

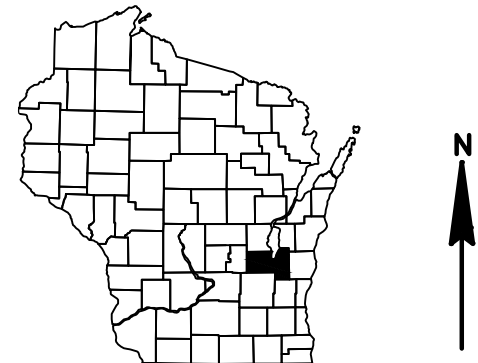
PROJECT ID: 1430-23-71

COUNTY: FOND DU LAC

ORDER OF SHEETS

|               |                              |
|---------------|------------------------------|
| Section No. 1 | Title                        |
| Section No. 2 | Typical Sections and Details |
| Section No. 3 | Estimate of Quantities       |
| Section No. 3 | Miscellaneous Quantities     |
| Section No. 4 | Right of Way Plat            |
| Section No. 5 | Plan and Profile             |
| Section No. 6 | Standard Detail Drawings     |
| Section No. 7 | Sign Plates                  |
| Section No. 8 | Structure Plans              |
| Section No. 9 | Computer Earthwork Data      |
| Section No. 9 | Cross Sections               |

TOTAL SHEETS =



DESIGN DESIGNATION

|              |      |   |           |
|--------------|------|---|-----------|
| A.A.D.T.     | 2018 | = | 6900      |
| A.A.D.T.     | 2038 | = | 7900      |
| D.H.V.       |      | = | 1197      |
| D.D.         |      | = | 60/40     |
| T.           |      | = | 8.2       |
| DESIGN SPEED |      | = | 35 MPH    |
| ESALS        |      | = | 2,100,000 |

CONVENTIONAL SYMBOLS

|                                |  |
|--------------------------------|--|
| PLAN                           |  |
| CORPORATE LIMITS               |  |
| PROPERTY LINE                  |  |
| LOT LINE                       |  |
| LIMITED HIGHWAY EASEMENT       |  |
| EXISTING RIGHT OF WAY          |  |
| PROPOSED OR NEW R/W LINE       |  |
| SLOPE INTERCEPT                |  |
| REFERENCE LINE                 |  |
| EXISTING CULVERT               |  |
| PROPOSED CULVERT (Box or Pipe) |  |
| COMBUSTIBLE FLUIDS             |  |
| MARSH AREA                     |  |
| WOODED OR SHRUB AREA           |  |

|                                             |  |
|---------------------------------------------|--|
| PROFILE                                     |  |
| GRADE LINE                                  |  |
| ORIGINAL GROUND                             |  |
| MARSH OR ROCK PROFILE (To be noted as such) |  |
| SPECIAL DITCH                               |  |
| GRADE ELEVATION                             |  |
| CULVERT (Profile View)                      |  |
| UTILITIES                                   |  |
| ELECTRIC                                    |  |
| FIBER OPTIC                                 |  |
| GAS                                         |  |
| SANITARY SEWER                              |  |
| STORM SEWER                                 |  |
| TELEPHONE                                   |  |
| WATER                                       |  |
| UTILITY PEDESTAL                            |  |
| POWER POLE                                  |  |
| TELEPHONE POLE                              |  |

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED IMPROVEMENT

STH 23, VILLAGE OF ROSENDALE

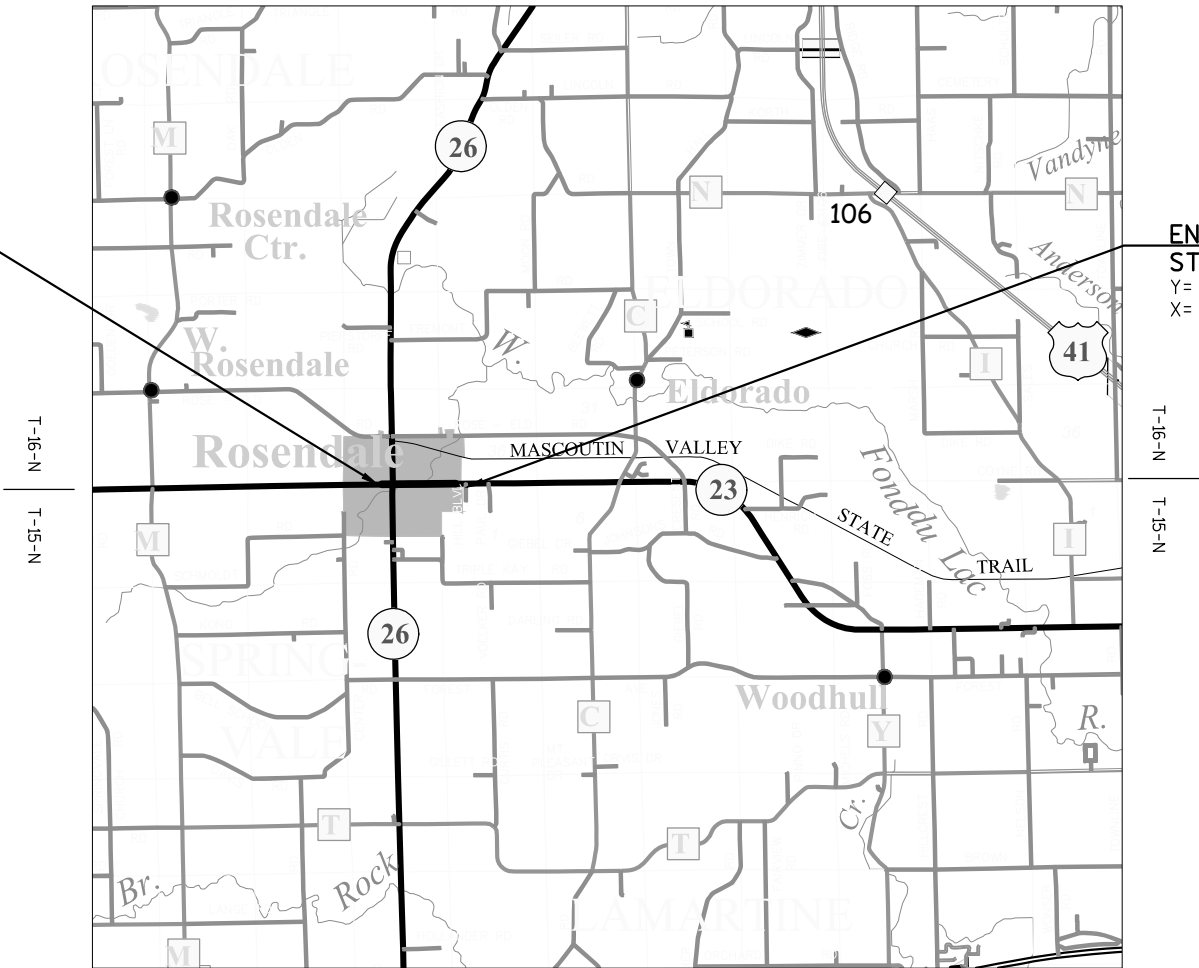
LAFAYETTE ST - BECKER BLVD

STH 23

FOND DU LAC COUNTY

|                      |
|----------------------|
| STATE PROJECT NUMBER |
| 1430-23-71           |

R-15-E R-16-E



LAYOUT SCALE 0 2 MILE

TOTAL NET LENGTH OF CENTERLINE = 0.776 MILES

HORIZONTAL POSITIONS SHOWN ON THIS PLAN ARE WISCONSIN COUNTY COORDINATES, FOND DU LAC COUNTY, NAD83 (2007), IN U.S. SURVEY FEET. VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES. VERTICAL DATUM IS NAVD88 (2007)

STATE PROJECT

FEDERAL PROJECT

1430-23-71

PROJECT

CONTRACT

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

PREPARED BY

|                     |                 |
|---------------------|-----------------|
| Surveyor            |                 |
| Designer            | JENNIFER ZAVADA |
| Project Manager     | BRYAN LEARST    |
| Regional Examiner   |                 |
| Regional Supervisor | ROBERT WAGNER   |

APPROVED FOR THE DEPARTMENT

DATE: 12/1/17

E

GENERAL NOTES

LOCATION OF UNDERGROUND UTILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.

MISCELLANEOUS REMOVAL ITEMS REQUIRING RESTORATION OF ASPHALTIC CONCRETE DRIVEWAYS, SIDEWALKS OR SIDE STREETS SHALL BE REMOVED TO AN EXISTING JOINT OR SAWED AS DETERMINED BY THE ENGINEER.

TOPSOIL, FERTILIZER, SEED AND EROSION MAT AS SHOWN IN PLANS OR AS DIRECTED BY ENGINEER SHALL BE PLACED ON ALL DISTURBED AREAS, EXCLUSIVE OF THE AREA OCCUPIED BY THE NEW PAVEMENTS, SIDEWALKS, ENTRANCES, AND RELATED STRUCTURES.

UTILITIES

DAN HOLDRIDGE  
VILLAGE OF ROSENDALE - SEWER  
211 NORTH GRANT ST  
ROSENDALE, WI 54974  
(920)979-1983  
DHOLDRIDGE@VILLAGEOFROSENDALE.COM

ANDY SCHMIDT  
ALLIANT ENERGY - ELECTRICITY  
506 FENTON ST  
RIPON, WI 54971  
920-948-2087  
ANDYSCHMIDT@ALLIANTENERGY.COM

JEREMY RENTMEESTER  
ALLIANT ENERGY - GAS/PETROLEUM  
883 WEST SCOTT ST  
FOND DU LAC, WI 54937  
920-904-1753  
JEREMYRENTMEESTER@ALLIANTENERGY.COM

TIM KROEZE  
CENTURYLINK - COMMUNICATION LINE  
19 W FOND DU LAC ST  
RIPON, WI 54971  
920-219-0112  
TIM.KROEZE@CENTURYLINK.COM

NICK FRASE  
CHARTER COMMUNICATIONS - COMMUNICATION LINE  
N3760 COUNTY ROAD DJ  
JUNEAU, WI 53039  
920-304-6797  
NICK.FRASE@CHARTER.COM

DNR LIAISON

JAY SCHIEFELBEIN  
WISCONSIN DEPARTMENT OF NATURAL RESOURCES  
2984 SHAWANO AVENUE  
GREEN BAY, WI 54313-6727  
(920) 360-3784  
jeremiah.schiefelbein@wisconsin.gov

FOND DU LAC COUNTY COMMISSIONER

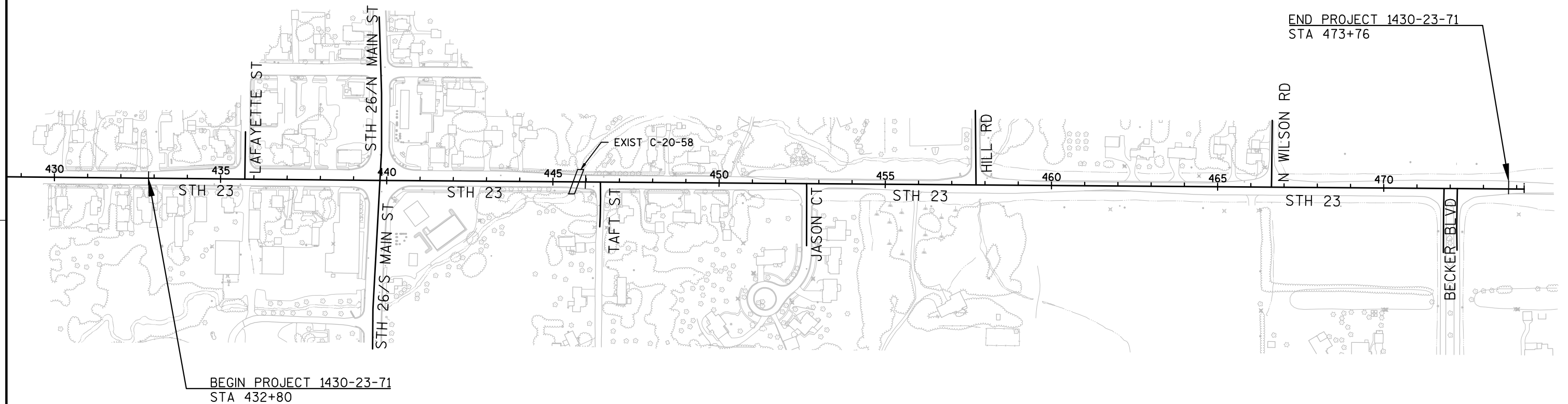
TOM JANKE  
301 DIXIE STREET  
FOND DU LAC, WI 54935  
(920) 929-3488  
tom.janke@fdco.wi.gov

NE REGION SURVEY COORIDNATOR

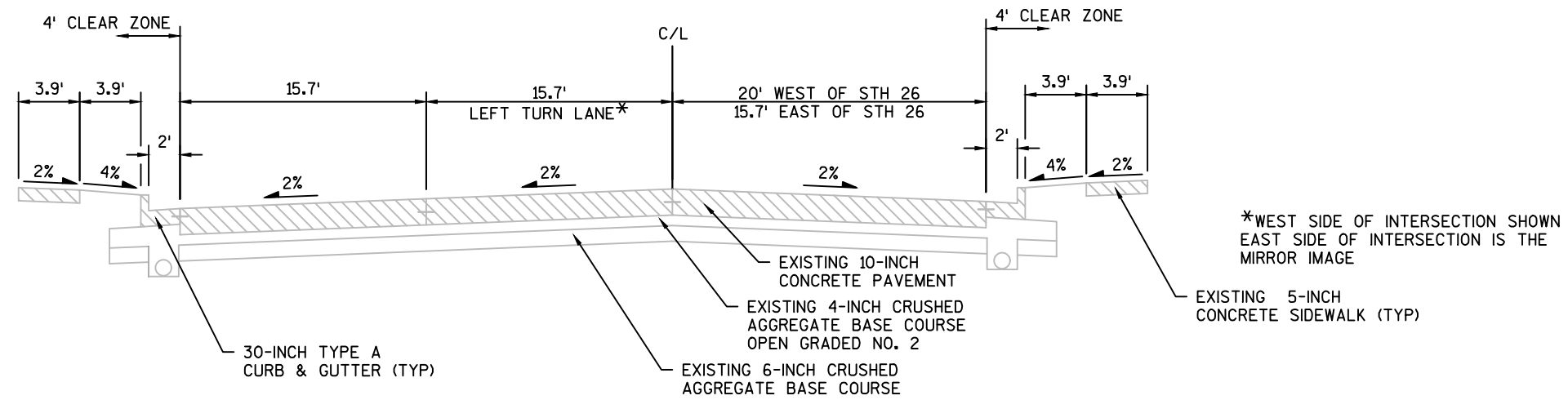
CORMAC MCINNIS,RLS  
944 VANDERPERREN WAY  
GREEN BAY, WI 54304  
(920) 492-5638  
cormac.mcinnis@dot.wi.gov



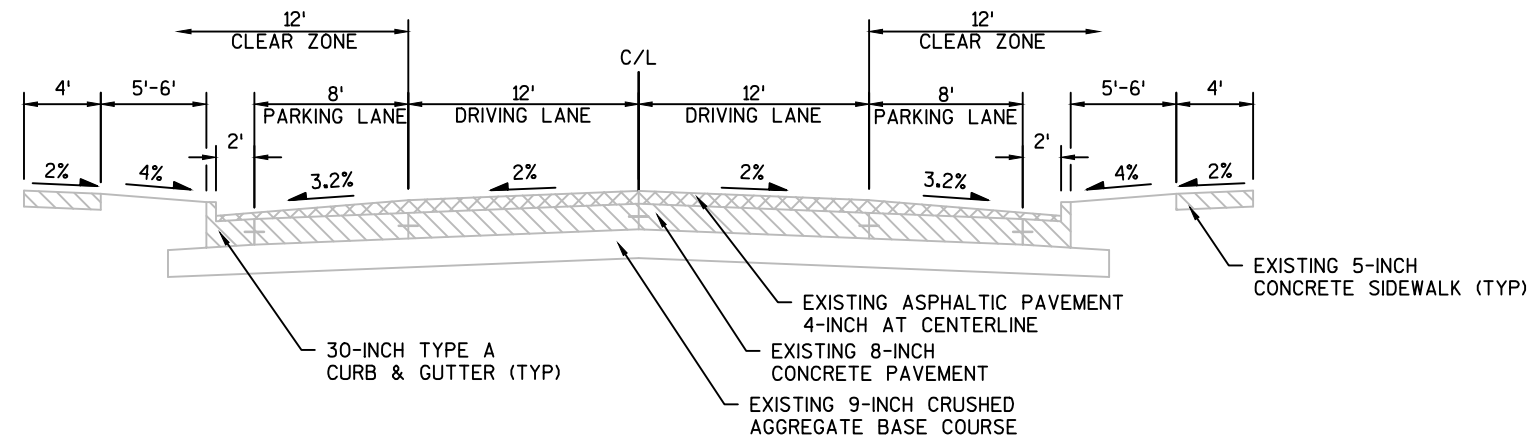
Dial 811 or (800)242-8511  
www.DiggersHotline.com



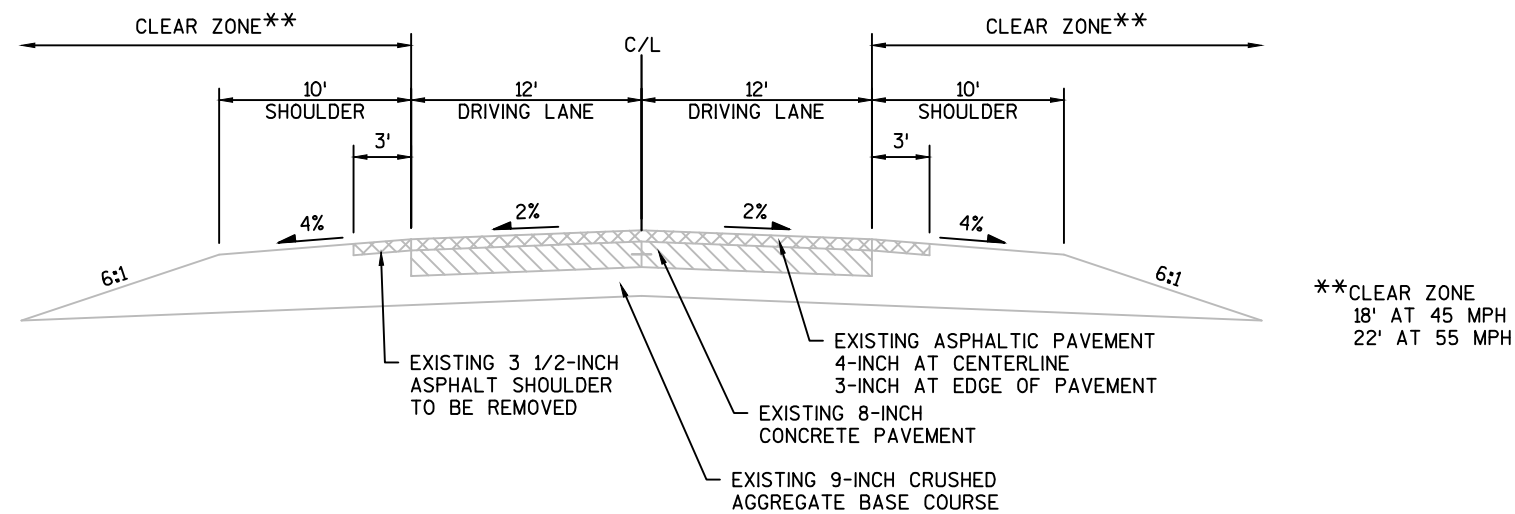
|                       |            |                    |                  |       |   |
|-----------------------|------------|--------------------|------------------|-------|---|
| PROJECT NO:1430-23-71 | HWY:STH 23 | COUNTY:FOND DU LAC | PROJECT OVERVIEW | SHEET | E |
|-----------------------|------------|--------------------|------------------|-------|---|



