AUTHORIZATION FOR ACCESS 7 OR		of Wisconsin / Department of Transportation
ACROSS A CONTROLLED-ACCESS HIGHWAY	• 24 4723	ivou 409 pare 31
E-D-853 3-79 E-AND-DEDICATION-OF-LANDS	* 444460	WOU 4UG PAGE JL
	94 or wi	
WHEREAS, pursuant to the provisions of Section		• •
tion has established a section of <u>S.T.</u> H <u>35 & 7</u>	0 in Burnett	County, as a controlled-access
highway, designated as Controlled-Access Project	8010-9-29	
after February 5, 1986 ; as recorded in		•
		Neculus
page 246 as Document No.	242311	
NOW, THEREFORE, the Department of Transpor- highway and the lands of the owner(s) located i described as Lot 5 CSM 206136 Vol. 5 Page 269-	n the NW 1/4-NW 1/4	sents to direct access between said of Section 16 T39N R16W
by means of <u>one</u> Private Driveway(s) and follows:- on the easterly side of STH 35	====== Special Crossing	(5) OF a Public Highway, located As
The authorized access shall be located entirely with	in the limits of the above	-described property subject to the
ू terms and conditions set forth on the reverse side of this set forth in the "PERMIT TO INSTALE-ACCESS DRIVE		
86.07(2), Wisconsin Statutes		
&-SPECIAL-CROSSING-is-to-bc-used-solely-for-	en al la company de la company	
such-use-shall-cease and the crossing shall be removed if sue	h parcels pass into separa	arcels under the same ownership accownership:
THIS AUTHORIZATION is issued to	Hopkins Sand (Owner)	and Gravel Inc. o
C/O Roderick G, Hopkins Webster, WI 54893		er of the above-described property
(Address) and his successors, heirs, and assigns. This authorization sup		* * 2
	· •	lous authorizations.
FOR THE DIVISION OF HIGHWAYS AND TRANSPORT		ERVICES
Date 6/23/86	By Le Throk	
STATE OF WISCONSIN	(District Director)
COUNTY OF Douglas) SS		
Personally came before me this 23^{-d} day of	lune	
		$, 19 \mathcal{Q} \mathcal{Q}$, the above name
Lee F. Crook		District Director
to me known to be the person who executed the foregoing	g instrument and acknow	
the act of the Socretary by its authority.	g instrument and acknow	Acugeu the same as such official a
(th) MA		н.,
John D. Minor		
State of	This Space Re	served for Recording Data
7/10/04	REG	ISTERS OFFICE
My Commission expires 7/13/86	Burnett	-
		County, Wisconsin
This instrument drafted by State of Wisconsin/	Received for record	the <u>9th</u> day of <u>July</u>
Department of Transportation, Division of Highways and Transportation Fasistics Services	4	A.D., 19 <u>86</u>
	12:1	•
A Construction of the second sec	at	15 P.M. and recorded in
	Vol of	on page Document
	No. 244723	<u> </u>
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	- aux	Register of Deeds
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