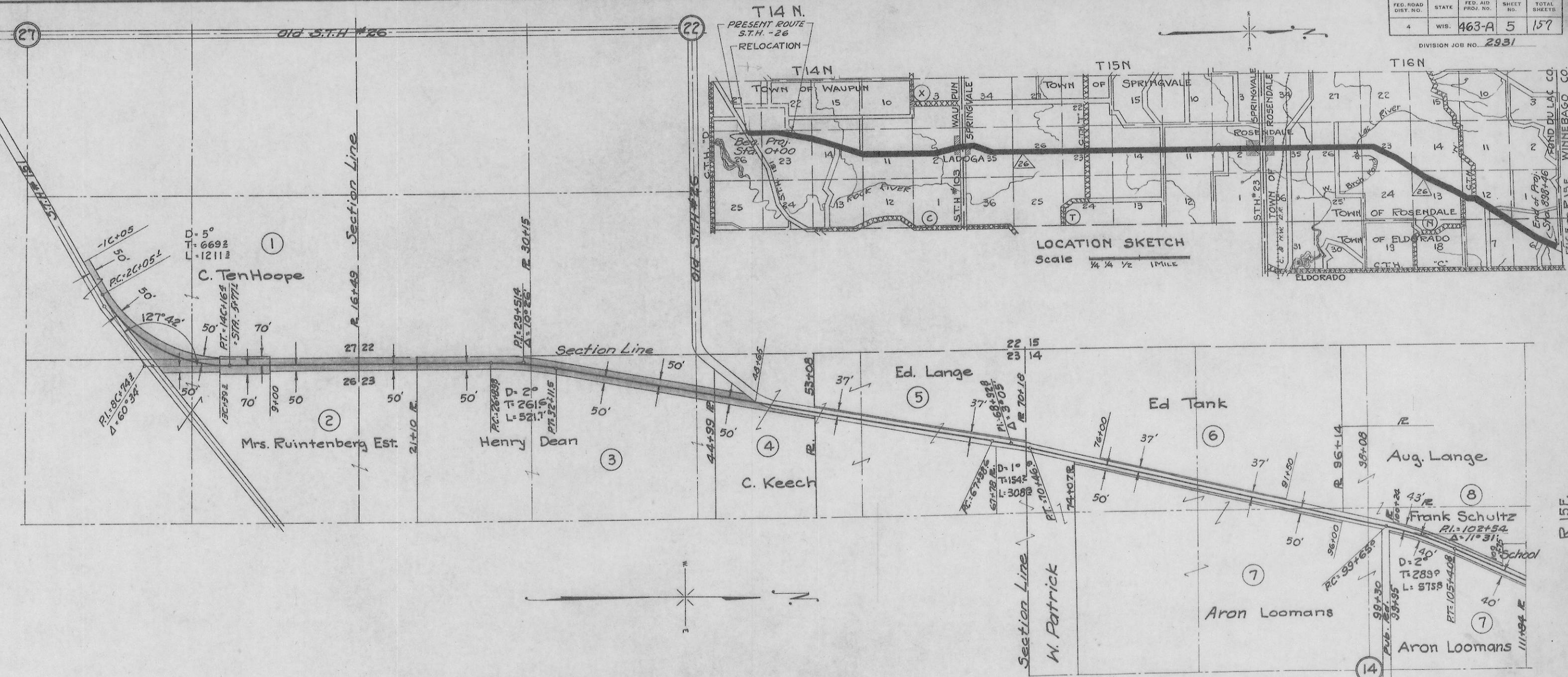
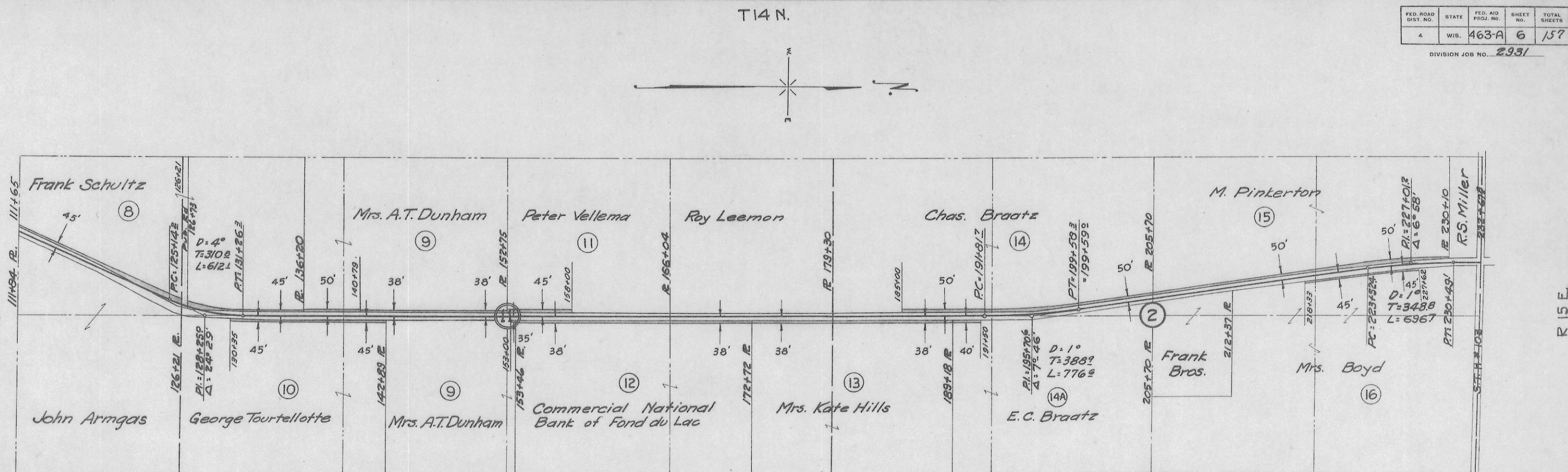




