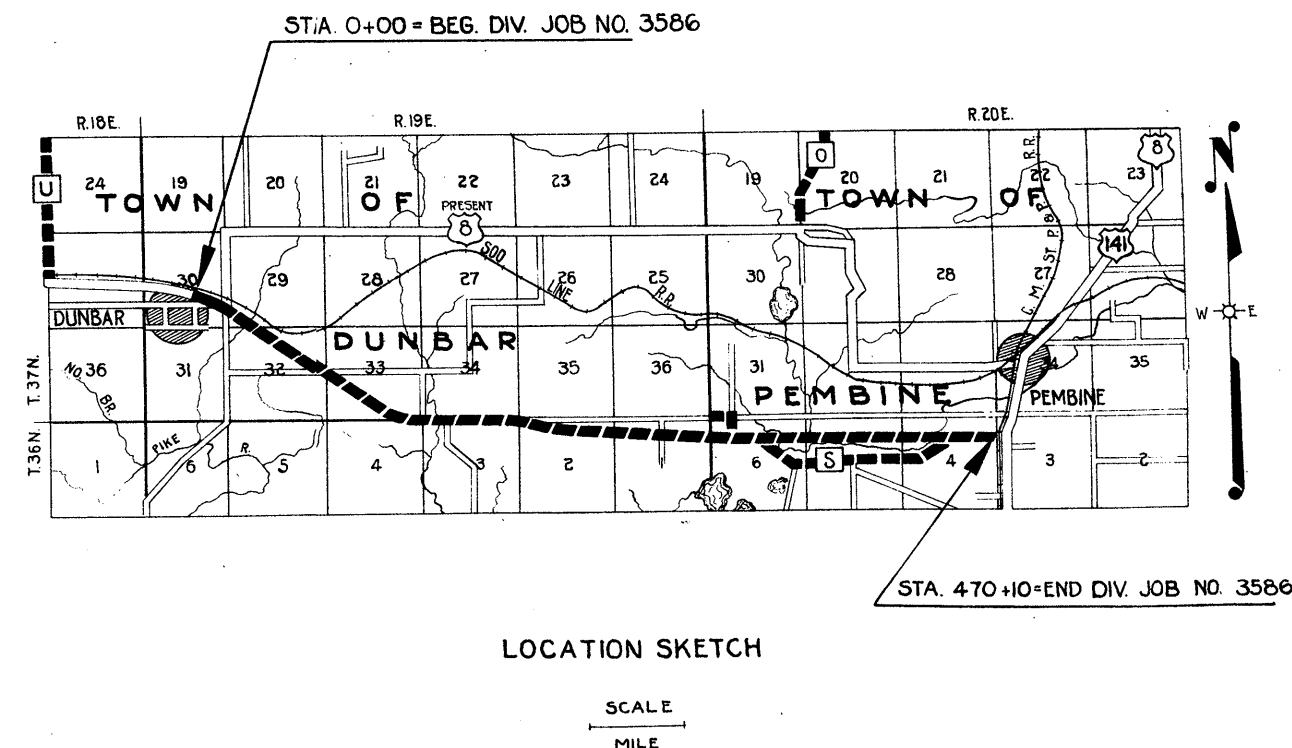


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WISC. | 462-E              | 4         |              |

