| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED | R/W NEW ACRES | R/W EXISTING ACRES | R/W TOTAL ACRES | TLE ACRES |
|------------------|---------------------------|----------------------|------------------|-----------------------|--------------------|--------------|
| 57 | WAYNE R. & CAROL L. REESE | FEE | 0.10 | 0.10 | 0.20 | |
| 67 | MARCELLA REESE | FEE | 0.44 | 0.52 | 0.96 | |
| 68 | DONALD G. & JEANNE REESE | FEE | 0.13 | 0.12 | 0.25 | |

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.

| | UTILITY INTERESTS REQUIRED | |
|------------------|----------------------------|----------------------|
| PARCEL NUMBER | OWNER(S) | INTEREST REQUIRED |
| 101 | CENTURYLINK | RELEASE OR RIGHTS |

PLAT LOCATION R 16 E T 25 N 24 N LOCATION SKETCH NOT TO SCALE

NOTES:

ACCESS POINT/

ACCESS RIGHTS

AND OTHERS

CENTERLINE

ACRES

CORNER

DOCUMENT

EASEMENT

MONUMENT

PAGE

DRIVEWAY CONNECTION

CERTIFIED SURVEY MAP

PERMANENT LIMITED EASEMENT PLE

HIGHWAY EASEMENT

LAND CONTRACT

PROPERTY LINE

REFERENCE LINE

RECORDED AS

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATES OUTAGAMIE COUNTY ZONE, NAD83 (2007) IN U.S. SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES, GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

RIGHT-OF-WAY MONUMENTS ARE TYPE 2 (TYPICALLY 1" X 24" IRON PIPE) AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS OF PUBLIC RECORD". PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR STH 187 AND SIDE ROADS ESTABLISHED FROM TRANSPORTATION PROJECT PLAT 6520-03-00-4.73.

RELEASE OF RIGHTS

REMAINING

SECTION

VOLUME

RADIUS

TANGENT

LONG CHORD

LONG CHORD BEARING

DEGREE OF CURVE

LENGTH OF CURVE

RIGHT-OF-WAY

CONVENTIONAL ABBREVIATIONS

ET.AL. STATION

AC.

C/L

CSM

COR.

DOC.

H.E.

LC

MON.

(100')

R/L

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO NEW REFERENCE LINES FEE TITLE TO ALL THOSE LANDS OF THE GRANTOR CURRENTLY USED FOR HIGHWAY PURPOSES, DESIGNATED AS EXISTING RIGHT OF WAY, WHETHER ACQUIRED BY SEPARATE CONVEYANCE OR OTHERWISE, BOUND BY THE TRAVERSE OF THE COURSE TABLE OF NEW RIGHT OF WAY AS SHOWN ON THE SAID TRANSPORTATION PLAT.

TEMPORARY LIMITED EASEMENT TLE

CURVE DATA

CENTRAL ANGLE OR DELTA DELTA

ROR

R/W

SEC.

STA.

LCH

LCB

REM.

FOUND IRON PIPE/PIN

SECTION CORNER MONUMENT

SECTION CORNER SYMBOL

FEE (HATCH VARIES)

TEMPORARY LIMITED

PERMANENT LIMITED

R/W BOUNDARY POINT

EASEMENT

EASEMENT

PARCEL NUMBER

SIGN NUMBER

BUILDING

(OFF PREMISE)

UTILITY INTEREST

R/W MONUMENT

R/W STANDARD

SIGN

TRANSPORTATION PROJECT PLAT NO: 6520-03-21 - 4.10 AMENDMENT NO: 1

AMENDS PARCELS 57, 67, AND 68 OF TRANSPORTATION PROJECT PLAT 6520-03-21-4.10, RECORDED AS DOCUMENT NO: 2005234 THAT PART OF GOVERNMENT LOT 2, SECTION 9, TOWNSHIP 24 NORTH, RANGE 16 EAST, TOWN OF MAINE, OUTAGAMIE COUNTY, WISCONSIN.

