

# Bay Title & Abstract, Inc.

John C. May  
President

345 S. Monroe Avenue  
Green Bay, WI 54301

Phone 920-431-6100  
Fax 920-431-6101

## TITLE SEARCH REPORT

Wisconsin Dept. of Transportation  
Northeast Region  
944 Vanderperren Way  
Green Bay, WI 54304

LR NO. 68548

ATTN: Ruth Johnson

PROJECT NO: 4075-33-00

A search of the records in the office of the Outagamie County Register of Deeds, Outagamie County Clerk of Courts and Outagamie County Treasurer was conducted on the following:

**TRACT DATE:** September 13, 2013 at 12:01 a.m.

### **LEGAL DESCRIPTION:**

Lot Six (6), Block One (1), according to the recorded Plat of JAS Black's Subdivision of part of Private Claim 33, lying between Green Bay Road and Plank Road, Second Ward, in the City of Kaukauna, Outagamie County, Wisconsin.

**TAX PARCEL NO.** 322065000

**PROPERTY ADDRESS:** 1506 Green Bay Rd., Kaukauna, WI 54130

**MAILING ADDRESS:** 1506 Green Bay Rd., Kaukauna, WI 54130

### **TITLE VESTS:**

Paul W. Stoffel by virtue of a Warranty Deed dated June 25, 2004 and recorded July 2, 2004 as Doc. No. 1621383.

### **MORTGAGES:**

Mortgage executed by Paul W. Stoffel, a single man to M&I Marshall & Ilsley Bank in the amount of \$89,500.00, dated December 20, 2004 and recorded December 28, 2004 as Doc. No. 1645020.

The foregoing mortgage last assigned to Countrywide Home Loans, Inc. in an Assignment dated January 10, 2005 and recorded September 11, 2006 as Doc. No. 1724568.

## **EXCEPTIONS:**

Rights of the public in that portion of the within described premises lying within the limits of public roads and public rights of way.

Matters contained on JAS Black's Subdivision of Part of Private Claim 33, recorded in Vol. 6 Plats, Page 46 as Doc. No. 273001.

## **JUDGMENTS, TAX LIENS AND/OR CONSTRUCTION LIENS:**

Judgment, Case No. 2009SC002905, docketed in the Clerk of Courts, Outagamie County, Wisconsin on July 27, 2009 at 4:48 PM, against Paul Stoffel, 1530 E. Pershing Street, Appleton, WI 54911 and in favor of Miranda Leigh Braatz, 1529 Maple Ave., Oshkosh, WI 54902, in the amount of \$1,966.10. Attorney for creditor: None listed.

## **PROPERTY TAXES:**

The 2012 Real Estate Taxes in the amount of \$2,242.39, less lottery credit of \$85.86 for a balance of \$2,156.53, have been paid.

Assessments:            Land:    \$14,000            Improvements:    \$88,200            FMV:    \$96,863

The Undersigned hereby certifies that this report is compiled from the public records of the county in which the property described herein is located. Liability herein is expressly limited to the cost of this report. No liability is assumed for facts not shown in detail. This report is not to be used as evidence of title in lieu of a certified abstract or title insurance.

Certification is only made for the 60 year time period prior to the effective date stated herein.

No search has been made for special improvement bonds, special assessments, deferred charges for public works.

Thank you for the opportunity to serve your title needs.