SEC. III  
DIVISION JOB NO. 3586

| NO.   | OWNER                 | LOCATION OF PARCEL                  | ACRES REQ'D. | RODS OF FENCE |          |
|-------|-----------------------|-------------------------------------|--------------|---------------|----------|
|       |                       |                                     |              | TO MOVE       | TO BUILD |
| 1     | J. HALLENBECK         | NW-SE SEC. 30, T.37 N. R.19 E       | 0.08         |               |          |
| 2     | GIRARD LBR. CO.       | SE 1/4                              | 6.38         |               |          |
| 3     | GOLDA GODSHELL        | SW-SW SEC. 29 NW-NW                 | 4.55         |               |          |
| 4     | J. GRANDJEAN          | NE-NW                               | 4.66         |               |          |
| 5     | MARINETTE COUNTY      | NW-NE                               | 2.65         |               |          |
| 6     | GIRARD LBR. CO.       | SW-NE                               | 2.37         |               |          |
| 7     | MARINETTE COUNTY      | SE-NE                               | 5.56         |               |          |
| 8     | E. K. MAGEE           | SW-NW N 1/2-SW                      | 8.29         |               |          |
| 9     | C. E. AGNEW           | SE-SW                               | 0.09         |               |          |
| 10    | P. KIRTKOWSKI         | W 1/2-SE                            | 4.23         |               |          |
| 11    | W. J. NEVINS          | S 1/2-SW SEC. 34 SE-SE              | 7.39         | 4             | 160      |
| 12    |                       |                                     |              |               |          |
| 13    | FEDERAL LAND BANK     | NW-NW                               | 0.53         | 29            |          |
| 14    | MARINETTE COUNTY      | NE-NW                               | 0.59         |               |          |
| 15    | ETTA NELSON           | SW-SE                               | 1.79         | 18            |          |
| 16    | H. J. CADIEU          | NW-NE                               | 1.19         |               |          |
| 17    | MARINETTE COUNTY      | SE-SE                               | 0.62         |               |          |
| 18    | EMIL THODE            | NE-NE SEC. 3 NW-NW                  | 4.40         | 47            |          |
| 19    | MARINETTE COUNTY      | SW-SW                               | 0.02         |               |          |
| 20    | MARINETTE COUNTY      | NE-NW                               | 3.73         |               |          |
| 21    | M. MALONE             | NW-NE                               | 3.73         |               |          |
| 22    | EMIL THODE            | NE-NE                               | 4.23         |               |          |
| 23    | H. LUNDGREN           | NW-NW                               | 3.52         |               |          |
| 24    | CHAS. YOUNG           | NE-NW NW-NE                         | 8.68         |               |          |
| 25    | JULIA MICKELSON       | NE-NE SEC. 1, T.36 N. R.19 E. NW-NW | 6.67         | 24            |          |
| 26    | A. E. BRANDT          | NE-NW                               | 1.29         | 7             |          |
| 27    | CHARLOTTE OLSON       | S 1/2-NW                            | 2.04         | 89            |          |
| 28-29 | S. N. LINQUIST        | SE-NW                               | 0.07         | 12            |          |
| 30    | JULIA MICKELSON       | NW-NE                               | 1.75         |               |          |
| 31    | MINNIE DANIELSON      | S 1/2-NE                            | 6.18         |               |          |
| 32    | H. A. WHITE           | NE-NE                               | 1.41         |               |          |
| 33    | MATHILDA LUNDGREN     | SW-NW                               | 4.28         |               |          |
| 34    | HEIRS OF J. J. MADLER | N 1/2-NW NW-NE SE-NW                | 4.50         |               |          |
| 35    | MARIE J. ROGERS       | NE-NE S 1/2-NE                      | 7.75         |               |          |
| 36    | JULIA MICKELSON       | NW-NW                               | 6.03         |               |          |
| 37    | ESTHER A. LUNDGREN    | NE-NW SW-NW                         | 4.94         |               |          |
| 38    | E. E. LASH            | N 1/2-NE SW-NE                      | 3.60         | 78            |          |
| 40    | MARIE J. ROGERS       | SE-NE SEC. 4 SW-NW                  | 2.52         | 100           |          |
| 41    | ANNA STOVEKIN         | NW-NW                               | 1.67         | 8             |          |
| A-1   | MACK ZACHAREK         | NW-SE                               | 0.03         |               |          |
| A-2   | J. HALLENBECK         | NW-SE                               | 0.87         |               |          |
| A-3   | M. E. CHURCH          | NW-SE                               | 0.38         |               |          |