| No. | OWNER                 | ADDRESS | ACRES | DESCRIPTION                                   | MORTGAGEE | ADDRESS | AMOUNT PAID |       |       |            | REMARKS |
|-----|-----------------------|---------|-------|-----------------------------------------------|-----------|---------|-------------|-------|-------|------------|---------|
|     |                       |         |       |                                               |           |         | R/W         | FENCE | BLDGs | TOTAL PAID |         |
| 1   | C. TENHOOPE           |         | 1.90  | E. 1/2 OF N.E. 1/4 OF SECT. 27 T-14-N, R-15-E |           |         |             |       |       |            |         |
| 2   | MRS. RUINTENBERG EST. |         | 4.86  | W. 1/2 OF N.W. 1/4 OF SECT. 26 T-14-N, R-15-E |           |         |             |       |       |            |         |
| 3   | HENRY DEAN            |         | 5.45  | SW 1/4 OF SW 1/4 OF SECT. 23 T-14-N, R-15-E   |           |         |             |       |       |            |         |
|     |                       |         |       | W. 1/2 OF SW 1/4 OF SECT. 23 T-14-N, R-15-E   |           |         |             |       |       |            |         |
| 4   | C. KEECH              |         | 1.01  | SW 1/4 OF NW 1/4 OF SECT. 23 T-14-N, R-15-E   |           |         |             |       |       |            |         |
|     |                       |         |       | SW 1/4 OF NW 1/4 OF SECT. 23 T-14-N, R-15-E   |           |         |             |       |       |            |         |
| 5   | ED. LANGE             |         | 0.38  | W. 1/2 OF NW 1/4 OF SECT. 23 T-14-N, R-15-E   |           |         |             |       |       |            |         |
| 6   | ED. TANK              |         | 0.34  | W. 1/2 OF SW 1/4 OF SECT. 14 T-14-N, R-15-E   |           |         |             |       |       |            |         |
| 7   | ARON LOOMANS          |         | 0.83  | SW 1/4 OF SECT. 14, T-14-N, R-15-E            |           |         |             |       |       |            |         |
|     |                       |         |       | SE 1/4 OF NW 1/4 OF SECT. 14 T-14-N, R-15-E   |           |         |             |       |       |            |         |
| 8   | FRANK SCHULTZ         |         | 1.23  | E. 1/2 OF NW 1/4 OF SECT. 14 T-14-N, R-15-E   |           |         |             |       |       |            |         |

PLAT OF RIGHT OF WAY REQUIRED  
FEDERAL AID PROJECT NO. 463-A  
WAUPUN OSHKOSH ROAD  
S.T.H. NO. 26 FOND DU LAC COUNTY  
SCALE





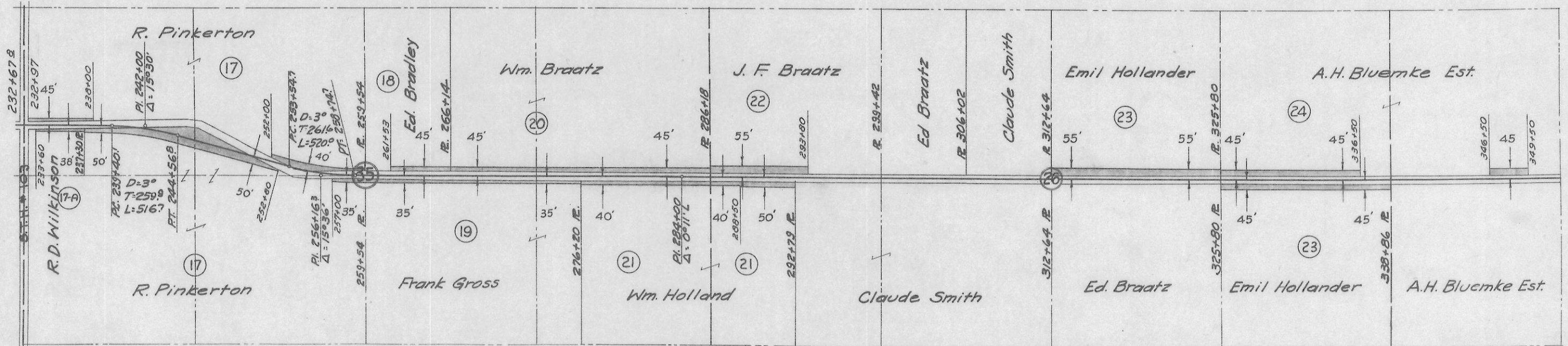
| NO.  | OWNER                  | ADDRESS | ACRES | DESCRIPTION                                 | MORTGAGEE | ADDRESS | AMOUNT PAID |       |       |            | REMARKS |
|------|------------------------|---------|-------|---------------------------------------------|-----------|---------|-------------|-------|-------|------------|---------|
|      |                        |         |       |                                             |           |         | R/W         | FENCE | BLDGs | TOTAL PAID |         |
| 8    | FRANK SCHULTZ          |         | 0.42  | SE 1/4 OF SW 1/4 OF SECT. 11 T-14-N, R-15-E |           |         |             |       |       |            |         |
| 9    | MRS. A.T. DUNHAM       |         | 0.24  | E 1/2 OF SW 1/4 OF SECT. 11 T-14-N, R-15-E  |           |         |             |       |       |            |         |
| 10   | GEO. TOURTELLOTTE      |         | 0.39  | W 1/2 OF SE 1/4 OF SECT. 11 T-14-N, R-15-E  |           |         |             |       |       |            |         |
| 9    | MRS. A.T. DUNHAM       |         | 0.01  | SW 1/4 OF NE 1/4 OF SECT. 11 T-14-N, R-15-E |           |         |             |       |       |            |         |
| 11   | PETER VELLEMA          |         | 0.09  | SE 1/4 OF NW 1/4 OF SECT. 11 T-14-N, R-15-E |           |         |             |       |       |            |         |
| 12   | COMM. NAT. BNK OF FOND |         | 0.48  | W 1/2 OF NE 1/4 OF SECT. 11 T-14-N, R-15-E  |           |         |             |       |       |            |         |
| 13   | MRS. KATE HILLS        |         | 0.34  | NW 1/4 OF NE 1/4 OF SECT. 11 T-14-N, R-15-E |           |         |             |       |       |            |         |
| 14   | CHARLES BRAATZ         |         | 0.86  | SW 1/4 OF SE 1/4 OF SECT. 2 T-14-N, R-15-E  |           |         |             |       |       |            |         |
| 15   | M. PINKERTON           |         | 0.96  | E 1/2 OF SW 1/4 OF SECT. 2 T-14-N, R-15-E   |           |         |             |       |       |            |         |
| 16   | MRS. BOYD              |         | 0.11  | E 1/2 OF NW 1/4 OF SECT. 2 T-14-N, R-15-E   |           |         |             |       |       |            |         |
| 14-A | E. C. BRAATZ           |         | 0.05  | SW 1/4 OF SE 1/4 OF SECT. 2 T-14-N, R-15-E  |           |         |             |       |       |            |         |

