

# CONVENTIONAL SIGNS AND ABBREVIATIONS

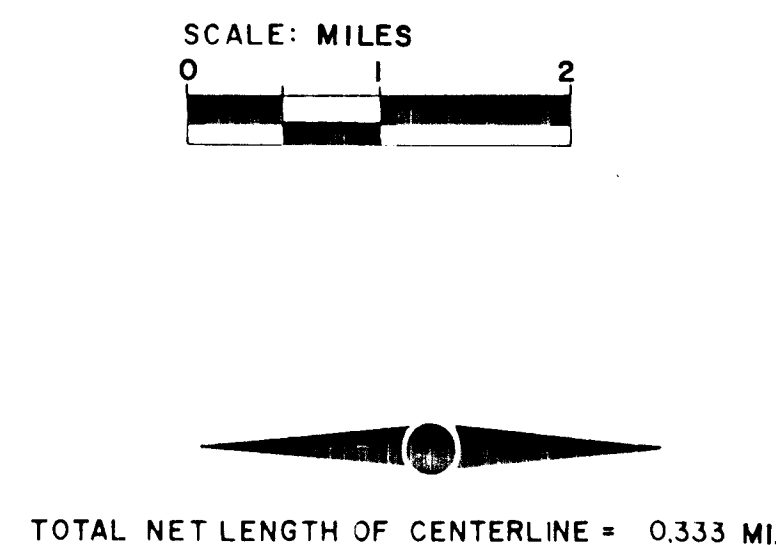
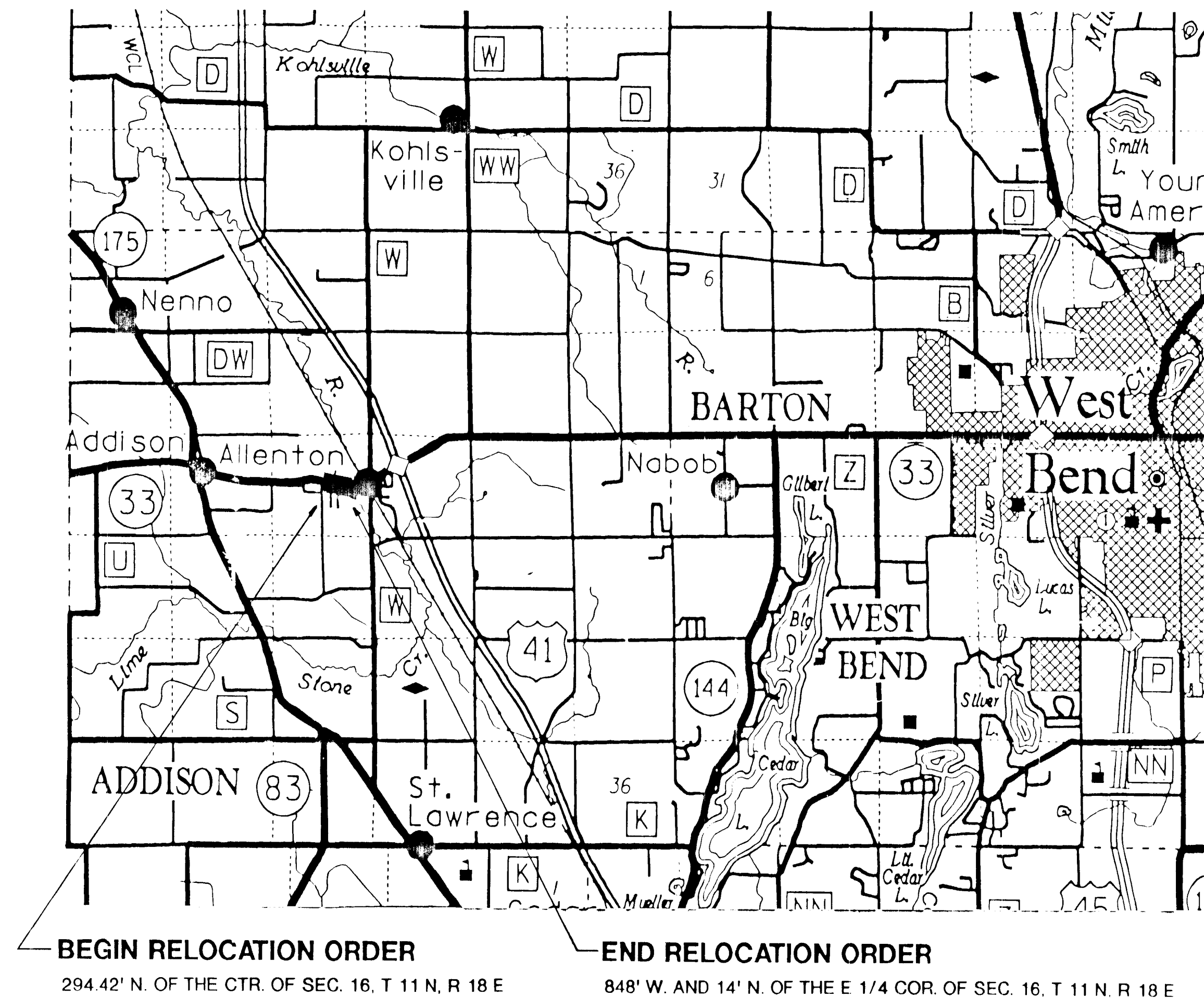
|                           |                |                            |        |
|---------------------------|----------------|----------------------------|--------|
| ACCESS POINT              | A.P.           | STATE LINE                 | -----  |
| ACRES                     | AC.            | COUNTY LINE                | -----  |
| AHEAD                     | AH.            | TOWNSHIP AND RANGE LINES   | -----  |
| AND OTHERS                | ET.AL.         | SECTION LINE               | -----  |
| BACK                      | BK.            | QUARTER LINE               | -----  |
| BARN                      | B              | SIXTEENTH LINE             | -----  |
| CENTERLINE                | CL             | NEW CENTERLINE             | -----  |
| CENTRAL ANGLE OR DELTA    | Δ              | OLD CENTERLINE             | -----  |
| CONVEYANCE                | CONV.          | NEW R/W LINE               | -----  |
| CORNER                    | COR.           | OLD R/W LINE               | -----  |
| DEED                      | (D)            | PROPERTY LINE              | -----  |
| DIST. BETWEEN 1/4 CORNERS | (DIST.)        | CORPORATE LIMITS           | -----  |
| DOCUMENT                  | DOC.           | SLOPE INTERCEPTS           | -----  |
| ESTATE                    | EST.           | LOT, TIE AND OTHER MINOR   | -----  |
| EXCLUDING                 | EXCL.          | DASHED LINES               | -----  |
| FRONTAGE ROAD             | FR. RD.        |                            |        |
| GARAGE                    | G              | UNDERGROUND FACILITY (GAS) | G - G  |
