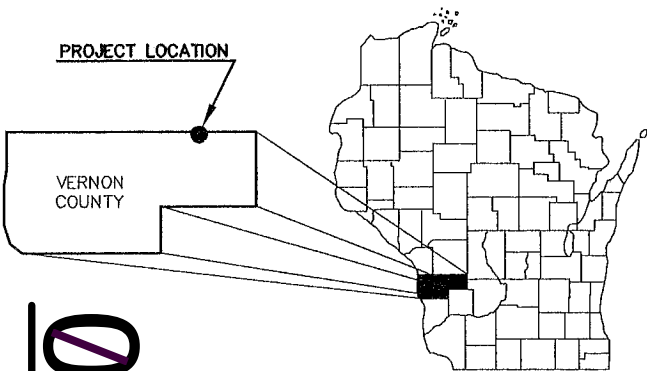


## ORDER OF SHEETS

|             |   |                                                  |
|-------------|---|--------------------------------------------------|
| Section No. | 1 | Title                                            |
| Section No. | 2 | Typical Sections and Details                     |
| Section No. | 3 | Estimate of Quantities                           |
| Section No. | 3 | Miscellaneous Quantities                         |
| Section No. | 4 | Right of Way Plat                                |
| Section No. | 5 | Plan and Profile (Includes Erosion Control Plan) |
| Section No. | 6 | Standard Detail Drawings                         |
| Section No. | 7 | Sign Plates                                      |
| Section No. | 8 | Structure Plans                                  |
| Section No. | 9 | Computer Earthwork Data                          |
| Section No. | 9 | Cross Sections                                   |

TOTAL SHEETS = 28



09

## DESIGN DESIGNATION

|                 |   |        |
|-----------------|---|--------|
| A.A.D.T. (2015) | = | 80     |
| A.A.D.T. (2035) | = | 90     |
| D.H.V.          | = | 15     |
| D.D.            | = | 62/38  |
| T.              | = | 8.7%   |
| DESIGN SPEED    | = | 40 MPH |
| ESALS           | = | 14,600 |

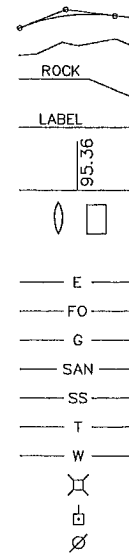
## CONVENTIONAL SYMBOLS

## PLAN

|                                |           |
|--------------------------------|-----------|
| CORPORATE LIMITS               | ////      |
| PROPERTY LINE                  | PL + 58.1 |
| LOT LINE                       | ---       |
| LIMITED HIGHWAY EASEMENT       | ---       |
| EXISTING RIGHT OF WAY          | ---       |
| PROPOSED OR NEW R/W LINE       | ---       |
| SLOPE INTERCEPT                | ---       |
| REFERENCE LINE                 | ---       |
| EXISTING CULVERT               | ---       |
| PROPOSED CULVERT (Box or Pipe) | ---       |
| COMBUSTIBLE FLUIDS             | CAUTION   |
| MARSH AREA                     | ---       |
| WOODED OR SHRUB AREA           | ---       |

## PROFILE

|                                             |     |
|---------------------------------------------|-----|
| GRADE LINE                                  | --- |
| ORIGINAL GROUND                             | --- |
| MARSH OR ROCK PROFILE (To be noted as such) | --- |
| SPECIAL DITCH                               | --- |
| GRADE ELEVATION                             | --- |
| CULVERT (Profile View)                      | --- |
| UTILITIES                                   | --- |
| ELECTRIC                                    | --- |
| FIBER OPTIC                                 | --- |
| GAS                                         | --- |
| SANITARY SEWER                              | --- |
| STORM SEWER                                 | --- |
| TELEPHONE                                   | --- |
| WATER                                       | --- |
| UTILITY PEDESTAL                            | --- |
| POWER POLE                                  | --- |
| TELEPHONE POLE                              | --- |



STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION  
PLAN OF PROPOSED IMPROVEMENT  
CTH ZZ - NORTH COUNTY LINE  
(BILLINGS CREEK BRIDGE & APPROACHES)  
CTH Z  
VERNON COUNTY

STATE PROJECT NUMBER

5487-00-70

STRUCTURE B-62-0243

BEGIN PROJECT

STA 10+20

Y = 209 771.76

X = 800 291.37

R-2-W

END PROJECT

STA 13+60

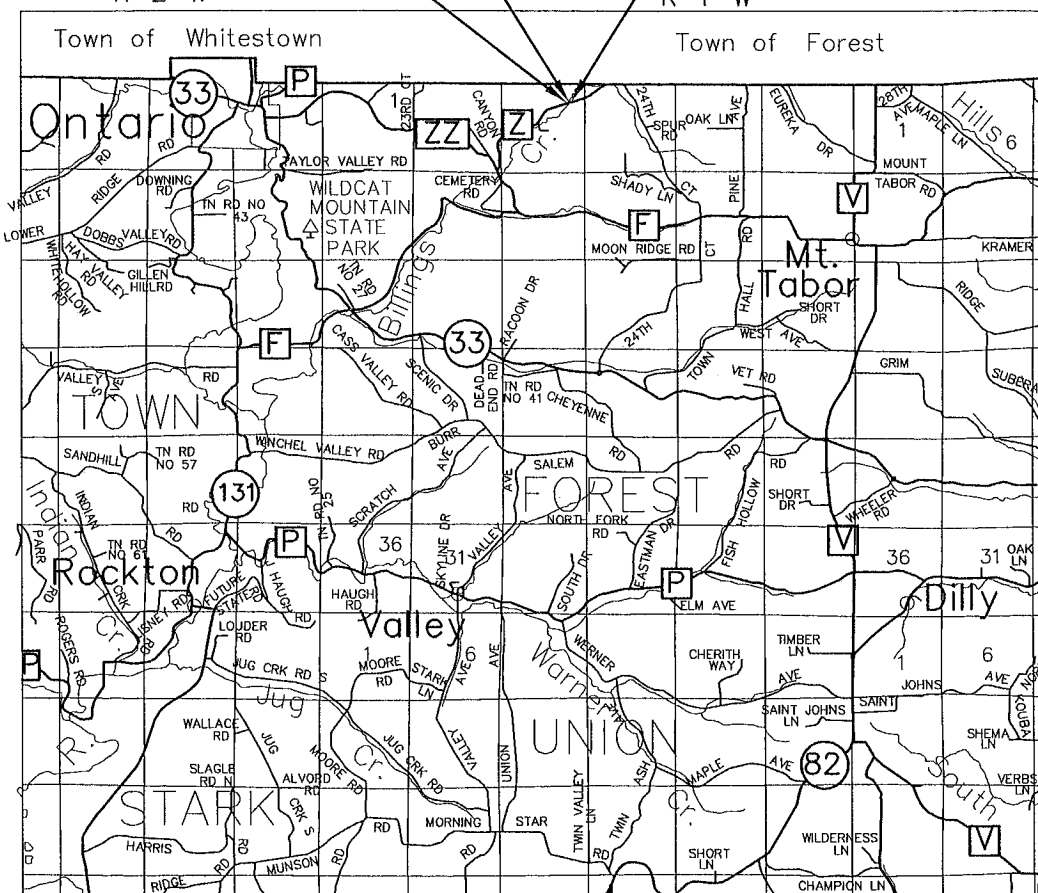
Y = 209 873.05

X = 800 615.93

R-1-W

T-14-N

T-14-N



R-2-W

R-1-W

LAYOUT

SCALE 0 1 MILES

TOTAL NET LENGTH OF CENTERLINE = 0.064 MILES

NOTE:  
ALL COORDINATES SHOWN ON THIS PLAN ARE BASED ON THE WISCONSIN  
COUNTY COORDINATE SYSTEM, VERNON COUNTY.

STATE PROJECT

5487-00-70

FEDERAL PROJECT

PROJECT

WISC 2016017

CONTRACT

1

ACCEPTED FOR

COUNTY of VERNON

7-21-15 *Phil Hewitt*  
(Date) (Highway Commissioner)

ORIGINAL PLANS PREPARED BY

**WESTBROOK**  
Associated Engineers, Inc.

619 EAST HOXIE STREET  
P.O. BOX 429  
SPRING GREEN, WISCONSIN 53588  
PHONE (608) 588-7866  
FAX (608) 588-7954



7-17-15 *Aaron B. Palmer*  
(Date) (Signature)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor WESTBROOK

Designer WESTBROOK

Management

Consultant KJOHNSON ENGINEERS, INC.

APPROVED FOR THE DEPARTMENT

DATE: 7/29/15 *J. Melville*  
(Management Consultant Signature)

DIGGERSHOTLINE

Dial 811 or (800) 242-8511

www.DiggersHotline.com

\*\* DENOTES UTILITY IS NOT MEMBER OF DIGGERS HOTLINE

UTILITIES

CENTURYLINK COMMUNICATIONS LINE  
333 NORTH STREET  
P.O. BOX 4800  
LA CROSSE, WI 54602

ATTN: STEVE BLADO  
PHONE: (608) 796-5543  
EMAIL: steve.blado@centurylink.com

GENERAL NOTES

SILT FENCE TO BE PLACED AS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER. SILT FENCE SHALL BE IN PLACE PRIOR TO CONSTRUCTION.

EROSION CONTROL FEATURES AS SHOWN ON THE PLANS ARE SUGGESTED LOCATIONS. EXACT LOCATIONS WILL BE DETERMINED BY THE ENGINEER IN THE FIELD.

DISTURBED AREAS WITHIN THE RIGHT-OF-WAY, EXCEPT THE DRIVING LANES AND THE SHOULDERS, ARE TO BE FERTILIZED, SEEDED, TEMPORARY SEEDED AND MULCHED, OR AS DIRECTED BY THE ENGINEER.

NO TREES OR SHRUBS ARE TO BE REMOVED WITHOUT THE APPROVAL OF THE ENGINEER.

THE LOCATIONS OF EXISTING UTILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITIES WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.

D.O.T. MONUMENT IS TO BE FURNISHED BY THE STATE AND PLACED BY THE CONTRACTOR IN THE SAME WING THAT THE PROPOSED NAME PLATE WILL BE PLACED, AS DIRECTED BY THE ENGINEER.

EROSION MAT SHALL BE PLACED ON SLOPES STEEPER THAN 3:1 AND SHALL EXTEND 5.0' BEYOND THE SLOPE INTERCEPT WITH THE ORIGINAL GROUND AND AS DIRECTED BY THE ENGINEER.

THE 4" ASPHALTIC SURFACE SHALL BE PLACED IN TWO LIFTS CONSISTING OF A 2¼" LOWER LAYER AND A 1¾" UPPER LAYER.

TIED TO VERNON COUNTY GPS SURVEY STATIONS "FOREST W GPS" AND "FOREST N GPS", AND TO MONROE COUNTY GPS SURVEY STATIONS "27 152W GPS" AND "33 151W GPS" VIA RTK-GPS SURVEY FOR HORIZONTAL AND VERTICAL POSITIONS. HORIZONTAL LATITUDES AND LONGITUDES ARE CONVERTED TO VERNON COUNTY COORDINATES. ELEVATIONS ARE REFERENCED TO NAVD88 DATUM.

CONSULTANT LIAISON

WESTBROOK ASSOCIATED ENGINEERS, INC  
619 EAST HOXIE STREET  
SPRING GREEN, WI 53588

ATTN: AARON PALMER, P.E.  
PH: (608) 588-7866  
apalmer@westbrookeng.com

COUNTY LIAISON

VERNON COUNTY HIGHWAY DEPARTMENT  
602 NORTH MAIN STREET  
PO BOX 232  
VIROQUA, WI 54665

ATTN: PHIL HEWITT - HIGHWAY COMMISSIONER  
PH: (608) 637-5452  
FAX: (608) 637-5461  
phil.hewitt@vernoncounty.org

WisDNR LIAISON

DNR SERVICE CENTER  
3550 MORMON COULEE ROAD  
LA CROSSE, WI 54601

ATTN: KAREN KALVELAGE  
(608) 785-9115  
karen.kalvelage@wisconsin.gov

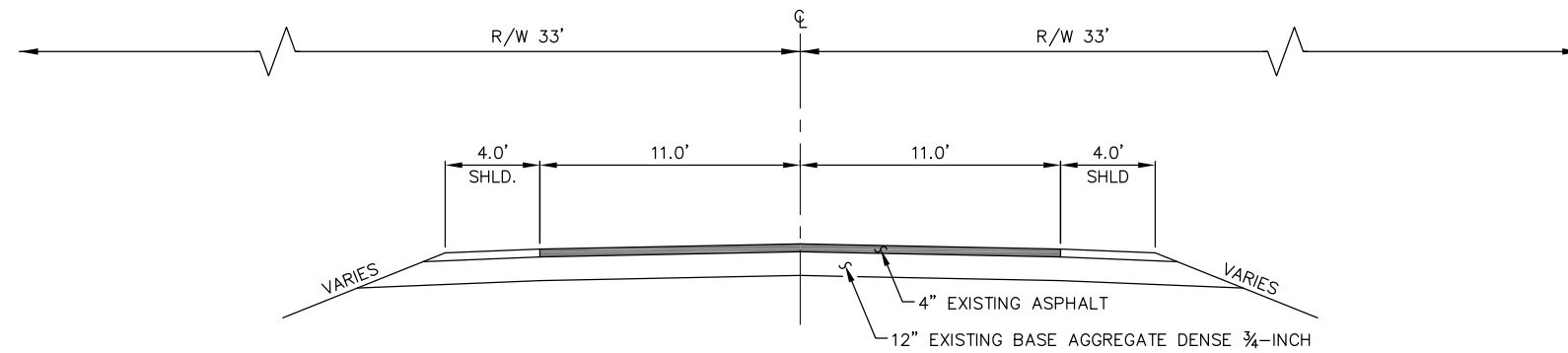
STANDARD ABBREVIATIONS

|              |                       |          |                       |        |                         |
|--------------|-----------------------|----------|-----------------------|--------|-------------------------|
| ADT          | AVERAGE DAILY TRAFFIC | L.F.     | LINEAR FEET           | REQ'D. | REQUIRED                |
| AGG.         | AGGREGATE             | L.H.F.   | LEFT HAND FORWARD     | RT.    | RIGHT                   |
| B.M.         | BENCH MARK            | L.S.     | LUMP SUM              | R/W    | RIGHT-OF-WAY            |
| CL OR CL     | CENTERLINE            | LT.      | LEFT                  | RD.    | ROAD                    |
| CR.          | CRUSHED               | MAX.     | MAXIMUM               | RDWY.  | ROADWAY                 |
| C.T.H.       | COUNTY TRUNK HIGHWAY  | MIN.     | MINIMUM               | S.     | SOUTH                   |
| CWT.         | HUNDREDWEIGHT         | N.       | NORTH                 | SE     | SOUTHEAST               |
| C.Y.         | CUBIC YARD            | NOR.     | NORMAL                | SHRK.  | SHRINKAGE               |
| D.H.         | DOUBLE HEADED         | PAV'T.   | PAVEMENT              | S.R.   | SIDE ROAD               |
| D.H.V.       | DESIGN HOURLY VOLUME  | P.C.     | POINT OF CURVE        | STD.   | STANDARD                |
| DIR.         | DIRECTED              | P.I.     | POINT OF INTERSECTION | S.T.H. | STATE TRUNK HIGHWAY     |
| E.           | EAST                  | P.E.     | PRIVATE ENTRANCE      | STA.   | STATION                 |
| COR.         | CORNER                | P.K.     | PARKER-KALON NAIL     | S.Y.   | SQUARE YARD             |
| EL. OR ELEV. | ELEVATION             | PL OR PL | PROPERTY LINE         | T      | TANGENT LENGTH OF CURVE |
| F.E.         | FIELD ENTRANCE        | P.P.     | POWER POLE            | TL     | TRANSIT LINE            |
| FT.          | FOOT (FEET)           | PROJ.    | PROJECT               | UNCL.  | UNCLASSIFIED EXCAVATION |
| GAL.         | GALLON                | P.T.     | POINT OF TANGENCY     | V      | DESIGN SPEED            |
| H.W.         | HIGH WATER            | PVMT.    | PAVEMENT              | V.C.   | VERTICAL CURVE          |
| IN.          | INCHES                | R.       | RADIUS                | VAR.   | VARIABLE                |
| K            | SIGHT DISTANCE        | R.R.     | RAILROAD              | W.     | WEST                    |
| L.           | LENGTH OF CURVE       | REINF.   | REINFORCED            |        |                         |

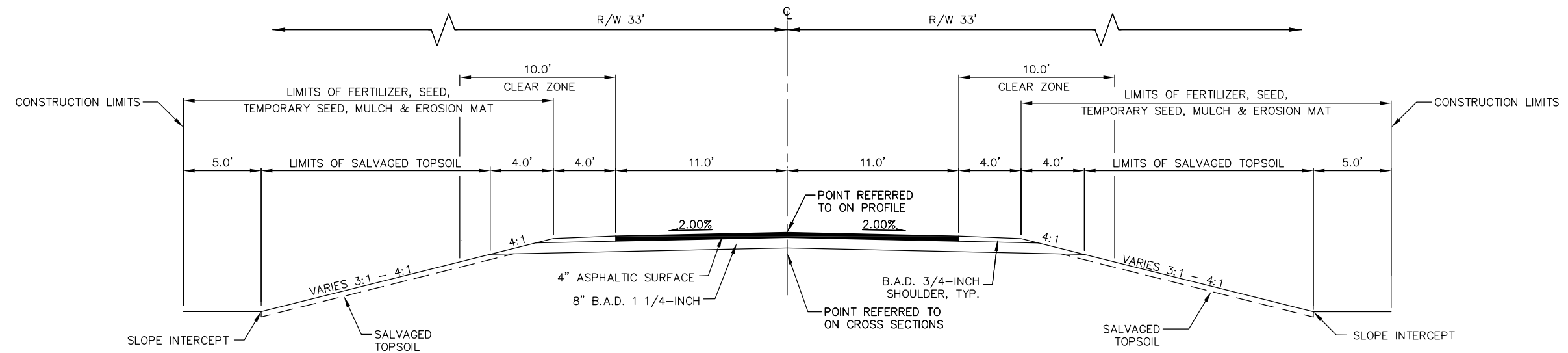
RUNOFF COEFFICIENT TABLE

|                         | HYDROLOGIC SOIL GROUP |            |            |                       |            |            |                       |            |            |                       |            |            |
|-------------------------|-----------------------|------------|------------|-----------------------|------------|------------|-----------------------|------------|------------|-----------------------|------------|------------|
|                         | A                     |            |            | B                     |            |            | C                     |            |            | D                     |            |            |
|                         | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            |
| LAND USE                | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   |
| ROW CROPS               | .08<br>.22            | .16<br>.30 | .22<br>.38 | .12<br>.26            | .20<br>.34 | .27<br>.44 | .15<br>.30            | .24<br>.37 | .33<br>.50 | .19<br>.34            | .28<br>.41 | .38<br>.56 |
| MEDIAN STRIP-TURF       | .19<br>.24            | .20<br>.26 | .24<br>.30 | .19<br>.25            | .22<br>.28 | .26<br>.33 | .20<br>.26            | .23<br>.30 | .30<br>.37 | .20<br>.27            | .25<br>.32 | .30<br>.40 |
| SIDE SLOPE-TURF         |                       |            | .25<br>.32 |                       |            | .27<br>.34 |                       |            | .28<br>.36 |                       |            | .30<br>.38 |
| PAVEMENT:               |                       |            |            |                       |            |            |                       |            |            |                       |            |            |
| ASPHALT                 |                       |            |            |                       |            | .70 - .95  |                       |            |            |                       |            |            |
| CONCRETE                |                       |            |            |                       |            | .80 - .95  |                       |            |            |                       |            |            |
| BRICK                   |                       |            |            |                       |            | .70 - .80  |                       |            |            |                       |            |            |
| DRIVES,WALKS            |                       |            |            |                       |            | .75 - .85  |                       |            |            |                       |            |            |
| ROOFS                   |                       |            |            |                       |            | .75 - .95  |                       |            |            |                       |            |            |
| GRAVEL ROADS, SHOULDERS |                       |            |            |                       |            | .40 - .60  |                       |            |            |                       |            |            |

