

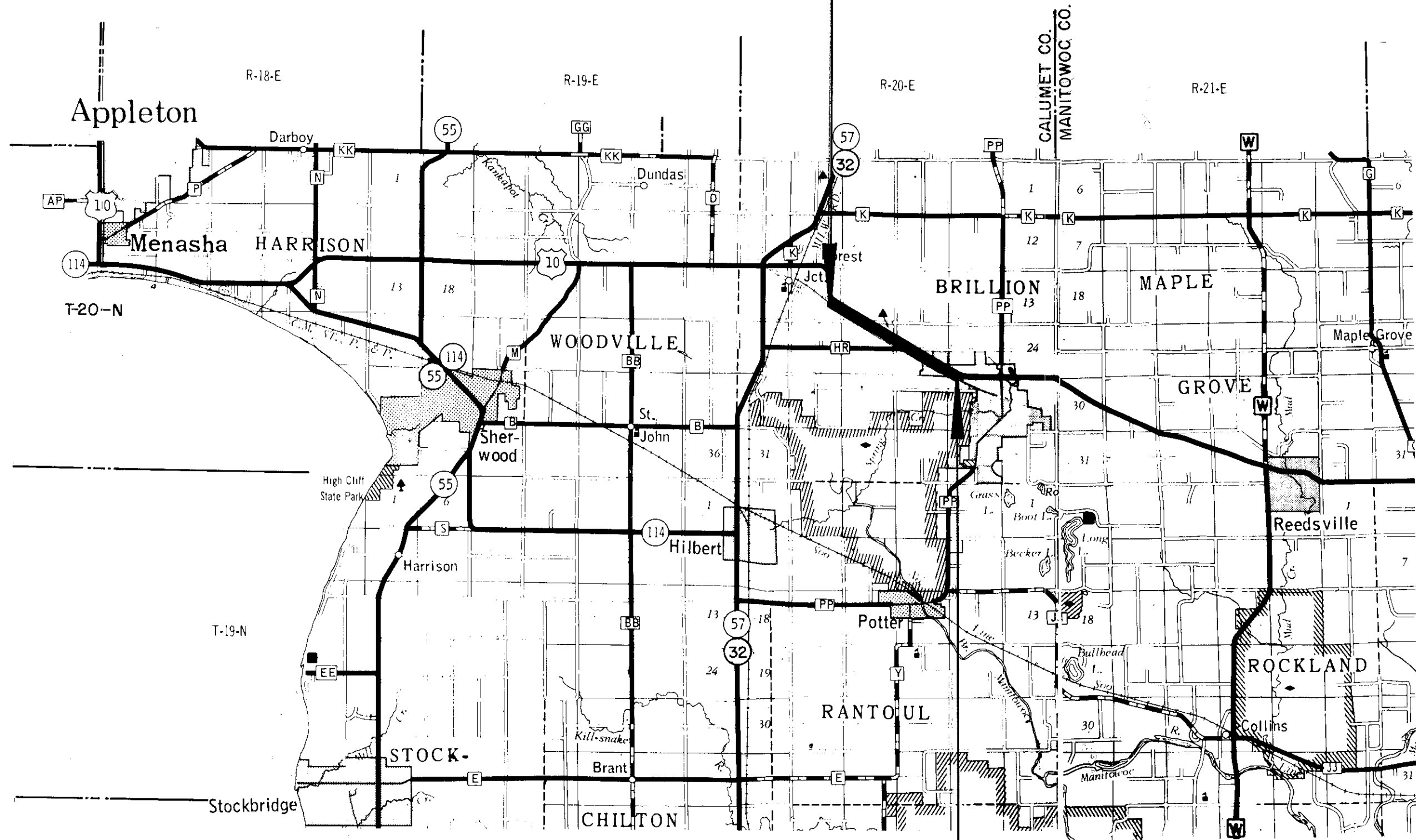
SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER                   | INTEREST REQUIRED | TOTAL ACRES | R/W ACRES REQUIRED |          |       | TOTAL ACRES REM. | L.H.E. ACRES TEMP. |
|---------------|--------------|-------------------------|-------------------|-------------|--------------------|----------|-------|------------------|--------------------|
|               |              |                         |                   |             | NEW                | EXISTING | TOTAL |                  |                    |
| II            | 4.1-4.3      | A.F.W. REALTY CO., INC. | FEE               | 79.33       | 30.55              | 2.15     | 32.70 | 46.63            | —                  |