Sincerely,

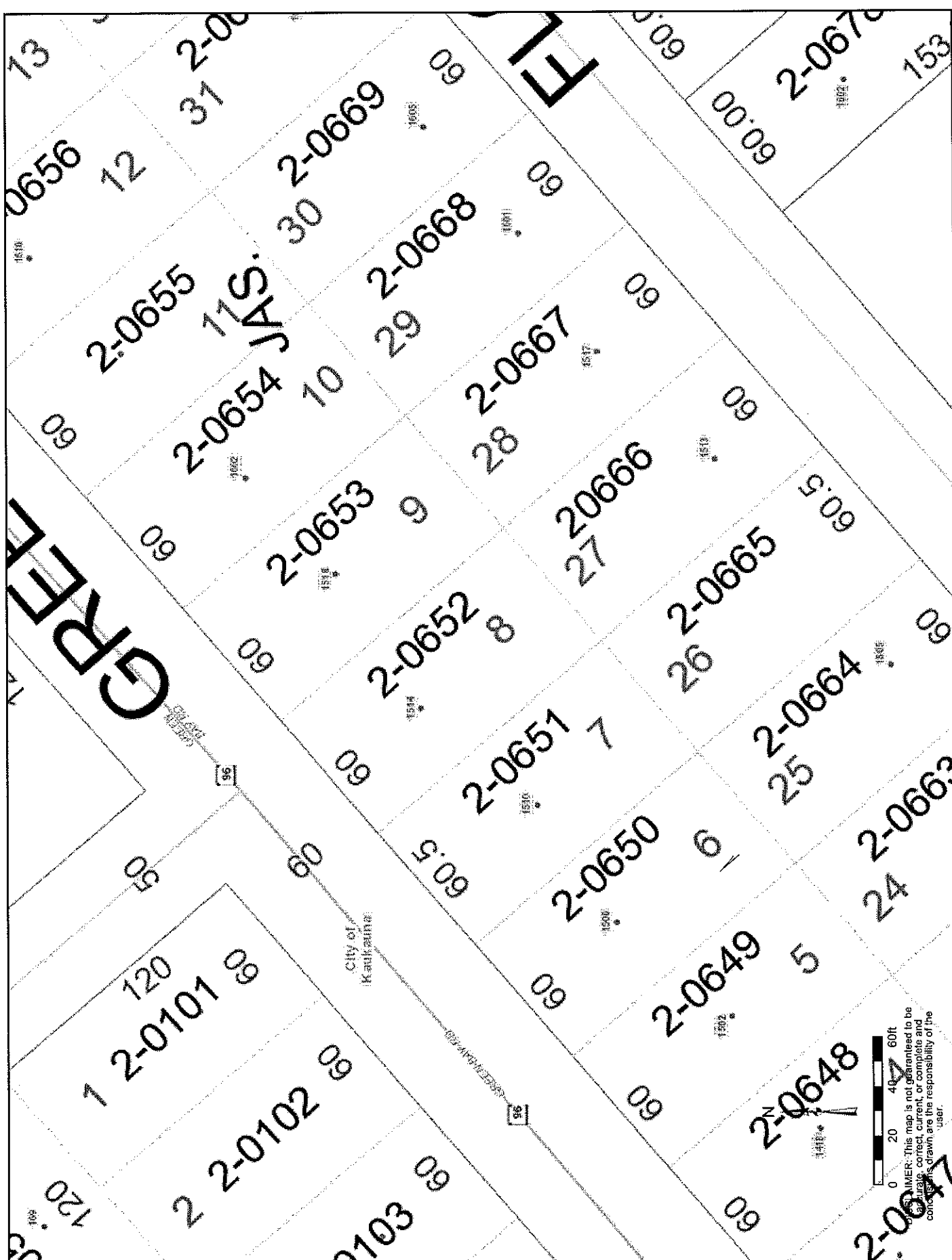


BAY TITLE & ABSTRACT, INC.  
John C. May, President

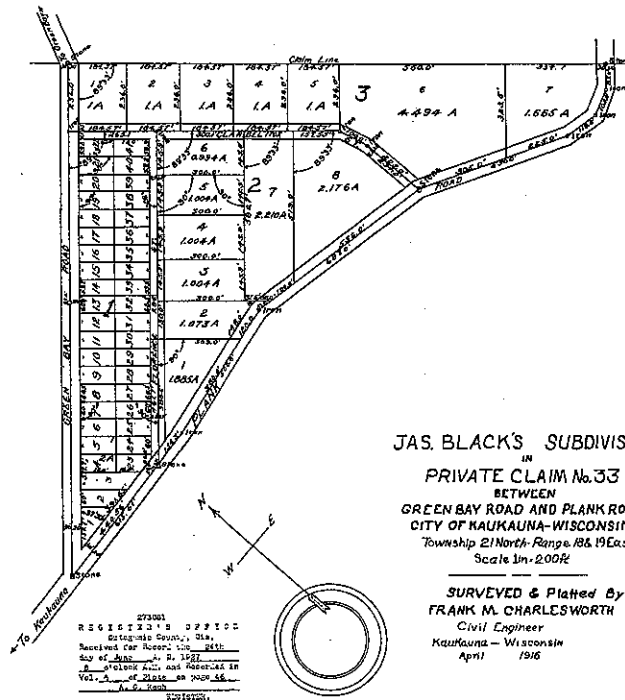
Document Number

## WARRANTY DEED

Information Professionals Company, Fond du Lac, WI  
800-655-2021



0 20 40 60ft  
DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and the user assumes all responsibility of the content drawn are the responsibility of the user.