PLAT OF RIGHT OF WAY REQUIRED  
FEDERAL AID PROJECT NO. 463-A  
WAUPUN OSHKOSH ROAD  
S.T.H. NO. 26 FOND DU LAC COUNTY  
SCALE  
200' 200' 400' 1000'

T 15 N

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WIS.  | 463-A              | 7         | 157          |

DIVISION JOB NO. 2931



| No.  | OWNER             | ADDRESS | ACRES | DESCRIPTION                                     | MORTGAGEE | ADDRESS | AMOUNT PAID |       |       |       |      | REMARKS |
|------|-------------------|---------|-------|-------------------------------------------------|-----------|---------|-------------|-------|-------|-------|------|---------|
|      |                   |         |       |                                                 |           |         | R/W         | FENCE | BLDGs | TOTAL | PAID |         |
| 17   | R. PINKERTON      |         | 2.77  | E. 1/2 OF SW 1/4 OF SECT. 35 T-15-N, R-15-E     |           |         |             |       |       |       |      |         |
|      |                   |         | 0.04  | N.W. 1/4 OF S.E. 1/4 OF SECT. 35 T-15-N, R-15-E |           |         |             |       |       |       |      |         |
| 18   | ED. BRADLEY       |         | 0.11  | S.E. 1/4 OF NW 1/4 OF SECT. 35 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |
| 19   | FRANK GROSS       |         | 0.13  | W. 1/2 OF N.E. 1/4 OF SECT. 35 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |
| 20   | WM. BRAATZ        |         | 0.56  | E. 1/2 OF NW 1/4 OF SECT. 35 T-15-N, R-15-E     |           |         |             |       |       |       |      |         |
| 21   | WM. HOLLAND       |         | 0.28  | NW 1/4 OF N.E. 1/4 OF SECT. 35 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |
|      |                   |         |       | SW 1/4 OF S.E. 1/4 OF SECT. 26 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |
| 22   | J. F. BRAATZ      |         | 0.45  | S.E. 1/4 OF SW 1/4 OF SECT. 26 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |
| 23   | EMIL HOLLANDER    |         | 0.68  | S.E. 1/4 OF NW 1/4 OF SECT. 26 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |
|      |                   |         | 0.36  | N.W. 1/4 OF N.E. 1/4 OF SECT. 26 T-15-N, R-15-E |           |         |             |       |       |       |      |         |
| 24   | A.H. BLUEMKE EST. |         | 0.35  | N.E. 1/4 OF NW 1/4 OF SECT. 26 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |
|      |                   |         | 0.10  | S.E. 1/4 OF SW 1/4 OF SECT. 23 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |
| 17-A | R.D. WILKINSON    |         | 0.03  | S.E. 1/4 OF SW 1/4 OF SECT. 35 T-15-N, R-15-E   |           |         |             |       |       |       |      |         |