|                                                                                                                  |                     |              |
|------------------------------------------------------------------------------------------------------------------|---------------------|--------------|
| R/W PROJECT NUMBER<br>1000 23 87                                                                                 | SHEET NUMBER<br>4.0 | TOTAL SHEETS |
| FEDERAL PROJECT NUMBER                                                                                           |                     |              |
| PLAT OF RIGHT OF WAY REQUIRED FOR<br><b>BRILLION - FOREST JUNCTION</b><br>( B.F.J. R.R. ABANDONED RIGHT OF WAY ) |                     |              |
| CALUMET COUNTY                                                                                                   |                     |              |

END RELOCATION ORDER

PROJECT 1000 23 87  
STATION 5443 + 10.72  
3,169.63 FEET SOUTH OF AND 1,357.44 FEET EAST  
OF THE NORTH ONE QUARTER CORNER OF SECTION 17,  
TOWNSHIP 20 NORTH, RANGE 20 EAST.  
X. 2,490,591.343  
Y. 808,656.209



BEGIN RELOCATION ORDER

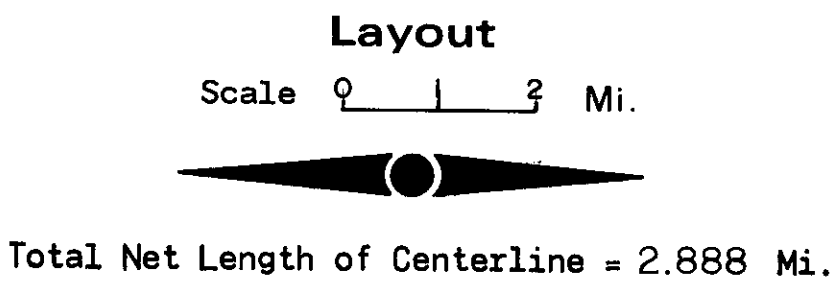
PROJECT 1000 23 87  
STATION 5290 + 61.21  
110.88 FEET SOUTH OF AND 3,936.95 FEET WEST  
OF THE NORTHEAST CORNER OF SECTION 26,  
TOWNSHIP 20 NORTH, RANGE 20 EAST.  
X. 2,503,890.568  
Y. 801,195.302

NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM SOUTH ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

