

BURNETT CO.

R-14-W

WASHBURN CO.

R-13-W

R-12-W

R-11-W

WASHBURN CO.

R-10-W

Town of Roosevelt

Town of Barronett

Town of Sarona

Town of Long Lake

Town of Birchwood

POLK CO.

T-36-N

T-35-N

T-34-N

T-33-N

T-32-N

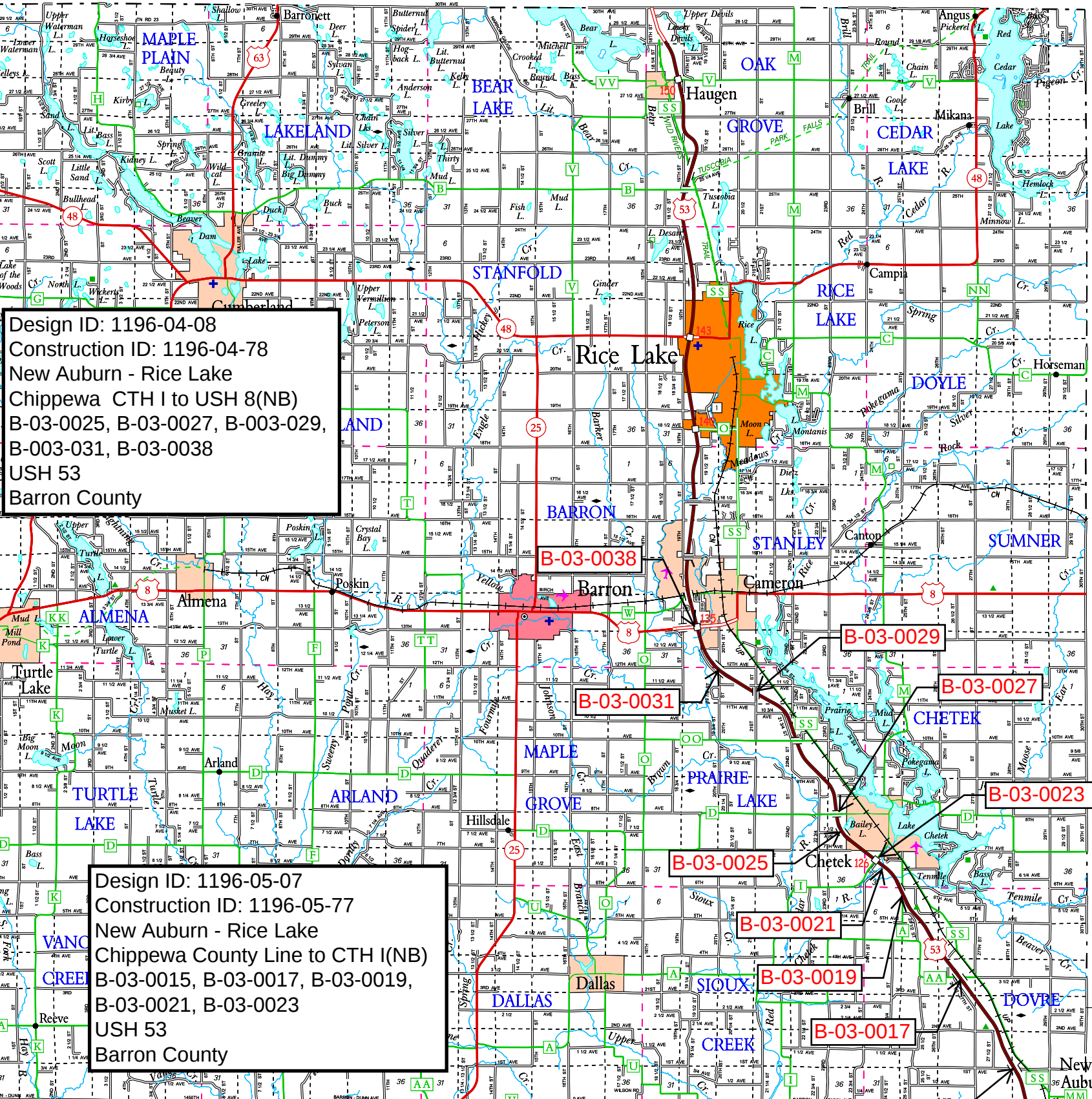
POLK CO.

Town of Beaver

Town of Clayton

Town of Johnston

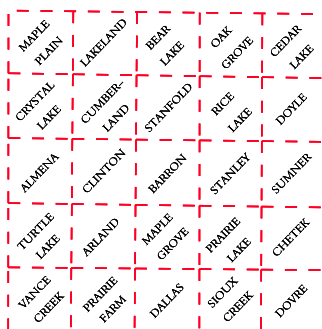
Town of McKinley



LEGEND

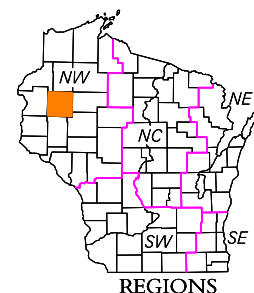
- | | | | |
|------------------------|-------|-------------------------------|-------|
| Freeway | ----- | Dam | ----- |
| Multilane Divided | ----- | Hospital | + |
| U.S. or State Hwy | ----- | Airport | ✈ |
| County Trunk Hwy | ----- | County Seat | ⊙ |
| Town Road | ----- | Unincorporated Village | ● |
| Firelane | ----- | Fish Hatchery | 🐟 |
| Railroad | ----- | Game Farm | 🏡 |
| State Trail | ----- | Public Hunt or Fish Grds. | 🌲 |
| Interchange | ----- | Public Camp & Picnic Grds. | 🏕 |
| Highway Separation | ----- | Ranger Station | 🚒 |
| Interstate Highway No. | ----- | State Park | 🏞 |
| U.S. Highway No. | ----- | County Park - With Facilities | 🏞 |
| State Highway No. | ----- | Rest Area - Modern Facilities | 🚰 |
| County Highway Letter | ----- | Wayside - Rustic Facilities | 🚰 |
| State Boundary | ----- | Univ. of Wis. - Barron Co. | 🏢 |
| County Boundary | ----- | | |
| Civil Town Boundary | ----- | | |
| Section Line | ----- | | |

CIVIL TOWNS



SECTION NUMBERING OF A TOWNSHIP

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



REGIONS

- For boundaries of public hunting and fishing grounds please contact the Department of Natural Resources

MILES OF HIGHWAY
as of Dec. 31, 2016

STATE	142
COUNTY	291
LOCAL ROADS	1565
OTHER ROADS	0
TOTAL FOR COUNTY	1998

Land Area (2010 Census)..... 863 sq mi
Population (2010 Census)..... 45870
County Seat..... Barron

BARRON CO.

DEPARTMENT OF TRANSPORTATION
STATE OFFICE BUILDING
Madison, Wisconsin

SCALE 0 1 2 MILES

Corrected for
JAN. 2018

Base compiled from U.S.G.S. Quadrangles
1:100,000 Series

Project Location Map





Project: USH 53 Structures
Subject: B-03-019
Date: 9-5-18 By: _____ SEH #: _____
Checked by: 64° Date: Cloudy Office: _____ File #: _____
Sheet No: _____ Of: _____