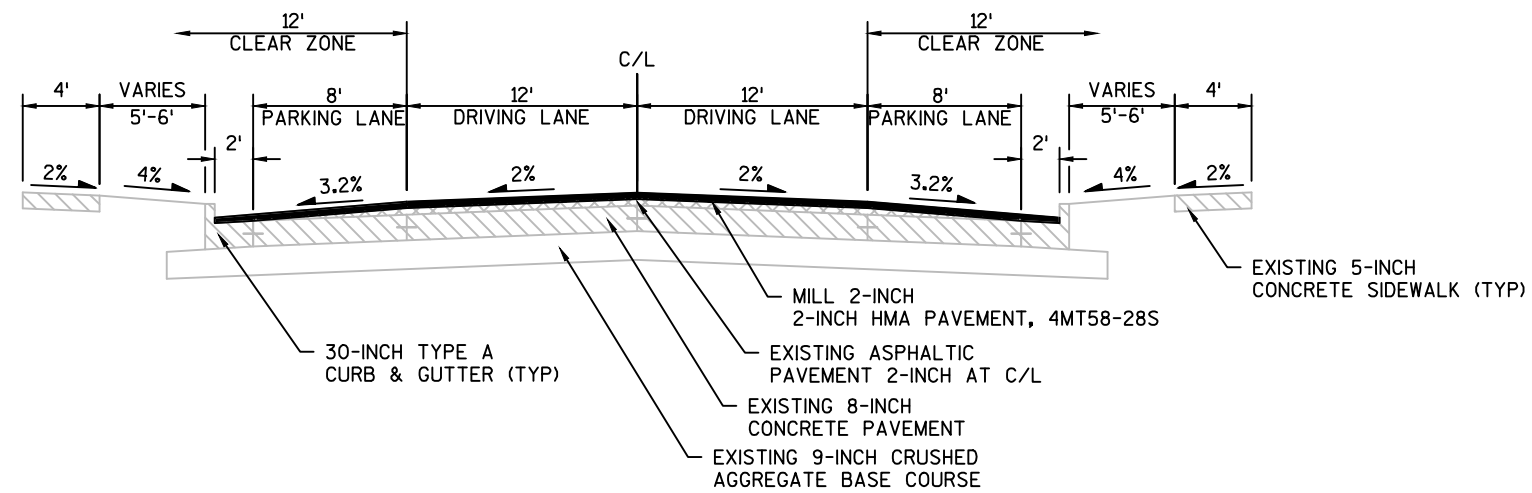
EXISTING TYPICAL SECTION STH 23  
STA 432+80 - 445+95



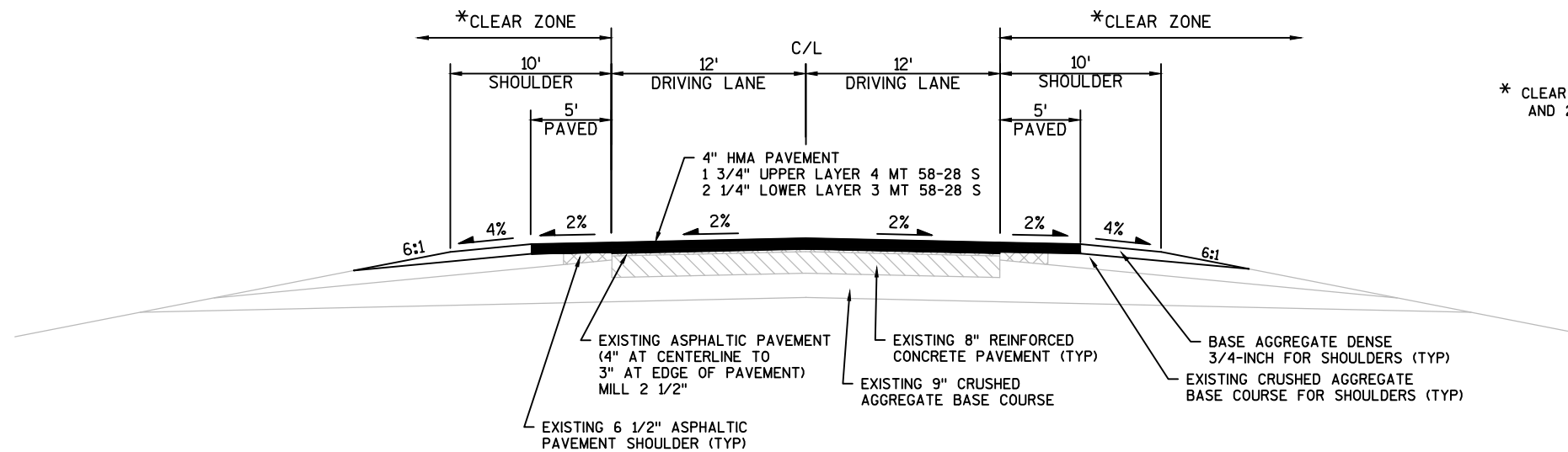
EXISTING TYPICAL SECTION STH 23  
STA 445+95 - 450+80



EXISTING TYPICAL SECTION STH 23  
STA 450+80 - 473+46

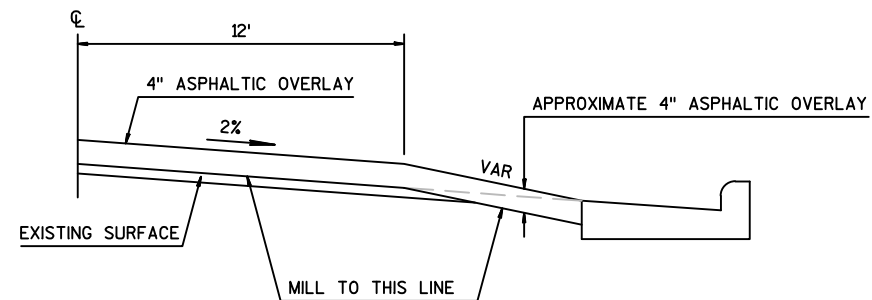


**FINISHED TYPICAL SECTION STH 23**  
STA 445+95 - 450+80



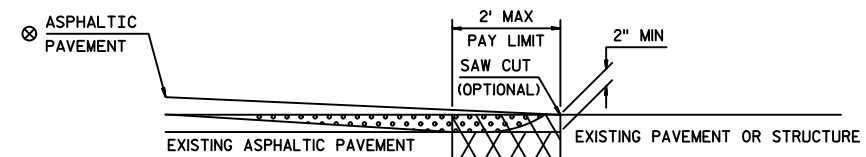
\* CLEAR ZONE IS 18' WHEN THE SPEED LIMIT IS 45 MPH  
AND 22' WHEN THE SPEED LIMIT IS 55 MPH.

**FINISHED TYPICAL SECTION STH 23**  
STA 450+80 - 473+76



TYPICAL CROSS SECTION FOR CURB & GUTTER AT INTERSECTIONS

HILL RD  
BECKER BLVD



⊗ SEE TYPICAL CROSS SECTION FOR  
PAVEMENT TYPE AND THICKNESS  
OF INDIVIDUAL LAYERS



REMOVING ASPHALTIC SURFACE, MILLING

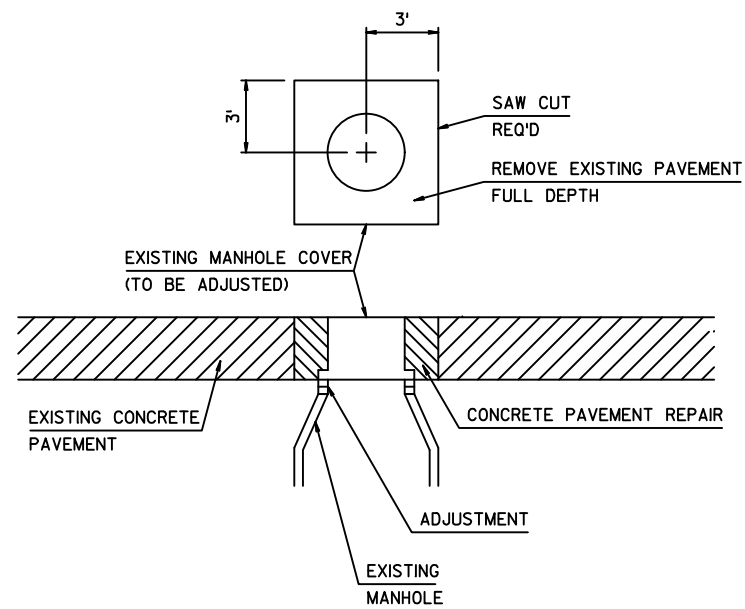


REMOVING ASPHALTIC SURFACE, BUTT JOINTS (FULL DEPTH REMOVAL OPTIONAL)



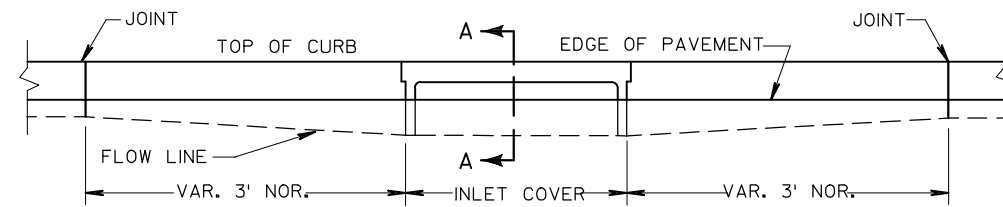
ASPHALTIC WEDGING (FULL DEPTH REMOVAL OPTION)

BUTT JOINT DETAIL FOR MILLED ASPHALTIC PAVEMENTS

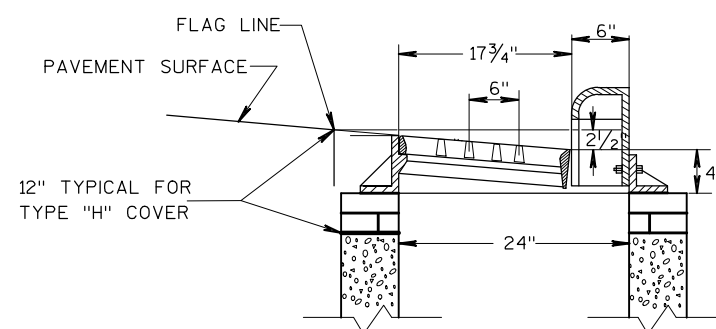
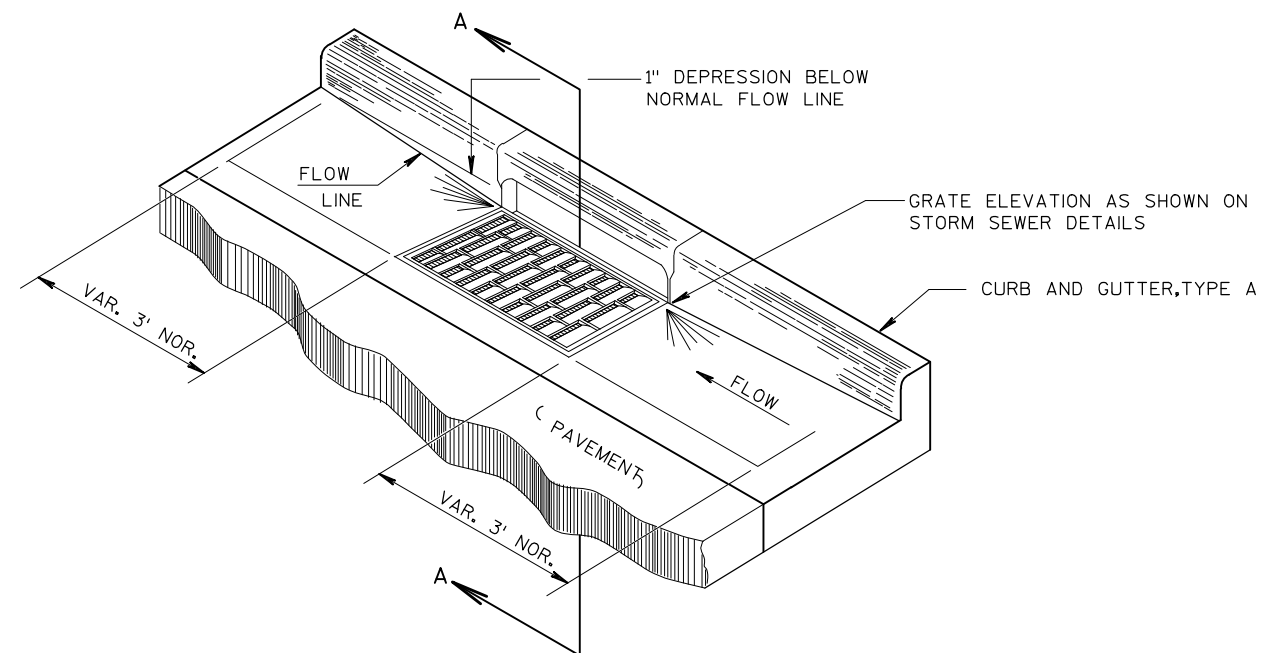


ADJUSTING MANHOLE COVERS



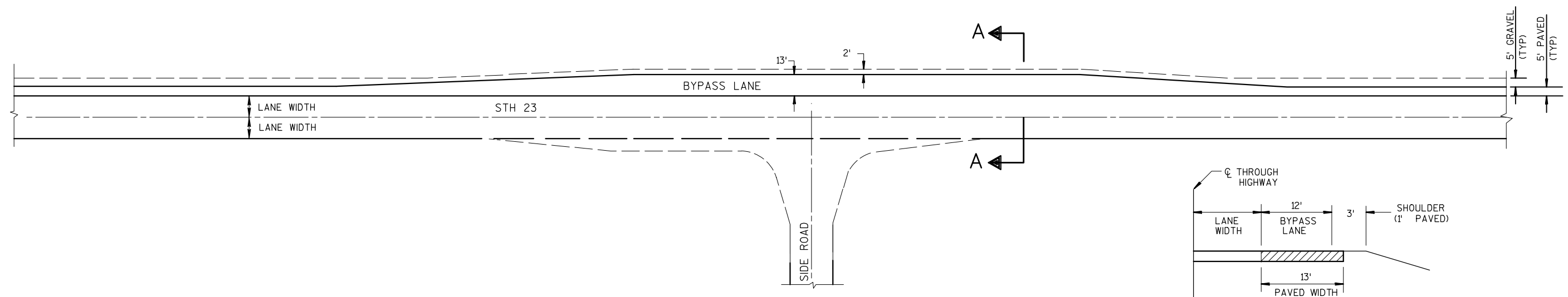


ELEVATION



SECTION A-A

DETAIL OF CURB AND GUTTER AT INLETS



TEE INTERSECTION BYPASS LANE DETAIL

SECTION A-A  
(SHOWING BYPASS LANE AND SHOULDER)



2

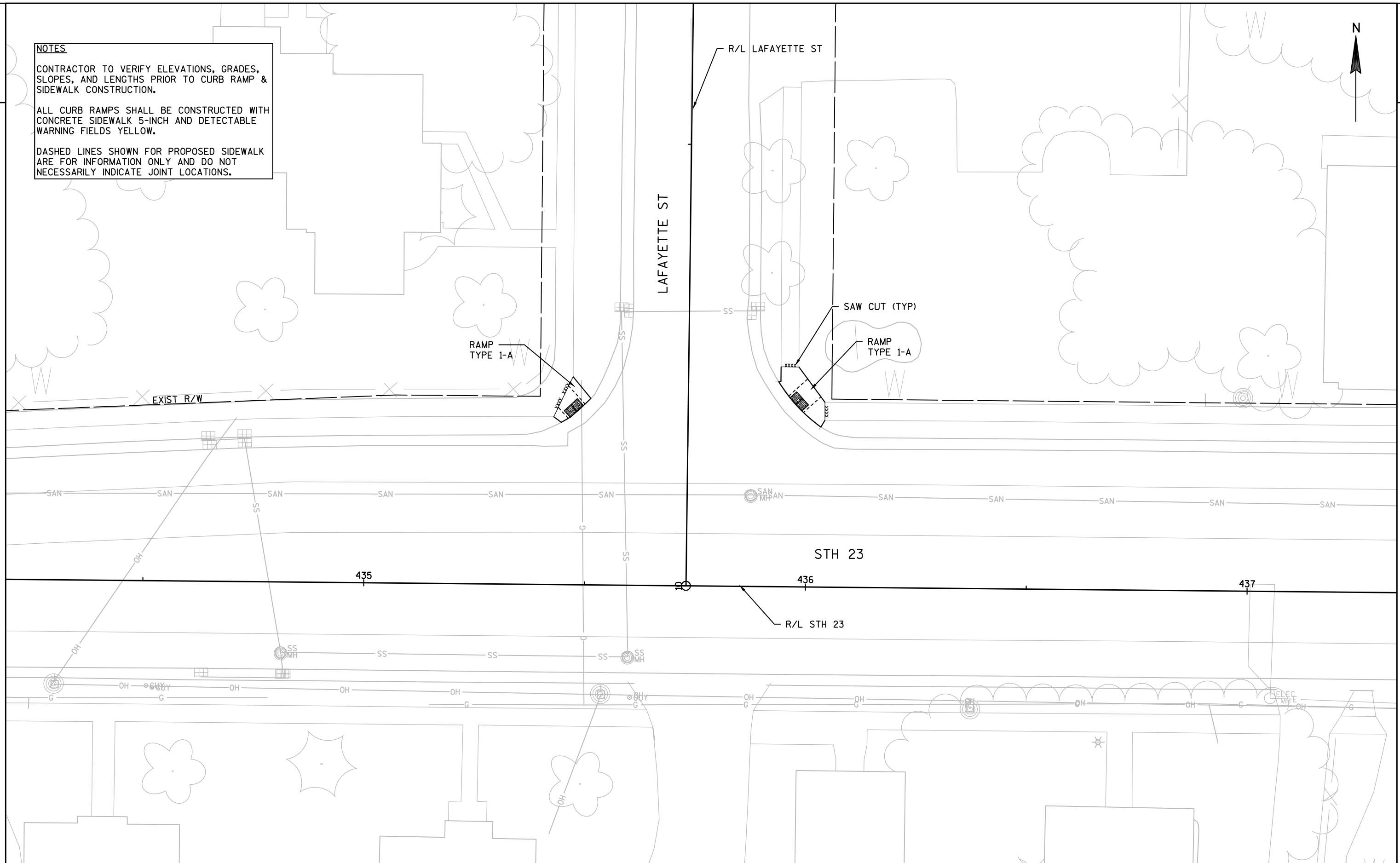
**NOTES**

CONTRACTOR TO VERIFY ELEVATIONS, GRADES, SLOPES, AND LENGTHS PRIOR TO CURB RAMP & SIDEWALK CONSTRUCTION.

ALL CURB RAMPS SHALL BE CONSTRUCTED WITH CONCRETE SIDEWALK 5-INCH AND DETECTABLE WARNING FIELDS YELLOW.

DASHED LINES SHOWN FOR PROPOSED SIDEWALK ARE FOR INFORMATION ONLY AND DO NOT NECESSARILY INDICATE JOINT LOCATIONS.

2



|                       |            |                    |                                    |       |       |          |
|-----------------------|------------|--------------------|------------------------------------|-------|-------|----------|
| PROJECT NO:1430-23-71 | HWY:STH 23 | COUNTY:FOND DU LAC | INTERSECTION DETAIL - LAFAYETTE ST | SHEET | ----- | <b>E</b> |
|-----------------------|------------|--------------------|------------------------------------|-------|-------|----------|

## NOTES

ALL WISDOT TRAFFIC SIGNALS TO REMAIN.

