

MARATHON CO.

MARATHON CO.

WOOD 71-NC

R-2-E

R-3-E

R-4-E

R-5-E

Town of Spencer

Town of McMillan

Town of Day

Town of Green Valley

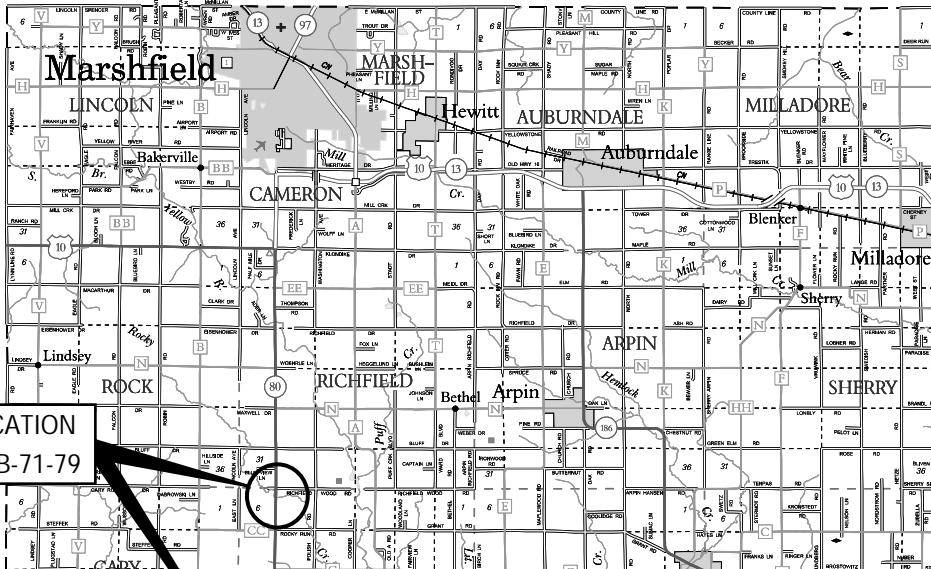
CLARK CO.

T-25-N

T-24-N

Town of Fremont

Town of Lynn



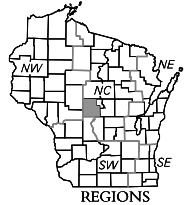
PORTAGE CO.

T-25-N

T-24-N

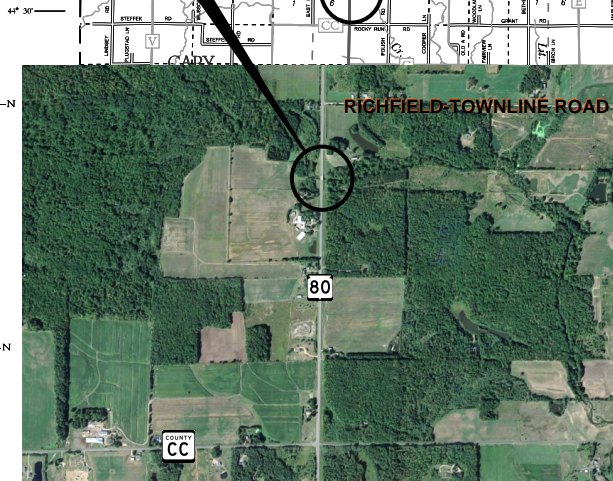
R-6-E

Town of Carson



REGIONS

PROJECT LOCATION  
STRUCTURE B-71-79



RICHFIELD-TOWNLINE ROAD

80

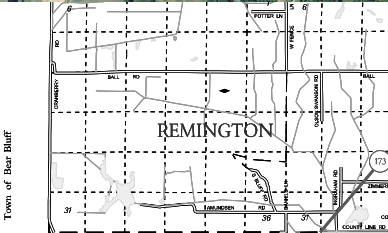
CC

CLARK CO.

JACKSON CO.

T-23-N

T-22-N



REMINGTON

Babcock

CRANMOOR

JACKSON CO.

T-21-N

Town of Bear Bluff

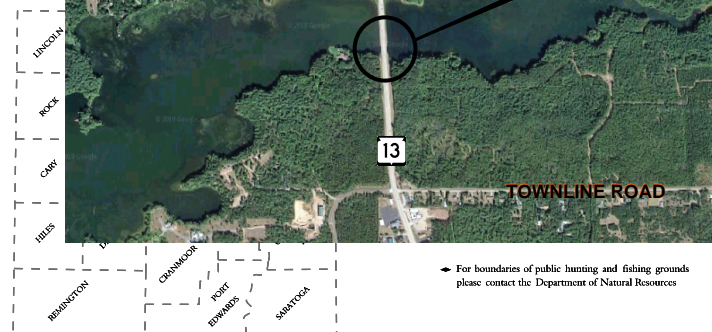
Town of Kingston

JUNEAU CO.

R-2-E

## LEGEND

- |                        |                                      |
|------------------------|--------------------------------------|
| Freeway                | Dam                                  |
| Multi-lane Divided     | Hospital                             |
| U.S. or State Hwy      | Airport                              |
| County Trunk Hwy       | County Seat                          |
| Town Road              | Unincorporated Village               |
| Fircline               | Fish Hatchery                        |
| Railroad               | Game Farm                            |
| State Trail            | Public Hunt or Fish Grds.            |
| Interchange            | Public Camp & Picnic Grds.           |
| Highway Separation     | Ranger Station                       |
| Interstate Highway No. | State Park                           |
| U.S. Highway No.       | County Park - With Facilities        |
| State Highway No.      | County Park - Without Facilities     |
| County Highway Letter  | Rest Area - Modern Facilities        |
| State Boundary         | Wayside - Rustic Facilities          |
| County Boundary        | Uninc. of Wis. - Marshfield/Wood Co. |
| Civil Town Boundary    |                                      |
| Section Line           |                                      |



TOWNLINE ROAD

13

PROJECT LOCATION  
STRUCTURE B-71-62

Town of Rome

R-6-E

ADAMS CO.

WOOD CO.

DEPARTMENT OF TRANSPORTATION  
STATE OFFICE BUILDING  
Madison, Wisconsin

SCALE 0 1 2 MILES  
Current for  
JAN. 2008

Base compiled from U.S.G.S. Quadrangles  
1:100,000 Series

For boundaries of public hunting and fishing grounds  
please contact the Department of Natural Resources

WOOD 71-NC

## PROJECT LOCATION MAP