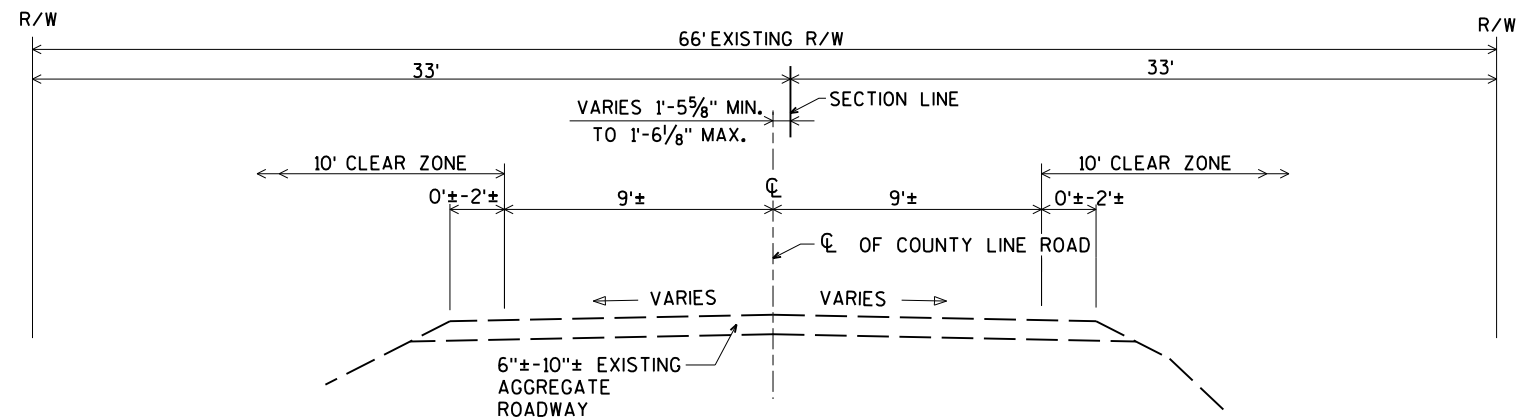
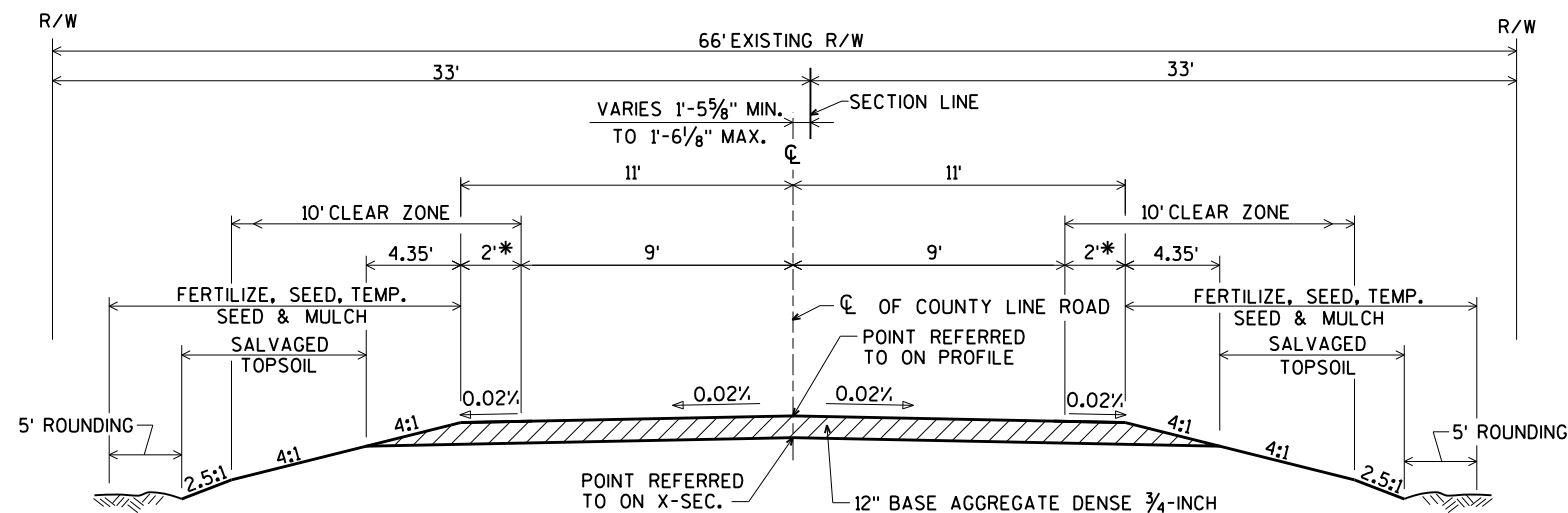
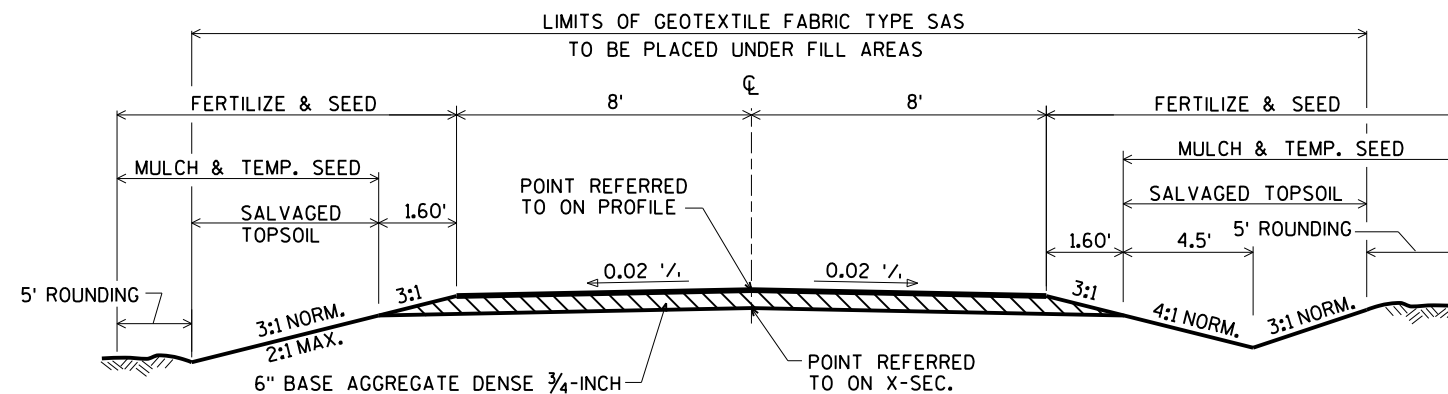




**EXISTING TYPICAL SECTION****FINISHED TYPICAL SECTION**

STA. 8+50 TO STA. 11+75

\*BASE AGGREGATE SHOULDER SHALL BE PLACED  
4.25' WIDE AT ENDS OF BRIDGE AND TAPER TO  
2' WIDE AT 50' FROM THE ENDS OF THE BRIDGE.

**TYPICAL SECTION - TEMPORARY BYPASS**

STA. 28+50 TO STA. 31+94.62

**GENERAL NOTES**

EROSION CONTROL ITEMS TO BE PLACED AS SHOWN ON THE PLAN OR AS DIRECTED BY THE ENGINEER.

NO TREES (AND/OR SHRUBS) ARE TO BE REMOVED WITHOUT THE APPROVAL OF THE ENGINEER.

THE LOCATIONS OF EXISTING AND PROPOSED UTILITY INSTALLATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.

WETLANDS EXIST IN THE PROJECT AREA. NO DISTURBANCE IS ALLOWED OUTSIDE THE SLOPE INTERCEPT.

DISTURBED AREAS WITHIN THE RIGHT-OF-WAY, EXCLUSIVE OF THE ROADBED, SHALL BE FERTILIZED, SEEDED AND MULCHED OR EROSION MATTED AS DIRECTED BY THE ENGINEER.

SEED MIXTURE NO. 20 AND SEEDING TEMPORARY SHALL BE USED IN THE PROJECT AND SHALL BE PLACED AS SHOWN IN THE PLANS AND/OR AS DIRECTED BY THE ENGINEER.

EXCAVATION FOR STRUCTURES SHALL INCLUDE FURNISHING, PLACEMENT AND COMPACTION OF ANY FILL MATERIAL REQUIRED TO PROVIDE A SUITABLE FOUNDATION FOR SUBSTRUCTURE UNITS.

SALVAGE TOPSOIL SHALL BE PLACED ON THE SLOPES, TO THE POINT OF INTERCEPT WITH THE ORIGINAL GROUND SHOWN ON THE CROSS SECTIONS.

THE DEPARTMENT OF TRANSPORTATION WILL FURNISH THE CONTRACTOR WITH A MONUMENT TO BE INSTALLED BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER.

ELEVATIONS SHOWN ON THIS PLAN ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM (NAVD 88).

WHEN THE QUANTITY OF THE ITEM OF BASE AGGREGATE DENSE IS MEASURED FOR PAYMENT BY THE TON, THE DEPTH OR THICKNESS OF THE LAYER SHOWN ON THE PLANS IS APPROXIMATE AND THE ACTUAL THICKNESS WILL DEPEND ON THE DISTRIBUTION OF THE MATERIAL AS DIRECTED BY THE ENGINEER.

**UTILITIES**

FRONTIER COMMUNICATIONS  
521 4TH STREET  
WAUSAU, WI 54403  
ATTN: CHRIS POLLACK  
715-847-1240  
christopher.pollack@ftr.com

WISCONSIN PUBLIC SERVICE  
P.O. BOX 1166  
WAUSAU, WI 54402  
ATTN: CLAYTON VIRCKS  
715-848-7317  
715-573-7806 (CELL)  
chvircks@wisconsinpublicservice.com

**DIGGERSHOTLINE**

Dial **811** or (800) 242-8511  
www.DiggersHotline.com

**TOWN CONTACT**

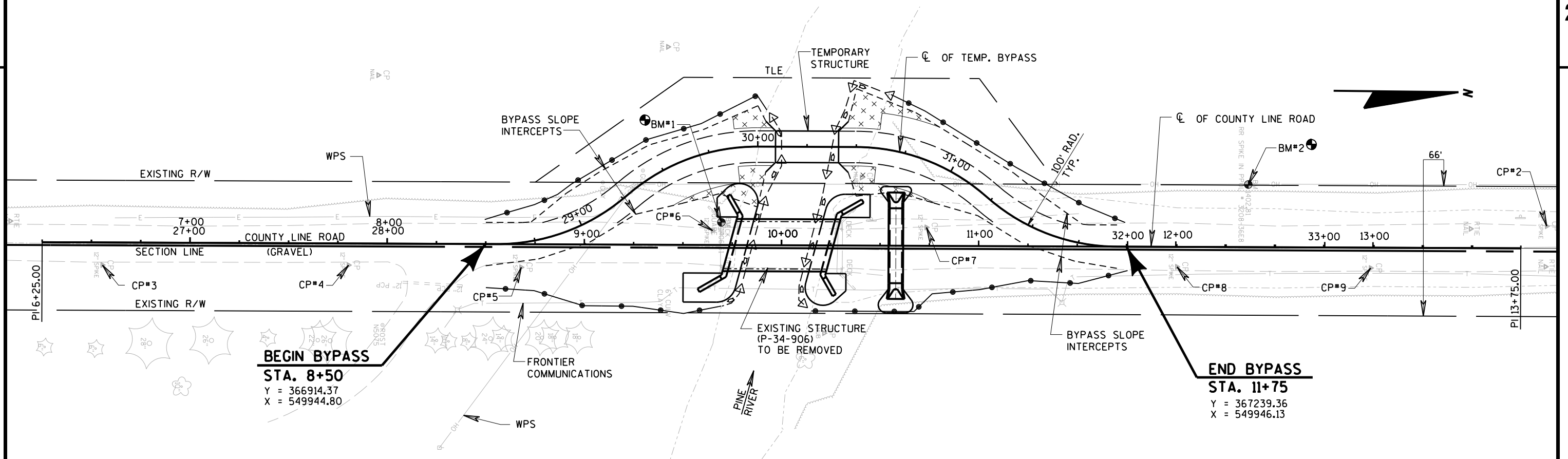
TOWN OF VILAS, CHAIRMAN  
N6428 RANGELINE ROAD  
DEERBROOK, WI 54424  
ATTN: DAVID NICHOLSON  
715-623-6688

**DESIGNER**

AYRES ASSOCIATES  
3433 OAKWOOD HILLS PARKWAY  
EAU CLAIRE, WI 54701  
ATTN: CHRIS McMAHON, PE  
715-834-3161  
mcmahonc@AyresAssociates.com

**WISCONSIN DEPARTMENT OF  
NATURAL RESOURCES CONTACT:**

WENDY HENNIGES  
107 SUTLIFF  
RHINELANDER, WI 54501  
715-365-8916  
wendy.henniges@wisconsin.gov



## NOTES:

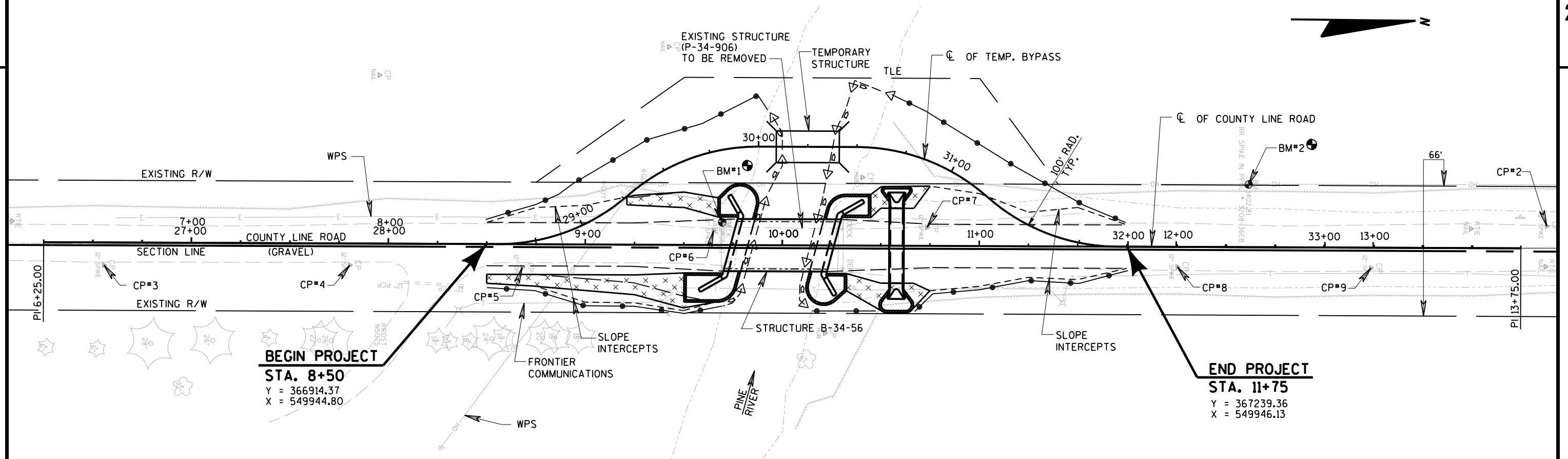
GEOTEXTILE TYPE SAS TO BE  
PLACED UNDER THE FILL FOR  
THE TEMPORARY BYPASS.

NO GRUBBING TO BE DONE ALONG  
THE TEMPORARY BYPASS.

## LEGEND

|  |                                        |
|--|----------------------------------------|
|  | EROSION MAT CLASS II TYPE C            |
|  | TEMPORARY DITCH CHECKS (UNDISTRIBUTED) |
|  | SILT FENCE                             |
|  | RIPRAP HEAVY                           |
|  | TURBIDITY BARRIER                      |

HIGH WATER 2 EL. 1400.4



|                         | HYDROLOGIC SOIL GROUP |            |            |                       |            |            |                       |            |            |                       |            |            |
|-------------------------|-----------------------|------------|------------|-----------------------|------------|------------|-----------------------|------------|------------|-----------------------|------------|------------|
|                         | A                     |            |            | B                     |            |            | C                     |            |            | D                     |            |            |
|                         | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            |
| LAND USE:               | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   |
| ROW CROPS               | .08<br>.22            | .16<br>.30 | .22<br>.38 | .12<br>.26            | .20<br>.34 | .27<br>.44 | .15<br>.30            | .24<br>.37 | .33<br>.50 | .19<br>.34            | .28<br>.41 | .38<br>.56 |
| MEDIAN STRIP-TURF       | .19<br>.24            | .20<br>.26 | .24<br>.30 | .19<br>.25            | .22<br>.28 | .26<br>.33 | .20<br>.26            | .23<br>.30 | .30<br>.37 | .20<br>.27            | .25<br>.32 | .30<br>.40 |
| SIDE SLOPE-TURF         |                       |            | .25<br>.32 |                       |            | .27<br>.34 |                       |            | .28<br>.36 |                       |            | .30<br>.38 |
| PAVEMENT:               |                       |            |            |                       |            |            |                       |            |            |                       |            |            |
| ASPHALT                 | .70 - .95             |            |            |                       |            |            |                       |            |            |                       |            |            |
| CONCRETE                | .80 - .95             |            |            |                       |            |            |                       |            |            |                       |            |            |
| BRICK                   | .70 - .80             |            |            |                       |            |            |                       |            |            |                       |            |            |
| DRIVES, WALKS           | .75 - .85             |            |            |                       |            |            |                       |            |            |                       |            |            |
| ROOFS                   | .75 - .95             |            |            |                       |            |            |                       |            |            |                       |            |            |
| GRAVEL ROADS, SHOULDERS | .40 - .60             |            |            |                       |            |            |                       |            |            |                       |            |            |

TOTAL PROJECT AREA = 0.75 ACRES  
TOTAL AREA EXPECTED TO BE DISTURBED BY CONSTRUCTION ACTIVITIES = 0.46 ACRES

HIGH WATER 2 EL. 1400.4

#### LEGEND

- EROSION MAT CLASS II TYPE C
- TEMPORARY DITCH CHECKS (UNDISTRIBUTED)
- SILT FENCE
- RIPRAP HEAVY
- TURBIDITY BARRIER



Estimate Of Quantities

9848-00-70

| Line | Item       | Item Description                                                                     | Unit | Total      | Qty        |
|------|------------|--------------------------------------------------------------------------------------|------|------------|------------|
| 0002 | 201.0105   | Clearing                                                                             | STA  | 4.000      | 4.000      |
| 0004 | 201.0205   | Grubbing                                                                             | STA  | 4.000      | 4.000      |
| 0006 | 203.0600.S | Removing Old Structure Over Waterway With Minimal Debris (station) 01. 10+00         | LS   | 1.000      | 1.000      |
| 0008 | 205.0100   | Excavation Common                                                                    | CY   | 1,474.000  | 1,474.000  |
| 0010 | 206.1000   | Excavation for Structures Bridges (structure) 01. B-34-56                            | LS   | 1.000      | 1.000      |
| 0012 | 208.0100   | Borrow                                                                               | CY   | 1,018.000  | 1,018.000  |
| 0014 | 210.1500   | Backfill Structure Type A                                                            | TON  | 485.000    | 485.000    |
| 0016 | 213.0100   | Finishing Roadway (project) 01. 9848-00-70                                           | EACH | 1.000      | 1.000      |
| 0018 | 305.0110   | Base Aggregate Dense 3/4-Inch                                                        | TON  | 755.000    | 755.000    |
| 0020 | 502.0100   | Concrete Masonry Bridges                                                             | CY   | 220.000    | 220.000    |
| 0022 | 502.3200   | Protective Surface Treatment                                                         | SY   | 195.000    | 195.000    |
| 0024 | 505.0400   | Bar Steel Reinforcement HS Structures                                                | LB   | 4,830.000  | 4,830.000  |
| 0026 | 505.0600   | Bar Steel Reinforcement HS Coated Structures                                         | LB   | 24,750.000 | 24,750.000 |
| 0028 | 506.0105   | Structural Steel Carbon                                                              | LB   | 520.000    | 520.000    |
| 0030 | 513.4061   | Railing Tubular Type M                                                               | LF   | 109.000    | 109.000    |
| 0032 | 516.0500   | Rubberized Membrane Waterproofing                                                    | SY   | 12.000     | 12.000     |
| 0034 | 522.2348   | Culvert Pipe Reinforced Concrete Horizontal Elliptical Class HE-III 48x76-Inch       | LF   | 38.000     | 38.000     |
| 0036 | 522.2648   | Apron Endwalls for Culvert Pipe Reinforced Concrete Horizontal Elliptical 48x76-Inch | EACH | 2.000      | 2.000      |
| 0038 | 526.0100   | Temporary Structure (station) 01. 30+25                                              | LS   | 1.000      | 1.000      |
| 0040 | 550.0500   | Pile Points                                                                          | EACH | 14.000     | 14.000     |
| 0042 | 550.1100   | Piling Steel HP 10-Inch X 42 Lb                                                      | LF   | 330.000    | 330.000    |
| 0044 | 606.0300   | Riprap Heavy                                                                         | CY   | 140.000    | 140.000    |
| 0046 | 612.0406   | Pipe Underdrain Wrapped 6-Inch                                                       | LF   | 150.000    | 150.000    |
| 0048 | 618.0100   | Maintenance And Repair of Haul Roads (project) 01. 9848-00-70                        | EACH | 1.000      | 1.000      |
| 0050 | 619.1000   | Mobilization                                                                         | EACH | 1.000      | 1.000      |
| 0052 | 624.0100   | Water                                                                                | MGAL | 48.000     | 48.000     |
| 0054 | 625.0500   | Salvaged Topsoil                                                                     | SY   | 990.000    | 990.000    |
| 0056 | 627.0200   | Mulching                                                                             | SY   | 1,670.000  | 1,670.000  |
| 0058 | 628.1504   | Silt Fence                                                                           | LF   | 750.000    | 750.000    |
| 0060 | 628.1520   | Silt Fence Maintenance                                                               | LF   | 1,500.000  | 1,500.000  |
| 0062 | 628.1905   | Mobilizations Erosion Control                                                        | EACH | 4.000      | 4.000      |
| 0064 | 628.1910   | Mobilizations Emergency Erosion Control                                              | EACH | 4.000      | 4.000      |
| 0066 | 628.2027   | Erosion Mat Class II Type C                                                          | SY   | 390.000    | 390.000    |
| 0068 | 628.6005   | Turbidity Barriers                                                                   | SY   | 325.000    | 325.000    |
| 0070 | 628.7504   | Temporary Ditch Checks                                                               | LF   | 50.000     | 50.000     |
| 0072 | 629.0210   | Fertilizer Type B                                                                    | CWT  | 2.600      | 2.600      |

Estimate Of Quantities

| 9848-00-70 |          |                                                                    |      |           |           |
|------------|----------|--------------------------------------------------------------------|------|-----------|-----------|
| Line       | Item     | Item Description                                                   | Unit | Total     | Qty       |
| 0074       | 630.0120 | Seeding Mixture No. 20                                             | LB   | 60.000    | 60.000    |
| 0076       | 630.0200 | Seeding Temporary                                                  | LB   | 60.000    | 60.000    |
| 0078       | 630.0300 | Seeding Borrow Pit                                                 | LB   | 5.000     | 5.000     |
| 0080       | 633.1100 | Delineators Temporary                                              | EACH | 16.000    | 16.000    |
| 0082       | 633.5200 | Markers Culvert End                                                | EACH | 2.000     | 2.000     |
| 0084       | 634.0612 | Posts Wood 4x6-Inch X 12-FT                                        | EACH | 4.000     | 4.000     |
| 0086       | 637.2230 | Signs Type II Reflective F                                         | SF   | 12.000    | 12.000    |
| 0088       | 638.2602 | Removing Signs Type II                                             | EACH | 6.000     | 6.000     |
| 0090       | 638.3000 | Removing Small Sign Supports                                       | EACH | 6.000     | 6.000     |
| 0092       | 642.5001 | Field Office Type B                                                | EACH | 1.000     | 1.000     |
| 0094       | 643.0300 | Traffic Control Drums                                              | DAY  | 2,088.000 | 2,088.000 |
| 0096       | 643.0420 | Traffic Control Barricades Type III                                | DAY  | 1,740.000 | 1,740.000 |
| 0098       | 643.0705 | Traffic Control Warning Lights Type A                              | DAY  | 696.000   | 696.000   |
| 0100       | 643.0715 | Traffic Control Warning Lights Type C                              | DAY  | 1,044.000 | 1,044.000 |
| 0102       | 643.0900 | Traffic Control Signs                                              | DAY  | 2,784.000 | 2,784.000 |
| 0104       | 643.5000 | Traffic Control                                                    | EACH | 1.000     | 1.000     |
| 0106       | 645.0111 | Geotextile Type DF Schedule A                                      | SY   | 100.000   | 100.000   |
| 0108       | 645.0120 | Geotextile Type HR                                                 | SY   | 305.000   | 305.000   |
| 0110       | 645.0140 | Geotextile Type SAS                                                | SY   | 1,136.000 | 1,136.000 |
| 0112       | 650.4500 | Construction Staking Subgrade                                      | LF   | 590.000   | 590.000   |
| 0114       | 650.6000 | Construction Staking Pipe Culverts                                 | EACH | 1.000     | 1.000     |
| 0116       | 650.6500 | Construction Staking Structure Layout (structure) 01. B-34-56      | LS   | 1.000     | 1.000     |
| 0118       | 650.9910 | Construction Staking Supplemental Control (project) 01. 9848-00-70 | LS   | 1.000     | 1.000     |
| 0120       | 650.9920 | Construction Staking Slope Stakes                                  | LF   | 590.000   | 590.000   |
| 0122       | 715.0502 | Incentive Strength Concrete Structures                             | DOL  | 1,320.000 | 1,320.000 |

COUNTY LINE ROAD EARTHWORK SUMMARY

| From/To Station  | Location             | Excavation Common<br>(1) (5)<br>(item # 205.0100) | Unexpanded<br>Fill | Expanded<br>Fill<br>(2) | Mass Ordinate +/-<br>(3) | Waste | Borrow<br><br>(item #208.0100) | Comment: |
|------------------|----------------------|---------------------------------------------------|--------------------|-------------------------|--------------------------|-------|--------------------------------|----------|
|                  |                      | Cut                                               |                    | Factor<br>1.30          |                          |       |                                |          |
| 28+50 - 31+94.62 | TEMP. BYPASS         | 0                                                 | 783                | 1018                    | -1018                    | 0     | 1018                           |          |
| 28+50 - 31+94.62 | TEMP. BYPASS REMOVAL | 1088                                              | 0                  | 0                       | 1088                     | 1088  | 0                              |          |
| 8+50 - 11+75     | COUNTY LINE ROAD     | 386                                               | 100                | 129                     | 256                      | 256   | 0                              |          |
| TOTALS           |                      | 1473                                              | 882                | 1147                    | 326                      | 1344  | 1018                           |          |

| CLEARING AND GRUBBING |    |          |          |     |     |
|-----------------------|----|----------|----------|-----|-----|
|                       |    | 201.0105 | 201.0205 |     |     |
|                       |    | CLEARING | GRUBBING |     |     |
| STATION               | TO | STATION  | OFFSET   | STA | STA |
| 8+50                  | -  | 11+75    | LT & RT  | 4   | 4   |
| TOTALS                |    |          |          | 4   | 4   |

- 1) Excavation Common is the Cut. Item number 205.0100.  
2) Expanded Fill. Factor = 1.30; Expanded Fill = Unexpanded Fill \* Fill Factor  
3) The Mass Ordinate + or - Qty calculated for the Division. Plus quantity indicates an excess of material on the project.  
4) All quantities shown in CY.  
5) Excavation Common for Temporary Bypass Removal includes 70 CY of Base Aggregate Dense.

BASE QUANTITIES

| STA           | TO | STA      | LOCATION         | 305.0110<br>BASE AGGREGATE<br>DENSE 3/4-INCH<br>TON |
|---------------|----|----------|------------------|-----------------------------------------------------|
| 28+50         | -- | 30+09    | TEMP. BYPASS     | 75                                                  |
| 30+41         | -- | 31+94.62 | TEMP. BYPASS     | 75                                                  |
| 8+50          | -- | 9+73.71  | COUNTY LINE ROAD | 260                                                 |
| 10+26.29      | -- | 11+75    | COUNTY LINE ROAD | 310                                                 |
| UNDISTRIBUTED |    |          |                  | 35                                                  |
| TOTALS        |    |          |                  | 755                                                 |

PIPE CULVERTS

|        |          | 522.2348<br>CULVERT PIPE<br>REINFORCED CONCRETE<br>HORIZONTAL ELLIPTICAL<br>CLASS HE-III<br>48X76-INCH | 522.2648<br>APRON ENDWALLS FOR<br>CULVERT PIPE<br>REINFORCED CONCRETE<br>HORIZONTAL ELLIPTICAL<br>48X76-INCH | *<br>606.0300<br>RIPRAP<br>HEAVY<br>CY | *<br>645.0120<br>GEOTEXTILE<br>TYPE HR<br>SY | 633.5200<br>MARKERS<br>CULVERT END<br>EACH |
|--------|----------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------|--------------------------------------------|
| STA    | LOCATION | LF                                                                                                     | EACH                                                                                                         |                                        |                                              |                                            |
| 10+58  | MAINLINE | 38                                                                                                     | 2                                                                                                            | 15                                     | 35                                           | 2                                          |
| TOTALS |          | 38                                                                                                     | 2                                                                                                            | 15                                     | 35                                           | 2                                          |

\* ADDITIONAL QUANTITIES LOCATED ELSEWHERE IN PLAN.

FINISHING ROADWAY  
(ID 9848-00-70)

| LOCATION       | 213.0100.01<br>EACH |
|----------------|---------------------|
| COUNTY LINE RD | 1                   |
| TOTAL          | 1                   |

TEMPORARY STRUCTURE

| LOCATION           | 526.0100<br>LS |
|--------------------|----------------|
| TEMP. BYPASS 30+25 | 1              |
| TOTAL              | 1              |

MAINTENANCE AND REPAIR  
OF HAUL ROADS

| CATEGORY | 618.0100<br>EACH |
|----------|------------------|
| 0030     | 1                |
| TOTAL    | 1                |

MOBILIZATION

| CATEGORY | 619.1000<br>EACH |
|----------|------------------|
| 0010     | 0.3              |
| 0020     | 0.7              |
| TOTAL    | 1                |

WATER

| PURPOSE      | 624.0100<br>WATER<br>MGAL |
|--------------|---------------------------|
| COMPACTION   | 11.0                      |
| DUST CONTROL | 37.0                      |
| TOTAL        | 48.0                      |

ALL QUANTITIES CATEGORY 0010 UNLESS OTHERWISE NOTED

EROSION CONTROL ITEMS

|               |    |          |                   | 625.0500 | 627.0200 | 628.1504   | 628.1520    | 628.2027        | 629.0210   | 630.0120 | 630.0200  | 630.0300 | 645.0140   |
|---------------|----|----------|-------------------|----------|----------|------------|-------------|-----------------|------------|----------|-----------|----------|------------|
|               |    |          |                   | SALVAGED | MULCHING | SILT FENCE | SILT FENCE  | EROSION MAT     | FERTILIZER | SEEDING  | SEEDING   | SEEDING  | GEOTEXTILE |
|               |    |          |                   | TOPSOIL  |          |            | MAINTENANCE | CLASS II TYPE C | TYPE B     | MIXTURE  | TEMPORARY | BORROW   | TYPE SAS   |
|               |    |          |                   |          |          |            |             |                 |            | NO. 20   |           | PIT      |            |
| STA           | TO | STA      | LOCATION          | SY       | SY       | LF         | LF          | SY              | CWT        | LB       | LB        | LB       | SY         |
| 28+50         | -- | 30+09    | TEMP. BYPASS-RT   | 90       | 105      | 125        | 250         | 45              | 0.2        | 4        | 4         |          | 562        |
| 28+50         | -- | 30+09    | TEMP. BYPASS-LT   | 90       | 175      | 165        | 330         | 20              | 0.2        | 5        | 5         | 5        |            |
| 30+41         | -- | 31+94.62 | TEMP. BYPASS-RT   | 75       | 100      | 170        | 340         | 30              | 0.2        | 4        | 4         |          | 575        |
| 30+41         | -- | 31+94.62 | TEMP. BYPASS-LT   | 140      | 200      | 140        | 280         | 50              | 0.3        | 7        | 7         |          |            |
| 8+50          | -- | 9+73.71  | COUNTY LINE RD-RT | 135      | 155      | 0          | 0           | 110             | 0.3        | 7        | 7         |          | --         |
| 8+50          | -- | 9+73.71  | COUNTY LINE RD-LT | 80       | 170      | 0          | 0           | 40              | 0.3        | 6        | 6         | --       |            |
| 10+26.29      | -- | 11+75    | COUNTY LINE RD-RT | 75       | 200      | 0          | 0           | 35              | 0.3        | 6        | 6         |          | --         |
| 10+26.29      | -- | 11+75    | COUNTY LINE RD-LT | 105      | 230      | 0          | 0           | 20              | 0.3        | 7        | 7         |          |            |
| UNDISTRIBUTED |    |          |                   | 200      | 335      | 150        | 300         | 40              | 0.5        | 11       | 11        | --       | --         |
| TOTALS        |    |          |                   | 990      | 1,670    | 750        | 1,500       | 390             | 2.6        | 60       | 60        | 5        | 1,136      |

EROSION CONTROL MOBILIZATION ITEMS

|               |      | 628.1905      | 628.1910      |
|---------------|------|---------------|---------------|
|               |      | MOBILIZATIONS | MOBILIZATIONS |
|               |      | EROSION       | EMERGENCY     |
|               |      | CONTROL       | EROSION       |
|               |      |               | CONTROL       |
| LOCATION      | EACH | EACH          |               |
| ID 9848-00-70 | 4    | 4             |               |
| TOTALS        | 4    | 4             |               |

TURBIDITY BARRIERS

|               |  | 628.6005 |
|---------------|--|----------|
|               |  | SY       |
| LOCATION      |  |          |
| SOUTH SIDE    |  | 115      |
| NORTH SIDE    |  | 145      |
| UNDISTRIBUTED |  | 65       |
| TOTAL         |  | 325      |

TEMPORARY DITCH CHECKS

|               |  | 628.7504 |
|---------------|--|----------|
|               |  | LF       |
| LOCATION      |  |          |
| UNDISTRIBUTED |  | 50       |
| TOTAL         |  | 50       |

ALL QUANTITIES CATEGORY 0010 UNLESS OTHERWISE NOTED

| OBJECT MARKERS |     |                                            |                                           |                                       |                                                |                      |
|----------------|-----|--------------------------------------------|-------------------------------------------|---------------------------------------|------------------------------------------------|----------------------|
|                |     | 634.0612<br>POSTS WOOD<br>4X6-INCH X 12-FT | 637.2230<br>SIGNS TYPE II<br>REFLECTIVE F | 638.2602<br>REMOVING<br>SIGNS TYPE II | 638.3000<br>REMOVING<br>SMALL SIGN<br>SUPPORTS |                      |
| STATION        | LOC | EACH                                       | SF                                        | EACH                                  | EACH                                           | SIGNAGE TYPE         |
| 9+68           | LT  | --                                         | --                                        | 1                                     | 1                                              | W5-52L               |
| 9+68           | RT  | --                                         | --                                        | 2                                     | 2                                              | W5-52R, WEIGHT LIMIT |
| 10+32          | LT  | --                                         | --                                        | 2                                     | 2                                              | W5-52R, WEIGHT LIMIT |
| 10+32          | RT  | --                                         | --                                        | 1                                     | 1                                              | W5-52L               |
| 9+77           | LT  | 1                                          | 3                                         | --                                    | --                                             | W5-52L               |
| 9+69           | RT  | 1                                          | 3                                         | --                                    | --                                             | W5-52R               |
| 10+31          | LT  | 1                                          | 3                                         | --                                    | --                                             | W5-52R               |
| 10+23          | RT  | 1                                          | 3                                         | --                                    | --                                             | W5-52L               |
| TOTALS         |     | 4                                          | 12                                        | 6                                     | 6                                              |                      |

| FIELD OFFICE TYPE B |                  |
|---------------------|------------------|
| CATEGORY            | 642.5001<br>EACH |
| 0010                | 0.3              |
| 0020                | 0.7              |
| TOTAL               | 1                |

| STAKING ITEMS |                  |                                                 |                                                      |                                                                           |                                                                                |                                                        |
|---------------|------------------|-------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------|
|               |                  | 650.4500<br>CONSTRUCTION<br>STAKING<br>SUBGRADE | 650.6000<br>CONSTRUCTION<br>STAKING PIPE<br>CULVERTS | 650.6500.01<br>CONSTRUCTION<br>STAKING<br>STRUCTURE LAYOUT<br>(B-34-0056) | 650.9910.01<br>CONSTRUCTION STAKING<br>SUPPLEMENTAL CONTROL<br>(ID 9848-00-70) | 650.9920<br>CONSTRUCTION<br>STAKING<br>SLOPE<br>STAKES |
| CATEGORY      | LOCATION         | LF                                              | EA                                                   | LS                                                                        | LS                                                                             | LF                                                     |
| 0010          | 28+50 - 31+94.62 | 315                                             | --                                                   | --                                                                        | --                                                                             | 315                                                    |
| 0010          | 8+50 - 11+75     | 275                                             | 1                                                    | --                                                                        | 1                                                                              | 275                                                    |
| 0020          | B-34-0056        | --                                              | --                                                   | 1                                                                         | --                                                                             | --                                                     |
| TOTALS        |                  | 590                                             | 1                                                    | 1                                                                         | 1                                                                              | 590                                                    |

| TRAFFIC CONTROL ITEMS                                                      |                  |                                      |                   |                                    |                                      |                                      |                   |                                |     |       |     |       |      |
|----------------------------------------------------------------------------|------------------|--------------------------------------|-------------------|------------------------------------|--------------------------------------|--------------------------------------|-------------------|--------------------------------|-----|-------|-----|-------|------|
|                                                                            |                  | 633.1100<br>DELINEATORS<br>TEMPORARY | 643.0300<br>DRUMS | 643.0420<br>BARRICADES<br>TYPE III | 643.0705<br>WARNING LIGHTS<br>TYPE A | 643.0715<br>WARNING LIGHTS<br>TYPE C | 643.0900<br>SIGNS | 643.5000<br>TRAFFIC<br>CONTROL |     |       |     |       |      |
| LOCATION                                                                   | DURATION<br>DAYS | EACH                                 | NO.               | DAY                                | NO.                                  | DAY                                  | NO.               | DAY                            | NO. | DAY   | NO. | DAY   | EACH |
| PER SDD "TRAFFIC<br>CONTROL TEMPORARY<br>BYPASS ROADWAY"<br>COUNTY LINE RD | 87               | 16                                   | 24                | 2,088                              | 20                                   | 1,740                                | 8                 | 696                            | 12  | 1,044 | 32  | 2,784 | --   |
|                                                                            | --               | --                                   | --                | --                                 | --                                   | --                                   | --                | --                             | --  | --    | --  | --    | 1    |
| TOTALS                                                                     |                  | 16                                   |                   | 2,088                              |                                      | 1,740                                |                   | 696                            |     | 1,044 |     | 2,784 | 1    |

TRAFFIC CONTROL PLACEMENT SUBJECT TO ENGINEER APPROVAL

ALL QUANTITIES CATEGORY 0010 UNLESS OTHERWISE NOTED

| NO. | STA.    | BENCH MARKS                                     | ELEV.   |
|-----|---------|-------------------------------------------------|---------|
|     |         | DESCRIPTION                                     |         |
| 1   | 9+69.5  | CHIS. SO. TOP OF SW WING OF STRUCTURE, 11.5' LT | 1406.61 |
| 2   | 12+36.6 | RR SPK IN PPOL*3208-36E8, 31.8' LT              | 1402.81 |

CERES TIMBER LLC

CHARLES J NOVITCH TRUST

TEMPORARY BYPASS  
ADVISORY SPEED  
15 MPH

NOTE:  
FOR ALIGNMENT CURVE DATA,  
BEARINGS, AND COORDINATES,  
SEE ALIGNMENT CONTROLS SHEET

CL OF TEMPORARY BYPASS

TEMPORARY STRUCTURE

BYPASS SLOPE  
INTERCEPTS

CL OF COUNTY LINE ROAD

EXISTING R/W

COUNTY LINE ROAD

(GRAVEL) SECTION LINE

EXISTING R/W

BEGIN BYPASS

STA. 28+50  
(STA. 8+50.00 MAINLINE)  
Y = 366914.37  
X = 549944.80

KEVIN R ALSTEEN

BYPASS SLOPE  
INTERCEPTS

TEMPORARY  
PORTAGE ROUTE

FRONTIER  
COMMUNICATIONS

EXISTING STRUCTURE  
(P-34-906)  
TO BE REMOVED

END BYPASS

STA. 31+94.62  
(STA. 11+70.15 MAINLINE)  
Y = 367234.51  
X = 549946.11

MARIAN J FRIERI

EARTHWORK SUMMARY - TEMP. BYPASS

|             |           |
|-------------|-----------|
| EXC. COMMON | 0 C.Y.    |
| FILL        | 783 C.Y.  |
| SHR. = 30%  |           |
| BORROW      | 1018 C.Y. |

EARTHWORK SUMMARY - TEMP. BYPASS REMOVAL

|             |            |
|-------------|------------|
| EXC. COMMON | 1088 C.Y.* |
| FILL        | 0 C.Y.     |
| WASTE       | 1088 C.Y.  |

\*INCLUDES 70 CY OF BASE AGGREGATE  
DENSE 3/4-INCH

EXISTING CL PROFILE

HIGH WATER<sub>100</sub> EL. 1403.5

TEMP. BYPASS  
PROFILE

-2.34%

WATER EL. 1398.0  
(6-15-17)  
100.00' VC  
K = 77.93

-1.05%

STA. 30+25  
TEMPORARY STRUCTURE SHALL HAVE  
A MINIMUM LOW CHORD OF 1401.6  
AND A 16.0' MIN. CLEAR ROADWAY WIDTH  
PROVIDE A MINIMUM BRIDGE OPENING OF 156 SO FT  
MINIMUM 32.0' CLEAR SPAN

STREAM BED  
EL. 1395.5

PI STA 28+50.00  
PI EL 1409.07

PC STA 30+25.00  
PC EL 1404.98

PT STA 31+25.00  
PT EL 1403.29

PI STA 31+94.62  
PI EL 1402.56

PI STA 30+75.00  
PI EL 1403.81

1420

1410

1400

1390

1380

1420

1410

1400

1390

1380

|         |         |         |         |         |       |         |         |         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1415.19 | 1413.66 | 1412.05 | 1410.50 | 1409.07 | MATCH | 1407.43 | 1406.73 | 1404.26 | 1398.04 | 1395.92 | 1400.78 | 1403.03 | 1402.52 | 1402.52 | 1403.02 | 1403.69 |
| 26+50   | 27+00   | 27+50   | 28+00   | 28+50   | 29+00 | 29+50   | 30+00   | 30+50   | 31+00   | 31+50   | 32+00   | 32+50   | 33+00   | 33+50   |         |         |

PROJECT NO: 9848-00-70

HWY: COUNTY LINE ROAD

COUNTY: LANGLADE

PLAN AND PROFILE - TEMPORARY BYPASS

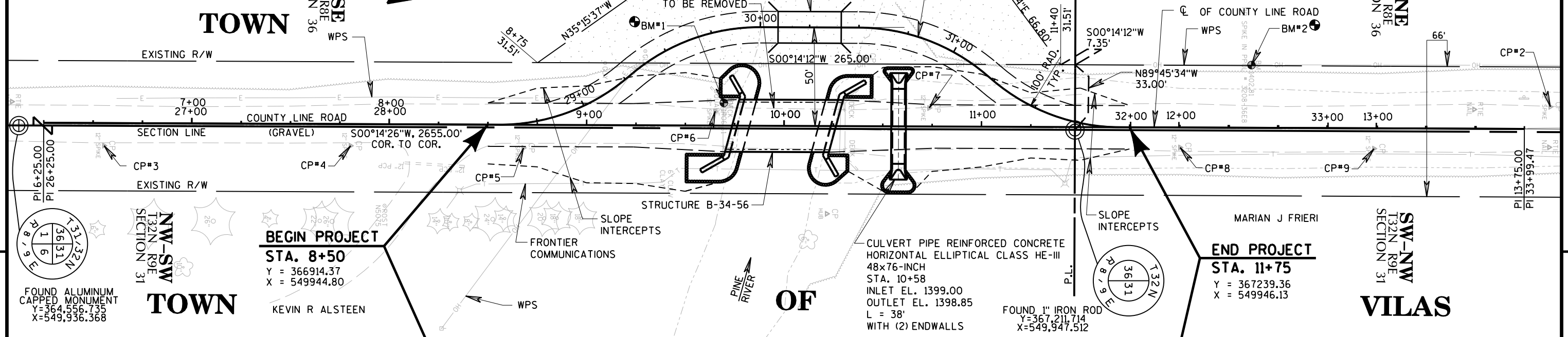
SCALE, FEET 0 25 50

SHEET

E

| NO. | STA.    | BENCH MARKS                                     | ELEV.   |
|-----|---------|-------------------------------------------------|---------|
|     |         | DESCRIPTION                                     |         |
| 1   | 9+69.5  | CHIS. SO. TOP OF SW WING OF STRUCTURE, 11.5' LT | 1406.61 |
| 2   | 12+36.6 | RR SPK IN PPOL*3208-36E8, 31.8' LT              | 1402.81 |

NOTE:  
FOR ALIGNMENT CONTROL POINTS,  
BEARINGS, AND COORDINATES, SEE  
"ALIGNMENT CONTROLS" SHEET.