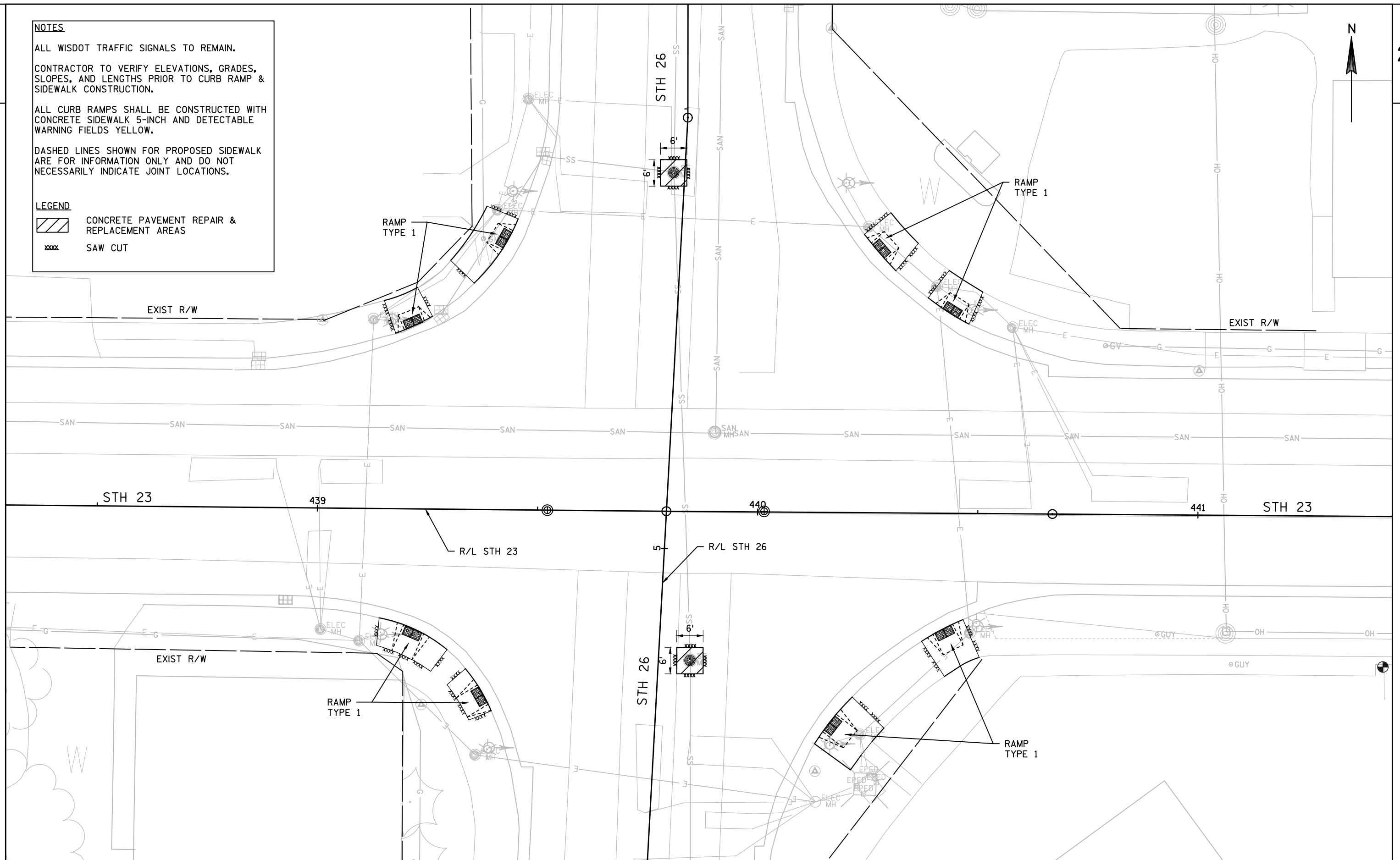
CONTRACTOR TO VERIFY ELEVATIONS, GRADES, SLOPES, AND LENGTHS PRIOR TO CURB RAMP & SIDEWALK CONSTRUCTION.

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DASHED LINES SHOWN FOR PROPOSED SIDEWALK ARE FOR INFORMATION ONLY AND DO NOT NECESSARILY INDICATE JOINT LOCATIONS.

## LEGEND

-  CONCRETE PAVEMENT REPAIR & REPLACEMENT AREAS
-  SAW CUT



PROJECT NO:1430-23-71

HWY:STH 23

COUNTY:FOND DU LAC

INTERSECTION DETAIL - STH 26

SHEET \_\_\_\_\_

E

FILE NAME : N:\PDS\C3D\14302300\SHEETSP\PLAN\021101\_ID.DWG  
LAYOUT NAME - 021102\_id

PLOT DATE : 11/27/2017 8:45 AM

PLOT BY : SMITH, JENNIFER B

PLOT NAME : \_\_\_\_\_ PLOT SCALE : 1 IN:20 FT

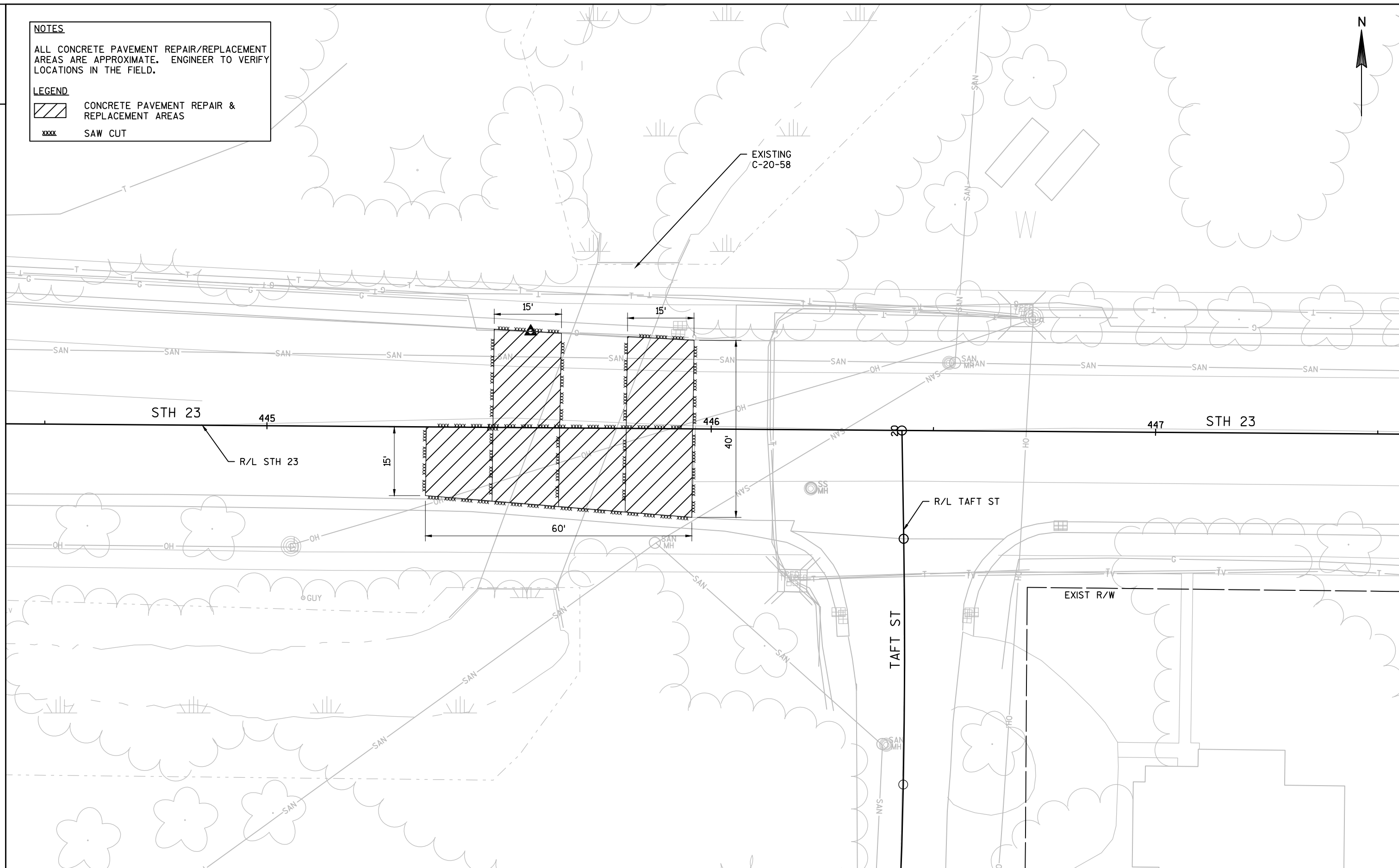
WISDOT/CADDs SHEET 42

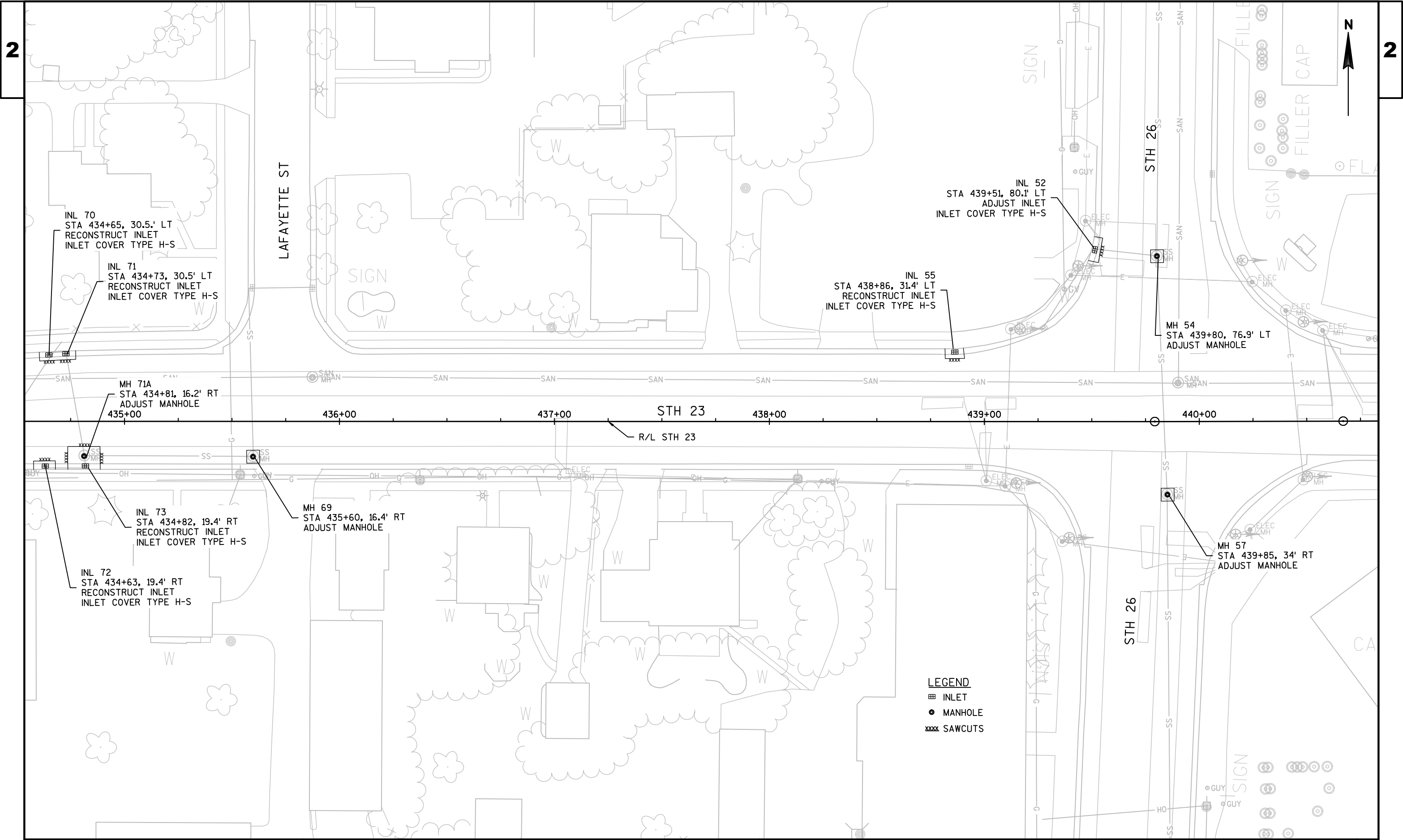
## NOTES

ALL CONCRETE PAVEMENT REPAIR/REPLACEMENT AREAS ARE APPROXIMATE. ENGINEER TO VERIFY LOCATIONS IN THE FIELD.

## LEGEND

-  CONCRETE PAVEMENT REPAIR & REPLACEMENT AREAS
-  SAW CUT





|                       |            |                    |             |       |   |
|-----------------------|------------|--------------------|-------------|-------|---|
| PROJECT NO:1430-23-71 | HWY:STH 23 | COUNTY:FOND DU LAC | STORM SEWER | SHEET | E |
|-----------------------|------------|--------------------|-------------|-------|---|

# 2





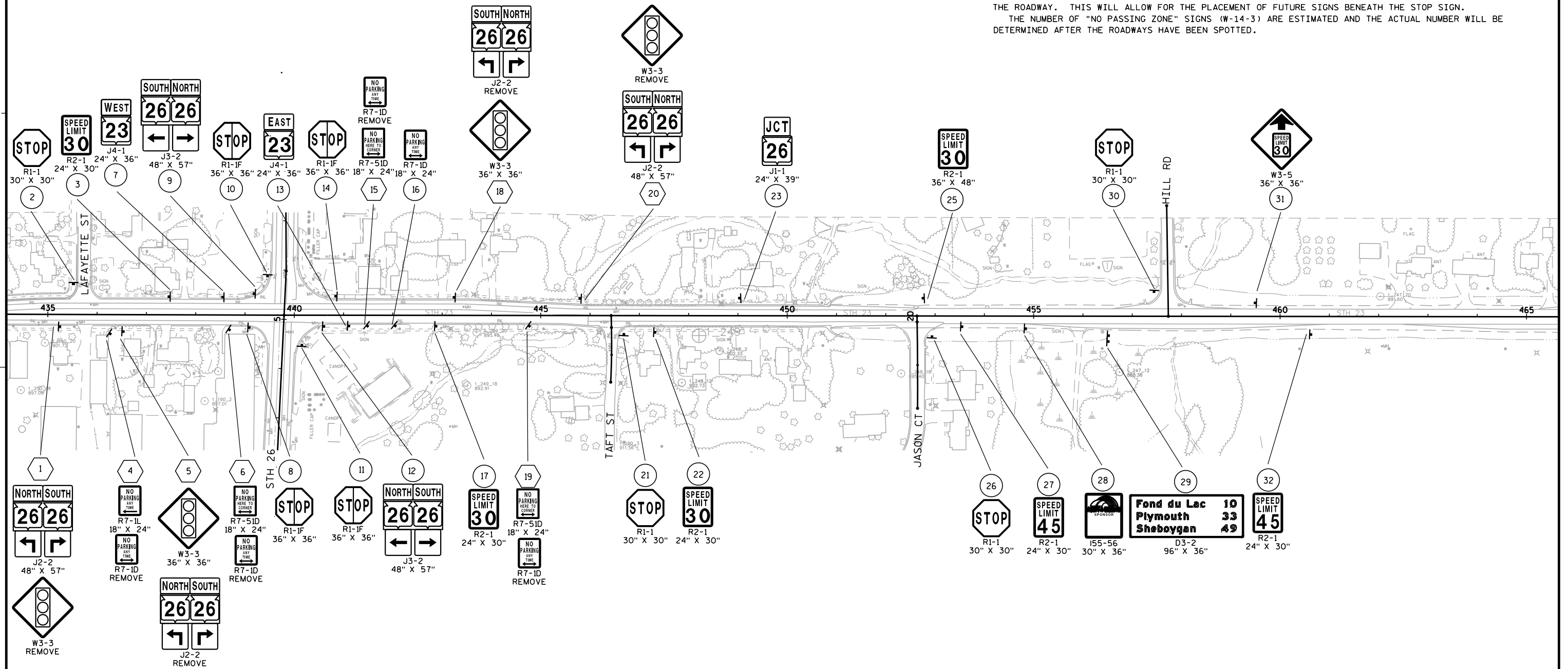
SIGNING NOTES

WHEN AN EXISTING STOP SIGN AND SUPPORT IS TO BE REMOVED AND A NEW STOP SIGN AND SUPPORT ERECTED THE WORK SHALL BE DONE CONCURRENTLY. FOR OTHER SIGNS AND SUPPORTS THAT ARE TO BE REMOVED AND NEW SIGNS AND SUPPORTS ERECTED, THE REMOVAL OF THE EXISTING SIGN/SUPPORT AND ERECTION OF THE NEW SIGN/SUPPORT SHOULD BE DONE AS CONCURRENTLY AS POSSIBLE. IN NO CASE SHALL A NEW SIGN/SUPPORT BE DOWN FOR MORE THAN 24 HOURS AND THERE SHALL NOT BE MORE THAN ONE SIGN OF THE SAME LEGEND MISSING IN A ROW.

WOOD POSTS SIZES, FOR TYPE II SIGNING, ARE ESTIMATED LENGTHS AND THE ACTUAL LENGTH WILL BE DETERMINED IN THE FIELD.

NEW STOP SIGNS (R1-1) PLACED UNDER STAGE \* SHALL HAVE A MINIMUM OF 6'6" OF CLEARANCE ABOVE THE ROADWAY. THIS WILL ALLOW FOR THE PLACEMENT OF FUTURE SIGNS BENEATH THE STOP SIGN.

THE NUMBER OF "NO PASSING ZONE" SIGNS (W-14-3) ARE ESTIMATED AND THE ACTUAL NUMBER WILL BE DETERMINED AFTER THE ROADWAYS HAVE BEEN SPOTTED.



- SIGN-REMOVE AND REPLACE
- SIGN-REMOVE EXISTING
- SIGN-PLACE NEW

PLAN SHEET PRODUCED  
BY WISDOT-NE REGION

|                       |            |                    |                   |       |   |
|-----------------------|------------|--------------------|-------------------|-------|---|
| PROJECT NO:1430-23-71 | HWY:STH 23 | COUNTY:FOND DU LAC | PERMANENT SIGNING | SHEET | E |
|-----------------------|------------|--------------------|-------------------|-------|---|



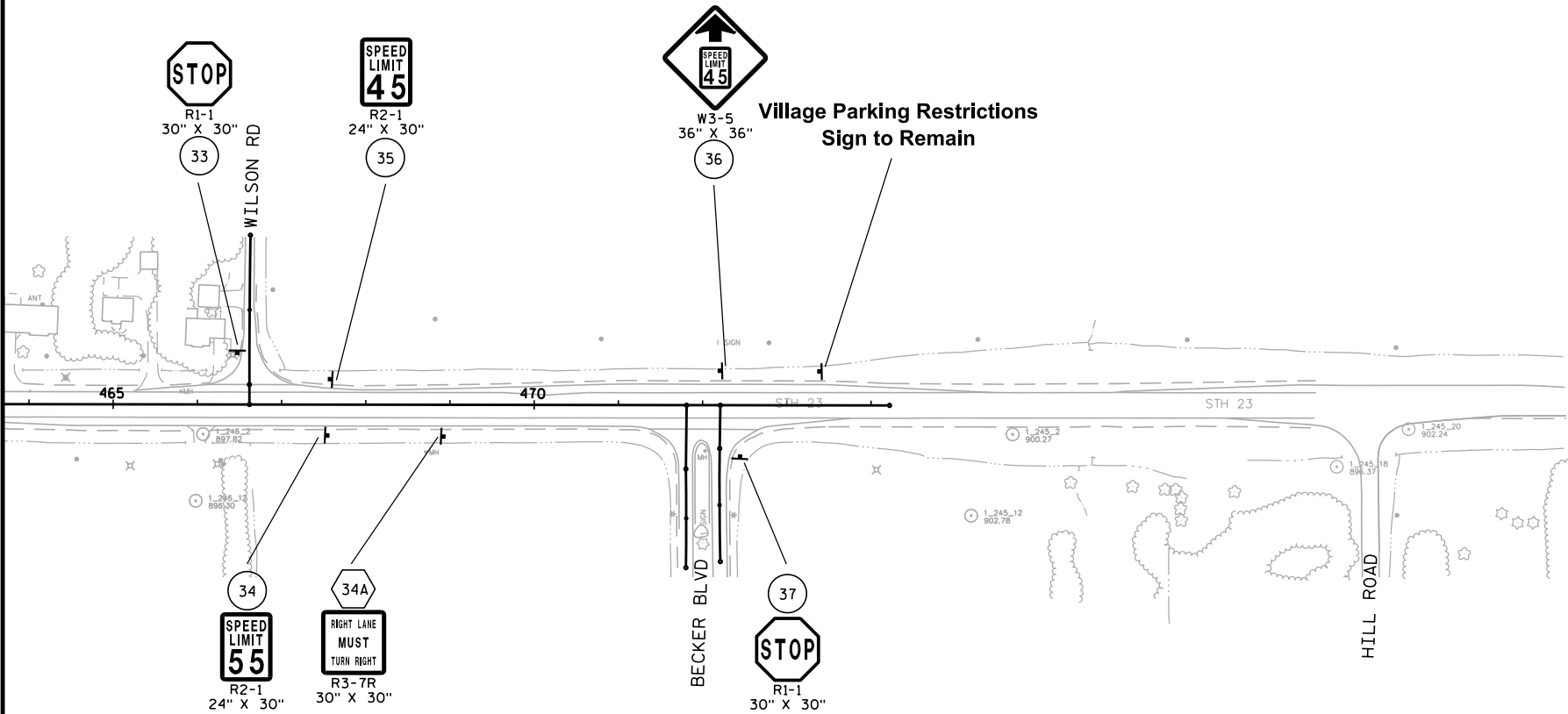
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THE NUMBER OF "NO PASSING ZONE" SIGNS (W-14-3) ARE ESTIMATED AND THE ACTUAL NUMBER WILL BE DETERMINED AFTER THE ROADWAYS HAVE BEEN SPOTTED.