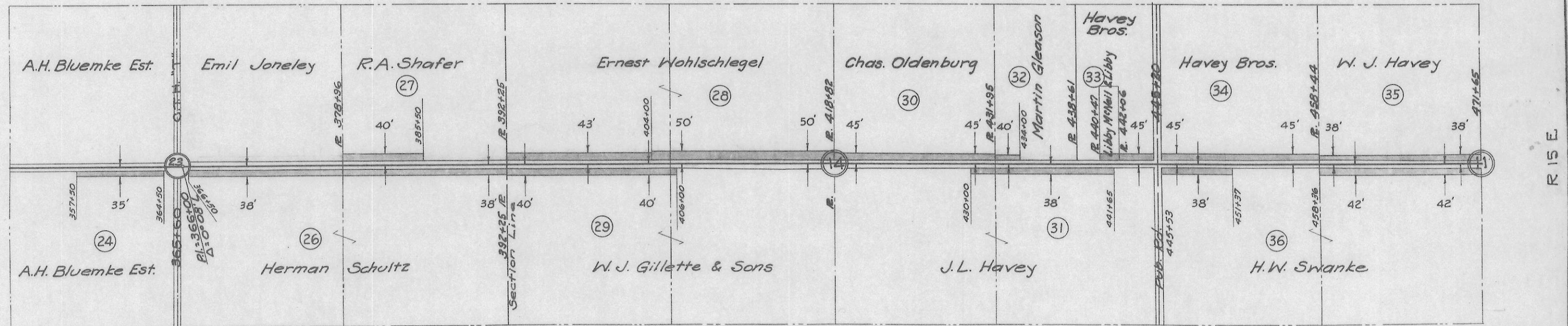
PLAT OF RIGHT OF WAY REQUIRED  
FEDERAL AID PROJECT NO. 463-A  
WAUPUN OSHKOSH ROAD  
S.T.H. NO. 26 FOND DU LAC COUNTY  
SCALE  
200' 200' 400' 1000'

RISE

T15N.

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WIS.  | 463-A              | 8         | 157          |

DIVISION JOB NO. 2931



| No. | OWNER               | ADDRESS | ACRES | DESCRIPTION                                 | MORTGAGEE | ADDRESS | AMOUNT PAID |       |       |       |      | REMARKS |
|-----|---------------------|---------|-------|---------------------------------------------|-----------|---------|-------------|-------|-------|-------|------|---------|
|     |                     |         |       |                                             |           |         | R/W         | FENCE | BLDGS | TOTAL | PAID |         |
| 24  | A.H.BLUEMKE EST.    |         | 0.03  | NW 1/4 OF SE 1/4 OF SECT.23 T-15-N,R-15-E   |           |         |             |       |       |       |      |         |
| 25  | EMIL JONELEY        |         | 0.00  | S.E.1/4 OF NW 1/4 OF SECT.23 T-15-N,R-15-E  |           |         |             |       |       |       |      |         |
| 26  | HERMAN SCHULTZ      |         | 0.30  | W. 1/2 OF N.E. 1/4 OF SECT.23 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 27  | R.A.SHAFER          |         | 0.11  | N.E. 1/4 OF NW 1/4 OF SECT.23 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 28  | ERNEST WOHLSCHEGEL  |         | 0.99  | E. 1/2 OF SW 1/4 OF SECT.14 T-15-N,R-15-E   |           |         |             |       |       |       |      |         |
| 29  | W.J.GILLETTE & SONS |         | 0.22  | W. 1/2 OF S.E. 1/4 OF SECT.14 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 30  | CHAS.OLDENBURG      |         | 0.37  | S.E. 1/4 OF NW 1/4 OF SECT.14 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 31  | J.L.HAVEY           |         | 0.18  | W. 1/2 OF N.E. 1/4 OF SECT.14 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 32  | MARTIN GLEASON      |         | 0.03  | N.E. 1/4 OF NW 1/4 OF SECT.14 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 33  | LIBBY MCNEIL&LIBBY  |         | 0.04  | N.E. 1/4 OF NW 1/4 OF SECT.14 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 34  | HAVEY BROS.         |         | 0.45  | N.E. 1/4 OF NW 1/4 OF SECT.14 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
|     |                     |         |       | S.E. 1/4 OF SW 1/4 OF SECT.11 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 35  | W.J.HAVEY           |         | 0.25  | N.E. 1/4 OF SW 1/4 OF SECT.11 T-15-N,R-15-E |           |         |             |       |       |       |      |         |
| 36  | H.W.SWANKE          |         | 0.24  | W 1/2 OF S.E. 1/4 OF SECT.11 T-15-N,R-15-E  |           |         |             |       |       |       |      |         |

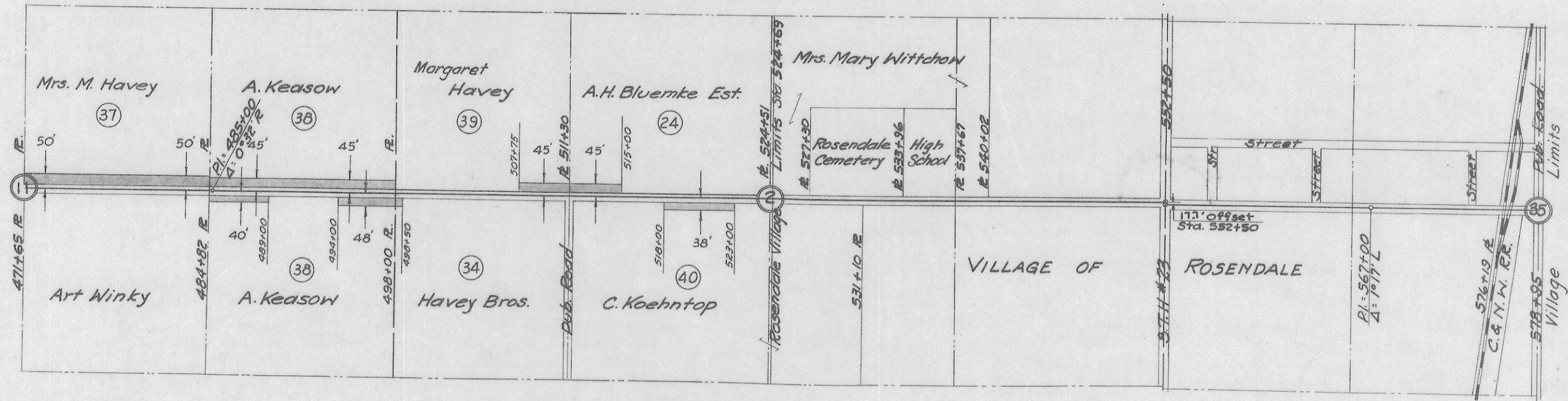
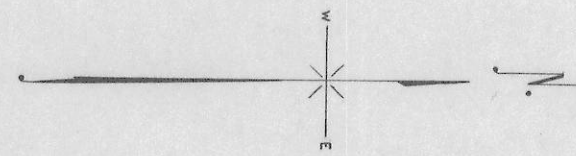
PLAT OF RIGHT OF WAY REQUIRED  
 FEDERAL AID PROJECT NO. 463-A  
 WAUPUN OSHKOSH ROAD  
 S.T.H. NO. 26 FOND DU LAC COUNTY  
 SCALE