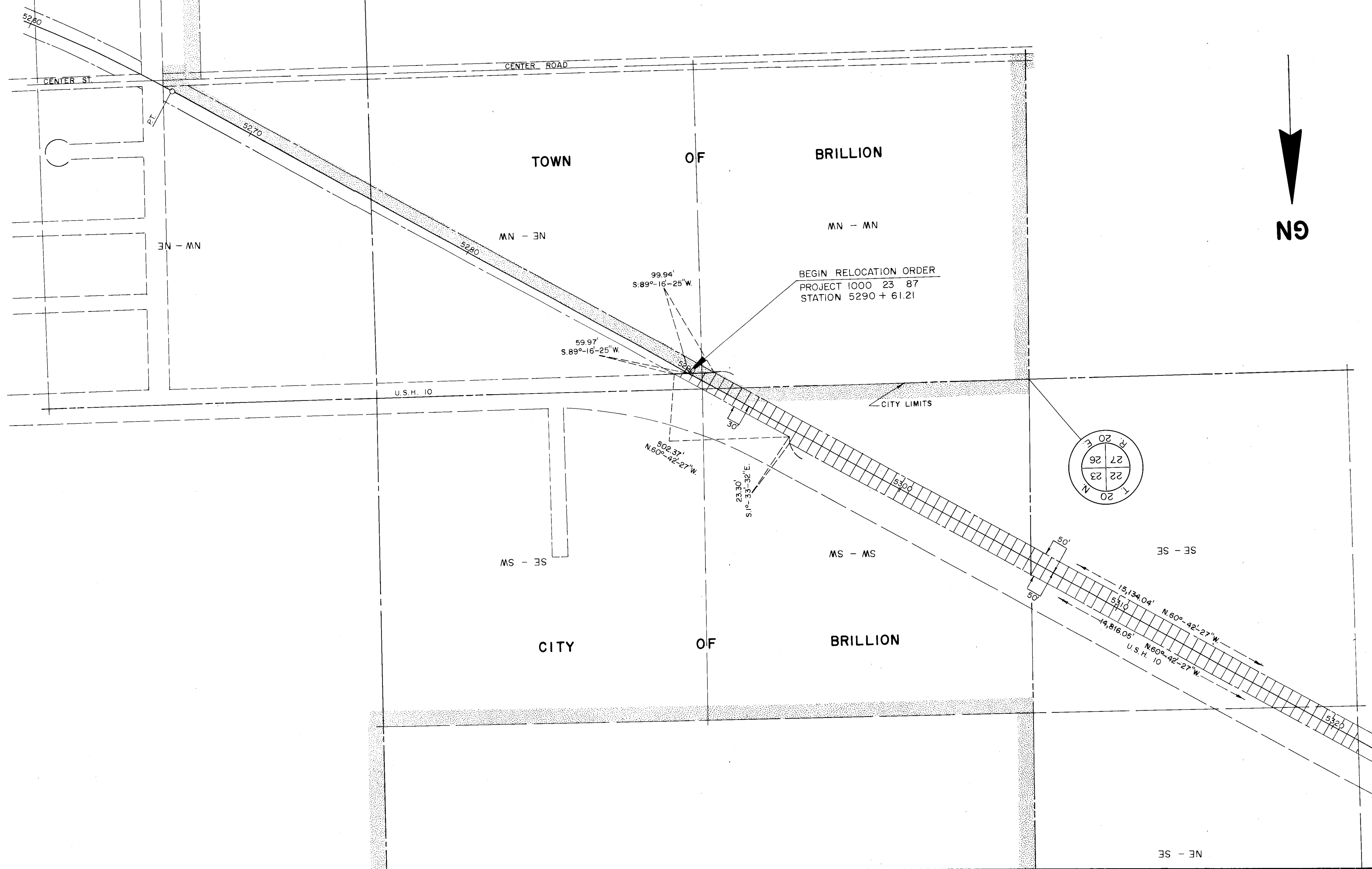
RIGHT OF WAY MONUMENTS ARE TYPE 2 AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



|               |                                                                                                    |
|---------------|----------------------------------------------------------------------------------------------------|
| REVISION DATE | STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION                                                 |
| 11-8-88       | APPROVED:                                                                                          |
|               | DATE: 3/7/88 T.R. Clark, Jr.<br>DISTRICT TRANSPORTATION DIRECTOR                                   |
|               | APPROVED:                                                                                          |
|               | DATE: 3/15/88 M. C. ...<br>STATE REAL ESTATE MANAGER FOR HWYS                                      |
|               | U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION<br>REGION 5 WISCONSIN DIVISION |
|               | APPROVED:                                                                                          |
|               | DATE: _____<br>DIVISION ADMINISTRATOR                                                              |

|                          |            |             |        |                        |                 |
|--------------------------|------------|-------------|--------|------------------------|-----------------|
| REVISION DATE<br>11-8-88 | ROUTE      | COUNTY      | DATE   | R/W PROJECT NUMBER     | SHEET<br>NUMBER |
|                          |            | CALUMET     | 3-7-88 | 1000 23 87             |                 |
|                          | SCALE, FT. | GRID FACTOR |        | FEDERAL PROJECT NUMBER | 4.1             |
|                          | 0 400      | .999972     |        |                        |                 |



101



|                          |            |             |        |                        |                 |
|--------------------------|------------|-------------|--------|------------------------|-----------------|
| REVISION DATE<br>11-8-88 | ROUTE      | COUNTY      | DATE   | R/W PROJECT NUMBER     | SHEET<br>NUMBER |
|                          |            | CALUMET     | 3-7-88 | 1000 23 87             |                 |
|                          | SCALE, FT. | GRID FACTOR |        | FEDERAL PROJECT NUMBER | 4.3             |
|                          | 0 400      | .999972     |        |                        |                 |