- SIGN-REMOVE AND REPLACE
- SIGN-REMOVE EXISTING
- SIGN-PLACE NEW

PLAN SHEET PRODUCED  
BY WisDOT-NE REGION

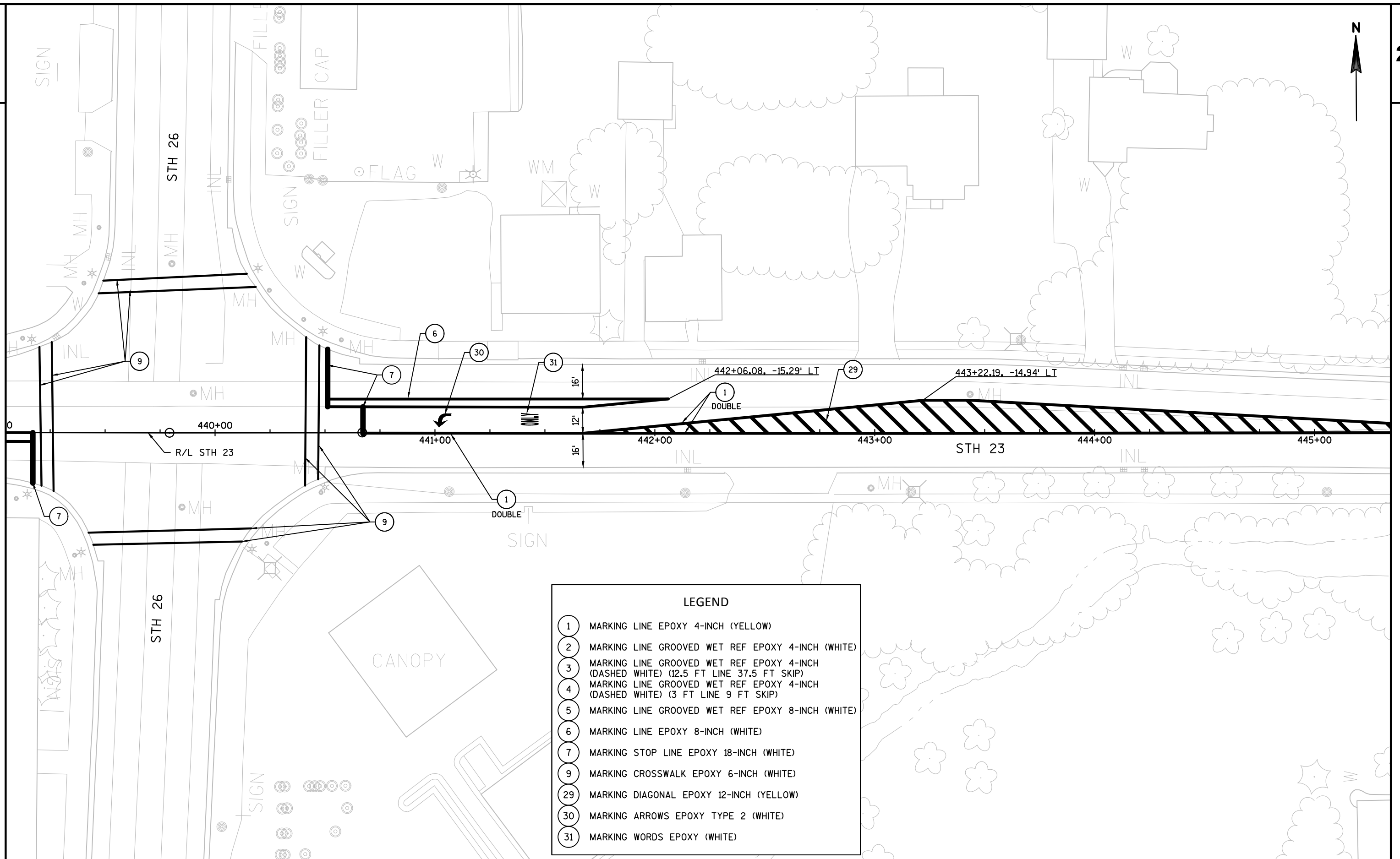
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| PROJECT NO:1430-23-71 | HWY:STH 23 | COUNTY:FOND DU LAC | PERMANENT SIGNING | SHEET | E |
|-----------------------|------------|--------------------|-------------------|-------|---|

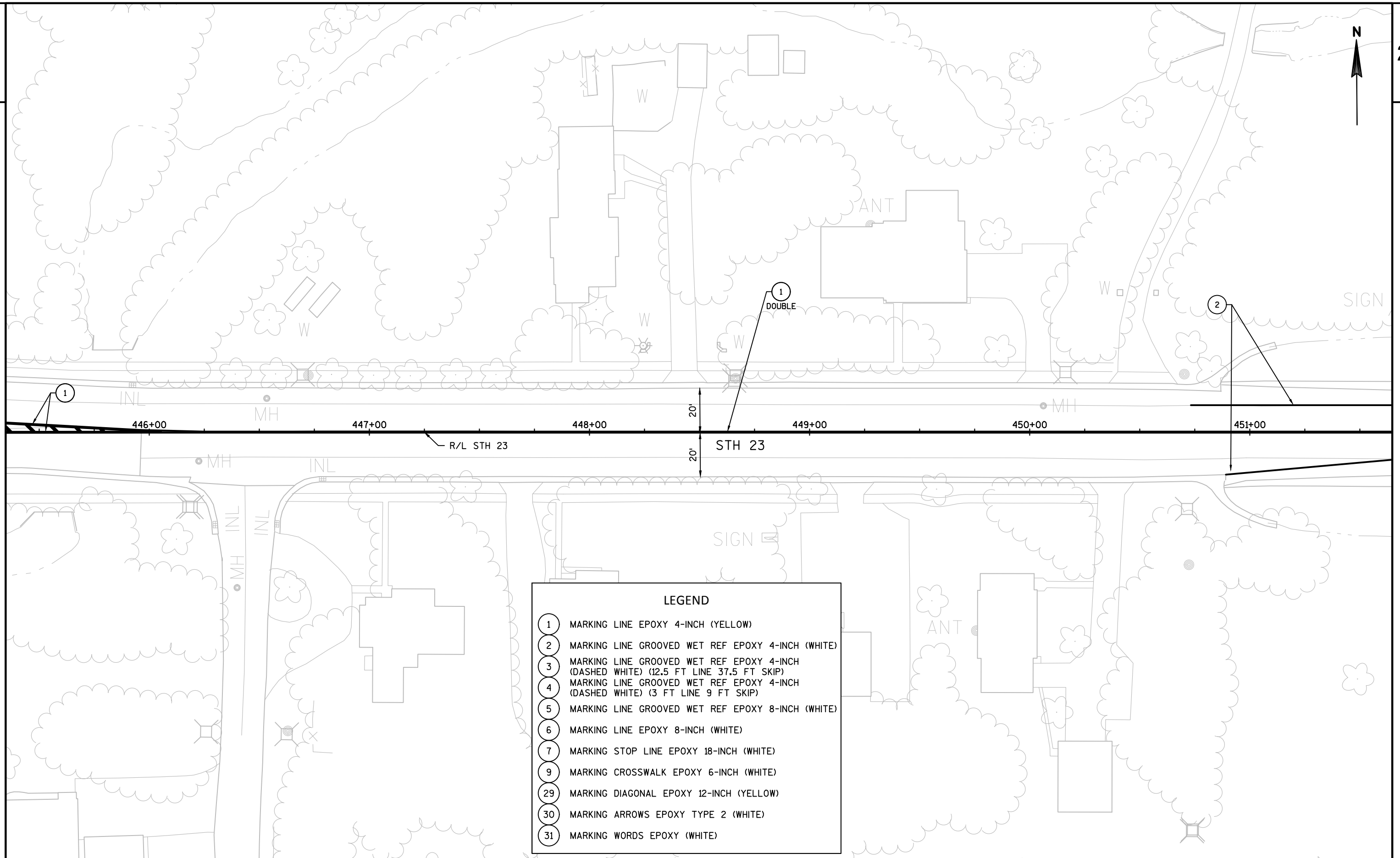
# 2

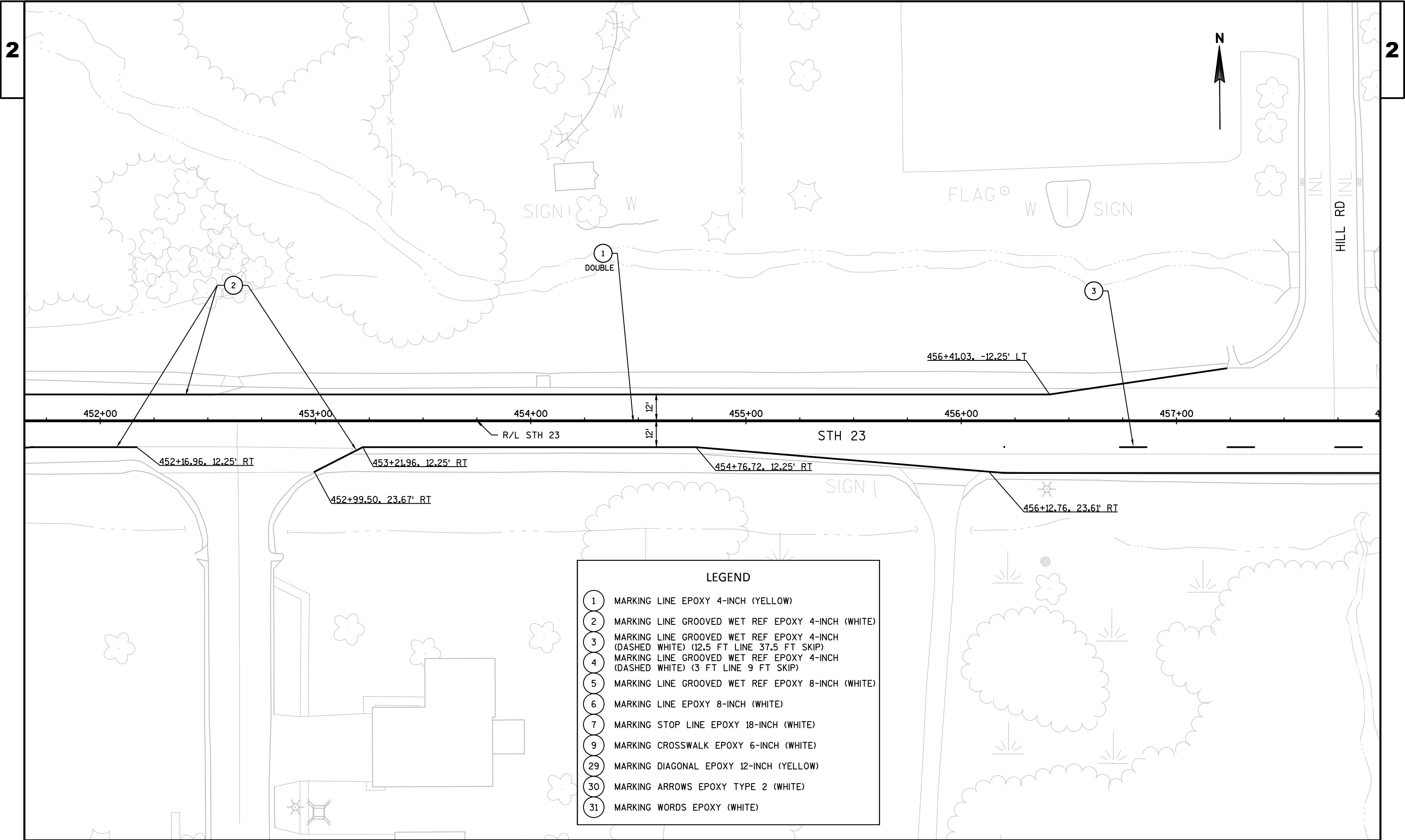


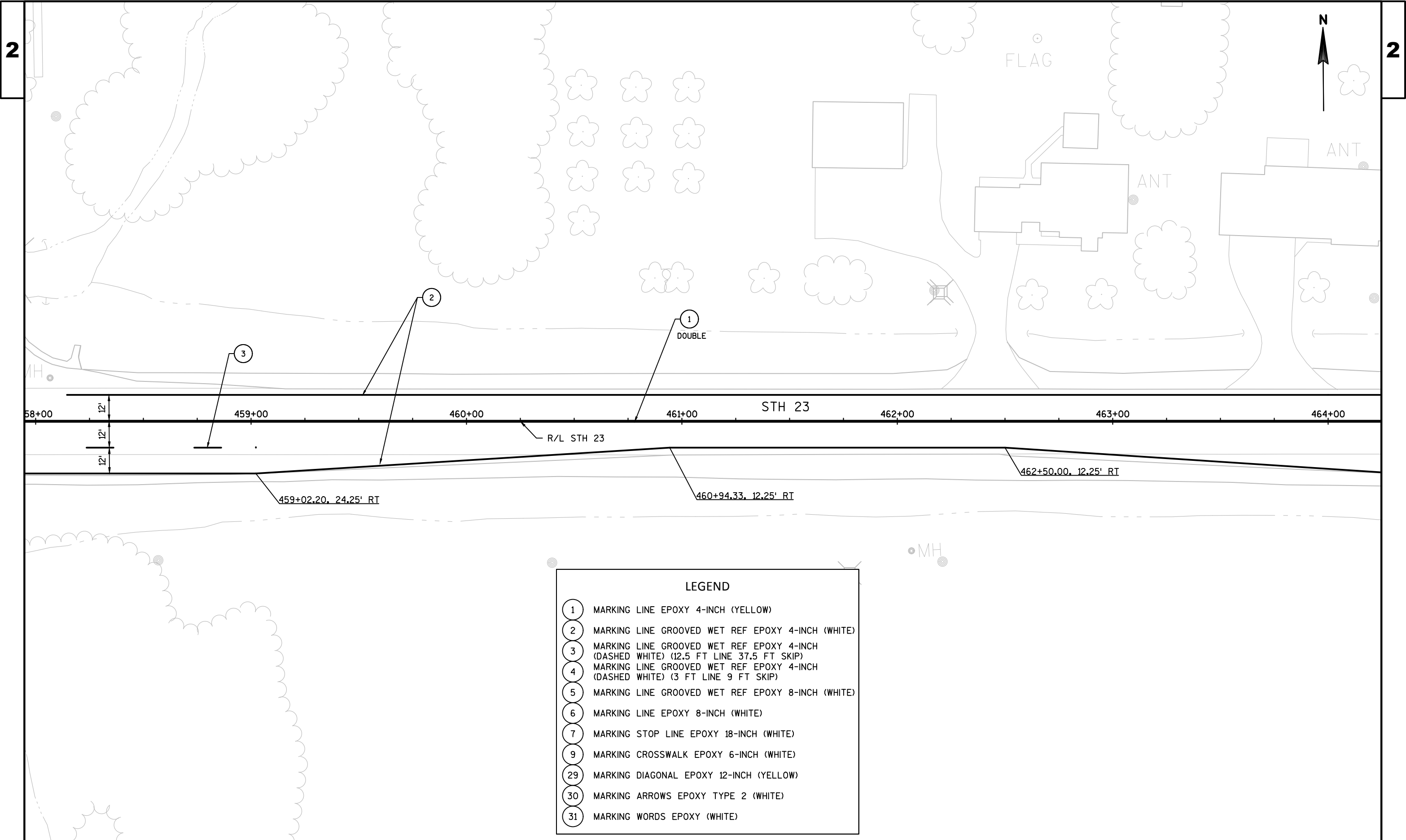
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|-----------------------|-------------|---------------------|-------------------|-------|----------|
| PROJECT NO:1430-23-71 | HWY: STH 23 | COUNTY: FOND DU LAC | PAVEMENT MARKINGS | SHEET | <b>E</b> |
|-----------------------|-------------|---------------------|-------------------|-------|----------|