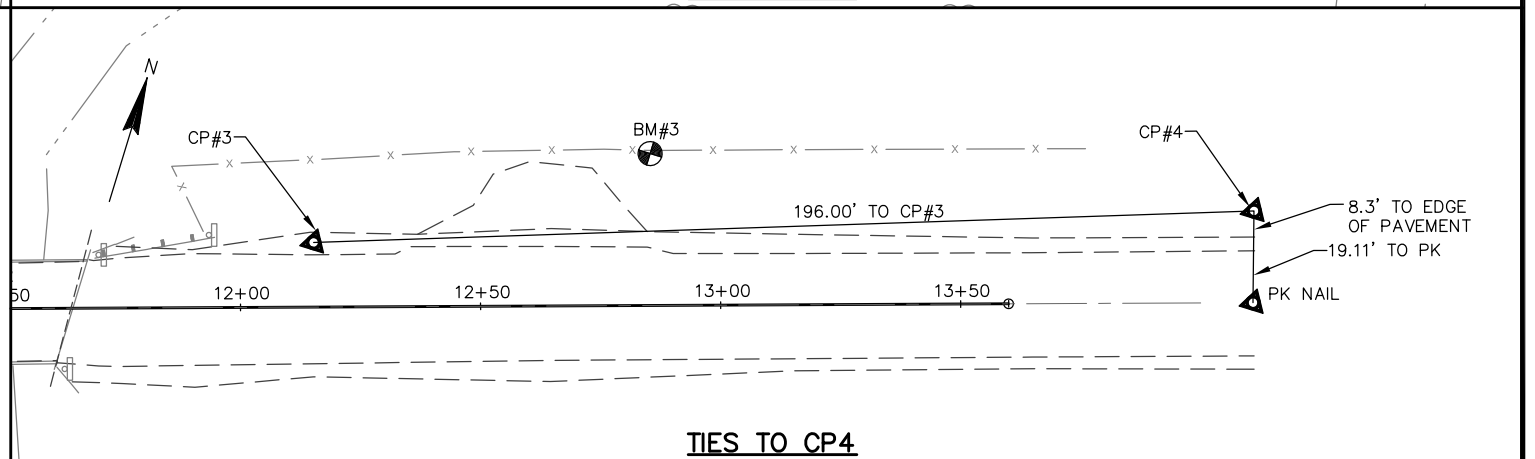
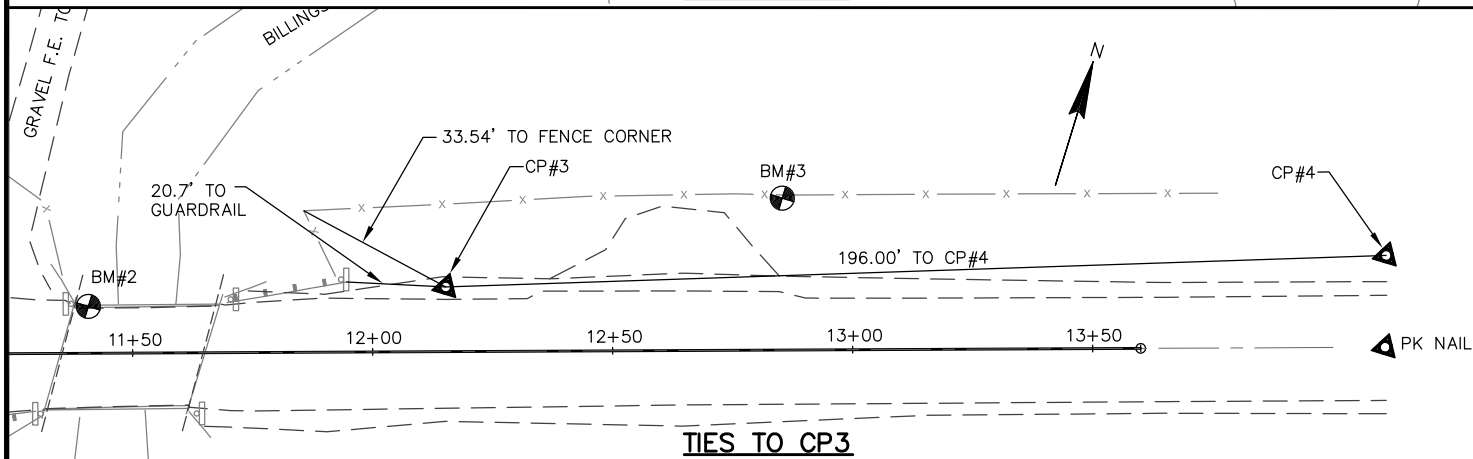
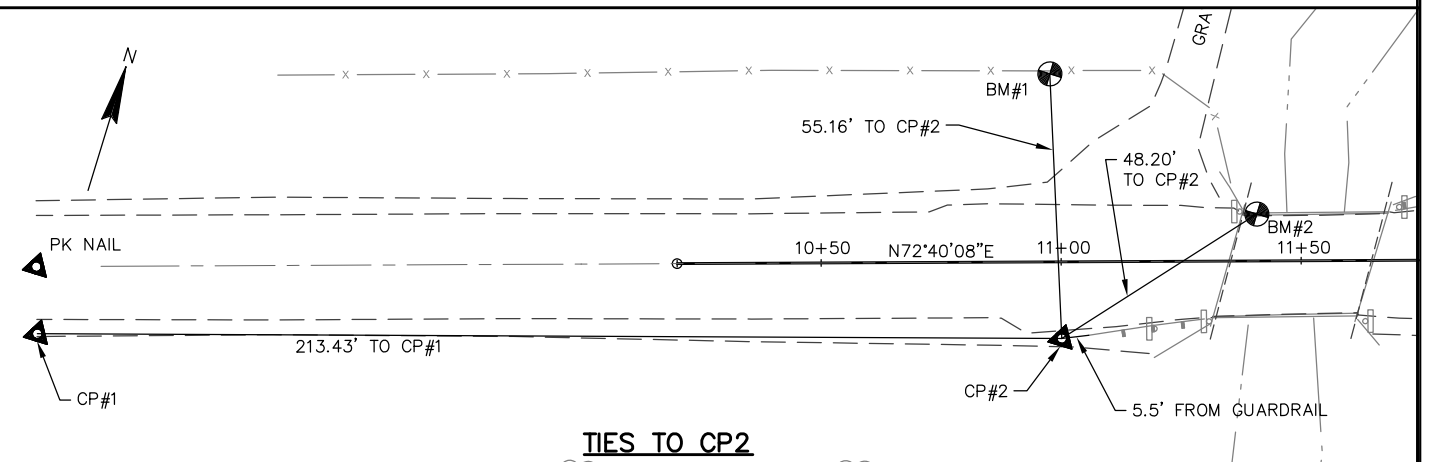
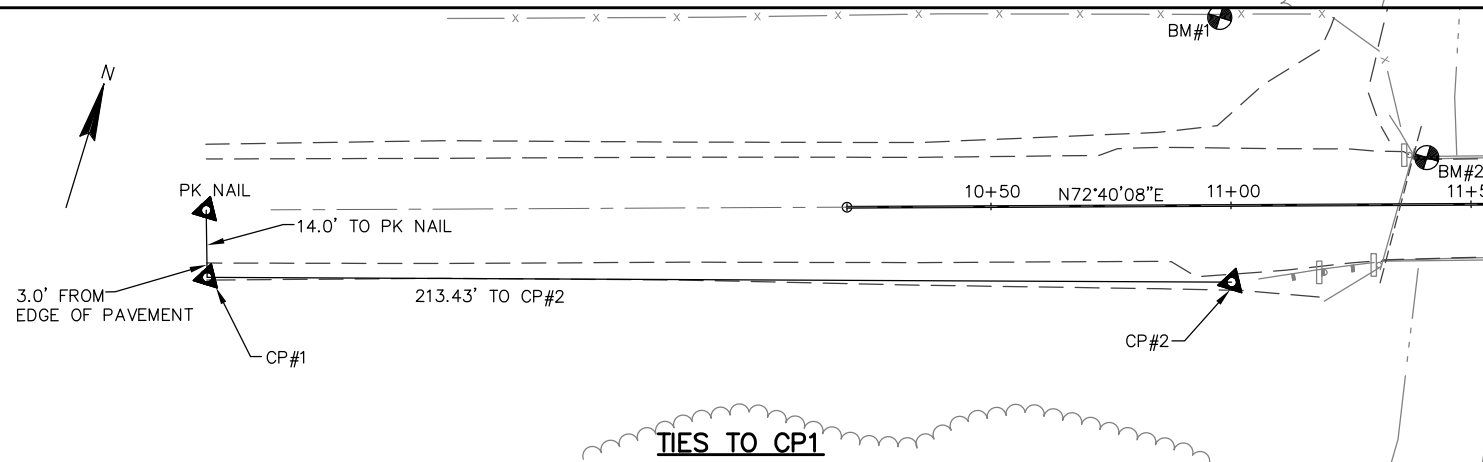
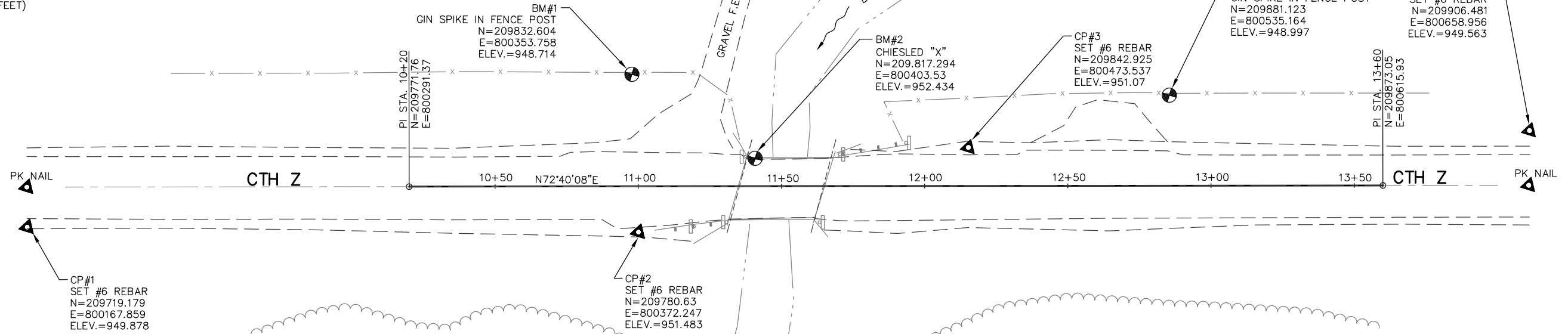
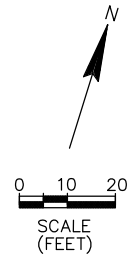
TOTAL PROJECT AREA = 0.45 ACRES  
TOTAL AREA EXPECTED TO BE DISTURBED BY CONSTRUCTION ACTIVITIES = 0.33 ACRES



**TYPICAL EXISTING SECTION**  
STA. 10+20.00 – STA. 13+60.00



**TYPICAL FINISHED SECTION**  
STA. 10+20.00 TO STA. 11+29.46  
STA. 11+70.04 TO STA. 13+60.00



PROJECT NO: 5847-00-70

HWY: CTH Z

COUNTY: VERNON

ALIGNMENT DETAILS &amp; CONTROL TIES

SHEET

E

| DATE 10DEC15 |            | E S T I M A T E O F Q U A N T I T I E S                                           |      |            |            |
|--------------|------------|-----------------------------------------------------------------------------------|------|------------|------------|
| LINE         |            |                                                                                   |      |            | 5487-00-70 |
| NUMBER       | ITEM       | ITEM DESCRIPTION                                                                  | UNIT | TOTAL      | QUANTITY   |
| 0010         | 203.0600.S | Removing Old Structure Over Waterway With Minimal Debris (station) 01. Sta. 11+50 | LS   | 1.000      | 1.000      |
| 0020         | 204.0165   | Removing Guardrail                                                                | LF   | 50.000     | 50.000     |
| 0030         | 205.0100   | Excavation Common **p**                                                           | CY   | 313.000    | 313.000    |
| 0040         | 206.1000   | Excavation for Structures Bridges (structure) 01. B-62-0243                       | LS   | 1.000      | 1.000      |
| 0050         | 210.0100   | Backfill Structure                                                                | CY   | 290.000    | 290.000    |
| 0060         | 213.0100   | Finishing Roadway (project) 01. 5487-00-70                                        | EACH | 1.000      | 1.000      |
| 0070         | 305.0110   | Base Aggregate Dense 3/4-Inch                                                     | TON  | 87.000     | 87.000     |
| 0080         | 305.0120   | Base Aggregate Dense 1 1/4-Inch                                                   | TON  | 620.000    | 620.000    |
| 0090         | 455.0605   | Tack Coat                                                                         | GAL  | 40.000     | 40.000     |
| 0100         | 465.0105   | Asphaltic Surface                                                                 | TON  | 164.000    | 164.000    |
| 0110         | 502.0100   | Concrete Masonry Bridges                                                          | CY   | 165.000    | 165.000    |
| 0120         | 502.3200   | Protective Surface Treatment                                                      | SY   | 164.000    | 164.000    |
| 0130         | 505.0400   | Bar Steel Reinforcement HS Structures                                             | LB   | 4,830.000  | 4,830.000  |
| 0140         | 505.0600   | Bar Steel Reinforcement HS Coated Structures                                      | LB   | 18,450.000 | 18,450.000 |
| 0150         | 513.4061   | Railing Tubular Type M (structure) 01. B-62-0243                                  | LF   | 86.000     | 86.000     |
| 0160         | 516.0500   | Rubberized Membrane Waterproofing                                                 | SY   | 14.000     | 14.000     |
| 0170         | 550.1100   | Piling Steel HP 10-Inch X 42 Lb                                                   | LF   | 420.000    | 420.000    |
| 0180         | 606.0300   | Riprap Heavy                                                                      | CY   | 105.000    | 105.000    |
| 0190         | 612.0406   | Pipe Underdrain Wrapped 6-Inch                                                    | LF   | 142.000    | 142.000    |
| 0200         | 619.1000   | Mobilization                                                                      | EACH | 1.000      | 1.000      |
| 0210         | 624.0100   | Water                                                                             | MGAL | 42.000     | 42.000     |
| 0220         | 625.0500   | Salvaged Topsoil **p**                                                            | SY   | 380.000    | 380.000    |
| 0230         | 627.0200   | Mulching **p**                                                                    | SY   | 460.000    | 460.000    |
| 0240         | 628.1504   | Silt Fence                                                                        | LF   | 791.000    | 791.000    |
| 0250         | 628.1520   | Silt Fence Maintenance                                                            | LF   | 1,582.000  | 1,582.000  |
| 0260         | 628.1905   | Mobilizations Erosion Control                                                     | EACH | 1.000      | 1.000      |
| 0270         | 628.1910   | Mobilizations Emergency Erosion Control                                           | EACH | 1.000      | 1.000      |
| 0280         | 628.2008   | Erosion Mat Urban Class I Type B                                                  | SY   | 25.000     | 25.000     |
| 0290         | 628.6005   | Turbidity Barriers                                                                | SY   | 48.000     | 48.000     |
| 0300         | 628.7504   | Temporary Ditch Checks                                                            | LF   | 25.000     | 25.000     |
| 0310         | 629.0210   | Fertilizer Type B                                                                 | CWT  | 1.000      | 1.000      |
| 0320         | 630.0110   | Seeding Mixture No. 10 **p**                                                      | LB   | 20.000     | 20.000     |
| 0330         | 630.0200   | Seeding Temporary **p**                                                           | LB   | 35.000     | 35.000     |
| 0340         | 634.0412   | Posts Wood 4x4-Inch X 12-FT                                                       | EACH | 4.000      | 4.000      |
| 0350         | 637.2230   | Signs Type II Reflective F                                                        | SF   | 12.000     | 12.000     |
| 0360         | 638.2602   | Removing Signs Type II                                                            | EACH | 6.000      | 6.000      |
| 0370         | 642.5001   | Field Office Type B                                                               | EACH | 1.000      | 1.000      |
| 0380         | 643.0100   | Traffic Control (project) 01. 5487-00-70                                          | EACH | 1.000      | 1.000      |
| 0390         | 643.0420   | Traffic Control Barricades Type III                                               | DAY  | 900.000    | 900.000    |
| 0400         | 643.0705   | Traffic Control Warning Lights Type A                                             | DAY  | 1,400.000  | 1,400.000  |
| 0410         | 643.0900   | Traffic Control Signs                                                             | DAY  | 700.000    | 700.000    |
| 0420         | 645.0120   | Geotextile Fabric Type HR                                                         | SY   | 392.000    | 392.000    |
| 0430         | 646.0106   | Pavement Marking Epoxy 4-Inch                                                     | LF   | 1,360.000  | 1,360.000  |
| 0440         | 650.4500   | Construction Staking Subgrade                                                     | LF   | 300.000    | 300.000    |
| 0450         | 650.5000   | Construction Staking Base                                                         | LF   | 300.000    | 300.000    |
| 0460         | 650.6500   | Construction Staking Structure Layout (structure) 01. B-62-0243                   | LS   | 1.000      | 1.000      |
| 0470         | 650.9910   | Construction Staking Supplemental Control (project) 01. 5487-00-70                | LS   | 1.000      | 1.000      |

|              |          |                                         |      |           |           |
|--------------|----------|-----------------------------------------|------|-----------|-----------|
| DATE 10DEC15 |          | E S T I M A T E O F Q U A N T I T I E S |      |           |           |
| LINE         |          | 5487-00-70                              |      |           |           |
| NUMBER       | ITEM     | ITEM DESCRIPTION                        | UNIT | TOTAL     | QUANTITY  |
| 0480         | 650.9920 | Construction Staking Slope Stakes       | LF   | 300.000   | 300.000   |
| 0490         | 690.0150 | Sawing Asphalt                          | LF   | 44.000    | 44.000    |
| 0500         | 715.0502 | Incentive Strength Concrete Structures  | DOL  | 1,038.000 | 1,038.000 |



3

3

REMOVING GUARDRAIL

| STATION - STATION |          | LOCATION      | 204.0165<br>REMOVING<br>GUARDRAIL<br>(LF) |
|-------------------|----------|---------------|-------------------------------------------|
| 11+05.49 -        | 11+29.55 | Mainline, RT. | 24.3                                      |
| 11+65.53 -        | 13+60.00 | Mainline, LT. | 25.3                                      |
|                   |          | TOTALS        | 50.0                                      |

EARTHWORK SUMMARY

SHRINKAGE FACTOR = 30%

| STATION - STATION |          | LOCATION | 205.0100<br>COMMON<br>EXCAVATION<br>(CY) | FILL<br>(CY) | 208.0100<br>BORROW<br>EXCAVATION<br>(CY) | WASTE<br>(CY) |
|-------------------|----------|----------|------------------------------------------|--------------|------------------------------------------|---------------|
| 10+20.00 -        | 11+29.46 | MAINLINE | 121                                      | 39           | 0                                        | 52            |
| 11+70.07 -        | 13+60.00 | MAINLINE | 192                                      | 75           | 0                                        | 65            |
|                   |          | TOTALS   | 313                                      |              | 0                                        | 117           |

BASE AGGREGATE DENSE

| STATION - STATION |          | LOCATION | 305.0120<br>1 1/4-INCH<br>BASE<br>(TON) | 305.0110<br>3/4-INCH<br>SHLD.<br>(TON) |
|-------------------|----------|----------|-----------------------------------------|----------------------------------------|
| 10+20.00 -        | 11+29.46 | MAINLINE | 228                                     | 27                                     |
| 11+70.07 -        | 13+60.00 | MAINLINE | 392                                     | 48                                     |
|                   |          | TOTALS   | 620                                     | 87                                     |

|       |        |        |    |
|-------|--------|--------|----|
| 11+17 | FE, LT | ---    | 6  |
| 12+63 | FE, LT | ---    | 6  |
|       |        | TOTALS | 12 |

ASPHALTIC ITEMS

| STATION - STATION |          | LOCATION | 465.0105<br>ASPHALTIC<br>SURFACE<br>(TON) | 455.0600<br>TACK<br>COAT<br>(GAL) |
|-------------------|----------|----------|-------------------------------------------|-----------------------------------|
| 10+20.00 -        | 11+29.46 | MAINLINE | 60                                        | 15                                |
| 11+70.07 -        | 13+60.00 | MAINLINE | 104                                       | 25                                |
|                   |          | TOTALS   | 164                                       | 40                                |

WATER

| STATION - STATION |          | LOCATION | 624.0100<br>WATER<br>(MGAL) |
|-------------------|----------|----------|-----------------------------|
| 10+20.00 -        | 11+29.46 | MAINLINE | 21                          |
| 11+70.07 -        | 13+60.00 | MAINLINE | 21                          |
|                   |          | TOTALS   | 42                          |