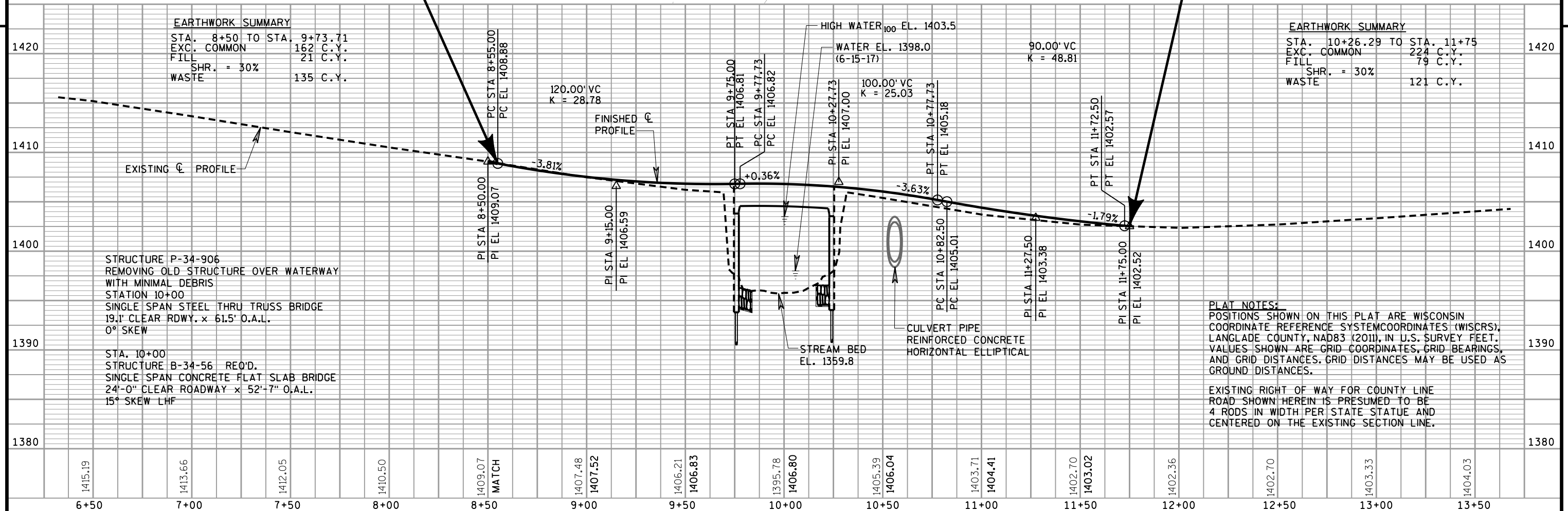
| SCHEDULE OF LANDS AND INTERESTS REQUIRED |                  |                    |              |  |
|------------------------------------------|------------------|--------------------|--------------|--|
| PARCEL NUMBER                            | OWNER(S)         | INTERESTS REQUIRED | T.L.E. ACRES |  |
| 1                                        | CERES TIMBER LLC | TLE                | 0.25         |  |

**BEGIN PROJECT**  
STA. 8+50  
Y = 366914.37  
X = 549944.80

**END PROJECT**  
STA. 11+75  
Y = 367239.36  
X = 549946.13

| EARTHWORK SUMMARY         |          |
|---------------------------|----------|
| STA. 8+50 TO STA. 9+73.71 |          |
| EXC. COMMON               | 162 C.Y. |
| FILL                      | 21 C.Y.  |
| SHR. = 30%                |          |
| WASTE                     | 135 C.Y. |

| EARTHWORK SUMMARY           |          |
|-----------------------------|----------|
| STA. 10+26.29 TO STA. 11+75 |          |
| EXC. COMMON                 | 224 C.Y. |
| FILL                        | 79 C.Y.  |
| SHR. = 30%                  |          |
| WASTE                       | 121 C.Y. |

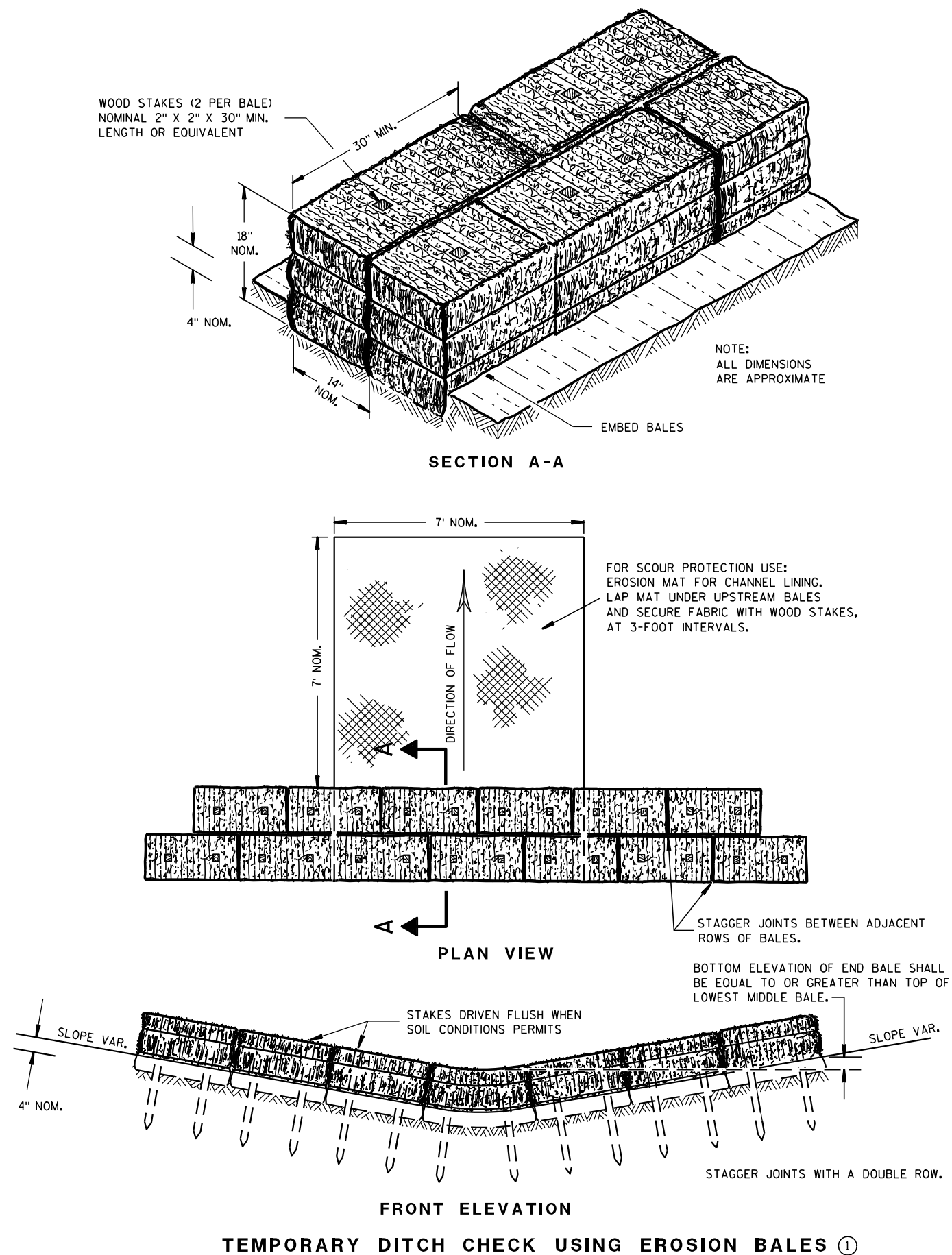


**PLAT NOTES:**  
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN  
COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS),  
LANGLADE COUNTY, NAD83 (2011), IN U.S. SURVEY FEET.  
VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS,  
AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS  
GROUND DISTANCES.  
  
EXISTING RIGHT OF WAY FOR COUNTY LINE  
ROAD SHOWN HEREIN IS PRESUMED TO BE  
4 RODS IN WIDTH PER STATE STATUTE AND  
CENTERED ON THE EXISTING SECTION LINE.

|                        |                       |                  |                             |                     |       |   |
|------------------------|-----------------------|------------------|-----------------------------|---------------------|-------|---|
| PROJECT NO: 9848-00-70 | HWY: COUNTY LINE ROAD | COUNTY: LANGLADE | PLAN AND PROFILE - MAINLINE | SCALE, FEET 0 25 50 | SHEET | E |
|------------------------|-----------------------|------------------|-----------------------------|---------------------|-------|---|

Standard Detail Drawing List

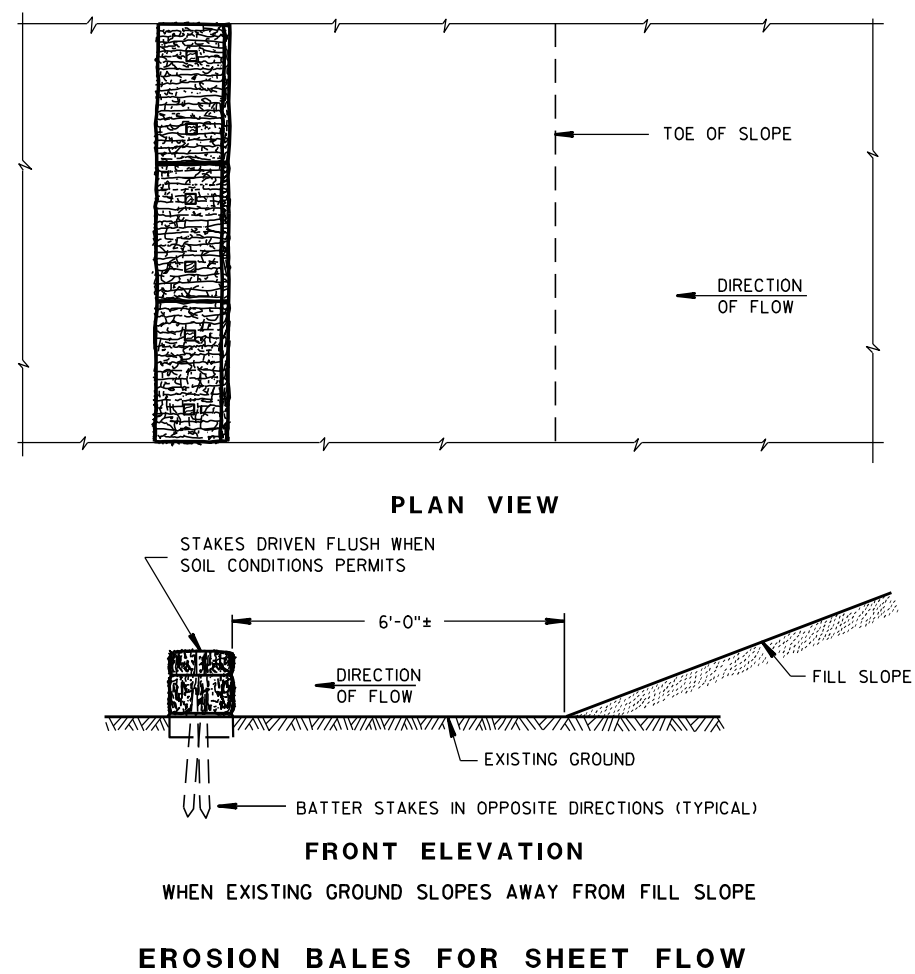
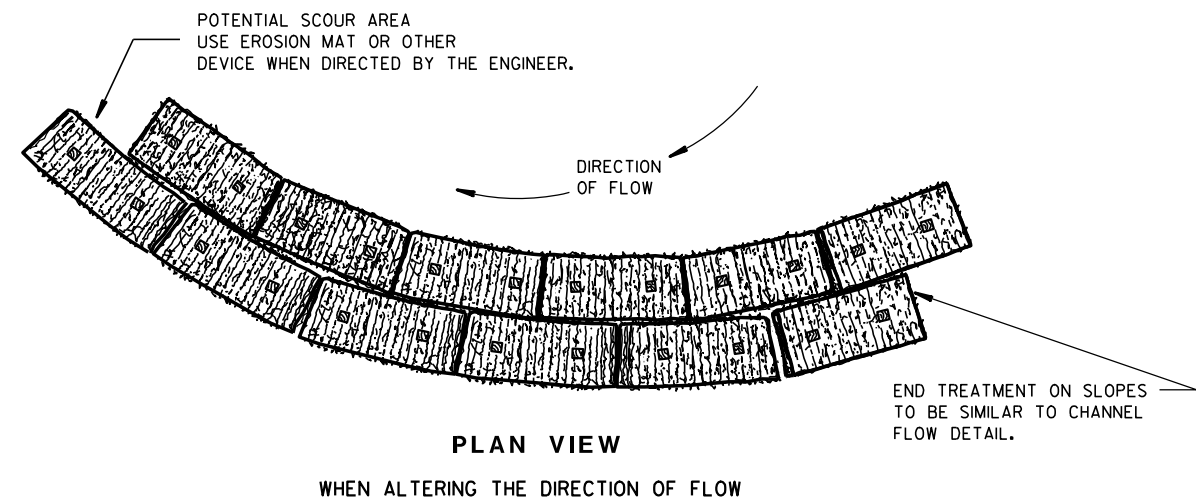
|           |                                                                 |
|-----------|-----------------------------------------------------------------|
| 08E08-03  | TYPICAL INSTALLATIONS OF EROSION BALES / TEMPORARY DITCH CHECKS |
| 08E09-06  | SILT FENCE                                                      |
| 08E11-02  | TURBIDITY BARRIER                                               |
| 08F02-01  | APRON ENDWALLS FOR PIPE ARCH AND ELLIPTICAL PIPE                |
| 08F04-07  | JOINT TIES FOR CONCRETE PIPE AND CONCRETE COLLAR DETAIL         |
| 12A03-10  | NAME PLATE (STRUCTURES)                                         |
| 15A03-02A | FLEXIBLE MARKER POST FOR CULVERT END                            |
| 15A03-02B | FLEXIBLE MARKER POST FOR CULVERT END                            |
| 15A04-04A | FLEXIBLE DELINEATOR POST                                        |
| 15C06-09  | SIGNING & MARKING FOR TWO LANE BRIDGES                          |
| 15D31-03  | TRAFFIC CONTROL, TEMPORARY BYPASS ROADWAY                       |
| 15D38-02A | TEMPORARY TRAFFIC CONTROL SIGN MOUNTING                         |
| 15D38-02B | ATTACHMENT OF SIGNS TO POSTS                                    |



## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

- ① TEMPORARY DITCH CHECKS EITHER EROSION BALES OR MANUFACTURED SHALL BE PAID FOR UNDER THE BID ITEM OF TEMPORARY DITCH CHECK. THE DEPARTMENT WILL NOT PAY FOR TEMPORARY DITCH CHECKS CONSTRUCTED OF A SINGLE ROW OF EROSION BALES.

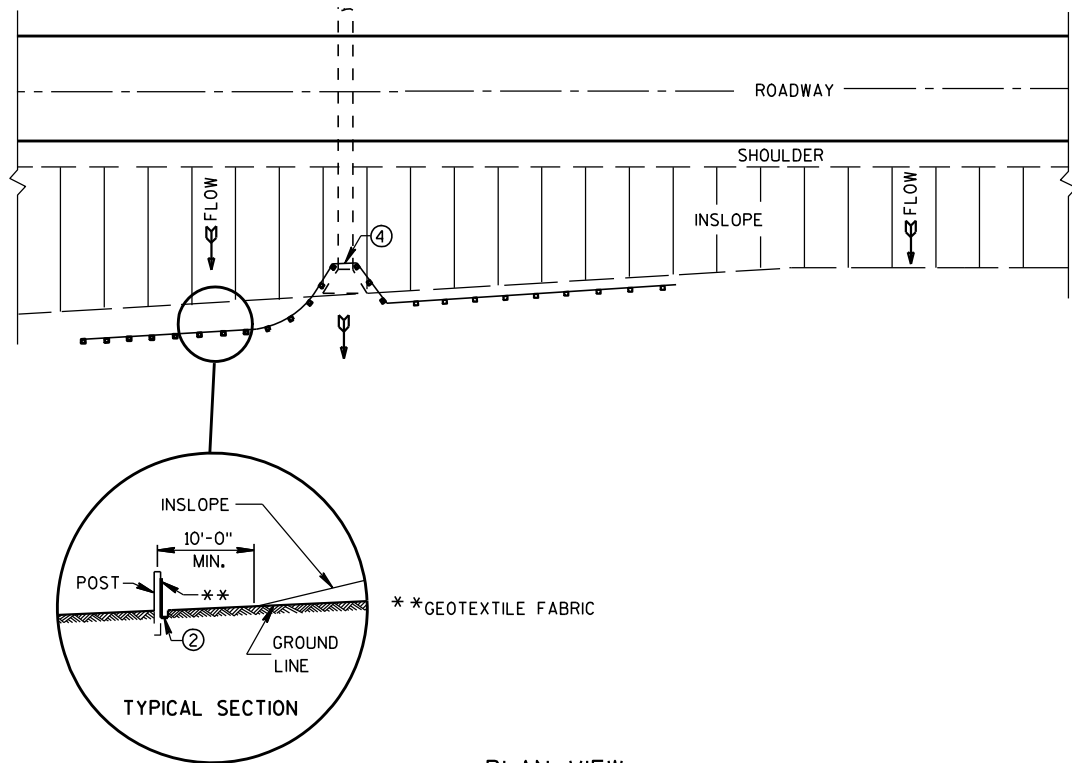
TYPICAL INSTALLATIONS OF  
EROSION BALES / TEMPORARY  
DITCH CHECKS

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

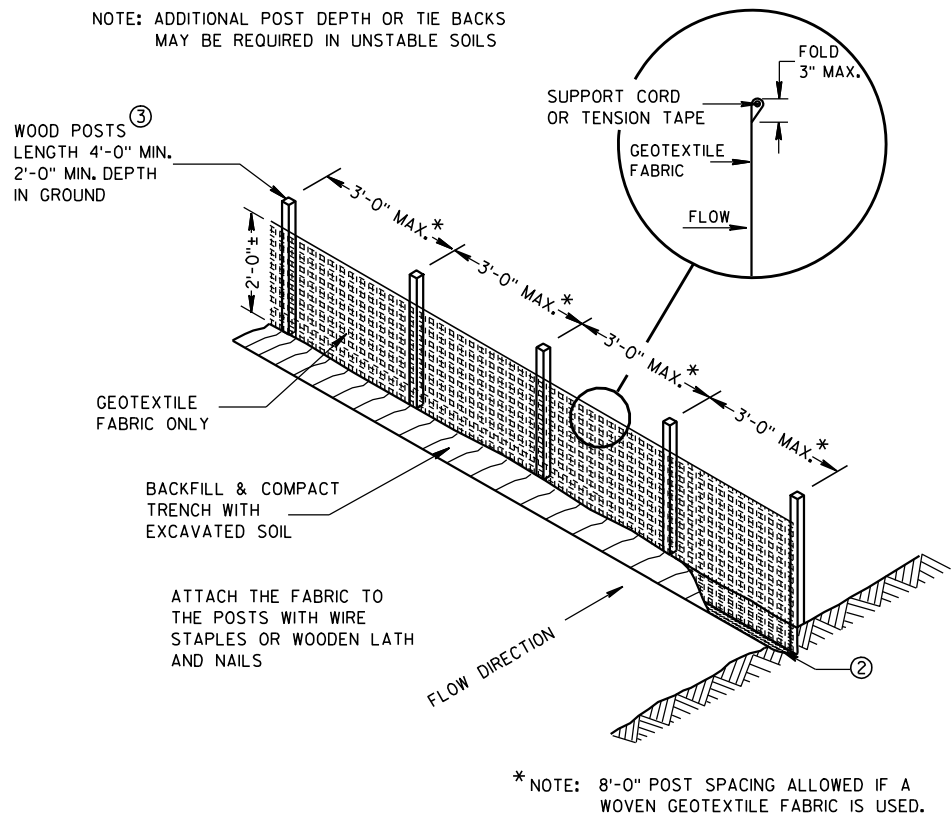
APPROVED

6/04/02  
DATE/S/ Beth Canestra  
CHIEF ROADWAY DEVELOPMENT ENGINEER

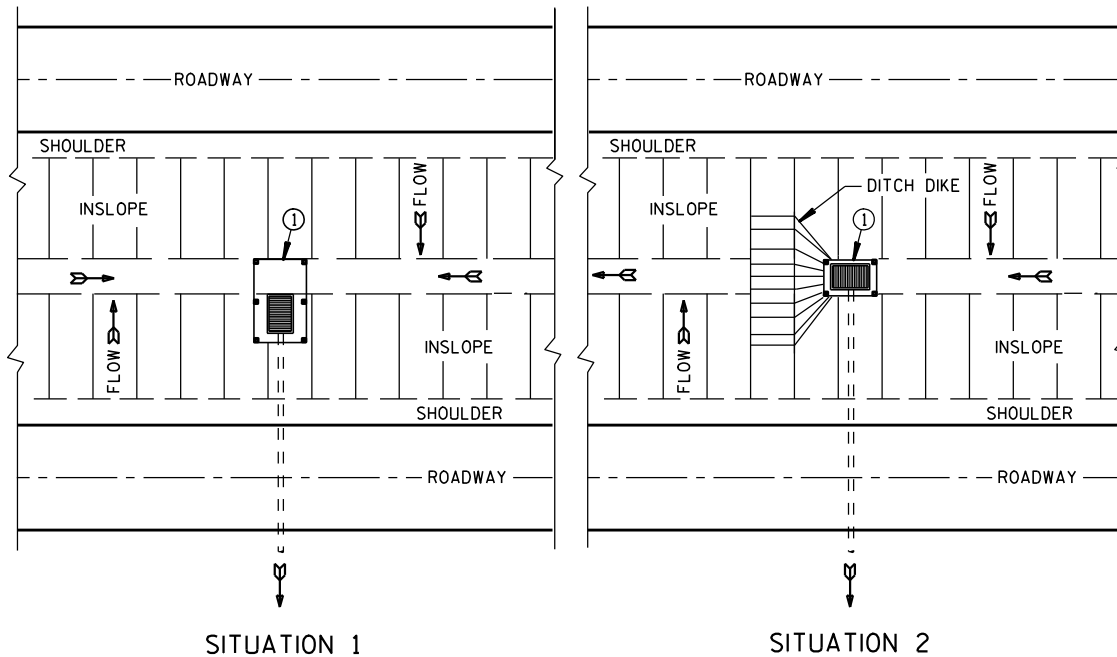
FHWA



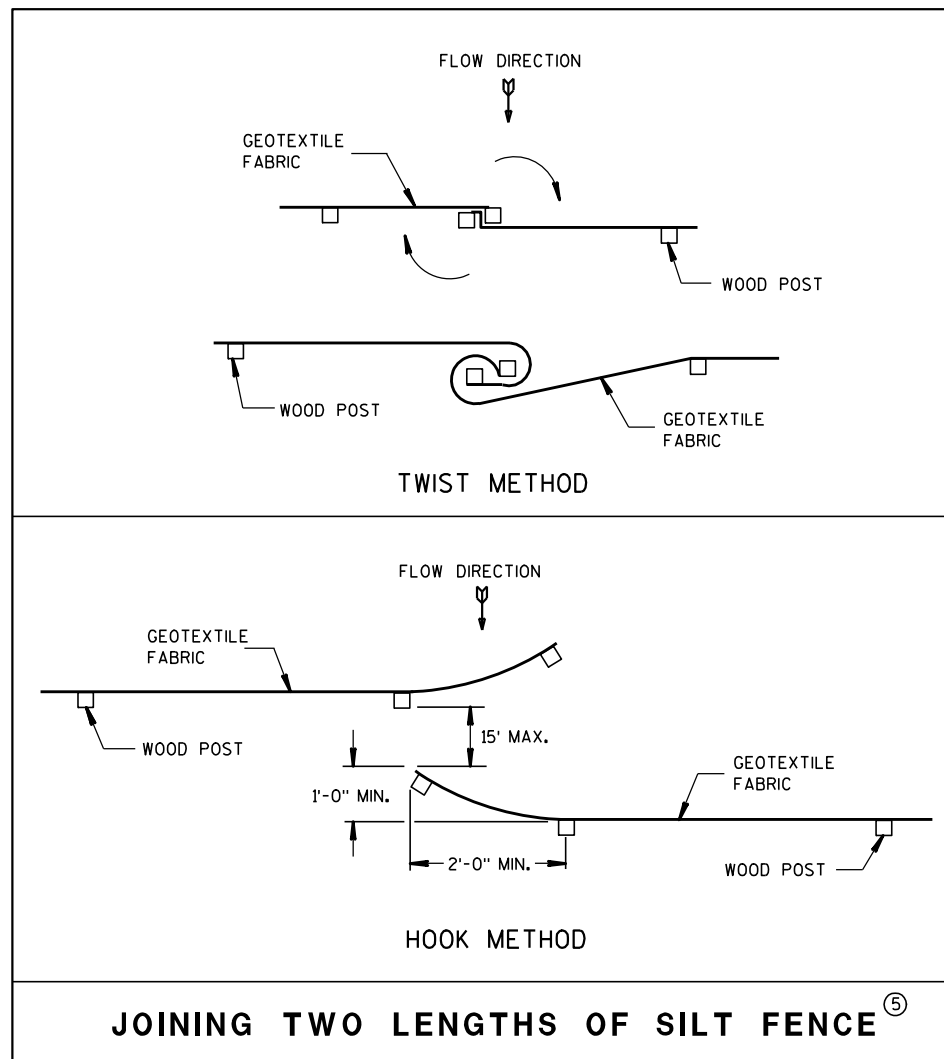
PLAN VIEW  
TYPICAL APPLICATION OF SILT FENCE



SILT FENCE



PLAN VIEW  
SILT FENCE AT MEDIAN SURFACE DRAINS

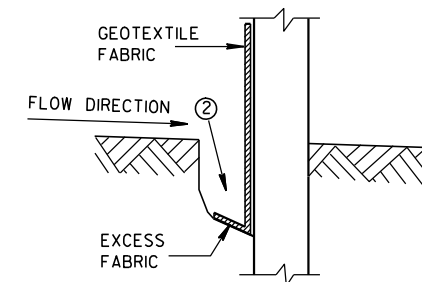


JOINING TWO LENGTHS OF SILT FENCE (5)

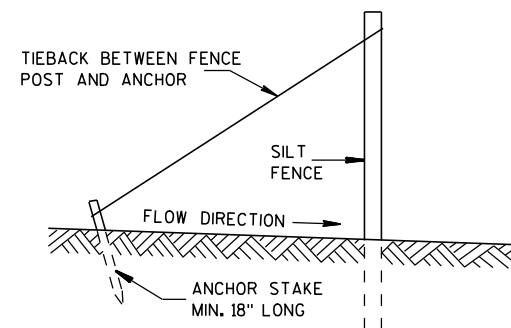
GENERAL NOTES

DETAILS OF CONSTRUCTION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND APPLICABLE SPECIAL PROVISIONS.

- ① HORIZONTAL BRACE REQUIRED WITH 2" X 4" WOODEN FRAME OR EQUIVALENT AT TOP OF POSTS.
- ② FOR MANUAL INSTALLATIONS THE TRENCH SHALL BE A MINIMUM OF 4" WIDE & 6" DEEP TO BURY AND ANCHOR THE GEOTEXTILE FABRIC. FOLD MATERIAL TO FIT TRENCH AND BACKFILL & COMPACT TRENCH WITH EXCAVATED SOIL.
- ③ WOOD POSTS SHALL BE A MINIMUM SIZE OF 1 1/8" X 1 1/8" OF OAK OR HICKORY.
- ④ SILT FENCE TO EXTEND ACROSS THE TOP OF THE PIPE.
- ⑤ CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL IF POSSIBLE BY CUTTING LENGTHS TO AVOID JOINTS. IF A JOINT IS NECESSARY USE ONE OF THE FOLLOWING TWO METHODS; A) OVERLAP THE END POSTS AND TWIST, OR ROTATE, AT LEAST 180 DEGREES, B) HOOK THE END OF EACH SILT FENCE LENGTH.

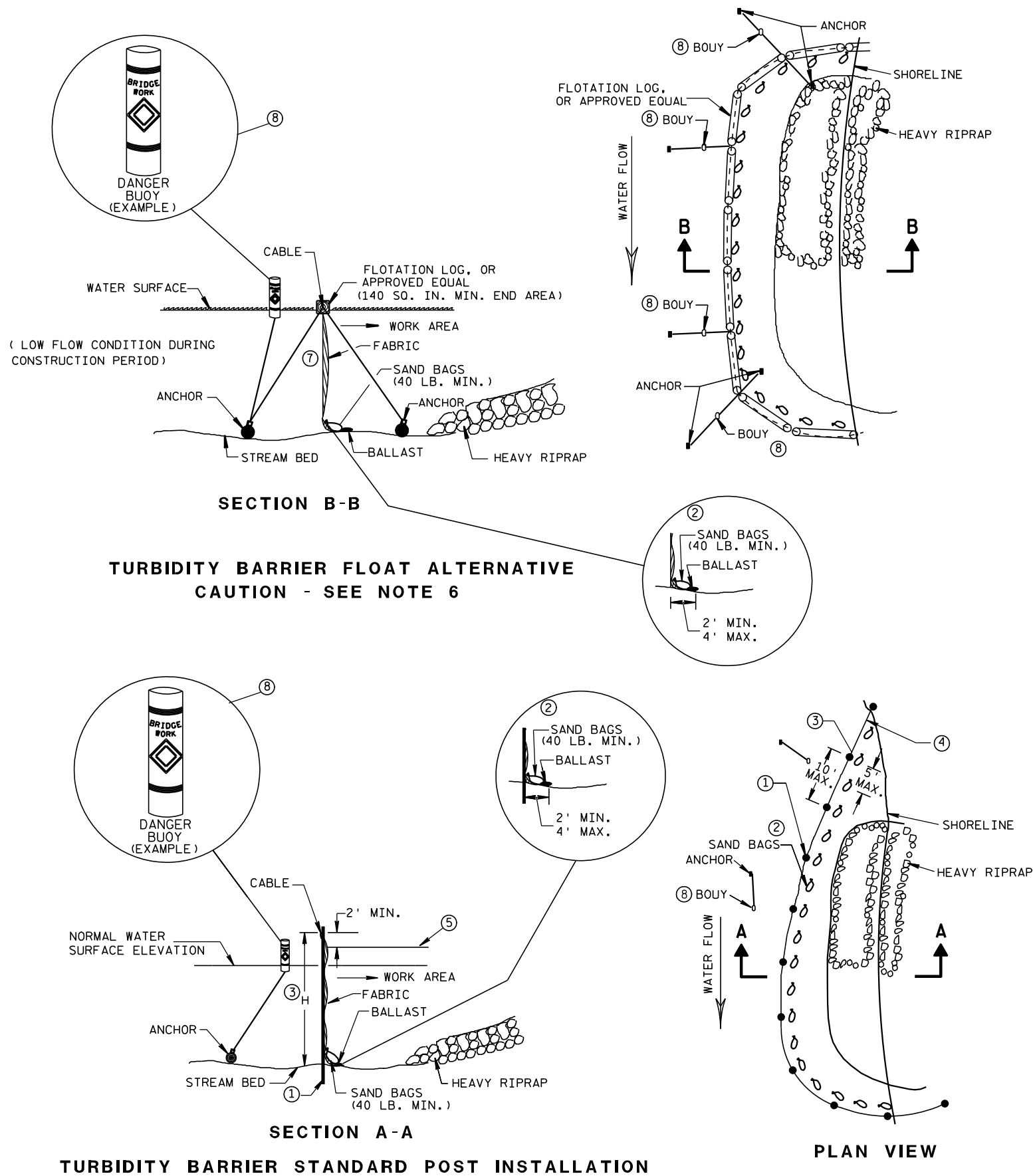


TRENCH DETAIL



SILT FENCE TIE BACK  
(WHEN REQUIRED BY THE ENGINEER)

| SILT FENCE                                         |                                                         |
|----------------------------------------------------|---------------------------------------------------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                                         |
| APPROVED<br>4-29-05<br>DATE                        | /S/ Beth Canestra<br>CHIEF ROADWAY DEVELOPMENT ENGINEER |
| FHWA                                               |                                                         |



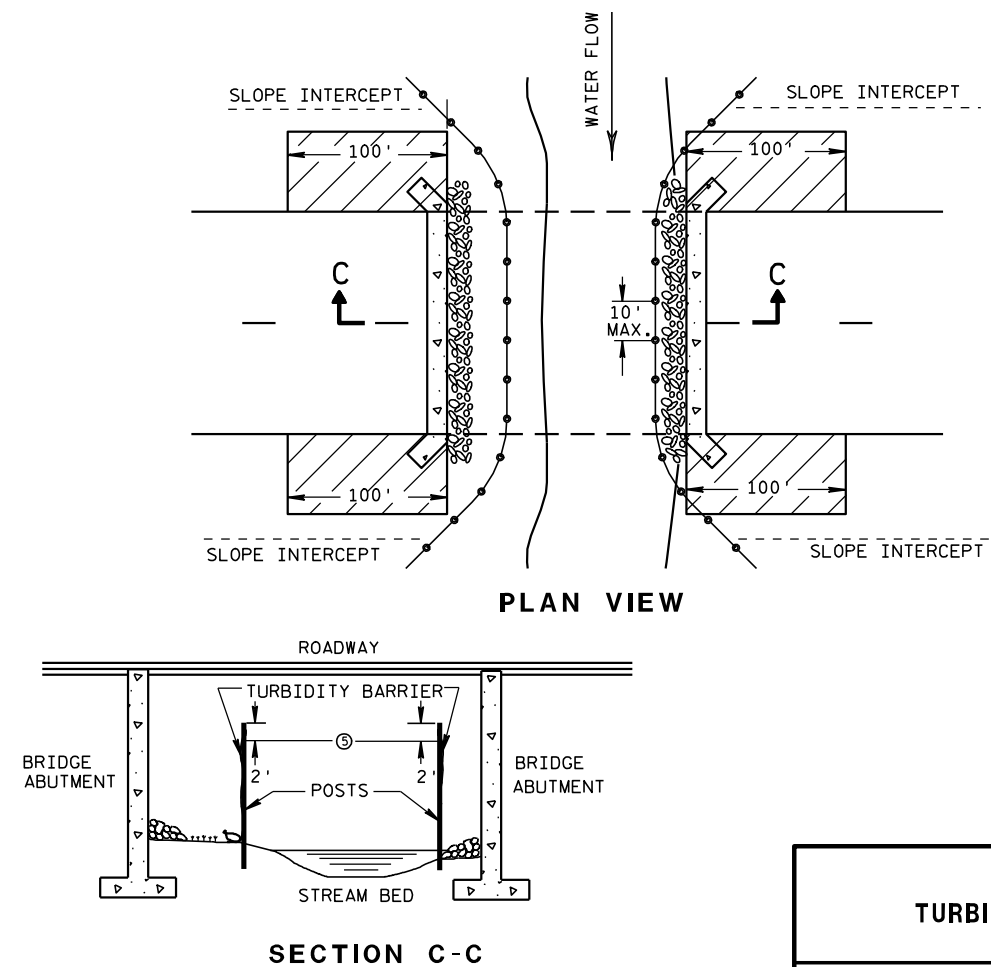
TURBIDITY BARRIER PLACEMENT DETAILS

### GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

TURBIDITY BARRIER MAY BE REMOVED AT THE ENGINEERS DISCRETION, WHEN PERMANENT EROSION CONTROL MEASURES HAVE BEEN ESTABLISHED.

- ① DRIVEN STEEL POSTS, PIPES, OR CHANNELS. LENGTH SHALL BE SUFFICIENT TO SECURELY SUPPORT BARRIER AT HIGH WATER ELEVATIONS.
- ② SANDBAGS TO BE USED AS ADDITIONAL BALLAST WHEN ORDERED BY THE ENGINEER TO MEET ADVERSE FIELD CONDITIONS. SPACE AS APPROPRIATE FOR SITE CONDITIONS.
- ③ WHEN BARRIER HEIGHT, H, EXCEEDS 8 FT., POST SPACING MAY NEED TO BE DECREASED.
- ④ IN WATERWAYS SUBJECT TO FLUCTUATING WATER ELEVATIONS, PROVISIONS SHOULD BE MADE TO ALLOW THE WATER TO EQUALIZE ON EACH SIDE OF THE BARRIER. THIS MAY BE ACCOMPLISHED BY LEAVING A PORTION OF THE BARRIER OPEN ON THE UPSTREAM END.
- ⑤ ESTIMATED HIGH WATER ELEVATION DURING CONSTRUCTION PERIOD. MINIMUM BARRIER HEIGHT SHALL BE 2' GREATER THAN EITHER THE 02 ELEVATION OR THE ESTIMATED HIGH WATER ELEVATION DURING CONSTRUCTION, WHICHEVER IS GREATER.
- ⑥ FLOAT ALTERNATIVE WILL ONLY BE ALLOWED WITH WRITTEN APPROVAL OF THE ENGINEER, AND IS MEANT FOR LOCATIONS WHERE BED ROCK PREVENTS THE INSTALLATION OF POSTS.
- ⑦ ALLOW SUFFICIENT SLACK VERTICALLY AND HORIZONTALLY SO THAT SEDIMENT BUILD UP WILL NOT SEPARATE OR LOWER THE TURBIDITY BARRIER.
- ⑧ USE AS DIRECTED BY COAST GUARD OR DNR PERMIT WHEN WORKING IN NAVIGABLE WATERWAYS.

