

NICOLET TITLE, LLC
3019 Holmgren, Suite 202
GREEN BAY, WI 54304
PHONE: (920)347-6988
FAX: (920) 347-6999

DATE: July 21, 2016

NICOLET FILE NO: L9021 – 1042

DOT PROJECT NO: 4140-21-00-4.18

TITLE SEARCH REPORT

- 1. CURRENT OWNER(S): State of Wisconsin, Department of Natural Resources**
- 2. OWNER'S MAILING ADDRESS: P.O. Box 7921, Madison, WI 53707**
- 3. ALL OTHER PARTIES OF INTEREST: None**
- 4. PROPERTY ADDRESS: Hwy 42, Fish Creek, WI**
- 5. TAX IDENTIFICATION NUMBER: 014 0232312711J**
- 6. LIST OF ACTIVE MORTGAGES: None**
- 7. LIST OF JUDGMENTS, TAX LIENS (PROPERTY-STATE-FEDERAL) AND UCC'S: None**
- 8. LEGAL DESCRIPTION: That part of the Northeast ¼ of the Northeast ¼, Section 32, Township 31 North, Range 27 East, in the Town of Gibraltar, Door County, Wisconsin, as described in Volume 170 Deeds, page 50.**
- 9. LIST OF EASEMENTS, ETC.: Transportation Project Plat No: 4140-21-00-4.18 recorded July 1, 2009 as Document No. 730243.**

10. PROPERTY TAX INFORMATION:

2015 TAX AMOUNT: Taxes are Exempt

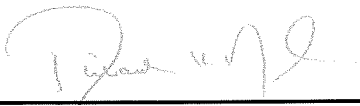
2015 TAX PAYMENT STATUS: n/a

DELINQUENCIES: None

ASSESSED VALUE LAND: not available

ASSESSED VALUE IMPROVEMENTS: not available

11. INFORMATION EFFECTIVE DATE: July 18, 2016

A handwritten signature in dark ink, appearing to read "Richard Nelson", is written above a horizontal line.

Richard Nelson-Authorized Signature

DOCUMENT NO.

327752

VOL 170 PAGE 50

WARRANTY DEED
STATE OF WISCONSIN—FORM 9
THIS SPACE RESERVED FOR RECORDING DATAREGISTER'S OFFICE }
DOOR COUNTY, WIS. }Received for Record the 2 day
of March, A.D., 1966 at 1:10
o'clock P.M., and recorded in Vol. 170
Page 50
By *[Signature]* Register
DeputyRETURN TO Tract Indexed *7*
*Dene*THIS INDENTURE, Made by Laura M. Anderson a/k/a Laura Anderson, a widow,grantor of Fish Creek, Door County, Wisconsin, hereby conveys and warrants to State of Wisconsin (Conservation Commission)grantee of Dane County, Wisconsin, for the sum of Forty-five Thousand and no/100 (\$45,000.00) Dollarsthe following tract of land in Door County, State of Wisconsin;Township 31 North, Range 27 East - Town of Gibraltar
Section 32 - Tract of land in the NE 1/4 NE 1/4 described as follows:

Beginning at a point in the center of the bridge on Highway 42, which bridge is located at the southwest corner of the land herein described, thence running North 18° 35' East along the center of the creek 213.3 feet to a stake; thence running North 2° 27' East along the center of creek 77.6 feet to a 10-inch spike driven in the planking of the bridge, thence running North 2° 27' East 54.8 feet; thence running South 84° .01' East 71.9 feet to an iron pipe driven approximately 3 feet from the easterly edge of the driveway across the culvert; thence running North 73° 59' East 165.5 feet to a stake; thence running South 57° .08' East approximately 142.6 feet to the center of the entrance to the state park; thence running South 26° 37' West 158.3 feet to an iron pin, thence running South 26° 37' West 65.8 feet to an iron pin; thence running North 69° 10' West 65.6 feet; thence North 52° 41' East a distance of 73.0 feet to an iron pipe; thence South 15° .02' West a distance of 80 feet more or less to the center of Highway 42; thence running North 85° 38' West 180.5 feet to the place of beginning.

RESERVATION:

The grantor reserves right of occupancy until October 1, 1966.

This instrument was drafted by WISCONSIN
CONSERVATION DEPARTMENT. Emil Kaminski, Atty.
IN WITNESS WHEREOF, the said grantor has hereunto set her hand and seal this 16thday of February, A.D., 1966.

