Project ID: 2390-12-00/Racine



Knight Barry Title, Inc. 400 Wisconsin Ave Racine, WI 53403 262-633-2479 Fax:262-633-4928 Refer Inquiries to: Mary K. Payne (mary@knightbarry.com)

Completed on:12/6/19 3:19 pm

Last Revised on:12/6/19 3:19 pm Printed on:12/6/19 3:19 pm

File Number: 1079218

## Applicant Information

Migdalia Dominguez WI Dept of Transportation 141 NW Barstow St Waukesha, WI 53188 Sales Representative:Craig Haskins

#### **Property Information**

(Note: values below are from the tax roll)

Effective Date: 11/14/2019 at 8:00 am

Owner(s) of record:Metz Medical, Inc.

Property address:1801 S Green Bay Road, Racine, WI 53406 (Note: Please see included tax bill for mailing address.)

Legal description: Lot 1, Block 4, Skyline Village, according to the recorded plat thereof. Said land being in the City of Racine, County of Racine and State of Wisconsin.

Tax Key No: 22663006

#### Easements / Restrictions & Other Encumbrances

Public or private rights, if any, in such portion of the Land as may be presently used, laid out, or dedicated in any manner whatsoever, for street, highway and/or alley purposes.

Easements, restrictions and other matters shown on the Plat of Skyline Village.

Wisconsin Electric Power Company Easement and other matters contained in the instrument recorded September 14, 1972 in Volume 1150, Page 64, as Document No. 908210.

Conveyance of Rights in Land by Public Utility and other matters contained in the instrument recorded March 25, 1975 in Volume 1257, Page 454, as Document No. 953398.

#### **General Taxes**

This report does not include a search for General Taxes for the year shown in the Effective Date and subsequent years, which are not yet due or payable. This report also does not include a search for special assessments, special taxes or special charges including sewer, water and other municipal charges.

Taxes for the Year 2018 in the amount of \$6,834.86, and all prior years are paid.

Storm, sewer, drainage, water utility and/or sanitary district assessments, if any.

#### **Footnotes**

This report is intended for the purposes of causing the Property to become a public right of way for road purposes. Consult the Company before using for any other purposes.

Copies of All Deeds, and Documents listed on report are attached.



## **DOT Title Report**

Project ID: 2390-12-00/Racine

Refer Inquiries to: Mary K. Payne (mary@knightbarry.com) Completed on:12/6/19 3:19 pm

Last Revised on:12/6/19 3:19 pm

Printed on:12/6/19 3:19 pm

File Number: 1079218



Knight Barry Title, Inc. 400 Wisconsin Ave Racine, WI 53403 262-633-2479 Fax:262-633-4928

In accordance with applicant's request, we have made a search of the records in the various public offices of Racine County. This report is for informational purposes only. The liability of the Knight Barry Title Group (Knight Barry Title, Inc., Knight Barry Title Advantage LLC, Knight Barry Title Services LLC, Knight Barry Title United LLC, and Knight Barry Title Solutions Inc.) (the "Company") to the applicant in issuing this report is: (i) for reasonable care in searching in accordance with the applicant's request and, (ii) is limited to a maximum amount of \$1,000.00. This report is not an abstract of title, a title opinion, a title insurance policy or a commitment to issue a policy of title insurance and should not be relied upon in place of such. It is not the intention, express or implied, of the Company to provide any type of guaranty, warranty, or indemnity to any party with respect to the accuracy of the information contained in the report. In order to obtain information from the Company that will carry the full liability of a title insurance commitment/policy, the Company may issue, if requested, a commitment of title insurance and will charge a fee in compliance with rates filed with the office of the Wisconsin Commissioner of Insurance. Section headings within the report are for convenience only and do not modify the scope of the search.

Further, in accordance with the applicant's request, our search does not include a search through the Wisconsin Office of the Commissioner of Railroads for conveyances and mortgages affecting any portion of the Land which either is or was railroad property (Per Section 190.11, Wis. Stats., all conveyances and mortgages affecting railroad property must be filed with the Wisconsin Office of the Commissioner of Railroads and such record has the same effect as though made in the Office of the Register of Deeds of the County where the land is situated).