JAS. BLACK'S SUBDIVISION  
IN  
PRIVATE CLAIM No. 33  
BETWEEN  
GREEN BAY ROAD AND PLANK ROAD  
CITY OF KAUKAUNA-WISCONSIN  
Township 21 North Range 186 19 East  
Scale 1 in. = 200 ft.

SURVEYED & Platted By  
FRANK M. CHARLESWORTH  
Civil Engineer  
Kaukauna - Wisconsin  
April 1916

102 A

State of Wisconsin, ss.  
Outagamie County }

I, Frank M. Charlesworth Jr., do hereby certify that I am a surveyor and resident of Kaukauna, Wis., and that by order and direction of the owners I have surveyed and platted the following tract of land in the City of Kaukauna, Wisconsin, as described as follows: Commencing at the intersection of the Green Bay Road and the easterly line of Private Claim No. 33, thence southeasterly 168.46 feet along said P.C. line to the corner of the Plank Road, thence in S. 89.00 degrees 00.00' E. 200.00 feet along the center of the Plank Rd. to the junction of the Plank Rd. and the Green Bay Rd., thence northeasterly 174.63 feet along the center of the Green Bay Rd. to the point of beginning. That this map is a correct representation of all the exterior boundaries of the land surveyed and of the divisions thereof and that I have complied with all the provisions of Chapter 186, Laws of 1905 A.D. amended, in surveying and mapping and subdividing the same. Given under my hand this 15th day of April, 1916 A.D.

Frank M. Charlesworth Jr.  
County Surveyor

State of Wisconsin, ss.  
Outagamie County }

Subscribed and sworn before me this 1st day of May, 1916 A.D.  
Notary Public, Outagamie Co.  
My Commission expires \_\_\_\_\_

State of Wisconsin, ss.  
Outagamie County }

We, the undersigned owners of the above described lands, hereby certify that we caused the lands in the foregoing certificate of Frank M. Charlesworth Jr. County Surveyor, to be surveyed and mapped as represented on the map hereon.

John Hendrick	Robert Kalkin	John Kalkin
John Hendrick	William Kalkin	John Kalkin
John Hendrick	John Kalkin	John Kalkin
John Hendrick	John Kalkin	John Kalkin
John Hendrick	John Kalkin	John Kalkin
John Hendrick	John Kalkin	John Kalkin
John Hendrick	John Kalkin	John Kalkin
John Hendrick	John Kalkin	John Kalkin
John Hendrick	John Kalkin	John Kalkin
John Hendrick	John Kalkin	John Kalkin

State of Wisconsin, ss.  
Outagamie County }

Personally appeared before me this 15th day of May, 1916 A.D., to me known to be the persons who executed the foregoing and acknowledged the same.

Notary Public, Outagamie Co.  
My Commission expires June 21, 1917

Introduced and adopted by the Common Council at the City of Kaukauna, Wisconsin,  
June 7, 1917

J. C. Sullivan  
City Clerk

# MORTGAGE

DOCUMENT NUMBER **1645020**

OUTAGAMIE COUNTY  
RECEIVED FOR RECORD

## NAME & RETURN ADDRESS

M&I Mortgage Corp.  
ATTN Final Documentation Dept.  
P. O. Box 478  
Milwaukee, WI 53201-0478

DEC 28 2004  
AT 12<sup>55</sup> O'CLOCK A.M. P.M.  
JANICE FLENZ  
REGISTER OF DEEDS

PARCEL IDENTIFIER NUMBER  
322 065000

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

pd  
39.00

## DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated **December 20, 2004**, together with all Riders to this document.

(B) "Borrower" is **Paul W Stoffel, a single man**

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is **M&I Marshall & Ilsley Bank**

Lender is a **Corporation**  
organized and existing under the laws of the **State of Wisconsin**

35234386

Stoffel, P

WISCONSIN-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3050 1/01

VMP-6(WI) (0005).02

Page 1 of 15

Initials: PS

VMP MORTGAGE FORMS - (800)521-7291

Lender's address is 770 N Water Street  
Milwaukee, WI 53202

Lender is the mortgagee under this Security Instrument.