SIGNED AND SEALED IN PRESENCE OF

Veronica Kiehnau

Veronica Kiehnau

James D. Newman

James D. Newman

Laura M. Anderson (SEAL)

Laura M. Anderson

(SEAL)

(SEAL)

(SEAL)

STATE OF WISCONSIN,

Door

County,

Personally came before me, this 16th day of February, A.D., 1966,the above named Laura M. Anderson a/k/a Laura Anderson, a widow

to me known to be the person who executed the foregoing instrument and acknowledged the same.

This instrument drafted by

Notary Public Door County, Wis.My Commission Expires February 2, 1968

(Section 9.31 (1) of the Wisconsin Statutes provides that this instrument is to be recorded and that the grantor, grantee, witnesses and notary shall sign the instrument in the presence of each other and in the presence of the recorder or his deputy.)

WARRANTY DEED—STATE OF WISCONSIN, FORM NO. 9

W. E. WILSON, CHICAGO, ILL.

0-21-00 - 4.18

THIS PART OF THE NW1/4-NE1/4 AND NE1/4-NE1/4 OF SECTION 33, TOWNSHIP 31 NORTH, RANGE 27 EAST, TOWN OF GIBBSVILLE, DOOR COUNTY, WISCONSIN.

THE STATE OF WISCONSIN HAS DEEMED IT NECESSARY TO MAKE A REVISION OF THE PLAT OF "TOWNSHIP 31 NORTH, RANGE 27 EAST, TOWN OF GIBBSVILLE, DOOR COUNTY, WISCONSIN" AS SET FORTH IN THE RECORDS OF THE DEPARTMENT OF TOWNSHIP CLERK, SETTING SEAS, E2/4 AND NE1/4 OF THE S33/4 OF T1/4S AND R27E, T31N, DOOR COUNTY, WISCONSIN, AND CORRECTLY SHOW DIVISION BETWEEN LAND AND STREAM, AS DESCRIBED IN THE

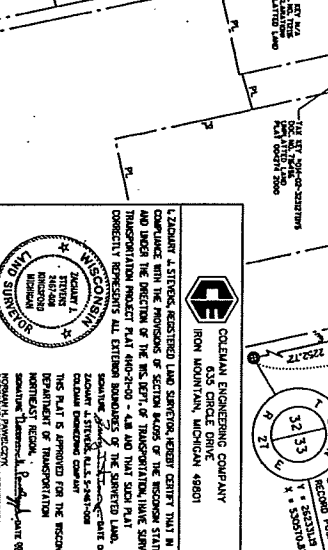
SCALE FEET
0 100 200

SW-5W

SEC. 33, TOWNSHIP 31 NORTH, RANGE 27 EAST, TOWN OF GIBBSVILLE, DOOR COUNTY, WISCONSIN

SEC. 33, TOWNSHIP 31 NORTH, RANGE 27 EAST, TOWN OF GIBBSVILLE, DOOR COUNTY, WISCONSIN

SEC. 34, TOWNSHIP 31 NORTH, RANGE 27 EAST, TOWN OF GIBBSVILLE, DOOR COUNTY, WISCONSIN



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DOOR COUNTY TREASURER

06/20/2016

2015 TAX BILL

014 0232312711J R

Bill#: 1315 Desc: COM CNTR BRIDGE ON HWY NENE

WISCONSIN

SEC.32:N18*E ALG CL CREEK

STATE OF D.N.R.

Acres: 2.00

213.3'N2*E ALG CL 77.6'N2*E

PO BOX 7921

Sch#: 2114

54.8'S84*E71.9'N73*E165.5'S

MADISON WI 53707

Voc#: 1300

57*E142.6'S26*W158.3'S26*W6

5.8'N69*W65.6'N52*E73'S15*W

Doc# 170/50; 56/15

Type Desc.	Land	Improvements	E.F.M.V.
X2 STATE EXEMPT	0	0	0
	Tax Exempt	X2 STATE EXEMPT	2.00 Acres

RE Tax:

RE+Util Paid:

Lottery:

Lottery Used:

707 FISH CREEK - 2 Util.Dist.Tax:

802 OUTSIDE BID-GIB Util.Dist.Tax:

TOTAL TAX: .00 TOTAL PAID: .00

BALANCE DUE: .00

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DELINQUENT TAX AMOUNTS BY YEAR

CURRENT

PRIOR YEARS TOTAL DUE AS OF 06/20/2016

0.00

YEAR

TAX DUE

INT/PEN DUE

TOTAL DUE

** NO DELINQUENT TAXES DUE **

CLOSE WINDOW