| HOUSE                     | H              | (TELEPHONE)                | I - I  |
| LAND CONTRACT             | L.C.           | NO ACCESS (ACQUISITION)    | -----  |
| LENGTH OF CURVE           | L              | (BY STATUTORY AUTHORITY)   | -----  |
| LIMITED HIGHWAY EASEMENT  | L.H.E.         | (BY PROJECT)               | -----  |
| LONG CHORD                | L. CH.         |                            |        |
| MONUMENT                  | MON.           | LIMITED HIGHWAY EASEMENT   | -----  |
| OUTLOT                    | O.L.           |                            |        |
| PERMANENT                 | PERM.          | BRIDGE                     | -----  |
| PROPERTY LINE             | P.L.           | BUILDING                   | -----  |
| QUIT CLAIM DEED           | Q.C.D.         | CATTLE PASS                | -----  |
| RADIUS                    | R              | IRON PIPE                  | I.P. • |
| REFERENCE LINE            | R <sub>L</sub> | POWER POLE                 | -----  |
| RELOCATED                 | RELOC.         | TELEPHONE POLE             | -----  |
| REMAINING                 | REM.           | WELL                       | W □    |
| RIGHT OF WAY              | R/W            | SEPTIC TANK                | S.T. O |
| SECTION                   | SEC.           | R/W MONUMENT               | •      |
| SEVERED                   | SEV.           | R/W STANDARD               | ▲      |
| STATION                   | STA.           | ACCESS RIGHTS              | A.R.   |
| TANGENT                   | TAN.           |                            |        |
| TEMPORARY                 | TEMP.          |                            |        |
| TRANSIT LINE              | TL             |                            |        |