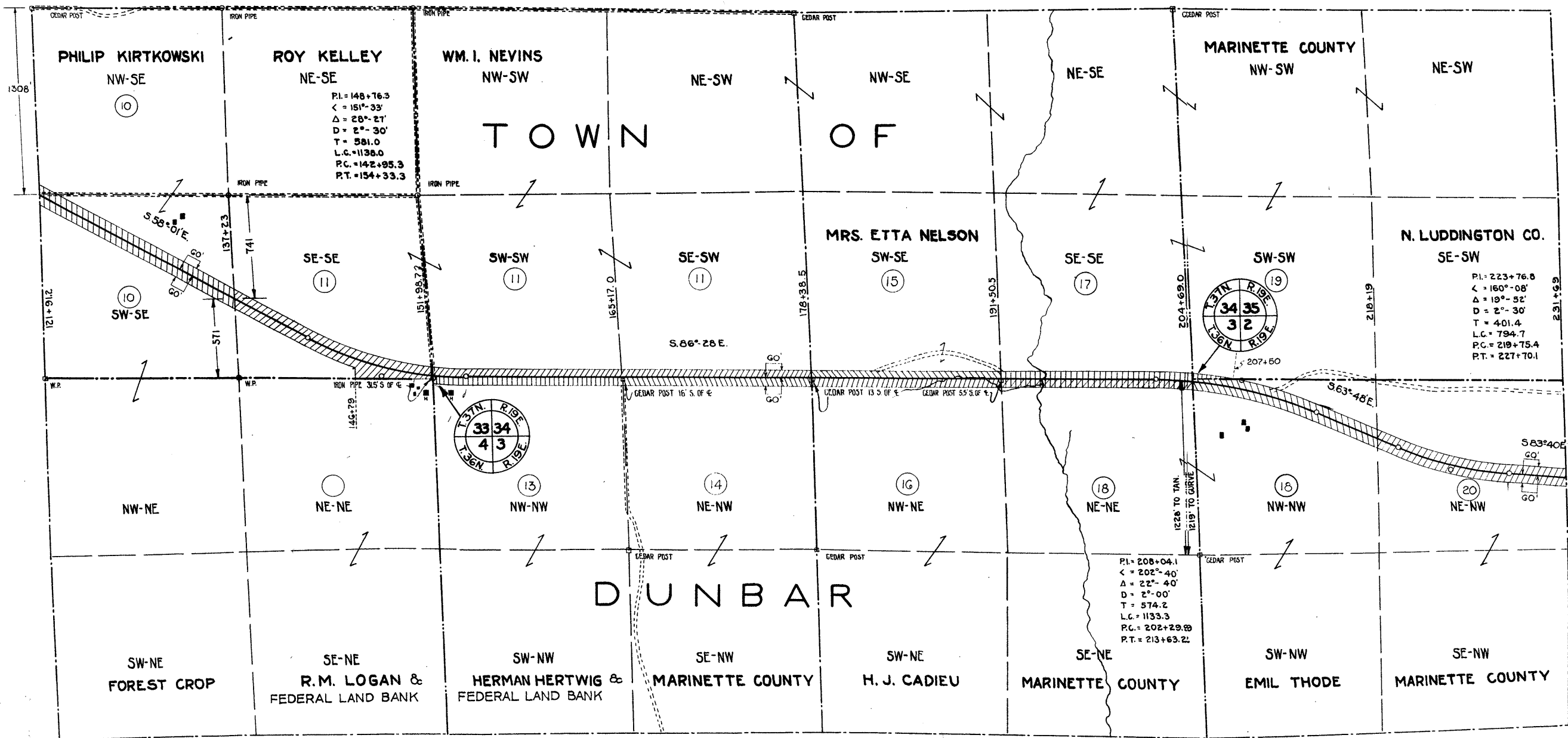
REVISED SEPT. 1, 1937  
REVISED FEB. 4, 1937  
REVISED SEPT. 14, 1936

PLAT OF RIGHT OF WAY REQUIRED  
DIVISION JOB NO. 3586  
DUNBAR-PEMBINE ROAD  
MARINETTE COUNTY  
U.S.H.NO. 8  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WISC. | 402-E              | G         |              |