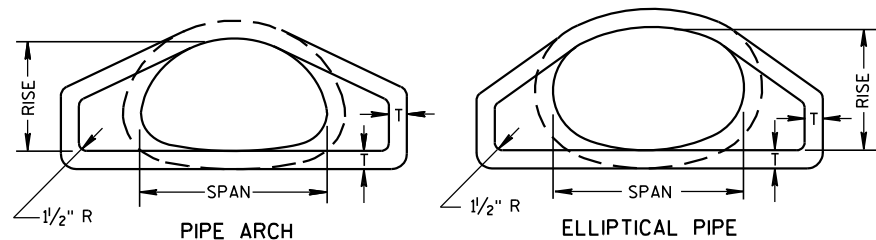


TURBIDITY BARRIER DETAIL SHOWING TYPICAL PLACEMENT AT STRUCTURES

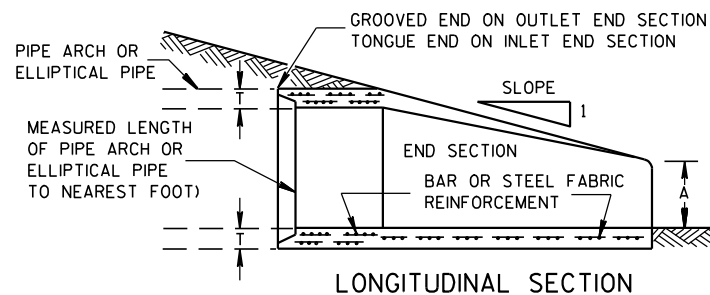
### TURBIDITY BARRIER

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
6/04/02 /S/ Beth Canestra  
DATE CHIEF ROADWAY DEVELOPMENT ENGINEER  
FHWA

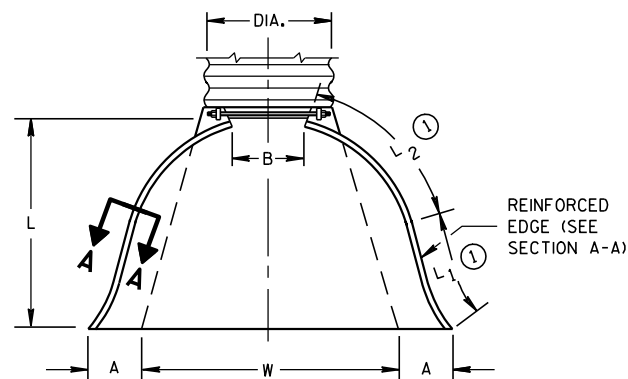


END VIEW



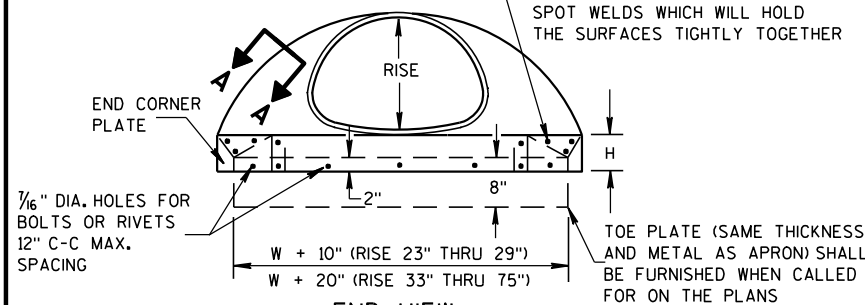
LONGITUDINAL SECTION

## CONCRETE ENDWALLS

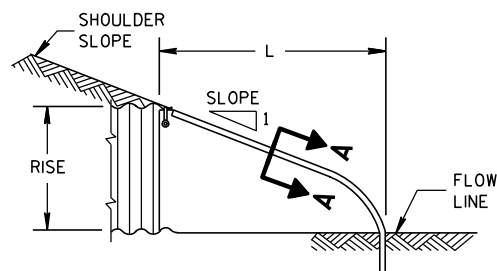
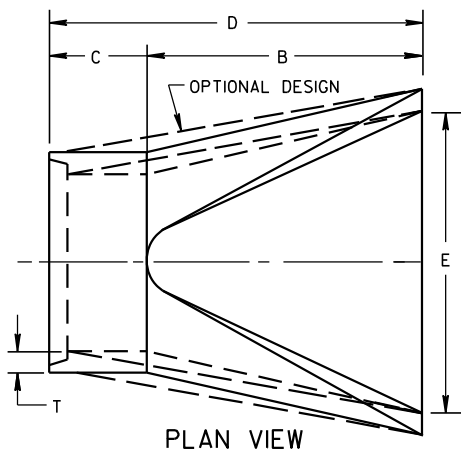


PLAN VIEW

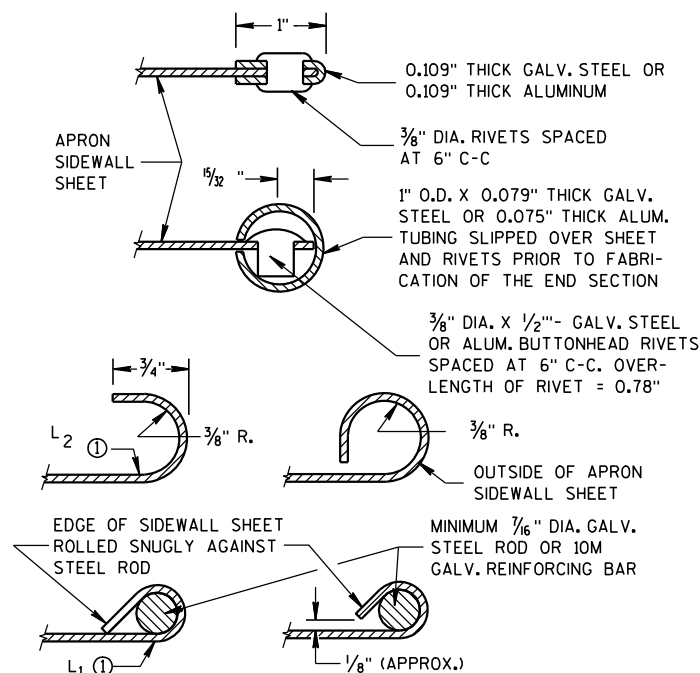
END CORNER PLATES MAY BE FASTENED TO APRON PROPER BY BOLTS, RIVETS, OR RESISTANCE SPOT WELDS WHICH WILL HOLD THE SURFACES TIGHTLY TOGETHER



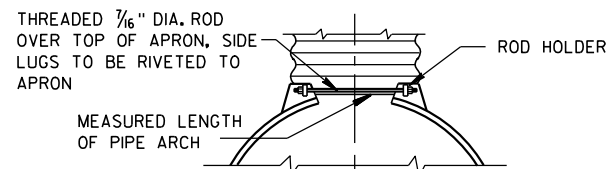
END VIEW

SIDE ELEVATION  
METAL ENDWALLS

PLAN VIEW

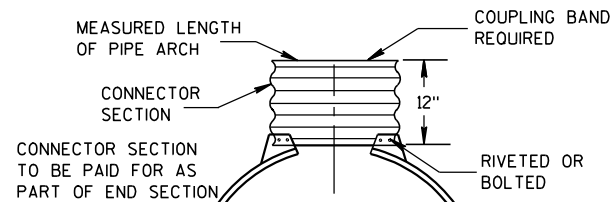


SECTION A-A



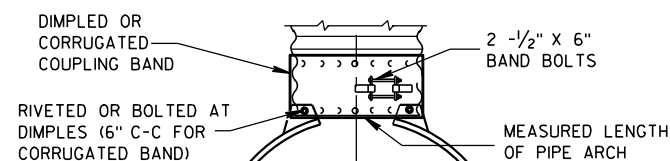
TYPE 2

FOR 17" X 13" THRU 112" X 75" PIPE ARCH



TYPE 3

FOR 64" X 43" THRU 112" X 75" PIPE ARCH



TYPE 5

ALTERNATE FOR:  
ALL SIZES CORRUGATED PIPE ARCHESNOTE: DIMPLED BAND FITS OVER OUTSIDE OF ENDWALL,  
AND CORRUGATED BAND FITS INSIDE ENDWALL.

## CONNECTION DETAILS

## 2- 2/3" X 1/2" CORRUGATIONS

| EQUIV. DIA.<br>(Inches) | (Inches) |      | MIN. THICK.<br>(Inches) |       | DIMENSIONS (Inches) |             |            |                |         |         |            | APPROX. SLOPE | BODY  |
|-------------------------|----------|------|-------------------------|-------|---------------------|-------------|------------|----------------|---------|---------|------------|---------------|-------|
|                         | SPAN     | RISE | STEEL                   | ALUM. | A<br>(±1")          | B<br>(MAX.) | H<br>(±1") | L<br>(±1 1/2") | L1<br>① | L2<br>① | W<br>(±2") |               |       |
|                         |          |      |                         |       | (±1")               | (MAX.)      | (±1")      | (±1 1/2")      | ①       | ①       | (±2")      |               |       |
| 15                      | 17       | 13   | .064                    | .060  | 7                   | 9           | 6          | 19             | 14      | 16      | 30         | 2 1/2 to 1    | 1 Pc. |
| 18                      | 21       | 15   | .064                    | .060  | 7                   | 10          | 6          | 23             | 14      | 19 3/8  | 36         | 2 1/2 to 1    | 1 Pc. |
| 21                      | 24       | 18   | .064                    | .060  | 8                   | 12          | 6          | 28             | 18      | 21 3/4  | 42         | 2 1/2 to 1    | 1 Pc. |
| 24                      | 28       | 20   | .064                    | .060  | 9                   | 14          | 6          | 32             | 18      | 27 1/2  | 48         | 2 1/2 to 1    | 1 Pc. |
| 30                      | 35       | 24   | .079                    | .075  | 10                  | 16          | 6          | 39             | 18      | 37 5/8  | 60         | 2 1/2 to 1    | 1 Pc. |
| 36                      | 42       | 29   | .079                    | .075  | 12                  | 18          | 8          | 46             | 24      | 45 3/8  | 75         | 2 1/2 to 1    | 1 Pc. |
| 42                      | 49       | 33   | .109                    | .105  | 13                  | 21          | 9          | 53             | 24      | 54 3/4  | 85         | 2 1/2 to 1    | 2 Pc. |
| 48                      | 57       | 38   | .109                    | .105  | 18                  | 26          | 12         | 63             | 24      | 68      | 90         | 2 1/2 to 1    | 3 Pc. |
| 54                      | 64       | 43   | .109                    | .105  | 18                  | 30          | 12         | 70             | 24      | 72 3/4  | 102        | 2 1/4 to 1    | 3 Pc. |
| 60                      | 71       | 47   | .109*                   | .105* | 18                  | 33          | 12         | 77             | 30      | 82 1/4  | 114        | 2 1/4 to 1    | 3 Pc. |
| 66                      | 77       | 52   | .109*                   | .105* | 18                  | 36          | 12         | 77             | —       | —       | 126        | 2 to 1        | 3 Pc. |
| 72                      | 83       | 57   | .109*                   | .105* | 18                  | 39          | 12         | 77             | —       | —       | 138        | 2 to 1        | 3 Pc. |

## 3" X 1" CORRUGATIONS

| EQUIV. DIA.<br>(Inches) | (Inches) |      | MIN. THICK.<br>(Inches) |       | DIMENSIONS (Inches) |             |            |                |         |         |            | APPROX. SLOPE | BODY  |
|-------------------------|----------|------|-------------------------|-------|---------------------|-------------|------------|----------------|---------|---------|------------|---------------|-------|
|                         | SPAN     | RISE | STEEL                   | ALUM. | A<br>(±1")          | B<br>(MAX.) | H<br>(±1") | L<br>(±1 1/2") | L1<br>① | L2<br>① | W<br>(±2") |               |       |
|                         |          |      |                         |       | (±1")               | (MAX.)      | (±1")      | (±1 1/2")      | ①       | ①       | (±2")      |               |       |
| 48                      | 53       | 41   | .109                    | .105  | 18                  | 26          | 12         | 63             | 24      | 72 3/4  | 90         | 2 1/2 to 1    | 2 Pc. |
| 54                      | 60       | 46   | .109                    | .105  | 18                  | 30          | 12         | 70             | 30      | 82 1/4  | 102        | 2 to 1        | 2 Pc. |
| 60                      | 66       | 51   | .109*                   | .105* | 18                  | 33          | 12         | 77             | —       | —       | 114        | 1 1/2 to 1    | 3 Pc. |
| 66                      | 73       | 55   | .109*                   | .105* | 18                  | 36          | 12         | 77             | —       | —       | 126        | 1 1/2 to 1    | 3 Pc. |
| 72                      | 81       | 59   | .109*                   | .105* | 18                  | 39          | 12         | 77             | —       | —       | 138        | 2 to 1        | 3 Pc. |
| 78                      | 87       | 63   | .109*                   | .105* | 22                  | 38          | 12         | 77             | —       | —       | 148        | 1 1/2 to 1    | 3 Pc. |
| 84                      | 95       | 67   | .109*                   | .105* | 22                  | 34          | 12         | 77             | —       | —       | 162        | 1 1/2 to 1    | 3 Pc. |
| 90                      | 103      | 71   | .109*                   | .105* | 22                  | 38          | 12         | 77             | —       | —       | 174        | 1 1/2 to 1    | 3 Pc. |
| 96                      | 112      | 75   | .109*                   | .105* | 24                  | 40          | 12         | 77             | —       | —       | 174        | 1 1/2 to 1    | 3 Pc. |

NOTE: ALL SPLICES TO BE LAP RIVETED OR BOLTED.

\* EXCEPT CENTER PANEL  
SEE GENERAL NOTES

## REINFORCED CONCRETE PIPE ARCH

| EQUIV. DIA.<br>(Inches) | DIMENSIONS (Inches) |          |          |          |          |          |          |          | APPROX. SLOPE |
|-------------------------|---------------------|----------|----------|----------|----------|----------|----------|----------|---------------|
|                         | ** SPAN             | ** RISE  | T        | A        | B        | C        | D        | E        |               |
|                         | (Inches)            | (Inches) | (Inches) | (Inches) | (Inches) | (Inches) | (Inches) | (Inches) |               |
| 24                      | 29                  | 18       | 3        | 8 1/2    | 39       | 33       | 72       | 48       | 3 to 1        |
| 30                      | 36                  | 22       | 3 1/2    | 9 1/2    | 50       | 46       | 96       | 60       | 3 to 1        |
| 36                      | 44                  | 27       | 4        | 11 1/8   | 60       | 36       | 96       | 72       | 3 to 1        |
| 42                      | 51                  | 31       | 4 1/2    | 15 1/16  | 60       | 36       | 96       | 78       | 3 to 1        |
| 48                      | 58                  | 36       | 5        | 21       | 60       | 36       | 96       | 84       | 3 to 1        |
| 54                      | 65                  | 40       | 5 1/2    | 25 1/2   | 60       | 36       | 96       | 90       | 3 to 1        |
| 60                      | 73                  | 45       | 6        | 31       | 60       | 36       | 96       | 96       | 3 to 1        |
| 72                      | 88                  | 54       | 7        | 31       | 60       | 39       | 99       | 120      | 2 to 1        |
| 84                      | 102                 | 62       | 8        | 28 1/2   | 83       | 19       | 102      | 144      | 2 to 1        |

## REINFORCED CONCRETE ELLIPTICAL PIPE

| EQUIV. DIA.<br>(Inches) | DIMENSIONS (Inches) |          |          |          |          |          |          |          | APPROX. SLOPE |
|-------------------------|---------------------|----------|----------|----------|----------|----------|----------|----------|---------------|
|                         | ** SPAN             | ** RISE  | T        | A        | B        | C        | D        | E        |               |
|                         | (Inches)            | (Inches) | (Inches) | (Inches) | (Inches) | (Inches) | (Inches) | (Inches) |               |
| 24                      | 30                  | 19       | 3 1/4    | 8 1/2    | 39       | 33       | 72       | 48       | 3 to 1        |
| 30                      | 38                  | 24       | 3 3/4    | 9 1/2    | 54       | 18       | 72       | 60       | 3 to 1        |
| 36                      | 45                  | 29       | 4 1/2    | 11 1/8   | 60       | 24       | 84       | 72       | 2 1/2 to 1    |
| 42                      | 53                  | 34       | 5        | 15 1/4   | 60       | 36       | 96       | 78       | 2 1/2 to 1    |
| 48                      | 60                  | 38       | 5 1/2    | 21       | 60       | 36       | 96       | 84       | 2 1/2 to 1    |
| 54                      | 68                  | 43       | 6        | 25 1/2   | 60       | 36       | 96       | 90       | 2 1/2 to 1    |
| 60                      | 76                  | 48       | 6 1/2    | 30       | 60       | 36       | 96       | 96       | 2 1/2 to 1    |

\*\*NOMINAL SIZE

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

CONCRETE APRON ENDWALLS MAY NOT BE USED WITH GALVANIZED STEEL OR ALUMINUM CULVERT PIPE OR VISE VERSA. GALVANIZED STEEL OR ALUMINUM APRON ENDWALLS SHALL NORMALLY BE INSTALLED ON CULVERT PIPE OF THE SAME METAL.

ALL THREE PIECE STEEL APRON ENDWALLS FOR 66" X 51" PIPE ARCH AND LARGER SHALL HAVE 0.109" SIDES AND 0.138" CENTER PANELS. ALL THREE PIECE ALUMINUM APRON ENDWALLS FOR 66" X 51" PIPE ARCH AND LARGER SHALL HAVE 0.105" SIDES AND 0.134" CENTER PANELS. THE WIDTH OF CENTER PANELS SHALL BE GREATER THAN 20 PERCENT OF THE PIPE ARCH PERIMETER.

LAP SEAMS SHALL BE TIGHTLY JOINED BY GALVANIZED RIVETS OR BOLTS FOR STEEL UNITS AND ALUMINUM RIVETS AND BOLTS FOR ALUMINUM UNITS. FOR THE 77" X 52" THROUGH 112" X 75" APRON ENDWALL SIZES, THE REINFORCED EDGES AND CENTER PANEL SEAMS SHALL BE FURTHER REINFORCED WITH GALVANIZED STEEL OR ALUMINUM STIFFENER ANGLES. THE ANGLES SHALL BE ATTACHED BY GALVANIZED NUTS AND BOLTS FOR STEEL UNITS AND ALUMINUM NUTS AND BOLTS FOR ALUMINUM UNITS.

WHERE TWO OR MORE PIPES WITH APRON ENDWALLS ARE LAID ADJACENT TO EACH OTHER, THEY SHALL BE SEPARATED BY A DISTANCE SUFFICIENT TO PROVIDE A MINIMUM CLEARANCE OF 6 INCHES BETWEEN APRON ENDWALLS.

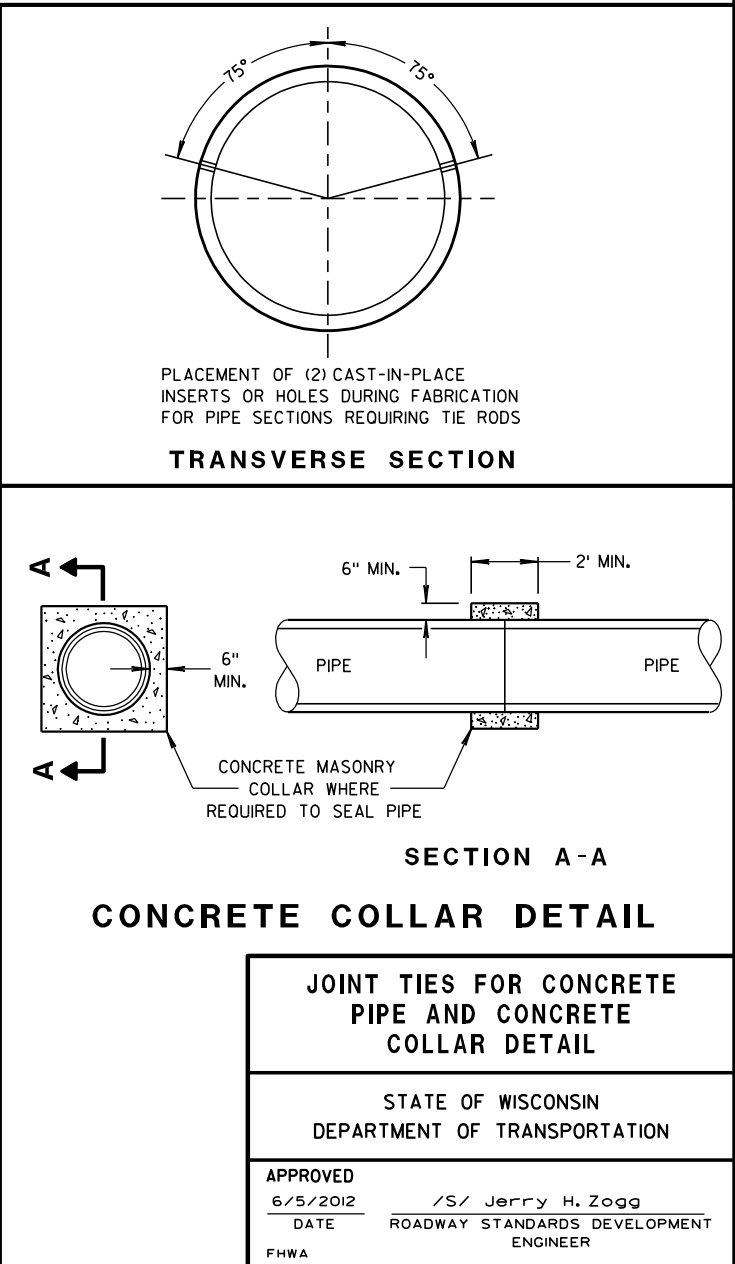
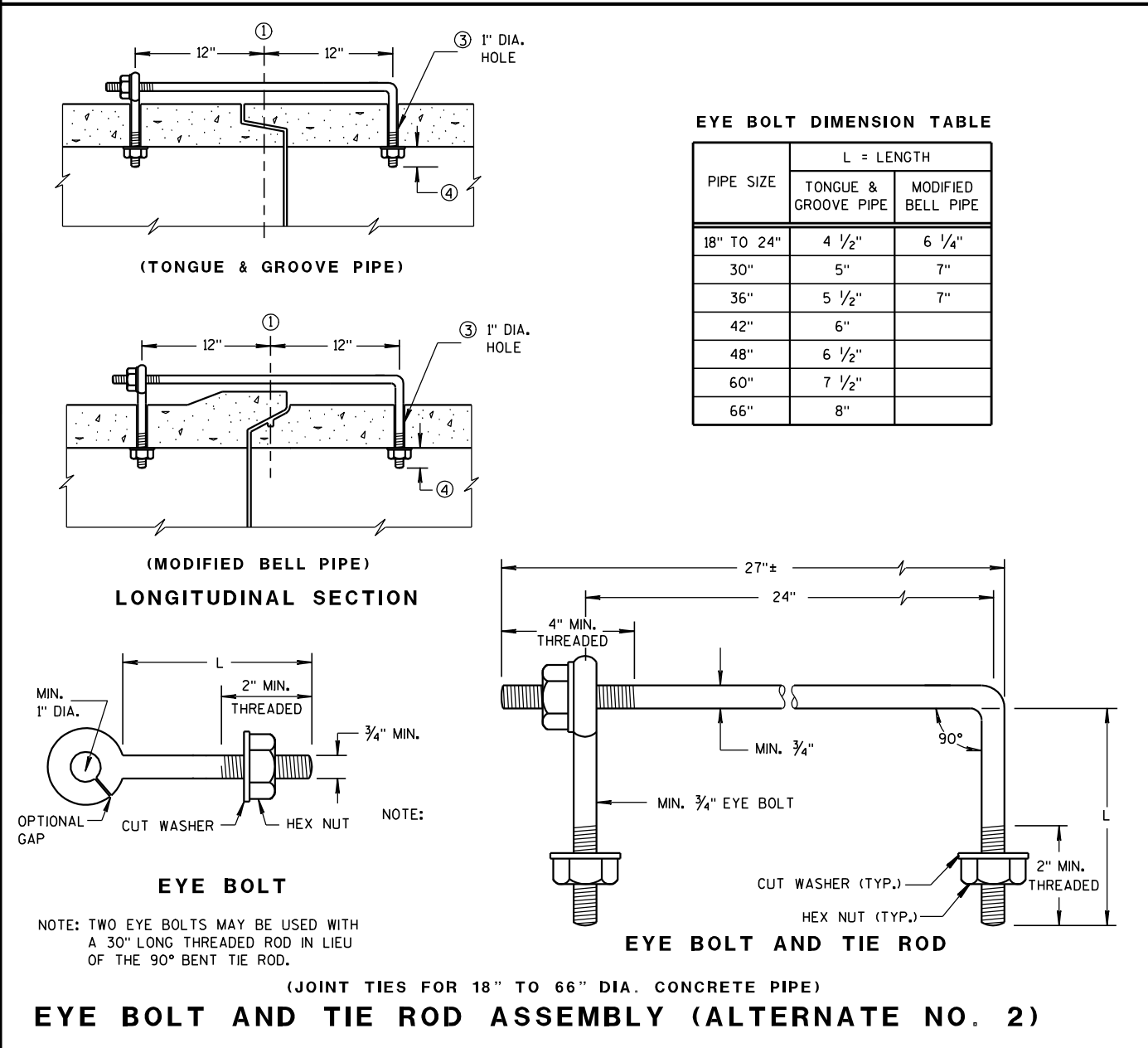
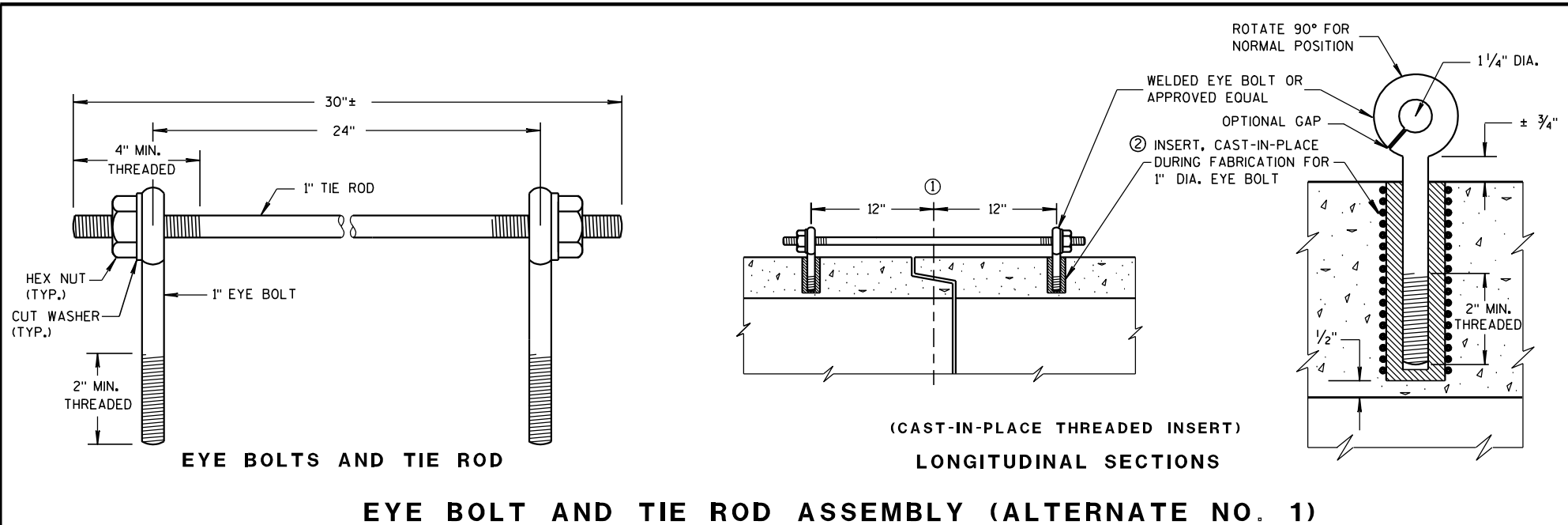
① FOR PIPE ARCH SIZES UP TO 73" X 55" A 180° ROLLED EDGE MAY BE USED INSTEAD OF STEEL ROD REINFORCEMENT. SEE SECTION A-A.

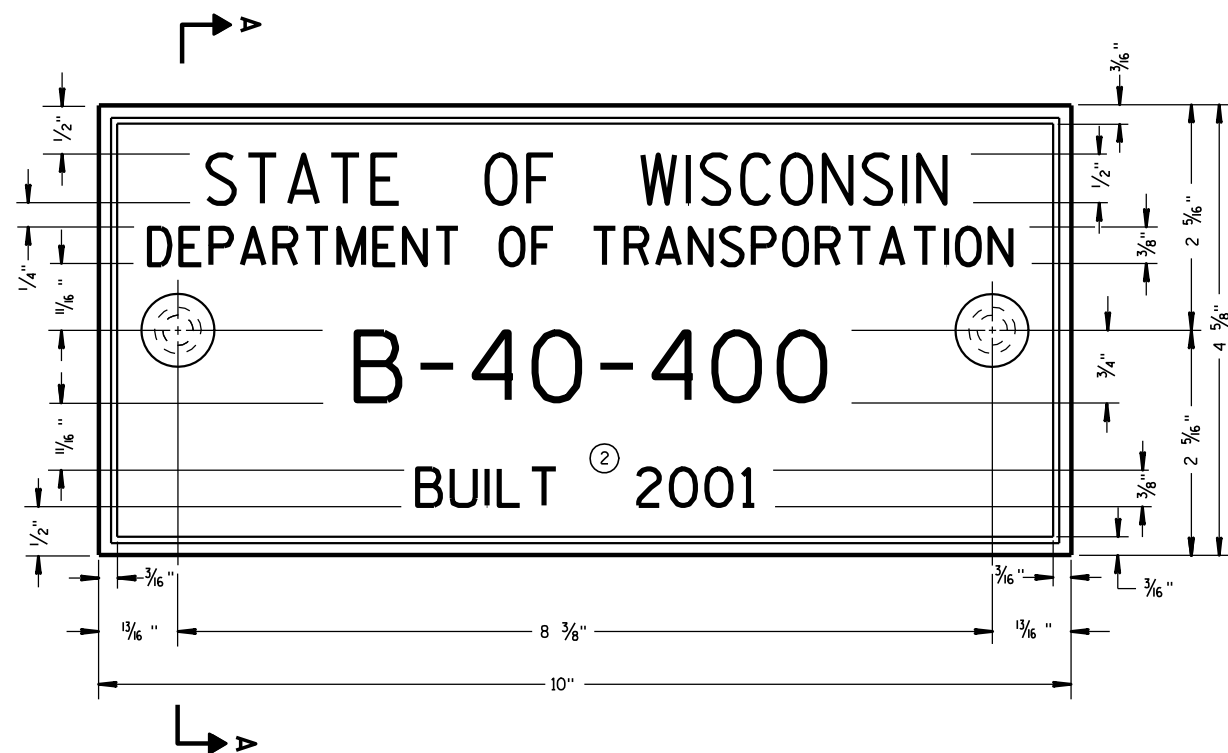
APRON ENDWALLS FOR  
PIPE ARCH AND  
ELLIPTICAL PIPESTATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

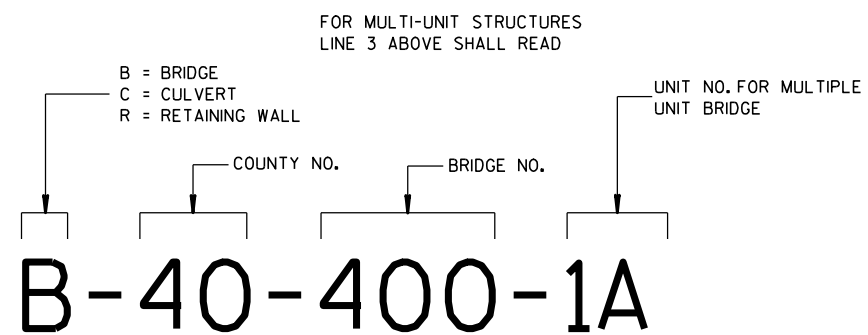
11/30/94  
DATE/S/ Rory L. Rhinesmith  
CHIEF ROADWAY DEVELOPMENT ENGINEER

FHWA





**TYPICAL NAME PLATE**  
(BRIDGES, CULVERTS, AND RETAINING WALLS)



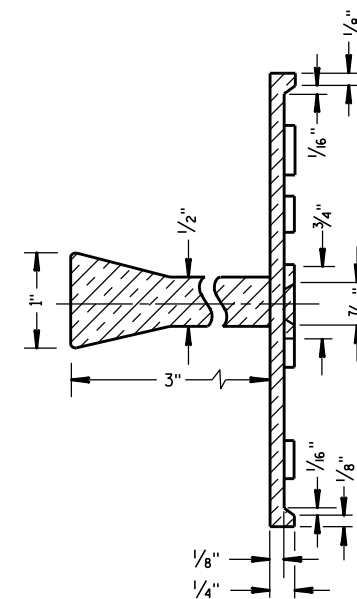
**NUMBERING DESIGNATION  
MULTI-UNIT STRUCTURES**

## GENERAL NOTES

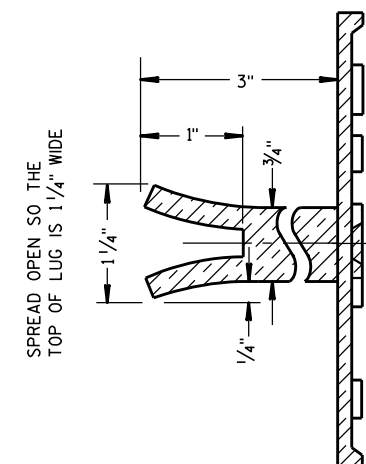
NAME PLATES TO BE INSTALLED ON BRIDGES, CULVERTS, AND RETAINING WALLS SHALL CONFORM TO THE REQUIREMENTS OF SECTION 502.3.11 OF THE STANDARD SPECIFICATIONS.

THE BRIDGE NUMBER AND YEAR BUILT SHOWN ON THIS DRAWING ARE EXAMPLES ONLY. SEE CONSTRUCTION PLANS FOR INDIVIDUAL NUMBERING AND YEAR BUILT.

- ① EPOXY RESIN SHALL BE FROM AN APPROVED MANUFACTURER AND USED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- ② REHABILITATION OF AN EXISTING STRUCTURE SHOULD USE THE DATE OF ORIGINAL STRUCTURE CONSTRUCTION.

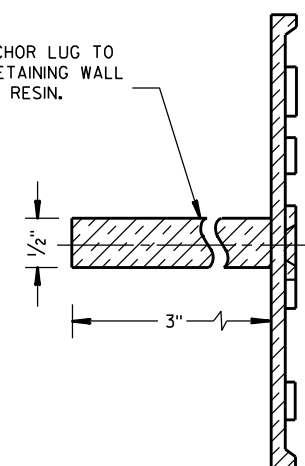


**SECTION A-A**



**ALTERNATE LUG**

- ① ADHERE ANCHOR LUG TO PRECAST RETAINING WALL WITH EPOXY RESIN.



**ALTERNATE LUG**  
(FOR ATTACHMENT TO PRECAST STRUCTURES)

**NAME PLATE  
(STRUCTURES)**

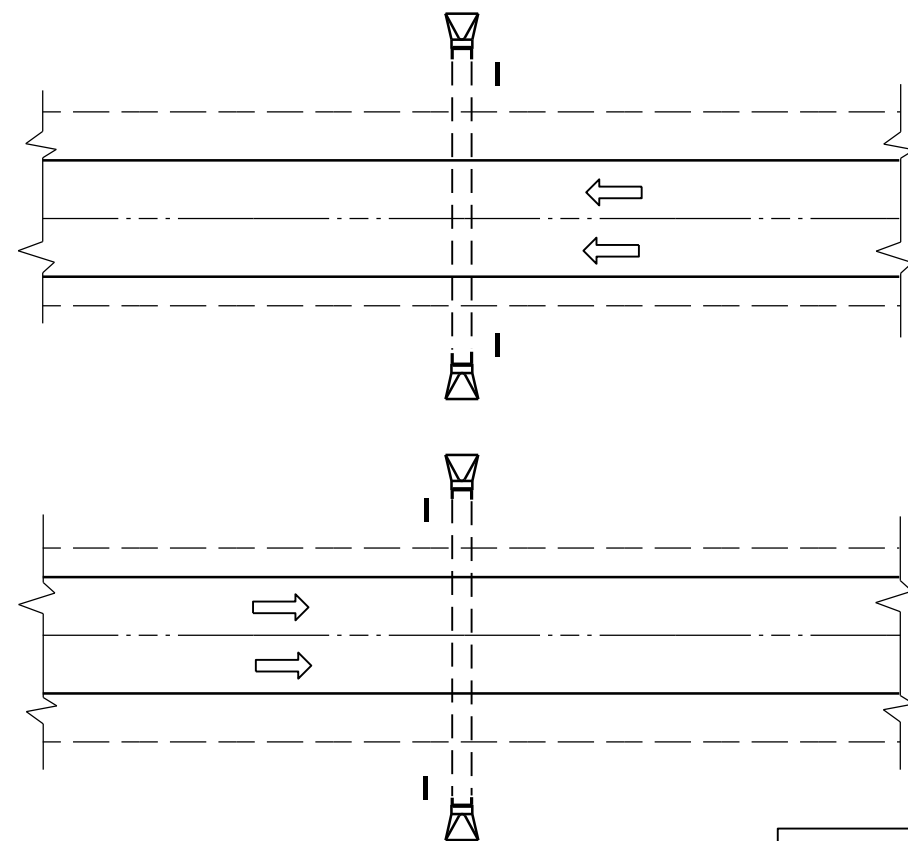
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

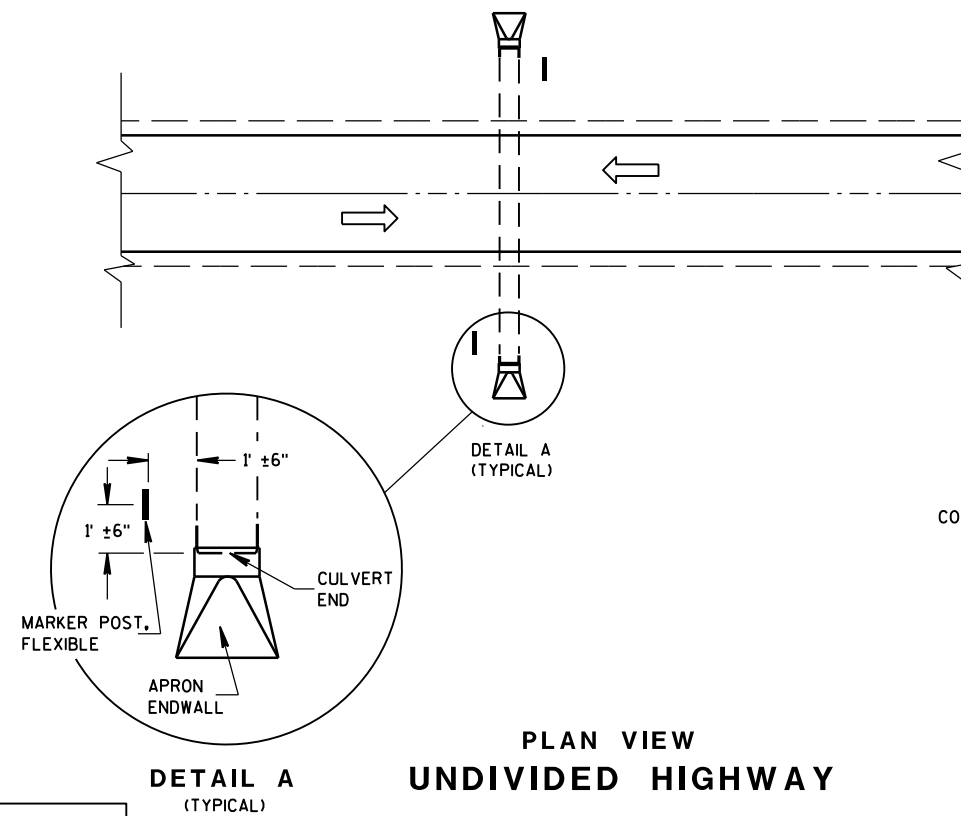
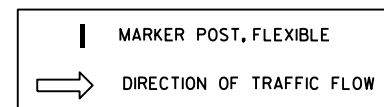
3/26/10  
DATE

FHWA

/S/ Scot Becker  
CHIEF STRUCTURAL DEVELOPMENT ENGINEER



PLAN VIEW  
DIVIDED HIGHWAY

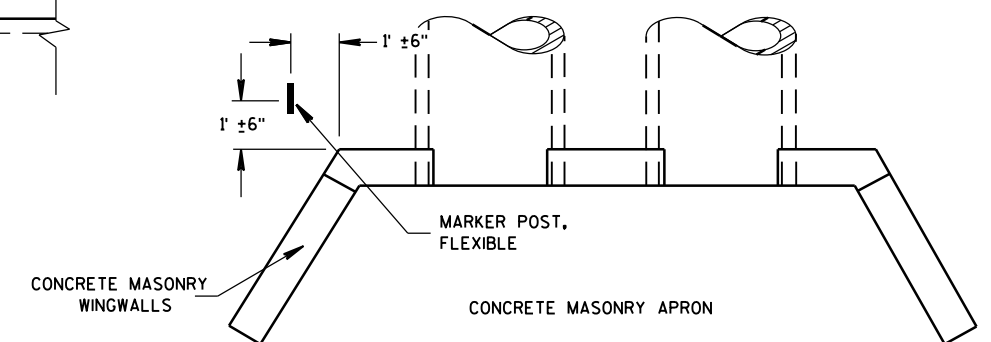


PLAN VIEW  
UNDIVIDED HIGHWAY

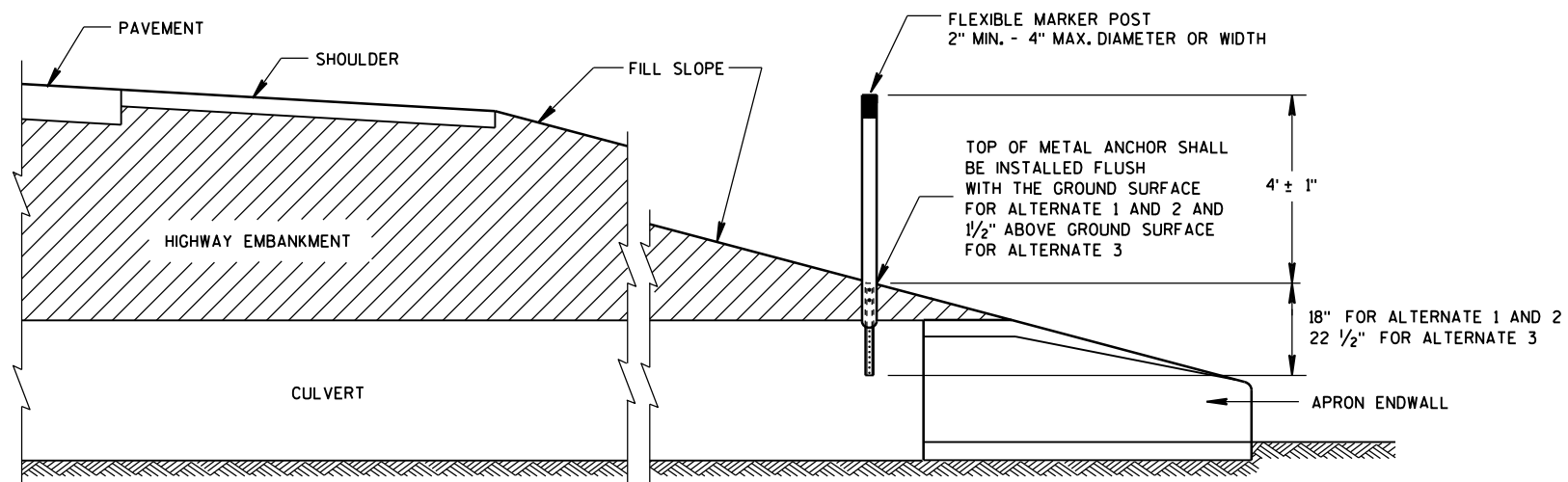
### FLEXIBLE MARKER POST LOCATION

### GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.



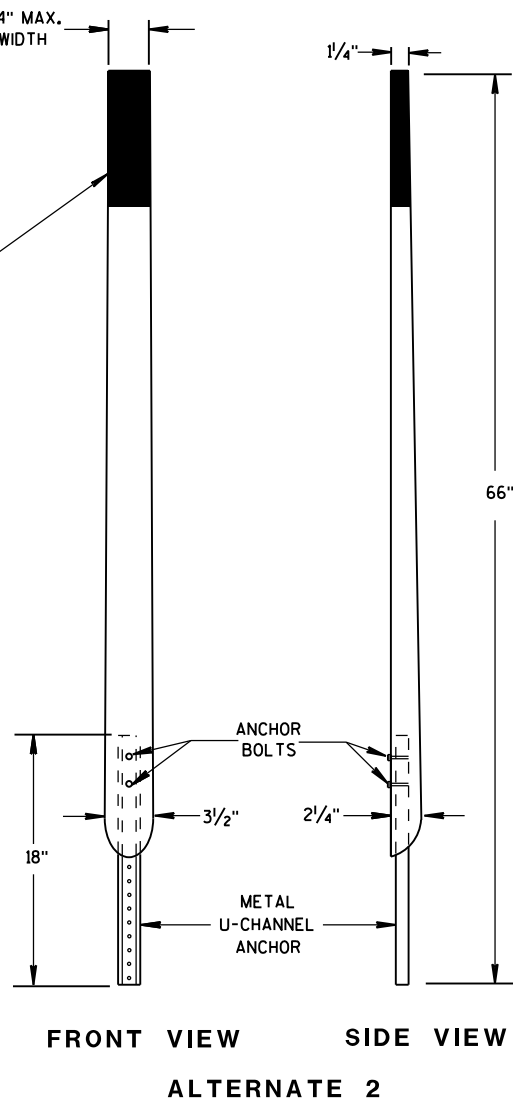
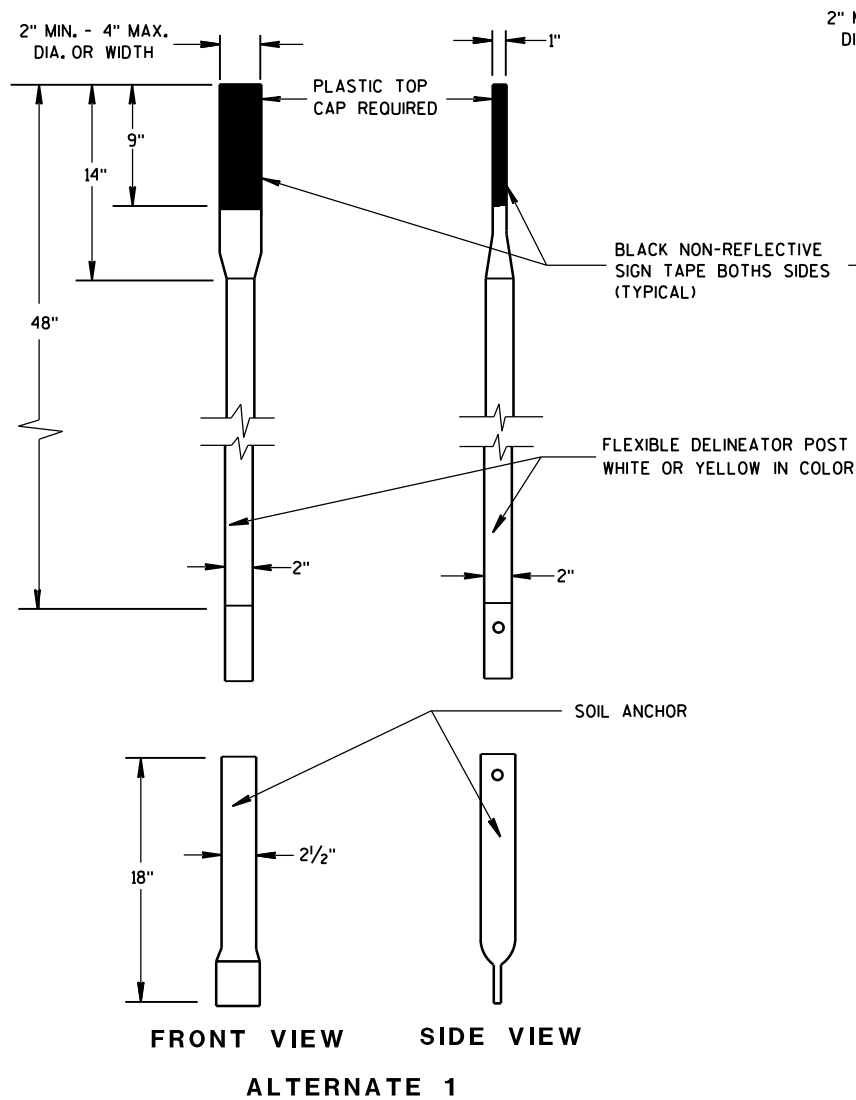
PLAN VIEW  
CONCRETE MASONRY ENDWALLS FOR  
CULVERT PIPE AND PIPE ARCH