EROSION CONTROL ITEMS

| STATION - STATION |          | LOCATION      | 628.7504<br>TEMPORARY<br>DITCH CHECKS<br>(LF) | 628.2004<br>EROSION MAT<br>CLASS I<br>TYPE B<br>(SY) | 628.1504<br>SILT<br>FENCE<br>(LF) | 628.1520<br>SILT FENCE<br>MAINTENANCE<br>(LF) | 628.6005<br>TURBIDITY<br>BARRIERS<br>(SY) |
|-------------------|----------|---------------|-----------------------------------------------|------------------------------------------------------|-----------------------------------|-----------------------------------------------|-------------------------------------------|
| 10+20.00 -        | 11+29.46 | MAINLINE      | ---                                           | ---                                                  | 249                               | 498                                           | 25                                        |
| 11+29.46 -        | 11+70.07 | MAINLINE      | ---                                           | ---                                                  | ---                               | ---                                           | 0                                         |
| 11+70.07 -        | 13+60.00 | MAINLINE      | ---                                           | ---                                                  | 542                               | 1084                                          | 23                                        |
|                   |          | UNDISTRIBUTED | 25                                            | 25                                                   | ---                               | ---                                           | ---                                       |
|                   |          | TOTALS        | 25                                            | 25                                                   | 791                               | 1582                                          | 48                                        |

FINISHING ITEMS

| STATION - STATION |          | LOCATION      | 625.0500<br>SALVAGED<br>TOPSOIL<br>(SY) | 627.0200<br>MULCHING<br>(SY) | 629.0210<br>FERTILIZER<br>TYPE B<br>(CWT) | 630.0200<br>SEEDING<br>TEMPORARY<br>(LB) | 630.0110<br>SEEDING,<br>MIXTURE<br>NO. 10<br>(LB) |
|-------------------|----------|---------------|-----------------------------------------|------------------------------|-------------------------------------------|------------------------------------------|---------------------------------------------------|
| 10+20.00 -        | 11+29.46 | MAINLINE      | 177                                     | 177                          | 0.2                                       | 10                                       | 5                                                 |
| 11+70.07 -        | 13+60.00 | MAINLINE      | 203                                     | 203                          | 0.4                                       | 16                                       | 8                                                 |
|                   |          | UNDISTRIBUTED | ---                                     | 80                           | 0.4                                       | 9.0                                      | 7                                                 |
|                   |          | TOTALS        | 380                                     | 460                          | 1                                         | 35                                       | 20                                                |

POSTS WOOD 4x4-INCH X 12 FT

| LOCATION            | 634.0412<br>EACH |
|---------------------|------------------|
| 4 CORNERS OF BRIDGE | 4                |
| TOTAL               | 4                |

SIGNS TYPE II REFLECTIVE F

| LOCATION            | TYPE             | 637.2230<br>(SF) |
|---------------------|------------------|------------------|
| 4 CORNERS OF BRIDGE | W5-52, LT. & RT. | 12               |
| TOTAL               |                  | 12               |

REMOVING SIGNS TYPE II

| DESCRIPTION | LOCATION             | 638.2602<br>(EACH) |
|-------------|----------------------|--------------------|
| W5-52L      | 11+37.02 LT          | 1                  |
| W5-52L      | 11+63.08 RT          | 1                  |
| W5-52R      | 11+30.54 RT          | 1                  |
| W5-52R      | 11+70.28 LT          | 1                  |
| WEIGHT      | 11+19.18, 13.7 FT RT | 1                  |
| WEIGHT      | 11+93.29, 15.2 FT LT | 1                  |
| TOTAL       |                      | 6                  |

TRAFFIC CONTROL

| STATION - STATION |          | 643.0420<br>TRAFFIC CONTROL<br>BARRICADES, TYPE<br>III<br>(NO.) | 643.0705<br>TRAFFIC CONTROL<br>WARNING LIGHTS,<br>TYPE A<br>(DAYS) | 643.0900<br>TRAFFIC CONTROL<br>SIGNS<br>(NO.) | (DAYS) |
|-------------------|----------|-----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|--------|
| 10+20.00 -        | 11+29.46 | 9                                                               | 450                                                                | 14                                            | 700    |
| 11+70.07          | 13+60.00 | 9                                                               | 450                                                                | 14                                            | 700    |
| TOTALS            |          | 18                                                              | 900                                                                | 28                                            | 1400   |

GEOTEXTILE FABRIC

| STATION  |               | LOCATION | 645.0120<br>GEOTEXTILE<br>FABRIC<br>TYPE HR<br>(SY) |
|----------|---------------|----------|-----------------------------------------------------|
| 11+29.46 | WEST ABUTMENT |          | 90.0                                                |
| 11+70.07 | EAST ABUTMENT |          | 90.0                                                |
|          |               | TOTALS   | 180.0                                               |

PAVEMENT MARKING EPOXY 4-INCH

| STATION - STATION |          | LOCATION      | 646.0106<br>(LF) |
|-------------------|----------|---------------|------------------|
| 10+20.00 -        | 13+60.00 | CENTERLINE    | 680              |
| -                 |          | PAVEMENT EDGE | 680              |
|                   |          | TOTAL         | 1360             |

LAYOUT ITEMS

| STATION - STATION |          | LOCATION | 650.4500<br>CONSTRUCTION<br>STAKING<br>SUBGRADE<br>(LF) | 650.5000<br>CONSTRUCTION<br>STAKING<br>BASE<br>(LF) | 650.9920<br>CONSTRUCTION<br>STAKING<br>SLOPE<br>STAKES<br>(LF) |
|-------------------|----------|----------|---------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|
| 10+20.00 -        | 11+29.46 | MAINLINE | 110                                                     | 110                                                 | 110                                                            |
| 11+70.07 -        | 13+60.00 | MAINLINE | 190                                                     | 190                                                 | 190                                                            |
|                   |          | TOTALS   | 300                                                     | 300                                                 | 300                                                            |

SAWING EXISTING PAVEMENT

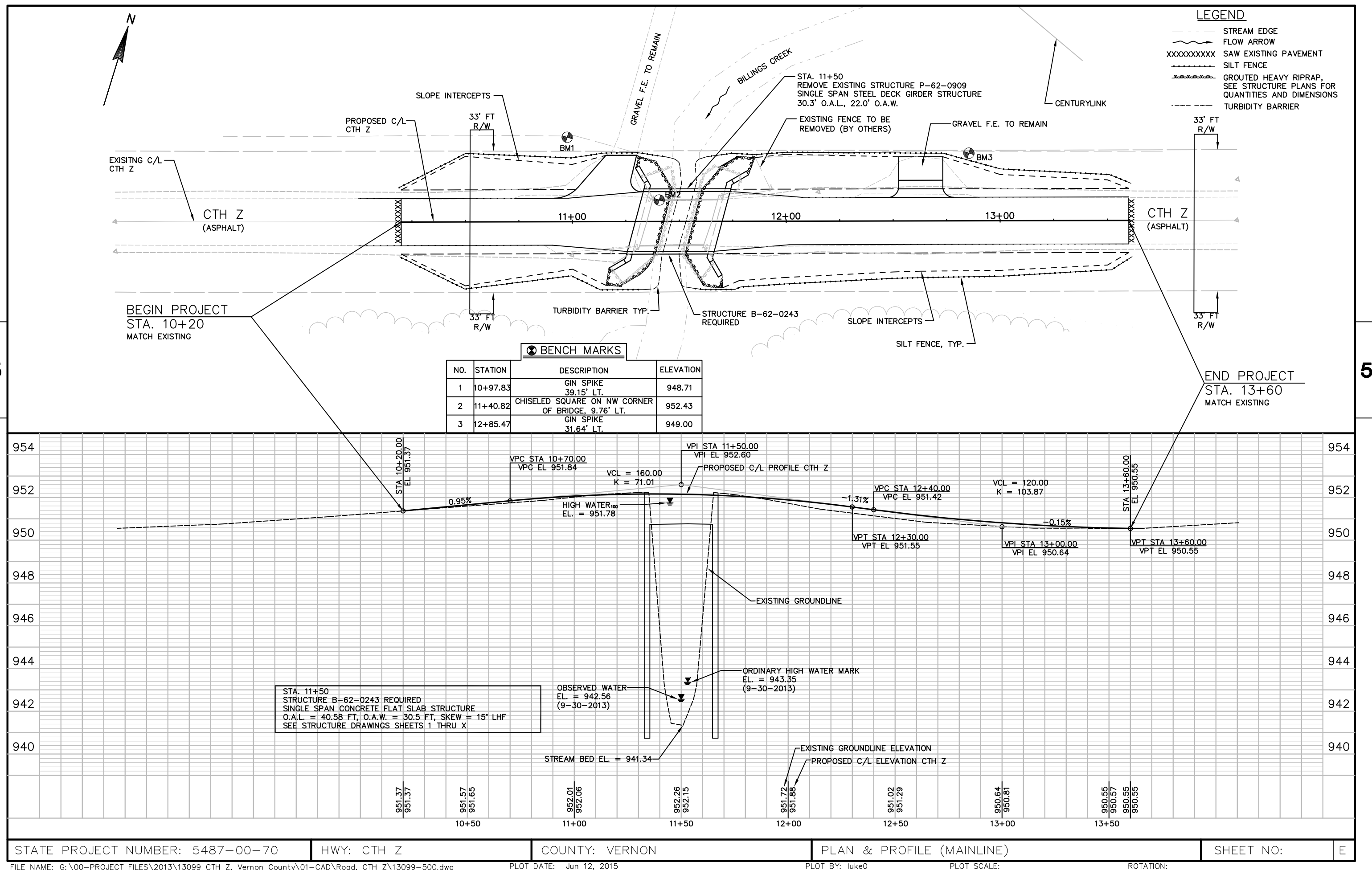
| STATION  | LOCATION | 690.0150<br>(L.F.) |
|----------|----------|--------------------|
| 10+20.00 | MAINLINE | 22                 |
| 13+60.00 | MAINLINE | 22                 |
| TOTAL    |          | 44                 |

NOTE: UNLESS NOTED, ALL ITEMS ARE IN CATEGORY 0010.

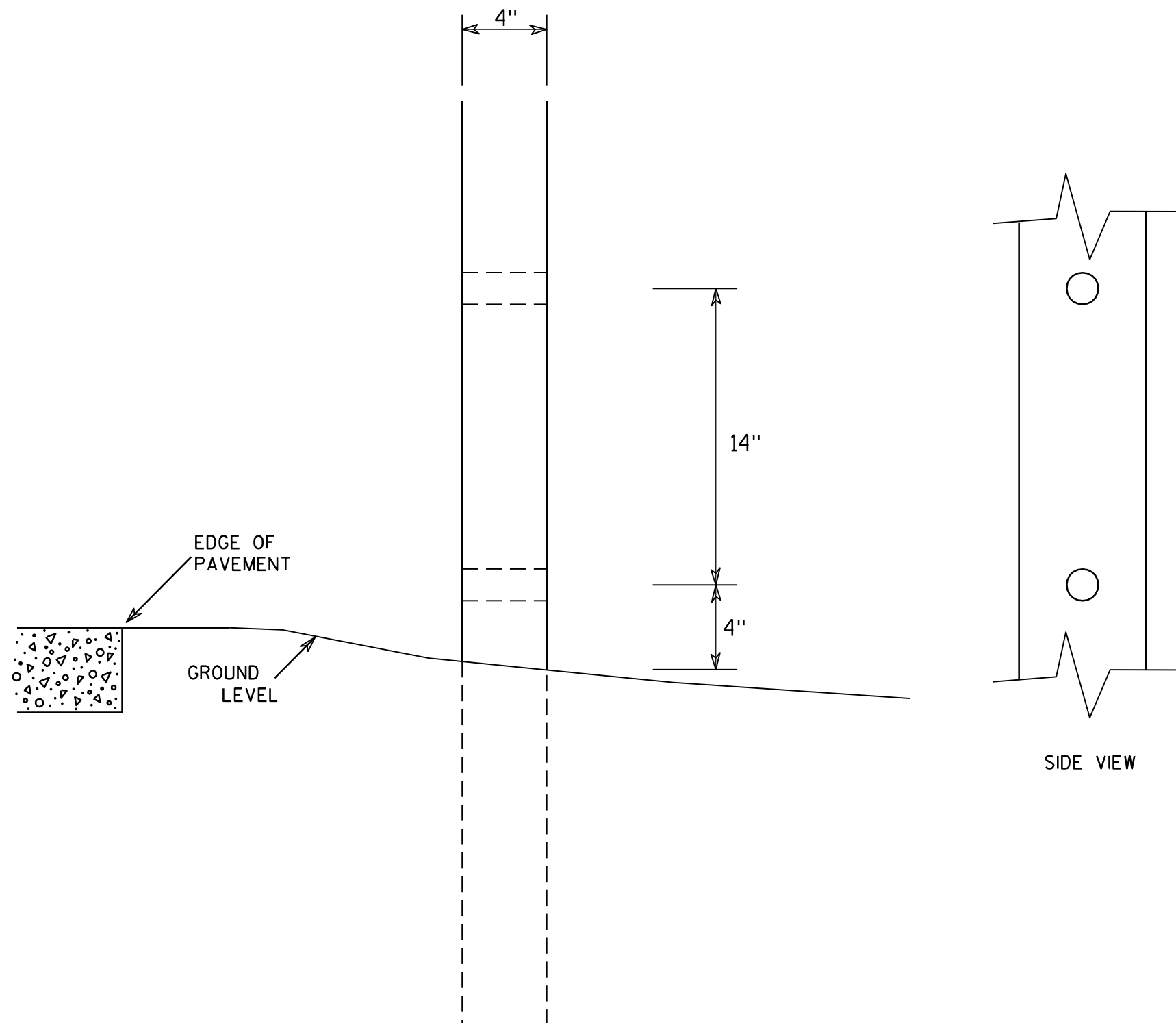
| Division                                                                                                                                                                                     | From / To Station | Location       | Common Excavation (1) | (item # 205.0100)<br>EBS Excavation (3) | Salvaged / Unusable Pavement Material (4) | Available Material (5) | Marsh Excavation (6) | Rock Excavation (7) | Reduced Marsh in Fill (8) | Reduced EBS in Fill (9) | Expanded Marsh Backfill (10) | Expanded EBS Backfill (11) | Expanded Rock (12) | Unexpanded Fill | Expanded Fill (13) | Mass Ordinate + / - (14) | Waste | Borrow           | Comment:    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|-----------------------------------------|-------------------------------------------|------------------------|----------------------|---------------------|---------------------------|-------------------------|------------------------------|----------------------------|--------------------|-----------------|--------------------|--------------------------|-------|------------------|-------------|
|                                                                                                                                                                                              |                   |                | Cut (2)               |                                         |                                           |                        | (item #205.0500)     | (item #205.0200)    | Factor 0.60               | Factor 0.80             | Factor 1.50                  | Factor 1.30                | Factor 1.10        |                 | Factor 1.30        |                          |       | (item #208.0100) |             |
| 1                                                                                                                                                                                            | 10+20 to 11+29.46 | Mainline CTH Z | 121                   | 0                                       | 30                                        | 91                     | 0                    | 0                   | 0                         | 0                       | 0                            | 0                          | 0                  | 30              | 39                 | 52                       |       |                  |             |
|                                                                                                                                                                                              |                   |                |                       |                                         |                                           | 0                      |                      |                     |                           |                         |                              |                            |                    |                 | 0                  | 0                        |       |                  |             |
|                                                                                                                                                                                              |                   |                |                       |                                         |                                           | 0                      |                      |                     |                           |                         |                              |                            |                    |                 | 0                  | 0                        |       |                  |             |
|                                                                                                                                                                                              |                   |                |                       |                                         |                                           | 0                      |                      |                     |                           |                         |                              |                            |                    |                 | 0                  | 0                        |       |                  |             |
| Division 1 Subtotal                                                                                                                                                                          |                   |                | 121                   | 0                                       | 30                                        | 91                     | 0                    | 0                   | 0                         | 0                       | 0                            | 0                          | 0                  | 30              | 39                 | 52                       |       |                  |             |
| 2                                                                                                                                                                                            | 11+70.07 to 13+60 | Mainline CTH Z | 192                   | 0                                       | 52                                        | 140                    | 0                    | 0                   | 0                         | 0                       | 0                            | 0                          | 0                  | 58              | 75                 | 65                       |       |                  |             |
|                                                                                                                                                                                              |                   |                |                       |                                         |                                           | 0                      |                      |                     |                           |                         |                              |                            |                    |                 | 0                  | 0                        |       |                  |             |
|                                                                                                                                                                                              |                   |                |                       |                                         |                                           | 0                      |                      |                     |                           |                         |                              |                            |                    |                 | 0                  | 0                        |       |                  |             |
|                                                                                                                                                                                              |                   |                |                       |                                         |                                           | 0                      |                      |                     |                           |                         |                              |                            |                    |                 | 0                  | 0                        |       |                  |             |
| Division 2 Subtotal                                                                                                                                                                          |                   |                | 192                   | 0                                       | 52                                        | 140                    | 0                    | 0                   | 0                         | 0                       | 0                            | 0                          | 0                  | 58              | 75                 | 65                       | 117   |                  | See Note 15 |
| Grand Total                                                                                                                                                                                  |                   |                | 313                   | 0                                       | 81                                        | 231                    | 0                    | 0                   | 0                         | 0                       | 0                            | 0                          | 0                  | 88              | 114                | 117                      | 117   | 0                |             |
| Total Common Exc                                                                                                                                                                             |                   |                |                       | 313                                     |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 1) Common Excavation is the sum of the Cut and EBS Excavation columns. Item number 205.0100                                                                                                  |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 2) Salvaged/Unusable Pavement Material is included in Cut.                                                                                                                                   |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 3) EBS Excavation to be backfilled with Select Borrow material. Note: this is designers choice, can be backfilled with Borrow, or Cut as well.                                               |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 4) Salvaged/Unusable Pavement Material                                                                                                                                                       |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 5) Available Material = Cut - Salvaged/Unusable Pavement Material                                                                                                                            |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 6) Marsh Excavation - to be backfilled with Select Borrow Material. Note: this is designers choice, can be backfilled with Borrow, or Cut as well. Item number 205.0500                      |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 7) Rock Excavation item number 205.0200                                                                                                                                                      |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 8) Reduced Marsh in Fill - Excavated Marsh material is usable in Fills outside the 1:1 slope. Marsh in Fill Reduction factor = 0.6                                                           |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 9) Reduced EBS in Fill - Excavated EBS material is usable in Fills outside the 1:1 slope. EBS in Fill Reduction factor = 0.8                                                                 |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 10) Expanded Marsh Backfill - This is to be filled with Select Borrow material. Marsh Backfill Factor = 1.5. Item number 208.11                                                              |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 11) Expanded EBS Backfill - This is to be filled with Select Borrow material. EBS Backfill Factor = 1.3. Item number 208.11                                                                  |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 12) Expanded Rock - Factor = 1.1.                                                                                                                                                            |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 13) Expanded Fill. Factor = 1.25                                                                                                                                                             |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| Depending on selections:                                                                                                                                                                     |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| Expanded Fill = (Unexpanded Fill - Rock* Rock Factor - Reduced Marsh - Reduced EBS) * Fill Factor                                                                                            |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| Or Expanded Fill = (Unexpanded Fill - Rock* Rock Factor - Reduced EBS) * Fill Factor                                                                                                         |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| Or Expanded Fill = (Unexpanded Fill - Rock* Rock Factor - Reduced Marsh) * Fill Factor                                                                                                       |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| Or Expanded Fill = (Unexpanded Fill - Rock* Rock Factor) * Fill Factor                                                                                                                       |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |
| 14) The Mass Ordinate + or - Qty calculated for the Division. Plus quantity indicates an excess of material within the Division. Minus indicates a shortage of material within the Division. |                   |                |                       |                                         |                                           |                        |                      |                     |                           |                         |                              |                            |                    |                 |                    |                          |       |                  |             |

NOTE: UNLESS NOTED, ALL ITEMS ARE IN CATEGORY 0010.





7



### GENERAL NOTES

1. All 4 x 6 Wood Posts shall be modified by having two 1½" diameter holes drilled perpendicular to the roadway centerline.

