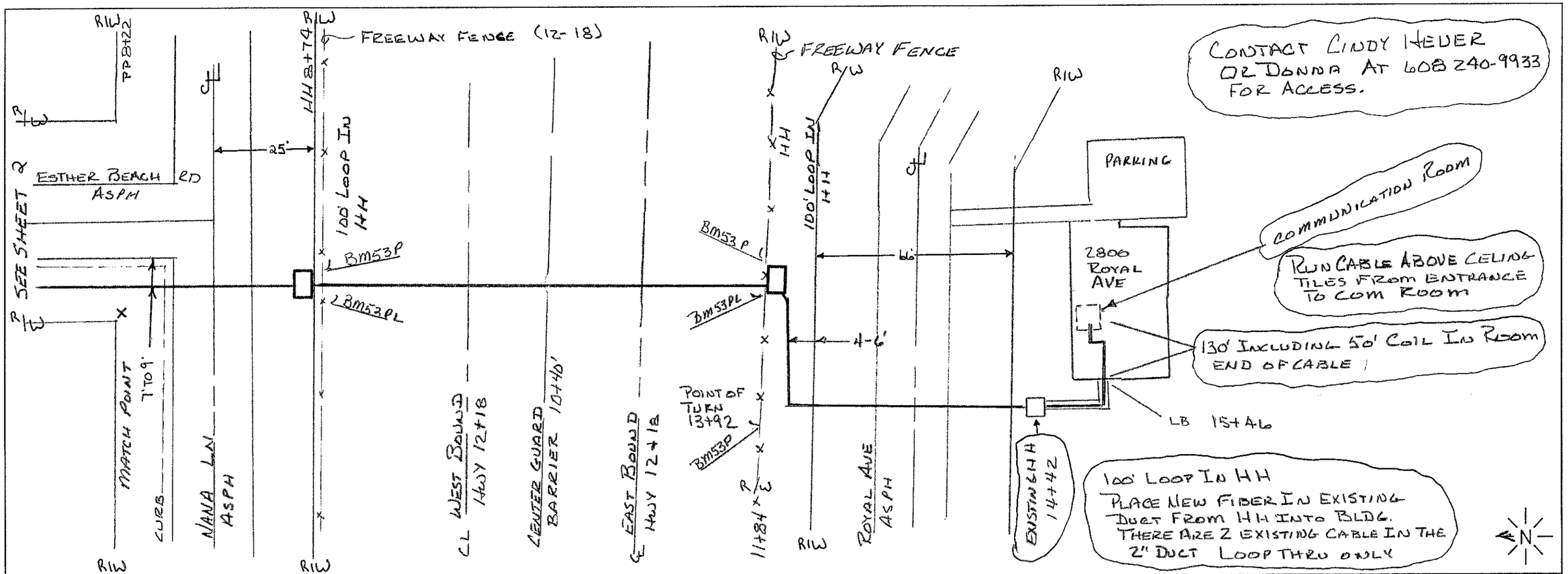


| PED/POLE/ STATION NUMBER | UG | BHF (30 x 48 x 18) | BM 2 5/8 (8) | BM 53 P (6) | BM 53 PL (6) | 60 (2) (1.25) PD | 60 (3) (1.25) PD | HUSO (11.5 x 32) DH | W BHF | GPS COORDINATES |
|---|---|---|---|---|---|---|---|---|---|---|
| | 24 | | | | | | | | | |
| NEW HH STA 8+74 | 974 | 1 | 1 | 1 | 1 | 874 | | 1 | | |
| NEW HH STA 11+84 | 410 | 1 | 1 | 1 | 1 | | 310 | 1 | | |
| EX HH STA 14+42 | 358 | | 1 | 1 | | 258 | | | 1 | |
| END | 234 | | | | | | | | | |
| | 1876 | 2 | 3 | 3 | 2 | 1132 | 310 | 2 | 1 | |

PREPARED BY:
MID-STATE CONSULTANTS
TOMAH, WISCONSIN (608)372-4127

CO: CenturyLink

EXCHANGE: MADISON
SERV. AREA:
ROUTE: CTL.
SHEET 3 OF 3
COUNTY: DANE
TWP: CITY OF MADISON
TWN. 7N RNG. 9E SEC. 30
STAKED: DS 5/24
AS REC:
CONTRACT:
M-SC WO#: N 255102
CONST. SHT. OF