200' 200' 400' 1000'

T15 N — T16 N

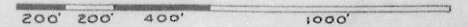
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WIS.  | 463-A              | 9         | 157          |

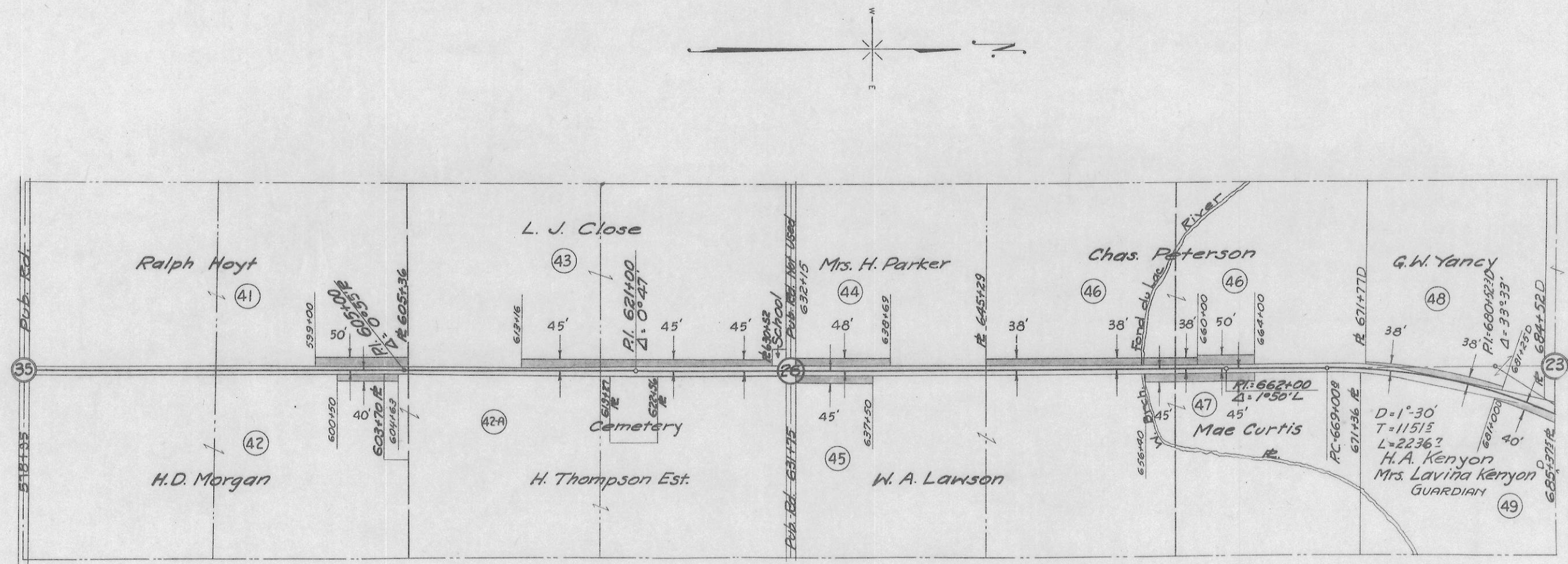
DIVISION JOB NO. 2931



| NO. | OWNER             | ADDRESS | ACRES | DESCRIPTION                                     | MORTGAGEE | ADDRESS | AMOUNT PAID |       |       |       | REMARKS |
|-----|-------------------|---------|-------|-------------------------------------------------|-----------|---------|-------------|-------|-------|-------|---------|
|     |                   |         |       |                                                 |           |         | R/W         | FENCE | BLDGS | TOTAL |         |
| 37  | MRS. M. HAVEY     |         | 0.61  | S.E. 1/4 OF N.W. 1/4 OF SECT. 11 T-15-N, R-15-E |           |         |             |       |       |       |         |
| 38  | A. KEASOW         |         | 0.36  | N.E. 1/4 OF N.W. 1/4 OF SECT. 11 T-15-N, R-15-E |           |         |             |       |       |       |         |
|     |                   |         | 0.20  | N.W. 1/4 OF N.E. 1/4 OF SECT. 11 T-15-N, R-15-E |           |         |             |       |       |       |         |
| 34  | HAVEY BROS.       |         | 0.01  | S.W. 1/4 OF S.E. 1/4 OF SECT. 2 T-15-N, R-15-E  |           |         |             |       |       |       |         |
| 39  | MARGARET HAVEY    |         | 0.13  | S.E. 1/4 OF S.W. 1/4 OF SECT. 2 T-15-N, R-15-E  |           |         |             |       |       |       |         |
| 24  | A.H. BLUEMKE EST. |         | 0.13  | N.E. 1/4 OF S.W. 1/4 OF SECT. 2 T-15-N, R-15-E  |           |         |             |       |       |       |         |
| 40  | C. KOEHNTOPT      |         | 0.04  | N.W. 1/4 OF S.E. 1/4 OF SECT. 2 T-15-N, R-15-E  |           |         |             |       |       |       |         |

