1372+76.79 =

INT. W/ SEC. LINE

Y = 517,418.967

X = 820,744.807

032

×

90 4

00N

COURSE TABLE				
COURSE	BEARING	DISTANCE		
1303-567	N00°34'06"W	876.62'		
567-575	N50°33'19"W	255.32'		
575 - 576	N01°15'29"W	56.95'		
577-578	N71°43'15"W	29.31'		
578 - 579	N40°34'05"W	206.83'		
579-580	N36°32'11"W	130.85'		
580-581	N34°58'27"E	138.49'		
581-582	N55°01'33"E	14.70'		
582-583	N55°01'33"E	65.30'		
583-584	N55°01'33"E	54.70'		
584 - 585	S34°57'01"E	144.44'		

568 - 567

CURVE TABLE

BEARING

N47°24'28"W

S44°58'38"E

RADIUS

2356.76' R

2231.85' L

CURVE

576-577

586-540

NE - SE

SEC 10-T4N-R3W

-STA. 1382+65.00 \
Y=518,125.052
X=820,063.088

ARC LENGTH

313.70'

781.17'

585 - 586 N55°02'59"E 5.00' 540 - 568 S00°34'06"E 72.15'

156.00'

LOT 2

CSM 903

DOC. 644499

LOT 3 CSM 903 DOC. 644499

1375×00

MIS.

(103)

LANCASTER

ALUMINUM MONUMENT

Y = 516.386.396

X = 820,755.047

P.L.

265

N00°34'06"W 1619.18'

DISTANCE

313.47'

777.19'

_ANCASTER

S00°34'06"E

LOT 1

CSM 903

DOC. 644499

1516

LOT 2 CSM 633 DOC. 618594

68

1/16 LINE

LOT 1 CSM 1337

DOC. 697609

69

CITY

Point	Station	Offset
540	1373+18.84'MLB'	59.01' RT
567	1371+92.87'MLB'	130.00' LT
568	1372+76.79'MLB'	0.00' LT
575	1374+35.00'MLB'	110.00' LT
576	1373+70.00'MLB'	66.15' LT
577	1377+75.00'MLB'	66.07' LT
578	1378+00.00'MLB'	80.00' LT
579	1380+00.00'MLB'	80.00' LT
580	1381+26.50'MLB'	80.00' LT
581	1382+65.00'MLB'	80.00' LT
582	1382+65.00'MLB'	65.30' LT
583	1382+65.00'MLB'	0.00' RT
584	1382+65 00'MLB'	54 70' RT

1381+20.42'MLB' 54.64' RT

1381+20.41'MLB'

68

585 586

TOWN

UTILITY INTEREST TABLE					
UTILITY	PARCEL	INTEREST RECORDIN			
NUMBER		DESCRIPTION	INFORMATION		
103	67	EASEMENT DOC. # 44727			
	67 EASEMENT 68 EASEMENT		DOC. # 709941		
			DOC.# 447273		
	69	EASEMENT	DOC.# 447272		
	69	EASEMENT	DOC.# 447273		
108	67	NO RECORDED EASEMENT			
1					

59.64' RT

PIY =517452.590 DATED 11-11-1988 PIX =820533.500 DELTA =32°46'15" (RT) R = 2320.00SOUTH D =2°28'11" T =682.17 L =1326.94 PC STA 1367+99.56'MLB'

PISTA 1374+81.73(3) 'MLB'

SE - SE SEC 10-T4N-R3W

	RECOVERED MONUMENTS					
POINT	DESCRIPTION	Y	X			
1511	3/4" REBAR	518458.229	819894.603			
1512	3/4" REBAR	517637.375	820556.677			
1513	3/4" REBAR	517710.977	820476.408			
1514	3/4" REBAR	517855.975	820338.822			
1516	3/4" REBAR	517599.789	820404.619			
1517	3/4" REBAR	518132.603	819978.094			
1518	3/4" REBAR	518166.288	819963.839			
		·				

10 N. BRIDGE STREET

CHIPPEWA FALLS, WI 54729

SURVEY PLAT

BY DOUG MALLIET

GN

200

SCALE, FEET

100

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS, IN GRANT COUNTY, AS SHEET 2 OF 2 OF DOCUMENT #788245.

67

JASON L. CANCE S-2688 CHIPPEWA FALLS W NO SURVEYO

I, JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

PRINTED NAME: CORY SCHLAGEL

10 11

15 14

SIGNATURE: DATE: 8-7-2017 PRINTED NAME: JASON L. CANCE REGISTRATION NUMBER: S-2688 THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION SOUTHWEST REGION. SIGNATURE: ____DATE: 8/7/17

FILE NAME APPRAISAL

UTILITY	SCHEDULE	&	INTEREST	REQUIRED
		C		

NO RECORDED EASEMENT

UTILITY NUMBER	UTILITY OWNER(S)		INTEREST REOUIRED
103	FARMERS TELEPHONE COMPANY	(TELEPHONE)	RELEASE OF RIGHTS
108	WE ENERGY (GAS)		RELEASE OF RIGHTS

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 61 ESTABLISHED FROM PREVIOUS PROJECT TO8-1(3) AND PROJECT 1650-01-21.

EXISTING HIGHWAY RIGHT-OF-WAY FOR SIDE ROADS ESTABLISHED FROM CENTERLINE OF EXISTING PAVEMENTS. EXISTING ACCESS CONTROL ALONG USH 61 ESTABLISHED FROM PREVIOUS PROJECTS 1650-01-29.