7

### 4 X 6 WOOD POST MODIFICATIONS

WISCONSIN DEPT OF TRANSPORTATION

APPROVED

*Chester J. Spang*  
for State Traffic Engineer

DATE 3/27/97

PLATE NO. A4-11.2

PROJECT NO:

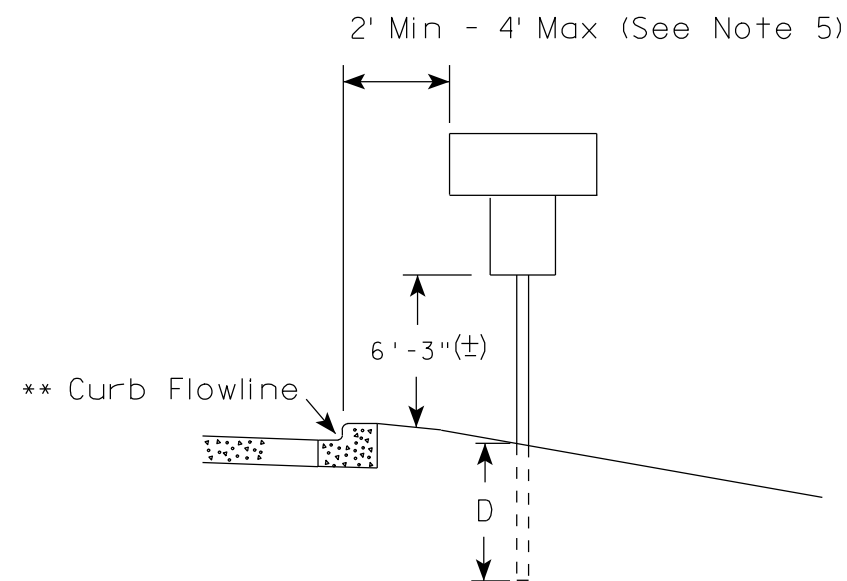
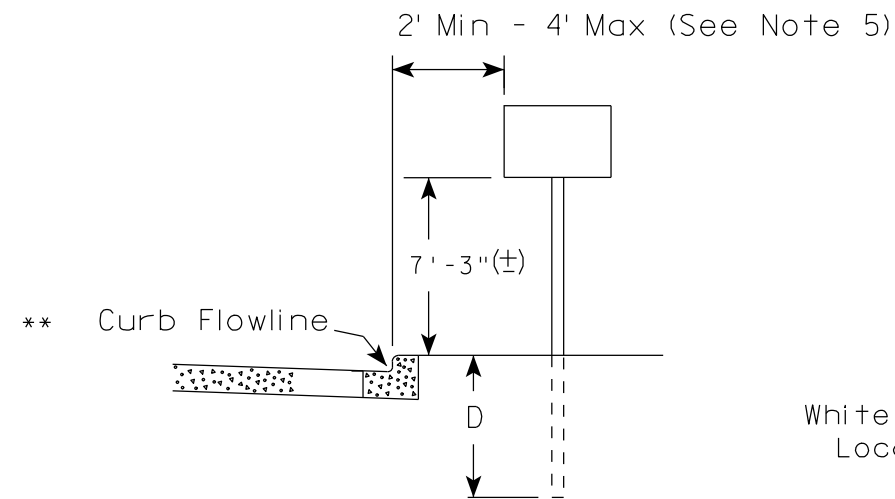
HWY:

COUNTY:

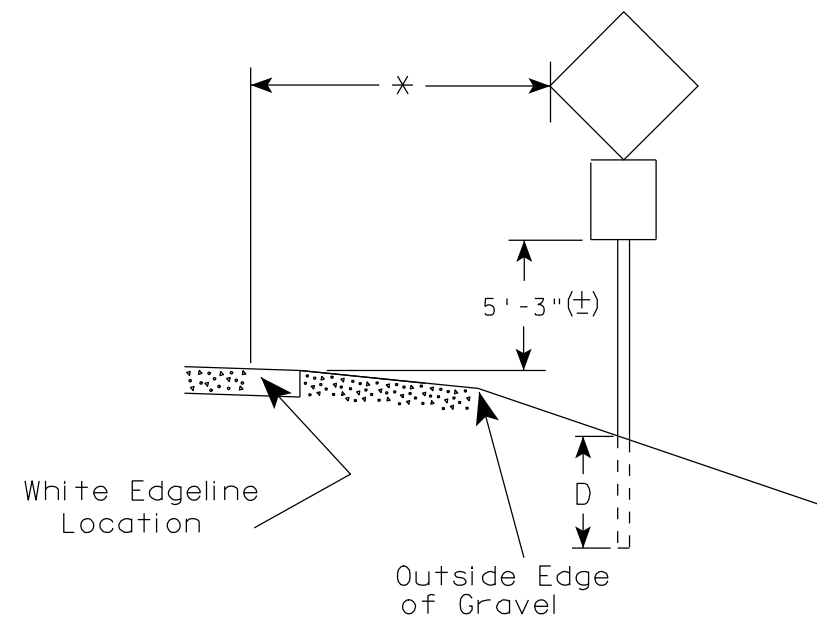
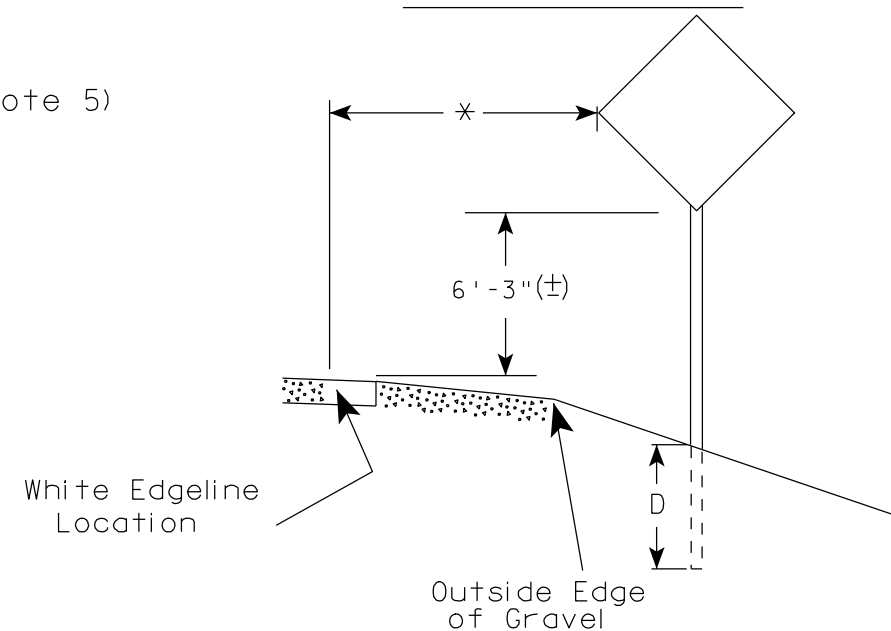
SHEET NO:

E

## URBAN AREA



## RURAL AREA (See Note 2)



## GENERAL NOTES

1. Signs wider than 4 feet or larger than 20 sq. ft. shall be mounted on multiple posts. Refer to plate A4-4.
2. If signs are mounted on barrier wall, see A4-10 sign plate.
3. For expressways and freeways, mounting height is 7'-3" (±) or 6'-3" (±) depending upon existence of a sub-sign.
4. Minimum mounting height for J assemblies (A4-5) is 7'-3" (±) or 6'-3" (±) per urban or rural detail respectively.
5. Minimum mounting height for signs mounted on traffic signal poles is 5'-3" (±).
6. Offset distance shall be consistent with existing signs or consistent throughout length of project.
7. The (±) tolerance for mounting height is 3 inches.
8. Folding stop signs (R1-1F) shall be mounted at a height of 5'-3" (±) or as directed by the Engineer.
9. The Double Arrow sign (W12-1) shall be mounted at a height of 2'-3" (±). The Chevron sign (W1-8), Roundabout Chevron panel (R6-4B), Clearance Markers (W5-52), Mile Markers (D10 series) & End of Road Markers (W5-56 & W5-56A) shall be mounted at a height of 4'-3" (±).

## POST EMBEDMENT DEPTH

| Area of Sign Installation<br>( Sq. Ft. ) | D<br>( Min ) |
|------------------------------------------|--------------|
| 20 or Less                               | 4'           |
| Greater than 20                          | 5'           |

✱✱ The existence of curb and gutter does not in itself mandate the vertical clearance illustrated. That height is typically measured where there is sidewalk adjacent to the roadway or parking is permitted. In the absence of sidewalk vertical clearance is measured from the top of the curb. Offset of signs is measured from the flow line.

\* 6 feet from edge of a paved shoulder or 12 feet from the edge of pavement (edge line location) or 2 feet from outside edge of gravel, whichever is greater unless directed by project engineer.

TYPICAL INSTALLATION  
OF PERMANENT TYPE II  
SIGNS ON SINGLE POSTS

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 9/21/2011 PLATE NO. A4-3.16

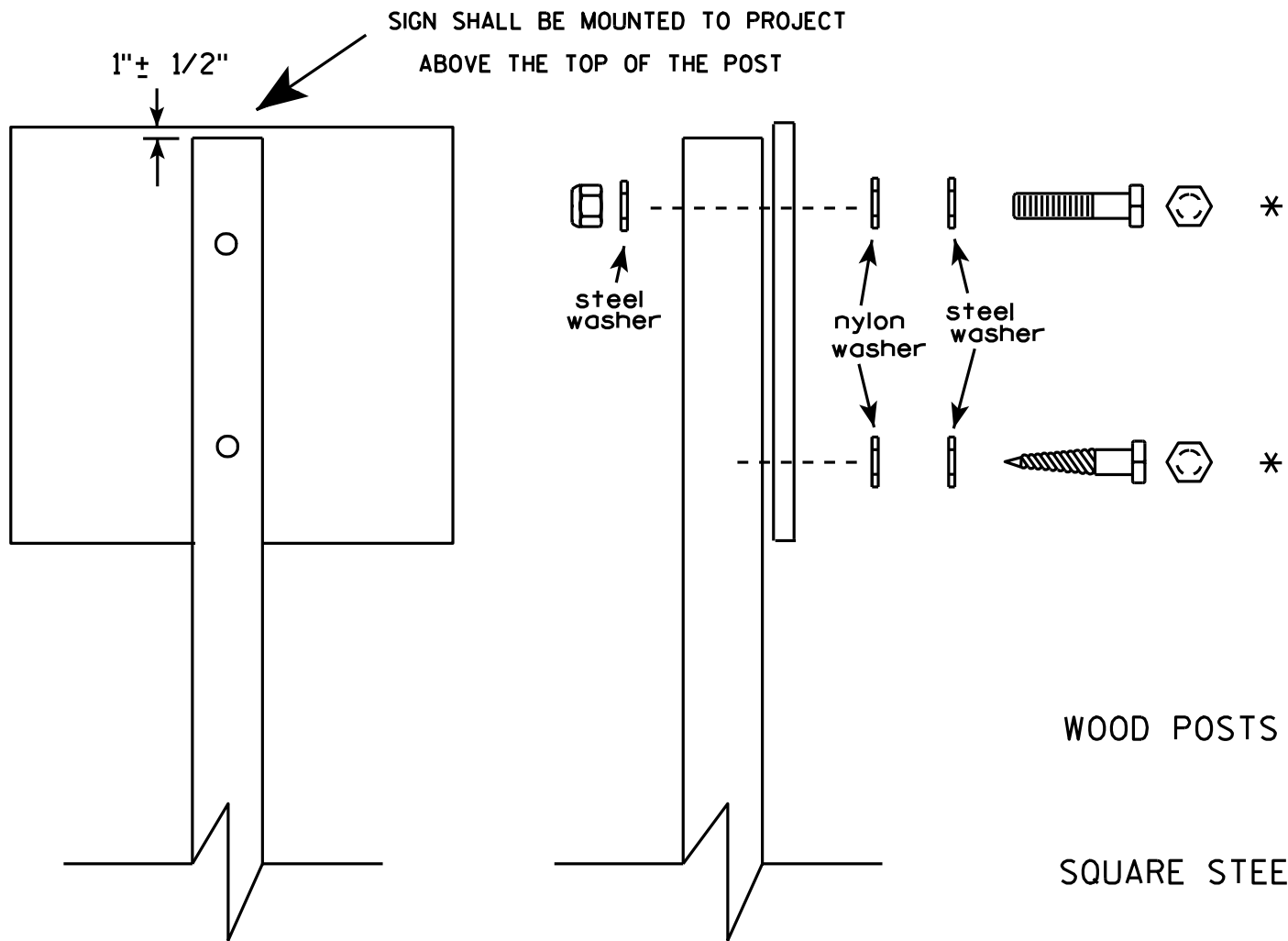
PROJECT NO:

HWY:

COUNTY:

SHEET NO:

E

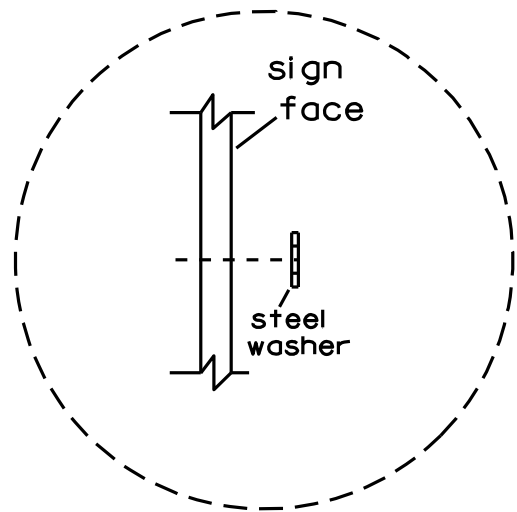


Nuts, bolts and lags used for mounting signs shall have hexagonal heads and shall be either :

- a. Hot dip galvanized in accordance with ASTM Designation: A 153, Class D, or SC 3
- b. Electro-galvanized in accordance with ASTM Designation : B 633, TYPE III, SC 3.

Threads on bolts and nuts shall be manufactured with sufficient allowance for the cadmium plate or galvanized coating to permit the nuts to run freely on the bolts.

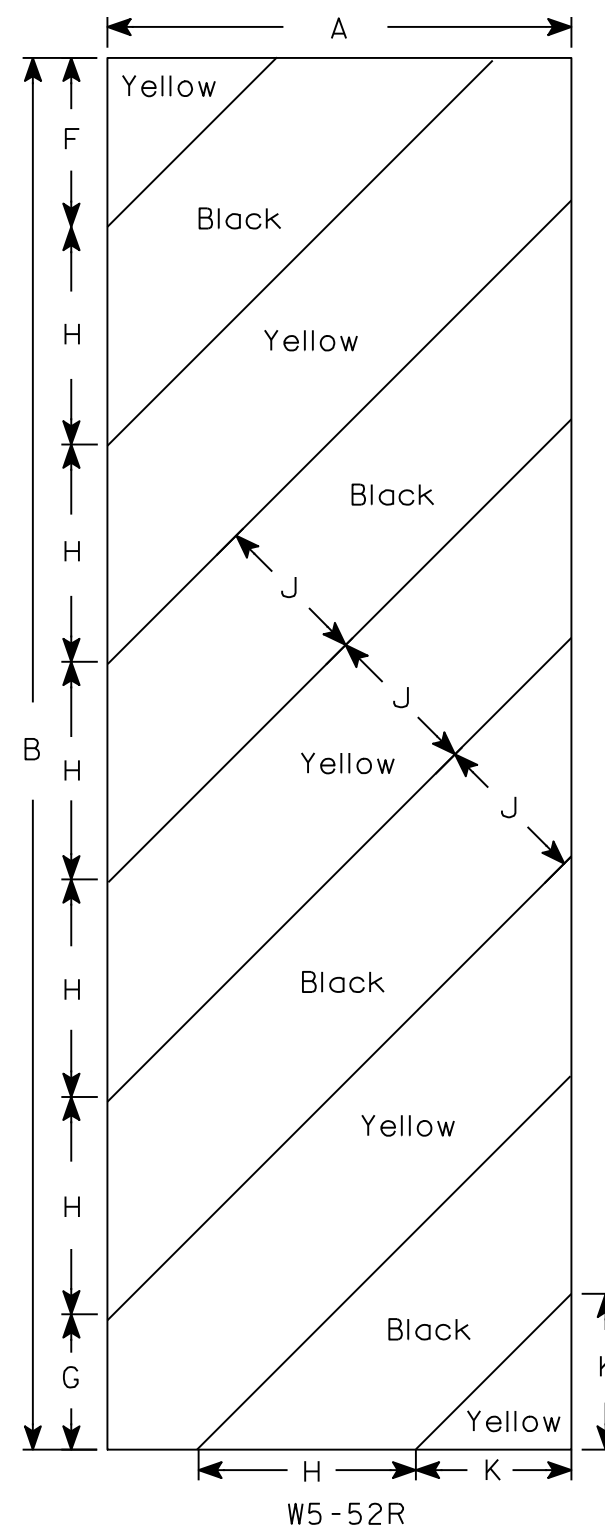
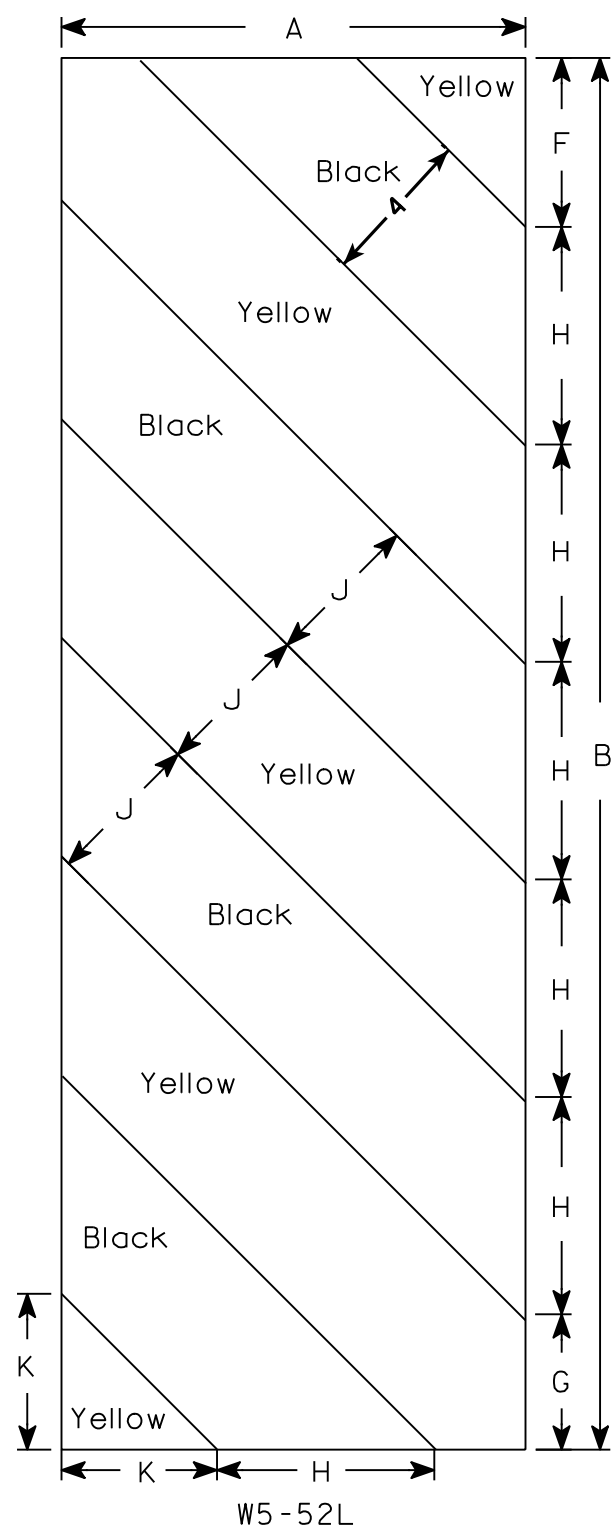
- WOOD POSTS (4" x 4" or 4" x 6")
- LAG SCREWS -  $\frac{3}{8}$ " X 3"
- MACHINE BOLTS -  $\frac{5}{16}$ " X 6-1/2" or 7" Length w/ nuts
- SQUARE STEEL POSTS (2" x 2")
- MACHINE BOLTS -  $\frac{3}{8}$ " X 3-1/4" Length w/ nuts
- RIVETS -  $\frac{9}{32}$ " (6605-9-6) BULB-TITE, TRI-FOLD, ALUMINUM BODY/MANDREL
- O.D. FLANGE .720-.765 INCH, GRIP RANGE .042-.375 INCH
- WASHERS (ALL POSTS) -
- 1-1/4" O.D. X  $\frac{3}{8}$ " I.D. X  $\frac{1}{16}$ " STEEL
- 1-1/4" O.D. X  $\frac{3}{8}$ " I.D. X .080 NYLON for all Type H signs.