(D) "Note" means the promissory note signed by Borrower and dated December 20, 2004

The Note states that Borrower owes Lender Eighty-Nine Thousand Five Hundred and 0/100ths

(U.S. \$ 89,500.00 ) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than 01/01/2035

(E) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider              | <input type="checkbox"/> Second Home Rider  |
| <input type="checkbox"/> Balloon Rider         | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> 1-4 Family Rider   |
| <input type="checkbox"/> VA Rider              | <input type="checkbox"/> Biweekly Payment Rider         | <input type="checkbox"/> Other(s) [specify] |

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

35234386

Initials: *PS*

Stoffel, P

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

#### TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, with power of sale, the following described property located in the

County of Outagamie :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

Lot Six (6), Block One (1), J.M. Black's Subdivision of a part of Private Claim 33, lying between Green Bay Road and Plank Road in the Second Ward, City of Kaukauna, Outagamie County, Wisconsin.

This is a Homestead Property

which currently has the address of 1506 Green Bay Road

Kaukauna  
("Property Address"):

[Street]  
[City], Wisconsin 54130-0000 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

**1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. currency. However, if any check or other instrument received by Lender as payment under the Note or this

35234386

Initials: PS

Stoffel, P



BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.

Witnesses:

\_\_\_\_\_  
Paul W Stoffel (Seal)  
-Borrower

\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

\_\_\_\_\_  
(Seal)  
-Borrower

# ASSIGNMENT OF MORTGAGE

DOCUMENT NUMBER: **1645021**

OUTAGAMIE COUNTY  
RECEIVED FOR RECORD

## NAME & RETURN ADDRESS:

M&I Mortgage Corp.  
ATTN: Final Documentation Dept.  
P. O. Box 478  
Milwaukee, WI 53201-0478

DEC 28 2004

AT 12<sup>55</sup> O'CLOCK A.M. P.M.  
JANICE FLENZ  
REGISTER OF DEEDS

## PARCEL IDENTIFIER NUMBER:

322 065000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
770 N Water Street, Milwaukee, WI, 53202  
does hereby grant, sell, assign, transfer and convey, unto **M&I Mortgage Corp.**

a corporation organized and existing under the laws of the State of Wisconsin  
whose address is **W57 N14280 Doerr Way, Cedarburg, WI 53012**  
a certain Mortgage dated **December 20, 2004**  
Paul W Stoffel, a single man

(herein "Assignee"),

, made and executed by

to and in favor of **M&I Marshall & Ilsley Bank**  
following described property situated in **Outagamie**

County, State of Wisconsin:

upon the

See Attached Legal Description.

such Mortgage having been given to secure payment of **Eighty-Nine Thousand Five Hundred and 0/100ths**  
(\$ 89,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. \_\_\_\_\_  
of the \_\_\_\_\_ Records of **Outagamie** County,  
State of Wisconsin, together with the note(s) and obligations therein described and the money due and to become due thereon  
with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**December 20, 2004**

**M&I Marshall and Ilsley Bank**

Witness

(Assignor)

Witness

By: Kelly M Mueller

(Signature)

**Kelly M Mueller**  
Officer

**M&I Marshall & Ilsley Bank**

Attest

Seal:

This Instrument Prepared By: **Peggy A Matevia, Vice President**  
P. O. Box 478, Milwaukee, WI 53201-0478

, address: **M&I Mortgage Corp.**  
, tel. no.: (262) 376-8484

State of Wisconsin

County of Ozaukee

This instrument was acknowledged before me on December 20, 2004 by Kelly M Mueller as  
Officer for M&I Marshall & Ilsley Bank.

Wisconsin Assignment of Mortgage

5/99

FORM 895(WI) (8/05).03

VMP MORTGAGE FORMS - (800)821-7291

ASGNBWI (08/03)

Debra A. Gierach  
Notary Public, State of WI  
My Commission Expires: 8/7/2005



35234386  
Stoffel, P

## Legal Description

Lot Six (6), Block One (1), J.M. Black's Subdivision of a part of Private Claim 33, lying between Green Bay Road and Plank Road in the Second Ward, City of Kaukauna, Outagamie County, Wisconsin.