## City of Racine Web Portal - Property Summary

Property: 22663006

1079218 Search powered by

Report-/Print engine List & Label ® Version 19; Copyright combit® GmbH 1991-2013

Tax Year	Prop Type	Parcel Number	Municipality	Property Address	Billing Address
2018 ▼	Real Estate	22663006	276 - CITY OF RACINE	1801 S GREEN BAY RD	METZ MEDICAL INC 4720 GREEN BAY RD KENOSHA WI 53144
Tax Year Legend:	<b>∜</b> β ≃ owe	s prior year taxes	💢 = not assessed	( <b>©</b> ) = not taxed	Delinquent Current

## Summary

#### **Property Summary**

Parcel #:	22663006	
Alt. Parcel #:		
Parcel Status:	Current Description	
Creation Date:	7/11/2017	
Historical Date:		
Acres:	0.000	
Historical Date:	7/11/2017	

#### **Property Addresses**

Primary A	Address	-
Ø	1801 S GREEN BAY RD RACINE 53406	-museum

#### Owners

i	* ·		***************************************	P777777777	
	Name	Status	Ownership Type	Intornat	
			<u>Ownership Type</u>	<u>Interest</u>	
	METZ MEDICAL INC	CUDDENT CUMIED	***************************************		
	META MEDICAL INC	CURRENT OWNER		1000 I	
,	······································	***************************************	Alam Ananyan mananana makanasa makanasa makanasa makanasa makanasa makanasa makanasa makanasa makanasa makanas	0.00	

#### **Parent Parcels**

No Parent Parcels were found

#### **Child Parcels**

No Child Parcels were found

#### **Legal Description**

BLK 4 SKYLINE VILLAGE LOT 1

### **Public Land Survey - Property Descriptions**

No Property Descriptions were found

#### District

<u>Code</u> ▲	<u>Description</u>	Category
0600	GATEWAY TECHINCAL COLLEGE	TECHNICAL COLLEGE
276	LOCAL	OTHER DISTRICT
	RACINE COUNTY	19 79-0-97-1807-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-1-0-0-0-1-0-0-
	STATE OF WISCONSIN	2000 1999 1999 1999 1990 1960 1600 1600 1
4620	UNIFIED SCHOOL	REGULAR SCHOOL

## **Building Information**

## Buildings

#### **Assessments**

#### **Assessment Summary**

Estimated Fair Market Value: 228900 Assessment Ratio: 0,9830

Legal Acres: 0.000

#### 2018 valuations

	Acres	Land		Total
G2 - COMMERCIAL	0.000	58400	166600	225000
ALL CLASSES	0.000	58400	166600	225000

#### 2017 valuations

Class	Acres	Land		Total
G2 - COMMERCIAL	0.000	58400	166600	225000
ALL CLASSES	0.000	58400	166600	225000

#### Taxes

#### **Tax Summary**

\$		
I man to a series		
Bill #: 24726		
: Dill #. 24720	Net Mill Rate: 0.029166790	
L	140t Will 17ate. 0,023 1001 30	
200 100 100 100 100 100 100 100 100 100	The state of the s	

#### **Lottery Credits**

-	Claims	Date	
1	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		Amount !
- 1	Λ	**************************************	
-	V		0.00
,	4.0004.0004.0004.0004.0004.0004.0004.0		

#### Installments

	engliste library management of the control of the c
Due Date 🔺	Amount
1/31/2019	1965.47
3/31/2019	1623.13
5/31/2019	1623.13
7/31/2019	1623.13

#### **Payments**

<u>Status</u>	Payment Date ▲	<u>Type</u>	<u>Amount</u>	Receipt#	Notes	-
Posted	12/27/2018	Т	6834.86	361253	**************************************	

Key:	Property Type: RE - Real Estate, PP - Personal Property	1
	Payment Type: A - Adjustment, R - Redemption, T - Current Tax, Q - Quit Claim, D - Write Off Deeded, B - Write Off Bankruptcy	-

#### Details

Description	Amount	Paid	Due
Gross Tax	6973.28	f	-
School Credit	410.75	ì	1
	6562.53	200 mg	

Description		***************************************	Amount	Paid	Due
GATEWAY TECHINCAL COLLEGE		37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37505 37	184.14	200000150000000000000000000000000000000	AND STATE OF THE PROPERTY OF T
LOCAL	######################################	**************************************	3720.72		
RACINE COUNTY	······································	***************************************	779.40		
STATE OF WISCONSIN	***************************************	terrories and services and the services are services and the services and the services and the services are services and the services and the services are services and the services and the services are services are services and the services are services are	0.00		
UNIFIED SCHOOL		18	78.27		
First Dollar Credit		4-459, 19-24-20-20-10-10-20-20-44-44-44-4-49-39-39-39-39-39-39-39-39-39-39-39-39-39	69.99		
Lottery Credit		***************************************	0.00		_
Net Tax		**************************************	6492.54	6492.54	0.00
Special Assessments		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	0.00	0.00	0.00
Special Charges			342.32	342.32	0.00
Fire Inspection	***************************************	250,00	MC444-4		7304401401401414479 377777777788444444444444444444444444444
RECYCLING	***************************************	29,32			
SANITARY SEWER MAINTENANCE	Medical depletor mention and the second second the	63,00			
Delinquent Utility	######################################		0.00	0,00	0.00
PrivateForest Crop		**************************************	0.00	0.00	0.00
Woodland Tax Law		**************************************	0.00	0.00	0.00
Managed Forest Land		**************************************	0.00	0.00	0.00
Other Charges			0.00	0.00	0.00
Interest			-	0.00	0.00
Penalty			-	0.00	0.00
TOTAL		***************************************	6834.86	6834.86	0.00