Washer Placement when Sign Has Other Than Type H or Type F Face

\* Two different fastening systems are shown for illustration purposes. On any individual sign, either one or the other system shall be used. Actual number of fasteners per sign varies with the sign area, but normally there are two. For a single post installation, all signs greater than 9 sq. ft. require the use of 3 fasteners.

|                                  |                                                       |
|----------------------------------|-------------------------------------------------------|
| ATTACHMENT OF SIGNS<br>TO POSTS  |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION |                                                       |
| APPROVED                         | <i>Matthew R. Rauch</i><br>For State Traffic Engineer |
| DATE 3/23/10                     | PLATE NO. A4-8.7                                      |



## NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:
  - Background - Yellow
  - Message - Black
3. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
4. Alternate colors of stripes as shown.

[illegible]

|                                  |                                                      |
|----------------------------------|------------------------------------------------------|
| STANDARD SIGN                    |                                                      |
| W5-52L & W5-52R                  |                                                      |
| WISCONSIN DEPT OF TRANSPORTATION |                                                      |
| APPROVED                         | <u>Matthew R Rauch</u><br>for State Traffic Engineer |
| DATE <u>3/22/11</u>              | PLATE NO. <u>W5-52.8</u>                             |

|             |      |         |  |           |   |
|-------------|------|---------|--|-----------|---|
| PROJECT NO: | HWY: | COUNTY: |  | SHEET NO: | E |
|-------------|------|---------|--|-----------|---|

A.A.D.T. (2016) \_\_\_\_\_ 80  
A.A.D.T. (2036) \_\_\_\_\_ 90  
DESIGN SPEED \_\_\_\_\_ 40 M.P.H.

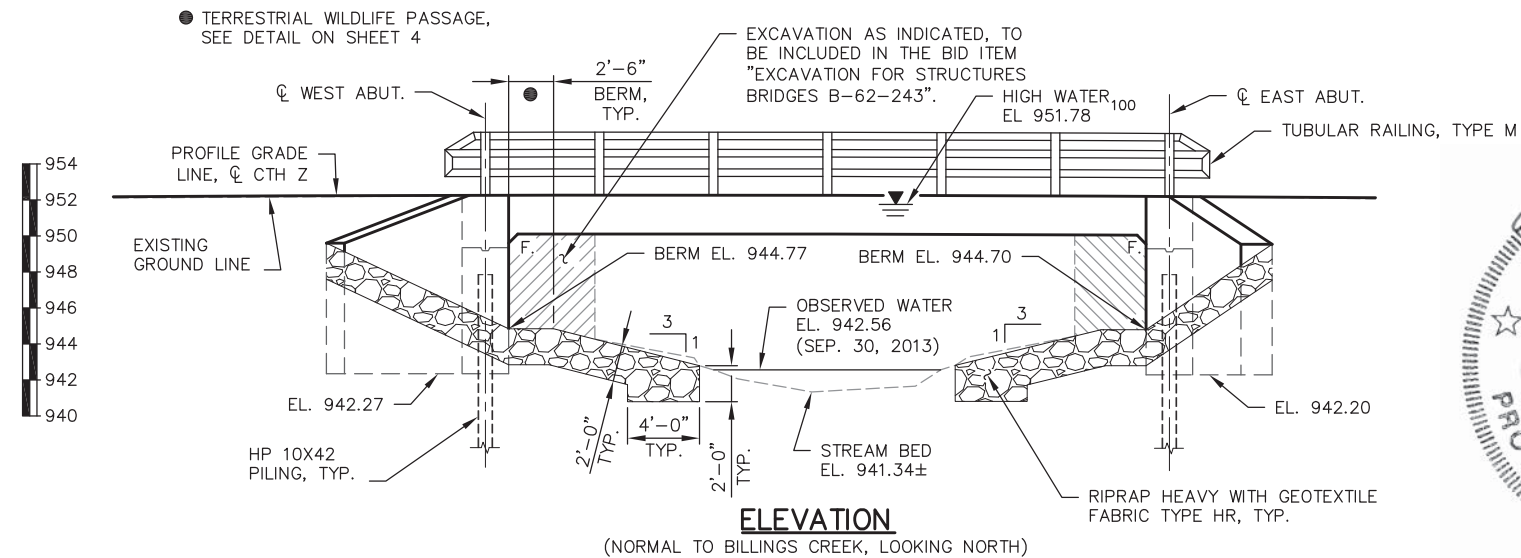
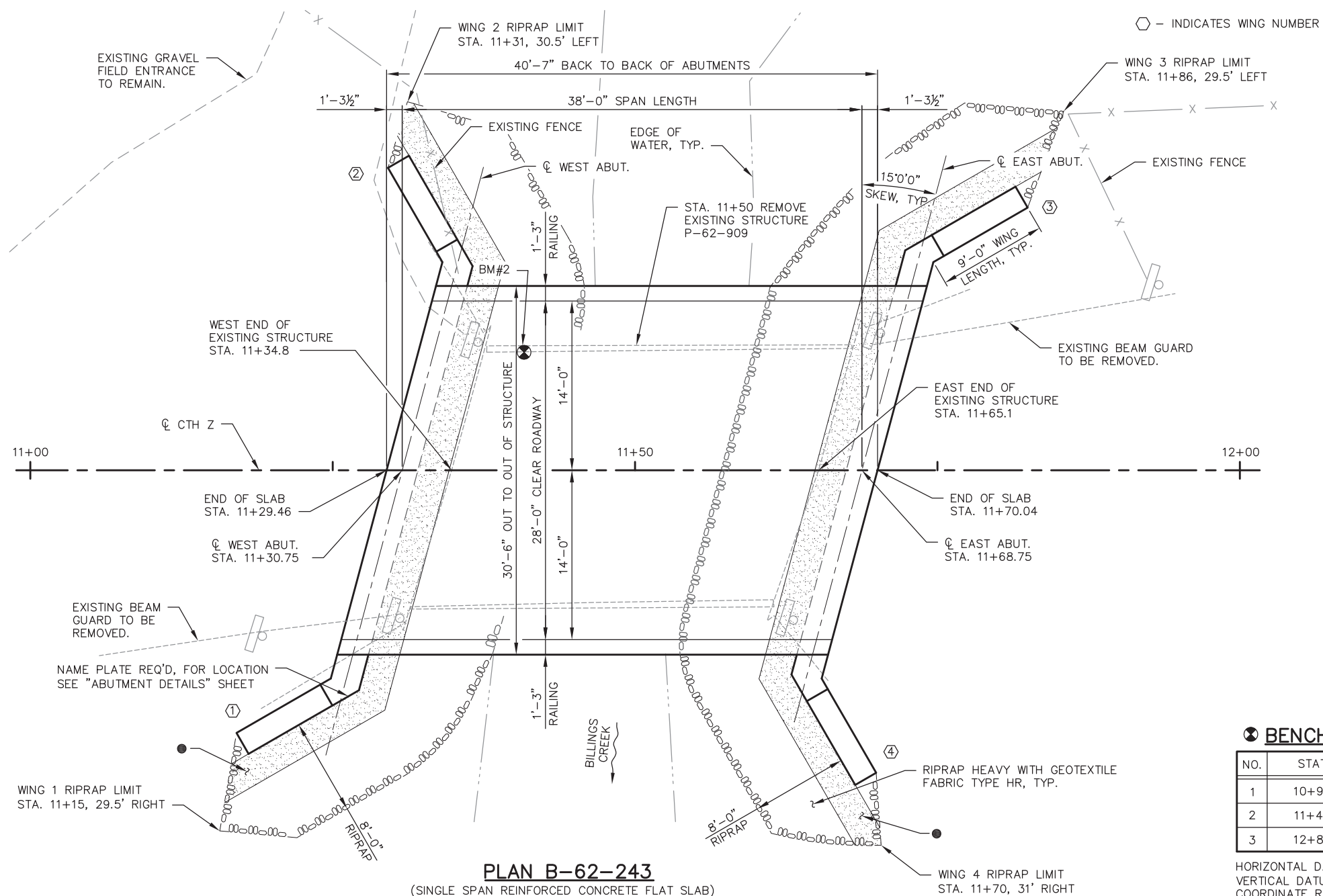
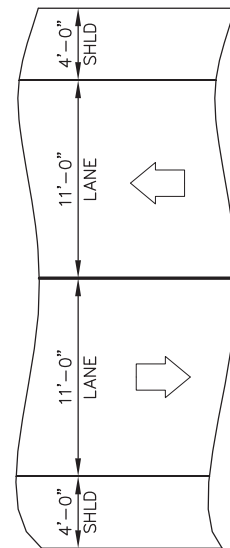
HORIZONTAL DATUM AND ADJUSTMENT: NAD 83 (2011)  
VERTICAL DATUM AND ADJUSTMENT: NAVD 88 (2011)  
COORDINATE REFERENCE SYSTEM: VERNON COUNTY

1. GENERAL PLAN
2. CROSS SECTION AND QUANTITIES
3. SUBSURFACE EXPLORATION
4. ABUTMENTS
5. ABUTMENT DETAILS
6. SUPERSTRUCTURE
7. SUPERSTRUCTURE DETAILS
8. TUBULAR STEEL RAILING, TYPE "M"

CONSULTANT CONTACT  
ANDY KNUTSON, P.E., S.E.  
(608) 588-7866

## GENERAL PLAN

SHEET 1 OF 8





GENERAL NOTES

DRAWINGS SHALL NOT BE SCALED.

BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2" CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

THE FIRST OR FIRST TWO DIGITS OF A FOUR DIGIT BAR MARK SIGNIFIES THE BAR SIZE.

THE SLOPE IN FRONT OF THE ABUTMENTS SHALL BE COVERED WITH RIPRAP HEAVY AND GEOTEXTILE FABRIC, TYPE HR TO THE EXTENT SHOWN ON "GENERAL PLAN" AND "ABUTMENTS" SHEETS.

THE FINISHED GRADED SECTION SHALL BE THE UPPER LIMITS OF EXCAVATION FOR STRUCTURES.

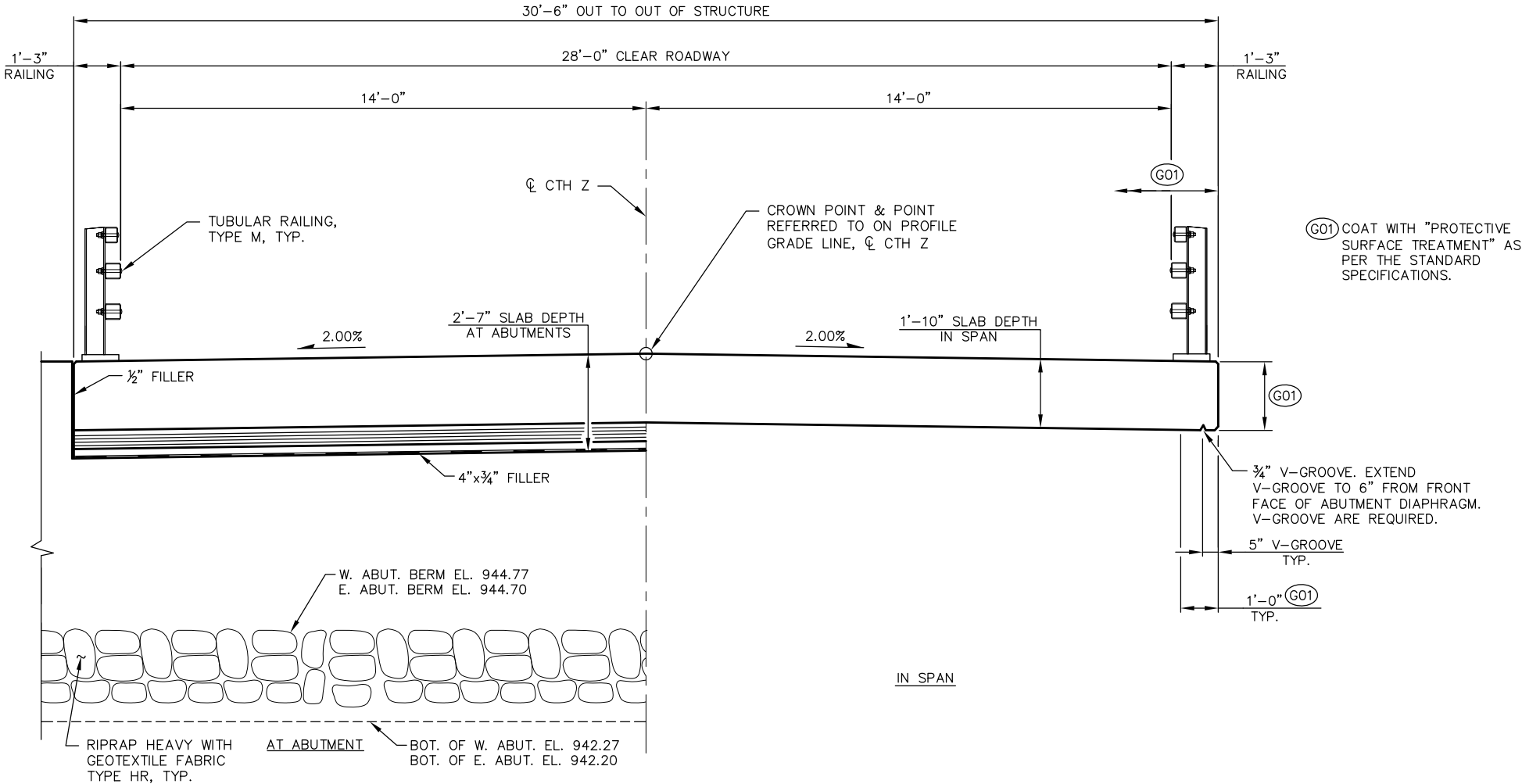
AT ABUTMENTS, CONCRETE POURED UNDER WATER WILL BE ALLOWED AND SHALL BE DONE IN ACCORDANCE WITH SECTION 502.3.5.3 OF THE STANDARD SPECIFICATIONS.

SLAB FALSEWORK SHALL BE SUPPORTED ON PILES OR THE SUBSTRUCTURE, UNLESS AN ALTERNATE METHOD IS APPROVED BY THE ENGINEER.

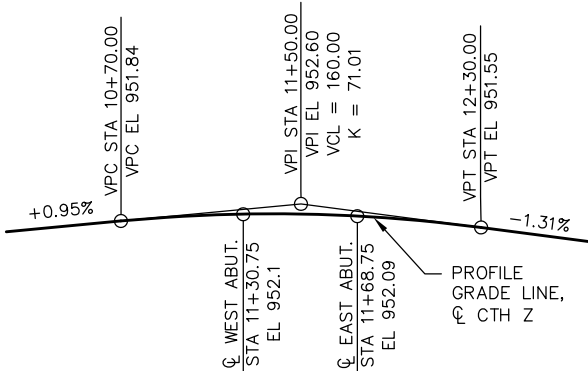
AT THE BACKFACE OF ABUTMENT ALL VOLUME WHICH CANNOT BE PLACED BEFORE ABUTMENT CONSTRUCTION AND IS NOT OCCUPIED BY THE NEW STRUCTURE SHALL BE BACKFILLED WITH STRUCTURE BACKFILL.

THE GRADATION OF THE STRUCTURE BACKFILL SHALL MEET THE REQUIREMENTS OF SECTION 209.2.2 OF THE STANDARD SPECIFICATIONS FOR GRADE 1 MATERIAL.

THE EXISTING STRUCTURE (P-62-909) IS A SINGLE SPAN STEEL DECK GIRDER STRUCTURE WITH AN OVERALL LENGTH OF 30.3-FT AND A CLEAR ROADWAY WIDTH OF 20.7-FT TO BE REMOVED.



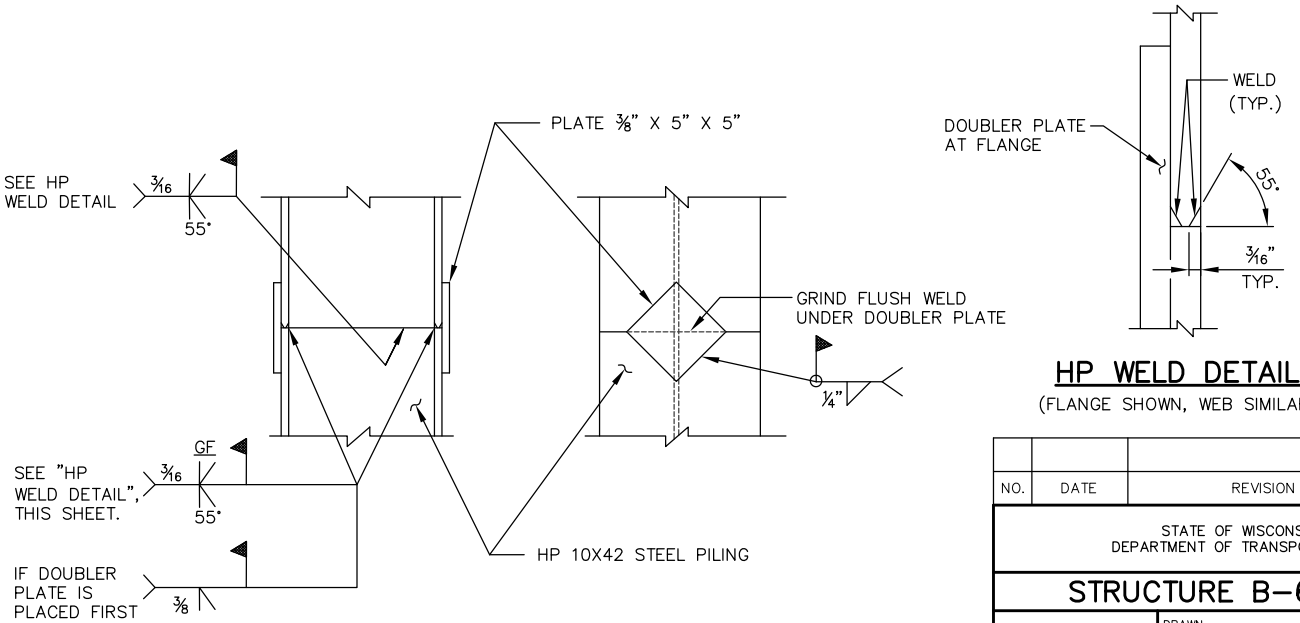
CROSS SECTION THRU ROADWAY  
(LOOKING EAST)



