20-004237

Wisconsin Motor Vehicle Crash Report

WHITEFISH BAY POLICE DEPT 5300 NORTH MARLBOROUGH DRIVE WHITEFISH BAY, WI 53217 (414) 962-3830

| | Document Number Override | | | Primary Crash Document # | | | Agency Crash Number 20045 | | | Investigating Officer/Deputy OFFICER R. MAY | | | |
|--|--|--|---|---|-------------------------------------|-----------------------------|-------------------------------------|--------------------------------|--------------------------|--|------------------------|------------------------|--|
| Н | Crash Date 07/31/2020 | | | Crash Time 05:22 PM | | | Date Arrived 07/31/2020 | | | Time Arrived 05:27 PM | | | |
| 90 | | | | Time Notifie | ed | | Total Unit | s | | Total Injured To | tal Killed | | |
| R 6 | 07/31/2020 | | | 05:24 PM | 05:24 PM | | | | | 01 00 100 100 100 100 100 100 100 100 1 | | | |
| Urash Date 07/31/2020 Date Notified 07/31/2020 On Emergen Govern Prope | | ncy | cy Hit and Run V La | | | e Closure | | Work Zone | | | | Reporting Threshold | |
| 5V | Government Property | | | School Bus Related NO | | | | Tags | | | | | |
| | Crash Type DT4000 (STANDARD CRA | | | | | RASH |) | | | Amended Secondary Crash | | | |
| | ocation | | | | | | | | | | | | |
| | | | | | | | ude | Longitude | | t/LongSource | Access Cont | rol | |
| | 36 FT N OF N NEWHALL | ST | | | | - | 0772238 | -87.8897 | | _T/ILT | | | |
| | IN THE VILLAGE | | ITEFI | SH BAY | | | ordinate | Y Coordina | | Roadway Link ID# | On Roadway Link Offset | | |
| | IN MILWAUKEE COUNTY | | | | | 427 | 606.5625 | 4773161 | | 514892 | 36 | | |
| | | | | | | Override | | Tribal Land | | | Structure Type | | |
| (| Crash Scene | | | | | | | _ | | | + | | |
| | First Harmful Event | | | | | First | Harmful Ev | ent Location | | | | | |
| | OVERTURN/ROLLOVER | | | | - | ON ROADWAY | | | | | | | |
| | | Manner of Collision 00 - NO COLLISION W/VEHICLE IN TRANSPORT | | | | Light Condition | | | | | | | |
| | | | | | | DAYLIGHT | | | | | | | |
| | Road Surface Con | dition(s) | | | | Envi | ronment Fa | ctor(s) | | | | | |
| | GRAVEL | | | | | NONE | | | | | | | |
| | Roadway Factor(s) | | | | | Weather Condition(s) | | | | | | | |
| | LOOSE GRAVEL | | | | CLEAR | | | | | | | | |
| | Animal Type | | | Relation To Trafficway TRAFFICWAY - ON ROAD | | | | | | | | | |
| | Crash Classificatio | h Classification - Location | | | | | Crash Classification - Jurisdiction | | | | | | |
| | PUBLIC PROPERTY Tribal Land Within Interchange Area NO INTERSECTION Closure Type CLOSURE-ONE DIRECTION | | | NO SPECIAL JURISDICTION | | | | | | | | | |
| | | | | Access Control NO CONTROL | | | Special Study | | | | | | |
| | | | | | Intersection Type T-INTERSECTION | | | | | | | | |
| | | | | Reasons for Closure | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Date Initial Lane/Road Closed Time Initial Lane/Road Closed | | | | | LAW ENFORCEMENT, FIRE/EMS | | | | | | | |
| | 07/31/2020 05:28 PM | | | | | | | | | | | | |
| | DateAll Lanes Open Time All Lanes Open 07/31/2020 05:50 PM | | | Date Scene Cleared 07/31/2020 | | | | Time Scene Cleared 05:50 PM | | | | | |
| I | Unit Summary | | | | | | | | | | | | |
| | Unit Status | | Vehicle Operatin M CLASS | | | ng As Classification | | | Unit Type MOTORCYCLE | | | | |
| 01 | Vehicle Type | | | | | | Operating As Endorsements | | | | | | |
| 0 | MOTORCYCLE | | | | | | | | ilere Totol LlosMet Tyr | | | | |
| | Total Occs Train/Bus # Rec 1 | | | corded Total # Citations Iss 0 | | | ssued Total Tr 0 | | ers Total HazMat Types 0 | | | | |
| UNIT | Insurance? UNKNOWN | Insurance? Direction Of Travel Pre Crasi | | | | | Speed Limi | t Total Lanes 2 | | | | | |
| | | | Special Function NO SPECIAL FUNCTION | | | Emergency Motor Vehicle Use | | | | | | | |