#### **Tax History**

Interest/Penalty Date 11/12/2019

Year	Amount	Interest Paid	Penalties Paid	Paid	Last Paid	Amount Due	Status
2018	6834.86	0.00	0.00	6834.86	12/27/201 8	0.00	Paid
2017	7127,89	0,00	0.00	7127,89	12/29/201 7	0.00	Paid
2016	7281.04	0.00	0.00	7281.04	12/27/201 6	0.00	Paid
2015	7353.25	0.00	0.00	7353.25	12/16/201 5	0.00	Paid
2014	7009.16	0.00	0.00	7009.16	12/19/201 4	0.00	Paid
2013	6986.50	0.00	0.00	6986.50	12/30/201 3	0.00	Pald
TOTA L	42592.7 0	0.00	0.00	42592.7 0	ing	0.00	

<sup>\*</sup> The totals shown here represent only the items in the grid. For more detailed information see 'Tax Balance Report'.

## **Document History**

No matching document history was found

# Wisconsin Department of Financial Institutions

Strengthening Wisconsin's Financial Future

Search for: knoe	Search Records Name Availability
Corporate Records	Result of lookup for <b>H028886</b> (at 11/22/2019 3:57 PM )
METZ MEDICAL, INC.	

Vital Statistics

**Entity ID** 

H028886

Registered

05/06/1996

Effective Date

Period of Existence

PER

Status

Restored to Good Standing Request a Certificate of Status

You can: File an Annual Report - Request a Certificate of Status - File a Registered Agent/Office Update Form

Status Date

11/09/1999

**Entity Type** 

**Domestic Business** 

Annual Report Reguirements Business Corporations are required to file an Annual Report under s.180.1622 WI Statutes,

Addresses

Registered Agent

Office

KEVIN METZ

4720 GREEN BAY RD KENOSHA, WI 53144-1719

File a Registered Agent/Office Update Form

**Principal Office** 

4720 GREEN BAY RD

KENOSHA, WI 53144-1719

#### Historical Information

#### **Annual Reports**

Year	Reel	lmage	Filed By	Stored On
2019	000	0000	online	database
2018	000	0000	online	database
2017	000	0000	online	database
2016	000	0000	online	database
2015	000	0000	online	database
2014	000	0000	online	database
2013	000	0000	online	database
2012	000	0000	online	database
2011	000	0000	online	database

<b>Total Control Control</b>	4	4		
2010	000	0000	online	database
2009	000	0000	online	database
2008	000	0000	online	database
2007	000	0000	online	database
2006	000	0000	online	database
2005	000	0000	online	database
2004	111	1111	paper	image
2003	111	1111	paper	image
2002	000	0000	online	database
2001	800	1446	paper	microfilm
2000	011	2223	paper	microfilm
1999	024	0587	paper	microfilm
1997	012	1518	paper	microfilm

File an Annual Report - Order a Document Copy

Certificates of Newly-elected Officers/Directors

None

Old Names

Change Date	Name
Current	METZ MEDICAL, INC.
02/21/2000	HEALTHCONNECT, INC.

#### Chronology

Effective Date	Transaction	Filed Date	Description
05/06/1996	Incorporated/Qualified/Registered	05/10/1996	
07/01/1997	Change of Registered Agent	07/01/1997	FM 16 -1997
04/01/1999	Delinquent	04/01/1999	144 (144 - 1
11/09/1999	Restored to Good Standing	11/09/1999	
02/21/2000	Amendment	02/24/2000	Old Name = HEALTHCONNECT, INC.
06/01/2001	Change of Registered Agent	06/01/2001	FM 16 2001
04/23/2002	Change of Registered Agent	04/23/2002	FM16-E-Form****RECORD IMAGED****
06/28/2017	Change of Registered Agent	06/28/2017	Form16 OnlineForm