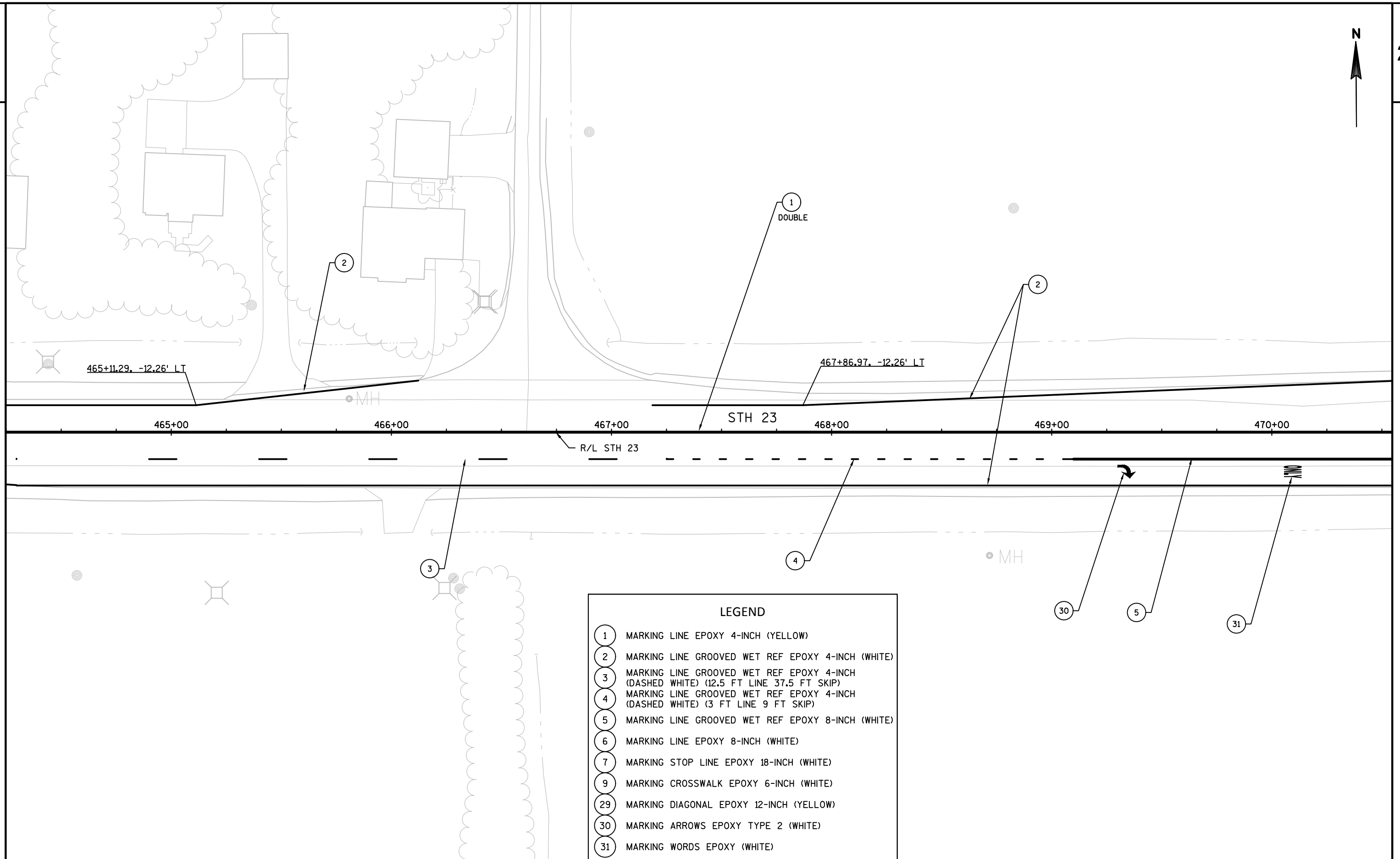






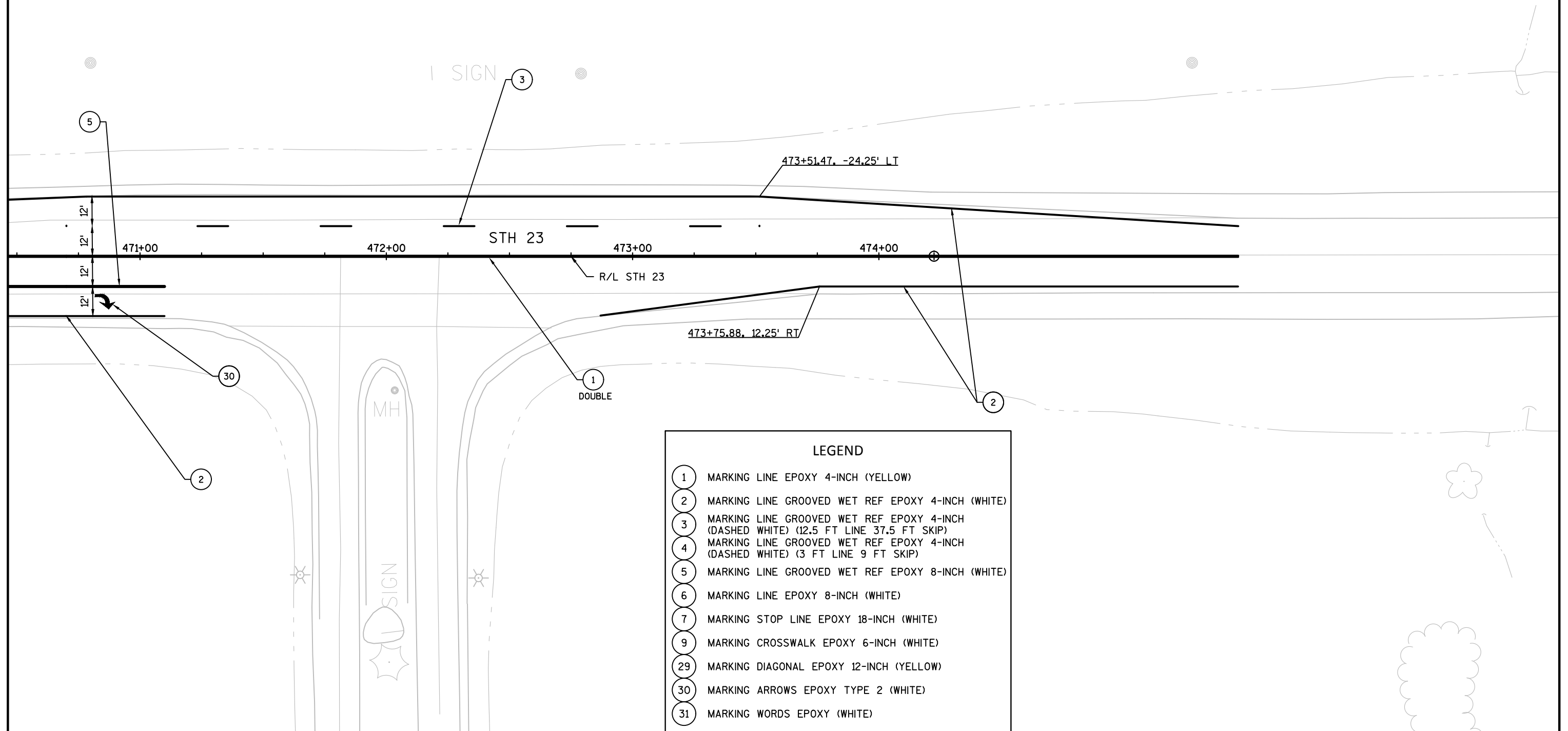






## LEGEND

- 1 MARKING LINE EPOXY 4-INCH (YELLOW)
- 2 MARKING LINE GROOVED WET REF EPOXY 4-INCH (WHITE)
- 3 MARKING LINE GROOVED WET REF EPOXY 4-INCH (DASHED WHITE) (12.5 FT LINE 37.5 FT SKIP)
- 4 MARKING LINE GROOVED WET REF EPOXY 4-INCH (DASHED WHITE) (3 FT LINE 9 FT SKIP)
- 5 MARKING LINE GROOVED WET REF EPOXY 8-INCH (WHITE)
- 6 MARKING LINE EPOXY 8-INCH (WHITE)
- 7 MARKING STOP LINE EPOXY 18-INCH (WHITE)
- 9 MARKING CROSSWALK EPOXY 6-INCH (WHITE)
- 29 MARKING DIAGONAL EPOXY 12-INCH (YELLOW)
- 30 MARKING ARROWS EPOXY TYPE 2 (WHITE)
- 31 MARKING WORDS EPOXY (WHITE)



PROJECT NO:1430-23-71

HWY:STH 23

COUNTY:FOND DU LAC

PAVEMENT MARKINGS

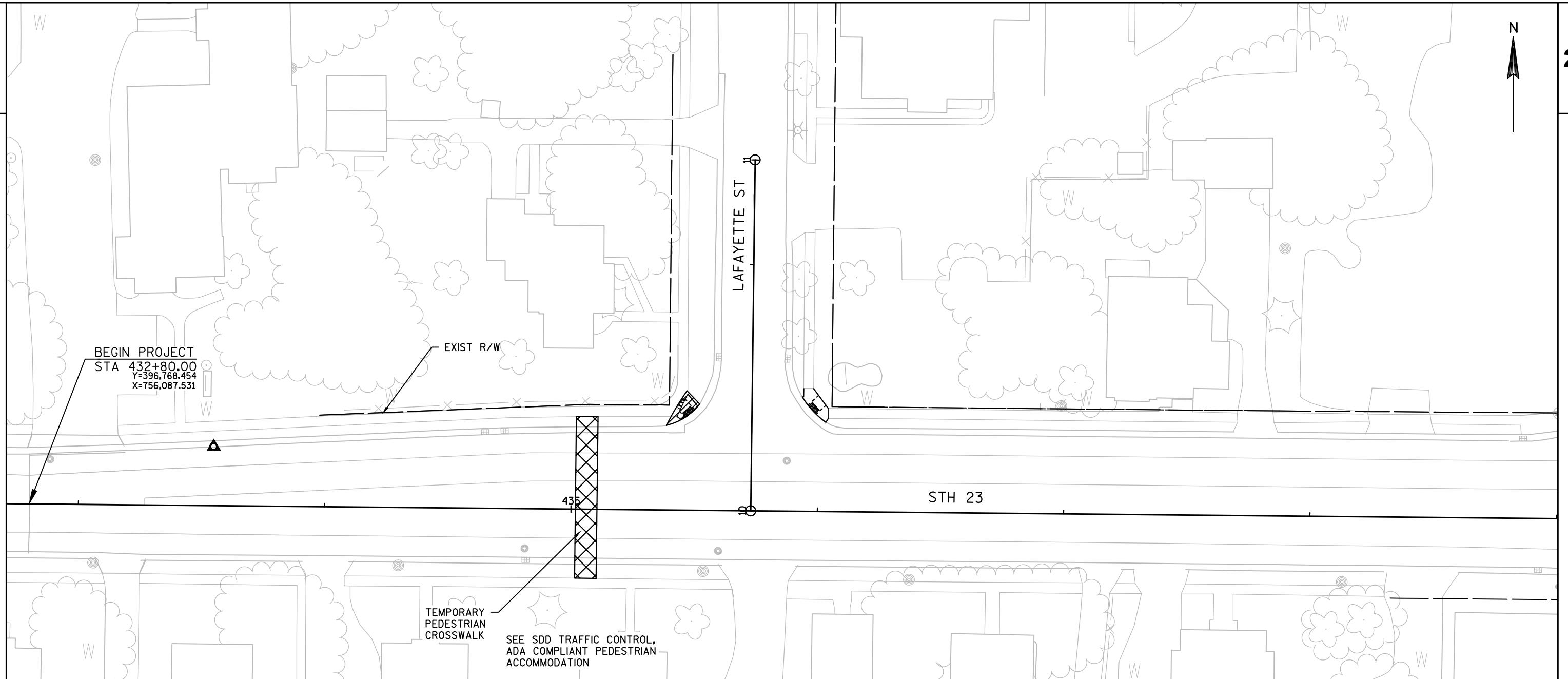
SHEET

E



2

2



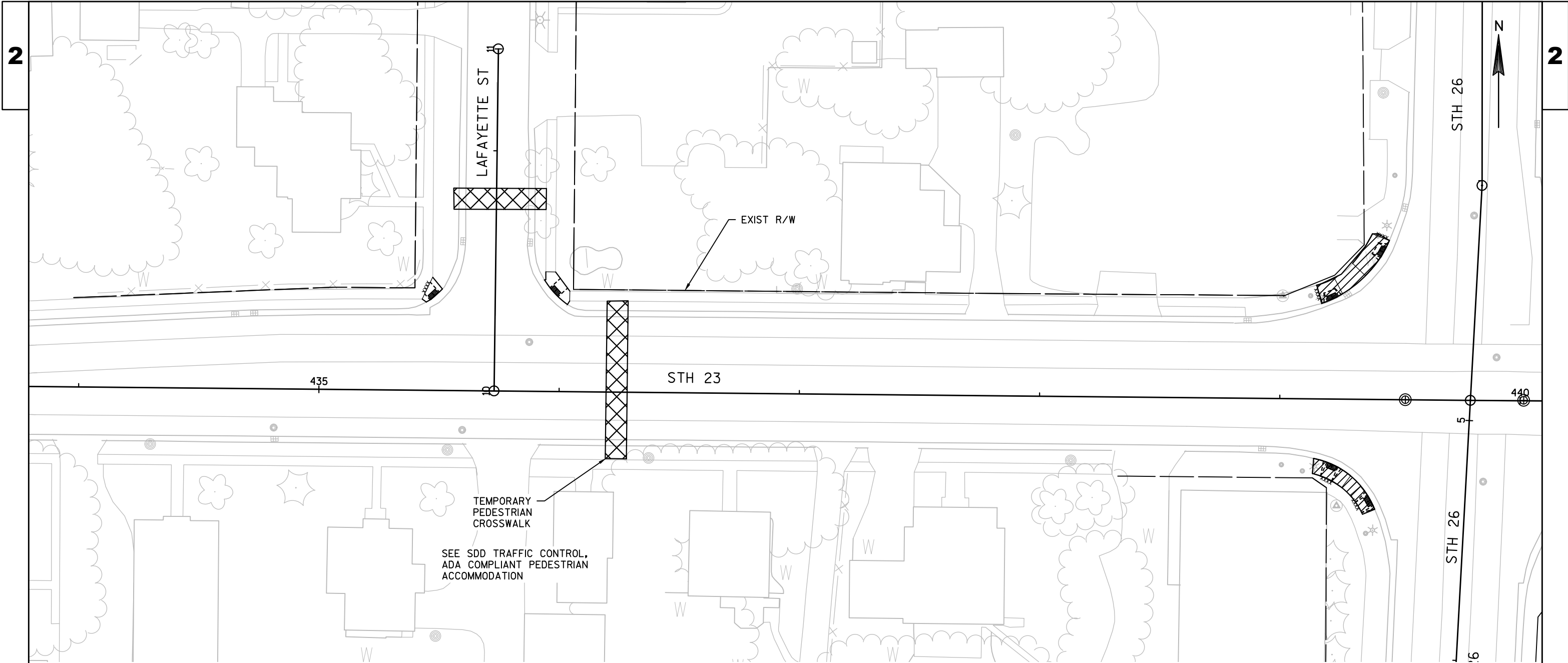
LEGEND

- |                                                                                       |                              |
|---------------------------------------------------------------------------------------|------------------------------|
|  | CURB RAMP - WORK ZONE        |
|  | TEMPORARY CROSSWALK LOCATION |

NOTES

DURING CONSTRUCTION  
CLOSE & CONSTRUCT ONLY ONE QUADRANT OF  
SIDEWALK & CURB RAMPS AT A TIME ALONG STH 23  
TO PROVIDE CONTINUOUS PEDESTRIAN ACCESS.

SEE SDD TRAFFIC CONTROL, PEDESTRIAN  
ACCOMMODATION CORNER SIDEWALK CLOSURE WITH  
TEMPORARY CROSSWALK FOR SIGNING & MARKING



LEGEND



CURB RAMP - WORK ZONE



TEMPORARY CROSSWALK LOCATION

NOTES

DURING CONSTRUCTION

CLOSE & CONSTRUCT ONLY ONE QUADRANT OF SIDEWALK & CURB RAMPS AT A TIME ALONG STH 23 TO PROVIDE CONTINUOUS PEDESTRIAN ACCESS.

SEE SDD TRAFFIC CONTROL, PEDESTRIAN ACCOMMODATION CORNER SIDEWALK CLOSURE WITH TEMPORARY CROSSWALK FOR SIGNING & MARKING

PROJECT NO:1430-23-71

HWY:STH 23

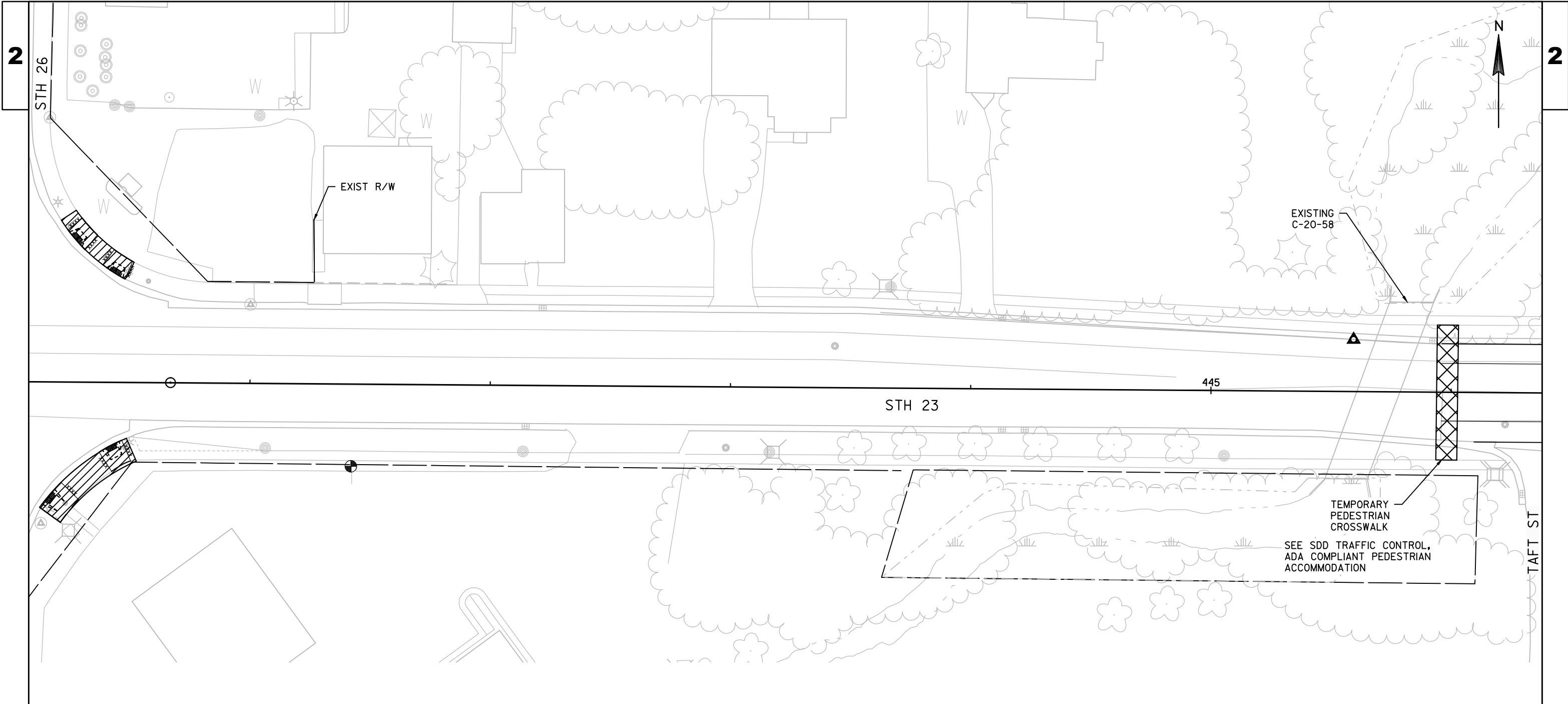
COUNTY:FOND DU LAC

TRAFFIC CONTROL - PEDESTRIAN ACCESS

SHEET

**E**





LEGEND



CURB RAMP - WORK ZONE



TEMPORARY CROSSWALK LOCATION

NOTES

DURING CONSTRUCTION  
CLOSE & CONSTRUCT ONLY ONE QUADRANT OF  
SIDEWALK & CURB RAMPS AT A TIME ALONG STH 23  
TO PROVIDE CONTINUOUS PEDESTRIAN ACCESS.

SEE SDD TRAFFIC CONTROL, PEDESTRIAN  
ACCOMMODATION CORNER SIDEWALK CLOSURE WITH  
TEMPORARY CROSSWALK FOR SIGNING & MARKING

| REMOVING PAVEMENT                                  |            |         |           |     |     |                         |
|----------------------------------------------------|------------|---------|-----------|-----|-----|-------------------------|
| 204.0100 690.0250*                                 |            |         |           |     |     |                         |
| REMOVING SAWING                                    |            |         |           |     |     |                         |
| PAVEMENT CONCRETE                                  |            |         |           |     |     |                         |
| CATEGORY                                           | STATION TO | STATION | LOCATION  | SY  | LF  | REMARKS                 |
| 0010                                               | 445+35 -   | 445+95  | STH 23 RT | 118 | 204 | PAVEMENT REPAIR/REPLACE |
| 0010                                               | 445+50 -   | 445+65  | STH 23 LT | 36  | 108 | PAVEMENT REPAIR/REPLACE |
| 0010                                               | 445+80 -   | 445+95  | STH 23 LT | 34  | 105 | PAVEMENT REPAIR/REPLACE |
| 0010                                               | 434+58 -   | 434+68  | STH 23 RT | 1   | 18  | INL 72                  |
| 0010                                               | 434+78 -   | 434+85  | STH 23 RT | 13  | 36  | INL 73 & MH 71A         |
| 0010                                               | 435+57 -   | 435+63  | STH 23 RT | 3   | 24  | MH 69                   |
| 0010                                               | 434+60 -   | 434+78  | STH 23 LT | 3   | 25  | INL 70 & INL 71         |
| 0010                                               | 438+81 -   | 438+91  | STH 23 LT | 1   | 17  | INL 55                  |
| 0010                                               | 439+51 -   | 439+51  | STH 23 LT | 2   | 20  | INL 52                  |
| 0010                                               | 439+77 -   | 439+83  | STH 23 LT | 3   | 24  | MH 54                   |
| 0010                                               | 439+82 -   | 439+88  | STH 23 RT | 3   | 24  | MH 57                   |
| 0010                                               | 442+18 -   | 442+27  | STH 23 LT | 1   | 17  | INL 76                  |
| 0010                                               | 444+08 -   | 444+29  | STH 23 LT | 3   | 29  | INL 79 & INL 80         |
| 0010                                               | 444+08 -   | 444+27  | STH 23 LT | 3   | 27  | INL 77 & INL 78         |
| 0010                                               | 445+86 -   | 445+96  | STH 23 LT | 1   | 19  | INL 104                 |
| 0010                                               | 446+13 -   | 446+31  | STH 23 RT | 21  | 56  | MH 103                  |
| 0010                                               | 446+26 -   | 446+38  | STH 23 RT | 5   | 31  | INL 101                 |
| 0010                                               | 446+50 -   | 446+60  | STH 23 RT | 4   | 23  | INL 100                 |
| 0010                                               | 446+70 -   | 446+83  | STH 23 RT | 4   | 25  | INL 102                 |
| TOTAL 0010                                         |            |         |           | 259 | 832 |                         |
| *ADDITIONAL QUANTITIES SHOWN ELSEWHERE IN THE PLAN |            |         |           |     |     |                         |