PROFILE GRADE LINE, Q CTH Z

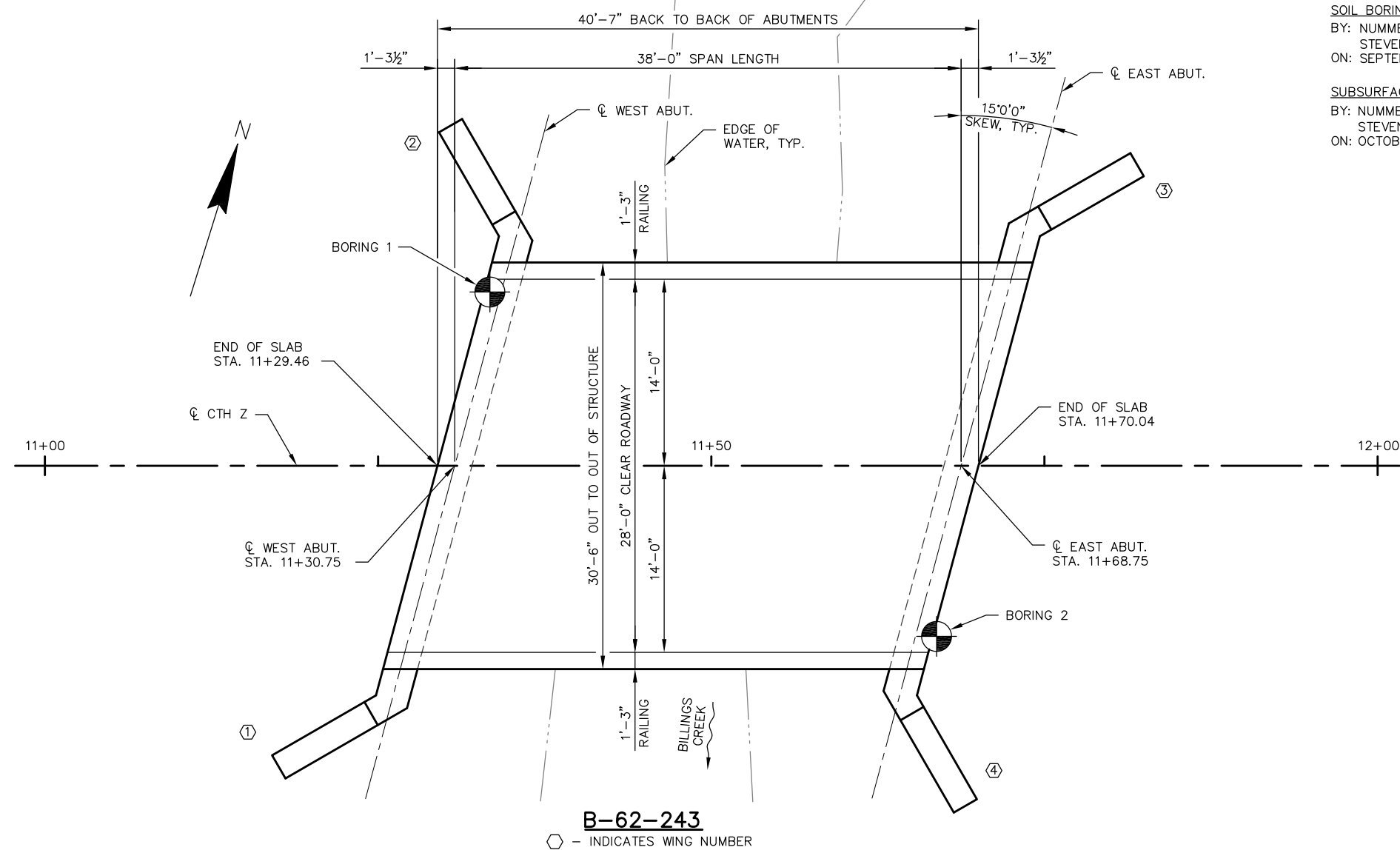
TOTAL ESTIMATED QUANTITIES

| ITEM NO.       | BID ITEMS                                                           | UNIT | W. ABUT. | E. ABUT. | SUPER. | TOTALS      |
|----------------|---------------------------------------------------------------------|------|----------|----------|--------|-------------|
| 203.0600.S     | REMOVING OLD STRUCTURE OVER WATERWAY WITH MINIMAL DEBRIS STA. 11+50 | LS   | ---      | ---      | ---    | 1           |
| 206.1000       | EXCAVATION FOR STRUCTURES BRIDGES B-62-243                          | LS   | ---      | ---      | ---    | 1           |
| 210.0100       | BACKFILL STRUCTURE                                                  | CY   | 145      | 145      | ---    | 290         |
| 502.0100       | CONCRETE MASONRY BRIDGES                                            | CY   | 38       | 38       | 89     | 165         |
| 502.3200       | PROTECTIVE SURFACE TREATMENT                                        | SY   | ---      | ---      | 164    | 164         |
| 505.0400       | BAR STEEL REINFORCEMENT HS STRUCTURES                               | LB   | 2415     | 2415     | ---    | 4830        |
| 505.0600       | BAR STEEL REINFORCEMENT HS COATED STRUCTURES                        | LB   | 1455     | 1455     | 15540  | 18450       |
| 513.4061       | RAILING TUBULAR TYPE M B-62-243                                     | LF   | ---      | ---      | ---    | 86          |
| 516.0500       | RUBBERIZED MEMBRANE WATERPROOFING                                   | SY   | 7        | 7        | ---    | 14          |
| 550.1100       | PIILING STEEL HP 10-INCH X 42 LB                                    | LF   | 210      | 210      | ---    | 420         |
| 606.0300       | RIPRAP HEAVY                                                        | CY   | 52       | 53       | ---    | 105         |
| 612.0406       | PIPE UNDERDRAIN WRAPPED 6-INCH                                      | LF   | 71       | 71       | ---    | 142         |
| 645.0120       | GEOTEXTILE FABRIC TYPE HR                                           | SY   | 105      | 107      | ---    | 212         |
| (NON-BID ITEM) | FILLER                                                              | SIZE | ---      | ---      | ---    | 1/2" & 3/4" |



PILE SPLICE DETAILS

| NO.                                                | DATE | REVISION       | BY           |
|----------------------------------------------------|------|----------------|--------------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |              |
| STRUCTURE B-62-243                                 |      |                |              |
| DRAWN BY KCS                                       |      | PLANS CK'D ABP |              |
| CROSS SECTION AND QUANTITIES                       |      |                | SHEET 2 OF 8 |



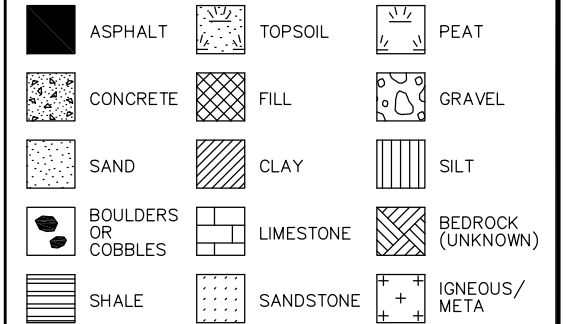
SOIL BORINGS  
BY: NUMMELIN TESTING SERVICES, INC.  
STEVENS POINT/WAUNAKEE, WI  
ON: SEPTEMBER 26, 2013

SUBSURFACE INVESTIGATION REPORT  
BY: NUMMELIN TESTING SERVICES, INC.  
STEVENS POINT/WAUNAKEE, WI  
ON: OCTOBER 7, 2013

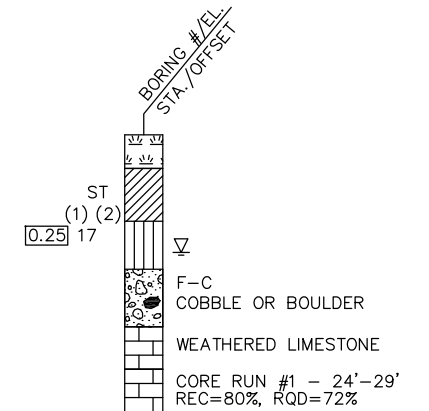
STATE PROJECT NUMBER

**5487-00-70**

MATERIAL SYMBOLS



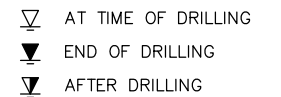
LEGEND OF BORING



(1) UNCONFINED STRENGTH, AS DETERMINED BY A POCKET PENETROMETER (TSF)

(2) UNLESS OTHERWISE, SPECIFIED THE SPT 'N' VALUE IS BASED ON AASHTO T-206, STANDARD PENETRATION TEST. THE SPT 'N' VALUE PRESENTED HAS NOT BEEN CORRECTED FOR OVERBURDEN PRESSURE OR HAMMER EFFICIENCY.

GROUND WATER ELEVATION

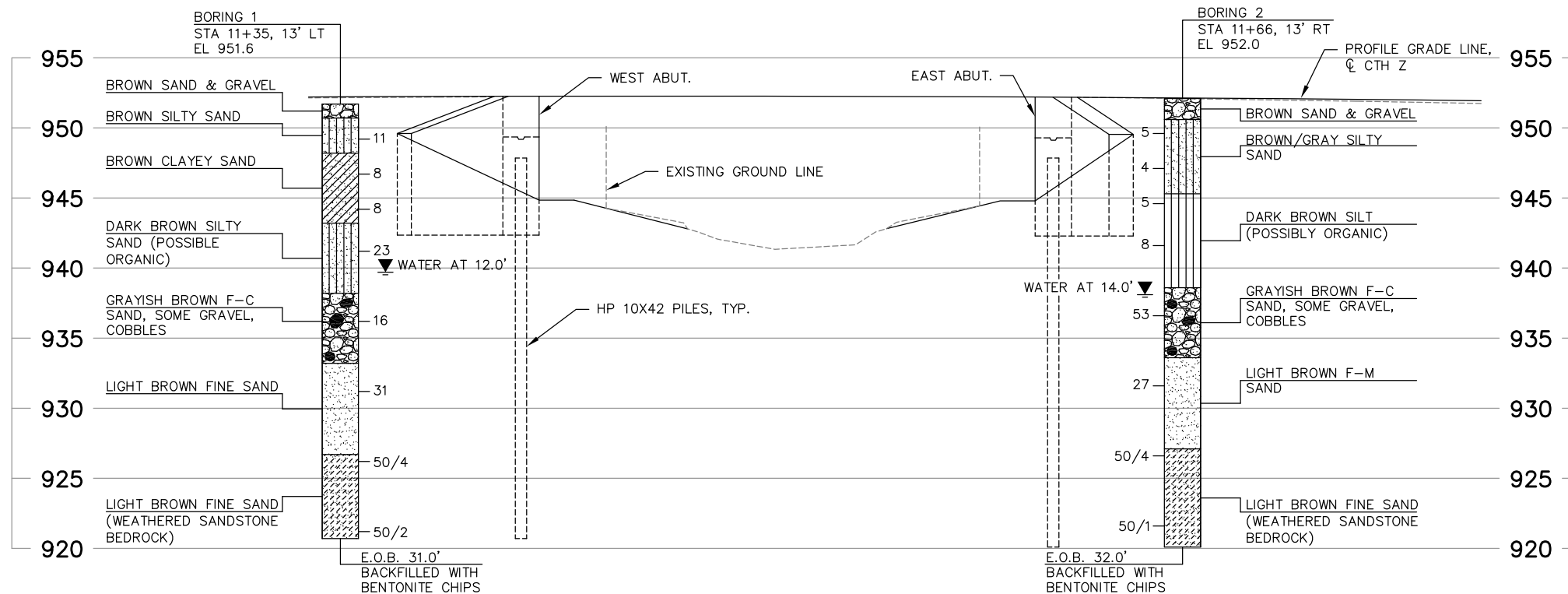


ABBREVIATIONS

F-FINE M-MEDIUM C-COARSE ST-SHELBY TUBE

SUBSURFACE EXPLORATION FOR FOUNDATION DESIGN AND BIDDERS INFORMATION

BORINGS WERE COMPLETED AT POINTS APPROXIMATELY AS INDICATED ON THIS DRAWING TO OBTAIN INFORMATION CONCERNING THE CHARACTER OF SUBSURFACE MATERIALS FOUND AT THE SITE. BECAUSE THE INVESTIGATED DEPTHS ARE LIMITED AND THE AREA OF THE BORINGS IS VERY SMALL IN RELATION TO THE ENTIRE SITE, THE WISCONSIN DEPARTMENT OF TRANSPORTATION DOES NOT WARRANT SIMILAR SUBSURFACE CONDITIONS BELOW, BETWEEN, OR BEYOND THESE BORINGS. VARIATIONS IN SOIL CONDITIONS SHOULD BE EXPECTED AND FLUCTUATIONS IN GROUNDWATER LEVELS MAY OCCUR.



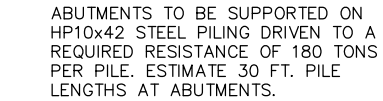
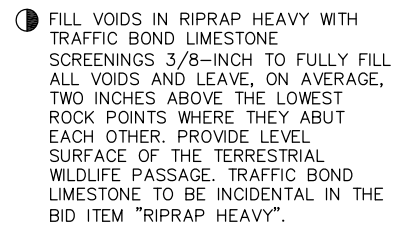
|                                                    |      |                |    |
|----------------------------------------------------|------|----------------|----|
| NO.                                                | DATE | REVISION       | BY |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |    |
| STRUCTURE B-62-243                                 |      |                |    |
| DRAWN BY KCS                                       |      | PLANS CK'D ABP |    |
| SUBSURFACE EXPLORATION                             |      | SHEET 3 OF 8   |    |

I.D. 5487-00-70

PLOT DATE: Jul 13, 2015

FILE: 13099-803\_bor.dwg  
PLOT SCALE:





F.F. – FRONT FACE  
B.F. – BACK FACE

## NOTES

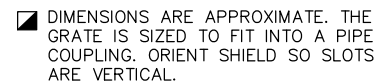
A01 PIPE UNDERDRAIN WRAPPED (6-INCH). SLOPE 0.5% MIN. TO SUITABLE DRAINAGE, ATTACH RODENT SHIELD AT ENDS OF PIPE UNDERDRAIN. RODENT SHIELD IS INCIDENTAL TO THE BID ITEM "PIPE UNDERDRAIN WRAPPED 6-INCH".

A02 SEAL ALL EXPOSED HORIZONTAL AND VERTICAL SURFACES OF 1/2" FILLER WITH NON-STAINING GRAY NON-BITUMINOUS JOINT SEALER. (1" DEEP AND HOLD 1/8" BELOW SURFACE OF CONCRETE)

A03 KEYED CONSTRUCTION JOINT  
FORMED BY A SURFACED, BEVELED  
2"x6".

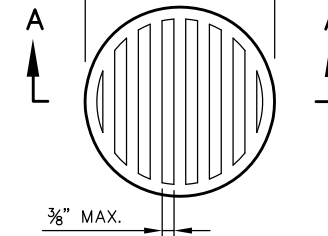
A04 18" RUBBERIZED MEMBRANE  
WATERPROOFING (R.M.W.), SEAL ALL  
VERTICAL AND HORIZONTAL JOINTS  
ON BACK FACE.

A05 A506 BARS MAY BE PLACED AFTER CONCRETE IS POURED BUT BEFORE IT HAS TAKEN ITS INITIAL SET. EMBED BAR 1'-0".



THE RODENT SHIELD SHALL BE A PVC GRATE SIMILAR TO THIS DETAIL. THE GRATE IS COMMERCIALY AVAILABLE AS A FLOOR STRAINER. A PIPE COUPLING IS REQUIRED FOR THE ATTACHMENT OF THIS SHIELD TO THE EXPOSED END OF THE PIPE UNDERDRAIN. THE SHIELD SHALL BE FASTENED TO THE PIPE COUPLING WITH TWO OR MORE NO. 10 X 1-INCH STAINLESS STEEL SHEET METAL SCREWS.

THE RODENT SHIELD, PIPE COUPLING AND SCREWS SHALL BE INCLUDED WITH THE BID ITEM "PIPE UNDERDRAIN WRAPPED 6-INCH".

RODENT SHIELD

SECTION A-A



|                                                    |      |              |                   |
|----------------------------------------------------|------|--------------|-------------------|
| No.                                                | Date | Revision     | By                |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |              |                   |
| STRUCTURE B-62-243                                 |      |              |                   |
| Drawn By                                           |      | KCS          | Plans Checked ABP |
| ABUTMENTS                                          |      | SHEET 4 OF 8 |                   |
|                                                    |      |              |                   |

COATED = 2910 LBS.  
UNCOATED = 4800 LBS.

# BILL OF BARS BOTH ABUTMENTS

| MARK | NUMBER |          | LENGTH | BENT | BAR SERIES | LOCATION                                   |
|------|--------|----------|--------|------|------------|--------------------------------------------|
|      | COATED | UNCOATED |        |      |            |                                            |
| A501 |        | 144      | 8-0    | X    |            | BODY - STIRRUP - F.F. & B.F. VERT.         |
| A502 |        | 72       | 7-7    | X    |            | BODY - TOP VERT.                           |
| A403 |        | 54       | 2-11   | X    |            | BODY - TIES. HORIZ.                        |
| A504 |        | 18       | 36-2   |      |            | BODY - F.F. HORIZ.                         |
| A805 |        | 36       | 23-7   | X    |            | BODY - B.F. HORIZ.                         |
| A506 | 64     |          | 2-0    |      |            | BODY - DOWELS VERT.                        |
| A407 | 96     |          | 10-7   | X    | ▲          | WINGS 1 THRU 4 - STIRRUP-F.F. & B.F. VERT. |
| A408 | 24     |          | 9-1    |      |            | WINGS 1 THRU 4 - F.F. & B.F. VERT.         |
| A509 | 36     |          | 11-7   | X    |            | WINGS 1 THRU 4 - F.F. HORIZ.               |
| A410 | 4      |          | 9-11   |      |            | WINGS 1 THRU 4 - F.F. HORIZ.               |
| A411 | 4      |          | 7-4    |      |            | WINGS 1 THRU 4 - F.F. HORIZ.               |
| A412 | 4      |          | 4-10   |      |            | WINGS 1 THRU 4 - F.F. HORIZ.               |
| A413 | 4      |          | 10-6   | X    |            | WINGS 1 THRU 4 - F.F. - TOP HORIZ.         |
| A814 | 36     |          | 13-5   |      |            | WINGS 1 THRU 4 - B.F. HORIZ.               |
| A415 | 4      |          | 8-8    |      |            | WINGS 1 THRU 4 - B.F. HORIZ.               |
| A416 | 4      |          | 6-1    | X    |            | WINGS 1 THRU 4 - B.F. HORIZ.               |
| A417 | 4      |          | 3-6    |      |            | WINGS 1 THRU 4 - B.F. HORIZ.               |
| A418 | 4      |          | 8-11   | X    |            | WINGS 1 THRU 4 - B.F. - TOP HORIZ.         |
| A419 | 8      |          | 4-1    | X    |            | WINGS 1 & 3 - F.F. CORNER HORIZ.           |
| A420 | 8      |          | 2-10   | X    |            | WINGS 2 & 4 - F.F. CORNER HORIZ.           |
| A421 | 16     |          | 2-9    | X    |            | WINGS 1 THRU 4 - B.F. CORNER HORIZ.        |

▲ LENGTH SHOWN FOR BAR IS AN AVERAGE LENGTH AND SHOULD ONLY BE USED FOR BAR WEIGHT CALCULATIONS. SEE "BAR SERIES TABLE" FOR ACTUAL LENGTHS.

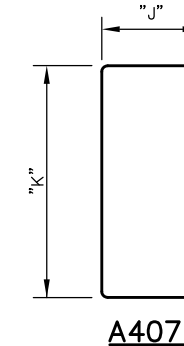
THE FIRST DIGIT OF A BAR MARK SIGNIFIES THE BAR SIZE.

ALL BAR BEND DIMENSIONS ARE OUT TO OUT OF BAR.

## BAR SERIES TABLE

| MARK | NO. REQ'D.     | LENGTH      |
|------|----------------|-------------|
| A407 | 8 SERIES OF 12 | 9-4 TO 11-7 |

BUNDLE AND TAG EACH SERIES SEPARATELY

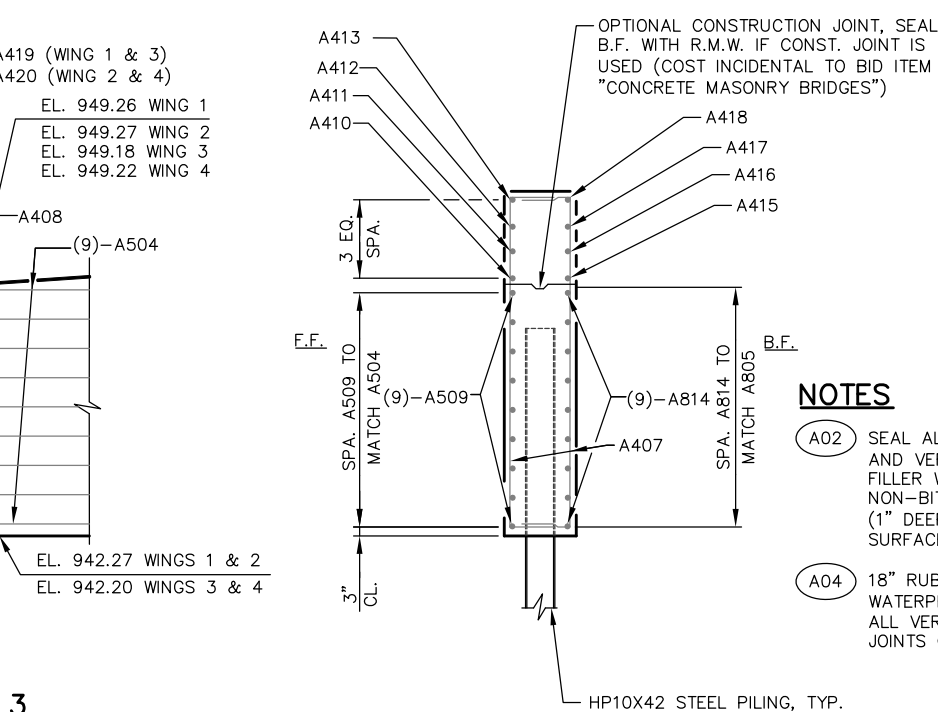
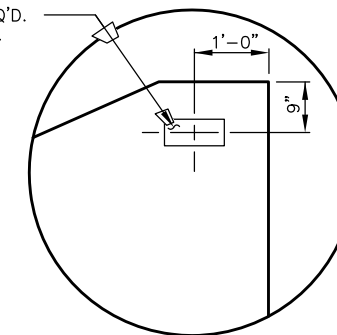


| MARK | "J" | "K"  |
|------|-----|------|
| A407 | 1-4 | 6-10 |
|      |     | 7-1  |
|      |     | 7-3  |
|      |     | 7-6  |
|      |     | 7-9  |
|      |     | 7-11 |
|      |     | 8-2  |
|      |     | 8-5  |
|      |     | 8-7  |
|      |     | 8-10 |
|      |     | 9-0  |
|      |     | 9-1  |

A407

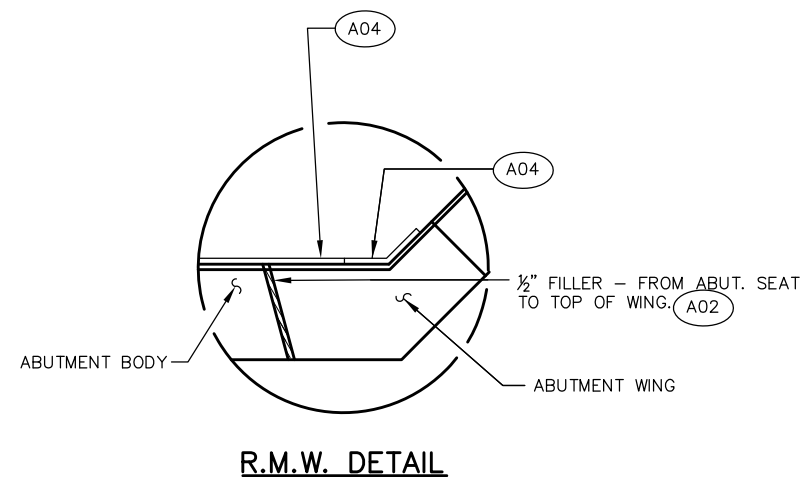
## NAME PLATE DETAIL

NAME PLATE REQ'D.  
AT WING 1 ONLY.