Order a Document Copy

## State Bar of Wisconsin Form 1-2003 WARRANTY DEED

POCUMENT # 2346382
RECINE COUNTY REGISTER OF DEEDS
March 12, 2013 9:58 AM

	WARRANTY DEED	and the same and t
Decument Number	Document Name	A STATE OF THE PARTY OF THE PAR
Systement Prantes		Jan Jan S
THIS DEED, made between I wife	HARVEY A. RICH and HOLLY R. RICH, husband and	TYSON FETTES RACINE COUNTY REGISTER OF DEEDS FRE Amount: \$30.00
and METZ MEDICAL, INC.	("Grantor," whether one or more).	Transfer Fee: \$540.00
and METZ, MEDICAL, INC.		
	("Grantee," whether one or more).	Recording Area
estate, together with the rents, p	eration, conveys to Grantee the following described real profits, fixtures and other appurtenant interests, in <u>Racine</u> ("Property") (if more space is needed, please attach	Name and Return Address METZ MEDICAL INC 4720 GREEN BAY RD KENOSHA, WI 53144
	e, according to the recorded plat thereof. Said land being	
in the City of Racine, Racine C	County, Wisconsin.	276-000022663006 3D Parcel Identification Number (PIN)
		This is not homestead property, (is) (is not)
Dated MARCH 8, 20 *HARVEY A. RICH	(SEAL) *HOLLY R. RI	by R. Rich (SEAL)
*	(SEAL)	(SEAL)
AUTHENT)	ICATION ACKN	OWLEDGMENT
Signature(s)		
authenticated on	STATE OF WISCONSIN	) ) ss. COUNTY )
•	RECTIE	COUNTY
* TITLE: MEMBER STATE F (If not.	Alab Ground to the ne	Y A. RICH and HOLLY R. RICH to
authorized by Wis. St	(at. § 706.06) instrument and acknowled	erson(s) who executed the foregoing liged the same,
THIS INSTRUMENT DRAFT	rat. § 706.06)  IED BY:  * MANUTE TO APPLICATE AND NADITE METERAND NOTATION FOR THE POPULATION OF WARREST AND NATIONAL STATE OF W	Mannas
JOHN U. SCHNEIDER		isconsin
ATTORNEY AT LAW File 70	My Commission (as perma	anent) (expires:6/23/13)
	>> OF (M20 'M).	I noroska ry 1
NOTE: THIS IS A ST WARRANTY DEED	(Signatures may be authenticated of acknowledged. Both are not annual form). ANY MODIFICATIONS TO THIS FORM SIND 2003 STATE BAR OF WISCONSIN	OULD BE CLEARLY IDENTIFIED. FORM NO. 1-2003

<sup>\*</sup> Type name below signatures.

