

LIGHTING PLAN LEGEND

STATION OFFSET
180LWFnb+25 - 33'LT
250 - 12 - 5 - 5 - B/A - SL400 ← LIGHT UNIT NUMBER
LAMP WATTAGE MAST ARM LENGTH POLE TYPE
CIRCUIT NUMBER (LEFT/RIGHT)
BASE TYPE (TYPE 5 SPECIAL)

— LIGHTING UNIT (TYPE)
☒ CONCRETE CONTROL CABINET BASE TYPE 10
⊙ PULL BOX (24" X 42" STEEL)
— CONDUIT RIGID NONMETALLIC (2-INCH SCHEDULE 40 W/3"10 AWG UNLESS NOTED OTHERWISE)

RSL — REMOVING CONCRETE BASES / REMOVE AND SALVAGE STREET LIGHT

RPB — REMOVING PULL BOXES

RLC — REMOVE AND SALVAGE LIGHTING CONTROL CABINET

CS — CONDUIT SPECIAL 2-INCH REQ'D

NOTE: ENSURE LIGHT BASES WILL BE LOCATED ON THE INTERSECTION OF PARKING STALLS

CIRCUIT "A"

CIRCUIT "B"

CIRCUIT LEGEND

A - BLACK
B - RED

240V PHASE TO PHASE

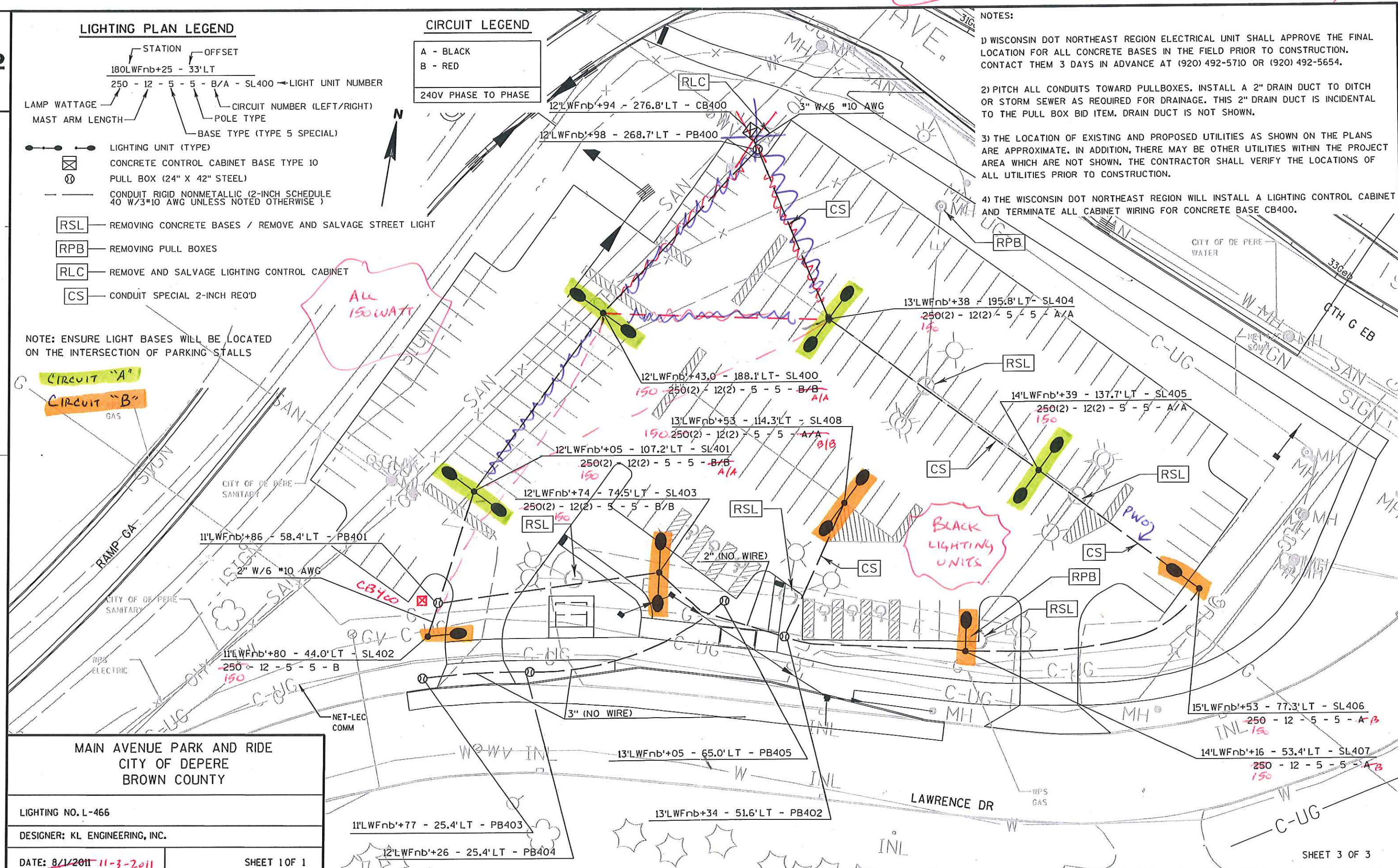
NOTES:

1) WISCONSIN DOT NORTHEAST REGION ELECTRICAL UNIT SHALL APPROVE THE FINAL LOCATION FOR ALL CONCRETE BASES IN THE FIELD PRIOR TO CONSTRUCTION. CONTACT THEM 3 DAYS IN ADVANCE AT (920) 492-5710 OR (920) 492-5654.

2) PITCH ALL CONDUITS TOWARD PULLBOXES. INSTALL A 2" DRAIN DUCT TO DITCH OR STORM SEWER AS REQUIRED FOR DRAINAGE. THIS 2" DRAIN DUCT IS INCIDENTAL TO THE PULL BOX BID ITEM. DRAIN DUCT IS NOT SHOWN.

3) THE LOCATION OF EXISTING AND PROPOSED UTILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE. IN ADDITION, THERE MAY BE OTHER UTILITIES WITHIN THE PROJECT AREA WHICH ARE NOT SHOWN. THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION.

4) THE WISCONSIN DOT NORTHEAST REGION WILL INSTALL A LIGHTING CONTROL CABINET AND TERMINATE ALL CABINET WIRING FOR CONCRETE BASE CB400.



MAIN AVENUE PARK AND RIDE
CITY OF DE PERE
BROWN COUNTY

LIGHTING NO. L-466

DESIGNER: KL ENGINEERING, INC.

DATE: 8/1/2011 11-3-2011

SHEET 1 OF 1

PROJECT NO: 1133-06-86

HWY: USH 41

COUNTY: BROWN

LIGHTING & ELECTRICAL - PARK & RIDE

SHEET 19

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