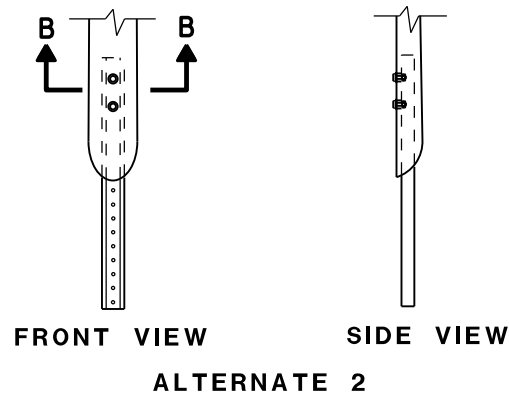
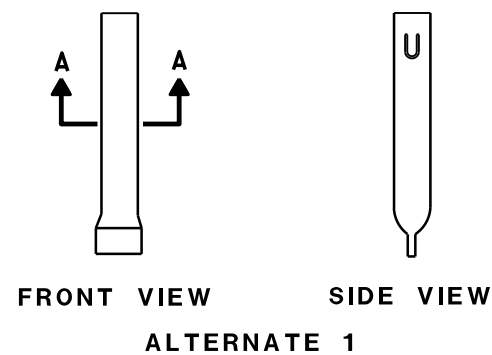
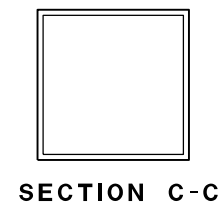
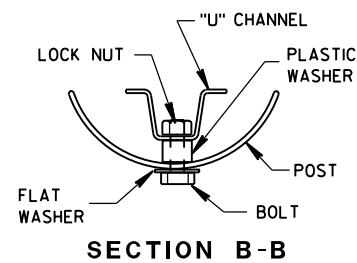
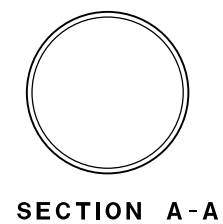
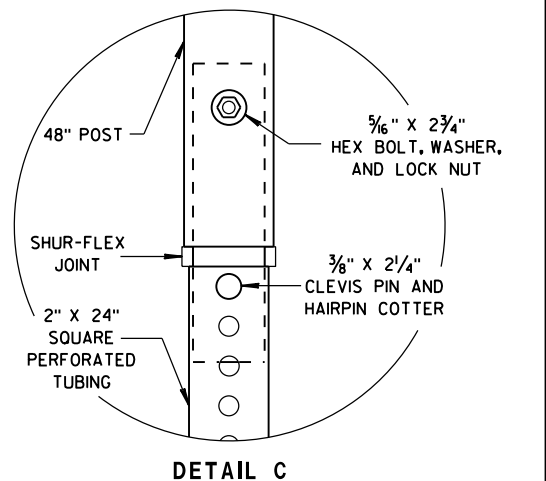
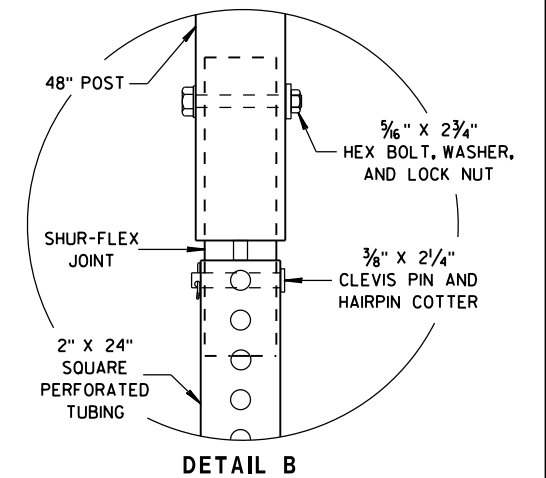
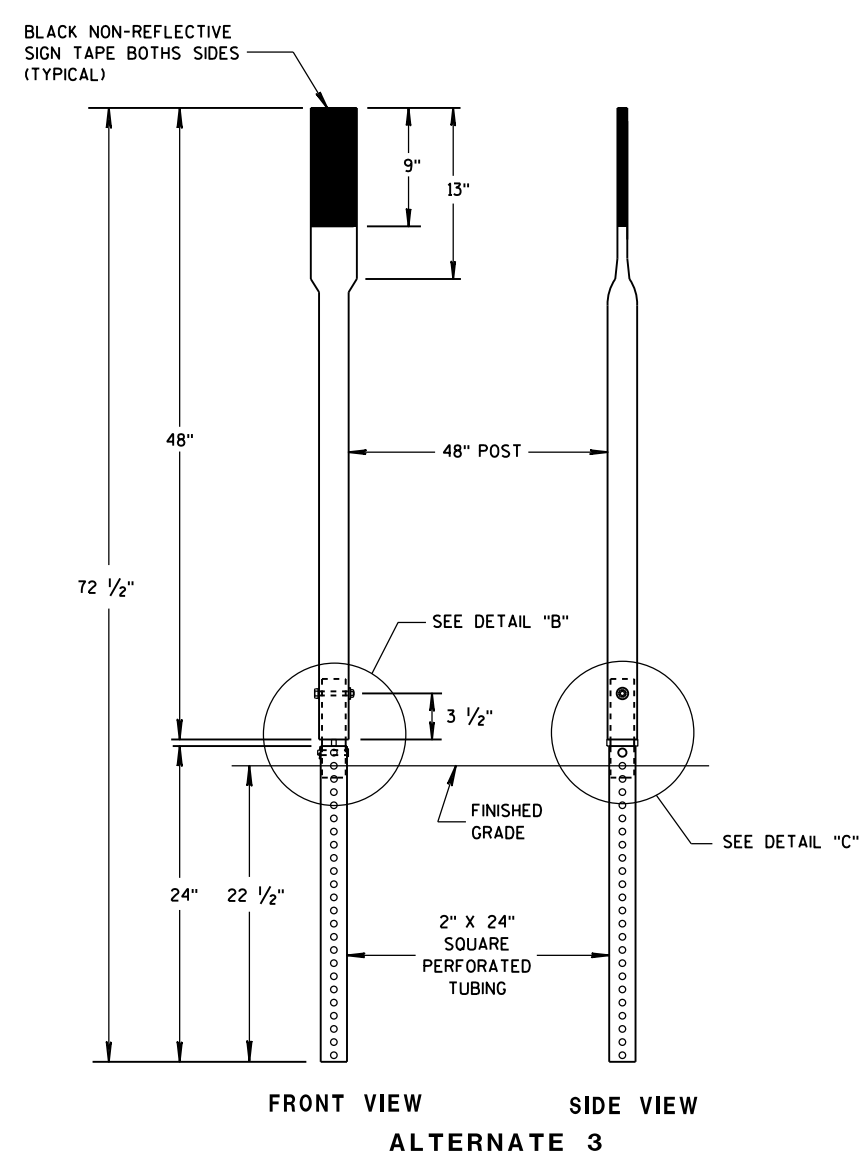
CROSS SECTION  
FLEXIBLE MARKER POST

FLEXIBLE MARKER POST  
FOR CULVERT END

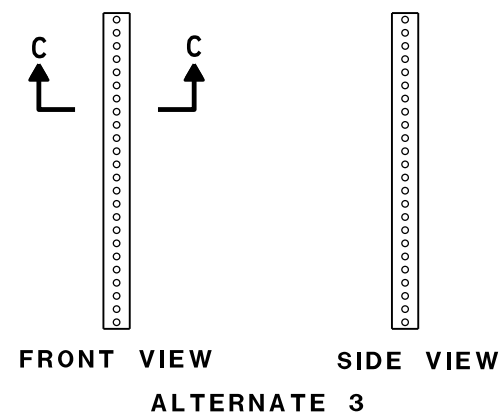
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION



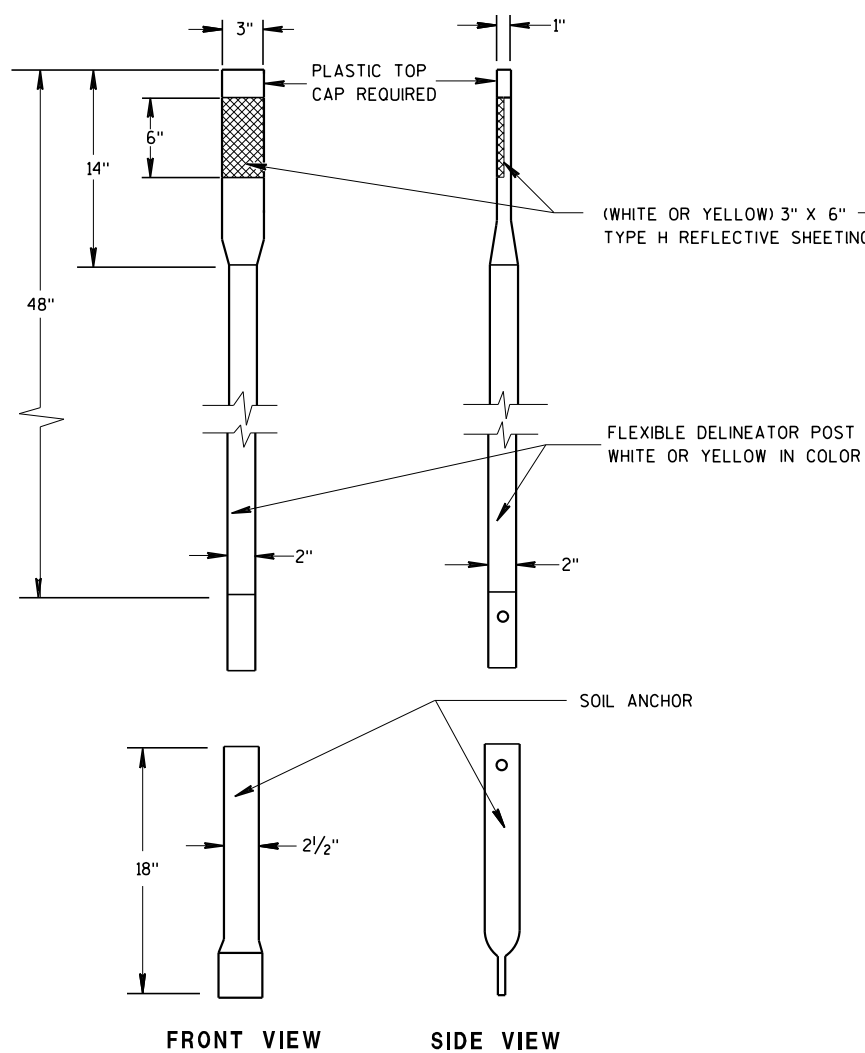
FLEXIBLE MARKER POSTS



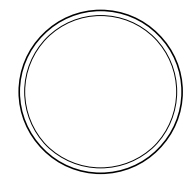
FLEXIBLE MARKER POST ANCHORS



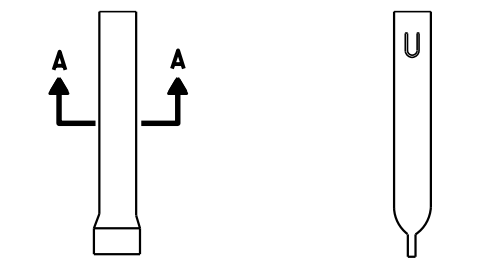
|                                                    |                                                       |
|----------------------------------------------------|-------------------------------------------------------|
| FLEXIBLE MARKER POST FOR CULVERT END               |                                                       |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                                       |
| APPROVED<br>10/1/2012<br>DATE                      | /S/ Travis Feltes<br>STATE TRAFFIC ENGINEER OF DESIGN |
| FHWA                                               |                                                       |



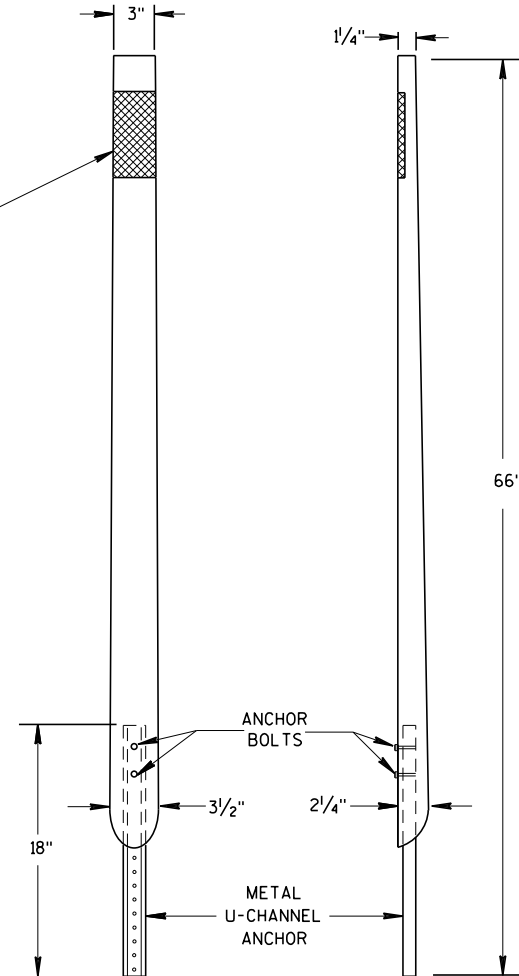
ALTERNATE 1



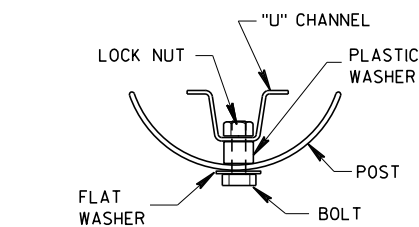
SECTION A-A



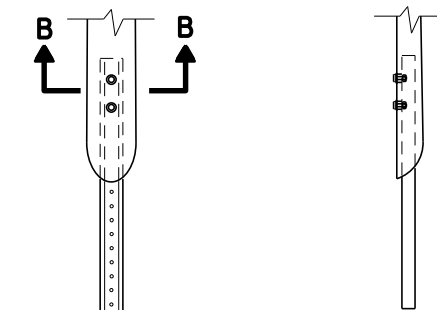
ALTERNATE 1



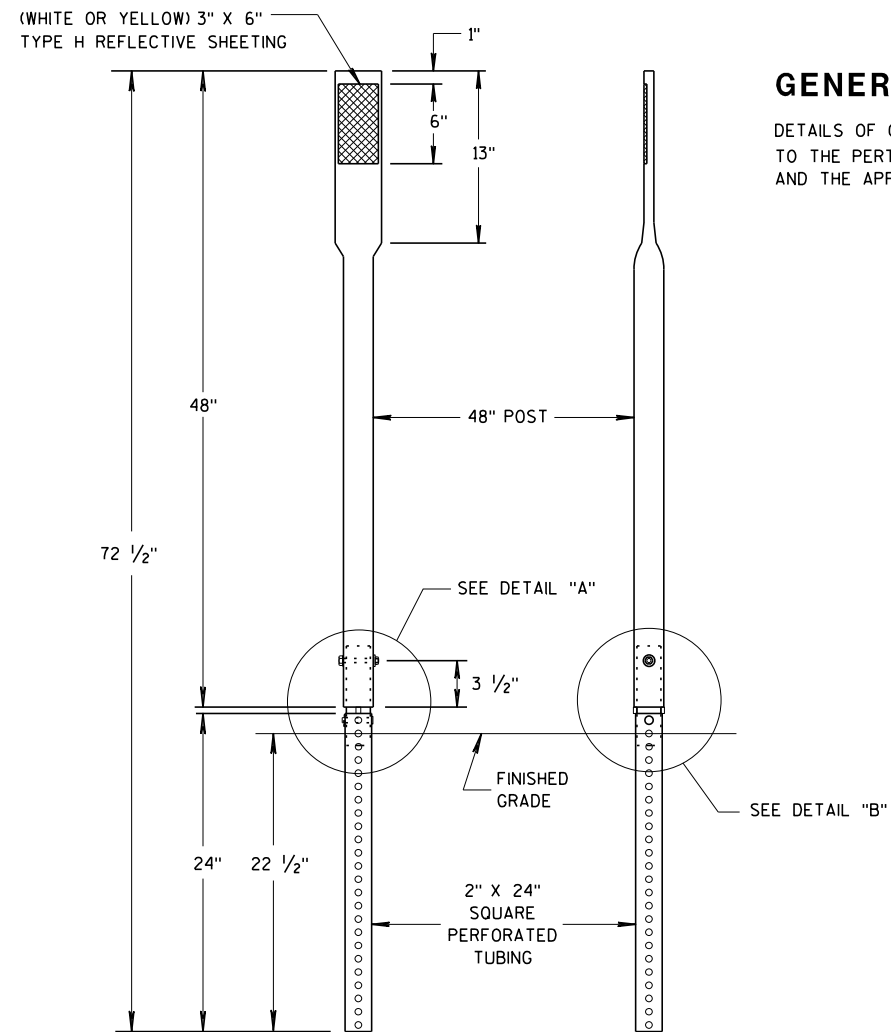
ALTERNATE 2  
FLEXIBLE DELINEATOR POSTS



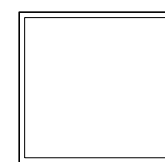
SECTION B-B



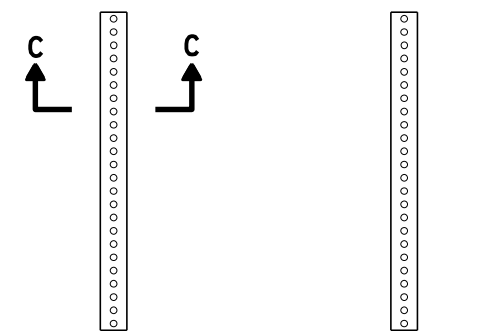
ALTERNATE 2  
FLEXIBLE MARKER POST ANCHORS



ALTERNATE 3



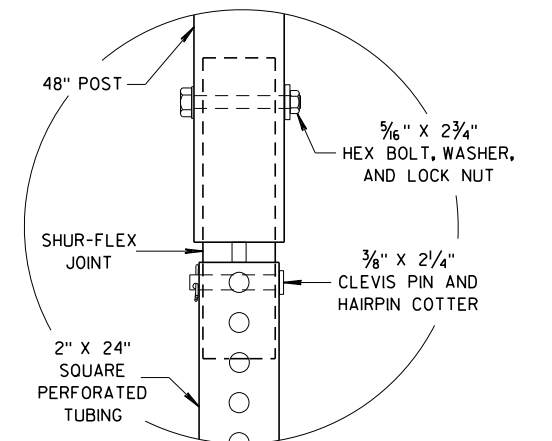
SECTION C-C



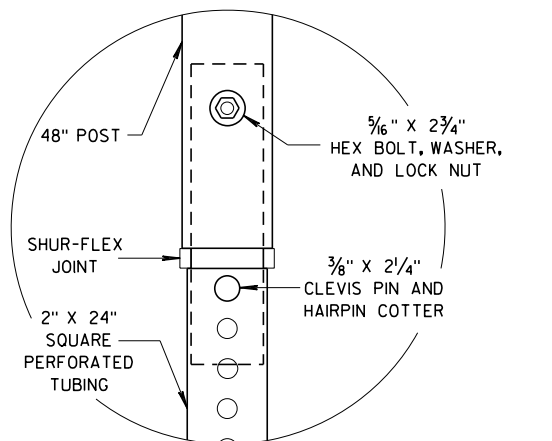
ALTERNATE 3

### GENERAL NOTES

DETAILS OF CONSTRUCTION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.



DETAIL A



DETAIL B

### REFLECTOR SPACING TABLE

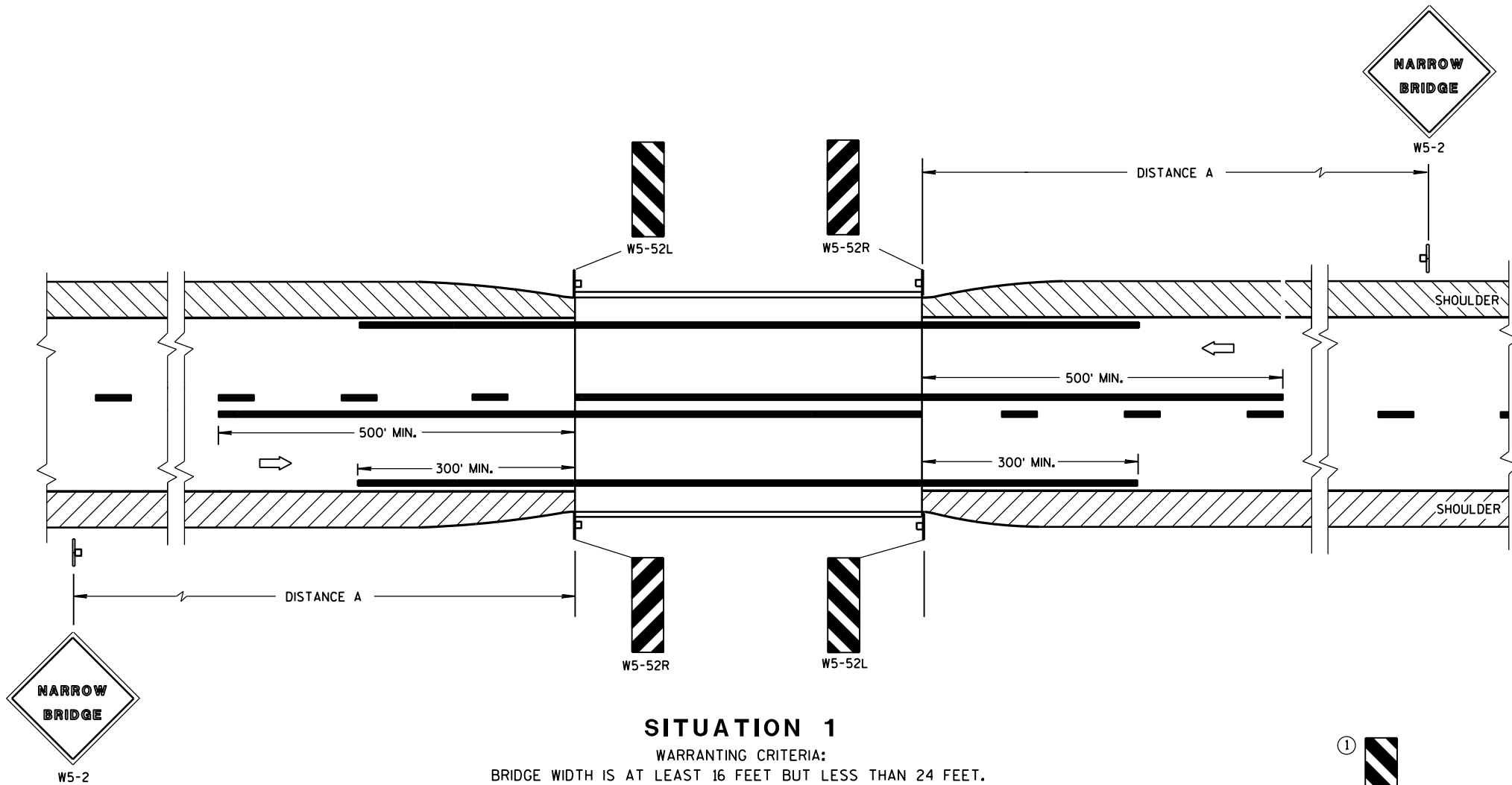
| REFLECTOR SPACING | LOCATION |
|-------------------|----------|
| *100' C-C         | RAMPS    |
| 400' C-C          | MAINLINE |

\*START AT BEGINNING OF RAMP TAPER AND END AT END OF RAMP TAPER

### FLEXIBLE DELINEATOR POST

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
March 2018 /S/ Matt Rauch  
DATE STATE SIGNING AND MARKING ENGINEER  
FHWA



### SITUATION 1

WARRANTING CRITERIA:  
BRIDGE WIDTH IS AT LEAST 16 FEET BUT LESS THAN 24 FEET.

DISTANCE TABLE

| POSTED OR 85th PERCENTILE SPEED | DISTANCE "A " |
|---------------------------------|---------------|
| 25                              | 150'          |
| 30                              | 200'          |
| 35                              | 250'          |
| 40                              | 300'          |
| 45                              | 400'          |
| 50                              | 550'          |
| 55                              | 750'          |

### GENERAL NOTES

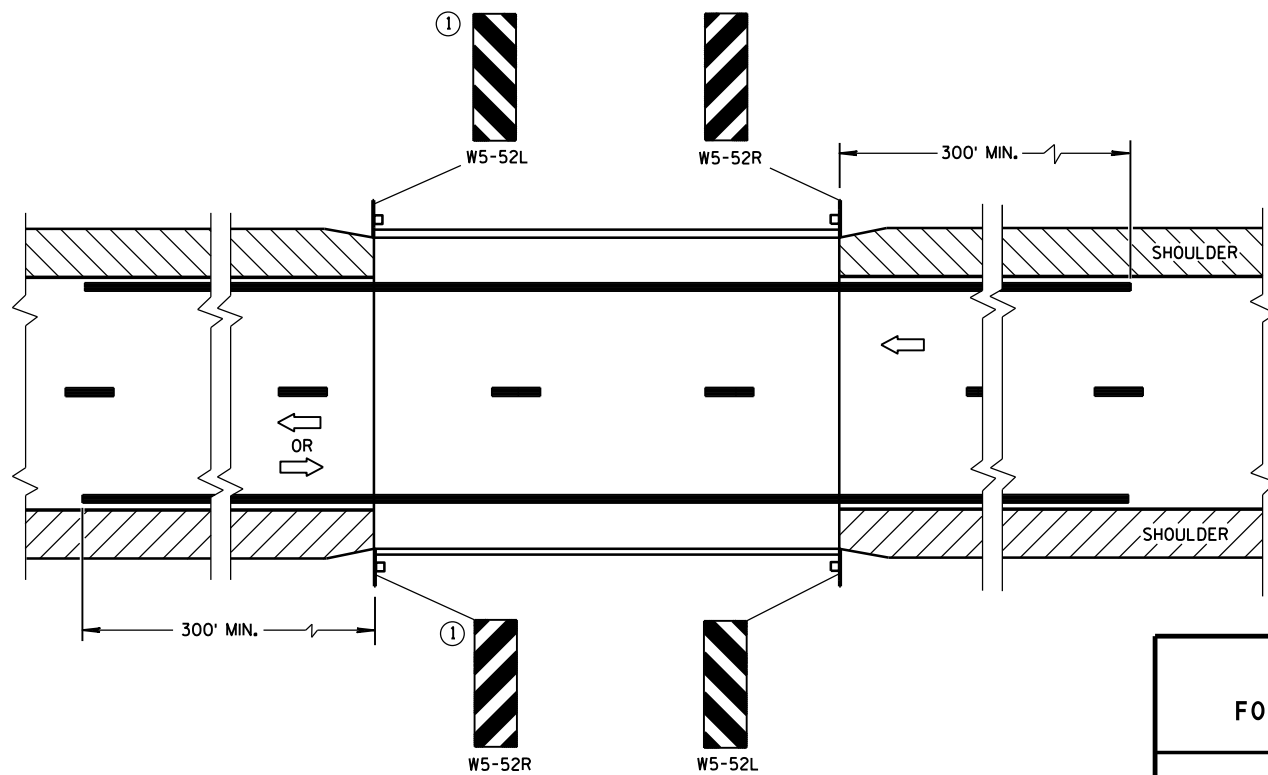
DETAILS OF TRAFFIC CONTROL DEVICES AND INSTALLATION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS, THE SPECIAL PROVISIONS, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

LOCATE W5-52 SIGN POST(S) BEHIND GUARDRAIL WHEN PRESENT.

PLACE THE EDGE OF THE W5-52 SIGN IN LINE WITH FACE OF CURB OR PARAPET.

① OMIT ON ONE-WAY TRAVELLED WAYS.

➡ DIRECTION OF TRAFFIC



### SITUATION 2

WARRANTING CRITERIA:  
1. BRIDGE WIDTH IS AT LEAST 24 FEET AND  
2. BRIDGE SHOULDER WIDTH IS LESS THAN 6 FEET.

### SIGNING & MARKING FOR TWO LANE BRIDGES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

#### APPROVED

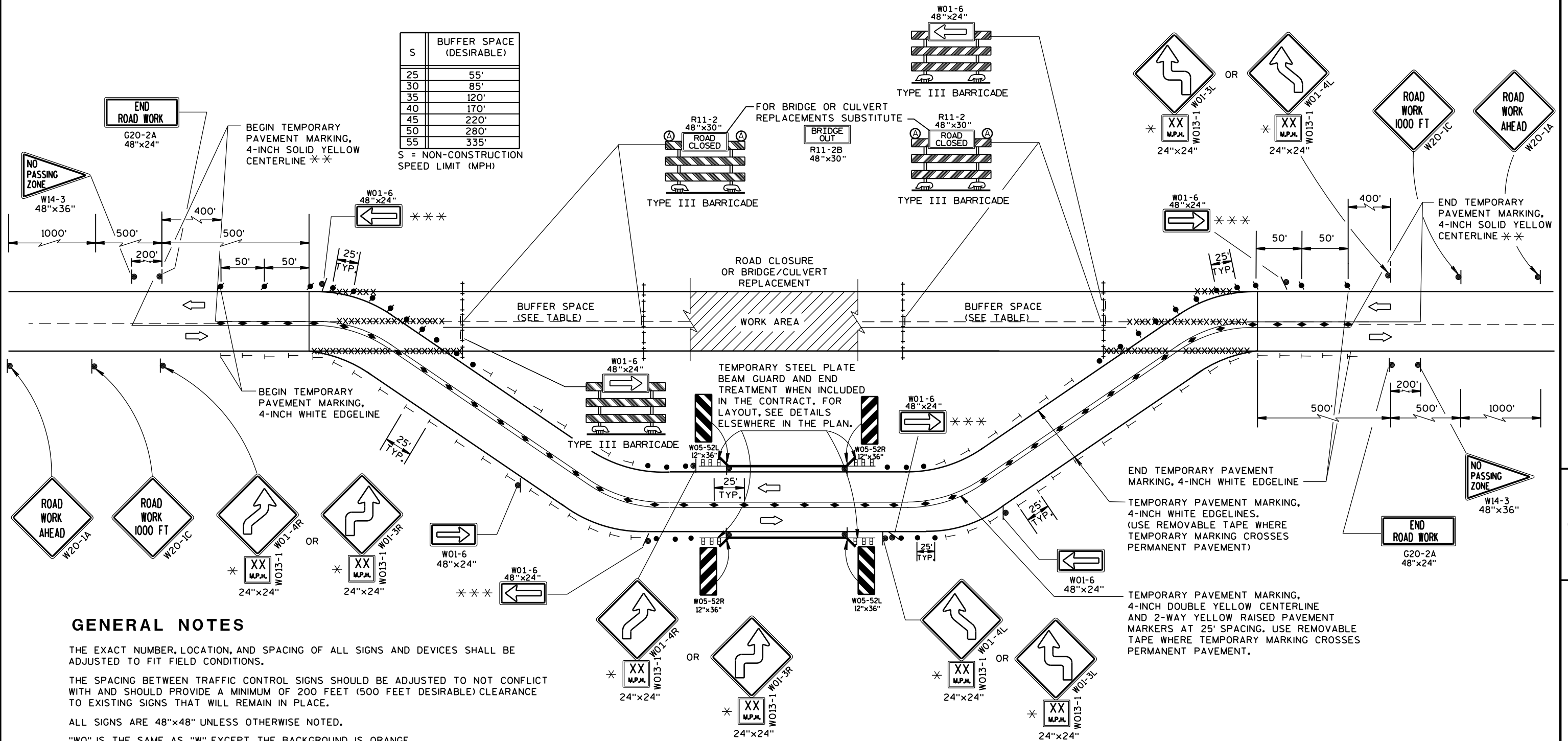
June 2017  
DATE

/S/ Matthew R. Rauch  
STATE SIGNING AND MARKING ENGINEER

FHWA

| S  | BUFFER SPACE<br>(DESIRABLE) |
|----|-----------------------------|
| 25 | 55'                         |
| 30 | 85'                         |
| 35 | 120'                        |
| 40 | 170'                        |
| 45 | 220'                        |
| 50 | 280'                        |
| 55 | 335'                        |

S = NON-CONSTRUCTION  
SPEED LIMIT (MPH)



## GENERAL NOTES

THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS AND DEVICES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS.

THE SPACING BETWEEN TRAFFIC CONTROL SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND SHOULD PROVIDE A MINIMUM OF 200 FEET (500 FEET DESIRABLE) CLEARANCE TO EXISTING SIGNS THAT WILL REMAIN IN PLACE.

ALL SIGNS ARE 48"x48" UNLESS OTHERWISE NOTED.

"WO" IS THE SAME AS "W" EXCEPT THE BACKGROUND IS ORANGE.

SIGN LAYOUTS SHALL BE IN ACCORDANCE WITH THE FHWA'S MANUAL OF STANDARD HIGHWAY SIGNS OR THE WISCONSIN STANDARD SIGN PLATES.

ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH THE TRAFFIC CONTROL "IN USE" SHALL BE REMOVED OR COVERED AS NEEDED.

EQUIPMENT, VEHICLES, OR MATERIAL SHOULD NOT BE STORED IN BUFFER SPACE.

\* IF ADVISORY SPEED IS GREATER THAN 30 MPH, USE THE W01-4 SIGN. IF ADVISORY SPEED IS 30 MPH OR LESS, USE THE W01-3 SIGN.

\*\* WHEN THE DISTANCE TO/FROM THE NEXT CLOSEST NO-PASSING ZONE IS LESS THAN THE MINIMUM DISTANCE BETWEEN ZONES AS INDICATED IN THE SPECIFICATIONS, THE TWO ZONES SHALL BE CONNECTED.

\*\*\* OMIT THESE W01-6 SIGNS IF THE ADVISORY SPEED OF THE CURVE IS GREATER THAN 30 MPH.

## LEGEND

- SIGN ON PERMANENT SUPPORT
- TRAFFIC CONTROL DRUM WITH TYPE "C" STEADY-BURN LIGHT
- TRAFFIC CONTROL DRUM
- ⊥ TYPE III BARRICADE
- ⊥ TYPE III BARRICADE WITH ATTACHED SIGN
- Ⓐ TYPE "A" WARNING LIGHT (FLASHING)
- TEMPORARY DELINEATOR, (WHITE) (SINGLE DELINEATOR)
- ◆ TEMPORARY RAISED PAVEMENT MARKERS (TWO-WAY YELLOW)
- XXX REMOVE PAVEMENT MARKING
- ➡ DIRECTION OF TRAFFIC
- ▤ TEMPORARY STEEL PLATE BEAM GUARD AND END TREATMENT
- ▨ WORK AREA

## TRAFFIC CONTROL, TEMPORARY BYPASS ROADWAY

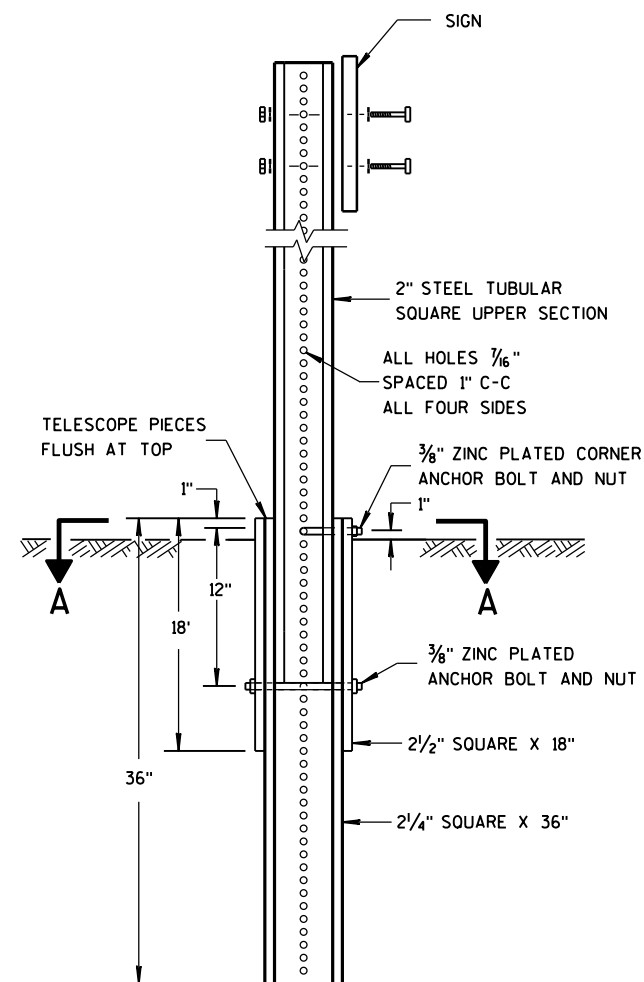
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

Sept. 2015  
DATE

FHWA

/S/ Peter Amakobe Atepe  
STATEWIDE WORK ZONE TRAFFIC  
SAFETY ENGINEER



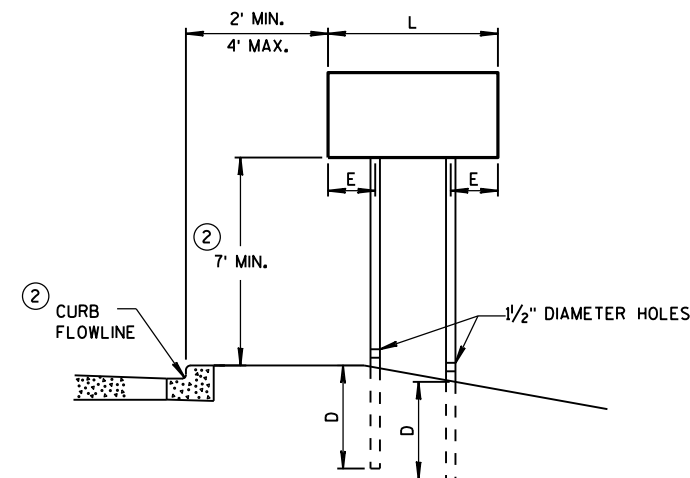
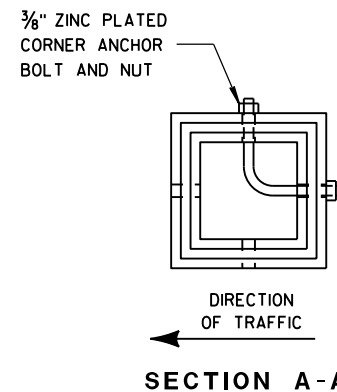
DETAIL OF TUBULAR  
STEEL SIGN POST

TUBULAR STEEL POSTS

| AREA OF SIGN<br>INSTALLATION<br>(SQ. FT.)      | NUMBER OF<br>REQUIRED TUBULAR<br>STEEL POSTS |
|------------------------------------------------|----------------------------------------------|
| 9 OR LESS                                      | 1                                            |
| GREATER THAN 9<br>LESS THAN OR EQUAL<br>TO 18  | 2                                            |
| GREATER THAN 18<br>LESS THAN OR EQUAL<br>TO 27 | 3                                            |

SIGNS WIDER THAN 3 FEET OR LARGER THAN 9 SQ. FT. SHALL  
BE MOUNTED ON MULTIPLE POSTS (SEE ABOVE TABLE).

SIGNS LARGER THAN 27 SQ. FT. SHALL NOT BE MOUNTED  
ON TUBULAR STEEL POSTS.

