

TRANSPORTATION PROJECT PLAT NO: 2040-14-20 - 4.15

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8,  
CITY OF FRANKLIN, TOWNSHIP 5 NORTH, RANGE 21 EAST, MILWAUKEE COUNTY, WISCONSIN.

RELOCATION ORDER USH 45/STH 100 MILWAUKEE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3) AND 84.09, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:  
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.  
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

POINT #	STATION	OFFSET
PRW424	919+74.16	-84.00'
PRW425	5+03.84 NW	60.00'
PRW426	1+71.05 NW	60.00'
PRW427	60+40.14 RA	-60.00'
PRW428	62+41.02 RA	-60.00'
PRW429	915+01.69	-84.00'
RW3224	920+29.31	106.61'
TIE47	920+82.04	-109.16'
TIE50	920+56.77	-0.00'

CURVE PRW S110  
L = 290.71'  
R = 413.89'  
LC = 284.78'  
LCB = S 55° 29' 22" W

CURVE PRW S111  
L = 325.23'  
R = 1643.57'  
LC = 324.70'  
LCB = S 60° 15' 51" E

CURVE PRW S112  
L = 491.50'  
R = 2169.00'  
LC = 490.45'  
LCB = N 22° 54' 0" W

P.L. = 918+35.32  
Y = 254,608.49  
X = 569,308.80  
DELTA = 44° 56' 31" (RT)  
D = 2° 44' 53"  
T = 862.40'  
L = 1,635.44'  
R = 2,085.00'  
P.C. = 909+72.92  
P.T. = 926+08.36

P.L. = 3+44.86 NW  
Y = 254,832.66  
X = 569,132.36  
DELTA = 40° 10' 27" (RT)  
D = 12° 05' 26"  
T = 173.30'  
L = 332.28'  
R = 473.89'  
P.C. = 1+71.56 NW  
P.T. = 5+03.84 NW

P.L. = 58+73.08 RA  
Y = 254,694.46  
X = 568,902.39

P.L. = 64+77.44 RA  
Y = 254,344.32  
X = 569,394.99  
DELTA = 15° 48' 07" (LT)  
D = 3° 21' 48"  
T = 236.42'  
L = 469.84'  
R = 1,703.57'  
P.C. = 62+41.02 RA  
P.T. = 67+10.86 RA

P.L. = 68+27.11 RA  
Y = 254,226.00  
X = 569,727.23  
DELTA = 7° 01' 32" (LT)  
D = 3° 01' 31"  
T = 116.26'  
L = 232.22'  
R = 1,893.89'  
P.C. = 67+10.86 RA  
P.T. = 69+43.08 RA

204 CITY OF FRANKLIN WATER UTILITY  
PARCEL 10 - WATER MAIN - NO RECORDED EASEMENT

HWY	BASIS OF EXIST. R/W	YEAR	WIDTH
S.T.H. 100/ U.S.H. 45	T059-1 (18) / 2040-3-21	1968	VARIES
RAWSON AVE.	F059-1 (4)	1958	VARIES

EXISTING ACCESS CONTROL ALONG S.T.H. 100/ U.S.H 45 ESTABLISHED FROM  
PREVIOUS PROJECT CA059-1(I)

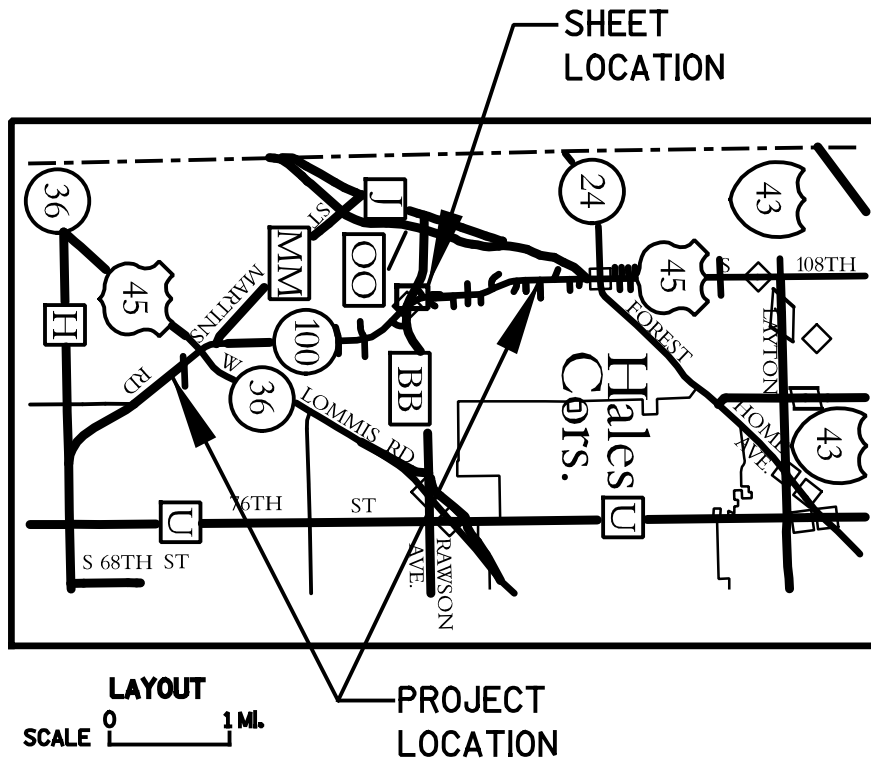
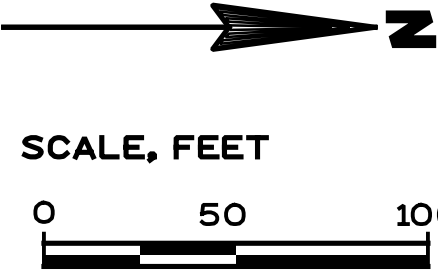
SCHEDULE OF LANDS  
& INTERESTS REQUIRED

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES  
ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE  
TRANSFER OF LAND INTEREST.

PARCEL NUMBER	OWNER(S)	INTEREST REQUIRED	R/W ACRES OR S.F. REQUIRED NEW EXISTING TOTAL	TLE
10	MILWAUKEE COUNTY	FEE	1.85 AC -- 1.85 AC	--

UTILITY INTERESTS REQUIRED

UTILITY NUMBER	OWNER(S)	INTEREST REQUIRED
204	CITY OF FRANKLIN WATER UTILITY	RELEASE OF RIGHTS



FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF REGISTER OF DEEDS,  
IN MILWAUKEE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NUMBER 10148550.

STRAND ASSOCIATES, INC.  
910 WEST WINGRA DRIVE, MADISON, WI 53715  
(608) 251-4843

I, HEATHER BARTELT, REGISTERED LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL  
COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES  
AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED  
TRANSPORTATION PROJECT PLAT 2040-14-20-4.15 AND THAT SUCH PLAT CORRECTLY  
REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.



(SIGNATURE) *Heather Bartelt* DATE 3/23/21  
(PRINTED NAME) \_\_\_\_\_  
(REGISTRATION NUMBER) \_\_\_\_\_  
THIS PLAT AND RELOCATION ORDER ARE  
APPROVED FOR THE WISCONSIN DEPARTMENT  
OF TRANSPORTATION.  
(SIGNATURE) \_\_\_\_\_ DATE \_\_\_\_\_  
(PRINTED NAME) \_\_\_\_\_

RESERVED FOR REGISTER OF DEEDS  
PROJECT NUMBER 2040-14-20-4.15  
AMENDMENT NO: \_\_\_\_\_