ALLES OF THE STATE			***********						· · · · · · · · · · · · · · · · · · ·		
And the state of t	ļ		722	o u	A Y E					SURVEYOR'S OFFIFICATE	<u> </u>
SET LAND SET	- 1	NO.				DIECANCE   BE	ARING	ANGLE	FEAR DA	I, John H. Mielnen, Surveyor, hereby cortifys	- 1
SET LAND SET	,	10-7	Suigit.	96,00		122,05 N 51 101,47 N A	23 33 8 78 1 45 40 8 63	56! 17" 48! 31!	H 11 55 25 E		-
SATURN STATE OF THE PROPERTY O	}	6.4			25.35	25,28 N 83	17'49' B 15	07:46	A 400 A 44 A 44 A	Kisconsin, bounded as follows:	
SATURN STATE OF THE PROPERTY O	. 1	5-62		50,00	197,08	100.00 3 43	58118 Z 180	00,00	H 48 01 42 E	Regin at a standard Regine County Mourant herking the North I corner of said Section 24; run thence 588 39 25 8 383.44 foot	ı
The control of the co		5=4	3	50,00	96.29	82.09 8 76 15.38 N 56	52138 E 17	20° 42° 1	H 48 01 42 E	on the North line of the northeast f of Reid Section 24; thence SDI 32 UP & 785.50 feet; thence SHS 79: 1878 35.13 feet; thence RHS 28: 53 E 1140.51 feet; thence SDI 31 07 E 195.00 feet; thence RHS 28: 53 E 1140.51 feet to a point on the East line	
The control of the co			2		41.15	40.00 N 85	18 15 2 47	091 22F		of the actioness to sain Section 24, themse Not 3013013 116,12 foot in the East line of sain actioness to thomse Not 30123 166,15 foots themse N60 28 24 1 245,37 in 3 themse N11 55 242 148,21 foots themse N82 23 23 358,76 feet to a point on	′ 1
The control of the co				- 10	20,50	20,36 (8 0)	7521524 25   231	291284	5 21°37'36" E	to the bount of ontarine of a circle of gentparth contently those radius is \$208'33 test and shore chard pears 281, 451.274.5. The content of canterires greate than History 371 groups are 200.07.3742 33.17 test	·
The control of the co	-	62-62	5		20.58	20,00 8 24	26 42 Y 47	10°00"	5 01"51'52" ¥ 5 01"51'52" ¥	convexity thouse radius is 30.00 fact and whose cherd bears M3 17 084 2 39.65 fact; themes Northeasterly 43.31 feet on the	,
The control of the co			_1_	25,00	20.58	20,00 5 22	43118 2 47	101001	S 01"51"52" W	uesterly convexity whole radius in 96.00 feet and whose chord bears H 43 49 40 42 101.47 feet; thence Horbiecsterly 106.91	.
The control of the co	Ì	59+58	1		23,68	23,45 8 32	44°11° E 27	08 14 7	8 46 18 18 E	Lest on the ang of Rain durys; themes Mit 10 CC W 127.70 feet to a point on the Morth line of the Morthwest t of said Section 24; themes 839 CE 18 2 535.68 feet on the Morth line of asid Morthwest t to the point of beginning.	- 1
CONTRACTOR OF THE PROPERTY OF	ł	-58-57 57-56			113:04	20,22 8 07 90,45 5 68	30 18 E 23 1 129	19132* 1 32114*	8 04 09 28 V	That such plat is a correct representation of all the exterior boundaries of the land surveyed and the sublivision thereof and	la.
The state of the control of the cont	,			-	48,32	46,47   8 31	501441 11 55	221321		That I have made such survey, land division and plat by the direction of the owners.	- 1
SANTING AND	1		33		23,57	23,35 17 59	481281 ¥ 27	001204		That I have fully complied with the provisions of Chapter 236 of the Missonsin Statutes and with the sublivision regulations	ŀ
SANTING AND	}					16,26 N 67 21,00 S 66	01/38/W 42	50°00° 1		~~~	
STATE OF THE PROPERTY OF THE P	Ì			60,00	292,55	77.65 N 00	51'42" E 279	21/34"	8 41 10° 15° V		- 1
STATE OF THE PROPERTY OF THE P	- 1		38	7	43,66	42.71 N 27	21'58" W 41	41'38"		Rovised this 25th day of kreff, 1972.	- 1
STATE OF THE PROPERTY OF THE P	.				40.25	39,50 N 47	281 (0" W 38	26118**			-
STATE OF THE PROPERTY OF THE P					44,84	43.81 N 32	54'43" 8 42	491161		Milton F. Is Four land Co. Inc., a corporation duly organised and existing under and by virtue of the lave of the State of Richardn. as sweet, does hereby certify that said corporation caused the land described on this plat to be curveyed.	
## STORY COLUMN TO A COLUMN TO	1		33			45.11 8 62	03*28* B 45	137.27.		divided, pupped and dedicated as represented on this plat.	
## STORY COLUMN TO A COLUMN TO	1					21.00 8 64 45.77 E 61	23133478 49	461477 8	8 89 06 16 K	Milton F. La Pour Lend Co. Inc., done Aurthur certify that this plat is required by s. 235.10 or s. 235.12 to be submitted to the following for approval or objection; City of Regime:	
SKY   No. 1   State of the control o		42-41	7	30,00	52,40	45.99 8 38	07 03 B 100	02157# 2	8 11"55"25" V		