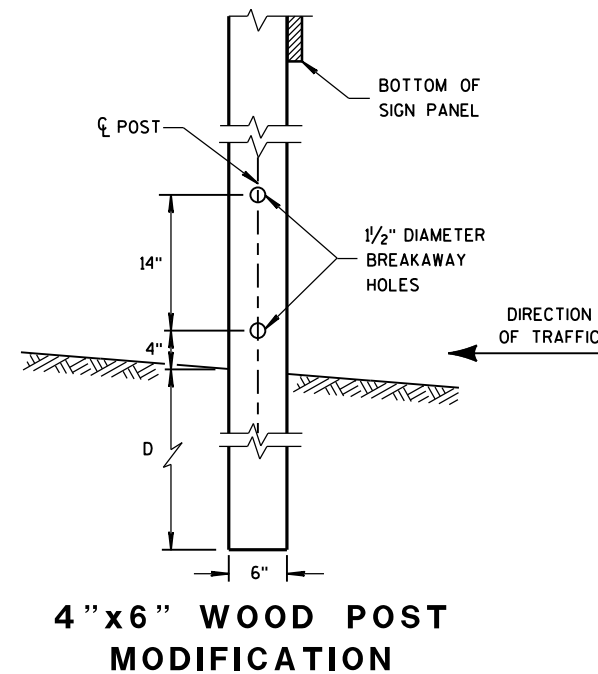


URBAN AREA

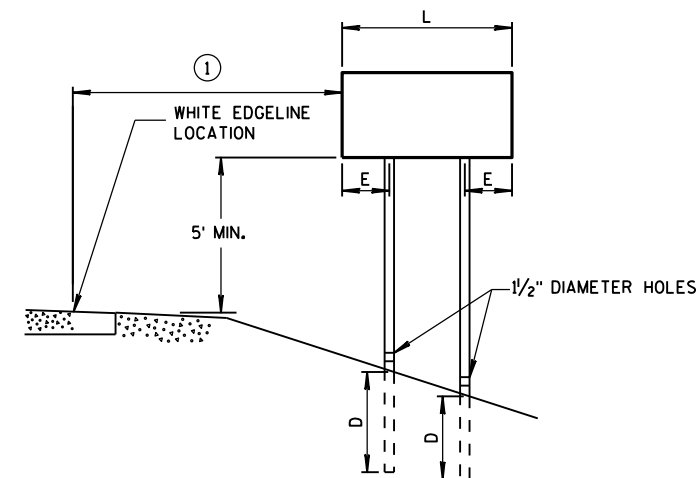
POST MOUNTING DETAIL FOR TEMPORARY TRAFFIC CONTROL FIXED MESSAGE SIGNS

WOOD POST  
EMBEDMENT DEPTH

| AREA OF SIGN<br>INSTALLATION<br>(SQ. FT.) | D<br>(MIN) |
|-------------------------------------------|------------|
| 20 OR LESS                                | 4'         |
| GREATER THAN 20                           | 5'         |



4 "x6 " WOOD POST  
MODIFICATION



RURAL AREA

4 " X 6 " WOOD POST

| POST SPACING REQUIREMENTS               |     | NUMBER OF<br>WOOD POSTS<br>REQUIRED |
|-----------------------------------------|-----|-------------------------------------|
| L                                       | E   |                                     |
| 48" OR LESS AND<br>LESS THAN 20 SQ. FT. | -   | 1                                   |
| LESS THAN 60"                           | 12" | 2                                   |
| 60" TO 120"                             | L/5 | 2                                   |
| GREATER THAN 120"<br>LESS THAN 168"     | 12" | 3                                   |
| 168" AND GREATER                        | 12" | 4                                   |

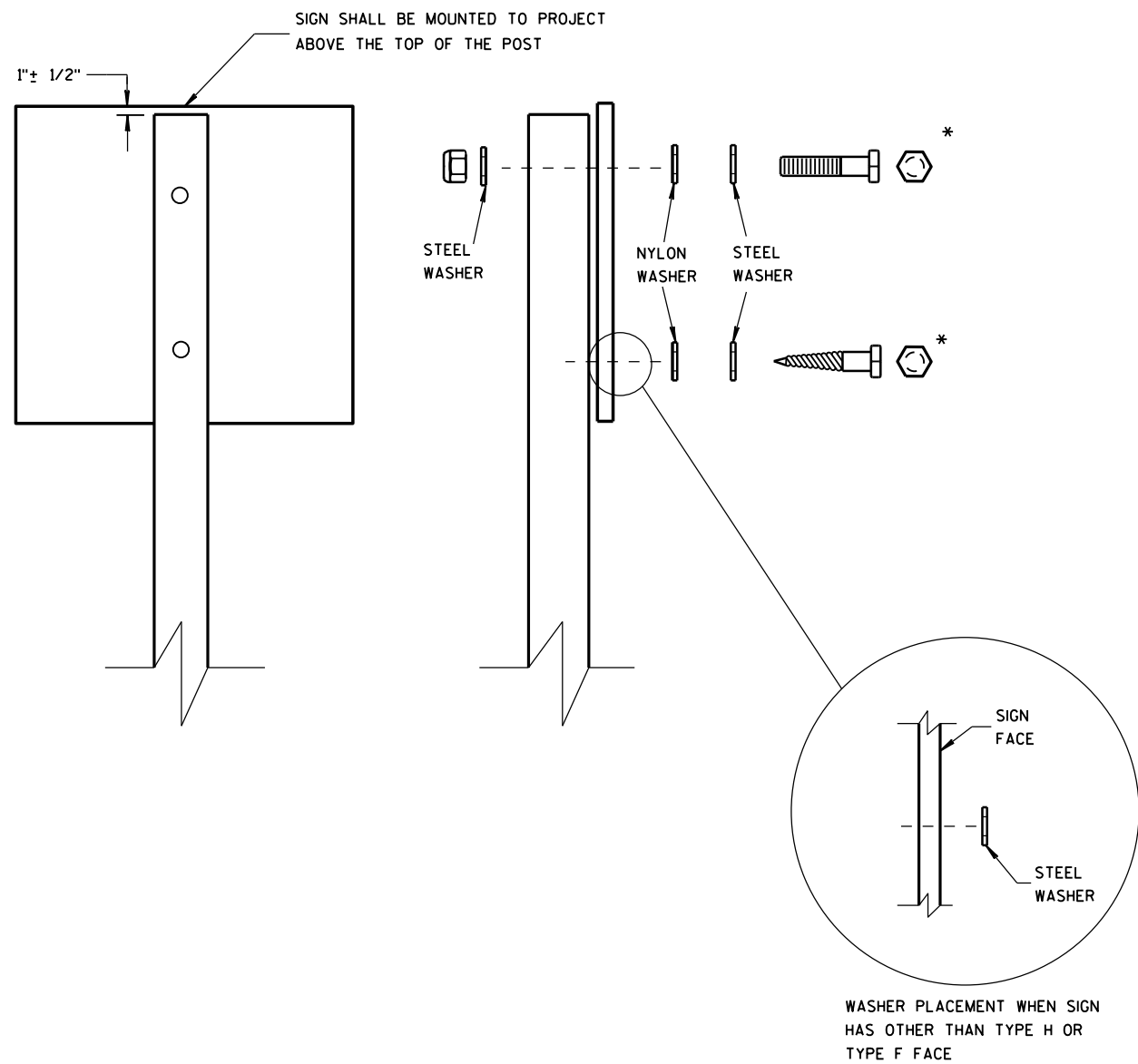
SEE NOTE ③

GENERAL NOTES

- ① 6 FEET FROM THE EDGE OF PAVEMENT (EDGE LINE LOCATION) UNLESS  
OTHERWISE DIRECTED BY THE PROJECT ENGINEER. LATERAL OFFSET SHOULD  
BE ADJUSTED TO AVOID THE DITCH FLOWLINE.
- ② THE EXISTENCE OF CURB AND GUTTER DOES NOT IN ITSELF  
MANDATE THE VERTICAL CLEARANCE ILLUSTRATED. THAT  
HEIGHT IS TYPICALLY MEASURED WHERE THERE IS SIDEWALK  
ADJACENT TO THE ROADWAY OR PARKING IS PERMITTED. IN  
THE ABSENCE OF SIDEWALK, VERTICAL CLEARANCE IS MEASURED  
FROM THE TOP OF THE CURB. IF NO SIDEWALK AND NO PARKING,  
VERTICAL CLEARANCE MAY BE REDUCED TO 5 FOOT MINIMUM. OFFSET  
OF SIGNS IS MEASURED FROM THE CURB FLOWLINE.
- ③ FOR SIGNS REQUIRING 4 POSTS, SPACE INTERMEDIATE POSTS EVENLY.

TEMPORARY TRAFFIC CONTROL  
SIGN MOUNTING

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION



NUTS, BOLTS AND LAGS USED FOR MOUNTING SIGNS SHALL HAVE HEXAGONAL HEADS AND SHALL BE EITHER:

- A. HOT DIP GALVANIZED IN ACCORDANCE WITH ASTM DESIGNATION: A 153, CLASS D, OR SC 3
- B. ELECTRO-GALVANIZED IN ACCORDANCE WITH ASTM DESIGNATION: B 633, TYPE III, SC 3

THREADS ON BOLTS AND NUTS SHALL BE MANUFACTURED WITH SUFFICIENT ALLOWANCE FOR THE CADMIUM PLATE OR GALVANIZED COATING TO PERMIT THE NUTS TO RUN FREELY ON THE BOLTS.

- WOOD POSTS (4" x 4" or 4" x 6")
- LAG SCREWS - 3/8" X 3"
  - MACHINE BOLTS - 5/16" X 6-1/2" OR 7" LENGTH W/ NUTS

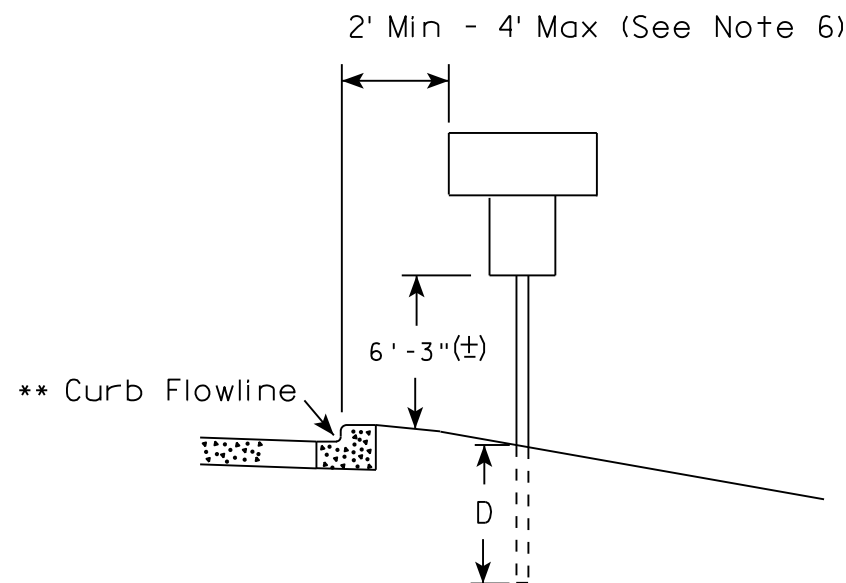
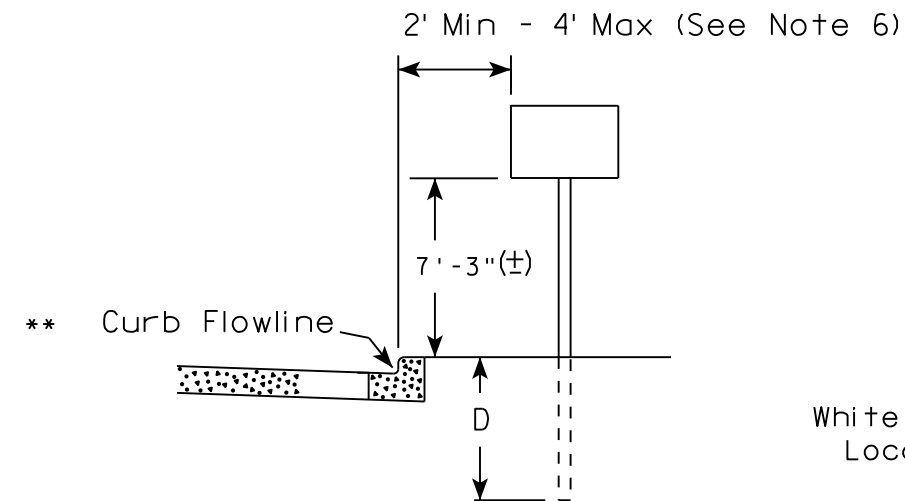
- SQUARE STEEL POSTS (2" x 2")
- MACHINE BOLTS - 3/8" X 3-1/4" LENGTH W/ NUTS
  - RIVETS - 9/32" (6605-9-6) BULB-TITE, TRI-FOLD, ALUMINUM BODY/MANDREL O.D. FLANGE .720-.765 INCH, GRIP RANGE .042-.375 INCH

- WASHERS (ALL POSTS) -
- 1-1/4" O.D. X 3/8" I.D. X 1/16" STEEL
  - 1-1/4" O.D. X 3/8" I.D. X .080 NYLON FOR ALL TYPE H SIGNS

\* TWO DIFFERENT FASTENING SYSTEMS ARE SHOWN FOR ILLUSTRATION PURPOSES. ON ANY INDIVIDUAL SIGN, EITHER ONE OR THE OTHER SYSTEM SHALL BE USED. ACTUAL NUMBER OF FASTENERS PER SIGN VARIES WITH THE SIGN AREA. FOR A SINGLE POST INSTALLATION, ALL SIGNS GREATER THAN 9 SQ. FT. REQUIRE THE USE OF 3 FASTENERS.

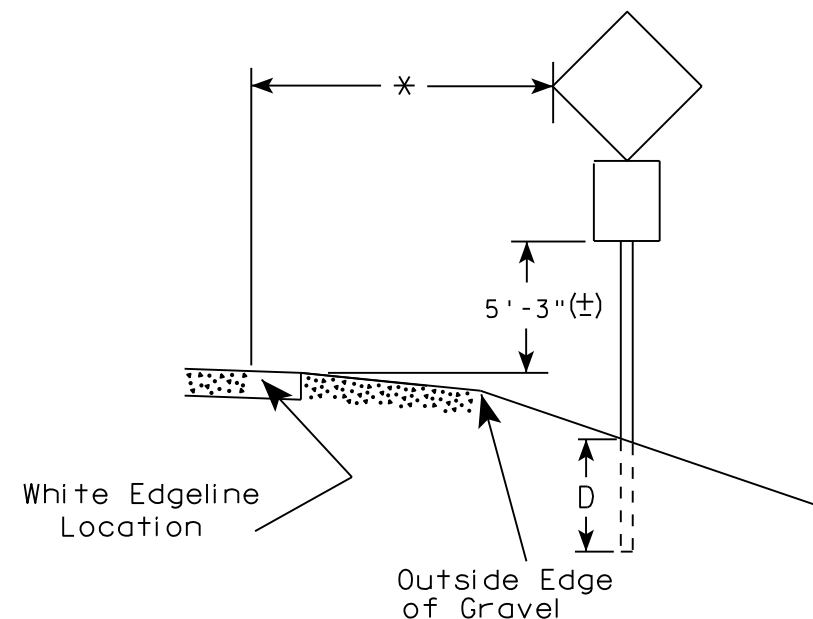
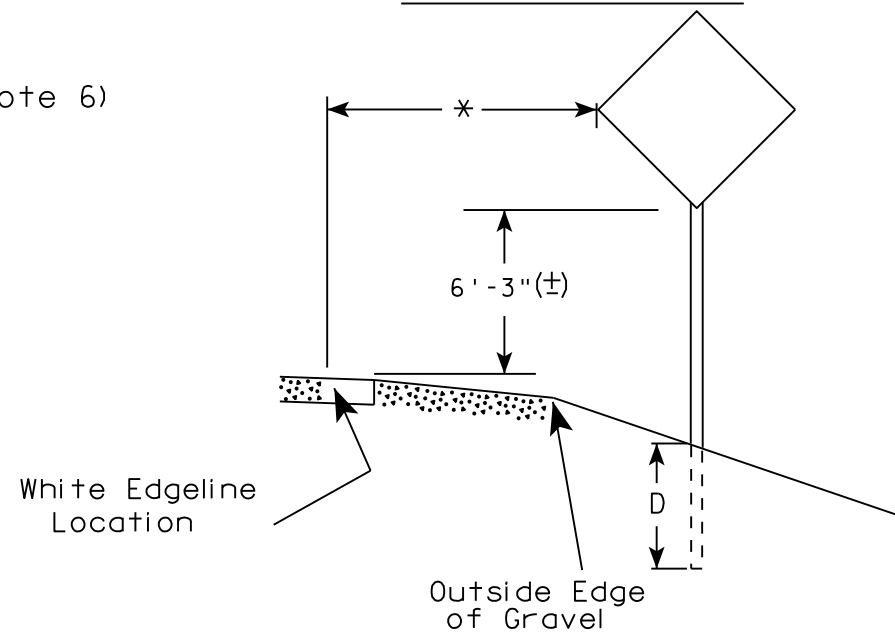
|                                                    |                                          |
|----------------------------------------------------|------------------------------------------|
| ATTACHMENT OF SIGNS<br>TO POSTS                    |                                          |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                          |
| APPROVED<br>June 2017<br>DATE                      | /S/ Andrew Heldtke<br>WORK ZONE ENGINEER |
| FHWA                                               |                                          |

## URBAN AREA



✱✱ The existence of curb and gutter does not in itself mandate the vertical clearance illustrated. That height is typically measured where there is sidewalk adjacent to the roadway or parking is permitted. In the absence of sidewalk vertical clearance is measured from the top of the curb. Offset of signs is measured from the flow line.

## RURAL AREA (See Note 2)



\* 6 feet from edge of a paved shoulder or 12 feet from the edge of pavement (edge line location) or 2 feet from outside edge of gravel, whichever is greater unless directed by project engineer.

POST EMBEDMENT DEPTH

| Area of Sign Installation<br>( Sq. Ft. ) | D<br>( Min ) |
|------------------------------------------|--------------|
| 20 or Less                               | 4'           |
| Greater than 20                          | 5'           |

## GENERAL NOTES

1. Signs wider than 4 feet or 20 sq.ft or larger, shall be mounted on multiple posts. Refer to plate A4-4.
2. If signs are mounted on barrier wall, see A4-10 sign plate.
3. For expressways and freeways, mounting height is 7'- 3" (±) or 6'-3" (±) depending upon existence of a sub-sign.
4. J-Assemblies are considered to be one sign for mounting height.
5. Minimum mounting height for signs mounted on traffic signal poles is 5'- 3" (±).
6. Offset distance shall be consistent with existing signs or consistent throughout length of project.
7. The (±) tolerance for mounting height is 3 inches.
8. Folding signs shall be mounted at a height of 5'-3" (±) or as directed by the Engineer.
9. The Double Arrow sign (W12-1) shall be mounted at a height of 2'-3" (±). The Chevron sign (W1-8), Roundabout Chevron panel (R6-4B), Enhanced Reference Markers, Clearance Markers (W5-52), Mile Markers (D10 series), In Road Object Markers (W5-54) & End of Road Markers (W5-56) shall be mounted at a height of 4'-3" (±).

TYPICAL INSTALLATION  
OF PERMANENT TYPE II  
SIGNS ON SINGLE POSTS

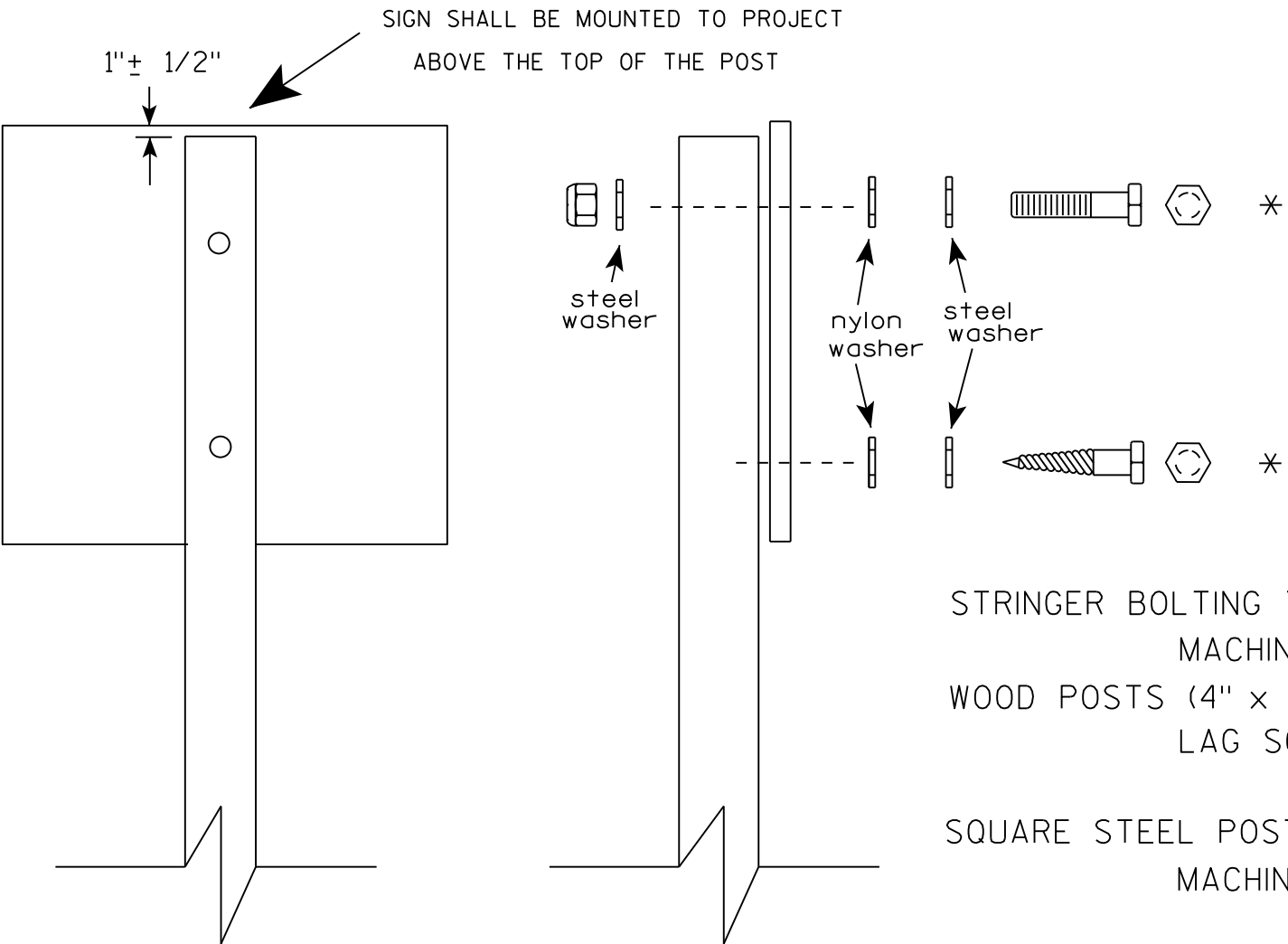
WISCONSIN DEPT OF TRANSPORTATION

APPROVED

*Matthew R. Rauch*  
for State Traffic Engineer

DATE 8/21/17

PLATE NO. A4-3.21



Nuts, bolts and lags used for mounting signs shall have hexagonal heads and shall be either :

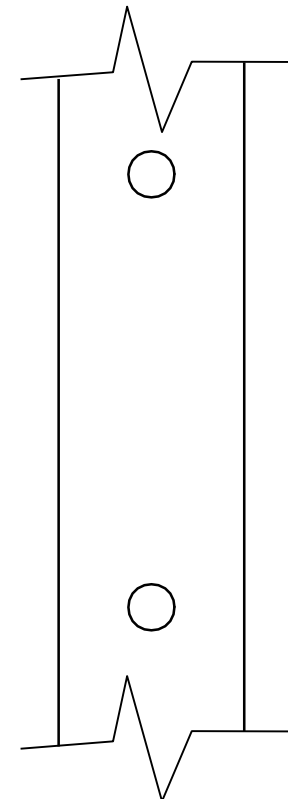
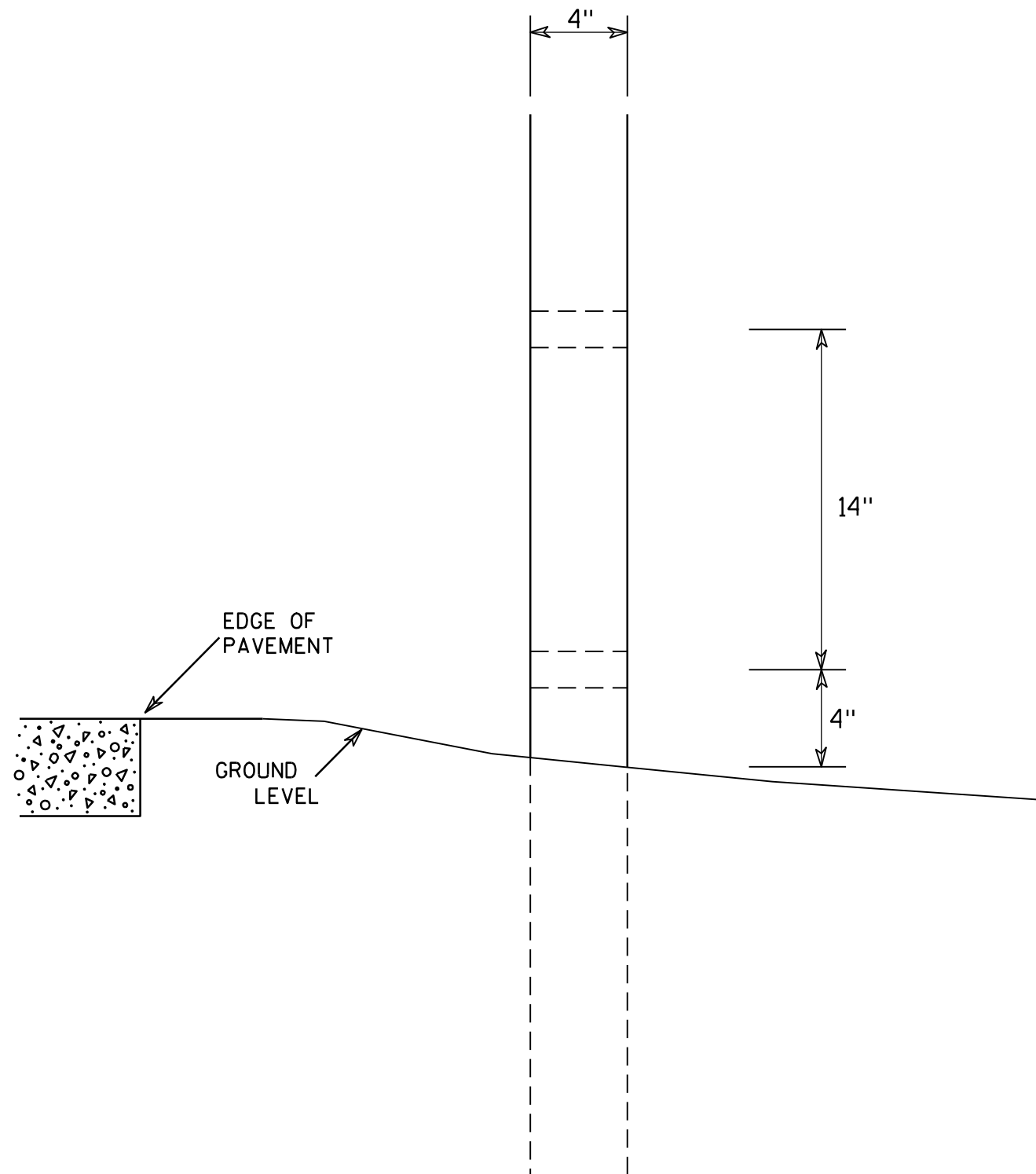
- a. Hot dip galvanized in accordance with ASTM Designation: A 153, Class D, or SC 3
- b. Electro-galvanized in accordance with ASTM Designation : B 633, TYPE III, SC 3.

Threads on bolts and nuts shall be manufactured with sufficient allowance for the cadmium plate or galvanized coating to permit the nuts to run freely on the bolts.

- STRINGER BOLTING TO ALUMINUM SIGNS (SEE SIGN PLATE A4-18)
- MACHINE BOLTS - 5/16" X 1-3/4" Length w/ lock nuts
- WOOD POSTS (4" x 4" or 4" x 6")
- LAG SCREWS - 3/8" X 3" (NO STRINGERS ON BACK OF SIGN)
  - 3/8" X 4" (STRINGERS ON BACK OF SIGN)
- SQUARE STEEL POSTS (2" x 2")
- MACHINE BOLTS - 3/8" X 3-1/4" Length w/ nuts (NO STRINGER ON BACK OF SIGN)
  - 3/8" X 5" Length w/ nuts (STRINGERS ON BACK OF SIGN)
- RIVETS - 9/32" (6605-9-6) BULB-TITE, TRI-FOLD, ALUMINUM BODY/MANDREL
- O.D. FLANGE .720-.765 INCH, GRIP RANGE .042-.375 INCH
- WASHERS (ALL POSTS) -
- 1-1/4" O.D. X 3/8" I.D. X 1/16" STEEL
  - 1-1/4" O.D. X 3/8" I.D. X .080 NYLON

\* Two different fastening systems are shown for illustration purposes. On any individual sign, either one or the other system shall be used. Actual number of fasteners per sign varies with the sign area, but normally there are two. For a single post installation, all signs greater than 9 sq. ft. require the use of 3 fasteners.

|                                  |                                                       |
|----------------------------------|-------------------------------------------------------|
| ATTACHMENT OF SIGNS<br>TO POSTS  |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION |                                                       |
| APPROVED                         | <i>Matthew R. Rauch</i><br>For State Traffic Engineer |
| DATE 8/11/16                     | PLATE NO. A4-8.8                                      |



SIDE VIEW

# GENERAL NOTES

1. All 4 x 6 Wood Posts shall be modified by having two 1 1/2" diameter holes drilled perpendicular to the roadway centerline.

## 4 X 6 WOOD POST MODIFICATIONS

WISCONSIN DEPT OF TRANSPORTATION

APPROVED

*Chester J. Spang*  
for State Traffic Engineer

DATE 3/27/97

PLATE NO. A4-11.2

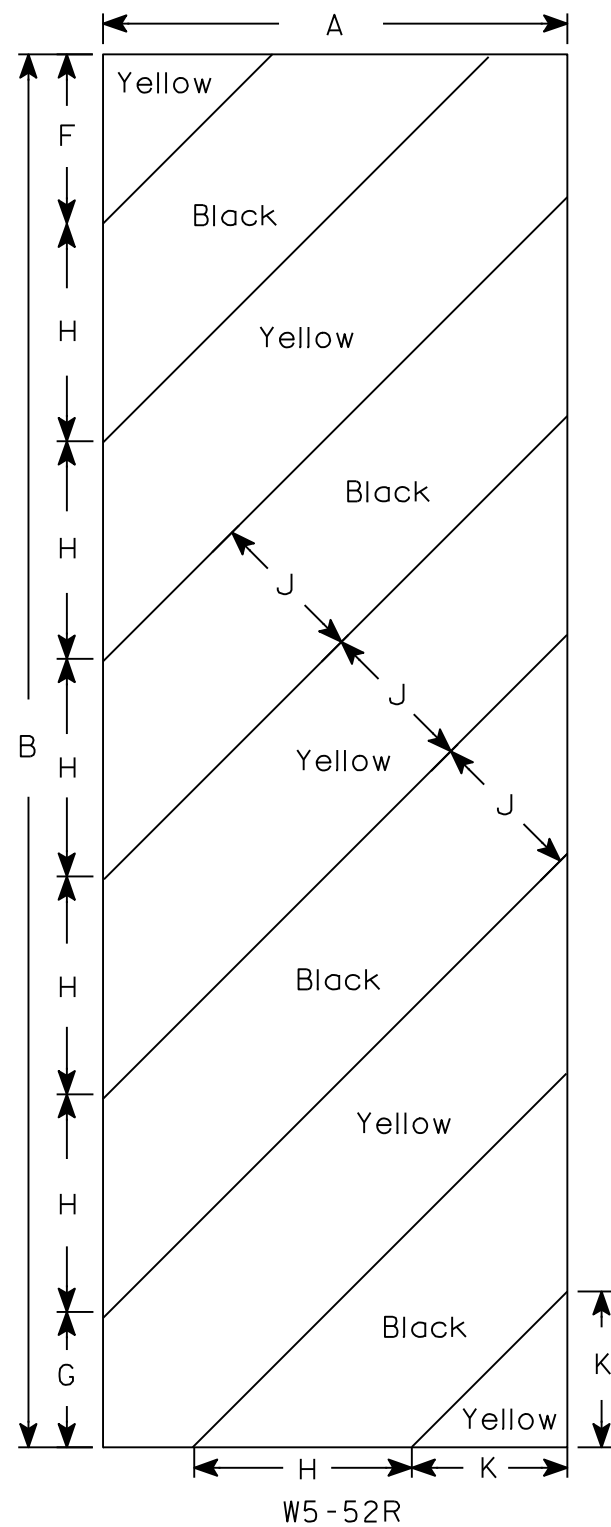
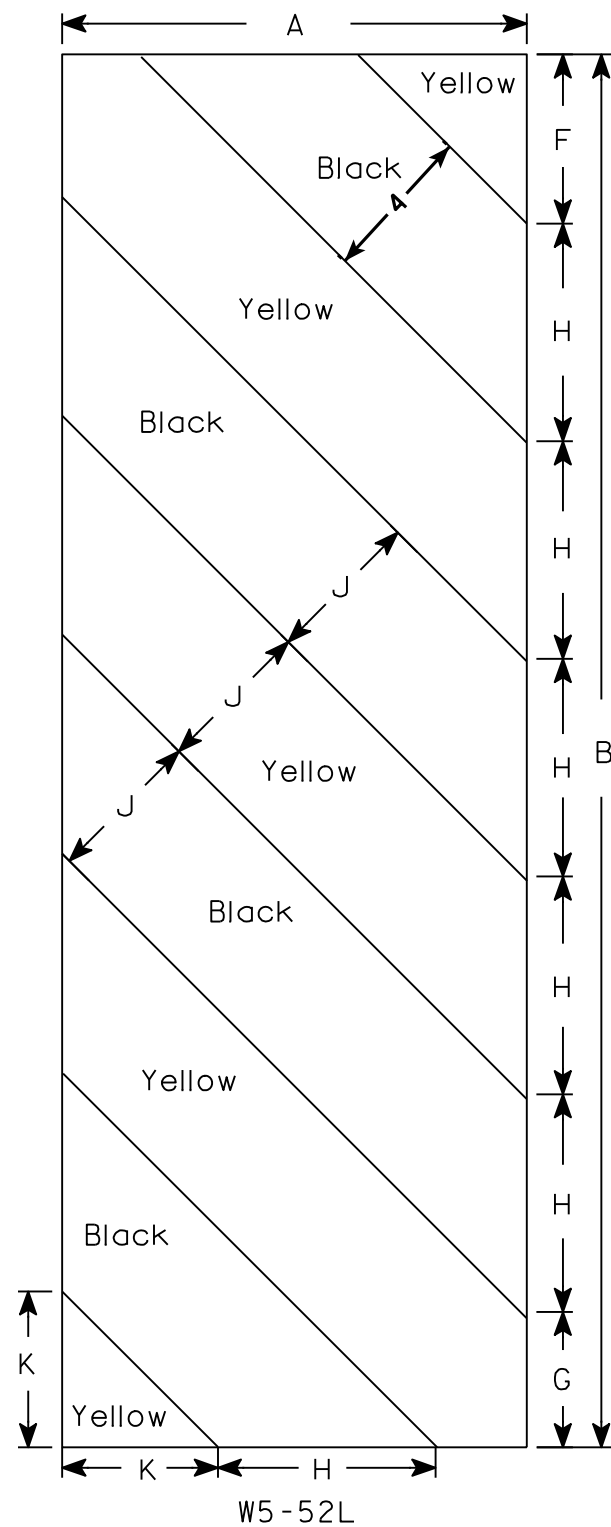
PROJECT NO: 9848-00-70

HWY: COUNTY LINE ROAD

COUNTY: LANGLADE

SHEET NO:

E



NOTES

- 1. Sign is Type II - Type F Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- 2. Color:  
Background - Yellow  
Message - Black
- 3. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
- 4. Alternate colors of stripes as shown.

| SIZE | A  | B  | C | D | E | F     | G     | H     | I   | J | K     | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|---|---|---|-------|-------|-------|-----|---|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |   |   |   |       |       |       |     |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 12 | 36 |   |   |   | 4 3⁄8 | 3 1⁄2 | 5 5⁄8 | 45° | 4 | 4     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.0             |
| 2M   | 12 | 36 |   |   |   | 4 3⁄8 | 3 1⁄2 | 5 5⁄8 | 45° | 4 | 4     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.0             |
| 3    | 18 | 54 |   |   |   | 6     | 5 1⁄2 | 8 1⁄2 | 45° | 6 | 6 5⁄6 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 6.75            |
| 4    |    |    |   |   |   |       |       |       |     |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 5    |    |    |   |   |   |       |       |       |     |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |

STANDARD SIGN  
W5-52L & W5-52R

WISCONSIN DEPT OF TRANSPORTATION

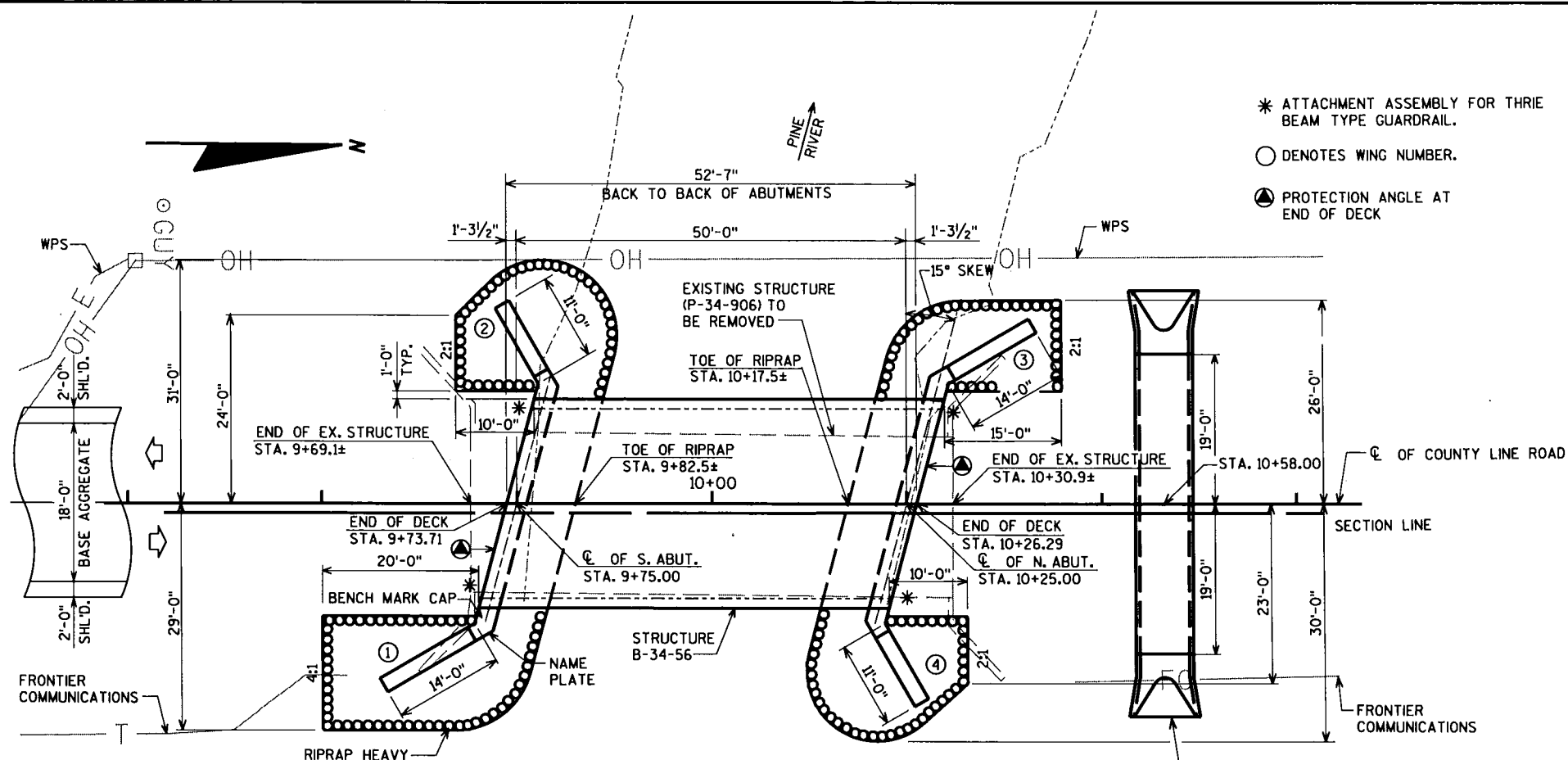
APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 5/29/12 PLATE NO. W5-52.9

\$PRNAME\$  
U:\42-1089.00 - Langlade Co. County Line Road over Pine River\Structures\Final\421089 gp.dgn

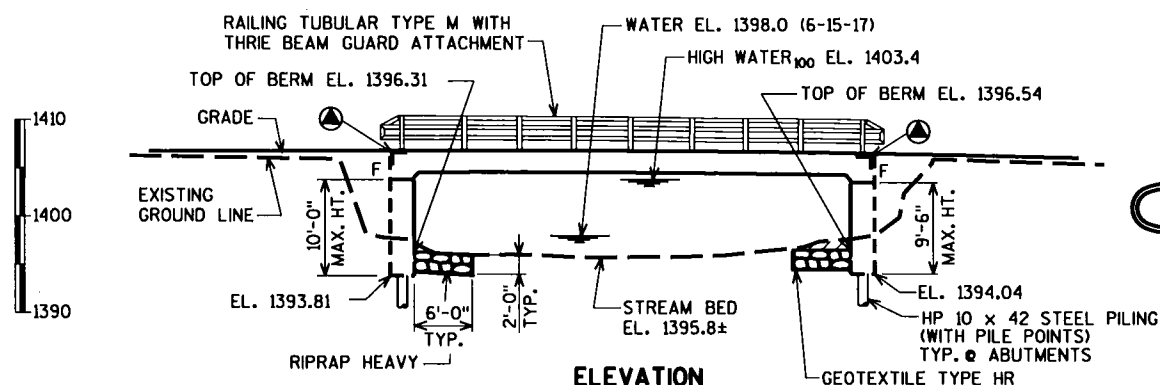
CHECKED BY: DATE:  
BACK CHECKED BY: DATE:  
CORRECTED BY: DATE:

8



### PLAN

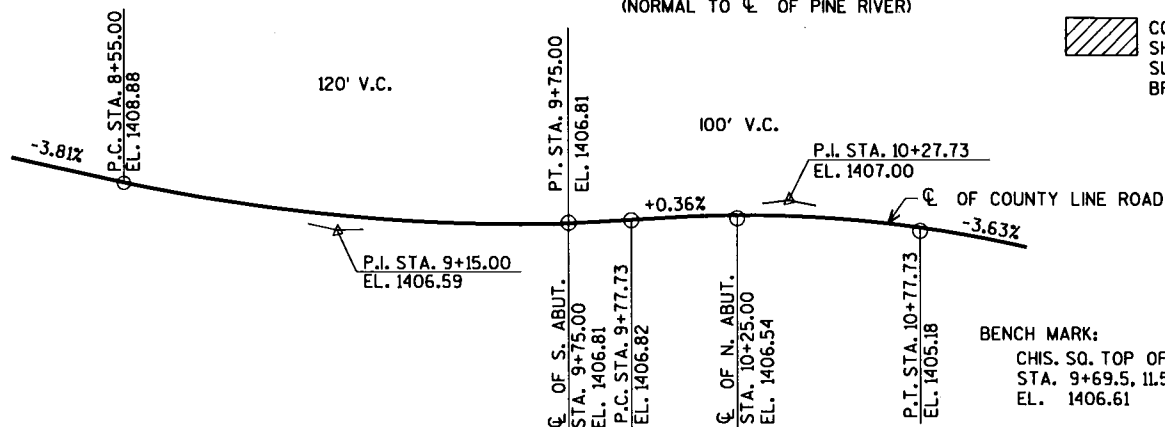
SINGLE SPAN CONCRETE FLAT SLAB



### ELEVATION

(NORMAL TO C OF PINE RIVER)

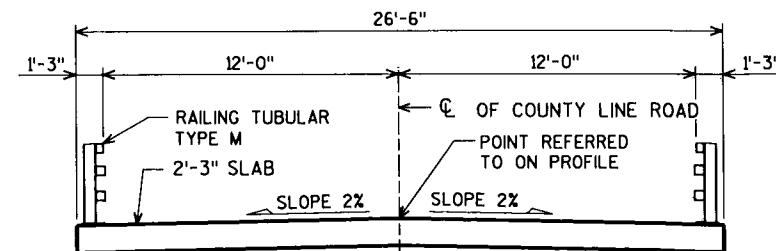
COST OF EXCAVATION IN THE HATCHED AREAS SHALL BE INCLUDED IN THE CONTRACT LUMP SUM PRICE FOR "EXCAVATION FOR STRUCTURES BRIDGES B-34-56".