PLAT OF RIGHT OF WAY REQUIRED  
FEDERAL AID PROJECT NO. 463-A  
WAUPUN OSHKOSH ROAD  
S.T.H. NO. 26 FOND DU LAC COUNTY  
SCALE



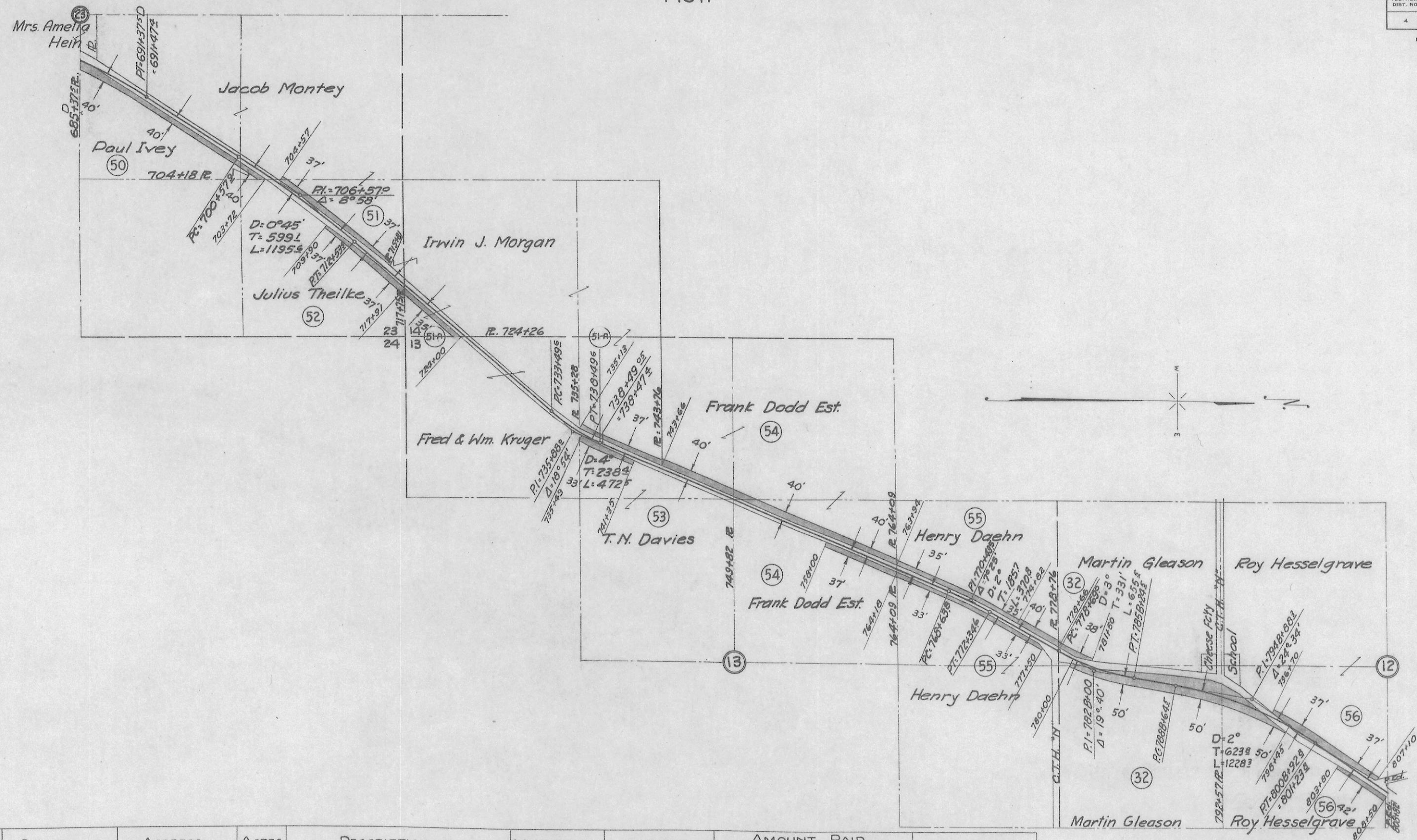


| No.  | OWNER            | ADDRESS                  | ACRES | DESCRIPTION                                     | MORTGAGEE | ADDRESS | AMOUNT PAID |       |       |            | REMARKS |
|------|------------------|--------------------------|-------|-------------------------------------------------|-----------|---------|-------------|-------|-------|------------|---------|
|      |                  |                          |       |                                                 |           |         | R/W         | FENCE | BLDGs | TOTAL PAID |         |
| 41   | RALPH HOYT       |                          | 0.22  | N.E. 1/4 OF N.W. 1/4 OF SECT. 35 T-16-N, R-15-E |           |         |             |       |       |            |         |
| 42   | H.D. MORGAN      |                          | 0.05  | N.W. 1/4 OF N.E. 1/4 OF SECT. 35 T-16-N, R-15-E |           |         |             |       |       |            |         |
| 43   | L.J. CLOSE       |                          | 0.38  | E. 1/2 OF S.W. 1/4 OF SECT. 26 T-16-N, R-15-E   |           |         |             |       |       |            |         |
| 44   | MRS. H. PARKER   |                          | 0.19  | S.E. 1/4 OF N.W. 1/4 OF SECT. 26 T-16-N, R-15-E |           |         |             |       |       |            |         |
| 45   | W.A. LAWSON      |                          | 0.11  | S.W. 1/4 OF N.E. 1/4 OF SECT. 26 T-16-N, R-15-E |           |         |             |       |       |            |         |
| 46   | CHAS. PETERSON   |                          | 0.46  | N.E. 1/4 OF N.W. 1/4 OF SECT. 26 T-16-N, R-15-E |           |         |             |       |       |            |         |
| 47   | MAE CURTIS       |                          | 0.21  | S.E. 1/4 OF S.W. 1/4 OF SECT. 23 T-16-N, R-15-E |           |         |             |       |       |            |         |
| 48   | G.W. YANCY       |                          | 0.33  | N.W. 1/4 OF N.E. 1/4 OF SECT. 26 T-16-N, R-15-E |           |         |             |       |       |            |         |
| 49   | H.A. KENYON      | MRS. LAVINA KENYON (GRD) | 0.34  | S.W. 1/4 OF S.E. 1/4 OF SECT. 23 T-16-N, R-15-E |           |         |             |       |       |            |         |
| 42-A | H. THOMPSON EST. |                          | 0.01  | N.W. 1/4 OF S.E. 1/4 OF SECT. 23 T-16-N, R-15-E |           |         |             |       |       |            |         |

PLAT OF RIGHT OF WAY REQUIRED  
 FEDERAL AID PROJECT NO. 463-A  