SKY   No. 1   State of the control o	1	12-13				316,31 H 81	42 51 14 07	36'33"		IN WINKES WENCOF, the said Miltor F. Le Pour Land Go. Due, has caused these presents to be signed by Alice A. Le Pour, the president, and countersioned by Robert H. Le Pour its secretary at Escine, Missonsin, and the corporate small to be a signed.	_
SEE DEET  SEE TO THE CONTROL OF THE	ŀ	11-12		30100-	43.31	27,65 8 53 27,97 8 KA	17 68 AV 82	431 27# 6	S 11 55 25 V		
SEE DEET  SEE TO THE CONTROL OF THE	F	37-38		2574.33	440,59	440.05 H 84	14 07 V 09	201224		Hilton P. La Pour Land Co. Inc. // Cit // Walter	
SEE DEET  SEE TO THE CONTROL OF THE	ŀ				70,03	70.03 N 8/	18 32 W 01	331324			
THE CHY OF REAL PROPERTY AND A STATE OF THE CHY OF THE CHY OF STATE OF THE CHY OF THE CH	-		3 2		70,00	70,00 H 82	11 32 km/ 01	331324		Pre- 1	2.4
THE OTHER DESIGNATION OF THE PROPERTY OF THE P	Ĺ		1	•	48,56	48,56 H 79	52 21 W 01	04152*			
THE OTHER DESIGNATION OF THE PROPERTY OF THE P							·	٠.	-	Passonally came before me this 26.7 day of	
SETUNDATION OF CONTROL					•	SEE		1 5	.1 <u>k</u> .	known to be such President and Secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by the authority.	
STATE OF STREET AND THE MOTOR					1	li .	O ES		<del></del>		564c/0
PARTITION OF THE PARTIT						80021'07'F	7/2/	90.00		Notary Public trib	源地區
CONTINUED BY AND THE CONTINUED		Α			200	₽ OΔKD4	U.F	3503 D-		ONNER'S CERTATIONE OF DEDICATION	
CONTINUED BY AND THE CONTINUED		ž	.,	٠.		DRI	VE &				1
THE OTT OF RECORDING A STATE OF THE PROPERTY IN THE PROPERTY I		0				Ø	@66) W	389		as represented on this plat. We also certify that this plat is required by s. 236.10 or s. 236.12 to be subsitted to the following for approval or objections City of Recine; "director, Local and Regional Planning."	·
THE OTT OF RECORDING A STATE OF THE PROPERTY IN THE PROPERTY I		Th				[]	gg 36'	4.8	•	Department of Local Affairs and Development, Division of Highways, Department of Transportation, WITHOUS the hand and seal of said owners thin 26 ff day of	`
Formularly laws helder to bind-information of additional part to make the too has personal of the conscious tips a complete in the conscious tips a conscious t		·H		٠.	•	li	, , , ,	ا ا		Withough Kennen George Milet E. Lewis Chief E. Lewis	*
Formularly laws helder to bind-information of additional part to make the too has personal of the conscious tips a complete in the conscious tips a conscious t		8				ii .		1   "	Mg.	Axeoutor, Estate of Elizard E. Louis	-
Formularly laws helder to bind-information of additional part to make the too has personal of the conscious tips a complete in the conscious tips a conscious t		泵			4	1	8	i I	*	Witness Clifford Delger Elliot E. Leulas Chot Co deure	.
Formularly laws helder to bind-information of additional part to make the too has personal of the conscious tips a complete in the conscious tips a conscious t		· 🖁 🖊	^		2	5	2	1 1		STATE OF HISHOCKEN (Se)	
We consider the principal participant and adorated the foregoing intercent on any adorated participant and adorated the first and adorated participant and adorated partici		, E			8	(I) S	E.	11.		Paragonally tame before no thing 6 of day of April . 1972, the above named owners to be known to be the margona to	
THE PARTY AND A STATE OF STATE	2	ž 🖫 🖥	ス	*	•	1	ſ	1 1	z	who executed the foregoing instrument and askinwhedged the same.	当13.
COLLEGE STATES OF SECURITY LAND STATES OF SECURITY LAN	1 2	2	-		10					by correlation expires Assect 18, 1973 Signals Accorded to my state of the same stat	4×4/21
THE OF VENCHOLDING  THE OF VENCHOLDING  TO A STATE OF STA	· p	5			ä	1 =	12	20	* .	(W)	- N. P.
THE STOCK HOLD  SET STOCK HOLD	Ē	₹ ₹		. 10		1 g	. 8		•		13.4
AND TO SECTION 12 TO SECTION 1	5	3.5	الندي 1913ء	ŀ	Z 4,	1 "	ļ.	19		STATE OF MECONSIDARS	12.
State of the control	2			· lg	2 3	1	7.3	m	<u> </u>	I. John E. Johnsey, being the duly glockel, amiltied and eating Transmore for the County of Regins, to have been been been been been been been be	- 1
State of the control	*	音	П.		4		48	171	3	the records in my office show no unput texes or unput special assessments as of did 26 1972 on any	.
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DESCRIPTION OF THE PRODUCT OF THE PR		. 72 <b>[</b>			87.	11:	99			on may of the land included in the plat of SKILDRE VILLAGE.	
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	FOR	AND	IN	CONSI