### PROFILE GRADE LINE

(COUNTY LINE ROAD)

- \* ATTACHMENT ASSEMBLY FOR THRIE BEAM TYPE GUARDRAIL.
- DENOTES WING NUMBER.
- PROTECTION ANGLE AT END OF DECK



### TYPICAL SECTION THRU BRIDGE

### DESIGN DATA

#### LIVE LOAD:

DESIGN LOADING: HL-93  
INVENTORY RATING FACTOR: 1.11  
OPERATING RATING FACTOR: 1.44  
WISCONSIN STANDARD PERMIT VEHICLE (WIS-SPV) = 250 KIPS

STRUCTURE IS DESIGNED FOR A FUTURE WEARING SURFACE OF 20 \*S.F.

#### MATERIAL PROPERTIES:

CONCRETE MASONRY {SUPERSTRUCTURE f'c = 4,000 p.s.i.  
{ALL OTHER f'c = 3,500 p.s.i.  
HIGH STRENGTH BAR STEEL REINFORCEMENT (GRADE 60) fy = 60,000 p.s.i.

#### HYDRAULIC DATA:

##### 100 YEAR FREQUENCY

Q<sub>100</sub> = 1,370 c.f.s. { BRIDGE = 1,101 c.f.s.  
OVERFLOW = 240 c.f.s.  
SUPPLEMENTAL STRUCTURE = 29 c.f.s.

VEL. = 3.4 f.p.s.  
HW<sub>100</sub> = EL. 1403.4

WATERWAY AREA = 322 sq. ft.  
DRAINAGE AREA = 41.8 sq. mi.  
SCOUR CRITICAL CODE = 8  
DATUM = NAVD88 (2012)

##### 2 YEAR FREQUENCY

Q<sub>2</sub> = 450 c.f.s.  
VEL. = 2.5 f.p.s.  
HW<sub>2</sub> = EL. 1400.4

##### FREQUENCY OF OVERTOPPING

Q<sub>5</sub> = 950 c.f.s.  
WATER SURFACE EL. 1402.3  
FREQUENCY = 15 YEARS

#### FOUNDATION DATA:

ABUTMENTS TO BE SUPPORTED ON HP 10 x 42 STEEL PILING (WITH PILE POINTS) DRIVEN TO A REQUIRED DRIVING RESISTANCE OF 160 TONS \* PER PILE AS DETERMINED BY THE MODIFIED GATES DYNAMIC FORMULA. ESTIMATED LENGTH 25'-0".

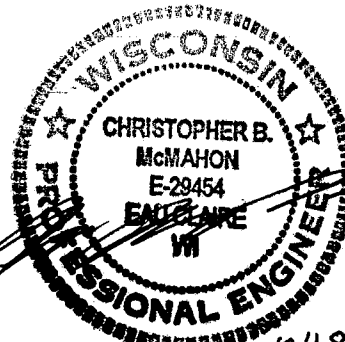
\*THE FACTORED AXIAL RESISTANCE OF PILES IN COMPRESSION USED FOR DESIGN IS THE REQUIRED DRIVING RESISTANCE MULTIPLIED BY A RESISTANCE FACTOR OF 0.5 USING MODIFIED GATES TO DETERMINE DRIVEN PILE CAPACITY.

#### TRAFFIC DATA:

A.A.D.T. = <100 (2019)  
A.A.D.T. = <100 (2039)  
R.D.S. = 25 M.P.H.

### LIST OF DRAWINGS

1. GENERAL PLAN
2. QUANTITIES AND NOTES
3. SUBSURFACE EXPLORATION
4. SOUTH ABUTMENT
5. SOUTH ABUTMENT WING 1 DETAILS
6. SOUTH ABUTMENT WING 2 DETAILS
7. NORTH ABUTMENT
8. NORTH ABUTMENT WING 3 DETAILS
9. NORTH ABUTMENT WING 4 DETAILS
10. ABUTMENT DETAILS AND BILL OF BARS
11. SUPERSTRUCTURE
12. SUPERSTRUCTURE DETAILS
13. RAILING TUBULAR TYPE M



BRIDGE OFFICE CONTACT:  
WILLIAM DREHER  
(608)-266-8489

CONSULTANT CONTACT:  
CHRIS MCMAHON  
(715)-834-3161

STATE PROJECT NUMBER

9848-00-70

|                                                                                                       |                                                       |                   |                  |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|------------------|
| NO.                                                                                                   | DATE                                                  | REVISION          | BY               |
| ORIGINAL PLANS PREPARED BY                                                                            |                                                       |                   |                  |
| <b>AYRES ASSOCIATES</b> 3433 Oakwood Hills Parkway<br>Eau Claire, WI 54701<br>www.AyresAssociates.com |                                                       |                   |                  |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION                                                    |                                                       |                   |                  |
| ACCEPTED                                                                                              | William C. Dreher<br>CHIEF STRUCTURES DESIGN ENGINEER |                   | 10/10/18<br>DATE |
| STRUCTURE B-34-56                                                                                     |                                                       |                   |                  |
| COUNTY LINE ROAD OVER PINE RIVER                                                                      |                                                       |                   |                  |
| COUNTY                                                                                                | LANGLADE                                              | TOWN/CITY/VILLAGE | VILAS            |
| DESIGN SPEC.<br>AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS                                              |                                                       |                   |                  |
| DESIGNED BY                                                                                           | ZSS                                                   | DESIGN CK'D. CJM  | DRAWN BY ZSS     |
| GENERAL PLAN                                                                                          |                                                       | PLANS CK'D. CBM   | SHEET 1 OF 13    |

\$PRNAME\$  
U:\42-1089.00 - Langlade Co. County Line Road over Pine River\Structures\Final\421089 gp.dgn

STATE PROJECT NUMBER

9848-00-70

**TOTAL ESTIMATED QUANTITIES**

| BID ITEM NUMBER | BID ITEMS                                                              | UNIT | S. ABUT. | N. ABUT. | SUPER. | TOTAL       |
|-----------------|------------------------------------------------------------------------|------|----------|----------|--------|-------------|
| 203.0600.S      | REMOVING OLD STRUCTURE OVER WATERWAY WITH MINIMAL DEBRIS STATION 10+00 | LS   | -----    | -----    | -----  | 1           |
| 206.1000        | EXCAVATION FOR STRUCTURES BRIDGES B-34-56                              | LS   | -----    | -----    | -----  | 1           |
| 210.1500        | BACKFILL STRUCTURE TYPE A                                              | TON  | 255      | 230      | -----  | 485         |
| 502.0100        | CONCRETE MASONRY BRIDGES                                               | CY   | 50       | 50       | 120    | 220         |
| 502.3200        | PROTECTIVE SURFACE TREATMENT                                           | SY   | -----    | -----    | 195    | 195         |
| 505.0400        | BAR STEEL REINFORCEMENT HS STRUCTURES                                  | LB   | 2,450    | 2,380    | -----  | 4,830       |
| 505.0600        | BAR STEEL REINFORCEMENT HS COATED STRUCTURES                           | LB   | 2,050    | 2,180    | 20,520 | 24,750      |
| 506.0105        | STRUCTURAL STEEL CARBON                                                | LB   | 260      | 260      | -----  | 520         |
| 513.4061        | RAILING TUBULAR TYPE M B-34-56                                         | LF   | -----    | -----    | 109    | 109         |
| 516.0500        | RUBBERIZED MEMBRANE WATERPROOFING                                      | SY   | 6        | 6        | -----  | 12          |
| 550.0500        | PILE POINTS                                                            | EACH | 7        | 7        | -----  | 14          |
| 550.1100        | PILING STEEL HP 10-INCH x 42 LB                                        | LF   | 165      | 165      | -----  | 330         |
| 606.0300        | RIPRAP HEAVY                                                           | CY   | 70       | 55       | -----  | 125         |
| 612.0406        | PIPE UNDERDRAIN WRAPPED 6-INCH                                         | LF   | 75       | 75       | -----  | 150         |
| 645.0111        | GEOTEXTILE TYPE DF SCHEDULE A                                          | SY   | 50       | 50       | -----  | 100         |
| 645.0120        | GEOTEXTILE TYPE HR                                                     | SY   | 150      | 120      | -----  | 270         |
|                 |                                                                        |      |          |          |        |             |
| NON-BID ITEMS   |                                                                        |      |          |          |        |             |
|                 | FILLER                                                                 | SIZE | -----    | -----    | -----  | 1/2" & 3/4" |
|                 |                                                                        |      |          |          |        |             |

**GENERAL NOTES**

DRAWINGS SHALL NOT BE SCALED.  
BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2" CLEAR UNLESS SHOWN OR NOTED OTHERWISE.

THE FIRST DIGIT OF A THREE DIGIT BAR NO. AND THE FIRST TWO DIGITS OF A FOUR DIGIT BAR NO. SIGNIFIES THE BAR SIZE.

JOINT FILLER SHALL CONFORM TO THE REQUIREMENTS OF A.A.S.H.T.O. DESIGNATION M 153, TYPE I, II OR III OR A.A.S.H.T.O. DESIGNATION M 213.

THE SLOPE OF THE FILL IN FRONT OF THE ABUTMENTS SHALL BE COVERED WITH RIPRAP HEAVY AND GEOTEXTILE TYPE HR TO THE EXTENT SHOWN ON THE GENERAL PLAN SHEET AND IN THE ABUTMENT DETAILS.

SLAB FALSEWORK SHALL BE SUPPORTED ON PILES OR THE SUBSTRUCTURE UNLESS AN ALTERNATIVE METHOD IS APPROVED BY THE ENGINEER.

THE UPPER LIMITS OF "EXCAVATION FOR STRUCTURES BRIDGES B-34-56" SHALL BE THE EXISTING GROUNDLINE.

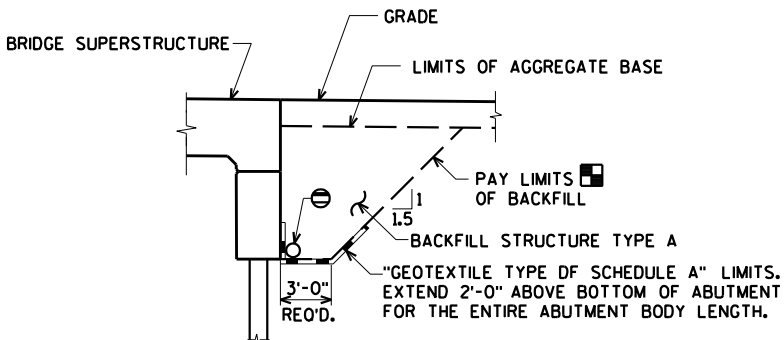
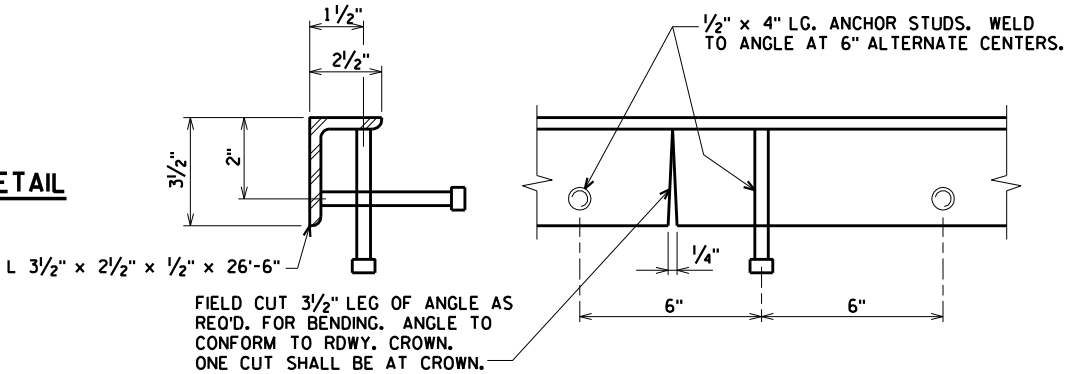
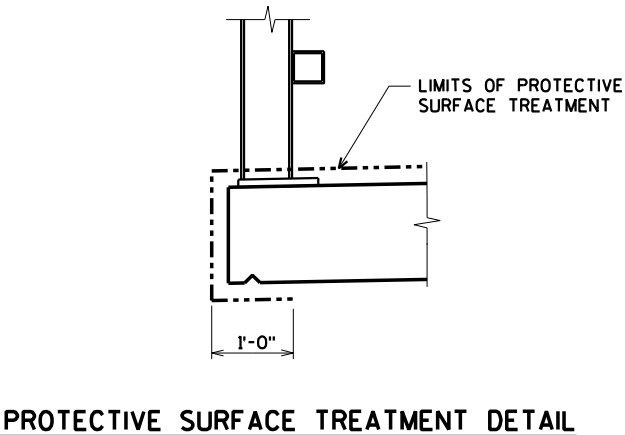
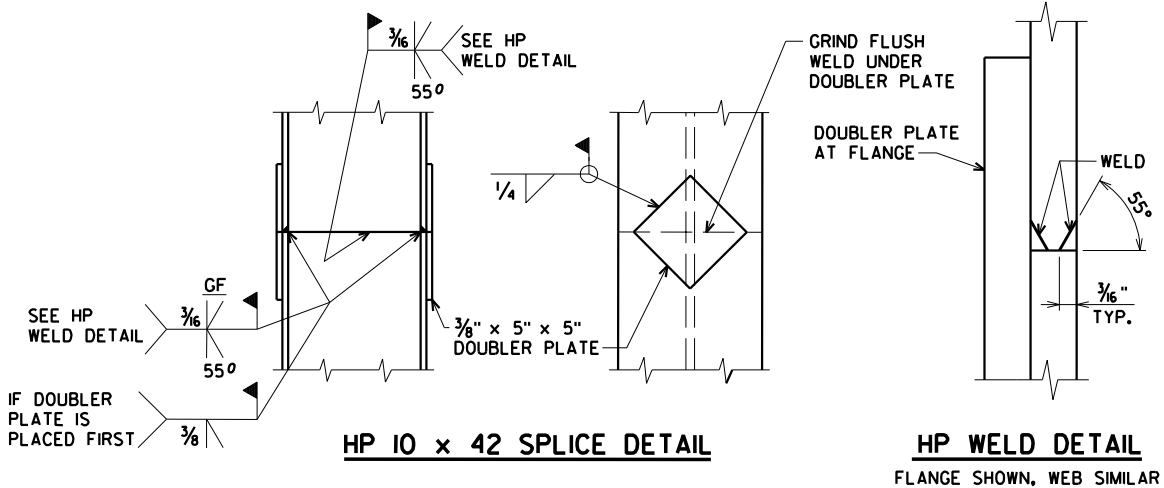
THE EXISTING STRUCTURE, P-34-906, TO BE REMOVED, IS A SINGLE SPAN STEEL THRU TRUSS BRIDGE, 61.5 FOOT LONG WITH A 19.1 FOOT CLEAR ROADWAY WIDTH.

AT THE BACK FACE OF ABUTMENTS, ALL VOLUME WHICH CANNOT BE PLACED BEFORE ABUTMENT CONSTRUCTION AND IS NOT OCCUPIED BY THE NEW STRUCTURE SHALL BE BACKFILLED WITH BACKFILL STRUCTURE TYPE A.

PROTECTIVE SURFACE TREATMENT IS TO BE APPLIED AS SHOWN IN DETAIL ON THIS SHEET.

BEVEL EXPOSED EDGES OF CONCRETE 3/4" UNLESS NOTED OTHERWISE.

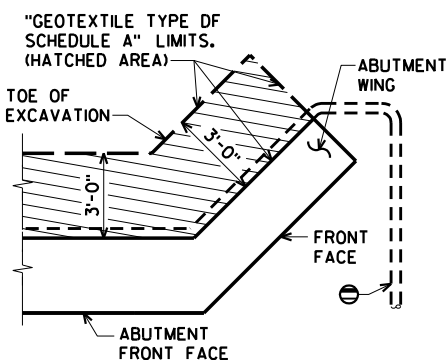
EXCAVATION BELOW THE ABUTMENT AND ABUTMENT BEDDING MATERIALS REQUIRES ENGINEER APPROVAL. GEOTEXTILE SHALL BE SET AT THE BOTTOM OF EXCAVATION AND EXTEND 2'-0" ABOVE BOTTOM OF ABUTMENT.



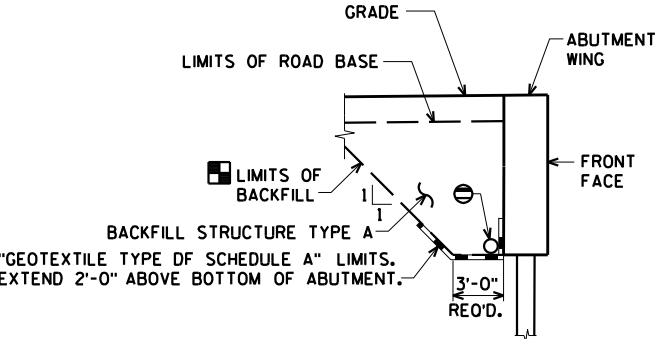
**BACKFILL STRUCTURE LIMITS THRU ABUTMENT**

BACKFILL PAY LIMITS. BACKFILL BEYOND BACKFILL PAY LIMITS SHALL BE INCIDENTAL TO EXCAVATION FOR STRUCTURES. LIMITS OF EXCAVATION SHALL BE DETERMINED BY THE CONTRACTOR.

PIPE UNDERDRAIN WRAPPED 6-INCH. SLOPE 0.5% MIN. TO SUITABLE DRAINAGE. ATTACH RODENT SHIELD AT ENDS OF PIPE UNDERDRAIN AS DETAILED ON SHEET 5.



**BACKFILL STRUCTURE LIMITS ABUTMENT PLAN WITH WING**



**BACKFILL STRUCTURE LIMITS THRU WING**

**PROTECTION ANGLE DETAIL**

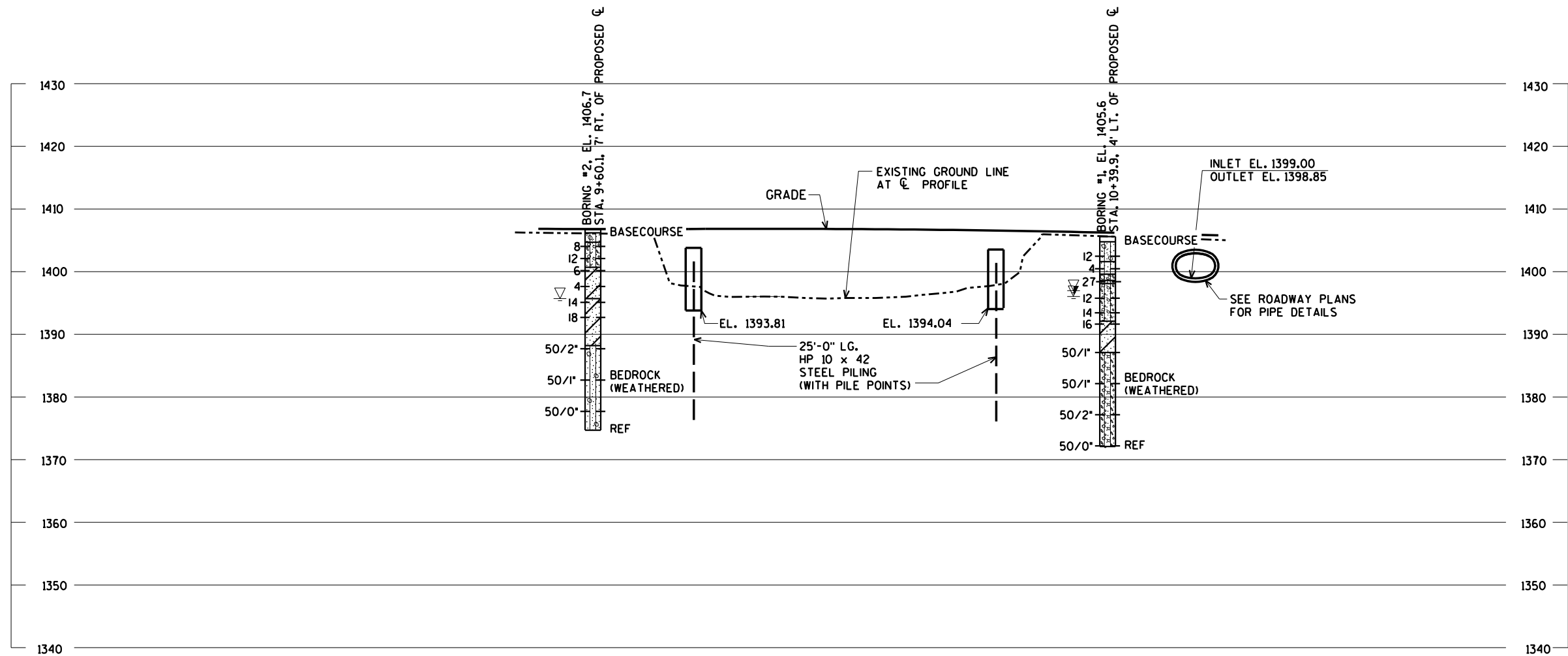
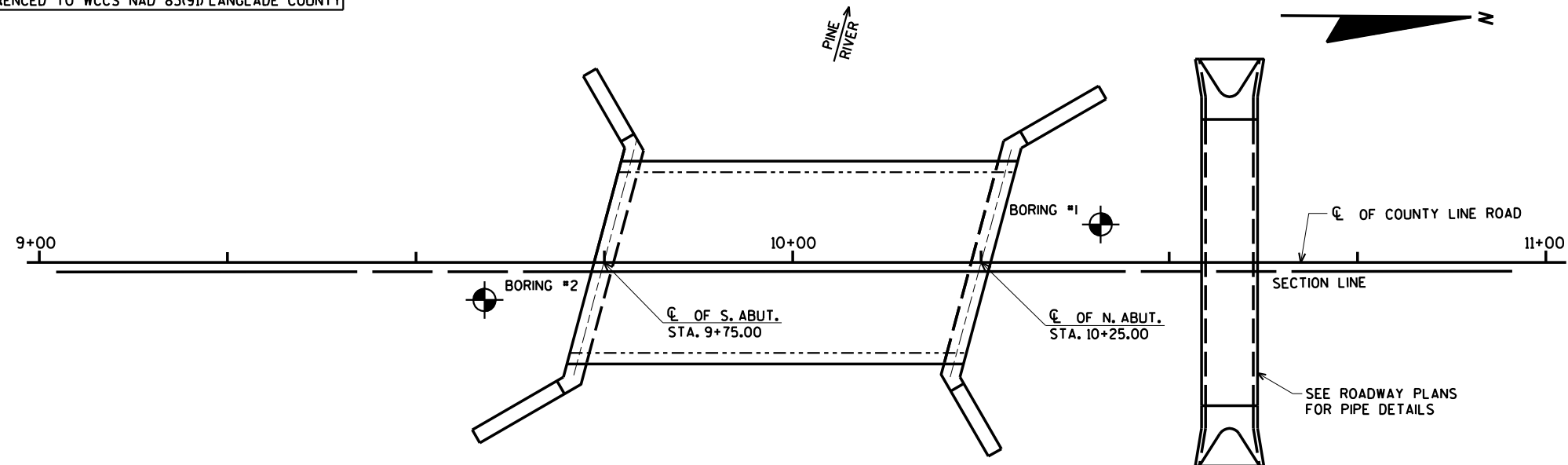
(ANGLE AND STUDS TO BE PAID FOR AT THE UNIT PRICE BID FOR "STRUCTURAL STEEL CARBON". (NO PAINT REQ'D.))

SANDBLAST PROTECTION ANGLE AFTER FABRICATION IN ACCORDANCE WITH SSPC SP. #6 "COMMERCIAL BLAST CLEANING". AFTER BLAST CLEANING, THE PROTECTION ANGLE SHALL BE HOT DIPPED GALVANIZED.

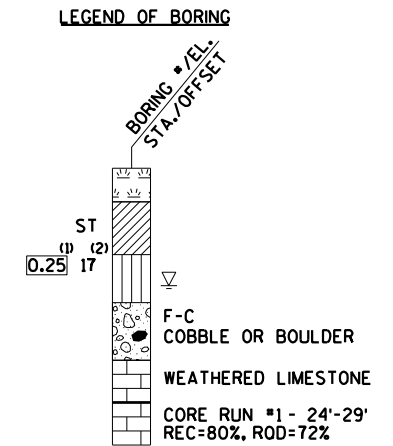
ORIGINAL PLANS PREPARED BY  
**AYRES ASSOCIATES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54701  
www.AyresAssociates.com

| NO.                                                | DATE | REVISION      | BY              |
|----------------------------------------------------|------|---------------|-----------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |               |                 |
| STRUCTURE B-34-56                                  |      |               |                 |
| DRAWN BY                                           |      | ZSS           | PLANS CK'D. CJM |
| QUANTITIES AND NOTES                               |      | SHEET 2 OF 13 |                 |

BORINGS COMPLETED BY: GEOTECHNICAL DRILLING CONTRACTORS, LLC  
REPORT COMPLETED BY: RIVER VALLEY TESTING CORP.  
ALL COORDINATES REFERENCED TO WCCS NAD 83(91) LANGLADE COUNTY



| STATE PROJECT NUMBER                                                                |                           |                                                                                     |                      |
|-------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|----------------------|
| 9848-00-70                                                                          |                           |                                                                                     |                      |
| <u>MATERIAL SYMBOLS</u>                                                             |                           |                                                                                     |                      |
|  | ASPHALT                   |  | TOPSOIL              |
|  | CONCRETE                  |  | FILL                 |
|  | SAND                      |  | CLAY                 |
|  | BOULDERS<br>OR<br>COBBLES |  | LIMESTONE            |
|  | SHALE                     |  | SANDSTONE            |
|                                                                                     |                           |  | PEAT                 |
|                                                                                     |                           |  | GRAVEL               |
|                                                                                     |                           |  | SILT                 |
|                                                                                     |                           |  | BEDROCK<br>(UNKNOWN) |
|                                                                                     |                           |  | IGNEOUS/<br>META     |



(1) UNCONFINED STRENGTH, AS DETERMINED BY A POCKET PENETROMETER (TSF)

(2) UNLESS OTHERWISE SPECIFIED THE SPT 'N' VALUE IS BASED ON AASHTO T-206, STANDARD PENETRATION TEST. THE SPT 'N' VALUE PRESENTED HAS NOT BEEN CORRECTED FOR OVERBURDEN PRESSURE OR HAMMER EFFICIENCY.

GROUND WATER ELEVATION

       AT TIME OF DRILLING

**▼ END OF DRILLING**

 AFTER DRILLING

## ABBREVIATIONS

F-FINE    M-MEDIUM    C-COARSE    ST-SHELBY TUBE

## SUBSURFACE EXPLORATION FOR FOUNDATION DESIGN AND BIDDERS INFORMATION

BORINGS WERE COMPLETED AT POINTS APPROXIMATELY AS INDICATED ON THIS DRAWING TO OBTAIN INFORMATION CONCERNING THE CHARACTER OF SUBSURFACE MATERIALS FOUND AT THE SITE. BECAUSE THE INVESTIGATED DEPTHS ARE LIMITED AND THE AREA OF THE BORINGS IS VERY SMALL IN RELATION TO THE ENTIRE SITE, THE WISCONSIN DEPARTMENT OF TRANSPORTATION DOES NOT WARRANT SIMILAR SUBSURFACE CONDITIONS BELOW, BETWEEN, OR BEYOND THESE BORINGS. VARIATIONS IN SOIL CONDITIONS SHOULD BE EXPECTED AND FLUCTUATIONS IN GROUNDWATER LEVELS MAY OCCUR.

|                                                    |      |               |                    |
|----------------------------------------------------|------|---------------|--------------------|
|                                                    |      |               |                    |
| NO.                                                | DATE | REVISION      | BY                 |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |               |                    |
| STRUCTURE B-34-56                                  |      |               |                    |
| DRAWN<br>BY                                        |      | ZSS           | PLANS<br>CK'D. CJM |
| SUBSURFACE<br>EXPLORATION                          |      | SHEET 3 OF 13 |                    |
|                                                    |      |               |                    |

\$PRFNAME\$ - Langlade Co. County Line Road over Pine River#Structures#Find#421089 sa.DGN



- ⑤ PIPE UNDERDRAIN WRAPPED 6-INCH. SLOPE 0.5% MIN. TO SUITABLE DRAINAGE. ATTACH RODENT SHIELD AT ENDS OF PIPE UNDERDRAIN. FOR RODENT SHIELD DETAIL SEE SHEET 5.
- OPT. KEYED CONST. JOINT - FORMED BY A BEVELED 2" x 6".
- ① KEYED CONST. JOINT - FORMED BY A BEVELED 2" x 6".
- ▲ 18" RUBBERIZED MEMBRANE WATERPROOFING TO EXTEND FROM BRIDGE SEAT TO TOP OF WING.

B.F. DENOTES BACK FACE.  
F.F. DENOTES FRONT FACE.  
E.F. DENOTES EACH FACE.

ORIGINAL PLANS PREPARED BY

**AYRES**  
**ASSOCIATES**

|                                                    |      |                |     |
|----------------------------------------------------|------|----------------|-----|
|                                                    |      |                |     |
| NO.                                                | DATE | REVISION       | BY  |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |     |
| STRUCTURE B-34-56                                  |      |                |     |
|                                                    |      | DRAWN<br>BY    | ZSS |
|                                                    |      | PLANS<br>CK'D. | CJM |
| SOUTH<br>ABUTMENT                                  |      | SHEET 4 OF     |     |



THE RODENT SHIELD SHALL BE A PVC GRATE SIMILAR TO THIS DETAIL. THE GRATE IS COMMERCIALY AVAILABLE AS A FLOOR STRAINER. A PIPE COUPLING IS REQUIRED FOR THE ATTACHMENT OF THIS SHIELD TO THE EXPOSED END OF THE PIPE UNDERDRAIN. THE SHIELD SHALL BE FASTENED TO THE PIPE COUPLING WITH TWO OR MORE NO. 10 x 1-INCH STAINLESS STEEL SHEET METAL SCREWS.

### RODENT SHIELD DETAIL



- B.F. DENOTES BACK FACE.  
F.F. DENOTES FRONT FACE.  
E.F. DENOTES EACH FACE.

**AVRES**  
**ASSOCIATES**

3433 Oakwood Hills Parkway  
Eau Claire, WI 54701  
[www.AyresAssociates.com](http://www.AyresAssociates.com)

STRUCTURE B-34-56

SOUTH ABUTMENT  
WING 1  
DETAILS

SHEET 5 OF 13

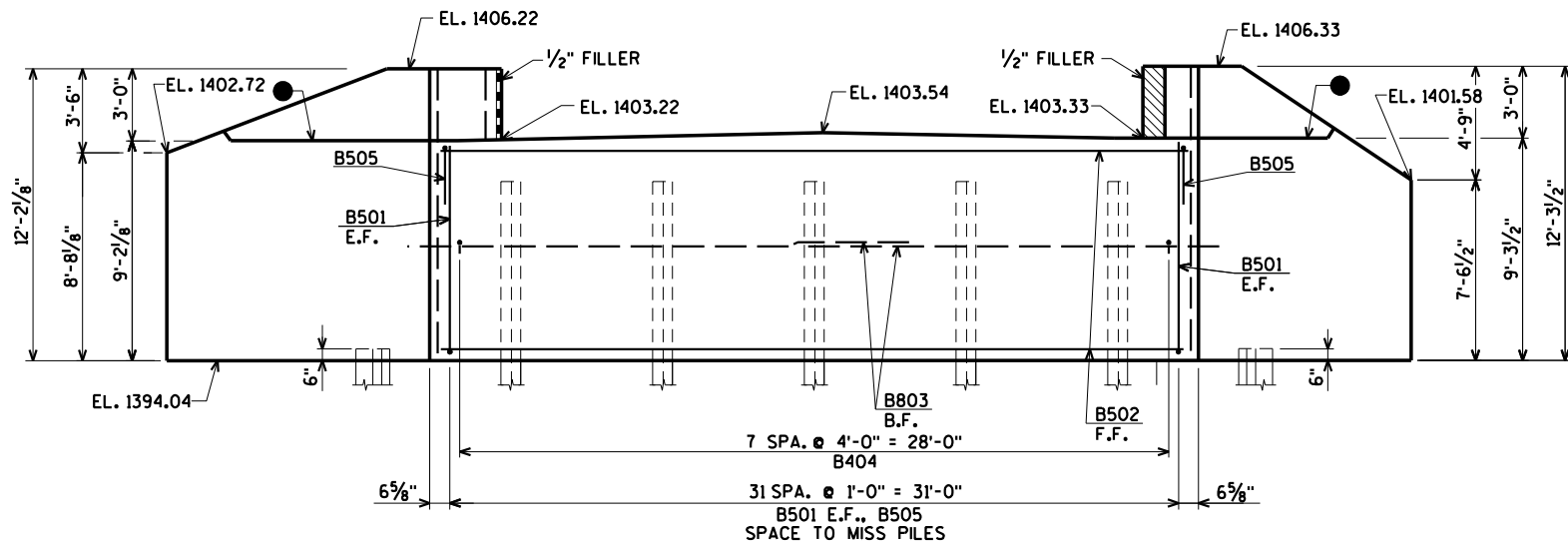


- ORIGINAL PLANS PREPARED BY
- AYRES**  
**ASSOCIATES**
- 3433 Oakwood Hills Parkway  
Eau Claire, WI 54701  
[www.AyresAssociates.com](http://www.AyresAssociates.com)

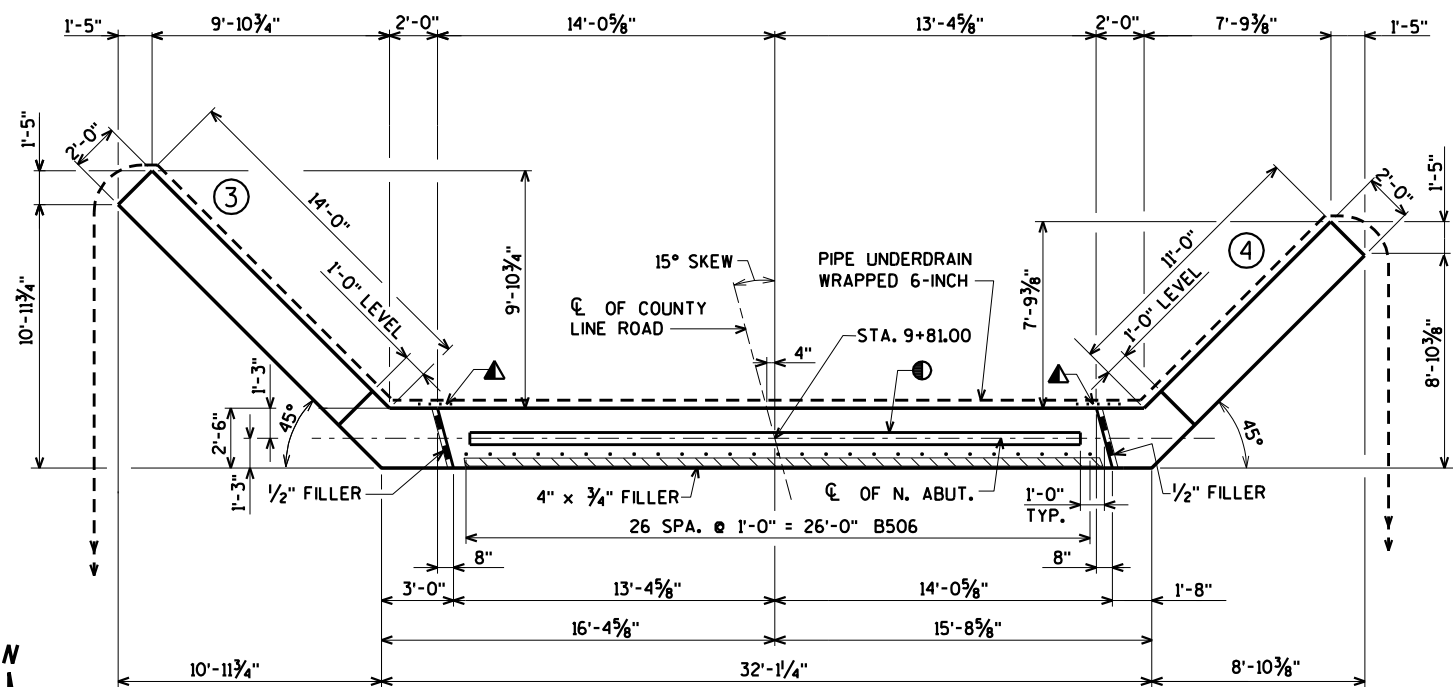
|                                                    |             |          |                    |
|----------------------------------------------------|-------------|----------|--------------------|
|                                                    |             |          |                    |
| NO.                                                | DATE        | REVISION | BY                 |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |             |          |                    |
| STRUCTURE B-34-56                                  |             |          |                    |
|                                                    | DRAWN<br>BY | ZSS      | PLANS<br>CK'D. CJM |
| SOUTH ABUTMENT<br>WING 2<br>DETAILS                |             |          | SHEET 6 OF         |

\$PRNAME\$  
U:\42-1089.00 - Langlade Co. County Line Road over Pine River\Structures\Final\421089 na.DGN

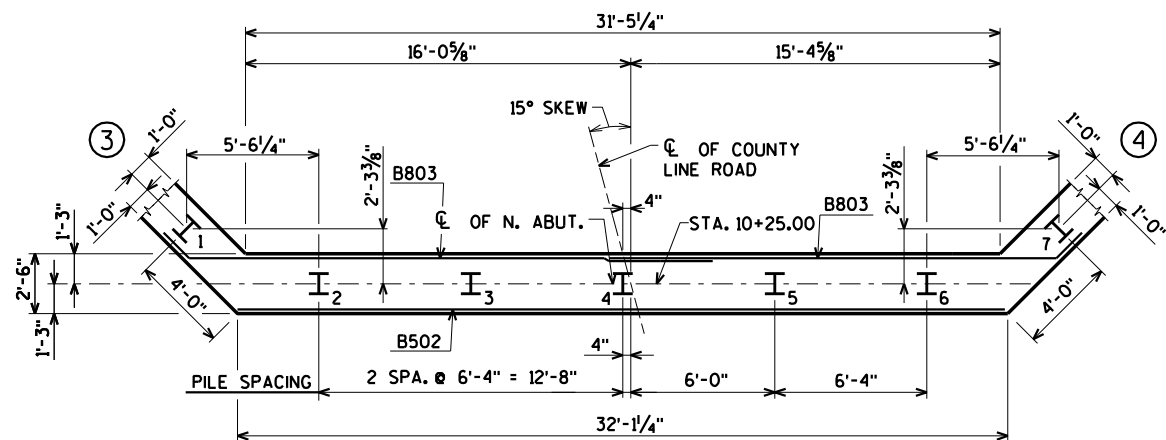
8



**ELEVATION**  
(LOOKING NORTH)



**PLAN**

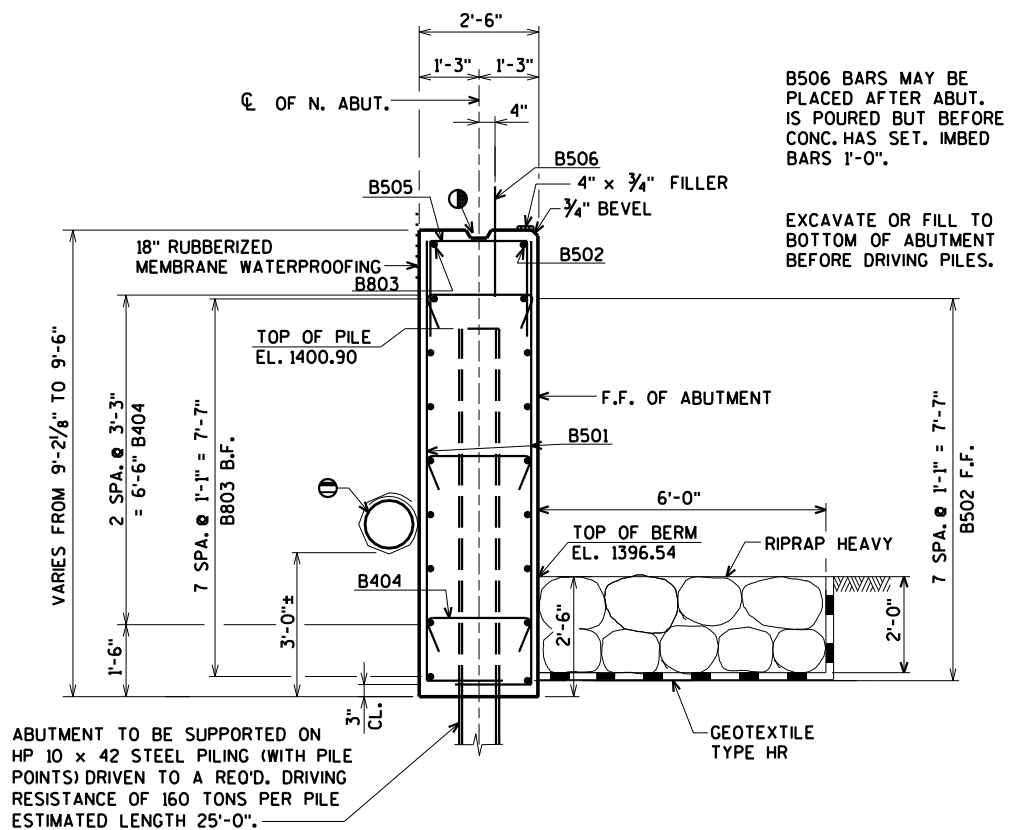


**PILE LAYOUT**

NOTE: SEAL ALL EXPOSED HORIZONTAL AND VERTICAL SURFACES OF 1/2" FILLER WITH NON-STAINING GRAY NON-BITUMINOUS JOINT SEALER. (1" DEEP AND HOLD 1/8" BELOW SURFACE OF CONCRETE.)

STATE PROJECT NUMBER

9848-00-70



**TYPICAL SECTION THRU BODY**

NOTES: DO NOT PLACE FILL ABOVE THREE FEET FROM BOTTOM OF ABUTMENT UNTIL SUPERSTRUCTURE IS IN PLACE.

⊖ PIPE UNDERDRAIN WRAPPED 6-INCH. SLOPE 0.5% MIN. TO SUITABLE DRAINAGE. ATTACH RODENT SHIELD AT ENDS OF PIPE UNDERDRAIN. FOR RODENT SHIELD DETAIL SEE SHEET 5.

● OPT. KEYED CONST. JOINT - FORMED BY A BEVELED 2" x 6".

⊙ KEYED CONST. JOINT - FORMED BY A BEVELED 2" x 6".

▲ 18" RUBBERIZED MEMBRANE WATERPROOFING TO EXTEND FROM BRIDGE SEAT TO TOP OF WING.

FOR PILE SPICE DETAIL SEE SHEET 2.