(808598/808598/17)

# ASSIGNMENT OF MORTGAGE

DOCUMENT NUMBER: **1645022**

OUTAGAMIE COUNTY  
RECEIVED FOR RECORD

## NAME & RETURN ADDRESS:

M&I Mortgage Corp.  
ATTN Final Documentation Dept.  
P. O. Box 478  
Milwaukee, WI 53201-0478

DEC 28 2004

AT 12<sup>55</sup> O'CLOCK A.M. P.M.  
JANICE FLENZ  
REGISTER OF DEEDS

## PARCEL IDENTIFIER NUMBER:

322 065000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
W57 N14280 Doerr Way, Cedarburg, WI 53012-3108  
does hereby grant, sell, assign, transfer and convey, unto Countrywide Document Custody Services, A  
division of Treasury Bank, N.A.  
a corporation organized and existing under the laws of the State of New York (herein "Assignee"),  
whose address is PO Box 67009, Dallas, TX 75267  
a certain Mortgage dated December 20, 2004, made and executed by  
Paul W Stoffel, a single man

to and in favor of M&I Mortgage Corp.  
following described property situated in Outagamie

County, State of Wisconsin:

See Attached Legal Description.

such Mortgage having been given to secure payment of Eighty-Nine Thousand Five Hundred and 0/100ths  
(\$ 89,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at Page as Document No.  
1645020 of the Records of Outagamie County,  
State of Wisconsin, together with the note(s) and obligations therein described and the money due and to become due thereon  
with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12/20/04

M&I Mortgage Corp.

Witness

(Assignor)

Witness

By:

Kelly M Mueller  
Officer  
M&I Mortgage Corp.

(Signature)

Attest

Seal:

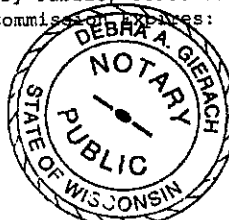
This Instrument Prepared By: Peggy A Metevia, Vice President , address: M&I Mortgage  
P. O. Box 478, Milwaukee, WI 53201-0478 , tel. no.: (262) 376-8484

State Of Wisconsin

County Of Ozaukee

This instrument was acknowledged before me on December 20, 2004 by Kelly M Mueller  
as Officer for M&I Mortgage Corp.

Debra A Gierach  
Notary Public, State of WI  
My Commission Expires: 8/7/2005



## Legal Description

Lot Six (6), Block One (1), J.M. Black's Subdivision of a part of Private Claim 33, lying between Green Bay Road and Plank Road in the Second Ward, City of Kaukauna, Outagamie County, Wisconsin.

(808598/808598/17)

1724568

Recorded  
SEP. 11, 2006 AT 10:49AM  
OUTAGAMIE COUNTY  
JANICE FLENZ  
REGISTER OF DEEDS  
Fee Amount: \$15.00



15.00  
③

Document Number

Corporate Assignment of Mortgage  
Document Title

Recording Area

Record & Return to.  
Countrywide Home Loans, Inc.  
PO Box 10423 MS:SV-79  
Van Nuys, CA 91499-6211  
ID# 00791162052005N

ENVELOPE

32-2-0650-00

Parcel Identification Number (PIN)

Recording requested by  
Countrywide Document Custody Services, A  
Division of Treasury Bank, N.A.  
When recorded mail to:  
1800 TAPO CANYON ROAD  
SV-20  
Simi Valley, CA 93063  
Attn: DOCUMENT CONTROL

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00791162052005N  
Commitment# 1315

For value received, the undersigned, Countrywide Document Custody Services, A  
Division of Treasury Bank, N.A., 1800 Tapo Canyon Rd. Simi Valley, Ca. 93063,  
hereby grants, assigns and transfers to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 12/20/04, executed by: PAUL W  
STOFFEL, Mortgagor as per MORTGAGE recorded as Instrument No. 1645020  
on 12-28-04 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County  
Recorder's Office of OUTAGAMIE County, WISCONSIN.  
Tax Parcel - 32-2-0650-00, KAUKAUNA TOWN TREASURER  
Original Mortgage \$89,500.00  
1506 GREEN BAY ROAD, KAUKAUNA, WI 54130

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due  
and to become due thereon with interest, and all rights accrued or to accrue under  
said Mortgage.

Countrywide Document Custody Services, A Division of  
Treasury Bank, N.A.

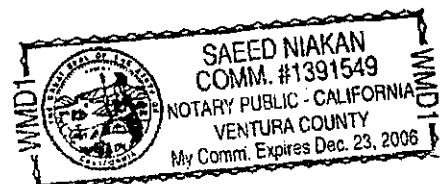
By [Signature]  
CELIA RODRIGUEZ, COLLATERAL PROCESSING OFFICER

Dated: 01/10/2005  
State of California  
County of Ventura

On 01/10/2005 before me, SAEED NIAKAN, personally appeared CELIA RODRIGUEZ,  
personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their duly  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the persons acted, executed the  
instrument. Witness my hand and official seal.

