

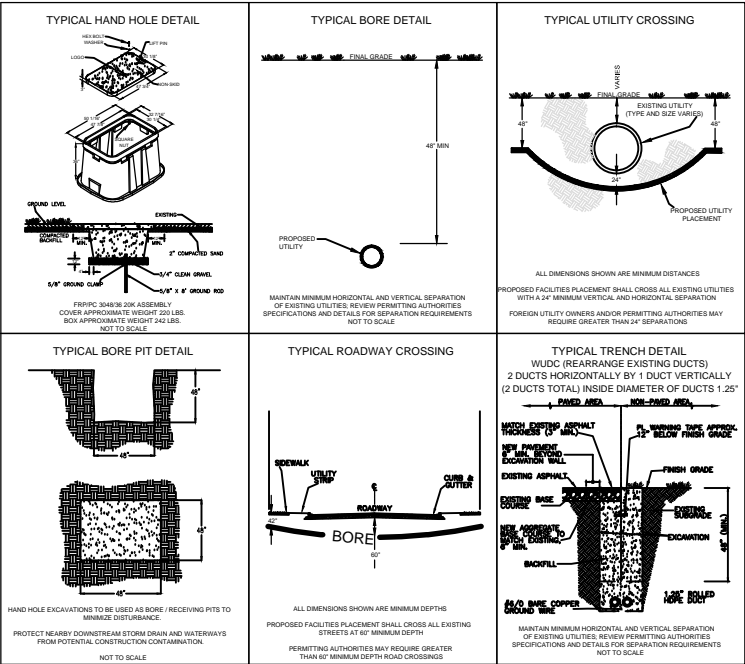
PERMITS THIS SHEET: DANE COUNTY
STATE OF WISCONSIN
CITY OF MADISON (COURTESY)
TOWN OF MADISON (COURTESY)

MATCHLINE STA. 38+45 SHEET 12

NOTES:

1. PLACE 2 - 1.25" INNER DUCTS
2. PULL/BLOW 48 STRAND FIBER OPTIC CABLE THRU INNER DUCT - LEAVE ONE INNER DUCT SPARE FOR FUTURE USE
3. CONDUITS ARE TO BE PLACED AT A MINIMUM DEPTH OF 48". ROADWAY CROSSINGS AND WATERWAY CROSSINGS PLACEMENT MUST BE A MINIMUM DEPTH OF 60" UNLESS OTHERWISE SPECIFIED

DETAIL DRAWINGS THIS SHEET



ALL UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE. CONSTRUCTION CONTRACTOR IS RESPONSIBLE FOR THE EXACT LOCATION OF MUNICIPAL AND PRIVATE UTILITIES; NOTIFY DIGGERS HOTLINE A MINIMUM OF THREE BUSINESS DAYS PRIOR TO EXCAVATION AT 811 OR (800) 242-8511 OR (262) 432-7910. EMAIL-A-LOCATE IS AVAILABLE AT: WWW.DIGGERSHOTLINE.COM

Scale - Not to Scale; Drawn to Perspective

MATCHLINE STA. 35+00 SHEET 10

ASSEMBLY UNITS	QTY	AS BUILT	ASSEMBLY UNITS	QTY	AS BUILT	ASSEMBLY UNITS	QTY	AS BUILT	LightCORE A CenturyLink Company		REVISIONS	
UHF(30X48X36)T	1	1	BORE PIT (INFORMATIONAL ONLY)	1							1	
BM53P(8)	1	1							100 CenturyLink Drive Mailstop 5TS160 Monroe, LA 71203		DATE MAR 2013	
BM60(1.25)2PD	75	90									PJ NO. E.424377	
UO48	635	650							Eng. Mgr. No.: 318-388-9775 Network Ops Cntr.: 800-604-6688 Main Fax No.: 318-340-5381		SCALE NTS	
BM2(5/8)(8)	1	1									CNTY/STATE DANE/WISCONSIN	
UD(1X2-1.25)	460	460							TITLE TURVILLE BAY FIBER BUILD - 1104 JOHN NOLEN DR		DRAWN BY NDA:WHITING	
											SHEET 11 OF 23	
									DRAWING DESCRIPTION FIBER NETWORK DESIGN		CHECKED BY TWN: 7N	
											RGE: 9E	
									*****NOTICE***** INFORMATION ON THIS DOCUMENT IS PROPRIETARY AND SHALL NOT BE USED, COPIED, REPRODUCED OR DISCLOSED IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT OF LIGHTCORE		SEC: 36	
											APPROVED BY:	