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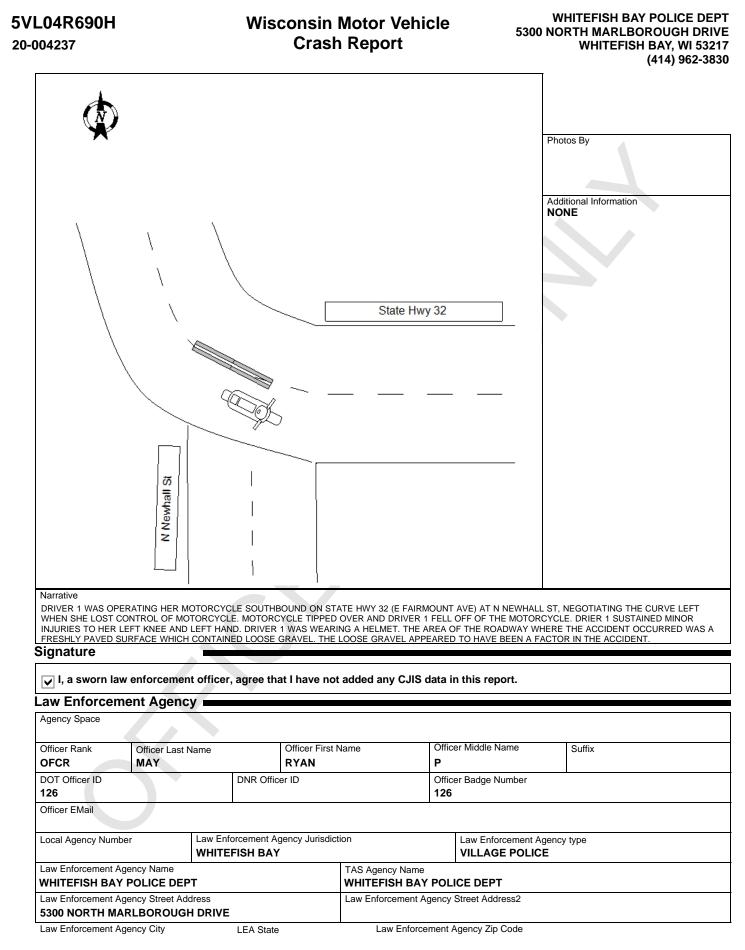
WHITEFISH BAY POLICE DEPT 5300 NORTH MARLBOROUGH DRIVE WHITEFISH BAY, WI 53217 (414) 962-3830

| | | ic Way DED HWY W/O TR / | Trat NO | | | Traffic Control Inoperative/Missing | | | | | | | |
|------|---|--|------------------------------|---------------------|---------------------------------------|-------------------------------------|---|----------------------|---------------------------------------|-----------------------------|----------------------------------|--|--|
| | DIVIDED HWY W/O TRAFFIC BARRI NO CONTROL Surface Type Road Curvature BLACKTOP (BITUMINOUS) CURVE LEFT | | | | | | | | Road Grade | | | | |
| 0 | Truck Bus or HazMat NO | | | | | | | | | | | | |
| - | | Role DRIVER | | | Citations Issu 0 | ied | | se Driver Address | Individual | | | | |
| 6 | 01 | Last Name SCHUBERT | First Name CAITLYN | | | | Middle Ini MARIE | tial | Suffix | | | | |
| | | Street Address 226 E PIER ST | Street Addres | ss 2 | | , | PO Box | | · · | | | | |
| _ | JAL | City PORT WASHINGT | | | | Zip Code 53074 | | | Country of Residence UNITED STATES | | | | |
| UNIT | INDIVIDUAL | DOB 04/17/1995 | Sex R: F W | ace | Hair BLOND | Eyes BLU | E | Height 500 | Weight 125 | | e Number 642-3194 EXT. | | |
| | IND | Driver's License Num S1631139563701 | State WI | | | irsidiction | ction Country of Issuance UNITED STATES | | | | | | |
| | | License Type NON-CDL DRIVER'S LICENSE | | | | | | | DL Expire 2022 | L Expire Year)22 | | | |
| | | Equipment On Duty Accident | | | Protective Gear | | | | | | | | |
| | 01 | Row 01 - FRONT ROW | Seat Position 07 - LEFT | | GLOVES | | | | | | | | |
| | 0 | Helmet Use FULL-FACE | Helmet Compliance APPROVED | | | | | | | | | | |
| | | Eye Protection YES: WORN | | | Tint Compliance UNKNOWN | | | | | | | | |
| | L | Injury | Injury Severity SUSPECTED | Airbag NON DEPLOYED | | | | | | | | | |
| UNIT | VIDUAI | Ejected NOT APPLICABLE | | | Ejection Path NOT EJECTED/NOT APPLICA | | | | | | | | |
| 5 | EMS GROUND | | | | EMS Agency Identifier 6001352 | | | 20004730 | EMS Run # 20004730 | | | | |
| | = | Hospital COLUMBIA ST M | Date of Death | | | Time of Death | | | | | | | |
| | | Non Motorist Striking Unit # | | | Location To/FromSc | | | | chool | | | | |
| | 01 | Prior Action | Action | | | | | | | | | | |
| | 0 | Distracted By Action NOT DISTRACTED | | | | | | | | | | | |
| | | Distracted By Source NOT APPLICABLI | Action Other | | | | | | | | | | |
| | | Drug & Alcoh | | | 0 | | | | | | | | |
| | | Suspected Alcohol Us | se | | Suspected Dr NO | rug Use | | | | | | | |