B.F. DENOTES BACK FACE.  
F.F. DENOTES FRONT FACE.  
E.F. DENOTES EACH FACE.

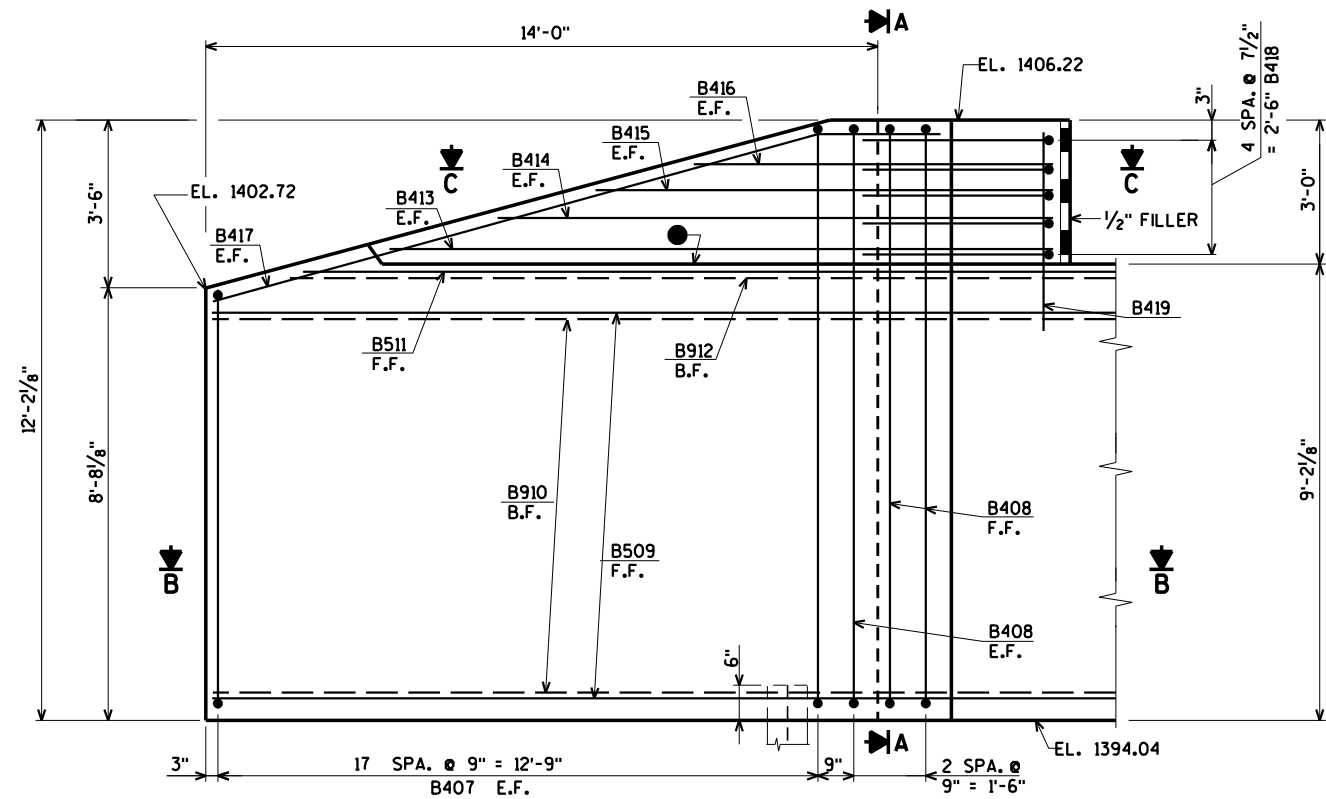
ORIGINAL PLANS PREPARED BY  
**AYRES ASSOCIATES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54701  
www.AyresAssociates.com

| NO.                                                | DATE | REVISION        | BY |
|----------------------------------------------------|------|-----------------|----|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |    |
| STRUCTURE B-34-56                                  |      |                 |    |
| DRAWN BY ZSS                                       |      | PLANS CK'D. CJM |    |
| NORTH ABUTMENT                                     |      | SHEET 7 OF 13   |    |

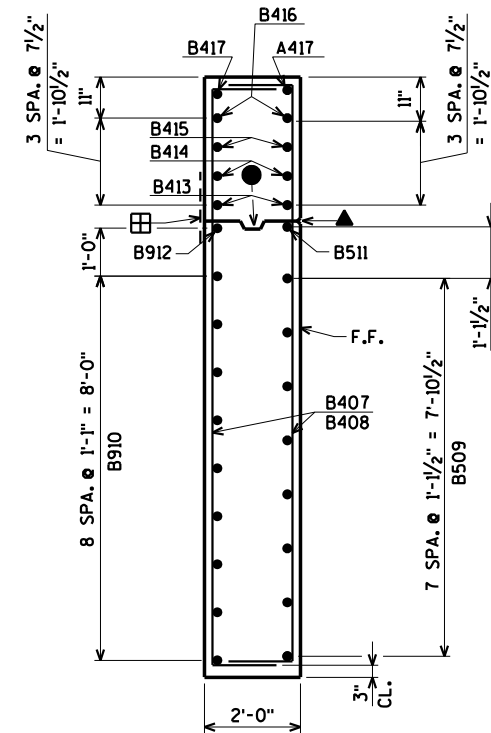
\$PRNAME\$  
U:\42-1089.00 - Langlade Co. County Line Road over Pine River\Structures\Final\421089 na.DGN

STATE PROJECT NUMBER

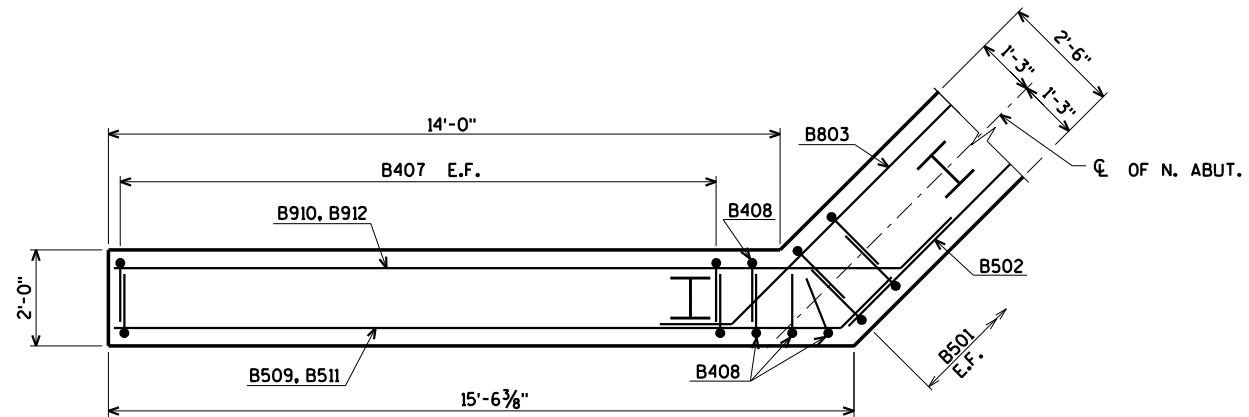
9848-00-70



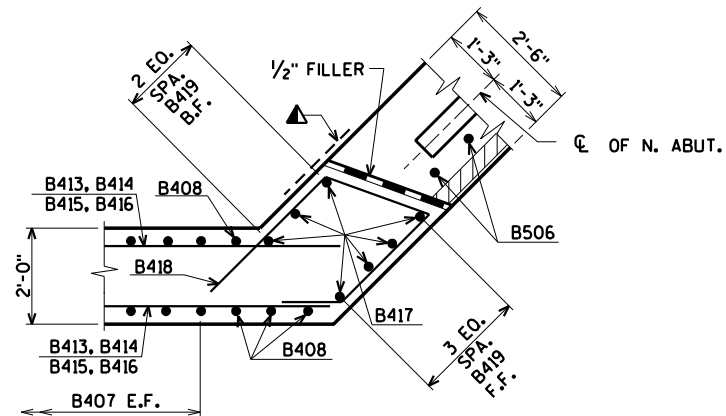
ELEVATION - WING 3



SECTION A



SECTION B



SECTION C

▲ 3/4" 'V' GROOVE ON F.F. OF WING WALL - NOT REQUIRED IF CONST. JT. IS NOT USED.

● OPT. KEYED CONST. JOINT - FORMED BY A BEVELED 2" x 6".

▲ 18" RUBBERIZED MEMBRANE WATERPROOFING TO EXTEND FROM BEAM SEAT TO TOP OF WINGWALL.

▣ 18" RUBBERIZED MEMBRANE WATERPROOFING IF CONST. JOINT IS USED (COST INCIDENTAL TO BID ITEM "CONCRETE MASONRY BRIDGES")

B.F. DENOTES BACK FACE.  
F.F. DENOTES FRONT FACE.  
E.F. DENOTES EACH FACE.

ORIGINAL PLANS PREPARED BY

**AYRES**  
ASSOCIATES

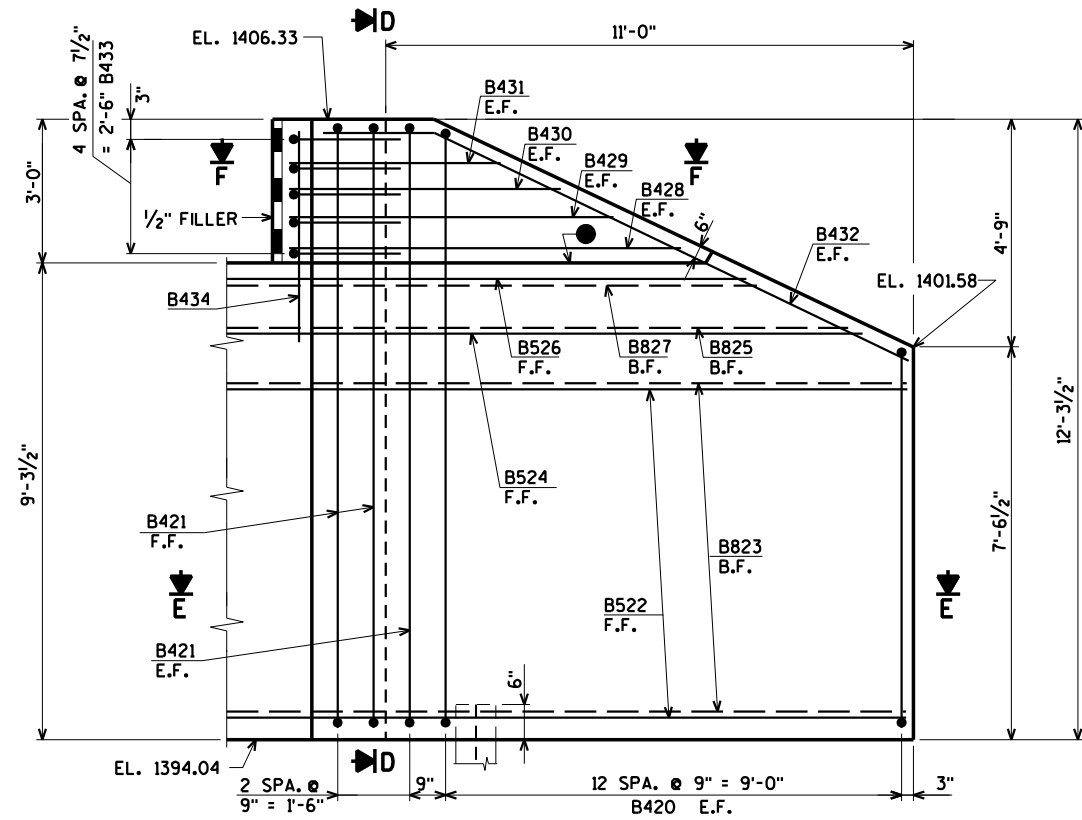
3433 Oakwood Hills Parkway  
Eau Claire, WI 54701  
www.AyresAssociates.com

| NO.                                                | DATE | REVISION        | BY |
|----------------------------------------------------|------|-----------------|----|
|                                                    |      |                 |    |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |    |
| STRUCTURE B-34-56                                  |      |                 |    |
| DRAWN BY ZSS                                       |      | PLANS CK'D. CJM |    |
| NORTH ABUTMENT<br>WING 3<br>DETAILS                |      | SHEET 8 OF 13   |    |

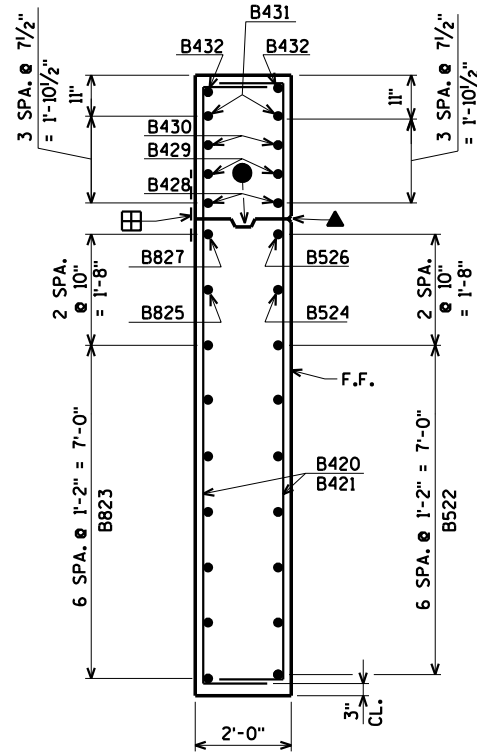
\$PRNAME\$  
U:\42-1089.00 - Langlade Co. County Line Road over Pine River\Structures\Final\421089 na.DGN

STATE PROJECT NUMBER

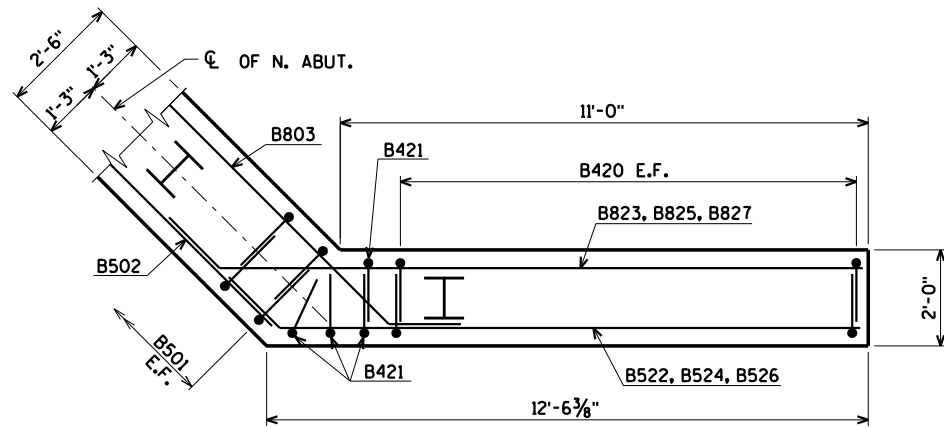
9848-00-70



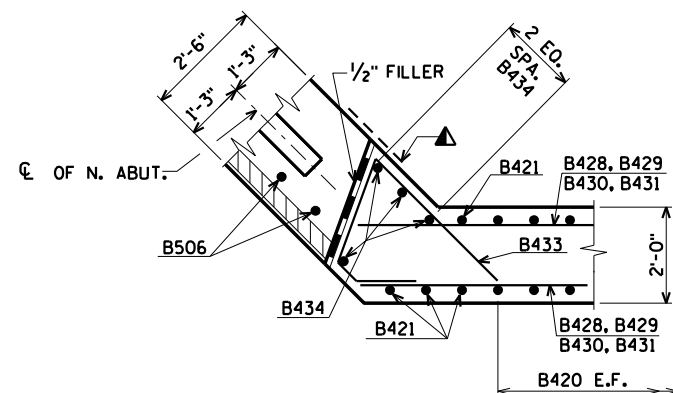
ELEVATION - WING 4



SECTION D



SECTION E



SECTION F

- ▲ 3/4" 'V' GROOVE ON F.F. OF WING WALL - NOT REQUIRED IF CONST. JT. IS NOT USED.
  - OPT. KEYED CONST. JOINT - FORMED BY A BEVELED 2" x 6".
  - ▲ 18" RUBBERIZED MEMBRANE WATERPROOFING TO EXTEND FROM BEAM SEAT TO TOP OF WINGWALL.
  - ▣ 18" RUBBERIZED MEMBRANE WATERPROOFING IF CONST. JOINT IS USED (COST INCIDENTAL TO BID ITEM "CONCRETE MASONRY BRIDGES")
- B.F. DENOTES BACK FACE.  
F.F. DENOTES FRONT FACE.  
E.F. DENOTES EACH FACE.

ORIGINAL PLANS PREPARED BY  
**AYRES ASSOCIATES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54701  
www.AyresAssociates.com

| NO.                                                | DATE | REVISION        | BY            |
|----------------------------------------------------|------|-----------------|---------------|
|                                                    |      |                 |               |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                 |               |
| STRUCTURE B-34-56                                  |      |                 |               |
| DRAWN BY ZSS                                       |      | PLANS CK'D. CJM |               |
| NORTH ABUTMENT<br>WING 4<br>DETAILS                |      |                 | SHEET 9 OF 13 |

\$PRFNAME\$  
U:\42-1089.00 - Langlade Co. County Line Road over Pine River\Structures\Final\421089 sa.DGN

8

BILL OF BARS - SOUTH ABUTMENT

| BAR NO. | COATED BAR | NO. REQ'D. | LENGTH  | BENT BAR BUNDLED | BAR SERIES | 2,450# UNCOATED<br>2,050# COATED |
|---------|------------|------------|---------|------------------|------------|----------------------------------|
|         |            |            |         |                  |            | LOCATION                         |
| A501    |            | 64         | 10'-7"  | X                |            | BODY VERT. E.F.                  |
| A502    |            | 9          | 31'-9"  |                  |            | BODY HORIZ. F.F.                 |
| A803    |            | 18         | 22'-1"  | X                |            | BODY HORIZ. B.F.                 |
| A404    |            | 24         | 2'-9"   | X                |            | BODY TIES                        |
| A505    |            | 32         | 8'-7"   | X                |            | BODY VERT. TOP                   |
| A506    | X          | 27         | 2'-0"   |                  |            | BODY DOWELS                      |
| A407    | X          | 36         | 12'-11" | X                | ⊗          | WING 1 VERT. E.F.                |
| A408    | X          | 4          | 14'-9"  | X                |            | WING 1 VERT. E.F.                |
| A509    | X          | 8          | 16'-9"  | X                |            | WING 1 HORIZ. F.F.               |
| A910    | X          | 9          | 18'-5"  | X                |            | WING 1 HORIZ. B.F.               |
| A511    | X          | 1          | 16'-3"  | X                |            | WING 1 HORIZ. F.F.               |
| A912    | X          | 1          | 13'-7"  | X                |            | WING 1 HORIZ. B.F.               |
| A413    | X          | 2          | 11'-10" |                  |            | WING 1 HORIZ. E.F.               |
| A414    | X          | 2          | 9'-7"   |                  |            | WING 1 HORIZ. E.F.               |
| A415    | X          | 2          | 7'-3"   |                  |            | WING 1 HORIZ. E.F.               |
| A416    | X          | 2          | 4'-11"  |                  |            | WING 1 HORIZ. E.F.               |
| A417    | X          | 2          | 14'-7"  | X                |            | WING 1 DIAG. E.F.                |
| A418    | X          | 5          | 9'-4"   | X                |            | WING 1 HORIZ.                    |
| A419    | X          | 7          | 4'-4"   |                  |            | WING 1 VERT.                     |
| A420    | X          | 26         | 12'-3"  | X                | ⊗          | WING 2 VERT. E.F.                |
| A421    | X          | 4          | 14'-10" | X                |            | WING 2 VERT. E.F.                |
| A522    | X          | 7          | 13'-9"  | X                |            | WING 2 HORIZ. F.F.               |
| A823    | X          | 7          | 15'-5"  | X                |            | WING 2 HORIZ. B.F.               |
| A524    | X          | 1          | 12'-7"  | X                |            | WING 2 HORIZ. F.F.               |
| A825    | X          | 1          | 15'-3"  | X                |            | WING 2 HORIZ. B.F.               |
| A526    | X          | 1          | 10'-2"  | X                |            | WING 2 HORIZ. F.F.               |
| A827    | X          | 1          | 11'-11" | X                |            | WING 2 HORIZ. B.F.               |
| A428    | X          | 2          | 7'-10"  |                  |            | WING 2 HORIZ. E.F.               |
| A429    | X          | 2          | 6'-6"   |                  |            | WING 2 HORIZ. E.F.               |
| A430    | X          | 2          | 5'-2"   |                  |            | WING 2 HORIZ. E.F.               |
| A431    | X          | 2          | 3'-10"  |                  |            | WING 2 HORIZ. E.F.               |
| A432    | X          | 2          | 12'-2"  | X                |            | WING 2 DIAG. E.F.                |
| A433    | X          | 5          | 7'-7"   | X                |            | WING 2 HORIZ.                    |
| A434    | X          | 4          | 4'-4"   |                  |            | WING 2 VERT.                     |

BENDING DIMENSIONS ARE OUT TO OUT OF BARS.

⊗ LENGTH SHOWN FOR BAR IS AN AVERAGE LENGTH AND SHOULD ONLY BE USED FOR BAR WEIGHT CALCULATIONS. SEE BAR SERIES TABLE FOR ACTUAL LENGTHS.

B.F. DENOTES BACK FACE.

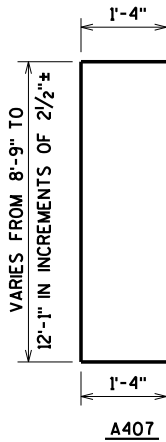
F.F. DENOTES FRONT FACE.

E.F. DENOTES EACH FACE.

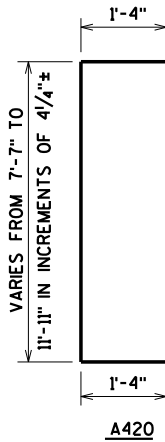
BAR SERIES TABLE

| BAR MARK | NO REQ'D.      | LENGTH           |
|----------|----------------|------------------|
| A407     | 2 SERIES OF 18 | 11'-3" TO 14'-7" |
| A420     | 2 SERIES OF 13 | 10'-1" TO 14'-5" |
| B407     | 2 SERIES OF 18 | 10'-9" TO 14'-1" |
| B420     | 2 SERIES OF 13 | 9'-7" TO 13'-9"  |

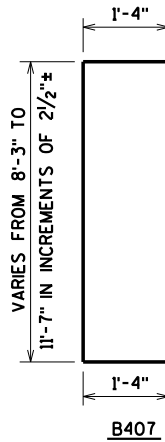
BUNDLE AND TAG EACH SERIES SEPARATELY.



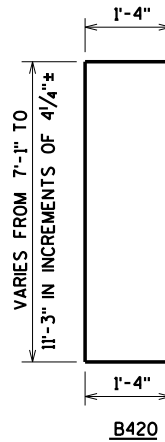
A407



A420



B407



B420

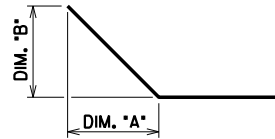
BILL OF BARS - NORTH ABUTMENT

| BAR NO. | COATED BAR | NO. REQ'D. | LENGTH  | BENT BAR BUNDLED | BAR SERIES | 2,380# UNCOATED<br>2,180# COATED |
|---------|------------|------------|---------|------------------|------------|----------------------------------|
|         |            |            |         |                  |            | LOCATION                         |
| B501    |            | 64         | 10'-1"  | X                |            | BODY VERT. E.F.                  |
| B502    |            | 9          | 31'-10" |                  |            | BODY HORIZ. F.F.                 |
| B803    |            | 18         | 22'-3"  | X                |            | BODY HORIZ. B.F.                 |
| B404    |            | 24         | 2'-9"   | X                |            | BODY TIES                        |
| B505    |            | 32         | 8'-11"  | X                |            | BODY VERT. TOP                   |
| B506    | X          | 27         | 2'-0"   |                  |            | BODY DOWELS                      |
| B407    | X          | 36         | 12'-5"  | X                | ⊗          | WING 3 VERT. E.F.                |
| B408    | X          | 4          | 14'-3"  | X                |            | WING 3 VERT. E.F.                |
| B509    | X          | 8          | 16'-9"  | X                |            | WING 3 HORIZ. F.F.               |
| B910    | X          | 10         | 18'-5"  | X                |            | WING 3 HORIZ. B.F.               |
| B511    | X          | 1          | 14'-3"  | X                |            | WING 3 HORIZ. F.F.               |
| B912    | X          | 1          | 15'-11" | X                |            | WING 3 HORIZ. B.F.               |
| B413    | X          | 2          | 12'-1"  |                  |            | WING 3 HORIZ. E.F.               |
| B414    | X          | 2          | 9'-10"  |                  |            | WING 3 HORIZ. E.F.               |
| B415    | X          | 2          | 7'-7"   |                  |            | WING 3 HORIZ. E.F.               |
| B416    | X          | 2          | 5'-3"   |                  |            | WING 3 HORIZ. E.F.               |
| B417    | X          | 2          | 14'-7"  | X                |            | WING 3 DIAG. E.F.                |
| B418    | X          | 5          | 9'-4"   | X                |            | WING 3 HORIZ.                    |
| B419    | X          | 7          | 4'-4"   |                  |            | WING 3 VERT.                     |
| B420    | X          | 26         | 11'-8"  | X                | ⊗          | WING 4 VERT. E.F.                |
| B421    | X          | 4          | 14'-4"  | X                |            | WING 4 VERT. E.F.                |
| B522    | X          | 7          | 13'-9"  | X                |            | WING 4 HORIZ. F.F.               |
| B823    | X          | 7          | 16'-7"  | X                |            | WING 4 HORIZ. B.F.               |
| B524    | X          | 1          | 12'-4"  | X                |            | WING 4 HORIZ. F.F.               |
| B825    | X          | 1          | 14'-1"  | X                |            | WING 4 HORIZ. B.F.               |
| B526    | X          | 1          | 10'-8"  | X                |            | WING 4 HORIZ. F.F.               |
| B827    | X          | 1          | 12'-4"  | X                |            | WING 4 HORIZ. B.F.               |
| B428    | X          | 2          | 7'-10"  |                  |            | WING 4 HORIZ. E.F.               |
| B429    | X          | 2          | 6'-6"   |                  |            | WING 4 HORIZ. E.F.               |
| B430    | X          | 2          | 5'-3"   |                  |            | WING 4 HORIZ. E.F.               |
| B431    | X          | 2          | 3'-11"  |                  |            | WING 4 HORIZ. E.F.               |
| B432    | X          | 2          | 12'-3"  | X                |            | WING 4 DIAG. E.F.                |
| B433    | X          | 5          | 7'-7"   | X                |            | WING 4 HORIZ.                    |
| B434    | X          | 4          | 4'-4"   |                  |            | WING 4 VERT.                     |

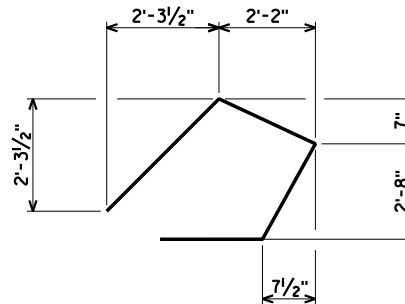
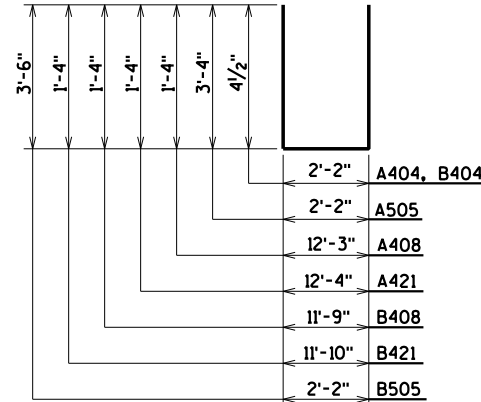
VERT. LEG

1'-7"

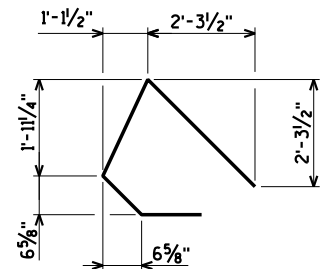
A501, B501



| BAR NO. | DIM. 'A'  | DIM. 'B'  |
|---------|-----------|-----------|
| A803    | 1'-0 3/4" | 1'-0 3/4" |
| A509    | 1'-0 3/4" | 1'-0 3/4" |
| A910    | 1'-0 3/4" | 1'-0 3/4" |
| A511    | 1'-0 3/4" | 1'-0 3/4" |
| A912    | 1'-0 3/4" | 1'-0 3/4" |
| A417    | 12'-10"   | 3'-4"     |
| A522    | 1'-0 3/4" | 1'-0 3/4" |
| A823    | 1'-0 3/4" | 1'-0 3/4" |
| A524    | 1'-0 3/4" | 1'-0 3/4" |
| A825    | 1'-0 3/4" | 1'-0 3/4" |
| A526    | 1'-0 3/4" | 1'-0 3/4" |
| A827    | 1'-0 3/4" | 1'-0 3/4" |
| A432    | 9'-10"    | 4'-8"     |
| B803    | 1'-0 3/4" | 1'-0 3/4" |
| B509    | 1'-0 3/4" | 1'-0 3/4" |
| B910    | 1'-0 3/4" | 1'-0 3/4" |
| B511    | 1'-0 3/4" | 1'-0 3/4" |
| B912    | 1'-0 3/4" | 1'-0 3/4" |
| B417    | 12'-10"   | 3'-5"     |
| B522    | 1'-0 3/4" | 1'-0 3/4" |
| B823    | 1'-0 3/4" | 1'-0 3/4" |
| B524    | 1'-0 3/4" | 1'-0 3/4" |
| B825    | 1'-0 3/4" | 1'-0 3/4" |
| B526    | 1'-0 3/4" | 1'-0 3/4" |
| B827    | 1'-0 3/4" | 1'-0 3/4" |
| B432    | 9'-10"    | 4'-8"     |



A418, B418



A433, B433

8

|                                                    |      |                |                 |
|----------------------------------------------------|------|----------------|-----------------|
| NO.                                                | DATE | REVISION       | BY              |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |                 |
| STRUCTURE B-34-56                                  |      |                |                 |
| DRAWN BY                                           |      | ZSS            | PLANS CK'D. CJM |
| ABUTMENT<br>DETAILS AND<br>BILL OF BARS            |      | SHEET 10 OF 13 |                 |

ORIGINAL PLANS PREPARED BY  
**AYRES ASSOCIATES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54701  
www.AyresAssociates.com

[illegible]

ALL SLAB THICKNESS DIMENSIONS ARE MINIMUM.  
ANY TOLERANCES NECESSARY TO CORRECT  
CONSTRUCTION DISCREPANCIES ARE TO BE PLUS (+).

A diagram of a cell with two internal organelles. The organelle on the left is labeled S1103 and the one on the right is labeled S110. Both organelles are shaded with diagonal lines. A small arrow points to the top of the cell membrane.

26'-6"

1'-3" 12'-0" 12'-0" 1'-3"

3" 26 SPA. @ 1'-0" = 26'-0" S506

RAILING TUBULAR TYPE M  
SEE SHEET 13 FOR DETAILS.

CL OF COUNTY LINE ROAD

2'-3" SLAB

SLOPE 2% S505 SLOPE 2%

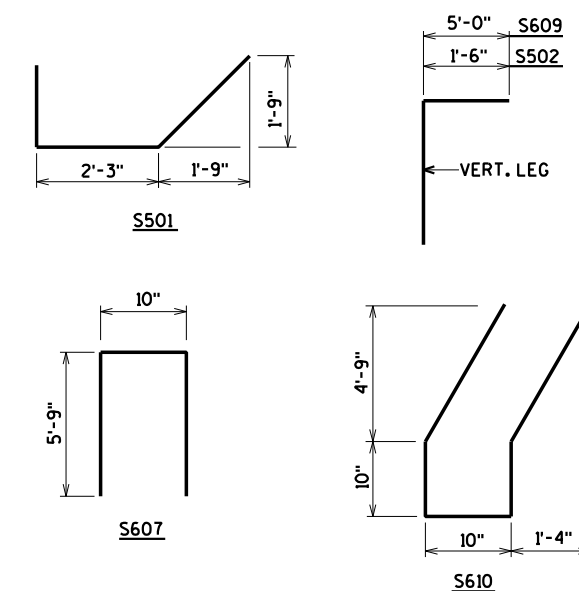
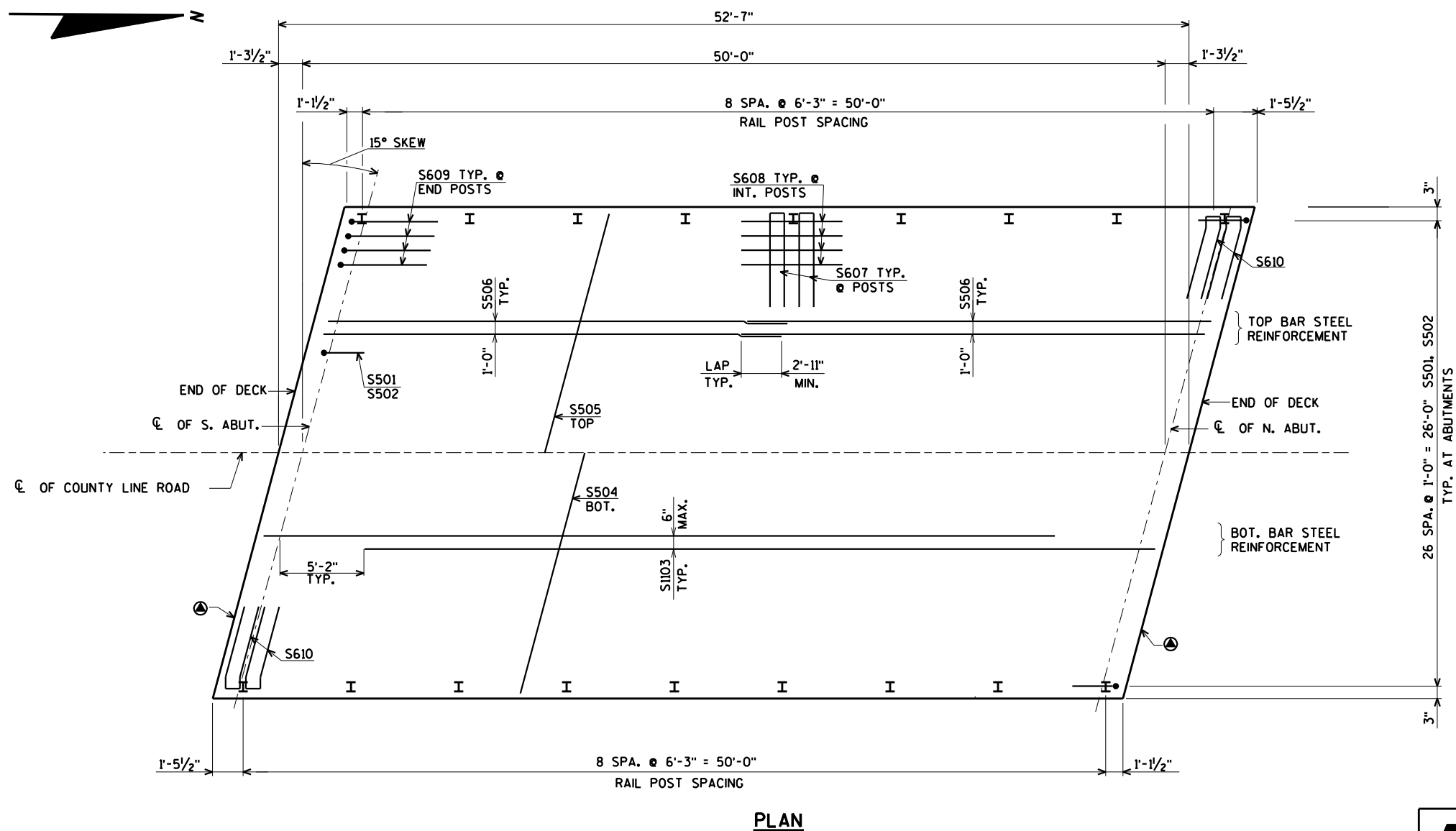
S1103 BUNDLED S1103 BUNDLED

4" 3/4" V - GROOVE  
TERMINATE 6" FROM FRONT  
FACE OF ABUTMENTS - TYP.

6" 50 SPA. @ 6" MAX. = 24'-10" S1103

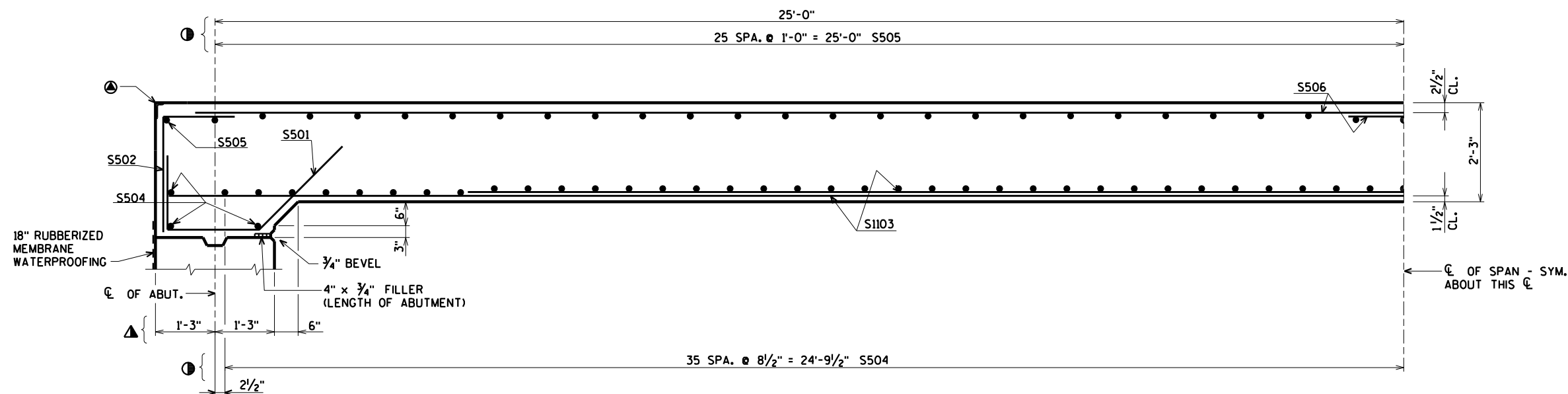
7" TYP.  
4" 6"

**CROSS SECTION THRU BRIDGE**  
(LOOKING NORTH)

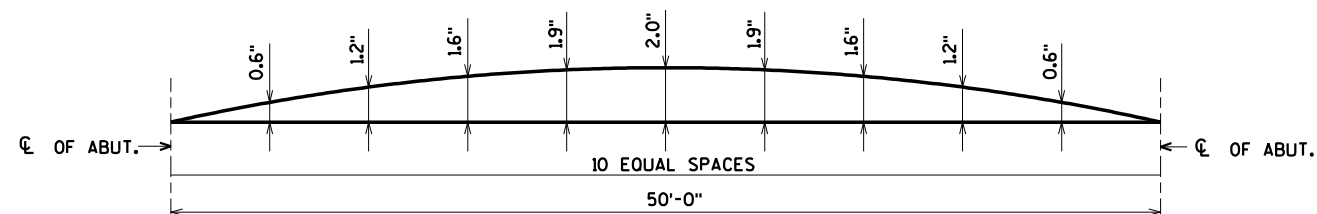


⊙ PROTECTION ANGLE AT END OF DECK.

|                                                    |      |                |                 |
|----------------------------------------------------|------|----------------|-----------------|
|                                                    |      |                |                 |
| NO.                                                | DATE | REVISION       | BY              |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |                 |
| STRUCTURE B-34-56                                  |      |                |                 |
| DRAWN BY                                           |      | ZSS            | PLANS CK'D. CJK |
| SUPERSTRUCTURE                                     |      | SHEET 11 OF 13 |                 |



① DIMENSIONS MEASURED ALONG  $\mathcal{C}$  OF COUNTY LINE ROAD.  
 ▲ DIMENSIONS MEASURED NORMAL TO  $\mathcal{C}$  OF SUBSTRUCTURE.  
 ⊗ STEEL PROTECTION ANGLE, SEE SHEET 2 FOR DETAILS.



CAMBER SPANS AS SHOWN TO PROVIDE  
FOR DEAD LOAD DEFLECTION & FUTURE  
CREEP. CAMBER DOES NOT INCLUDE  
ALLOWANCE FOR FORM SETTLEMENT.

PRIOR TO RELEASING SLAB FALSEWORK, TAKE TOP OF SLAB ELEVATIONS AT THE C OF ABUTMENTS AND 5/10 POINTS TO VERIFY CAMBER. TAKE ELEVATIONS ALONG EDGE OF SLAB AND CROWN OR C.