## NOTES

COORDINATES AND BEARINGS ON THIS PLAT ARE ORIENTED TO THE WISCONSIN COORDINATE SYSTEM ZONE. ALL PLAT DISTANCES ARE GROUND LENGTH AND MAY BE CONVERTED TO GRID LENGTH BY MULTIPLYING THE DISTANCE BY THE GRID FACTOR PROVIDED ON THE DETAIL SHEETS.

RIGHT OF WAY MONUMENTS ARE AND ARE PLACED PRIOR TO OR AT THE TIME OF LAND TITLE TRANSFER.

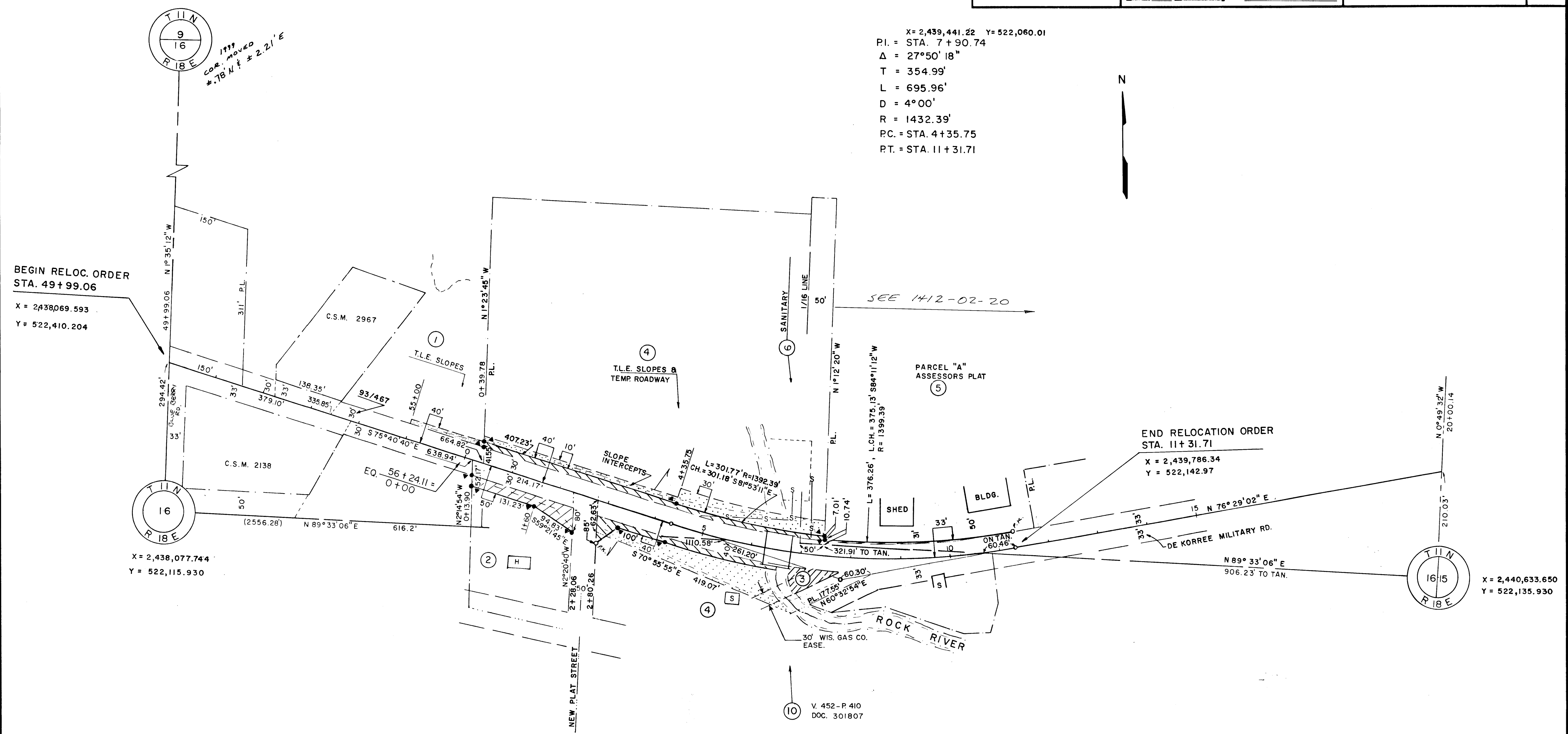
RIGHT OF WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY OR OTHER SURVEYS OF PUBLIC RECORD.



