AUTHORIZATION FOR ACCESS ~ **DR** te of Wisconsin / Department of Transportation ACROSS A CONTROLLED-ACCES, HIGHWAY E-D-853 3-79 VOL 409 PAGE 68 WHEREAS, pursuant to the provisions of Section 84.25, Wisconsin Statutes, the Department of Transporta-Burnett _____ County, as a controlled-access tion has established a section of \underline{ST} H $\underline{35 \& 70}$ in highway, designated as Controlled-Access Project _____8010-9-29 ____, effective on and ⁴⁰³_of ____ February 5, 1986 Records after ____ ____; as recorded in Volume __ ____ page___246____ as Document No. ___242311__ NOW, THEREFORE, the Department of Transportation approves and consents to direct access between said highway and Kruger Road, a town road located on the section line between sections 33 & 34, T. 39 N., R. 16 W. one____ RoinarexBrineway (%) and xxxxxxxx 8 perak Crossing (\$ * 8 * a Public Highway, breaseders by means of ____ follows: Extending northerly from STH 70. BOXOROZOX WELCOMERY SYLCIMES X AX SAMAXIMAK XX RX SSSIXMX XX XXXX DEX HERK SERVICE RAKER ARKER ARE ARE ARKER A THIS AUTHORIZATION is issued to _____ Elanor A. Rydell, Clerk Town of Meenon .of (Owner) Rt. 2, Webster, WI 54893 (Address) _, owner of the above-described property and his successors, heirs, and assigns. This authorization supercedes any and all previous authorizations. FOR THE DIVISION OF HIGHWAYS AND TRANSPORTATION KAXXXXXXXXX SERVICES 6/23 ____ By_ Date _ STATE OF WISCONSIN SS COUNTY OF ____ Douglas Personally came before me this 23 day of Ucne, 19 CC, the above named Lee F. Crook, P.E. District Director (Name) (Title) to me known to be the person who executed the foregoing instrument and acknowledged the same as such official as the act of the Secretary by its authority. the This Space Reserved for Recording Data State of Notary Public John D. Minor , Courty, Wisconsin **REGISTERS OFFICE** My Commission expires July 13, 1986 Burnett _____ County, Wisconsin Received for record the _____ day of _____ July This instrument drafted by State of Wisconsin/ Department of Transportation, Division of _____ A.D., 19 _____ Highways and Transportation RANNEXXX Services STATISTICS OF THE STATES 12:15 \mathbf{P}_{\bullet} .M. and recorded in 0.6 at 409 of Records 68 Vol. _ _ on page _ _ Document 244761 No. ane Return to: DOT, Superior