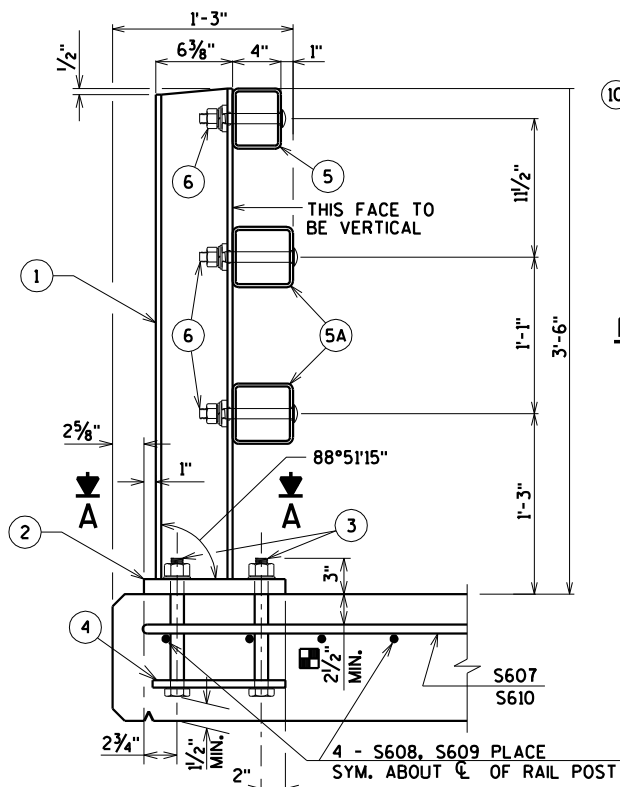
| LOCATION        | € OF<br>S. ABUT. | 0.1     | 0.2     | 0.3     | 0.4     | 0.5     | 0.6     | 0.7     | 0.8     | 0.9     | € OF<br>N. ABUT. |
|-----------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------------------|
| W. EDGE OF SLAB | 1406.56          | 1406.57 | 1406.57 | 1406.56 | 1406.54 | 1406.51 | 1406.48 | 1406.43 | 1406.37 | 1406.30 | 1406.22          |
| € OF STRUCTURE  | 1406.81          | 1406.83 | 1406.84 | 1406.83 | 1406.82 | 1406.80 | 1406.77 | 1406.73 | 1406.68 | 1406.61 | 1406.54          |
| E. EDGE OF SLAB | 1406.53          | 1406.55 | 1406.57 | 1406.57 | 1406.57 | 1406.55 | 1406.53 | 1406.49 | 1406.45 | 1406.39 | 1406.33          |

ELEVATIONS SHOWN ARE FINISHED DECK AND DO NOT INCLUDE ALLOWANCES OF DEAD LOAD DEFLECTION AND FUTURE CREEP.

|                                                    |      |                |     |
|----------------------------------------------------|------|----------------|-----|
|                                                    |      |                |     |
| NO.                                                | DATE | REVISION       | BY  |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |     |
| STRUCTURE B-34-56                                  |      |                |     |
|                                                    |      | DRAWN<br>BY    | ZSS |
|                                                    |      | PLANS<br>CK'D. | CJM |
| SUPERSTRUCTURE<br>DETAILS                          |      | SHEET 12 OF 13 |     |

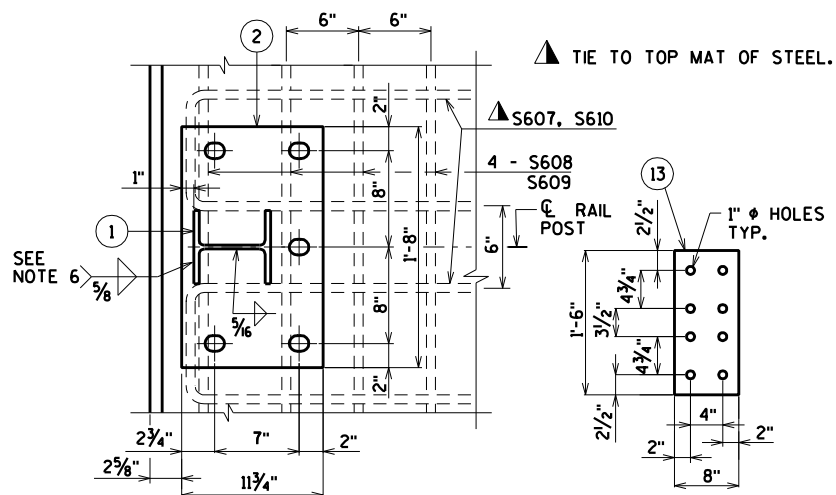
**LEGEND**

- W6 x 25 WITH 1/8" x 1/2" HORIZ. SLOTS ON EACH SIDE OF POST FOR BOLT NO. 6. CUT BOTTOM OF POST TO MATCH CROSS SLOPE OF ROADWAY. PLACE POST VERTICAL. PLACE POSTS NORMAL TO GRADE LINE.
- PLATE 1/4" x 11 3/4" x 1'-8" WITH 1 5/8" x 1 5/8" SLOTTED HOLES FOR ANCHOR BOLTS NO. 3. WELD TO NO. 1 AS SHOWN. SLOTS PARALLEL TO SHORT SIDE OF PLATE.
- ASTM A449 - 1/6" DIA. ANCHOR BOLTS WITH NUT AND HARDENED WASHER (ALL GALVANIZED). 5 REQ'D. PER POST. THREAD 3" AND PLACE NORMAL TO PLATE NO. 2. CHAMFER TOP OF BOLTS BEFORE THREADING. ~~USE 1'-9" LONG IN ABUTMENT WINGS. AT POSTS ON CONCRETE SLAB SUPERSTRUCTURES WHERE THE SLAB THICKNESS IS > 16" USE 1'-3" LONG. USE 10 3/4" LONG AT ALL OTHER LOCATIONS. (AN EQUIVALENT THREADED ROD WITH NUTS AND HARDENED WASHERS MAY BE SUBSTITUTED FOR ANCHOR BOLTS IN WINGS IF REQ'D. FOR CONSTRUCTIBILITY.)~~
- 5/8" x 11" x 1'-8" ANCHOR PLATE (GALVANIZED) WITH 1 5/8" DIA. HOLES FOR ANCHOR BOLTS NO. 3
- TS 5 x 4 x 0.25 STRUCTURAL TUBING. ATTACH TO NO. 1 WITH NO. 6.
- 5A TS 5 x 5 x 0.25 STRUCTURAL TUBING. ATTACH TO NO. 1 WITH NO. 6.
- 7/8" DIA. A325 SLOTTED ROUND HEAD BOLT WITH NUT, 3/8" x 1 5/8" x 1 5/8" WASHER, AND LOCK WASHER (2 REQ'D. AT EACH RAIL TO POST LOCATION.)
- 1/2" THK. BACK-UP PLATE WITH 2 - 7/8" x 1/2" THREADED SHOP WELDED STUDS (NO. 12). BOLT TO RAIL AS SHOWN IN DETAIL. REQUIRED AT THRIE BEAM GUARD RAIL ATTACHMENTS ONLY. PLACE SYMMETRICALLY ABOUT TUBES NO. 5A.
- 1" DIA. HOLES IN PLATE NO. 7 & TUBES NO. 5A FOR 7/8" DIA. A325 BOLTS WITH HEX NUTS AND WASHERS. 6 HOLES IN TUBES AND PLATE NO. 7.
- SPLICE SLEEVE FABRICATED FROM 1/4" PLATE. PROVIDE "SLIDING FIT".
- 3/8" x 3 5/8" x 2'-4" PLATE. 2 PER RAIL. USED IN NO. 5 & 5A.
- 3/8" x 2 5/8" x 2'-4" PLATE USED IN NO. 5. 3/8" x 3 5/8" x 2'-4" PLATE USED IN NO. 5A. 2 PER RAIL.
- 7/8" A325 ROUND HEAD BOLT WITH NUT, WASHER, AND LOCK WASHER. USE 1 5/8" x 1 1/4" LONGIT. SLOTTED HOLES AT FIELD JOINTS ~~AND 5/8" x 2 1/4" MIN. LONGIT. SLOTTED HOLES AT EXP. JOINTS IN PLATE NO. 10A.~~
- 7/8" DIA. x 1/2" LONG THREADED SHOP WELDED STUDS (2 REQ'D).
- 3/8" x 8" x 1'-6" PLATE. BOLT TO RAIL AS SHOWN IN DETAIL. REQ'D. AT THRIE BEAM GUARD RAIL ATTACHMENTS ONLY. PLACE SYM. ABOUT TUBES NO. 5A.
- 7/8" DIA. x 2" LONG A325 HEX BOLT WITH NUT AND WASHER (5 REQ'D.).
- 1" HOLES IN TUBES NO. 5A FOR 7/8" DIA. A325 ROUND HEAD BOLT WITH NUT, WASHER AND LOCK WASHER (4 REQ'D.). 4 HOLES IN TUBES.

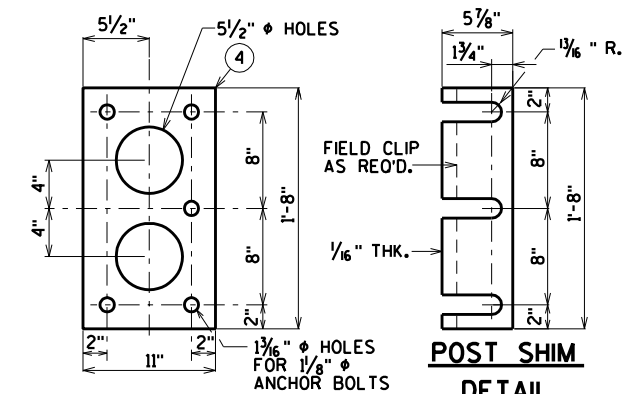


**SECTION THRU RAILING ON DECK**

PLACE BELOW TOP MAT SLAB REINFORCEMENT.

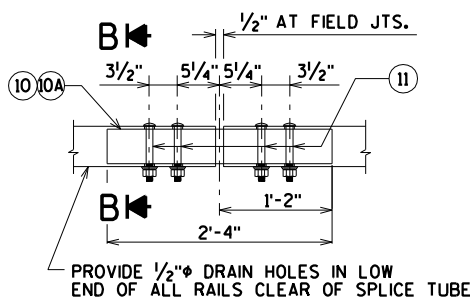


**SECTION A**

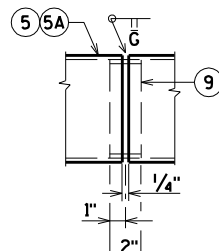


**ANCHOR PLATE**

(AT RAIL TO DECK CONNECTION)

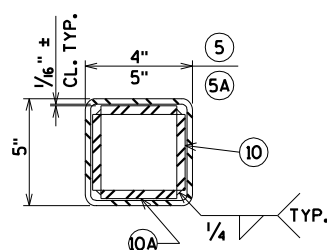


**FIELD ERECTION JOINT DETAIL**

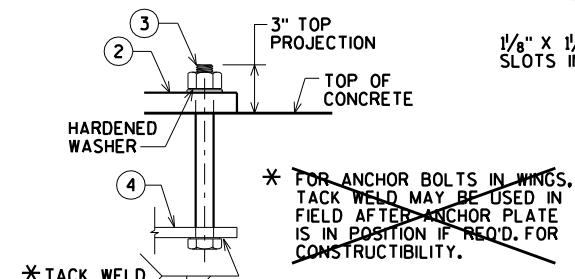


**SHOP RAIL SPLICE DETAIL**

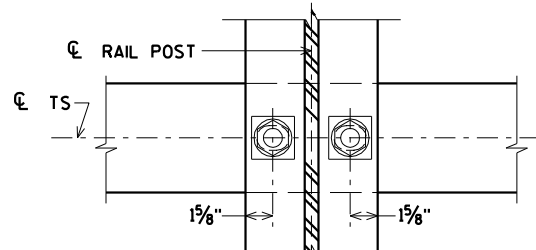
(LOCATION MUST BE SHOWN ON THE SHOP DRAWINGS)



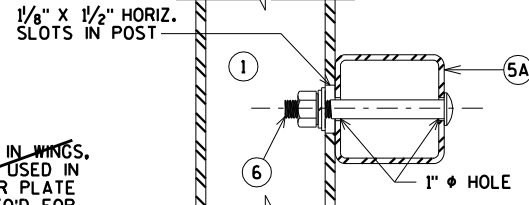
**SECTION B**



**ANCHOR BOLTS**



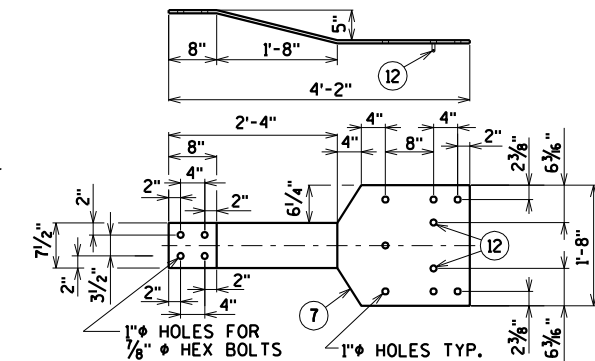
**SECTION THRU POST WEB**



**SECTION THRU RAIL**

NOTE: CONNECTIONS AT LOWER RAILS SHOWN. CONNECTIONS AT TOP RAIL SIMILAR.

**TYPICAL RAIL TO POST CONNECTIONS**

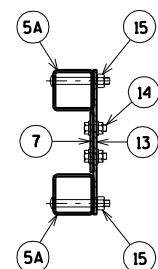


**BACK-UP PLATE DETAIL**

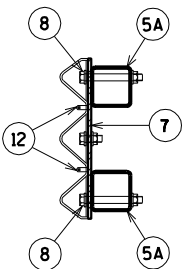
(AT BEAM GUARD ATTACHMENT)

**GENERAL NOTES**

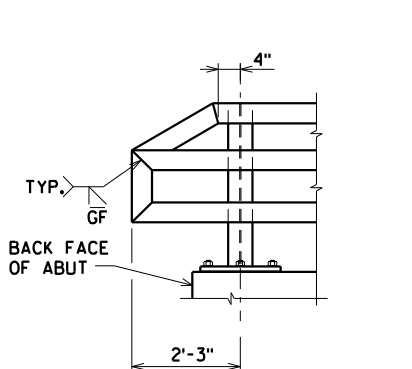
- BID ITEM SHALL BE "RAILING TUBULAR TYPE M B-34-56" WHICH INCLUDES ALL ITEMS SHOWN.
- RAIL POST AND BASE PLATES SHALL CONFORM TO THE REQUIREMENTS OF ASTM A709 GRADE 50. HOLLOW RAILING STRUCTURAL TUBING SHALL CONFORM TO THE REQUIREMENTS OF ASTM A500 GRADE B OR C WITH A CERTIFIED FY = 50 KSI. ANCHOR PLATES, AND SPLICE TUBE PLATES SHALL CONFORM TO THE REQUIREMENTS OF ASTM A709 GRADE 36.
- THE NUT SECURING THE POST BASE PLATE TO THE CONCRETE SHALL BE TIGHTENED TO A SNUG FIT AND GIVEN AN ADDITIONAL 1/8 TURN.
- RAILS SHALL BE CONTINUOUS OVER A MINIMUM OF THREE (3) POSTS WITHOUT SPLICES WHERE POSSIBLE. RAILS SHALL BE SPLICED IN A PANEL OVER EXPANSION JOINTS.
- ENDS OF TUBE SECTIONS SHALL BE SAWED. GRIND SMOOTH EXPOSED EDGES. ALL CUT ENDS SHALL BE TRUE AND SMOOTH.
- WELD IS THE SAME ON BOTH FLANGES. FLANGE WELD DOES NOT REQUIRE MAGNETIC PARTICLE TESTING.
- FILL BOLT SLOT OPENINGS IN POST SHIMS AND PLATE NO. 2 AND CAULK AROUND PERIMETER OF PLATE NO. 2 WITH NON-STAINING GRAY NON-BITUMINOUS JOINT SEALER. STEEL POST SHIMS MAY BE USED UNDER POSTS WHERE REQ'D. FOR ALIGNMENT.
- POST BASE PLATES SHALL BE FLAT WITH ALL SURFACES SMOOTH AND FREE FROM WARP AND ALL EDGES SMOOTH, STRAIGHT AND VERTICAL. ALL PLATE CUTS SHALL BE MACHINE OR MACHINE FLAME CUT.
- ALL MATERIAL SHALL BE GALVANIZED AFTER FABRICATION. PRIOR TO GALVANIZING, ALL STEEL RAILING POSTS & STEEL TUBING SHALL BE GIVEN A NO. 6 BLAST CLEANING BY S.S.P.C. SPECIFICATIONS.
- WHEN PAINTING IS REQUIRED, ALL MATERIAL EXCEPT ANCHORAGE DETAIL (NO. 3 & 4) SHALL BE PAINTED OVER GALVANIZING WITH APPROVED TIE COAT AND TOP COAT.
- THIS RAILING MEETS NCHRP REPORT 350 EVALUATION CRITERIA FOR TEST LEVEL 4 (TL-4).
- PLACE FIRST BOTTOM LONGITUDINAL BAR CLEAR OF DRIP GROOVE.



**SECTION C**



**SECTION D**



**PART ELEVATION OF RAILING**

**DETAIL AT END POST**

(THRIE BEAM RAIL ATTACHMENT)

**ANCHOR PLATE**

(AT BEAM GUARD ATTACHMENT)

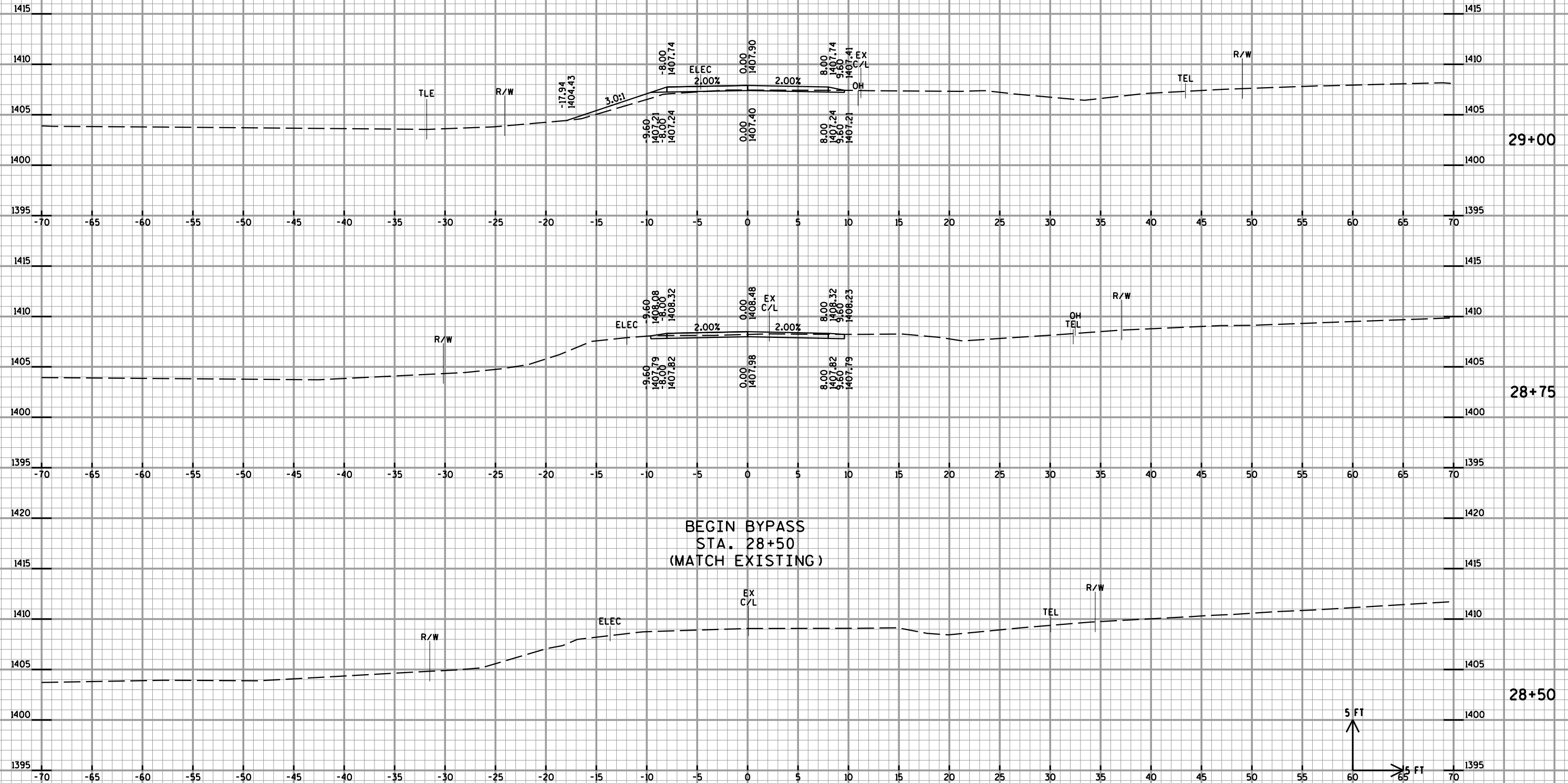
**POST SHIM**

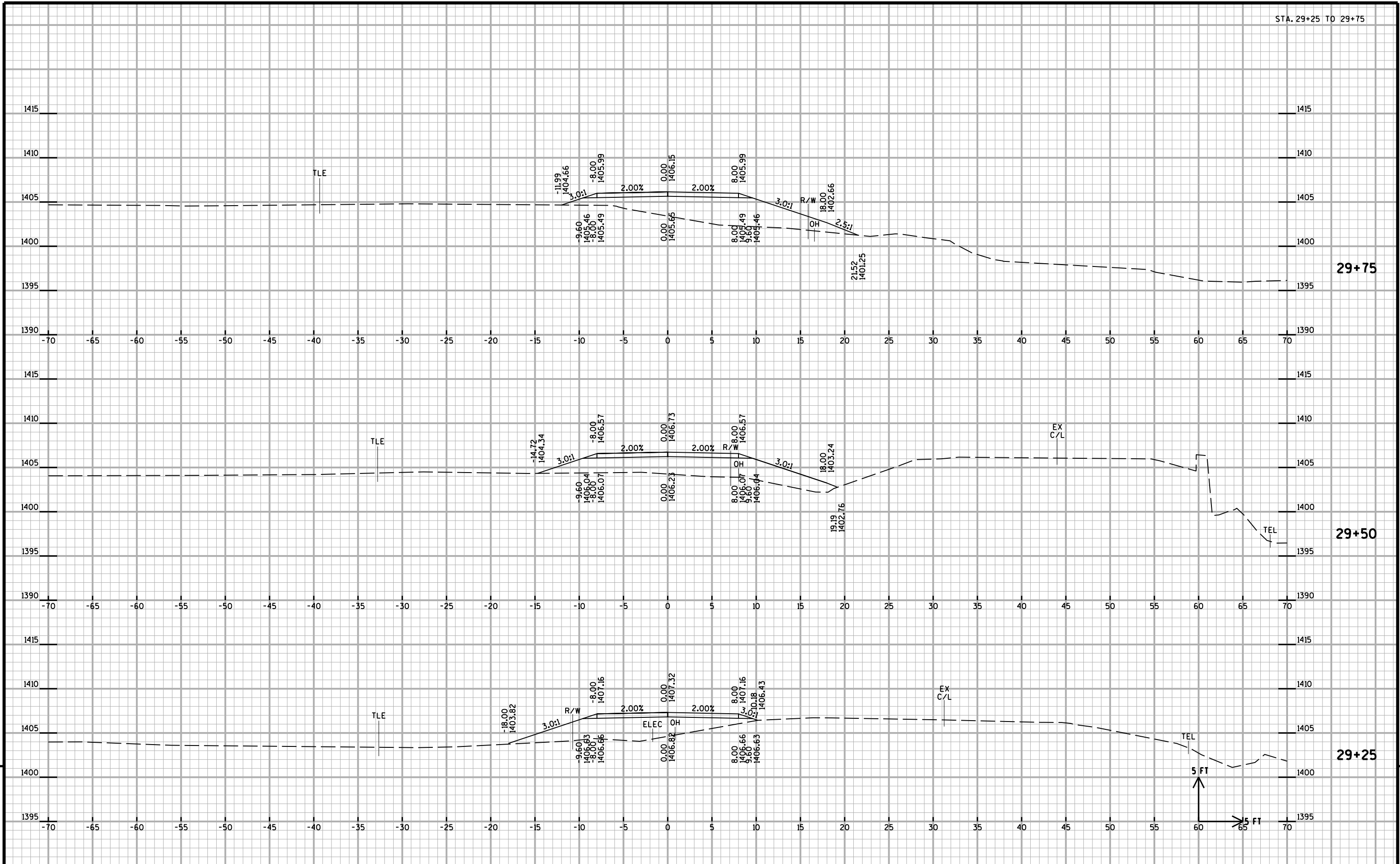
**DETAIL**

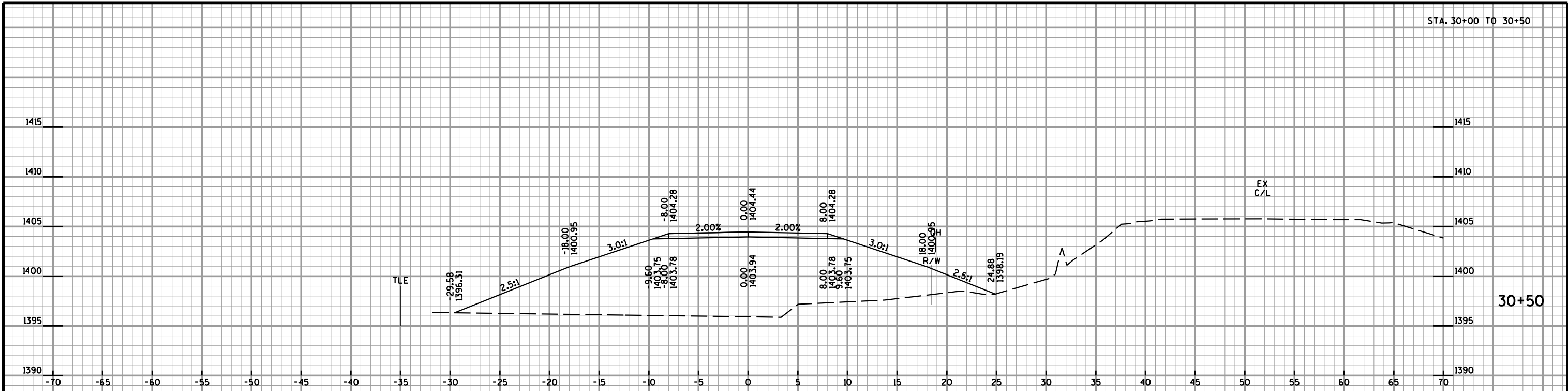
ORIGINAL PLANS PREPARED BY  
**AYRES ASSOCIATES**  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54701  
www.AyresAssociates.com

| NO.                                                | DATE | REVISION       | BY              |
|----------------------------------------------------|------|----------------|-----------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |                 |
| STRUCTURE B-34-56                                  |      |                |                 |
| DRAWN BY                                           |      | ZSS            | PLANS CK'D. CJM |
| RAILING TUBULAR<br>TYPE M                          |      | SHEET 13 OF 13 |                 |

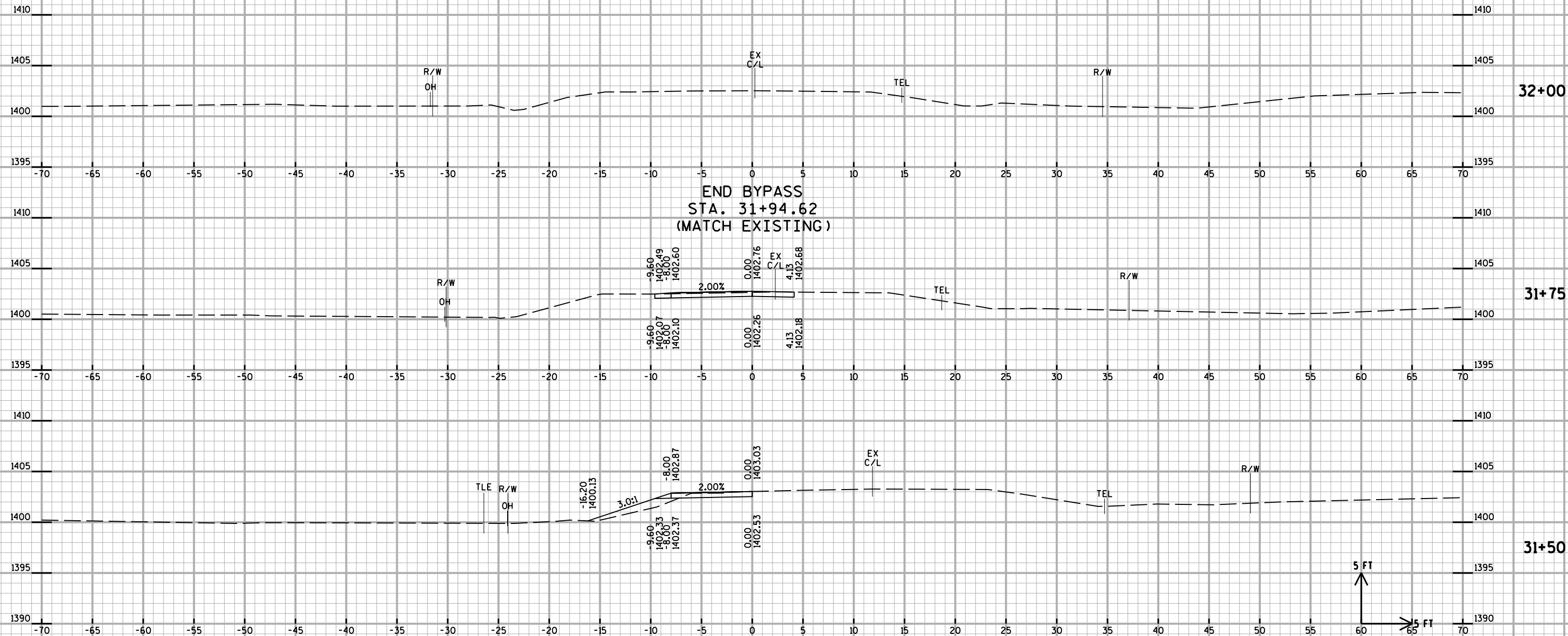
| COUNTY LINE ROAD COMPUTER EARTHWORK |          |                                                                                                 |       |                                   |      |                         |                          |               |
|-------------------------------------|----------|-------------------------------------------------------------------------------------------------|-------|-----------------------------------|------|-------------------------|--------------------------|---------------|
| Station                             | Distance | Area (SF)                                                                                       |       | Incremental Vol (CY) (Unadjusted) |      | Cumulative Vol (CY)     |                          | Mass Ordinate |
|                                     |          | Cut                                                                                             | Fill  | Cut                               | Fill | Cut<br>1.00             | Expanded<br>Fill<br>1.30 |               |
|                                     |          |                                                                                                 |       |                                   |      |                         |                          |               |
| TEMPORARY BYPASS                    |          |                                                                                                 |       |                                   |      |                         |                          |               |
| 28+50                               | --       | 0.0                                                                                             | 0.0   |                                   |      |                         |                          |               |
| 28+75                               | 25       | 0.0                                                                                             | 0.0   | 0                                 | 0    | 0                       | 0                        | 0             |
| 29+00                               | 25       | 0.0                                                                                             | 4.2   | 0                                 | 2    | 0                       | 3                        | -3            |
| 29+25                               | 25       | 0.0                                                                                             | 46.3  | 0                                 | 23   | 0                       | 33                       | -33           |
| 29+50                               | 25       | 0.0                                                                                             | 57.3  | 0                                 | 48   | 0                       | 95                       | -95           |
| 29+75                               | 25       | 0.0                                                                                             | 61.1  | 0                                 | 55   | 0                       | 167                      | -167          |
| 30+00                               | 25       | 0.0                                                                                             | 249.5 | 0                                 | 144  | 0                       | 353                      | -353          |
| 30+09                               | 9        | 0.0                                                                                             | 249.5 | 0                                 | 83   | 0                       | 462                      | -462          |
| TEMP. STRUCTURE                     | --       | --                                                                                              | --    | --                                | --   | --                      | --                       | --            |
| 30+41                               | --       | 0.0                                                                                             | 272.5 | --                                | --   | --                      | --                       | --            |
| 30+50                               | 9        | 0.0                                                                                             | 272.5 | 0                                 | 91   | 0                       | 580                      | -580          |
| 30+75                               | 25       | 0.0                                                                                             | 103.4 | 0                                 | 174  | 0                       | 806                      | -806          |
| 31+00                               | 25       | 0.0                                                                                             | 66.1  | 0                                 | 78   | 0                       | 908                      | -908          |
| 31+25                               | 25       | 0.0                                                                                             | 53.6  | 0                                 | 55   | 0                       | 980                      | -980          |
| 31+50                               | 25       | 0.0                                                                                             | 4.6   | 0                                 | 27   | 0                       | 1015                     | -1015         |
| 31+75                               | 25       | 0.0                                                                                             | 0.0   | 0                                 | 2    | 0                       | 1018                     | -1018         |
| 31+94.62                            | 20       | 0.0                                                                                             | 0.0   | 0                                 | 0    | 0                       | 1018                     | -1018         |
|                                     |          |                                                                                                 |       | 0                                 | 783  |                         |                          |               |
| TEMPORARY BYPASS REMOVAL (Note 4)   |          |                                                                                                 |       |                                   |      |                         |                          |               |
| 28+50                               | --       | --                                                                                              | --    | --                                | --   | --                      | --                       | --            |
| 31+94.62                            | 344.62   | --                                                                                              | --    | 1088                              | 0    | 1088                    | 0                        | 1088          |
|                                     |          |                                                                                                 |       | 1088                              | 0    |                         |                          |               |
| MAINLINE - COUNTY LINE ROAD         |          |                                                                                                 |       |                                   |      |                         |                          |               |
| 8+50                                | --       | 32.5                                                                                            | 0.0   |                                   |      |                         |                          |               |
| 8+75                                | 25       | 39.7                                                                                            | 0.0   | 33                                | 0    | 33                      | 0                        | 33            |
| 9+00                                | 25       | 45.6                                                                                            | 0.0   | 39                                | 0    | 73                      | 0                        | 73            |
| 9+25                                | 25       | 43.8                                                                                            | 0.0   | 41                                | 0    | 114                     | 0                        | 114           |
| 9+50                                | 25       | 20.4                                                                                            | 15.3  | 30                                | 7    | 144                     | 9                        | 135           |
| 9+73.71                             | 24       | 20.4                                                                                            | 15.3  | 18                                | 13   | 162                     | 27                       | 135           |
| B-34-0056                           | --       | --                                                                                              | --    | --                                | --   | --                      | --                       | --            |
| 10+26.29                            | --       | 14.0                                                                                            | 28.3  | --                                | --   | --                      | --                       | --            |
| 10+50                               | 24       | 14.0                                                                                            | 28.3  | 12                                | 25   | 174                     | 59                       | 115           |
| 10+58                               | 8        | 304.2                                                                                           | 41.8  | 47                                | 10   | 221                     | 72                       | 149           |
| 10+75                               | 17       | 8.8                                                                                             | 23.3  | 99                                | 20   | 320                     | 99                       | 221           |
| 11+00                               | 25       | 9.0                                                                                             | 13.5  | 8                                 | 17   | 328                     | 121                      | 207           |
| 11+25                               | 25       | 17.5                                                                                            | 0.0   | 12                                | 6    | 340                     | 129                      | 211           |
| 11+50                               | 25       | 23.5                                                                                            | 0.0   | 19                                | 0    | 359                     | 129                      | 230           |
| 11+75                               | 25       | 33.1                                                                                            | 0.0   | 26                                | 0    | 386                     | 129                      | 256           |
|                                     |          |                                                                                                 |       | 386                               | 100  |                         |                          |               |
| Note 1 - Cut                        |          | Cut includes existing asphalt pavement. Assumed to be reused as fill outside the 1:1 road core. |       |                                   |      |                         |                          |               |
| Note 2 - Fill                       |          | Volume needed to be filled.                                                                     |       |                                   |      |                         |                          |               |
| Note 3 - Mass Ordinate              |          | (Cut) - (Fill * 1.30)                                                                           |       |                                   |      |                         |                          |               |
| Note 4 - Temporary Bypass Removal   |          | Excavation Common includes 70 CY of Base Aggregate Dense                                        |       |                                   |      |                         |                          |               |
| PROJECT NO: 9848-00-70              |          | HWY: COUNTY LINE ROAD                                                                           |       | COUNTY: LANGLADE                  |      | COMPUTER EARTHWORK DATA |                          | SHEET NO: E   |



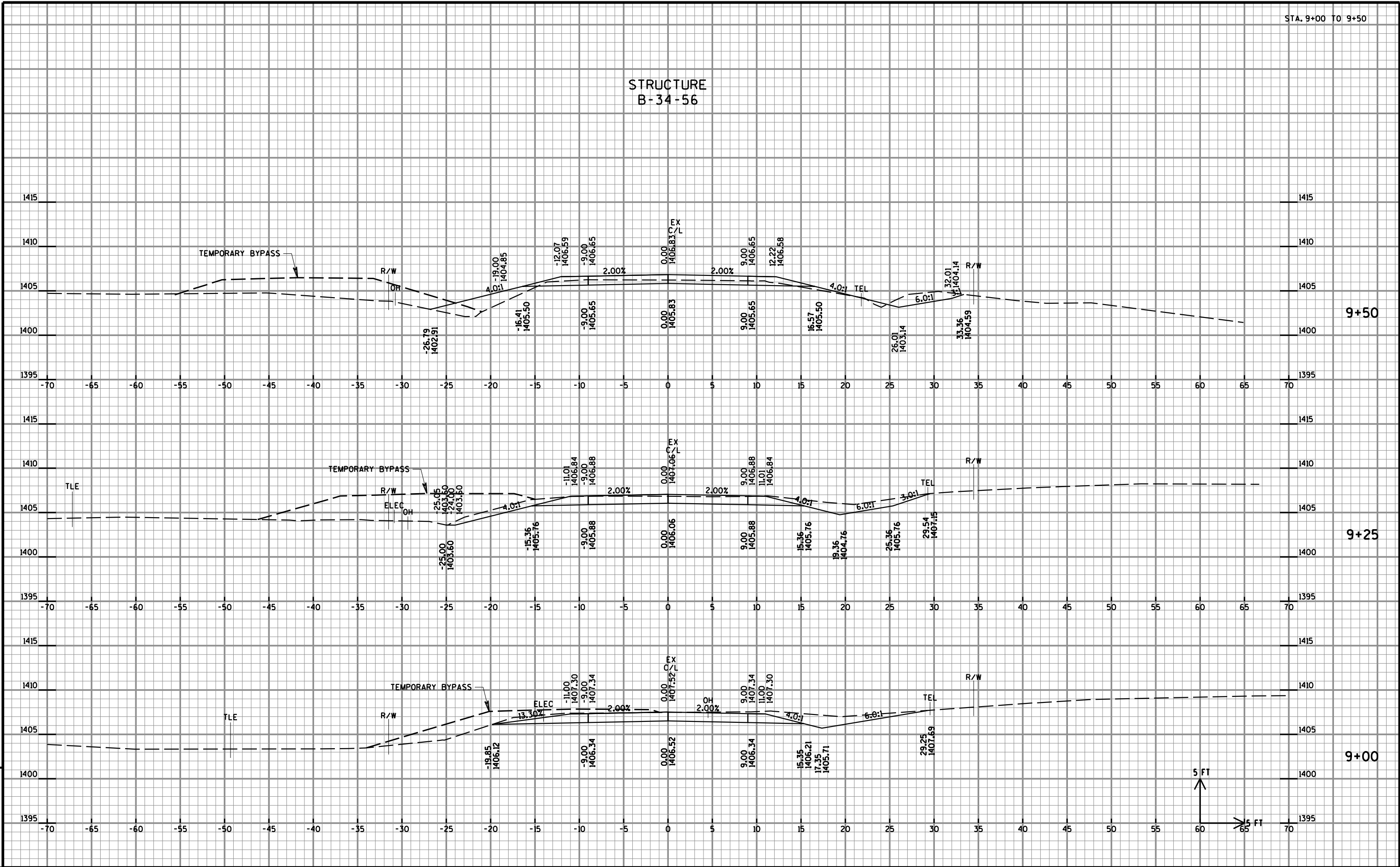


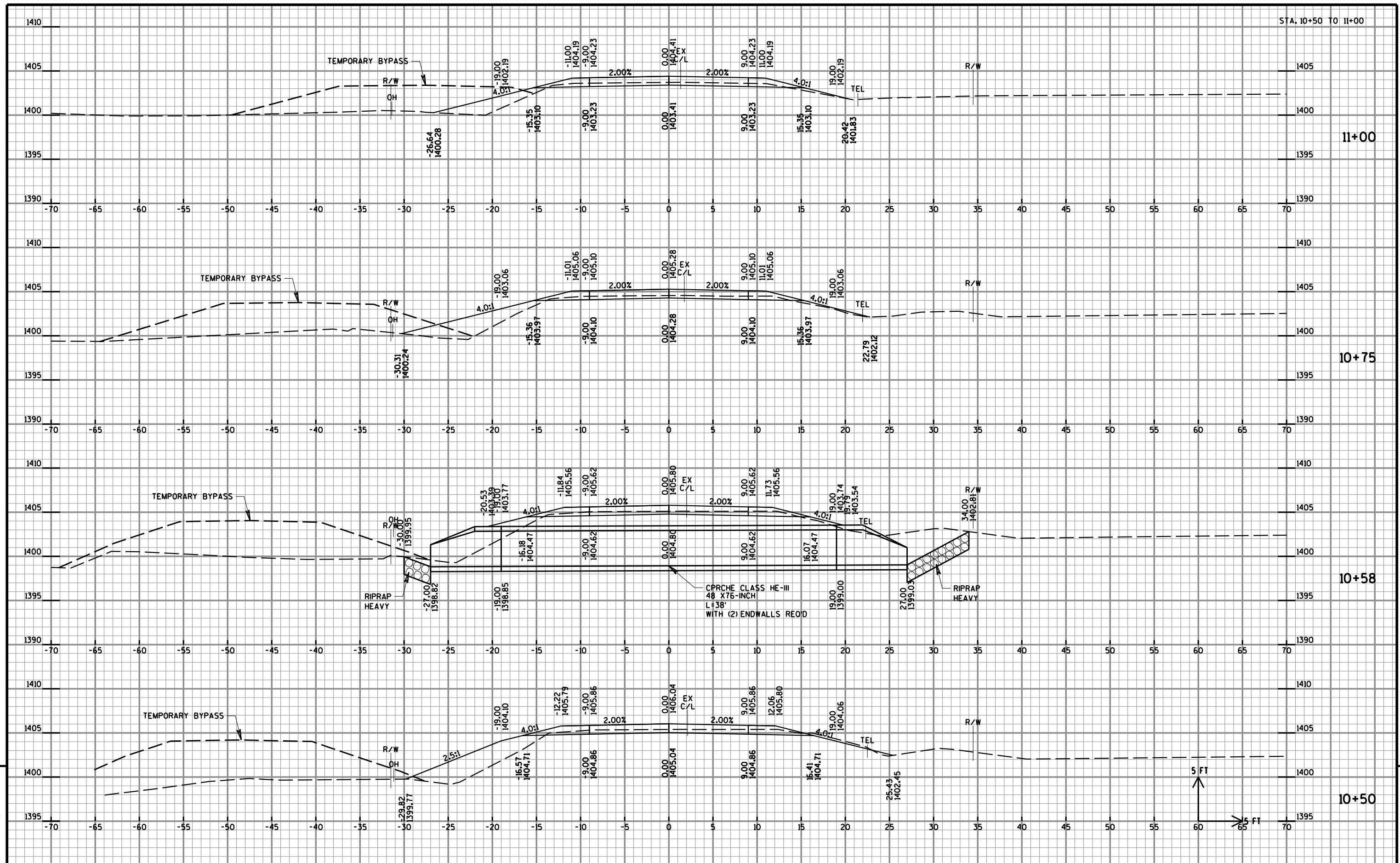




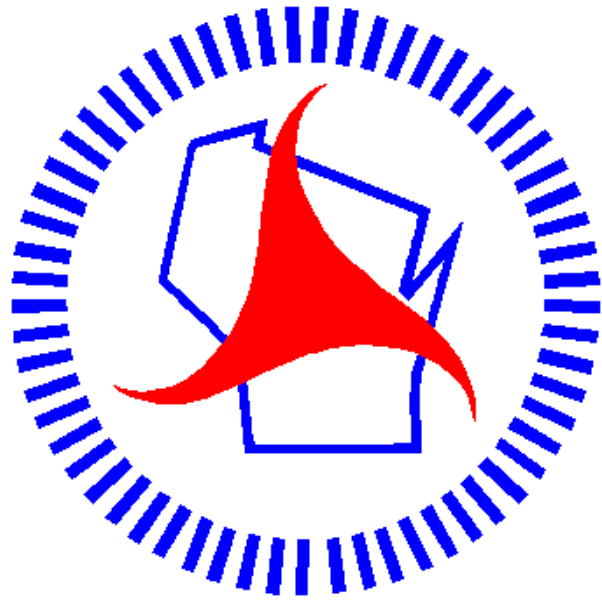












## ***Wisconsin Department of Transportation***

Dedicated people creating transportation solutions  
through innovation and exceptional service.

<http://www.dot.wisconsin.gov>