Signature: [Signature]  
SAEED NIAKAN

Prepared by: MARIBEL LEDEZMA  
1800 Tapo Canyon Rd. SV-20  
Simi Valley, CA 93063  
Phone#: (805) 577-4383 Ext: 4383



When recorded, please return to:  
Countrywide Home Loans, Inc  
PO Box 10423 MS:SV-79  
Van Nuys, CA 91499-6211  
Document ID#: 00791162052005N

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## **LEGAL DESCRIPTION**

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**LOT SIX (6), BLOCK ONE (1), J.M. BLACK'S SUBDIVISION OF A PART OF  
PRIVATE CLAIM 33, LYING BETWEEN GREEN BAY ROAD AND PLANK  
ROAD IN THE SECOND WARD, CITY OF KUAKAUNA, OUTAGAMIE  
COUNTY, WISCONSIN.**



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## Civil Judgment(s)

What is RSS? [RSS](#)

### Judgment for money

County	Case Number	Case Caption
Outagamie	<u>2009SC002905</u>	Miranda Leigh Braatz vs. Paul Stoffel
Judgment/Lien Date	Total Amount	Warrant Number
07-27-2009	\$ 1,966.10	

Date and Time Docketed	Service/Event Date
07-27-2009 at 04:48 pm	

Satisfaction	Judgment Status	Date	Type Of Tax
No			

### Property/Remarks

### Judgment Parties

Party Type	Name	Dismissed	Status	Address
Creditor	Braatz, Miranda Leigh	No	Active	1529 Maple Ave, Oshkosh, WI 54902
Debtor	Stoffel, Paul	No	Active	1530 E Pershing Street, Appleton, WI 54911

### Costs / Amounts

Description	Amount
Docketing fee	\$ 5.00
Judgment amount	\$ 1,873.10
Service	\$ 3.00
Small claims filing fee	\$ 85.00

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## 2012 Property Record | Outagamie County, WI

Assessed values not finalized until after Board of Review  
Property information is valid as of 08/13/2013

Tax Bill

(requires Adobe Reader)

### OWNER

STOFFEL, PAUL W  
1506 GREEN BAY RD

KAUKAUNA, WI 541300000

### PROPERTY INFORMATION

Parcel ID: 322065000  
Document #: 001621383  
Tax Districts:  
KAUKAUNA SCHOOL  
FOX VALLEY TECH  
HEART OF VALLEY

### TAX INFORMATION

<u>Installment</u>	<u>Amount</u>
<u>First:</u>	1,035.53
<u>Second:</u>	1,121.00
<u>Third:</u>	0.00
<u>Fourth:</u>	0.00

City of Appleton properties have an option of 4 installments that are due by:

1- Jan. 31; 2 - March 31; 3 - May 31; 4 - July 31  
All installments payable to **CITY OF APPLETON**

All other Outagamie County properties have 2 installments that are due by:

1- Jan. 31 : Payable to **LOCAL MUNICIPALITY**  
2- July 31 : Payable to **OUTAGAMIE COUNTY**

<u>Base Tax:</u>	2,242.39
<u>Special Assessment:</u>	0.00
<u>Lottery Credit:</u>	85.86
<u>Net Tax Due:</u>	2,156.53
<u>Amount Paid:</u>	2,156.53
(View payment history info below)	
<u>Current Balance Due:</u>	0.00
<u>Interest:</u>	0.00
<u>Total Due:</u>	0.00

### CO-OWNER(S)

### PROPERTY DESCRIPTION

JAS BLACKS SUBD OF PC33 BETW GREEN BAY RD & PLANK RD  
LOT 6 BLK 1

Municipality: CITY OF KAUKAUNA  
Property Address: 1506 GREEN BAY RD

### LAND VALUATION

<u>Code</u>	<u>Acres</u>	<u>Land</u>	<u>Impr.</u>	<u>Total</u>
G1	0.17	14,000	88,200	102,200
				<hr/>
	0.17	14,000	88,200	102,200
<u>Total Acres:</u>				0.17
<u>Assessment Ratio:</u>				1.0551
<u>Fair Market Value:</u>				96,863

### SPECIAL ASSESSMENT DETAIL

<u>Code</u>	<u>Description</u>	<u>Amount</u>
		0.00

### PAYMENT HISTORY

<u>Date</u>	<u>Receipt #</u>	<u>Amount</u>	<u>Interest</u>	<u>Total</u>
12/31/12	3374	246.85	0.00	246.85
12/31/12	3373	1,909.68	0.00	1,909.68