 WAUPUN OSHKOSH ROAD  
 S.T.H. NO. 26 FOND DU LAC COUNTY  
 SCALE  
 200' 200' 400' 1000'

T16N

| FED. ROAD DIST. NO.   | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------|-------|--------------------|-----------|--------------|
| 4                     | WIS.  | 463-A              | 11        | 157          |
| DIVISION JOB NO. 2931 |       |                    |           |              |



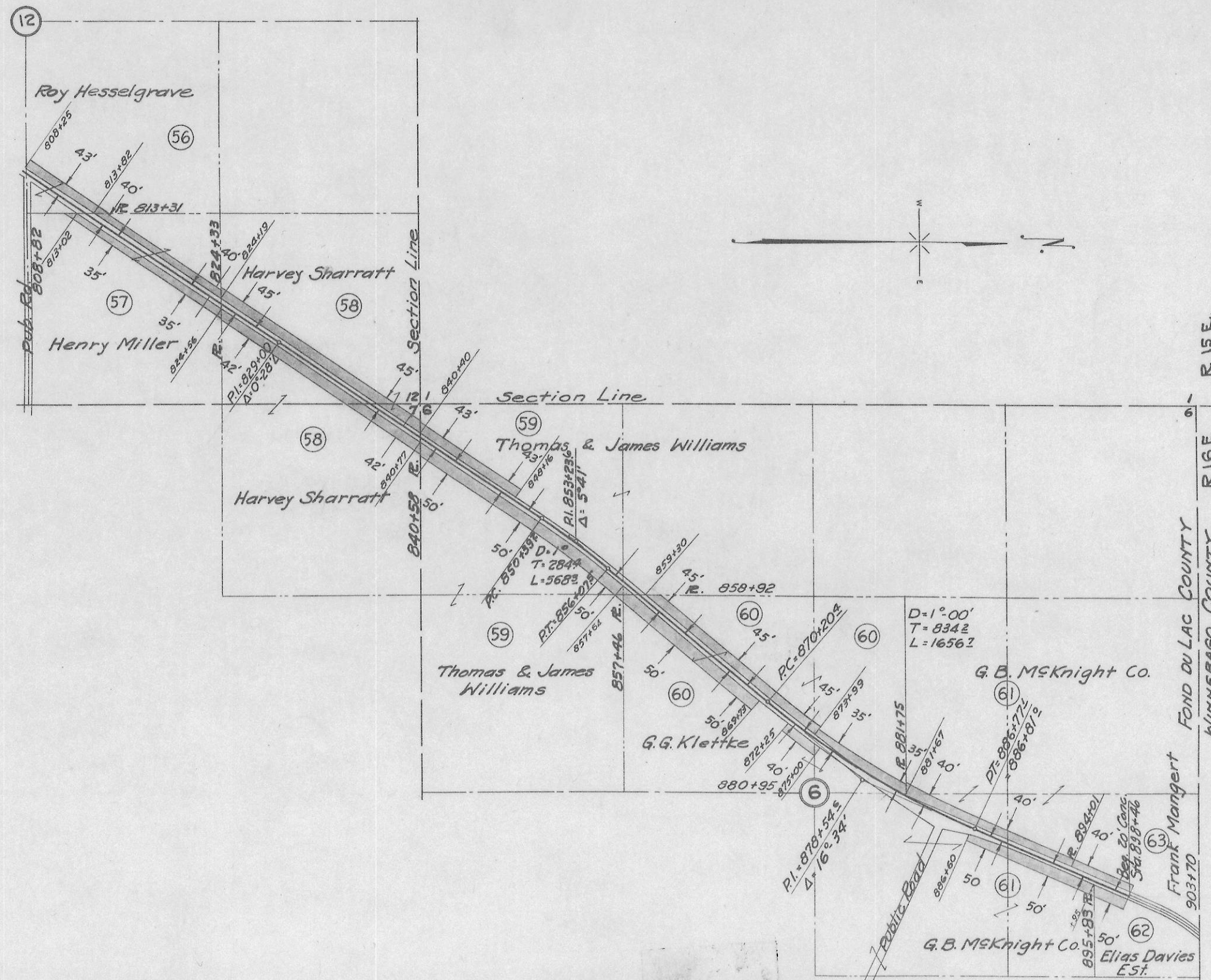
| No.  | OWNER           | ADDRESS | ACRES | DESCRIPTION                                     | MORTGAGEE | ADDRESS | AMOUNT PAID |       |       |       |      | REMARKS |
|------|-----------------|---------|-------|-------------------------------------------------|-----------|---------|-------------|-------|-------|-------|------|---------|
|      |                 |         |       |                                                 |           |         | R/W         | FENCE | BLDGS | TOTAL | PAID |         |
| 50   | PAUL IVEY       |         | 0.49  | W. 1/2 OF N.E. 1/4 OF SECT. 23 T-16-N, R-15-E   |           |         |             |       |       |       |      |         |
| 51   | JACOB MONTEY    |         | 0.24  | N.E. 1/4 OF N.E. 1/4 OF SECT. 23 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
| 51-A | IRWIN J. MORGAN |         | 0.15  | S.E. 1/4 OF S.E. 1/4 OF SECT. 14 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
|      |                 |         | 0.03  | N.W. 1/4 OF S.W. 1/4 OF SECT. 13 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
| 52   | JULIUS THEILKE  |         | 0.23  | N.E. 1/4 OF N.E. 1/4 OF SECT. 23 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
| 53   | T. N. DAVIES    |         | 0.13  | N.W. 1/4 OF S.W. 1/4 OF SECT. 13 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
| 54   | FRANK DODD EST. |         | 0.44  | N.W. 1/4 OF S.W. 1/4 OF SECT. 13 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
|      |                 |         |       | S. 1/2 OF N.W. 1/4 OF SECT. 13 T-16-N, R-15-E   |           |         |             |       |       |       |      |         |
| 55   | HENRY DAEHN     |         | 0.18  | N.E. 1/4 OF N.W. 1/4 OF SECT. 13 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
| 32   | MARTIN GLEASON  |         | 0.03  | S.E. 1/4 OF S.W. 1/4 OF SECT. 12 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
|      |                 |         | 2.58  | S.W. 1/4 OF S.E. 1/4 OF SECT. 12 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
| 56   | ROY HESSELGRAVE |         | 1.47  | N.W. 1/4 OF S.E. 1/4 OF SECT. 12 T-16-N, R-15-E |           |         |             |       |       |       |      |         |