REMOVING ASPHALTIC SURFACE BUTT JOINTS

| 204.0115   |            |         |           |     |             |
|------------|------------|---------|-----------|-----|-------------|
| CATEGORY   | STATION TO | STATION | LOCATION  | SY  | REMARKS     |
| 0010       | 446+31 -   | 446+57  | STH 23 RT | 5.7 | TAFT ST     |
| 0010       | 452+27 -   | 452+55  | STH 23 RT | 6.3 | JASON CT    |
| 0010       | 457+23 -   | 457+48  | STH 23 LT | 5.4 | HILL RD     |
| 0010       | 466+13 -   | 466+32  | STH 23 LT | 4.3 | WILSON RD   |
| 0010       | 471+36 -   | 471+72  | STH 23 RT | 8.0 | BECKER BLVD |
| TOTAL 0010 |            |         |           | 30  |             |

REMOVING ASPHALTIC SURFACE MILLING

| 204.0120      |            |         |           |       |                          |
|---------------|------------|---------|-----------|-------|--------------------------|
| CATEGORY      | STATION TO | STATION | LOCATION  | SY    | REMARKS                  |
| 0010          | 445+96 -   | 473+76  | STH 23 EB | 3707  | DRIVING LANE             |
| 0010          | 445+96 -   | 473+76  | STH 23 WB | 3707  | DRIVING LANE             |
| 0010          | 450+72 -   | 473+76  | STH 23 LT | 293   | SHOULDERS                |
| 0010          | 450+73 -   | 473+76  | STH 23 RT | 370   | SHOULDERS                |
| 0010          | 450+81 -   | 473+76  | STH 23 WB | 1035  | SIDE ROADS/PASSING LANES |
| 0010          | 450+72 -   | 473+76  | STH 23 EB | 1410  | SIDE ROADS/PASSING LANES |
| 0020          | 445+96 -   | 450+81  | STH 23 WB | 437   | PARKING LANES            |
| 0020          | 445+96 -   | 450+72  | STH 23 EB | 426   | PARKING LANES            |
| TOTAL 0010    |            |         |           | 10521 |                          |
| TOTAL 0020    |            |         |           | 862   |                          |
| PROJECT TOTAL |            |         |           | 11384 |                          |

| REMOVING CURB & GUTTER |            |         |           |                |                 |  |
|------------------------|------------|---------|-----------|----------------|-----------------|--|
| CATEGORY               | STATION TO | STATION | LOCATION  | 204.0150<br>LF | REMARKS         |  |
| 0010                   | 434+58 -   | 434+68  | STH 23 RT | 10             | INL 72          |  |
| 0010                   | 434+78 -   | 434+85  | STH 23 RT | 15             | INL 73 & MH 71A |  |
| 0010                   | 434+60 -   | 434+78  | STH 23 LT | 17             | INL 70 & INL 71 |  |
| 0010                   | 439+51 -   | 439+51  | STH 23 LT | 12             | INL 52          |  |
| 0010                   | 438+81 -   | 438+91  | STH 23 LT | 9              | INL 55          |  |
| 0010                   | 442+18 -   | 442+27  | STH 23 LT | 9              | INL 76          |  |
| 0010                   | 444+08 -   | 444+27  | STH 23 LT | 21             | INL 77 & INL 78 |  |
| 0010                   | 444+08 -   | 444+29  | STH 23 RT | 19             | INL 79 & INL 80 |  |
| 0010                   | 445+86 -   | 445+96  | STH 23 LT | 9              | INL 104         |  |
| 0010                   | 446+26 -   | 446+38  | STH 23 RT | 13             | INL 101         |  |
| 0010                   | 446+50 -   | 446+60  | STH 23 RT | 9              | INL 100         |  |
| 0010                   | 446+70 -   | 446+83  | STH 23 RT | 12             | INL 102         |  |
| 0010                   | 442+18 -   | 442+27  | STH 23 RT | 9              | INL 75          |  |
| TOTAL 0010             |            |         |           | 164            |                 |  |

| REMOVING CONCRETE SIDEWALK |            |         |           |                |              |  |
|----------------------------|------------|---------|-----------|----------------|--------------|--|
| CATEGORY                   | STATION TO | STATION | LOCATION  | 204.0155<br>SY | REMARKS      |  |
| 0010                       | 435+43 -   | 435+51  | STH 23 LT | 4              | LAFAYETTE ST |  |
| 0010                       | 435+93 -   | 436+04  | STH 23 LT | 8              | LAFAYETTE ST |  |
| 0010                       | 439+18 -   | 439+26  | STH 23 LT | 7              | STH 26 NW    |  |
| 0010                       | 439+30 -   | 439+45  | STH 23 LT | 14             | STH 26 NW    |  |
| 0010                       | 440+24 -   | 440+36  | STH 23 LT | 9              | STH 26 NE    |  |
| 0010                       | 440+38 -   | 440+51  | STH 23 LT | 9              | STH 26 NE    |  |
| 0010                       | 439+14 -   | 439+30  | STH 23 RT | 11             | STH 26 SW    |  |
| 0010                       | 139+30 -   | 439+40  | STH 23 RT | 6              | STH 26 SW    |  |
| 0010                       | 440+13 -   | 440+29  | STH 23 RT | 15             | STH 26 SE    |  |
| 0010                       | 440+37 -   | 440+51  | STH 23 RT | 10             | STH 26 SE    |  |
| TOTAL 0010                 |            |         |           | 94             |              |  |

| PREPARING FOUNDATION |            |         |           |                                 |                                    |  |
|----------------------|------------|---------|-----------|---------------------------------|------------------------------------|--|
|                      |            |         |           | 211.0100<br>ASPHALTIC<br>PAVING | 211.0400<br>ASPHALTIC<br>SHOULDERS |  |
| CATEGORY             | STATION TO | STATION | LOCATION  | LS                              | STA                                |  |
| 0010                 | 445+96 -   | 473+76  | STH 23    | 1                               | -                                  |  |
| 0010                 | 450+81 -   | 473+76  | STH 23 RT | -                               | 23                                 |  |
| 0010                 | 450+72 -   | 473+76  | STH 23 LT | -                               | 23                                 |  |
| TOTAL 0010           |            |         |           | 1                               | 46                                 |  |

| STORM SEWER REMOVALS |              |           |         |                      |                    |                                    |                                    |
|----------------------|--------------|-----------|---------|----------------------|--------------------|------------------------------------|------------------------------------|
|                      |              |           |         | 204.0210             | 204.0220           | 204.0245.01                        | 204.0245.02                        |
|                      |              |           |         | REMOVING<br>MANHOLES | REMOVING<br>INLETS | REMOVING<br>STORM SEWER<br>12-INCH | REMOVING<br>STORM SEWER<br>18-INCH |
| CATEGORY             | STRUCTURE TO | STRUCTURE |         | EACH                 | EACH               | LF                                 | LF                                 |
| 0010                 | 104          |           |         | -                    | 1                  | -                                  | -                                  |
| 0010                 | 103          |           |         | 1                    | -                  | -                                  | -                                  |
| 0010                 | 101          |           |         | -                    | 1                  | -                                  | -                                  |
| 0010                 | 100          |           |         | -                    | 1                  | -                                  | -                                  |
| 0010                 | 102          |           |         | 1                    | -                  | -                                  | -                                  |
| 0010                 | 104          | -         | OUTFALL | -                    | -                  | 6                                  | -                                  |
| 0010                 | 103          | -         | OUTFALL | -                    | -                  | -                                  | 8                                  |
| 0010                 | 102          | -         | 103     | -                    | -                  | 16                                 | -                                  |
| 0010                 | 100          | -         | 101     | -                    | -                  | 16                                 | -                                  |
| 0010                 | 101          | -         | 103     | -                    | -                  | 16                                 | -                                  |
|                      |              |           |         | 2                    | 3                  | 54                                 | 8                                  |

| BASE AGGREGATE DENSE SUMMARY                 |            |         |               |                             |                               |                            |               |
|----------------------------------------------|------------|---------|---------------|-----------------------------|-------------------------------|----------------------------|---------------|
|                                              |            |         |               | 305.0110<br>3/4-INCH<br>TON | 305.0120<br>1 1/4-INCH<br>TON | 624.0100*<br>WATER<br>MGAL | REMARKS       |
| CATEGORY                                     | STATION TO | STATION | LOCATION      |                             |                               |                            |               |
| 0010                                         | 446+13 -   | 446+31  | STH 23 RT     | -                           | 11.5                          | 0.16                       | CONCRETE BASE |
| 0010                                         | 446+26 -   | 446+38  | STH 23 RT     | -                           | 2.6                           | 0.04                       | CONCRETE BASE |
| 0010                                         | 446+50 -   | 446+60  | STH 23 RT     | -                           | 2.0                           | 0.03                       | CONCRETE BASE |
| 0010                                         | 446+70 -   | 446+83  | STH 23 RT     | -                           | 2.3                           | 0.03                       | CONCRETE BASE |
| 0010                                         | 450+81 -   | 473+76  | STH 23 RT     | 294.5                       | -                             | 4.12                       | SHOULDERS     |
| 0010                                         | 450+72 -   | 473+76  | STH 23 LT     | 295.7                       | -                             | 4.14                       | SHOULDERS     |
| 0010                                         |            |         | UNDISTRIBUTED | 100.0                       | 100.0                         | 1.40                       |               |
| TOTAL 0010                                   |            |         |               | 690                         | 118                           | 9.9                        |               |
| *ADDITIONAL QUANTITIES ELSEWHERE IN THE PLAN |            |         |               |                             |                               |                            |               |

| CONCRETE PAVEMENT SUMMARY                          |            |          |           |             |           |          |      |      |                         |
|----------------------------------------------------|------------|----------|-----------|-------------|-----------|----------|------|------|-------------------------|
|                                                    |            | 390.0303 | 416.1715  | 416.1725    | 416.0610* | 416.0620 |      |      |                         |
|                                                    |            | BASE     | CONCRETE  | CONCRETE    |           |          |      |      |                         |
|                                                    |            | PATCHING | REPAIR    | REPLACEMENT | DRILLED   | DRILLED  |      |      |                         |
|                                                    |            | CONCRETE | SHES      | SHES        | TIE BARS  | DOWEL    |      |      |                         |
| CATEGORY                                           | STATION TO | STATION  | LOCATION  | SY          | SY        | SY       | EACH | EACH | REMARKS                 |
| 0010                                               | 445+35 -   | 445+95   | STH 23 RT | -           | -         | 118      | 48   | 55   | PAVEMENT REPAIR/REPLACE |
| 0010                                               | 445+50 -   | 445+65   | STH 23 LT | -           | 36        | -        | -    | 25   | PAVEMENT REPAIR/REPLACE |
| 0010                                               | 445+80 -   | 445+95   | STH 23 LT | -           | 34        | -        | -    | 25   | PAVEMENT REPAIR/REPLACE |
| 0010                                               | 434+58 -   | 434+68   | STH 23 RT | -           | 1         | -        | 8    | 2    | INL 72                  |
| 0010                                               | 434+78 -   | 434+85   | STH 23 RT | -           | 6         | -        | 14   | 14   | INL 73 & MH 71A         |
| 0010                                               | 435+57 -   | 435+63   | STH 23 RT | -           | 3         | -        | 10   | 10   | MH 69                   |
| 0010                                               | 434+60 -   | 434+78   | STH 23 LT | -           | 3         | -        | 13   | 2    | INL 70 & INL 71         |
| 0010                                               | 438+81 -   | 438+91   | STH 23 LT | -           | 1         | -        | 7    | 2    | INL 55                  |
| 0010                                               | 439+51 -   | 439+51   | STH 23 LT | -           | 2         | -        | 9    | 2    | INL 52                  |
| 0010                                               | 439+77 -   | 439+83   | STH 23 LT | -           | 3         | -        | 10   | 10   | MH 54                   |
| 0010                                               | 439+82 -   | 439+88   | STH 23 RT | -           | 3         | -        | 10   | 10   | MH 57                   |
| 0010                                               | 442+18 -   | 442+27   | STH 23 LT | -           | 1         | -        | 7    | 2    | INL 76                  |
| 0010                                               | 444+08 -   | 444+29   | STH 23 LT | -           | 3         | -        | 15   | 2    | INL 79 & INL 80         |
| 0010                                               | 444+08 -   | 444+27   | STH 23 LT | -           | 3         | -        | 17   | 2    | INL 77 & INL 78         |
| 0010                                               | 445+86 -   | 445+96   | STH 23 LT | -           | 1         | -        | 9    | 2    | INL 104                 |
| 0010                                               | 446+13 -   | 446+31   | STH 23 RT | 21          | -         | -        | 26   | 18   | MH 103                  |
| 0010                                               | 446+26 -   | 446+38   | STH 23 RT | 5           | -         | -        | 8    | 11   | INL 101                 |
| 0010                                               | 446+50 -   | 446+60   | STH 23 RT | 4           | -         | -        | 4    | 12   | INL 100                 |
| 0010                                               | 446+70 -   | 446+83   | STH 23 RT | 4           | -         | -        | 10   | 5    | INL 102                 |
| TOTAL 0010                                         |            |          |           | 33          | 101       | 118      | 225  | 211  |                         |
| *ADDITIONAL QUANTITIES SHOWN ELSEWHERE ON THE PLAN |            |          |           |             |           |          |      |      |                         |

| CONCRETE CURB & GUTTER 30-INCH TYPE A        |            |         |           |     |          |                 |
|----------------------------------------------|------------|---------|-----------|-----|----------|-----------------|
|                                              |            |         |           |     | 601.0409 | 416.0610*       |
|                                              |            |         |           |     | DRILLED  |                 |
|                                              |            |         |           |     | TIE BARS |                 |
| CATEGORY                                     | STATION TO | STATION | LOCATION  | LF  | EACH     | REMARKS         |
| 0010                                         | 434+58 -   | 434+68  | STH 23 RT | 10  | 4        | INL 72          |
| 0010                                         | 434+78 -   | 434+85  | STH 23 RT | 15  | 3        | INL 73 & MH 71A |
| 0010                                         | 434+60 -   | 434+78  | STH 23 LT | 17  | 6        | INL 70 & INL 71 |
| 0010                                         | 439+51 -   | 439+51  | STH 23 LT | 12  | 4        | INL 52          |
| 0010                                         | 438+81 -   | 438+91  | STH 23 LT | 9   | 3        | INL 55          |
| 0010                                         | 442+18 -   | 442+27  | STH 23 LT | 9   | 3        | INL 76          |
| 0010                                         | 444+08 -   | 444+27  | STH 23 LT | 21  | 8        | INL 77 & INL 78 |
| 0010                                         | 444+08 -   | 444+29  | STH 23 RT | 19  | 7        | INL 79 & INL 80 |
| 0010                                         | 445+86 -   | 445+96  | STH 23 LT | 9   | 3        | INL 104         |
| 0010                                         | 446+26 -   | 446+38  | STH 23 RT | 13  | 5        | INL 101         |
| 0010                                         | 446+50 -   | 446+60  | STH 23 RT | 9   | 3        | INL 100         |
| 0010                                         | 446+70 -   | 446+83  | STH 23 RT | 12  | 4        | INL 102         |
| 0010                                         | 442+18 -   | 442+27  | STH 23 RT | 9   | 3        | INL 75          |
| TOTAL 0010                                   |            |         |           | 164 | 56       |                 |
| *ADDITIONAL QUANTITIES ELSEWHERE IN THE PLAN |            |         |           |     |          |                 |

| SHAPING SHOULDERS |            |         |           |          |
|-------------------|------------|---------|-----------|----------|
|                   |            |         |           | 305.0500 |
| CATEGORY          | STATION TO | STATION | LOCATION  | STA      |
| 0010              | 450+81 -   | 473+76  | STH 23 RT | 23       |
| 0010              | 450+72 -   | 473+76  | STH 23 LT | 23       |
| TOTAL 0010        |            |         |           | 46       |

3

3

| ASPHALT SUMMARY |               |         |           |              |              |          |           |             |           |                          | CONCRETE SIDEWALK 5-INCH |            |         |           |     |              |  |
|-----------------|---------------|---------|-----------|--------------|--------------|----------|-----------|-------------|-----------|--------------------------|--------------------------|------------|---------|-----------|-----|--------------|--|
|                 |               |         |           | 460.6223     | 460.6224     | 455.0605 | 465.0110  | 460.2000    | 440.4410  |                          |                          |            |         |           |     |              |  |
|                 |               |         |           | HMA PAVEMENT | HMA PAVEMENT | TACK     | ASPHALTIC | DENSITY HMA | INCENTIVE |                          |                          |            |         |           |     |              |  |
|                 |               |         |           | 3 MT 58-28 S | 4 MT 58-28 S | COAT     | SURFACE   | PAVEMENT    | IRI RIDE  |                          |                          |            |         |           |     |              |  |
| CATEGORY        | STATION TO    | STATION | LOCATION  | TON          | TON          | GAL      | TON       | DOLLAR      | DOLLAR    | REMARKS                  | CATEGORY                 | STATION TO | STATION | LOCATION  | SF  | REMARKS      |  |
| 0010            | 445+96 -      | 450+72  | STH 23 EB | -            | 76           | 44       | -         | 30          | 180       | 2" DRIVING LANE          | 0010                     | 435+43 -   | 435+51  | STH 23 LT | 40  | LAFAYETTE ST |  |
| 0010            | 445+96 -      | 450+81  | STH 23 WB | -            | 78           | 45       | -         | 30          | 184       | 2" DRIVING LANE          | 0010                     | 435+93 -   | 436+04  | STH 23 LT | 73  | LAFAYETTE ST |  |
| 0010            | 450+81 -      | 473+76  | STH 23 WB | 409          | 325          | 428      | -         | 290         | 869       | 4" DRIVING LANE          | 0010                     | 439+18 -   | 439+26  | STH 23 LT | 65  | STH 26 NW    |  |
| 0010            | 450+72 -      | 473+76  | STH 23 EB | 411          | 326          | 430      | -         | 290         | 873       | 4" DRIVING LANE          | 0010                     | 439+30 -   | 439+45  | STH 23 LT | 127 | STH 26 NW    |  |
| 0010            | 450+81 -      | 473+76  | STH 23 WB | 132          | 105          | 138      | -         | 100         | -         | SIDE ROADS/PASSING LANES | 0010                     | 440+24 -   | 440+36  | STH 23 LT | 81  | STH 26 NE    |  |
| 0010            | 450+72 -      | 473+76  | STH 23 EB | 189          | 150          | 197      | -         | 140         | -         | SIDE ROADS/PASSING LANES | 0010                     | 440+38 -   | 440+51  | STH 23 LT | 80  | STH 26 NE    |  |
| 0010            | 450+81 -      | 473+76  | STH 23 WB | 257          | 204          | 269      | -         | 180         | -         | SHOULDERS                | 0010                     | 439+14 -   | 439+30  | STH 23 RT | 97  | STH 26 SW    |  |
| 0010            | 450+72 -      | 473+76  | STH 23 EB | 180          | 143          | 188      | -         | 130         | -         | SHOULDERS                | 0010                     | 139+30 -   | 439+40  | STH 23 RT | 58  | STH 26 SW    |  |
| 0010            | UNDISTRIBUTED |         |           | -            | -            | -        | 154       | -           | -         | PATCHING/WEDGING         | 0010                     | 440+13 -   | 440+29  | STH 23 RT | 132 | STH 26 SE    |  |
| 0020            | 445+96 -      | 450+81  | STH 23 WB | -            | 52           | 31       | -         | -           | -         | PARKING LANES            | 0010                     | 440+37 -   | 440+51  | STH 23 RT | 91  | STH 26 SE    |  |
| 0020            | 445+96 -      | 450+72  | STH 23 EB | -            | 51           | 30       | -         | -           | -         | PARKING LANES            | TOTAL 0010               |            |         |           |     | 844          |  |
| TOTAL 0010      |               |         |           | 1577         | 1407         | 1740     | 154       | 1190        | 2106      |                          |                          |            |         |           |     |              |  |
| TOTAL 0020      |               |         |           | 0            | 103          | 60       | 0         | 0           | 0         |                          |                          |            |         |           |     |              |  |
| PROJECT TOTAL   |               |         |           | 1577         | 1510         | 1801     | 154       | 1190        | 2106      |                          |                          |            |         |           |     |              |  |

