· <b>2</b> 441 <b>2</b> 8	VOL 407 PAGE 462
AUTHORIZATION FOR ACCESS <sup>-</sup> OR ACROSS A CONTROLLED-ACCESS HIGHWAY	te of Wisconsin / Department of Transportation
E-D-853 3-79	
• •	84.25, Wisconsin Statutes, the Department of Transporta-
tion has established a section of <u>S.T.</u> H <u>35</u> &	70 in Burnett County, as a controlled-access
highway, designated as Controlled-Access Project	8010-9-29, effective on and
after February 5, 1986 ; as recorded in	
	ν.
page 246 as Document No.	(1,1,2,2,2,2,2,2,2,2,2,2,2,2,2,2,2,2,2,2
NOW, THEREFORE, the Department of Transpor highway and the lands of the owner(s) located i	tation approves and consents to direct access between said n the SW4-SW4 Section 33, T39N, R16W
by means of Private Driveway(XXXXXXXXX follows: one private driveway (not constructed)	
tonows. One private driveway (not constructed)	on the easterity side of 5.1. highway 55.
The authorized access shall be located entirely with	in the limits of the above-described property subject to the
terms and conditions & XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	A S & X & X & X & X & X & X & X & X & X &
set forth in the "PERMIT TO INSTALL ACCESS DRIVE	WAY TO STATE TRUNK HIGHWAY", required by Sec.
86.07(2), Wisconsin Statutes.	;
XWÂ XYMKXX BAMX XXX BX XXXXX XXXXXXXXXXXXXXXXXXX	WARATZ BROWNERS SERVICES AND AND AN AND AND AND AND AND AND AND
THIS AUTHORIZATION is issued to	Eagle Deer Reserve Ltd of
Box 346, Siren, WI 54872	, owner of the above-described property
(Address) and his successors, heirs, and assigns. This authorization sup	percedes any and all previous authorizations
	, , , , , , , , , , , , , , , , , , ,
FOR THE DIVISION OF HIGHWAYS AND TRANSPORT	
Date 6/6/86	By(District Director)
STATE OF WISCONSIN ) COUNTY OF <u>Douglas</u> ) SS	
· · · · · · · · · · · · · · · · · · ·	June, 19 <u>86</u> , the above named
Lee F. Crook (Name)	<u> </u>
to me known to be the person who executed the foregoin	g instrument and acknowledged the same as such official as
the act of the Secretary by its authority.	
the first the second seco	
John D. Minor	This Space Reserved for Recording Data
Notary Public State of , <b>Example</b> Wisconsin	and the second
My Commission expires July 13, 1986	<b>REGISTERS OFFICE</b>
	Burnett County, Wisconsin
This instrument drafted by State of Wisconsin/	Received for record the <u>12th</u> day of <u>June</u>
Department of Transportation, Division of	A.D., 1986
Highways and Transportation <b>FAXMER</b> Services	
· · · · · · · · · · · · · · · · · · ·	at P. M. and recorded in a
	Vol. 07 Records on page 462 Documentary Documentary
	No. #244128
E State	Claine K. Olion
	Register of Deeds
	Return to: DOT, Superior
and a second	

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1. S. S.