PLAT OF RIGHT OF WAY REQUIRED  
FEDERAL AID PROJECT NO. 463-A  
WAUPUN OSHKOSH ROAD  
S.T.H. NO. 26 FOND DU LAC COUNTY  
SCALE  
200' 200' 400' 1000'

T 16 N.

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WIS.  | 463-A              | 12        | 157          |

DIVISION JOB NO. 2931



| No. | OWNER                  | ADDRESS | ACRES | DESCRIPTION                                     | MORTGAGEE | ADDRESS | AMOUNT PAID |       |       |       |      | REMARKS |
|-----|------------------------|---------|-------|-------------------------------------------------|-----------|---------|-------------|-------|-------|-------|------|---------|
|     |                        |         |       |                                                 |           |         | R/W         | FENCE | BLDGs | TOTAL | PAID |         |
| 56  | ROY HESSELGRAVE        |         | 0.11  | SW 1/4 OF N.E. 1/4 OF SECT. 12 T-16-N, R-15-E   |           |         |             |       |       |       |      |         |
| 57  | HENRY MILLER           |         | 0.22  | S.E. 1/4 OF N.E. 1/4 OF SECT. 12 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
| 58  | HARVEY SHARRATT        |         | 0.78  | N.E. 1/4 OF N.E. 1/4 OF SECT. 12 T-16-N, R-15-E |           |         |             |       |       |       |      |         |
|     |                        |         |       | N.W. 1/4 OF N.W. 1/4 OF SECT. 7 T-16-N, R-16-E  |           |         |             |       |       |       |      |         |
| 59  | THOM. & JAMES WILLIAMS |         | 0.84  | S.W. 1/4 OF SW 1/4 OF SECT. 6 T-16-N, R-16-E    |           |         |             |       |       |       |      |         |
| 60  | G.G. KLETTKE           |         | 1.26  | N.E. 1/4 OF SW 1/4 OF SECT. 6 T-16-N, R-16-E    |           |         |             |       |       |       |      |         |
|     |                        |         |       | S.E. 1/4 OF N.W. 1/4 OF SECT. 6 T-16-N, R-16-E  |           |         |             |       |       |       |      |         |
| 61  | G.B. MCKNIGHT CO.      |         | 0.73  | S.E. 1/4 OF N.W. 1/4 OF SECT. 6 T-16-N, R-16-E  |           |         |             |       |       |       |      |         |
|     |                        |         |       | W 1/2 OF N.E. 1/4 OF SECT. 6 T-16-N, R-16-E     |           |         |             |       |       |       |      |         |
| 62  | ELIAS DAVIES EST.      |         | 0.10  | N.W. 1/4 OF N.E. 1/4 OF SECT. 6 T-16-N, R-16-E  |           |         |             |       |       |       |      |         |
| 63  | FRANK MANGERT          |         | 0.07  | N.W. 1/4 OF N.E. 1/4 OF SECT. 6 T-16-N, R-16-E  |           |         |             |       |       |       |      |         |

PLAT OF RIGHT OF WAY REQUIRED  
FEDERAL AID PROJECT NO. 463-A  
WAUPUN OSHKOSH ROAD  
S.T.H. NO. 26 FOND DU LAC COUNTY  
SCALE  
200' 200' 400' 1000'