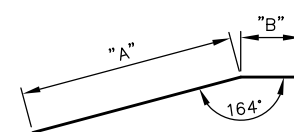


SECTION A-A

F.F. - FRONT FACE  
B.F. - BACK FACE

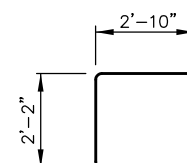


R.M.W. DETAIL

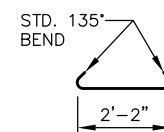


| MARK | "A" | "B" |
|------|-----|-----|
| A413 | 8-2 | 2-4 |
| A418 | 8-2 | 0-9 |

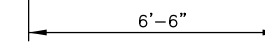
A413 & A418



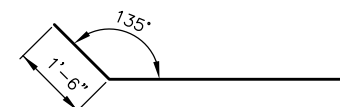
A502



A403



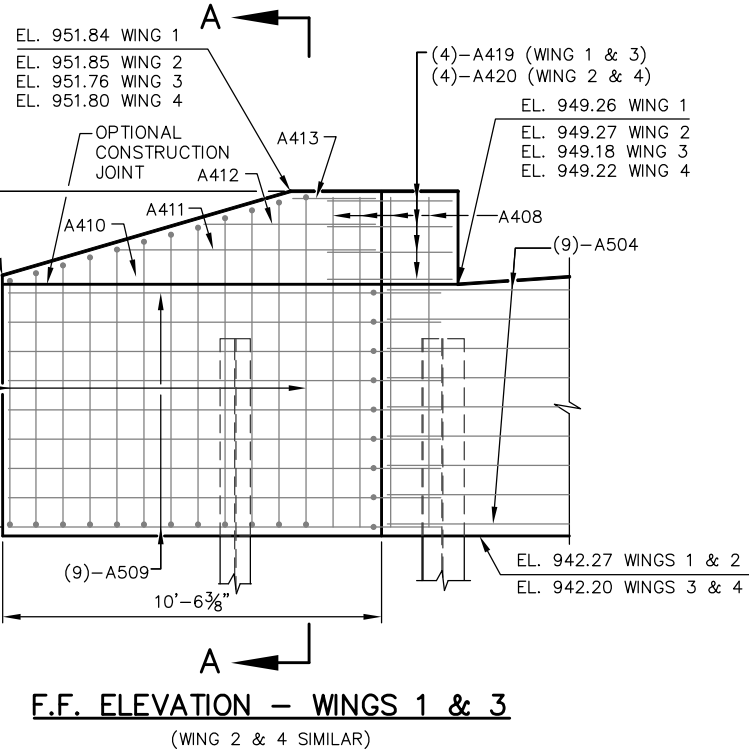
A501



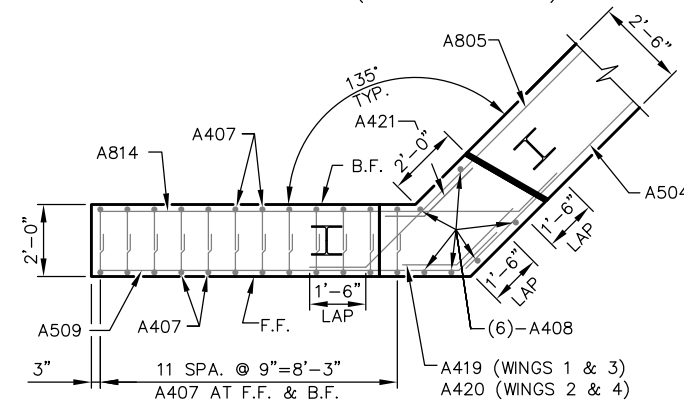
A805, A509, & A814

A419 1'-6"  
A420 1'-6"  
A421 1'-0"

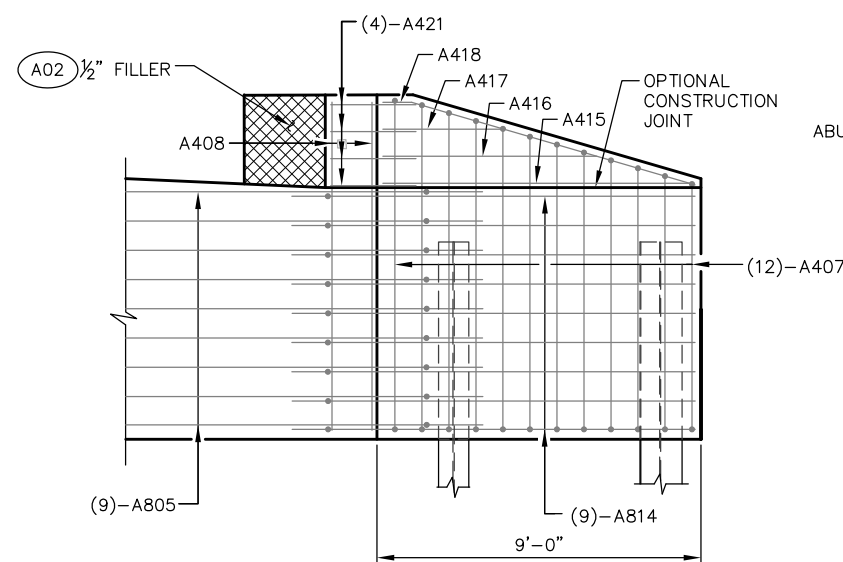
A419, A420 & A421



F.F. ELEVATION - WINGS 1 & 3  
(WING 2 & 4 SIMILAR)



PLAN - WINGS 1 & 3  
(WING 2 & 4 SIMILAR)



B.F. ELEVATION - WINGS 1 & 3  
(WING 2 & 4 SIMILAR)

| NO.                                                | DATE | REVISION       | BY           |
|----------------------------------------------------|------|----------------|--------------|
|                                                    |      |                |              |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |              |
| STRUCTURE B-62-243                                 |      |                |              |
| DRAWN BY KCS                                       |      | PLANS CK'D ABP |              |
| ABUTMENT DETAILS                                   |      |                | SHEET 5 OF 8 |

NOTES

TOP TRANSVERSE BARS IN SLAB SHALL BE SUPPORTED BY INDIVIDUAL BAR CHAIRS AT APPROXIMATELY 3'-0" CENTERS EACH WAY.

BOTTOM LONGITUDINAL BARS SHALL BE SUPPORTED BY CONTINUOUS BAR CHAIRS AT APPROXIMATELY 4'-0" CENTERS.

ALL SLAB THICKNESS DIMENSIONS ARE MINIMUM. ANY TOLERANCES NECESSARY TO CORRECT CONSTRUCTION DISCREPANCIES ARE TO BE PLUS (+).

(S01) ADJUST ORIENTATION OF S607 BAR AT END POST TO ENSURE CLEAR COVER AT END OF DECK

(S02) SEE "ABUTMENTS" SHEET FOR PLACEMENT OF A506 BARS.

F.F. - FRONT FACE  
B.F. - BACK FACE

TOP OF DECK ELEVATIONS

| SPAN PT      | N. SLAB EDGE | CL. CTH Z | S. SLAB EDGE |
|--------------|--------------|-----------|--------------|
| CL. W. ABUT. | 951.86       | 952.16    | 951.85       |
| 0.1          | 951.86       | 952.16    | 951.86       |
| 0.2          | 951.86       | 952.16    | 951.86       |
| 0.3          | 951.85       | 952.16    | 951.86       |
| 0.4          | 951.85       | 952.15    | 951.86       |
| 0.5          | 951.84       | 952.15    | 951.85       |
| 0.6          | 951.83       | 952.14    | 951.85       |
| 0.7          | 951.82       | 952.13    | 951.84       |
| 0.8          | 951.80       | 952.12    | 951.83       |
| 0.9          | 951.79       | 952.10    | 951.82       |
| CL. E. ABUT. | 951.77       | 952.09    | 951.81       |

PLAN

PARTIAL LONGITUDINAL SECTION  
(LOOKING NORTH)

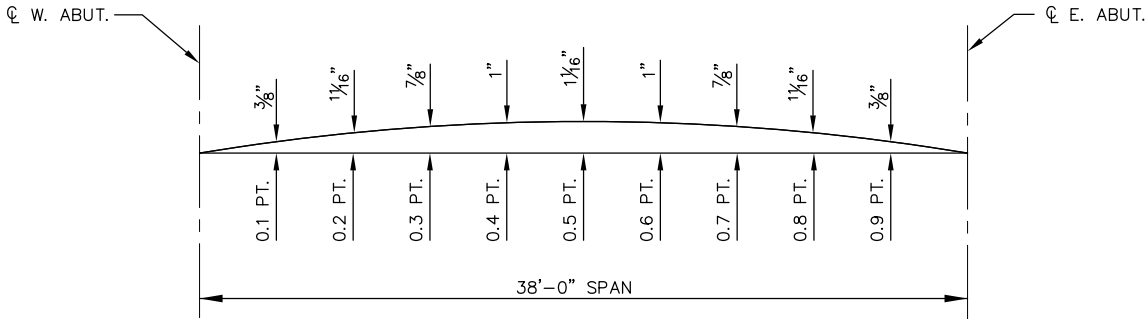
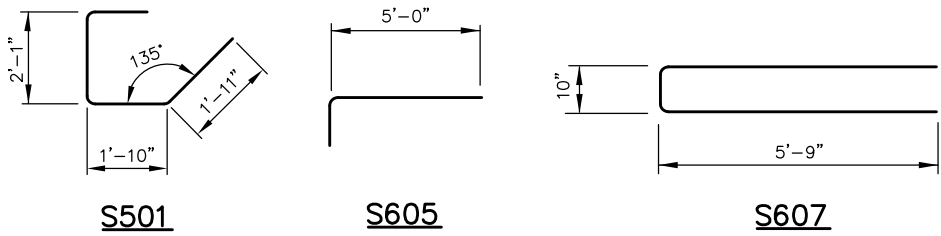
|                                                    |      |                |              |
|----------------------------------------------------|------|----------------|--------------|
| NO.                                                | DATE | REVISION       | BY           |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |              |
| STRUCTURE B-62-243                                 |      |                |              |
| DRAWN BY KCS                                       |      | PLANS CK'D ABP |              |
| SUPERSTRUCTURE                                     |      |                | SHEET 6 OF 8 |

BILL OF BARS  
SUPERSTRUCTURE

COATED = 15540 LBS.

| MARK   | NUMBER |          | LENGTH | BENT | BAR SERIES | LOCATION                            |
|--------|--------|----------|--------|------|------------|-------------------------------------|
|        | COATED | UNCOATED |        |      |            |                                     |
| S501   | 31     |          | 7-0    | X    |            | SLAB AT ABUTMENT - TIES LONGIT.     |
| S1002  | 60     |          | 40-3   |      |            | SLAB - BOTTOM LONGIT.               |
| S503   | 93     |          | 31-2   |      |            | SLAB - TOP & BOTTOM TRANS.          |
| S504   | 21     |          | 40-3   |      |            | SLAB - TOP LONGIT.                  |
| ● S605 | 16     |          | 6-0    | X    |            | SLAB AT EXTERIOR RAIL POSTS LONGIT. |
| ● S606 | 40     |          | 6-0    |      |            | SLAB AT INTERIOR RAIL POSTS LONGIT. |
| ● S607 | 28     |          | 12-0   | X    |            | SLAB AT ALL RAIL POSTS TRANS.       |

- SEE "SUPERSTRUCTURE" & "TUBULAR STEEL RAILING, TYPE M" SHEETS FOR PLACEMENT.
- THE FIRST OR FIRST TWO DIGITS OF A FOUR DIGIT BAR MARK SIGNIFIES THE BAR SIZE.
- ALL BAR BEND DIMENSIONS ARE OUT TO OUT OF BAR.



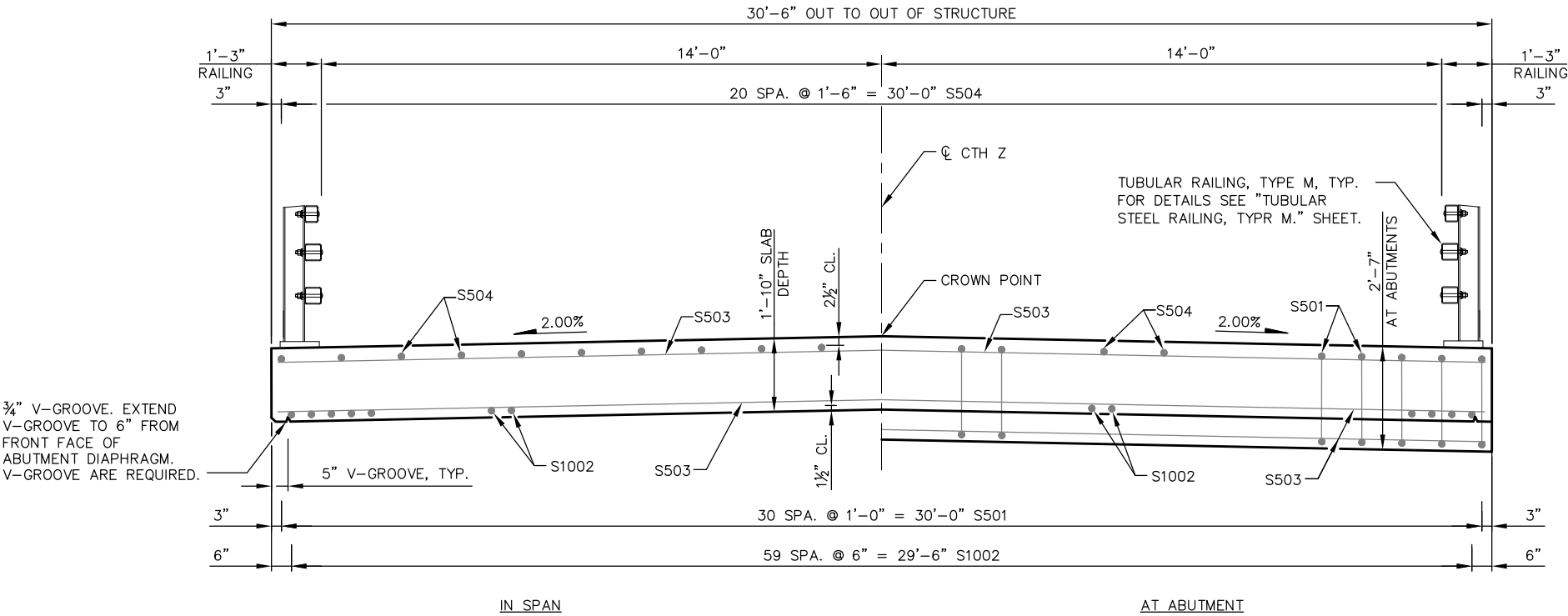
SLAB CAMBER DIAGRAM

CAMBER SHOWN IS BASED ON 3 TIMES DEAD LOAD DEFLECTIONS. CAMBER SPANS AS SHOWN TO PROVIDE FOR DEAD LOAD DEFLECTION AND FUTURE CREEP. CAMBER DOES NOT INCLUDE ALLOWANCE FOR FORM SETTLEMENT.

SURVEY TOP OF SLAB ELEVATIONS

|                 | ☉ WEST ABUTMENT | 5/10 PT. | ☉ EAST ABUTMENT |
|-----------------|-----------------|----------|-----------------|
| NORTH SLAB EDGE |                 |          |                 |
| ☉ CTH Z         |                 |          |                 |
| SOUTH SLAB EDGE |                 |          |                 |

PRIOR TO RELEASING SLAB FALSEWORK, TAKE TOP OF DECK ELEVATIONS AT THE ☉ OF ABUTMENTS AND AT 5/10 POINTS TO VERIFY CAMBER. TAKE ELEVATIONS ALONG EDGE OF SLAB AND CROWN LINE. RECORD THE ELEVATIONS IN THE ABOVE TABLE FOR THE "AS BUILT" PLANS.



SECTION THRU DECK

TO DETERMINE FALSWORK ELEVATION AT EDGE OF SLAB, CROWN OR REFERENCE LINE FOLLOW THIS PROCEDURE:

LESS TOP OF SLAB ELEVATION AT FINAL GRADE

PLUS SLAB THICKNESS

PLUS CAMBER

PLUS FORM SETTLEMENT/DEFLECTION DUE TO PLACEMENT OF SLAB CONCRETE (TO BE COMPUTED BY THE CONTRACTOR)

EQUALS TOP OF SLAB FALSEWORK ELEVATION.