| CURB RAMP DETECTABLE WARNING FIELD YELLOW    |                     |          |         | LANDSCAPING |                   |               |               |                |                             |                                    |                |
|----------------------------------------------|---------------------|----------|---------|-------------|-------------------|---------------|---------------|----------------|-----------------------------|------------------------------------|----------------|
|                                              |                     | 602.0505 |         | 624.1000*   |                   | 625.0100      | 627.0200      | 629.0210       | 630.0140                    |                                    |                |
| CATEGORY                                     | LOCATION            | SF       | REMARKS | CATEGORY    | LOCATION          | WATER<br>MGAL | TOPSOIL<br>SY | MULCHING<br>SY | FERTILIZER<br>TYPE B<br>CWT | SEEDING<br>MIXTURE<br>NO. 40<br>LB | REMARKS        |
| 0010                                         | STH 23/STH 26       | 8        | NE QUAD | 0010        | STH 23 LT         | 0.01          | 2             | 2              | 0.06                        | 0.03                               | LAFAYETTE      |
| 0010                                         | STH 23/STH 26       | 8        | NE QUAD | 0010        | STH 23 LT         | 0.02          | 3             | 3              | 0.11                        | 0.06                               | LAFAYETTE      |
| 0010                                         | STH 23/STH 26       | 8        | NW QUAD | 0010        | STH 23 LT         | 0.03          | 5             | 5              | 0.16                        | 0.09                               | STH 26         |
| 0010                                         | STH 23/STH 26       | 8        | NW QUAD | 0010        | STH 23 LT         | 0.02          | 4             | 4              | 0.13                        | 0.08                               | STH 26         |
| 0010                                         | STH 23/STH 26       | 8        | SE QUAD | 0010        | STH 23 RT         | 0.03          | 6             | 6              | 0.19                        | 0.11                               | STH 26         |
| 0010                                         | STH 23/STH 26       | 8        | SE QUAD |             |                   |               |               |                |                             |                                    |                |
| 0010                                         | STH 23/STH 26       | 8        | SW QUAD |             |                   |               |               |                |                             |                                    |                |
| 0010                                         | STH 23/STH 26       | 8        | SW QUAD |             |                   |               |               |                |                             |                                    |                |
| 0010                                         | STH 23/LAFAYETTE ST | 8        | NE QUAD | 0010        | STH 23 LT & RT    | 0.20          | 36            | 36             | 1.14                        | 0.65                               | VARIOUS INLETS |
| 0010                                         | STH 23/LAFAYETTE ST | 8        | NW QUAD | 0010        | 25% UNDISTRIBUTED | 0.08          | 14            | 14             | 0.45                        | 0.26                               |                |
| TOTAL 0010                                   |                     | 80       |         | 0010        |                   |               |               |                |                             |                                    |                |
|                                              |                     |          |         | TOTAL 0010  |                   | 0.40          | 71            | 71             | 2.24                        | 1.28                               |                |
| *ADDITIONAL QUANTITIES ELSEWHERE IN THE PLAN |                     |          |         |             |                   |               |               |                |                             |                                    |                |

| STORM SEWER |           |                                                     |                                                |                                                |                                                 |                                                 |                                                  |                                      |                                                            |
|-------------|-----------|-----------------------------------------------------|------------------------------------------------|------------------------------------------------|-------------------------------------------------|-------------------------------------------------|--------------------------------------------------|--------------------------------------|------------------------------------------------------------|
| CATEGORY    | STRUCTURE | 520.8000<br>CONCRETE<br>COLLARS<br>FOR PIPE<br>EACH | 608.0412<br>SSPRC<br>CLASS IV<br>12-INCH<br>LF | 608.0418<br>SSPRC<br>CLASS IV<br>18-INCH<br>LF | 611.0530<br>MANHOLE<br>COVERS<br>TYPE J<br>EACH | 611.0639<br>INLET<br>COVERS<br>TYPE H-S<br>EACH | 611.2003<br>MANHOLES<br>3-FT<br>DIAMETER<br>EACH | 611.3230<br>INLETS<br>2X3-FT<br>EACH | 650.4000<br>CONSTRUCTION<br>STAKING<br>STORM SEWER<br>EACH |
| 0010        | MH 103    | 3                                                   | 16                                             | 8                                              | 1                                               | -                                               | 1                                                | -                                    | 1                                                          |
| 0010        | INL 100   | 1                                                   | 8                                              | -                                              | -                                               | 1                                               | -                                                | 1                                    | 1                                                          |
| 0010        | INL 101   | 2                                                   | 16                                             | -                                              | -                                               | 1                                               | -                                                | 1                                    | 1                                                          |
| 0010        | INL 102   | 1                                                   | 8                                              | -                                              | -                                               | 1                                               | -                                                | 1                                    | 1                                                          |
| 0010        | INL 104   | 1                                                   | 8                                              | -                                              | -                                               | 1                                               | -                                                | 1                                    | 1                                                          |
| 0010        | INL 70    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 71    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 72    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 73    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | MH 71A    | -                                                   | -                                              | -                                              | 1                                               | -                                               | -                                                | -                                    | -                                                          |
| 0010        | MH 69     | -                                                   | -                                              | -                                              | 1                                               | -                                               | -                                                | -                                    | -                                                          |
| 0010        | MH 57     | -                                                   | -                                              | -                                              | 1                                               | -                                               | -                                                | -                                    | -                                                          |
| 0010        | MH 54     | -                                                   | -                                              | -                                              | 1                                               | -                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 52    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 55    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 75    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 76    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 77    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 78    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 79    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
| 0010        | INL 80    | -                                                   | -                                              | -                                              | -                                               | 1                                               | -                                                | -                                    | -                                                          |
|             |           | 8                                                   | 56                                             | 8                                              | 5                                               | 16                                              | 1                                                | 4                                    | 5                                                          |

| ADJUSTING & RECONSTRUCTING MANHOLES & INLETS |           |                                                              |             |                                      |
|----------------------------------------------|-----------|--------------------------------------------------------------|-------------|--------------------------------------|
|                                              |           | 611.0430                                                     | SPV.0060.01 | 611.8115                             |
|                                              |           | ADJUSTING<br>MANHOLES<br>COVERS<br>W/RUBBER<br>RINGS<br>EACH |             | ADJUSTING<br>INLET<br>COVERS<br>EACH |
| CATEGORY                                     | STRUCTURE | RECONSTRUCT<br>INLETS<br>EACH                                |             |                                      |
| 0010                                         | INL 70    | 1                                                            | -           | -                                    |
| 0010                                         | INL 71    | 1                                                            | -           | -                                    |
| 0010                                         | INL 72    | 1                                                            | -           | -                                    |
| 0010                                         | INL 76    | -                                                            | -           | 1                                    |
| 0010                                         | INL 75    | -                                                            | -           | 1                                    |
| 0010                                         | MH 69     | -                                                            | 1           | -                                    |
| 0010                                         | INL 73    | 1                                                            | -           | -                                    |
| 0010                                         | MH 71A    | -                                                            | 1           | -                                    |
| 0010                                         | MH 54     | -                                                            | 1           | -                                    |
| 0010                                         | MH 57     | -                                                            | 1           | -                                    |
| 0010                                         | INL 52    | -                                                            | -           | 1                                    |
| 0010                                         | INL 55    | 1                                                            | -           | -                                    |
| 0010                                         | INL 77    | -                                                            | -           | 1                                    |
| 0010                                         | INL 78    | 1                                                            | -           | -                                    |
| 0010                                         | INL 79    | 1                                                            | -           | -                                    |
| 0010                                         | INL 80    | 1                                                            | -           | -                                    |
|                                              |           | 8                                                            | 4           | 4                                    |

| INLET PROTECTION TYPE C |          |                  |
|-------------------------|----------|------------------|
| CATEGORY                | LOCATION | 628.7015<br>EACH |
| 0010                    | VARIOUS  | 23               |
| TOTAL 0010              |          | 23               |



REMOVE AND REPLACE OF TYPE II SIGNS AND SUPPORTS

| SIGN NO. | LOCATION                   | SIGN CODE | W X H     | 637.2210<br>SIGNS<br>TYPE II<br>REFLECTIVE H<br>S.F. | 637.2215<br>FOLDING SIGNS<br>TYPE II<br>REFLECTIVE H<br>S.F. | 637.2230<br>SIGNS<br>TYPE II<br>REFLECTIVE F<br>S.F. | 634.0614<br>POSTS<br>WOOD<br>4x6x14<br>EACH | 634.0616<br>POSTS<br>WOOD<br>4x6x16<br>EACH | 634.0618<br>POSTS<br>WOOD<br>4x6x18<br>EACH | 638.2602<br>REMOVING<br>SIGNS<br>TYPE II<br>EACH | 638.3000<br>REMOVING<br>SMALL SIGN<br>SUPPORTS<br>EACH | REMARKS                                    |
|----------|----------------------------|-----------|-----------|------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------------------------------|--------------------------------------------------------|--------------------------------------------|
| 1        | STH 23, W. OF LAFAYETTE ST | J2-2      | 48" X 57" | 19.00                                                | ---                                                          | ---                                                  | ---                                         | ---                                         | 1                                           | 1                                                | 1                                                      | SEE PLAN SHEET, REMOVE W3-3                |
| 2        | LAFAYETTE ST               | R1-1      | 30" X 30" | 5.18                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |
| 3        | STH 23, E. OF LAFAYETTE ST | R2-1      | 24" X 30" | 5.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | 30 MPH                                     |
| 4        | "                          | R7-1L     | 18" X 24" | 3.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | REMOVE R7-1D                               |
| 5        | "                          | W3-3      | 36" X 36" | ---                                                  | ---                                                          | 9.00                                                 | ---                                         | 1                                           | ---                                         | 1                                                | 1                                                      | REMOVE J2-2                                |
| 6        | "                          | R7-51D    | 18" X 24" | 3.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | REMOVE R7-1D                               |
| 7        | "                          | J4-1      | 24" X 36" | 6.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | WEST STH 23                                |
| 8        | "                          | R1-1F     | 36" X 36" | ---                                                  | 7.46                                                         | ---                                                  | ---                                         | ---                                         | ---                                         | 1                                                | ---                                                    | MOUNT TO TRAFFIC SIGNAL                    |
| 9        | "                          | J3-2      | 48" X 57" | 19.00                                                | ---                                                          | ---                                                  | ---                                         | ---                                         | 1                                           | 1                                                | 1                                                      | SOUTH STH 26, NORTH STH 26, SEE PLAN SHEET |
| 10       | STH 26                     | R1-1F     | 36" X 36" | ---                                                  | 7.46                                                         | ---                                                  | ---                                         | ---                                         | ---                                         | 1                                                | ---                                                    | MOUNT TO TRAFFIC SIGNAL                    |
| 11       | "                          | R1-1F     | 36" X 36" | ---                                                  | 7.46                                                         | ---                                                  | ---                                         | ---                                         | ---                                         | 1                                                | ---                                                    | MOUNT TO TRAFFIC SIGNAL                    |
| 12       | STH 23, E. OF STH 26       | J3-2      | 48" X 57" | 19.00                                                | ---                                                          | ---                                                  | ---                                         | ---                                         | ---                                         | 1                                                | ---                                                    | MOUNT TO TRAFFIC SIGNAL                    |
| 13       | "                          | J4-1      | 24" X 36" | 6.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | EAST STH 23                                |
| 14       | "                          | R1-1F     | 36" X 36" | ---                                                  | 7.46                                                         | ---                                                  | ---                                         | ---                                         | ---                                         | 1                                                | ---                                                    | MOUNT TO TRAFFIC SIGNAL                    |
| 15       | "                          | R7-51D    | 18" X 24" | 3.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | REMOVE R7-1D                               |
| 16       | "                          | R7-1D     | 18" X 24" | 3.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |
| 17       | "                          | R2-1      | 24" X 30" | 5.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | 30 MPH                                     |
| 18       | "                          | W3-3      | 36" X 36" | ---                                                  | ---                                                          | 9.00                                                 | ---                                         | 1                                           | ---                                         | 1                                                | 1                                                      | REMOVE J2-2                                |
| 19       | "                          | R7-51D    | 18" X 24" | 3.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | REMOVE R7-1D                               |
| 20       | "                          | J2-2      | 48" X 57" | 19.00                                                | ---                                                          | ---                                                  | ---                                         | ---                                         | 1                                           | 1                                                | 1                                                      | SEE PLAN SHEET, REMOVE W3-3                |
| 21       | TAFT RD                    | R1-1      | 30" X 30" | 5.18                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |
| 22       | STH 23, E. OF TAFT RD      | R2-1      | 24" X 30" | 5.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | 30 MPH                                     |
| 23       | "                          | J1-1      | 24" X 36" | 6.00                                                 | ---                                                          | ---                                                  | ---                                         | 1                                           | ---                                         | 1                                                | 1                                                      | JCT STH 26                                 |
| 24       | VACANT                     | ---       | ---       | ---                                                  | ---                                                          | ---                                                  | ---                                         | ---                                         | ---                                         | ---                                              | ---                                                    |                                            |
| 25       | "                          | R2-1      | 24" X 30" | 5.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | 30 MPH                                     |
| 26       | JASON CT                   | R1-1      | 30" X 30" | 5.18                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |
| 27       | STH 23, E. OF JASON CT     | R2-1      | 24" X 30" | 5.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | 30 MPH                                     |
| 28       | "                          | I55-56    | 30" X 36" | 7.50                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |
| 29       | "                          | D3-2      | 96" X 36" | 24.00                                                | ---                                                          | ---                                                  | 2                                           | ---                                         | ---                                         | 1                                                | 2                                                      | SEE SIGN DETAIL SHEET                      |
| 30       | HILL RD                    | R1-1      | 30" X 30" | 5.18                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |
| 31       | STH 23, E. OF HILL RD      | W3-5      | 36" X 36" | ---                                                  | ---                                                          | 9.00                                                 | ---                                         | 1                                           | ---                                         | 1                                                | 2                                                      | 30 MPH                                     |
| 32       | "                          | R2-1      | 24" X 30" | 5.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | 45 MPH                                     |
| 33       | WILSON ST                  | R1-1      | 30" X 30" | 5.18                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |
| 34       | STH 23, E. OF WILSON ST    | R2-1      | 24" X 30" | 5.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | 55 MPH                                     |
| 34A      | "                          | R3-7R     | 30" X 30" | 6.25                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | ---                                              | ---                                                    |                                            |
| 35       | "                          | R2-1      | 24" X 30" | 5.00                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      | 45 MPH                                     |
| 36       | "                          | W3-5      | 36" X 36" | ---                                                  | ---                                                          | 9.00                                                 | ---                                         | 1                                           | ---                                         | 1                                                | 1                                                      | 45 MPH                                     |
| 37       | BECKER BLVD                | R1-1      | 30" X 30" | 5.18                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |
| 38       | STH 23, E. OF BECKER BLVD  | I2-3      | 60" X 24" | 10.00                                                | ---                                                          | ---                                                  | 2                                           | ---                                         | ---                                         | 1                                                | 2                                                      | ROSENDALE, SEE SIGN DETAIL SHEET           |
| 39       | HILL RD                    | R1-1      | 30" X 30" | 5.18                                                 | ---                                                          | ---                                                  | 1                                           | ---                                         | ---                                         | 1                                                | 1                                                      |                                            |

PROJECT TOTALS

233.01

29.84

36.00

28

5

3

38

36

PLAN SHEET PRODUCED  
BY WisDOT - NE REGION

|            |                                 | TRAFFIC CONTROL        |       |          |                       |          |                        |          |                             |          |                             |          |                 |          |       |          |               |      |                     |
|------------|---------------------------------|------------------------|-------|----------|-----------------------|----------|------------------------|----------|-----------------------------|----------|-----------------------------|----------|-----------------|----------|-------|----------|---------------|------|---------------------|
|            |                                 | 643.0300               |       | 643.0410 |                       | 643.0420 |                        | 643.0705 |                             | 643.0715 |                             | 643.0800 |                 | 643.0900 |       | 643.1050 |               |      |                     |
|            |                                 | SERVICE PERIOD<br>DAYS | DRUMS |          | BARRICADES<br>TYPE II |          | BARRICADES<br>TYPE III |          | WARNING<br>LIGHTS<br>TYPE A |          | WARNING<br>LIGHTS<br>TYPE C |          | ARROW<br>BOARDS |          | SIGNS |          | SIGNS<br>PCMS |      | REMARKS             |
| CATEGORY   | LOCATION                        |                        | NO    | DAYS     | NO                    | DAYS     | NO                     | DAYS     | NO                          | DAYS     | NO                          | DAYS     | NO              | DAYS     | NO    | DAYS     | NO            | DAYS |                     |
| 0010       | PCMS 7 DAYS ADVANCE             | 7                      | 20    | 140      | -                     | -        | -                      | -        | -                           | -        | -                           | -        | -               | -        | -     | -        | 4             | 28   | CONSTRUCTION LIMITS |
| 0010       | ADVANCED WARNING                | 55                     | -     | -        | -                     | -        | -                      | -        | -                           | -        | -                           | -        | -               | -        | 37    | 2035     | -             | -    |                     |
| 0010       | LAFAYETTE WEST SIDEWALK CLOSURE | 2                      | 8     | 16       | 9                     | 18       | 4                      | 8        | 13                          | -        | -                           | -        | -               | -        | 11    | 22       | -             | -    |                     |
| 0010       | LAFAYETTE EAST SIDEWALK CLOSURE | 2                      | 8     | 16       | 9                     | 18       | 4                      | 8        | 13                          | -        | -                           | -        | -               | -        | 11    | 22       | -             | -    |                     |
| 0010       | STH 26 NW SIDEWALK CLOSURE      | 2                      | 10    | 20       | 9                     | 18       | 4                      | 8        | 13                          | 26       | -                           | -        | -               | -        | 11    | 22       | -             | -    |                     |
| 0010       | STH 26 NE SIDEWALK CLOSURE      | 2                      | 10    | 20       | 9                     | 18       | 4                      | 8        | 13                          | 26       | -                           | -        | -               | -        | 11    | 22       | -             | -    |                     |
| 0010       | STH 26 SW SIDEWALK CLOSURE      | 2                      | 10    | 20       | 9                     | 18       | 4                      | 8        | 13                          | 26       | -                           | -        | -               | -        | 11    | 22       | -             | -    |                     |
| 0010       | STH 26 SE SIDEWALK CLOSURE      | 2                      | 10    | 20       | 9                     | 18       | 4                      | 8        | 13                          | 26       | -                           | -        | -               | -        | 11    | 22       | -             | -    |                     |
| 0010       | STH 26 - STAGE 1                | 2                      | 30    | 60       | -                     | -        | 6                      | 12       | 8                           | 16       | 6                           | 12       | 1               | 2        | 8     | 16       | -             | -    |                     |
| 0010       | STH 26 - STAGE 2                | 2                      | 46    | 92       | -                     | -        | 9                      | 18       | 15                          | 30       | 5                           | 10       | 2               | 4        | 6     | 12       | -             | -    |                     |
| 0010       | STH 26 - STAGE 3                | 2                      | 34    | 68       | -                     | -        | 9                      | 18       | 15                          | 30       | 3                           | 6        | -               | -        | 6     | 12       | -             | -    |                     |
| 0010       | STH 26 - STAGE 4                | 2                      | 4     | 8        | -                     | -        | 4                      | 8        | 6                           | 12       | -                           | -        | -               | -        | 2     | 4        | -             | -    |                     |
| 0010       | STORM SEWER & CONCRETE EB       | 6                      | 49    | 294      | -                     | -        | 6                      | 36       | 6                           | 36       | 24                          | 144      | 2               | 12       | 3     | 18       | -             | -    |                     |
| 0010       | STORM SEWER & CONCRETE WB       | 5                      | 17    | 85       | -                     | -        | 2                      | 10       | 2                           | 10       | 8                           | 40       | 1               | 5        | 1     | 5        | -             | -    |                     |
| 0010       | MAINLINE PAVING EB              | 2                      | 58    | 116      | -                     | -        | 9                      | 18       | 18                          | 36       | 8                           | 16       | 1               | 2        | 9     | 18       | -             | -    |                     |
| 0010       | MAINLINE PAVING WB              | 2                      | 69    | 138      | -                     | -        | 8                      | 16       | 16                          | 32       | 8                           | 16       | 1               | 2        | 4     | 8        | -             | -    |                     |
| 0010       | SHOULDER PAVING EB              | 2                      | 58    | 116      | -                     | -        | 8                      | 16       | 16                          | 32       | 8                           | 16       | 1               | 2        | 2     | 4        | -             | -    |                     |
| 0010       | SHOULDER PAVING WB              | 2                      | 69    | 138      | -                     | -        | 6                      | 12       | 12                          | 24       | 8                           | 16       | 1               | 2        | 2     | 4        | -             | -    |                     |
| TOTAL 0010 |                                 |                        | 1367  |          | 108                   |          | 212                    |          | 362                         |          | 276                         |          | 31              |          | 2268  |          | 28            |      |                     |