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| | AL | | | | | | | | | | | |
|------|---|---|----------------------|--------------|----------------|------------|-----------------|----------------------|-------------------|--|--|--|
| UNIT | Alcohol Test Given TEST NOT GIVEN Drug Test Given TEST NOT GIVEN Drug Test Type | | | | | | A | Alcohol Test Results | | | | |
| | INDI | Drug Test Given Drug Test Type TEST NOT GIVEN | | | | | | | rug Test Results | | | |
| | | Drug Type | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | License Plate Number | Plate Type | | St | Countr | y of Issuance | | | | | |
| | | 877RJ | CYC - CY | CLE | WI | UNITI | ED STATES | | | | | |
| | | Vehicle Identification Number | | | Year | Make | | | | | | |
| | | JS1NP41A0V2101092 Model | Body Style | | 1997 | SUZU | ĸ | | | | | |
| | | LS650 | | | | TORCYCLE | | Color BLK - BLACK | | | | |
| | | Initial Contact Point | Vehicle Dar | | | <u> </u> | - | | | | | |
| | | 00 - NON-COLLISION | | | | | | | | | | |
| 2 | 2 | Extent Of Damage | | | 09 - LEFT | SIDE MIDDL | E, 10 - LEFT S | SIDE FR | ONT | | | |
| • | - | MINOR DAMAGE Towed Due To Damage | | | Vehicle Fac | otors | | | | | | |
| | | NOT TOWED | | | V of mole P de | | | | | | | |
| | | Vehicle Removed By | | | NOT APP | LICABLE | | | | | | |
| | | | | | | | | | | | | |
| | | What Driver Was Doing NEGOTIATING CURVE | Driver Prior | Action Other | | Bus Us | 3 Use | | | | | |
| | ш | | | | | | | | | | | |
| ⊑∣ | VEHICL | Driver Actions NO CONTRIBUTING ACTION | | | | | | | | | | |
| UNIT | Ξ | | | | | | | | | | | |
| | > | | | | | | | | | | | |
| | | Vehicle Owner Same As Operator | | | | Use Ope | | | | | | |
| | | Organization Type Company Nam | | | e | | | | | | | |
| | | INDIVIDUAL Last Name | Name | | | Middle | Suffix | Date of Birth | | | | |
| | | SCHUBERT | CAIT | | | | MARIE | Sullix | 04/17/1995 | | | |
| | | Street Address Street Address | | | PO Box | | | | | | | |
| | | 226 E PIER ST | | | | | | | | | | |
| | | City PORT WASHINGTON | St Zip Co WI 5307 | | | | Country of Resi | | | | | |
| | | Telephone Number | | | 011120 017 | | | | | | | |
| | | (920) 642-3194 EXT. | | | | | | | | | | |
| | 01 | Event MOTOR VEH IN TRANSPORT | | | | | | | | | | |
| | 02 | Event | | | | | | | | | | |
| | 03 | Event | | | | | | | | | | |
| | 04 | Event | | | | | | | | | | |
| ļ | - | arintian - | | | | | | | | | | |
| I | | | | | | | | | | | | |
| | Diag | Ialli | | | | | | | Reconstruction By | | | |
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| WHITEFISH BAY | wi | 53217 | |
|---|--|-------|----------------------------|
| Law Enforcement Agency Phone Number (414) 962-3830 EXT. | ORI Number BFUNC Agency WI0411800 4055 | | TraCS Agency Number 176 |