

PROJECT ID: 1111-05-31

COUNTY: COLUMBIA & DANE

ORDER OF SHEETS

Section No. 1	Title
Section No. 2	Typical Sections and Details
Section No. 3	Estimate of Quantities
Section No. 3	Miscellaneous Quantities
Section No. 4	Right of Way Plat
Section No. 5	Plan and Profile
Section No. 6	Standard Detail Drawings
Section No. 7	Sign Plates
Section No. 8	Structure Plans
Section No. 9	Computer Earthwork Data
Section No. 9	Cross Sections

TOTAL SHEETS =



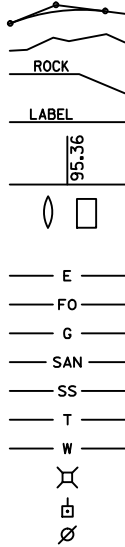
DESIGN DESIGNATION

A.A.D.T.	2020	=
A.A.D.T.	2040	=
D.H.V.		=
D.D.		=
T.		=
DESIGN SPEED		=
ESALS		=

CONVENTIONAL SYMBOLS

PLAN	
CORPORATE LIMITS	////
PROPERTY LINE	---
LOT LINE	---
LIMITED HIGHWAY EASEMENT	---
EXISTING RIGHT OF WAY	---
PROPOSED OR NEW R/W LINE	---
SLOPE INTERCEPT	300E
REFERENCE LINE	---
EXISTING CULVERT	---
PROPOSED CULVERT (Box or Pipe)	---
COMBUSTIBLE FLUIDS	CAUTION
MARSH AREA	---
WOODED OR SHRUB AREA	---

PROFILE	
GRADE LINE	---
ORIGINAL GROUND	---
MARSH OR ROCK PROFILE (To be noted as such)	---
SPECIAL DITCH	---
GRADE ELEVATION	95.36
CULVERT (Profile View)	---
UTILITIES	---
ELECTRIC	E
FIBER OPTIC	FO
GAS	G
SANITARY SEWER	SAN
STORM SEWER	SS
TELEPHONE	T
WATER	W
UTILITY PEDESTAL	---
POWER POLE	---
TELEPHONE POLE	---



STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

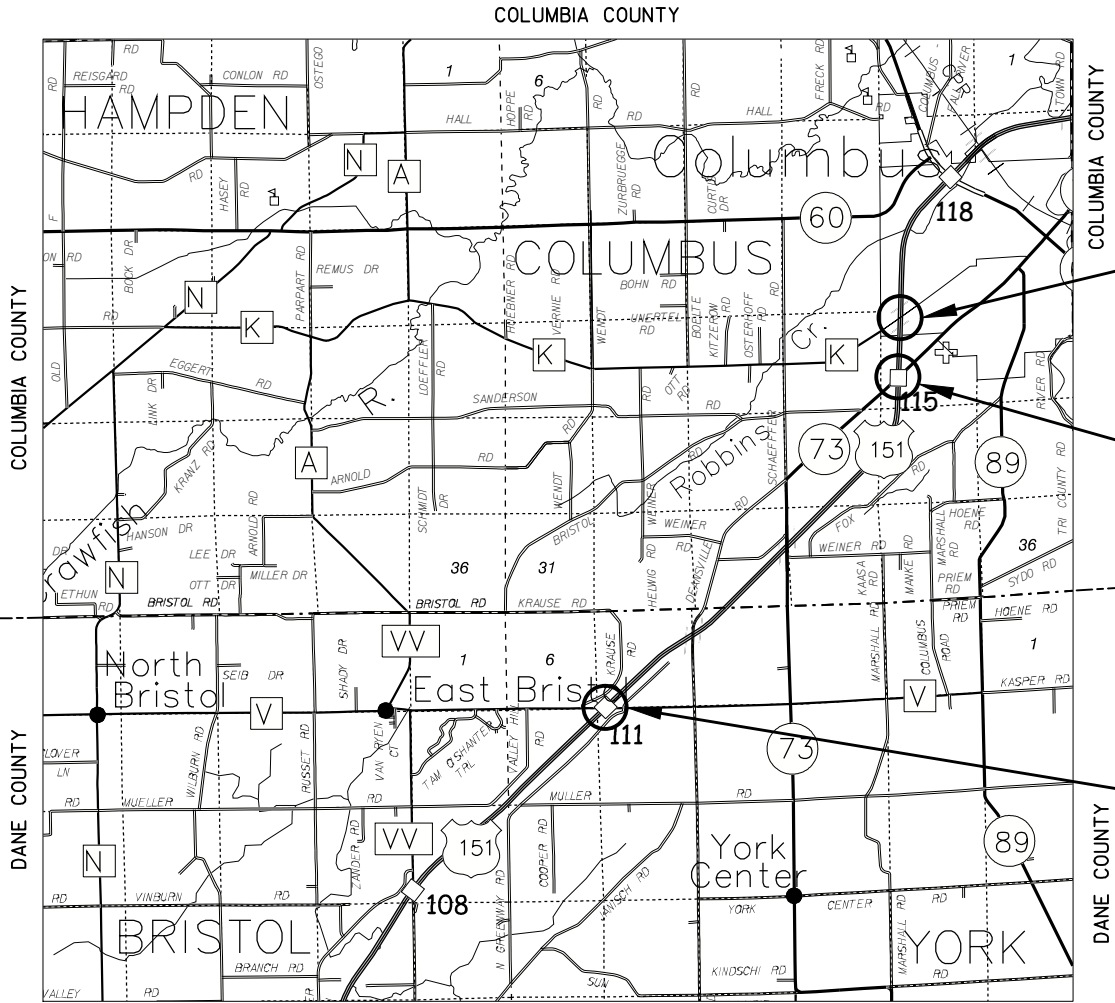
PLAN OF PROPOSED IMPROVEMENT

SUN PRAIRIE - BEAVER DAM

(BRIDGE USH 151 UNDER STH 70, B-11-0074)
(BRIDGE USH 151 UNDER CTH K, B-11-0075)
(BRIDGE USH 151 UNDER CTH V, B-13-0288)

STH 73, CTH K, & CTH V
COLUMBIA & DANE COUNTIES

STATE PROJECT NUMBER
1111-05-61



PROJECT LOCATION
B-11-0075

PROJECT LOCATION
B-11-0074

PROJECT LOCATION
B-13-0288

STATE PROJECT

1111-05-31

FEDERAL PROJECT

PROJECT

CONTRACT

ACCEPTED FOR

of

(Date)

(Signature & Title of Official)

ORIGINAL PLANS PREPARED BY

WESTBROOK
Associated Engineers, Inc.

619 EAST HOXIE STREET
P.O. BOX 429
SPRING GREEN, WISCONSIN 53588
PHONE (608) 588-7866
FAX (608) 588-7954

(Date)

(Signature)

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor WESTBROOK

Designer WESTBROOK

Management

Consultant

APPROVED FOR THE DEPARTMENT

DATE:

(Signature)

E