|                                                                    |                |              |
|--------------------------------------------------------------------|----------------|--------------|
| R/W PROJECT NUMBER                                                 | SHEET NUMBER   | TOTAL SHEETS |
| 1410-02-20                                                         | 4.0            |              |
| FEDERAL PROJECT NUMBER                                             |                |              |
| PLAT OF RIGHT OF WAY REQUIRED FOR<br><b>ADDISON-WEST BEND ROAD</b> |                |              |
| BRIDGE OVER BRANCH OF ROCK RIVER                                   |                |              |
| STH 33                                                             | WASHINGTON CO. |              |

|                                 |                                                    |
|---------------------------------|----------------------------------------------------|
| REVISION DATE<br>SEPT. 26, 1995 | STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |
| APPROVED:                       |                                                    |
| DATE: 8-27-93                   | Ralph Baumgartner<br>District Director             |

X = 2,439,441.22 Y = 522,060.01  
P.I. = STA. 7 + 90.74  
Δ = 27°50'18"  
T = 354.99'  
L = 695.96'  
D = 4°00'  
R = 1432.39'  
P.C. = STA. 4 + 35.75  
P.T. = STA. 11 + 31.71



| PARCEL  | OWNER                          | INTEREST             | TOTAL ACRES | NEW  | REQUIRED EXISTING | TOTAL | TOTAL REM. AC. | T.L.E ACRES |  |
|---------|--------------------------------|----------------------|-------------|------|-------------------|-------|----------------|-------------|--|
| 1       | FRANK & LOIS VERHUNCE          | T.L.E.               | 24.5        | —    | —                 | —     | —              | 0.03        |  |
| 2       | WM. D. HART & PATRICIA C. HART | FEE                  | 1.43        | 0.12 | 0.15              | 0.27  | 1.16           | —           |  |
| 3       | WM. D. HART & PATRICIA C. HART | FEE                  | 0.56        | 0.10 | 0.46              | 0.56  | 0              | —           |  |
| ✓ 4 (2) | TOWN OF ADDISON                | Q.C.D.               | 12.49       | 0.27 | 0.75              | 1.02  | 11.47          | 0.67        |  |
| ✓ 5     | 33 ALLENTON JOINT VENTURE      | FEE                  | 18.91       | 0.04 | 0                 | 0.04  | 18.87          |             |  |
| 6       | SANITARY DISTRICT NO. 1 (40)   | CONVEYANCE OF RIGHTS |             |      |                   |       |                |             |  |
| 10 (2)  | WISCONSIN GAS CO.              | CONVEYANCE OF RIGHTS |             |      |                   |       |                |             |  |