RELOCATION ORDER STH 187 OUTAGAMIE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE NAMED PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SUBSECTIONS 84.02 (3), 84.09 AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

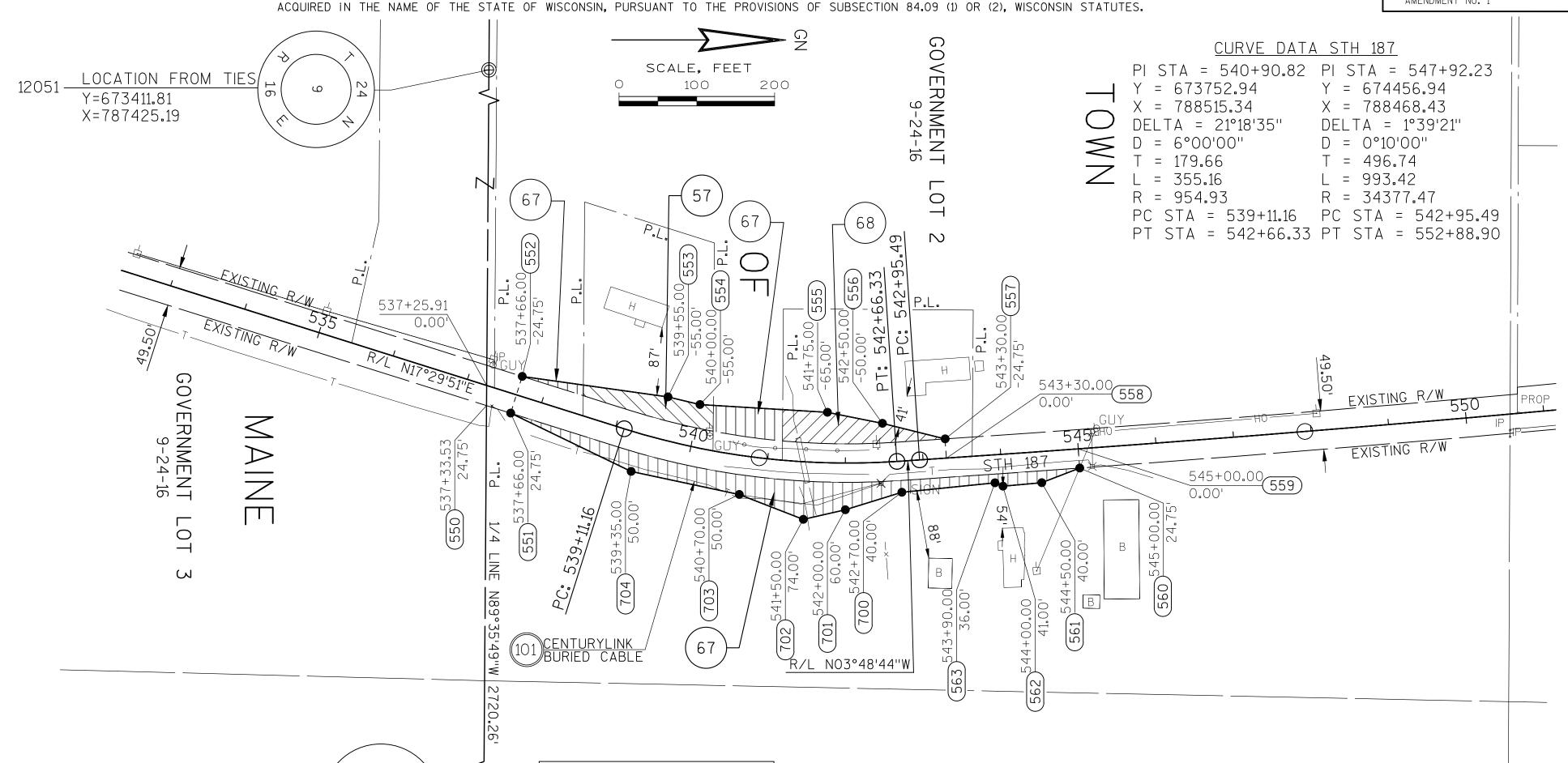
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE NAMED

2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE

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SARAH R VAN CAMP, REGISTER OF DEEDS ***The above recording information verifies this document has been electronically recorded and returned to the submitter***

> RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 6520-03-21-4.10 AMENDMENT NO: 1



| R/W COURSE TABLE | | | | | |
|------------------|-------------------|--------------|--|--|--|
| LINE | LENGTH | DIRECTION | | | |
| 12049-550 | 1713.91 | N89°35'49"W | | | |
| 550-551 | 32.47' | N17°29'51"E | | | |
| 551-552 | 49.50' | N72°30'09"W | | | |
| 552-553 | 189.05' | N7°59'57"E | | | |
| 553-554 | 42.40' | N13°31'03''E | | | |
| 554-555 | 164.08' | N3°26'17"E | | | |
| 555-556 | 72.04' | N11°25'32"E | | | |
| 556-557 | 83.09' | N13°57'48"E | | | |
| 557-558 | 24.75' | N86°07'50"E | | | |
| 558-559 | SEE CURVE TABLE | | | | |
| 559-560 | 24.75' N85°50'49' | | | | |
| 560-561 | 52.32' | S21°03'29"E | | | |
| 561-562 | 50.07' | S5°10'21"E | | | |
| 562-563 | 11.19' | S22°33'41"W | | | |
| 563-700 | 120.17' | S5°46'54"E | | | |
| 700-701 | 76.16' | S17°08'13"E | | | |
| 701_702 | EE 301 | C120E013011E | | | |

