AUTHORIZATION FOR ACCESS TO ACROSS A CONTROLLED-ACCESS HIGHWAY E-D-853 3-79	St. Wisconsin / Department of Transportation VOL 408 PAGE 591
WHEREAS, pursuant to the provisions of Section 8	4.25, Wisconsin Statutes, the Department of Transporta-
ion has established a section of <u>ST</u> H <u>35 & 70</u>	inBurnettCounty, as a controlled-access
ighway, designated as Controlled-Access Project8010	effective on and
fter February 5, 1986 ; as recorded in V	Volume <u>403</u> of <u>Records</u>
page 246 as Document No.	242311
NOW, THEREFORE, the Department of Transporta lighway and the lands of the owner(s) located in R. 16 W., described as Lot 2, CSM 165014, Vol	
•	xxxxxSpecial Crossing(s) is x ax a studie thighway, located as
on the westerly side of STH 35.	
<mark>recornes an ni xach rite index seer stored</mark> is not not not not state xade xade king xi	n the limits of the above-described property -subjess sector wannewand sock-ackinewak as and and as and and a area as a second wax and as a first and a sock as a second and a second and a sock as a second as a
Ax SPBCMAL X& ROSSON& Xix Xix bex used a selety for x mal was aball an ascence that a cosmic pohellaba recover a k such	ravel durmexn xxevererk parcels and er the same sumersing x r preseder passing a sparse second ship x
	tates of America Farmers Home Admin. of
Spooner, WI 54801 (Address)	, owner of the above-described property
and his successors, heirs, and assigns. This authorization supe	ercedes any and all previous authorizations.
FOR THE DIVISION OF HIGHWAYS AND TRANSPORTA	TION FAX224 MAXES SERVICES
Date 6/23/86 B	
•	(District Director)
STATE OF WISCONSIN) COUNTY OF <u>Douglas</u>) SS	
Personally came before me this 23^{23} day of 10^{10}	une, 19 <i>26</i> , the above named
	District Director
Lee F. Crook, P.E. (Name)	(Title)
to me known to be the person who executed the foregoing the act of the Secretary by its authority.	; instrument and acknowledged the same as such official as
which Mrs	
Notary Public John D. Minor , Exate of Wisconsin	This Space Reserved for Recording Data`
	REGISTERS OFFICE
Iy Commission <u>Expires July 13, 1986</u>	Burnett County, Wisconsin
This instrument drafted by State of Wisconsin/	Received for record the 9th day of July
Department of Transportation, Division of	
Highways and Transportation Razikizers Services	
ANNOR SEA	at A:30 A.M. and recorded in
	Vol. <u>408</u> of Records on page <u>591</u> Document
	No. 244640
94 - Star 12	Claine K. Olson
STATE	Return to:
The second s	DOT, Superior,