IDERATION of the sum of One Dollar (\$1.00) to it paid, the receipt whereof is hereby acknowledged, RATHORD I, HARTIDA FITTINERS MC a corporation, does hereby give and grant to

WISCONSIN ELECTRIC POWER COMPANY. Exagment Hold its successors and assigns, the right, permission and authority to construct, erect, operate, maintain and replace a line of poles together with the necessary anchors, guy wires, and brace-qualest and other appliances necessary and usual in the conduct of its business, and to string, maintain and replace wires thereon for the purpose of supplying light, heat, power and signals, or for such other purpose as electric current is now or may hereafter be used upon, over

and across the southerly thelve (12) feet of lot one (1). Block Four (1) SKYLINE VILLAGE, being a subdivision of a part of the Northwest one-quarter (NEA) and the Northwest one-quarter (NEA) and the Northwest one-first, City of Rachien Fronty-Cour. (21), Tranship Three (1) North Penge Thenty-two (22) maintain and replace an electric part mounted transformer enclosure, together with a concrete slab, transformer, secondary mover pedestal, and other necessary and usual appurtement right to install, maintain and replace conduit and cables underground for the aforesaid purposes, in the chore described essential area also the purposes, in the above described assented and cables underground for the aforesaid purposes, in the chove described assented as and to purposes, in the chove described assented as

and to trim and keep trimmed all trees along the line upon its said premises so that they will clear wires, strung not less than eighteen (18) feet above the presently existing ground level, by as much as 5 feet, and so that the trees will not be liable to interfere with the transmission of electricity over said line.

Permission is also granted said Company to enter upon said premises for the purpose of exercising the rights herein acquired.

It is understood and agreed that the entire agreement of the parties is contained in this instrument and that in the event the undersigned seeks to secure electric service from said line, such service will be rendered upon the completion and electrification of said line, and then only under the conditions of the Company's rules and regulations and at the Company's authorized rates.

IN WITNESS WHEREOF, the said PATUOND J. HARRIDA BUILDERS INC

has caused these presents to be signed by its
and its corporate seal hereunto affixed this 20th day of July
In Presence of:  RAYHOND J. HARRIDA EVEL DERS.
Date va. Worken  By Germon J. Harenda W. V. President
Dale wm. Worken  COUNTERSIGNED  COUNTERSION  CO
Orace Harenda VIII Statemy
STATE OF WISCONSIN
Racine County 555.
Personally came before me, this 20th day of July 19.72
Rayrond I Haranda President and
GPACE PARENDA Secretary, of the above named corporation,
known to me to be the persons who executed the foregoing instrument and to me known to be such
President and Secretary of said corporation, and acknowledged that they executed the foregoing in
strument as such officers, as the deed of said corporation, by its authority.  1.D.O. 511:R  Christing G.  Christing G.  Christing G.
Notary Public Fillwall Service
50 F13F 63 My commission expires Scart without 30 10335
This instrument was drafted by

908210

Doc. No. -

RAYMOND J. HARENDA BUTIDERS

VOL 1150 PAGE 64

TO:

WISCONSIN ELECTRIC POWER COMPANY

#### EASEMENT

Pole line rights over and under-ground rights in and under premises in the Mortheast 1/4 of Section 24-3-22. City of Racine. Racine County. Wisconsin

Register's Office Racine County, Wis. }SS.

Received for Record 14 day of N.D., 19 12 at 10:24 o'clock A.M. and recorded in Volume 11:50 of 150 for Action on page 10:3-64

2.00

1.D.O. TOX 514R Chg. Acct. 6-VIO 81-5012

Return to O. F. KOSKE.

Real Estate Dept., 231 W. Michigan St.

MILWAUKEE, WIS. 53201

# conveyance of rights in land by public utility

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of
One and no/100)
and other good and valuable consideration acknowledged hereby to be in full payment of the rights herein conveyed, and allocates experimentaling the release of the rights herein conveyed, and allocates experimentaling the release of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed, and allocates experimentaling and acceptance of the rights herein conveyed and allocates experimentaling and acceptance of the rights herein conveyed and acceptance of the
inginering the agree wished, Wisconsin Electric Power Company
apublic_utility,
grantor, does hereby grant unto the State of Wisconsin grantee, an easement, and the right to cross, traverse, or otherwise occupy with a public highway certain lands upon or over which the grantor, other than through the occupancy of a public highway or street, holds prior rights by virtue of riths easement, sicons a public highway is the basis for this grant.  Town Mt. Pleasant  The said lands are situate within the
Bacine. County, Wisconsin, and are shown on the map fletchyrther granten with the flands: Highway from hither County Plankof the Knauty Highway from hither County Plankof the Knauty as required by Serion 24.09(i).  Wisconsin Stricter and are stated as follows; to said county as required for Project T.D. 2390-1-21 filed by the grantee with the County Highway Committee and County Clerk of said County, as required by Section 84.09(1) Wisconsin Statutes and are described as follows, to-wit: In the Southwest one-quarter (SW 1/4) of Section Thirteen (13), Township Three (3) North, Range. Southwest one-quarter (SW 1/4) of Section Three (13), Township Three (3) North, Range Twenty-two (22) East, in the Town of Mt. Pleasant, and in the Northwest one-quarter (NW 1/4) of Section Twenty-two (24), Township Three (3) North, Range Twenty-two (22) East in the City of Racine and Town of Mt. Pleasant, all in Racine County, Wisconsin, that part of those Certain eagements dated October 8, 1969; December 30, 1969, December 12, 1969, December 5, 1969; Hovember 17, 1965, June 10, 1965, November 19, 1965, July 20, 1972, September 15, 1972, July 19; 1962 and recorded in the Office of the Register of Deeds for Racine County on December; 17, 1969 in Vol. 1039 of Records on Pages 296 to 298 inc., as Doc. No. 862775; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan
on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864027; on Jan. 26, 1970 in