| RIGHT-OF-WAY COORDINATE TABLE | | | | | |
|-------------------------------|---------------------|------------|--|--|--|
| POINT # | Y | X | | | |
| 550 | 673404.73' | 788431.52' | | | |
| 551 | 673435.71 | 788441.29' | | | |
| 552 | 673450 . 59' | 788394.08' | | | |
| 553 | 673637.80' | 788420.38' | | | |
| 554 | 673679.03' | 788430.29' | | | |
| 555 | 673842.81 | 788440.13' | | | |
| 556 | 673913.42' | 788454.40' | | | |
| 557 | 673994.06' | 788474.45' | | | |
| 558 | 673995.73' | 788499.15' | | | |
| 559 | 674165.31' | 788487.26' | | | |
| 560 | 674167.10' | 788511.94' | | | |
| 561 | 674118.28' | 788530.74' | | | |
| 562 | 674068.41 | 788535.25' | | | |
| 563 | 674058.08' | 788530.96' | | | |
| 700 | 673938 . 52' | 788543.07' | | | |
| 701 | 673865.74' | 788565.51' | | | |
| 702 | 673811.86' | 788577.94' | | | |
| 703 | 673729.41 | 788545.81 | | | |
| 704 | 673590 . 58' | 788516.26' | | | |

| CURVE TABLE | | | | | | |
|-------------|-----------|---------|-----------|---------------|--------------|--|
| CURVE | DELTA | LENGTH | RADIUS | CHORD BEARING | CHORD LENGTH | |
| 558-559 | 0°17'00'' | 170.00' | 34377.47' | N4°00'41"W | 170.00' | |

AYRES ASSOCIATES

JASON M, INGRAM, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT, I HAVE SURVEYED AND MAPPED TRANSPORTATION PROJECT PLAT 6520-03-21 - 4.10 AMENDMENT NO. 1 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED



_DATE _11/13/2014 SIGNATURE JASON M. INGRAM PRINTED NAME __ THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION

SIGNATURE CUT Van Eem DATE 11/14/2014

CONVENTIONAL SYMBOLS

• •(SET) PROPERTY LINE

Lewisser NO ACCESS

SECTION LINE

ISIGN

⊕

 $\angle \angle \angle \angle$

(XXX)

(40)

△ ▲(SET) LOT & TIE LINES

PROPOSED R/W LINE

SLOPE INTERCEPTS

CORPORATE LIMITS

ACCESS RESTRICTED

(BY ACQUISTION)

QUARTER LINE

SIXTEENTH LINE

PARALLEL OFFSET

(BY PREVIOUS ACQUISITION/CONTROL

EXISTING CENTERLINE ----

PROPOSED REFERENCE LINE

(BY STATUTORY AUTHORITY)

EXISTING H.E. LINE

PLOT DATE: 9/18/2013 9:31 AM

172.06' | S25°49'51''W PLOT BY : CAPPEART, JAMES

141.95' | S12°01'03''W

•••••

6520-03-21- 4.10 AMENDMENT NO. 1

PRINTED NAME CURT VAN EREM

FILE NAME: V:\TRANS-GB\PROJECTS\C3D\54042007\RW\54042007 TAKINGS PARCELS_SHEETS 10-12.DWG APPRAISAL PLAT DATE: 11/13/2014

CONVENTIONAL UTILITY SYMBOLS

WATER ------ W ------GAS ——— G ——— TELEPHONE _____T____ OVERHEAD ——— OH ——— TRANSMISSION LINES ELECTRIC ——— E ——— CABLE TELEVISION FIBER OPTIC ———F0—— SANITARY SEWER -----SAN-----

LOCATION FROM TIES

Y=673392.68

X=790145.39

STORM SEWER ——— SS —— NON COMPENSABLE COMPENSABLE POWER POLE TELEPHONE POLE

0 TELEPHONE PEDESTAL X ELECTRIC TOWER

701-702

703-704

704-551

55**.**30' | S12°59'30"E 702-703 88.48' | S21°17'30"W

PLOT NAME: _____