| NOTICE OF NON-ACCESS TO OR AC AC A CONTROLLED-ACCESS HIGHWAY - 244607 | Sti Wisconsin / Department of Transportation |
|---|---|
| WHEREAS, pursuant to the provisions of Section 84 | .25, Wisconsin Statutes, the Department of Transporta- |
| tion has established a section of <u>S.T.</u> H <u>35 & 70</u> | in <u>Burnett</u> County, as a controlled-access |
| highway, designated as Controlled-Access Project CA8010- | -9-29 , effective on and after |
| February 5, 1986 , in accordance w | ith the provisions of the Department of Transportation's |
| Finding, Determination and Declaration, recorded in Vol. 40 | |
| - | County Registry: |
| | tion having in accordance with said Finding, Determina- |
| in the following manner: <u>No direct vechicular access</u> | s to S.T. Highway 35 |
| does hereby issue this notice of non-access to or across the sa Access is VIA C.T. Highway "D" THIS NOTIFICATION, superseding all prior Notices | id controlled access highway for the following reasons: |
| Bank of Spooner (Owner) | 118 Elm St. Spooner, Wisconsin 54801 (Add/ess) |
| (Owner) | (Address) |
| owner(s) of the above-described property, the heirs, successo | rs, and assigns. |
| FOR THE DIVISION OF HIGHWAYS AND TRANSPORTA $D_{ate} = \frac{6/23/86}{B_{y}}$ STATE OF WISCONSIN) COUNTY OF <u>Douglas</u>) SS | , Lee F. Cook (District Director) |
| Personally came before me this $23^{\prime\prime}$ day of | une, 1926, the above named |
| Lee F. Crook (Name) | District Director (Title) |
| to me known to be the person who executed the foregoing the act of the Secretary hysits authority. | instrument and acknowledged the same as such official as |
| John D. Minor Notary PublicState of &aunax Wisconsin | This Space Reserved for Recording Data |
| | REGISTERS OFFICE |
| My Commissionexpires July 13, 1986 | Burnett County, Wisconsin |
| This instrument drafted by State of Wisconsin/ Department of Transportation, Division of Highways and Transportation Facilities Services | Received for record the <u>8th</u> day of <u>July</u> <u>A.D., 19</u> <u>86</u> at <u>3:30</u> <u>P.</u> <u>M.</u> and recorded in <u>No. 408</u> of <u>Records</u> page <u>557</u> Document <u>No. #244605</u> <u>Clumet</u> <u>Cloon</u> <u>Register of Deeds</u> |
| STAT | Return to: DOT, Superior |
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