This grant is made for the purposes of constructing, operating, and maintaining a public highway and appurtenant facilities on, over, under, or across the said lands.

on Jan. 26, 1970 in Vol. 1042 of Records on Page 308 as Doc. No. 864025; on Jan. 26, 1970 in Vol. 1042 of Records on Pages 311 and 312 as Doc. No. 864027; on Jan. 26, 1970 in Vol. 1042 of Records on Pages 313 and 314 as Doc. No. 864028; on Dec. 1, 1965 in Vol. 888 of Records on Pages 41 to 46 inc. as Doc. No. 798811; on July 19, 1965 in Vol. 870 of Records on Pages 473 and 474 as Doc. No. 791390; on Dec. 1, 1965 in Vol. 888 of Records on Pages 50 to 52 inc. as Doc. No. 798813; on Sept. 14, 1972 in Vol. 1150 of Records on Pages 63 and 64 as Doc. No. 908210; on November 29, 1972 in Vol. 1159 of Records on Pages 454 and 455 as Doc. No. 912356; and on July 26, 1962 in Vol. 748 of Records on Pages 268 to 270 inc. as Doc. No. 738973; lying within the right of way acquired or to be acquired for S.T.H. "31" under Project I.D. 2390-1-21.

The grantor reserves to itself the right to cross, traverse, or otherwise occupy these lands with the present and future overhead or underground transmission lines and appurtenant facilities and supporting structures in a manner not inconsistent with the purposes of this grant, and in a manner as will not interfere with normal highway maintenance and operation, provided, however, that the costs of any relocation or alteration of the said transmission lines, appurtenant facilities; or supporting structures when required by the grantee to accommodate expanded or additional highway facilities on or across the said lands, will be paid by the grantee, and provided further that the costs of such relocation or alteration, or of the installation of new or additional facilities when done at the instance of and for the purposes of the grantor, will be defrayed by the grantors.

Parcel No.\_38\_\_\_

Project\_2390-1-40\_\_\_\_

This grant shall be binding on the grantor, gra	ntee, and their successors or assigns.
WITNESS the hand and seal of the granter th	is 17th day of January , 19.75.
	"高麗·拉拉··································
In Bresence of	WISCONSIN ELECTRIC POWER COMPANY
Sweety Treamental	Ву
Dorothy Rossmanith	Sol Burstein, Executive Wide President
DOTOCHY AUSSIGNATION	By
Markey and the	(Title) H. L. Wai Hanek) Wilo Jackstan
<u>Cynthia Shurla</u>	(11de) 11_22
State of Wisconsin	
County 55.	
On this _17th day of January	, A.D. 19.75., before me, the undersigned, person
ally appearedSol_Burstein	
andH_L_Warhanek	
and to being by me duly 85	worn, did say that they are respectively Executive Vice
to me personally known, who being by hie day of  President and Secretary of WISCO	NATH PLECTRIC POWER COMPANY
	Layounuou.
	is the corporate seal of said Corporation; that said did Corporation by authority of its Board of Directors;
instrument was signed and sealed in behalf of se	
and saidSol Burstein	and H. I. Warhanek
and said Sol But Stein severally acknowledged said instrument to be the	- Tell Langue Com
My commission expires Nov. 9, 1975	Thomas R. Hamilton Notary Public
	Waukesha County
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	J. V.
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953398 To TO STATE OF WISCONSIN CONVEYANCE OF Rights	in Land by Public Utility  Received of Deceds Office  A.D., 1925, at 8.23 - 9 clock  A.D., 1925, at 8.23 - 9 clock  A.D., 1925, at 8.24 - Mack  A.D., 1925, at 8.25 - 10 clock  A.D., 1925, at
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