NOTICE OF NON-ACCESS TO OR ACI S A CONTROLLED-ACCESS HIGHWAY - 24461 E-D-851 3-79	Stat Visconsin / Department of Transportation 7 IVOL 408 PAGE 567
WHEREAS, pursuant to the provisions of Section 84.	25, Wisconsin Statutes, the Department of Transporta-
tion has established a section of <u>S.T.</u> <u>H</u> 35 & 70	inBurnett County, as a controlled-access
highway, designated as Controlled-Access Project CA80	10-9-29 , effective on and after
February 5, 1986 , in accordance wi	th the provisions of the Department of Transportation's
Finding, Determination and Declaration, recorded in Vol.403	
as Doc. No. 242311 Burnett	
NOW, THEREFORE, the Department of Transportat tion and Declaration controlled the access between said highw SE 1/4 - SW 1/4 of Section 34, T39N, R16W	ion having in accordance with said Finding, Determina- vay and the lands of the owner located in the
in the following manner: No direct vehicular access	s to STH 70.
does hereby issue this notice of non-access to or across the sai Access is via old Highway 70 THIS NOTIFICATION, superseding all prior Notices of	
Carl Stoeckmann [Owner]	(Address)
(Owner)	(Address)
owner(s) of the above-described property, the heirs, successor	rs, and assigns.
STATE OF WISCONSIN / DEPARTMENT OF TRANSPORT FOR THE DIVISION OF HIGHWAYS AND TRANSPORTA Date $\frac{6/23/86}{8}$ By	TION FARSHARTES SERVICES
STATE OF WISCONSIN) COUNTY OF <u>Douglas</u>) Bersonally came before me this 2.3 th day of(June, 1986, the above named
Lee F. Crook	District Director
(Name) to me known to be the person who executed the foregoing the act of the Secretary by its authority.	(Title) instrument and acknowledged the same as such official as
John D. Minor	This Space Reserved for Recording Data
Notary PublicState_ofx & Wisconsin	REGISTERS OFFICE
My Commission expires 7/13/86	Burnett · County, Wisconsin
This instrument drafted by State of Wisconsin/ Department of Transportation, Division of Highways and Transportation Parities Services	Received for record the <u>8th</u> day of <u>July</u> <u>A.D., 19</u> <u>86</u> at <u>3:30</u> P. M. and recorded in Vol. <u>408</u> of <u>Records</u> <u>567</u> Document No. <u>#244615</u> <u>Claine</u> <u>K</u> <u>Olson</u> <u>Register of Deeds</u>
0 - 37K	Return to: DOT, Superior,