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|---|---|
| **From:** | Rich Glen |
| **To:** | Carpenter, Sandra - DOT |
| **Cc:** | NE Local Program; Edwards, Brian - DOT |
| **Subject:** | Project ID 4854-03-00 CTH G - Cost increase - REC |
| **Date:** | Friday, March 06, 2015 2:15:11 PM |
| **Attachments:** | 4854-03-00 Project Change Form.docx |

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Sandy,

Please review the attached cost increase request and, if acceptable, please forward to Madison for approval.

Thanks,

**Rich Glen, P.E.**
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