SEC. III  
DIVISION JOB NO. 358G



REVISED SEPT. 1, 1937  
REVISED FEB. 4, 1937  
REVISED SEPT. 14, 1936

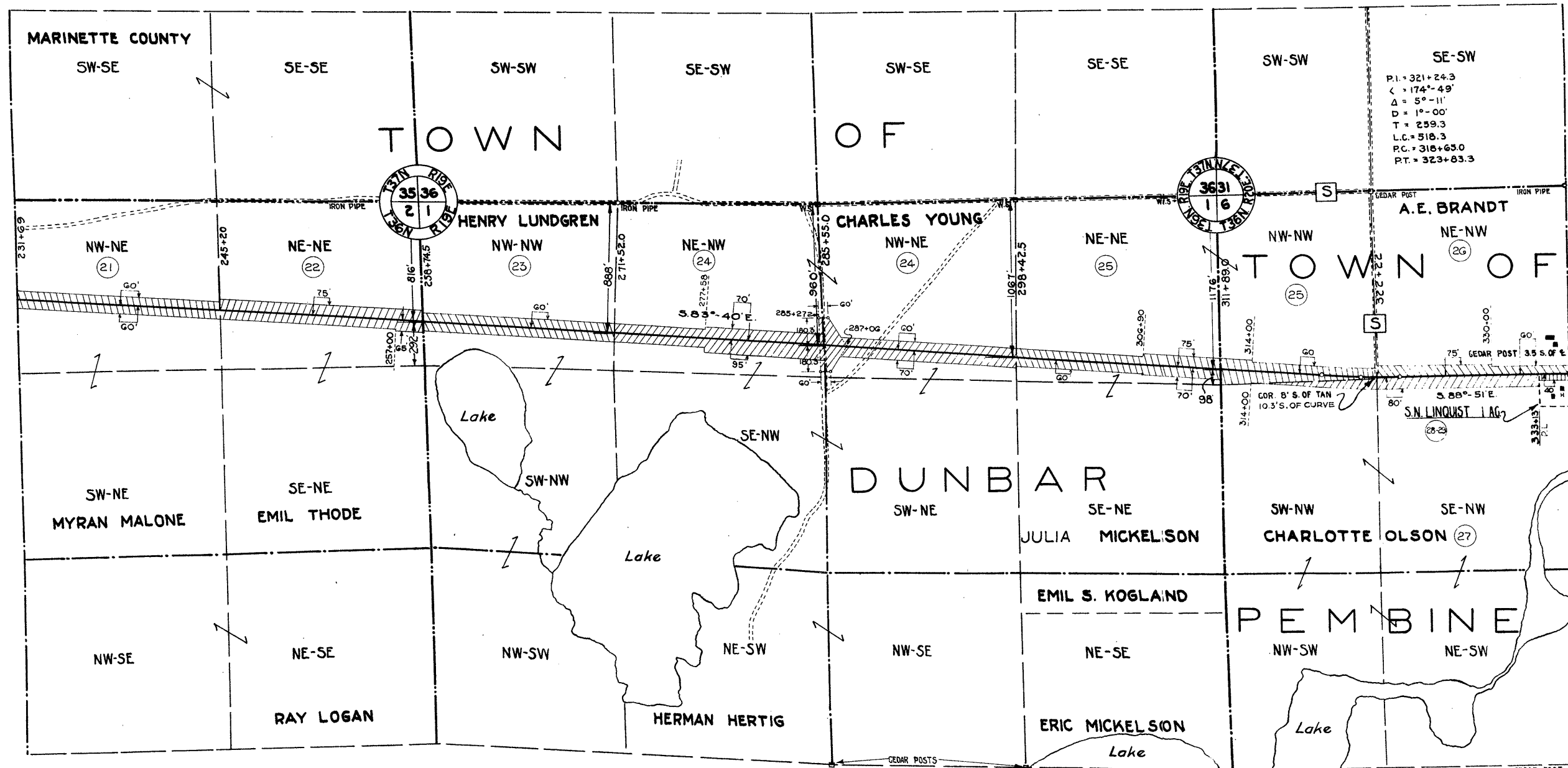
PLAT OF RIGHT OF WAY REQUIRED  
DIVISION JOB NO 3586

DUNBAR - PEMBINE ROAD  
MARINETTE COUNTY

U.S.H.NO. 8  
SCALE

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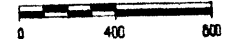
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WISC. | 462-E              | 7         |              |

