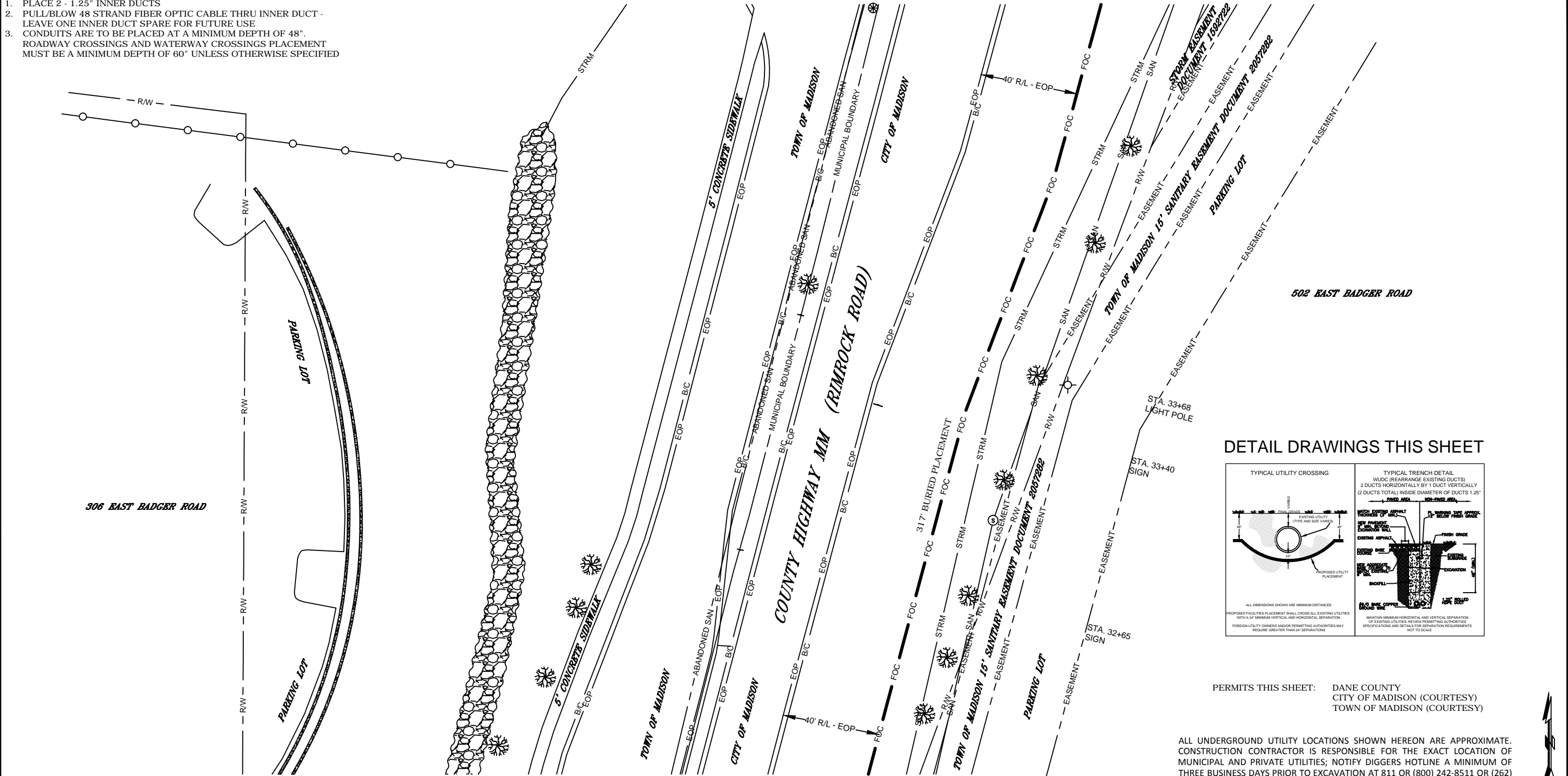


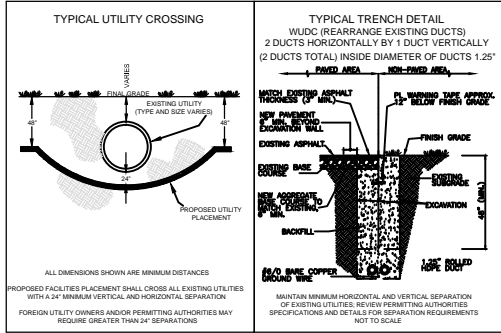
NOTES:

1. PLACE 2 - 1.25" INNER DUCTS
2. PULL/BLOW 48 STRAND FIBER OPTIC CABLE THRU INNER DUCT - LEAVE ONE INNER DUCT SPARE FOR FUTURE USE
3. CONDUITS ARE TO BE PLACED AT A MINIMUM DEPTH OF 48". ROADWAY CROSSINGS AND WATERWAY CROSSINGS PLACEMENT MUST BE A MINIMUM DEPTH OF 60" UNLESS OTHERWISE SPECIFIED

MATCHLINE STA. 35+00 SHEET 11



DETAIL DRAWINGS THIS SHEET



PERMITS THIS SHEET: DANE COUNTY
CITY OF MADISON (COURTESY)
TOWN OF MADISON (COURTESY)

ALL UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE. CONSTRUCTION CONTRACTOR IS RESPONSIBLE FOR THE EXACT LOCATION OF MUNICIPAL AND PRIVATE UTILITIES; NOTIFY DIGGERS HOTLINE A MINIMUM OF THREE BUSINESS DAYS PRIOR TO EXCAVATION AT 811 OR (800) 242-8511 OR (262) 432-7910. EMAIL-A-LOCATE IS AVAILABLE AT: WWW.DIGGERSHOTLINE.COM

Scale - Not to Scale; Drawn to Perspective

MATCHLINE STA. 31+83 SHEET 9

ASSEMBLY UNITS			QTY	AS BUILT	ASSEMBLY UNITS			QTY	AS BUILT	ASSEMBLY UNITS			QTY	AS BUILT	LightCORE A CenturyLink Company			REVISIONS		
NO UNITS THIS SHEET																		1		
																		2		
															100 CenturyLink Drive Mailstop 5TS160 Monroe, LA 71203			DATE MAR 2013		
															Eng. Mgr. No.: 318-388-9775 Network Ops Cntr.: 800-604-6688 Main Fax No.: 318-340-5381			PJ NO. E.424377		
															TITLE TURVILLE BAY FIBER BUILD - 1104 JOHN NOLEN DR			SCALE NTS		
															DRAWING DESCRIPTION FIBER NETWORK DESIGN			DRAWN BY NDA:WHITING		
															*****NOTICE***** INFORMATION ON THIS DOCUMENT IS PROPRIETARY AND SHALL NOT BE USED, COPIED, REPRODUCED OR DISCLOSED IN WHOLE OR IN PART WITHOUT WRITTEN CONSENT OF LIGHTCORE			CHECKED BY		
															APPROVED BY:			TWN: 7N RGE: 9E SEC: 36		
																		SHEET 10 OF 23		