| TEMPORARY PEDESTRIAN CROSSWALKS |              |                |              |
|---------------------------------|--------------|----------------|--------------|
|                                 |              | 644.1601.S     | 649.0250     |
|                                 |              | TEMPORARY      | TEMPORARY    |
|                                 |              | CURB RAMP      | MARKING LINE |
|                                 |              | REMOVABLE TAPE | 8-INCH       |
| CATEGORY                        | LOCATION     | EACH           | LF           |
| 0010                            | LAFAYETTE ST | 2              | 52           |
| 0010                            | STH 26       | 4              | 198          |
| TOTAL 0010                      |              | 6              | 250          |

| TEMPORARY MARKING LINE |                |           |          |
|------------------------|----------------|-----------|----------|
|                        |                | 649.0150  | 649.0105 |
|                        |                | REMOVABLE | PAINT    |
|                        |                | TAPE      | 4-INCH   |
|                        |                | 4-INCH    | YELLOW   |
| CATEGORY               | LOCATION       | LF        | LF       |
| 0010                   | STAGE 1 STH 26 | 179       | -        |
| 0010                   | STAGE 2 STH 26 | 236       | -        |
| 0010                   | STH 23         | -         | 5560     |
| TOTAL 0010             |                | 415       | 5560     |

| PAVEMENT MARKINGS |            |         |           |          |           |          |          |          |          |          |          |            |                            |
|-------------------|------------|---------|-----------|----------|-----------|----------|----------|----------|----------|----------|----------|------------|----------------------------|
|                   |            |         |           | 646.1020 | 646.4520  | 646.3020 | 646.1040 | 646.3040 | 646.5020 | 646.5120 | 646.7120 | 646.7420   |                            |
|                   |            |         |           | MARKING  | MARKING   | MARKING  | GROOVED  | GROOVED  |          |          | MARKING  | CROSSWALK  |                            |
|                   |            |         |           | LINE     | LINE SAME | LINE     | WET REF  | WET REF  |          |          | DIAGONAL | EPOXY      |                            |
|                   |            |         |           | EPOXY    | DAY EPOXY | EPOXY    | EPOXY    | EPOXY    | MARKING  | MARKING  | EPOXY    | TRANSVERSE |                            |
|                   |            |         |           | 4-INCH   | 4-INCH    | 8-INCH   | 4-INCH   | 8-INCH   | ARROW    | WORD     | 12-INCH  | LINE       |                            |
|                   |            |         |           | YELLOW   | YELLOW    | WHITE    | WHITE    | WHITE    | EPOXY    | EPOXY    | LF       | 6-INCH     |                            |
| CATEGORY          | STATION TO | STATION | LOCATION  | LF       | LF        | LF       | LF       | LF       | EACH     | EACH     | LF       | LF         | REMARKS                    |
| 0010              | 432+71 -   | 435+32  | STH 23    | -        | 897       | -        | -        | -        | -        | -        | -        | -          |                            |
| 0010              | 434+82 -   | 435+32  | STH 23    | -        | -         | 50       | -        | -        | 1        | -        | -        | -          |                            |
| 0010              | 436+00 -   | 438+88  | STH 23    | -        | 947       | -        | -        | -        | 1        | 1        | 68       | -          |                            |
| 0010              | 437+89 -   | 439+17  | STH 23    | -        | -         | 261      | -        | -        | -        | -        | 155      | -          |                            |
| 0010              | 439+22 -   | 439+28  | STH 23    | -        | -         | -        | -        | -        | -        | -        | -        | 131        | WEST STH 23/STH 26         |
| 0010              | 439+44 -   | 440+23  | STH 23 LT | -        | -         | -        | -        | -        | -        | -        | -        | 137        | NORTH STH 23/STH 26        |
| 0010              | 439+41 -   | 440+17  | STH 23 RT | -        | -         | -        | -        | -        | -        | -        | -        | 142        | SOUTH STH 23/STH 26        |
| 0010              | 440+41 -   | 440+47  | STH 23    | -        | -         | -        | -        | -        | -        | -        | -        | 129        | EAST STH 23/STH 26         |
| 0010              | 440+51 -   | 441+67  | STH 23    | -        | -         | 236      | -        | -        | -        | -        | -        | -          |                            |
| 0010              | 440+67 -   | 446+25  | STH 23    | -        | 1984      | -        | -        | -        | 1        | 1        | 442      | -          |                            |
| 0010              | 446+25 -   | 466+61  | STH 23    | -        | 4073      | -        | 2942     | -        | -        | -        | -        | -          |                            |
| 0010              | 446+22 -   | 446+65  | STH 23 RT | -        | -         | -        | -        | -        | -        | -        | -        | -          |                            |
| 0010              | 456+20 -   | 459+02  | STH 23 RT | -        | -         | -        | 75       | -        | -        | -        | -        | -          | TAFT ST                    |
| 0010              | 464+29 -   | 468+50  | STH 23 RT | -        | -         | -        | 105      | -        | -        | -        | -        | -          | HILL RD BYPASS (SKIPS)     |
| 0010              | 466+61 -   | 475+46  | STH 23    | 1769     | 1769      | -        | 1536     | 200      | 2        | 1        | -        | -          | WILSON RD BYPASS (SKIPS)   |
| 0010              | 470+70 -   | 473+52  | STH 23 LT | -        | -         | -        | 70       | -        | -        | -        | -        | -          | BECKER BLVD BYPASS (SKIPS) |
| TOTAL 0010        |            |         |           | 1769     | 9669      | 547      | 4728     | 200      | 5        | 3        | 664      | 538        |                            |

CONSTRUCTION STAKING SUMMARY

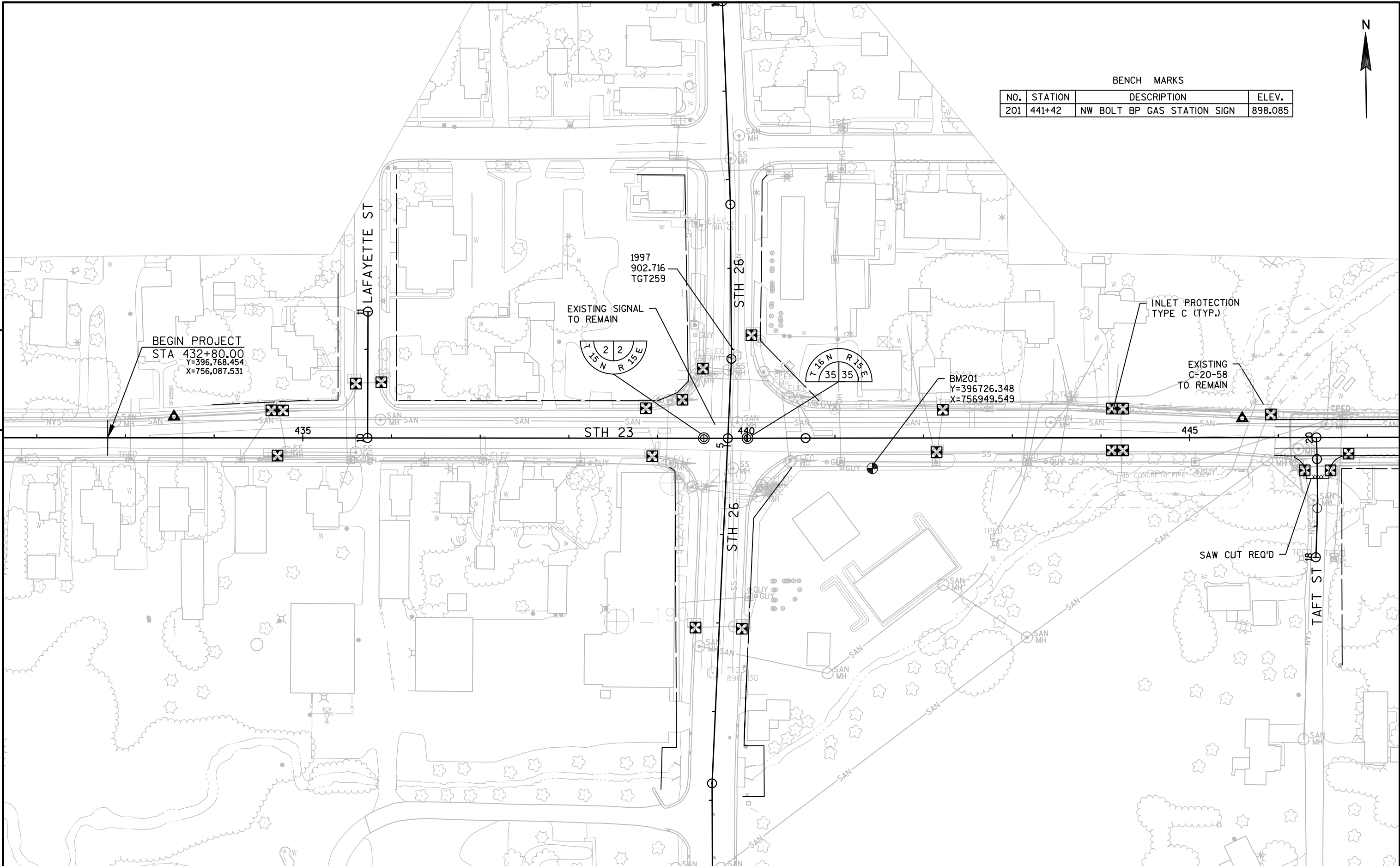
|            |            |          | 650.8000<br>RESURFACING<br>REFERENCE |      | 650.9910<br>SUPPLEMENTAL<br>CONTROL |  |
|------------|------------|----------|--------------------------------------|------|-------------------------------------|--|
| CATEGORY   | STATION TO | STATION  | LOCATION                             | LF   | LS                                  |  |
| 0010       | 445+96     | - 473+76 | STH 23                               | 2780 | -                                   |  |
| 0010       |            | PROJECT  | STH 23                               | -    | 1                                   |  |
| TOTAL 0010 |            |          |                                      | 2780 | 1                                   |  |

SAWING ASPHALT

|            |            |          | 690.0150  |     |             |  |
|------------|------------|----------|-----------|-----|-------------|--|
| CATEGORY   | STATION TO | STATION  | LOCATION  | LF  | REMARKS     |  |
| 0010       | 446+31     | - 446+57 | STH 23 RT | 26  | TAFT ST     |  |
| 0010       | 452+27     | - 452+55 | STH 23 RT | 28  | JASON CT    |  |
| 0010       | 455+78     | - 456+02 | STH 23 RT | 24  | DRIVEWAY    |  |
| 0010       | 457+23     | - 457+48 | STH 23 LT | 25  | HILL RD     |  |
| 0010       | 462+28     | - 462+60 | STH 23 LT | 32  | DRIVEWAY    |  |
| 0010       | 463+63     | - 463+93 | STH 23 LT | 30  | DRIVEWAY    |  |
| 0010       | 465+33     | - 465+66 | STH 23 LT | 33  | DRIVEWAY    |  |
| 0010       | 465+96     | - 466+16 | STH 23 RT | 20  | DRIVEWAY    |  |
| 0010       | 466+13     | - 466+32 | STH 23 LT | 19  | WILSON RD   |  |
| 0010       | 471+36     | - 471+72 | STH 23 RT | 36  | BECKER BLVD |  |
| TOTAL 0010 |            |          |           | 272 |             |  |

SAWING CONCRETE

|                                                    |            |          | 690.0250* |     |              |  |
|----------------------------------------------------|------------|----------|-----------|-----|--------------|--|
| CATEGORY                                           | STATION TO | STATION  | LOCATION  | LF  | REMARKS      |  |
| 0010                                               | 435+43     | - 435+51 | STH 23 LT | 10  | LAFAYETTE ST |  |
| 0010                                               | 435+93     | - 436+04 | STH 23 LT | 8   | LAFAYETTE ST |  |
| 0010                                               | 439+18     | - 439+26 | STH 23 LT | 15  | STH 26 NW    |  |
| 0010                                               | 439+30     | - 439+45 | STH 23 LT | 15  | STH 26 NW    |  |
| 0010                                               | 440+24     | - 440+36 | STH 23 LT | 16  | STH 26 NE    |  |
| 0010                                               | 440+38     | - 440+51 | STH 23 LT | 16  | STH 26 NE    |  |
| 0010                                               | 439+14     | - 439+30 | STH 23 RT | 26  | STH 26 SW    |  |
| 0010                                               | 139+30     | - 439+40 | STH 23 RT | 21  | STH 26 SW    |  |
| 0010                                               | 440+13     | - 440+29 | STH 23 RT | 14  | STH 26 SE    |  |
| 0010                                               | 440+37     | - 440+51 | STH 23 RT | 19  | STH 26 SE    |  |
| TOTAL 0010                                         |            |          |           | 160 |              |  |
| *ADDITIONAL QUANTITIES SHOWN ELSEWHERE IN THE PLAN |            |          |           |     |              |  |



| BENCH MARKS |         |                             |         |
|-------------|---------|-----------------------------|---------|
| NO.         | STATION | DESCRIPTION                 | ELEV.   |
| 201         | 441+42  | NW BOLT BP GAS STATION SIGN | 898.085 |

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BENCH MARKS

| NO. | STATION | DESCRIPTION                              | ELEV.   |
|-----|---------|------------------------------------------|---------|
| 200 | 450+71  | RR SPIKE PPOL *16-15-35.4 NW OF JASON CT | 899.485 |

BM200  
Y=396779.600  
X=757878.170

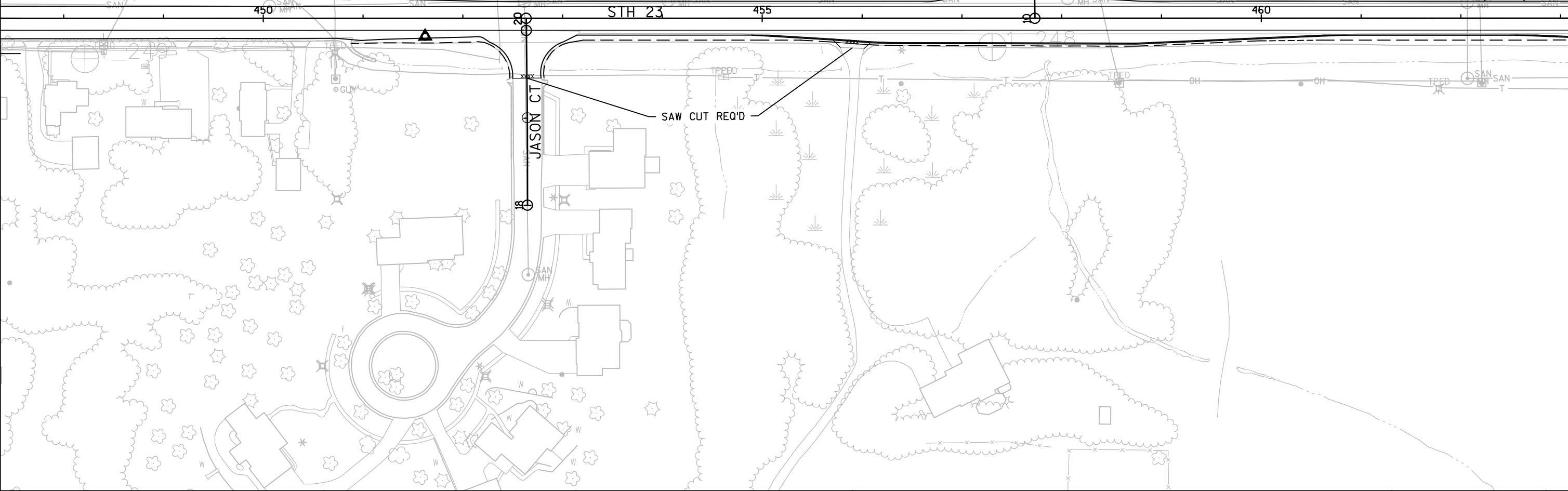
SAW CUT REQ'D

SAW CUT REQ'D

SAW CUT REQ'D

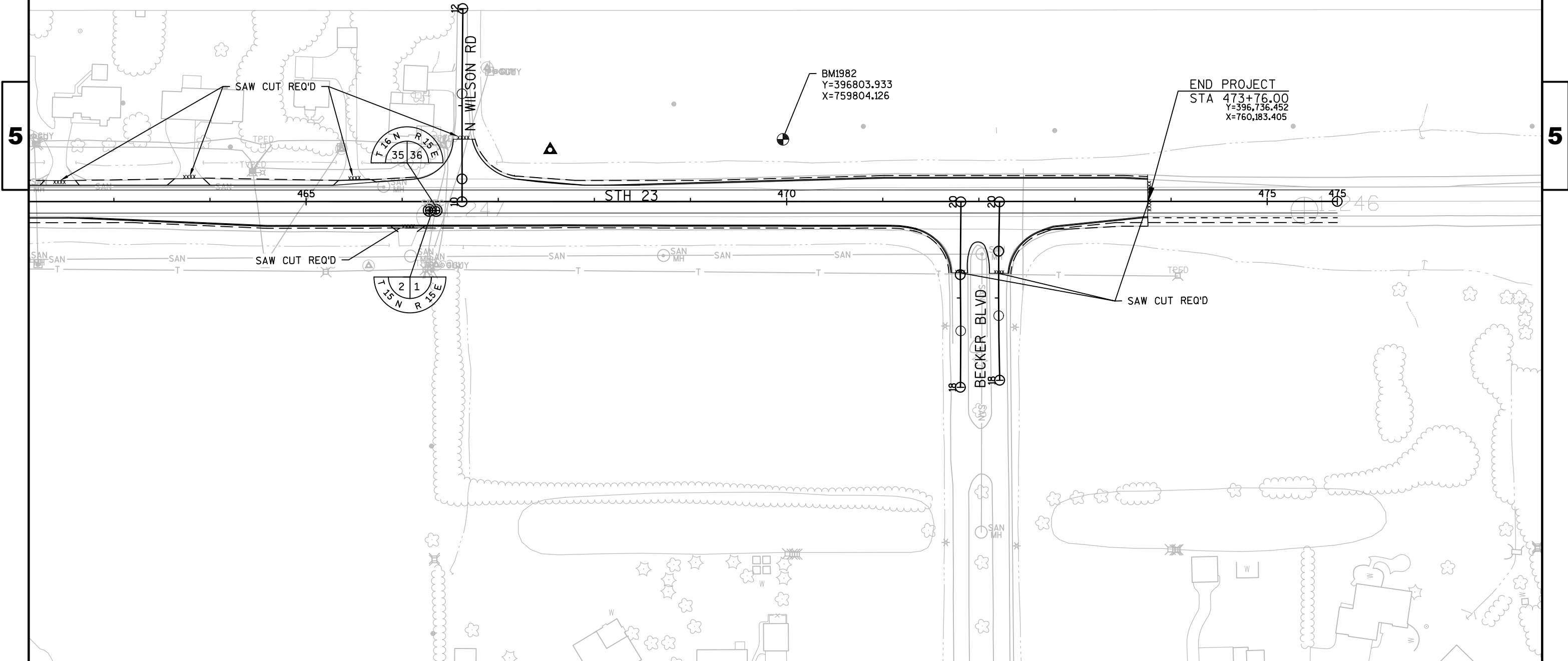
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| BENCH MARKS |         |                                           |         |
|-------------|---------|-------------------------------------------|---------|
| NO.         | STATION | DESCRIPTION                               | ELEV.   |
| 1982        | 469+96  | WHMP 3J51-DISC IN CONC. NW OF BECKER BLVD | 901.750 |



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NOTES

- 1. All Sign Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- 2. Color:  
Background - GREEN  
Message - WHITE
- 3. Message Series - E except as Shown