 SEC. III  
 DIVISION JOB NO. 3586

 REVISED SEPT. 1, 1937  
 REVISED FEB. 4, 1937  
 REVISED SEPT. 14, 1936

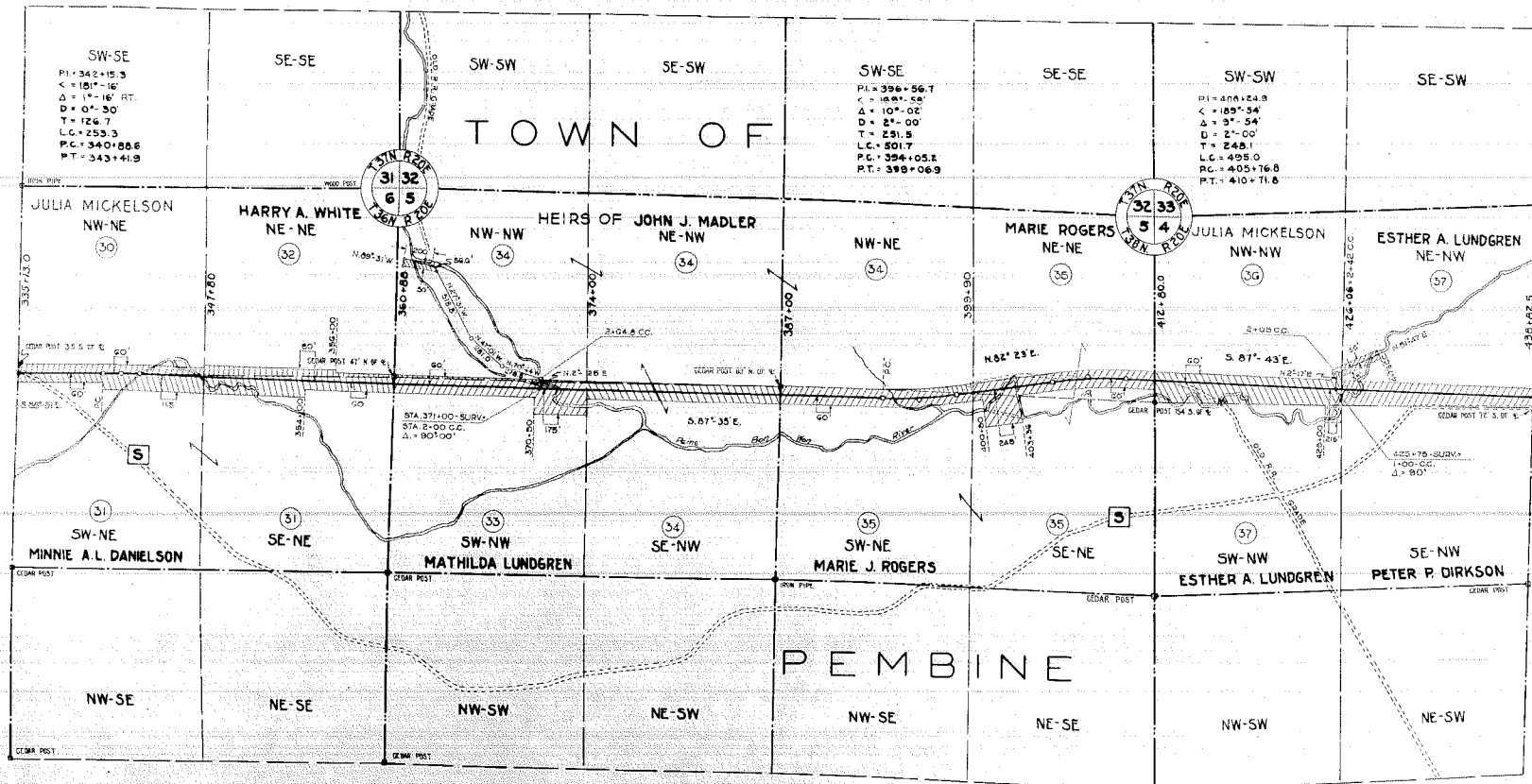
 PLAT OF RIGHT OF WAY REQUIRED  
 DIVISION JOB NO. 3586

 DUNBAR - PEMBINE ROAD  
 U.S. NO. 8 MARINETTE COUNTY

SCALE



| FED. ROAD DIST. NO.   | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------|-------|--------------------|-----------|--------------|
| 4                     | WISC. | 422-E              | 8         |              |
| SEC. III              |       |                    |           |              |
| DIVISION JOB NO. 3586 |       |                    |           |              |



REVISED SEPT. 1, 1937  
 REVISED FEB. 4, 1937  
 REVISED SEPT. 14, 1936

PLAT OF RIGHT OF WAY REQUIRED  
 DIVISION JOB NO 3586

DUNBAR - PEMBINE ROAD  
 U.S.H.NO. 8 MARINETTE COUNTY

SCALE  
 0 400 800