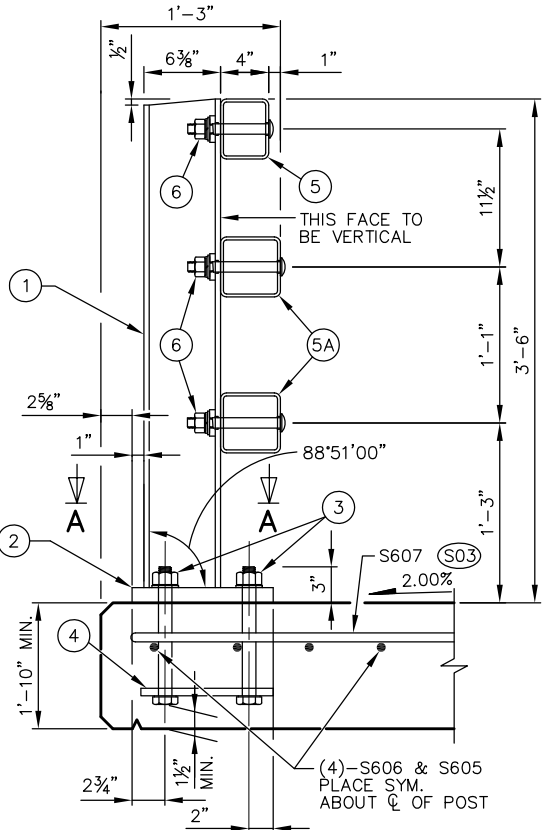
|                                                    |      |                |              |
|----------------------------------------------------|------|----------------|--------------|
| NO.                                                | DATE | REVISION       | BY           |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |      |                |              |
| STRUCTURE B-62-243                                 |      |                |              |
| DRAWN BY KCS                                       |      | PLANS CK'D ABP |              |
| SUPERSTRUCTURE<br>DETAILS                          |      |                | SHEET 7 OF 8 |

LEGEND

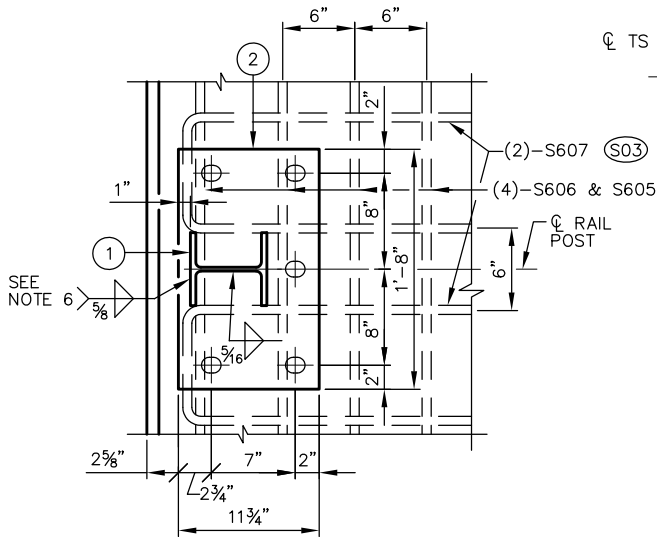
- ① W6 x 25 WITH 1 1/8" X 1 1/2" HORIZ. SLOTS ON EACH SIDE OF POST FOR BOLT NO. 6. CUT BOTTOM OF POST TO MATCH CROSS SLOPE OF ROADWAY. PLACE POST VERTICAL. PLACE POSTS NORMAL TO GRADE LINE.
- ② PLATE 1 1/4" x 11 3/4" x 1'-8" WITH 1 5/16" X 1 5/8" SLOTTED HOLES FOR ANCHOR BOLTS NO. 3. WELD TO NO. 1 AS SHOWN. SLOTS PARALLEL TO SHORT SIDE OF PLATE.
- ③ ASTM A449 - 1 1/8" DIA. ANCHOR BOLTS WITH NUT AND HARDENED WASHER (ALL GALVANIZED). 5 REQ'D. PER POST. THREAD 3" AND PLACE NORMAL TO PLATE NO. 2. CHAMFER TOP OF BOLTS BEFORE THREADING. USE 1'-9" LONG IN ABUTMENT WINGS. AT POSTS ON CONCRETE SLAB SUPERSTRUCTURES WHERE THE SLAB THICKNESS IS > 16" USE 1'-3" LONG. USE 10 3/4" LONG AT ALL OTHER LOCATIONS. (AN EQUIVALENT THREADED ROD WITH NUTS AND HARDENED WASHERS MAY BE SUBSTITUTED FOR ANCHOR BOLTS IN WINGS IF REQ'D. FOR CONSTRUCTABILITY.)
- ④ 5/8" x 11" x 1'-8" ANCHOR PLATE (GALVANIZED) WITH 1 3/16" DIA. HOLES FOR ANCHOR BOLTS NO. 3
- ⑤ TS 5 x 4 x 0.25 STRUCTURAL TUBING. ATTACH TO NO. 1 WITH NO. 6.
- ⑤A TS 5 x 5 x 0.25 STRUCTURAL TUBING. ATTACH TO NO. 1 WITH NO. 6.
- ⑥ 7/8" DIA. A325 SLOTTED ROUND HEAD BOLT WITH NUT, 3/16" X 1 5/8" X 1 5/8" WASHER, AND LOCK WASHER (2 REQ'D. AT EACH RAIL TO POST LOCATION.)
- ⑦ SPLICE SLEEVE FABRICATED FROM 1/4" PLATE. PROVIDE "SLIDING FIT".

NOTES

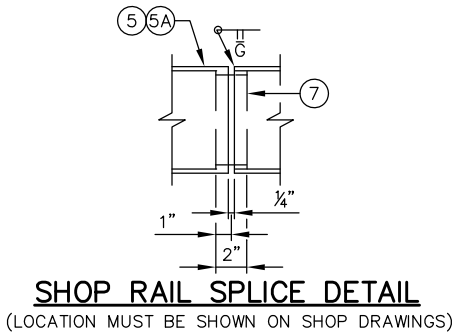
1. BID ITEM SHALL BE "RAILING TUBULAR TYPE M B-62-243" WHICH INCLUDES ALL ITEMS SHOWN.
2. RAIL POST AND BASE PLATES SHALL CONFORM TO THE REQUIREMENTS OF ASTM A709 GRADE 50. HOLLOW RAILING STRUCTURAL TUBING SHALL CONFORM TO THE REQUIREMENTS OF ASTM A500 GRADE B OR C WITH A CERTIFIED FY = 50 ksi. ANCHOR PLATES, AND SPLICE TUBE PLATES SHALL CONFORM TO THE REQUIREMENTS OF ASTM A709 GRADE 36.
3. THE NUT SECURING THE POST BASE PLATE TO THE CONCRETE SHALL BE TIGHTENED TO A SNUG FIT AND GIVEN AN ADDITIONAL 1/8 TURN.
4. RAILS SHALL BE CONTINUOUS OVER A MINIMUM OF THREE (3) POSTS WITHOUT SPLICES WHERE POSSIBLE.
5. ENDS OF TUBE SECTIONS SHALL BE SAWED. GRIND SMOOTH EXPOSED EDGES. ALL CUT ENDS SHALL BE TRUE AND SMOOTH.
6. WELD IS THE SAME ON BOTH FLANGES. FLANGE WELD DOES NOT REQUIRE MAGNETIC PARTICLE TESTING.
7. FILL BOLT SLOT OPENINGS IN POST SHIMS AND PLATE NO. 2 AND CAULK AROUND PERIMETER OF PLATE NO. 2 WITH NON-STAINING GRAY NON-BITUMINOUS JOINT SEALER. STEEL POST SHIMS MAY BE USED UNDER POSTS WHERE REQ'D. FOR ALIGNMENT.
8. POST BASE PLATES SHALL BE FLAT WITH ALL SURFACES SMOOTH AND FREE FROM WARP AND ALL EDGES SMOOTH, STRAIGHT AND VERTICAL. ALL PLATE CUTS SHALL BE MACHINE OR MACHINE FLAME CUT.
9. ALL MATERIAL SHALL BE GALVANIZED AFTER FABRICATION. PRIOR TO GALVANIZING, ALL STEEL RAILING POSTS & STEEL TUBING SHALL BE GIVEN A NO. 6 BLAST CLEANING BY S.S.P.C. SPECIFICATIONS.
10. THIS RAILING MEETS NCHRP REPORT 350 EVALUATION CRITERIA FOR TEST LEVEL 4 (TL-4).
11. PLACE FIRST BOTTOM LONGITUDINAL BAR CLEAR OF DRIP GROOVE.



SECTION THRU RAILING ON DECK

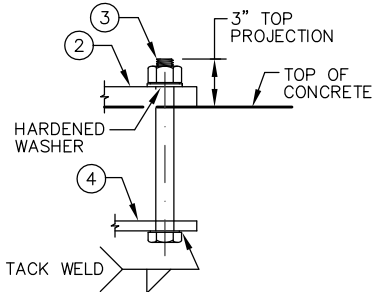


SECTION A-A



SHOP RAIL SPLICE DETAIL

(LOCATION MUST BE SHOWN ON SHOP DRAWINGS)



DIVISION 1 MAINLINE WEST APPROACH

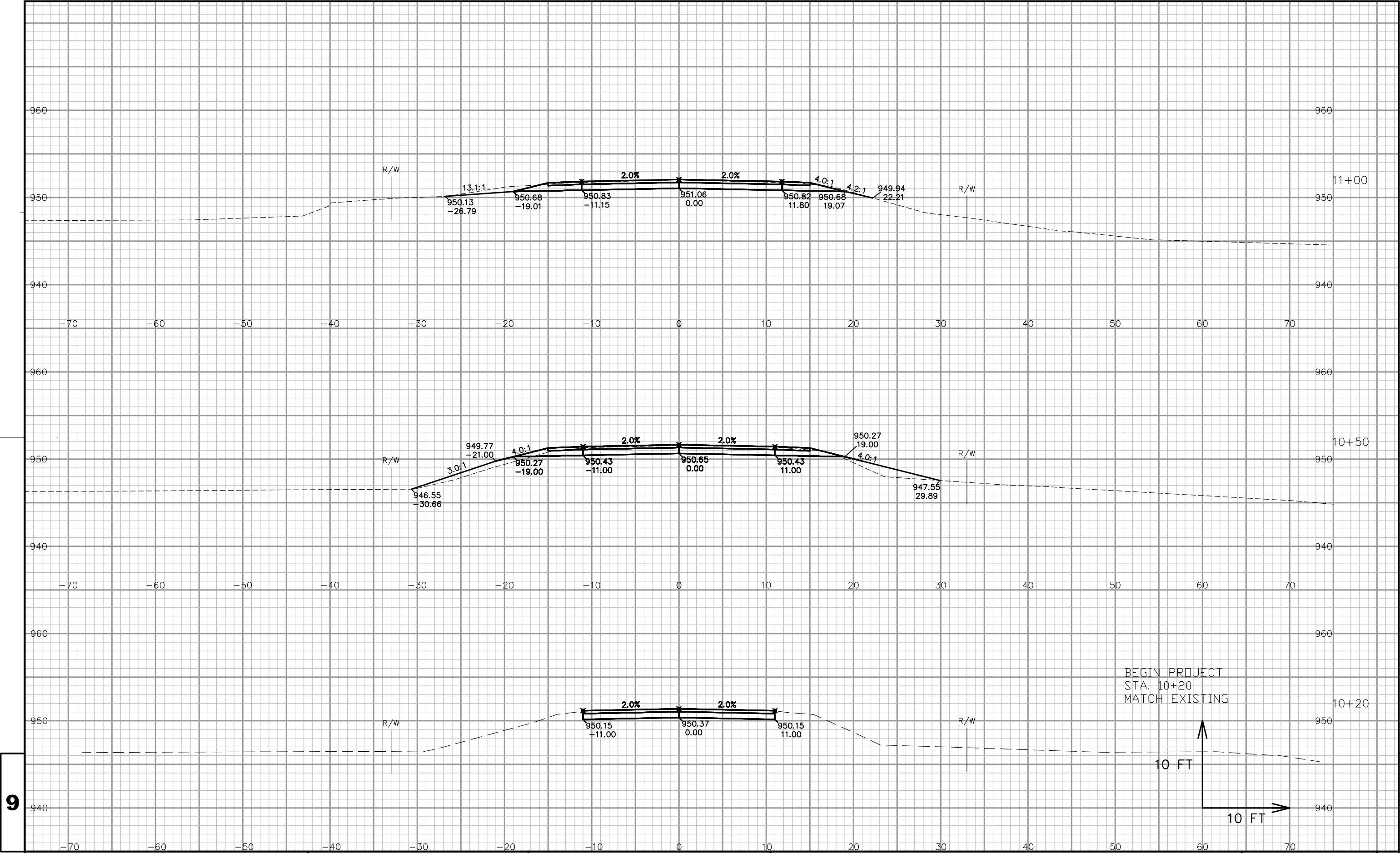
| STATION  | Distance | AREA (SF) |                                       |        |           |          |               | Incremental Vol (CY) (Unadjusted) |                                       |        |           |          |     | Cumulative Vol (CY) |                   |                              |                    |                            |                            | Mass Ordinate |                          |
|----------|----------|-----------|---------------------------------------|--------|-----------|----------|---------------|-----------------------------------|---------------------------------------|--------|-----------|----------|-----|---------------------|-------------------|------------------------------|--------------------|----------------------------|----------------------------|---------------|--------------------------|
|          |          | Cut       | Salvaged / Unusable Pavement Material | Fill   | Marsh Exc | Rock Exc | EBS           | Cut                               | Salvaged / Unusable Pavement Material | Fill   | Marsh Exc | Rock Exc | EBS | Cut 1               | Expanded Fill 1.3 | Expanded Marsh Backfill 1.50 | Expanded Rock 1.10 | Expanded EBS Backfill 1.30 | Reduced Marsh in Fill 0.60 |               | Reduced EBS In Fill 0.80 |
|          |          | Note 1    | Note 2                                | Note 3 |           |          |               | Note 1                            | Note 2                                | Note 3 |           |          |     | Note 1              |                   | Note 4                       |                    | Note 5                     | Note 6                     |               | Note 7                   |
| 10+20    |          | 21.2      | 7.3                                   | 0.0    | 0         | 0        | 0             | 0                                 | 0                                     | 0      | 0         | 0        | 0   | 0                   | 0                 | 0                            | 0                  | 0                          | 0                          | 0             |                          |
| 10+50    | 30       | 27.9      | 7.3                                   | 13.2   | 0         | 0        | 0             | 27                                | 8                                     | 7      | 0         | 0        | 0   | 27                  | 10                | 0                            | 0                  | 0                          | 0                          | 10            |                          |
| 11+00    | 50       | 34.6      | 7.3                                   | 0.0    | 0         | 0        | 0             | 58                                | 14                                    | 12     | 0         | 0        | 0   | 85                  | 25                | 0                            | 0                  | 0                          | 0                          | 38            |                          |
| 11+29.46 | 29       | 30.4      | 7.3                                   | 18.9   | 0         | 0        | 0             | 35                                | 8                                     | 10     | 0         | 0        | 0   | 121                 | 39                | 0                            | 0                  | 0                          | 0                          | 52            |                          |
|          |          |           |                                       |        |           |          |               |                                   |                                       |        |           |          |     |                     |                   |                              |                    |                            |                            |               |                          |
|          |          |           |                                       |        |           |          | Column totals | 121                               | 30                                    | 30     | 0         | 0        | 0   |                     |                   |                              |                    |                            |                            |               |                          |
|          |          |           |                                       |        |           |          |               |                                   |                                       |        |           |          |     |                     |                   |                              |                    |                            |                            |               |                          |

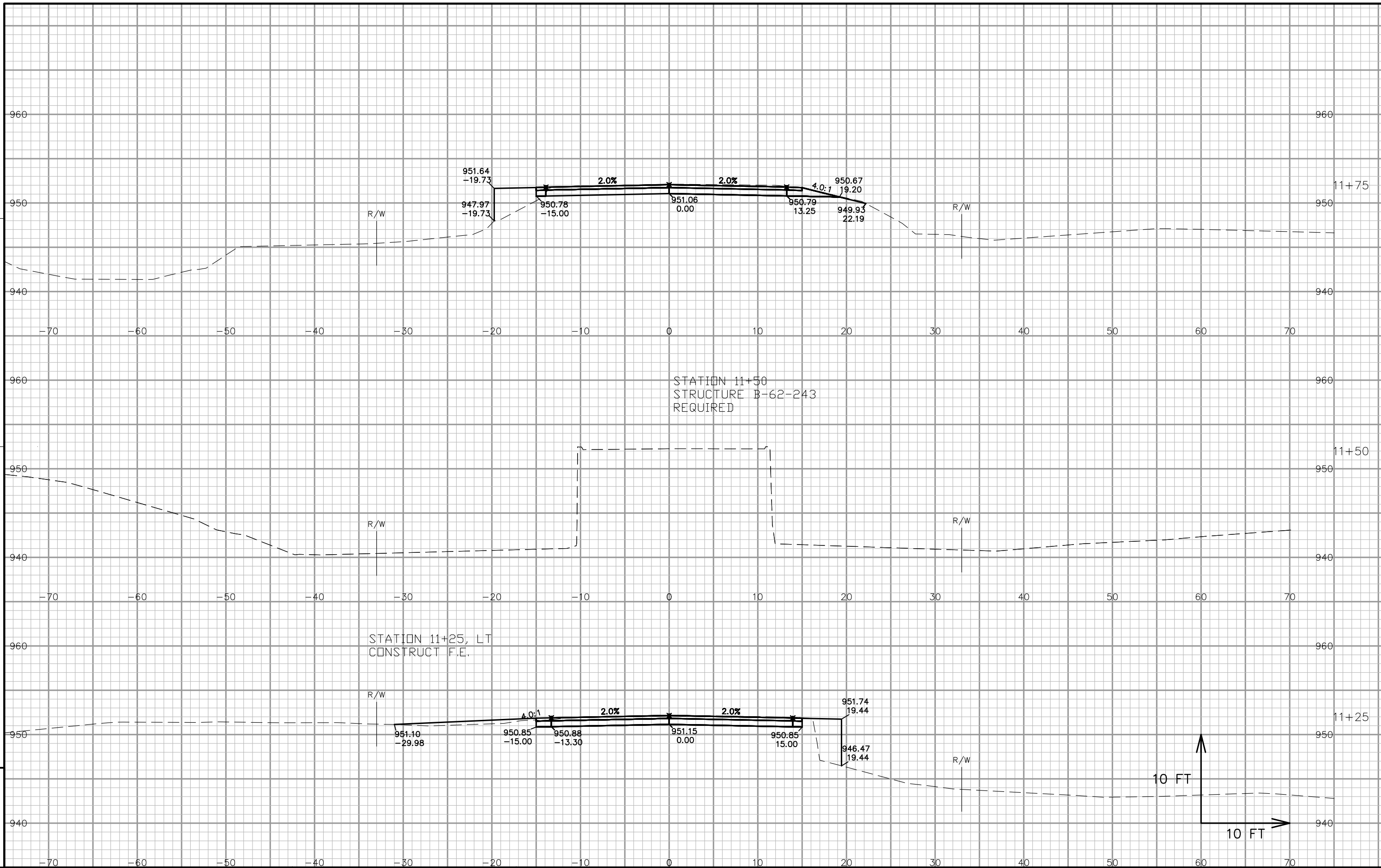
DIVISION 2 MAINLINE EAST APPROACH

| STATION  | Distance | AREA (SF) |                                       |        |           |          |               | Incremental Vol (CY) (Unadjusted) |                                       |        |           |          |     | Cumulative Vol (CY) |                   |                              |                    |                            |                            | Mass Ordinate |                          |
|----------|----------|-----------|---------------------------------------|--------|-----------|----------|---------------|-----------------------------------|---------------------------------------|--------|-----------|----------|-----|---------------------|-------------------|------------------------------|--------------------|----------------------------|----------------------------|---------------|--------------------------|
|          |          | Cut       | Salvaged / Unusable Pavement Material | Fill   | Marsh Exc | Rock Exc | EBS           | Cut                               | Salvaged / Unusable Pavement Material | Fill   | Marsh Exc | Rock Exc | EBS | Cut 1.00            | Expanded Fill 1.3 | Expanded Marsh Backfill 1.50 | Expanded Rock 1.10 | Expanded EBS Backfill 1.30 | Reduced Marsh in Fill 0.60 |               | Reduced EBS In Fill 0.80 |
|          |          | Note 1    | Note 2                                | Note 3 |           |          |               | Note 1                            | Note 2                                | Note 3 |           |          |     | Note 1              |                   | Note 4                       |                    | Note 5                     | Note 6                     |               | Note 7                   |
| 11+70.07 |          | 33.4      | 7.3                                   | 13.0   | 0         | 0        | 0             | 0                                 | 0                                     | 0      | 0         | 0        | 0   | 0                   | 0                 | 0                            | 0                  | 0                          | 0                          | 0             |                          |
| 12+00    | 30       | 25.1      | 7.3                                   | 25.6   | 0         | 0        | 0             | 32                                | 8                                     | 21     | 0         | 0        | 0   | 32                  | 28                | 0                            | 0                  | 0                          | 0                          | -4            |                          |
| 12+50    | 50       | 24.4      | 7.3                                   | 2.9    | 0         | 0        | 0             | 46                                | 14                                    | 26     | 0         | 0        | 0   | 78                  | 62                | 0                            | 0                  | 0                          | 0                          | -6            |                          |
| 12+63    | 13       | 24.6      | 7.3                                   | 4.2    | 0         | 0        | 0             | 12                                | 4                                     | 2      | 0         | 0        | 0   | 90                  | 64                | 0                            | 0                  | 0                          | 0                          | 0             |                          |
| 13+00    | 37       | 28.0      | 7.3                                   | 2.7    | 0         | 0        | 0             | 36                                | 10                                    | 5      | 0         | 0        | 0   | 126                 | 70                | 0                            | 0                  | 0                          | 0                          | 20            |                          |
| 13+50    | 50       | 31.8      | 7.3                                   | 0.9    | 0         | 0        | 0             | 55                                | 14                                    | 3      | 0         | 0        | 0   | 181                 | 75                | 0                            | 0                  | 0                          | 0                          | 58            |                          |
| 13+60    | 10       | 22.7      | 7.3                                   | 0.0    | 0         | 0        | 0             | 10                                | 3                                     | 0      | 0         | 0        | 0   | 192                 | 75                | 0                            | 0                  | 0                          | 0                          | 65            |                          |
|          |          |           |                                       |        |           |          | Column totals | 192                               | 52                                    | 58     | 0         | 0        | 0   |                     |                   |                              |                    |                            |                            |               |                          |

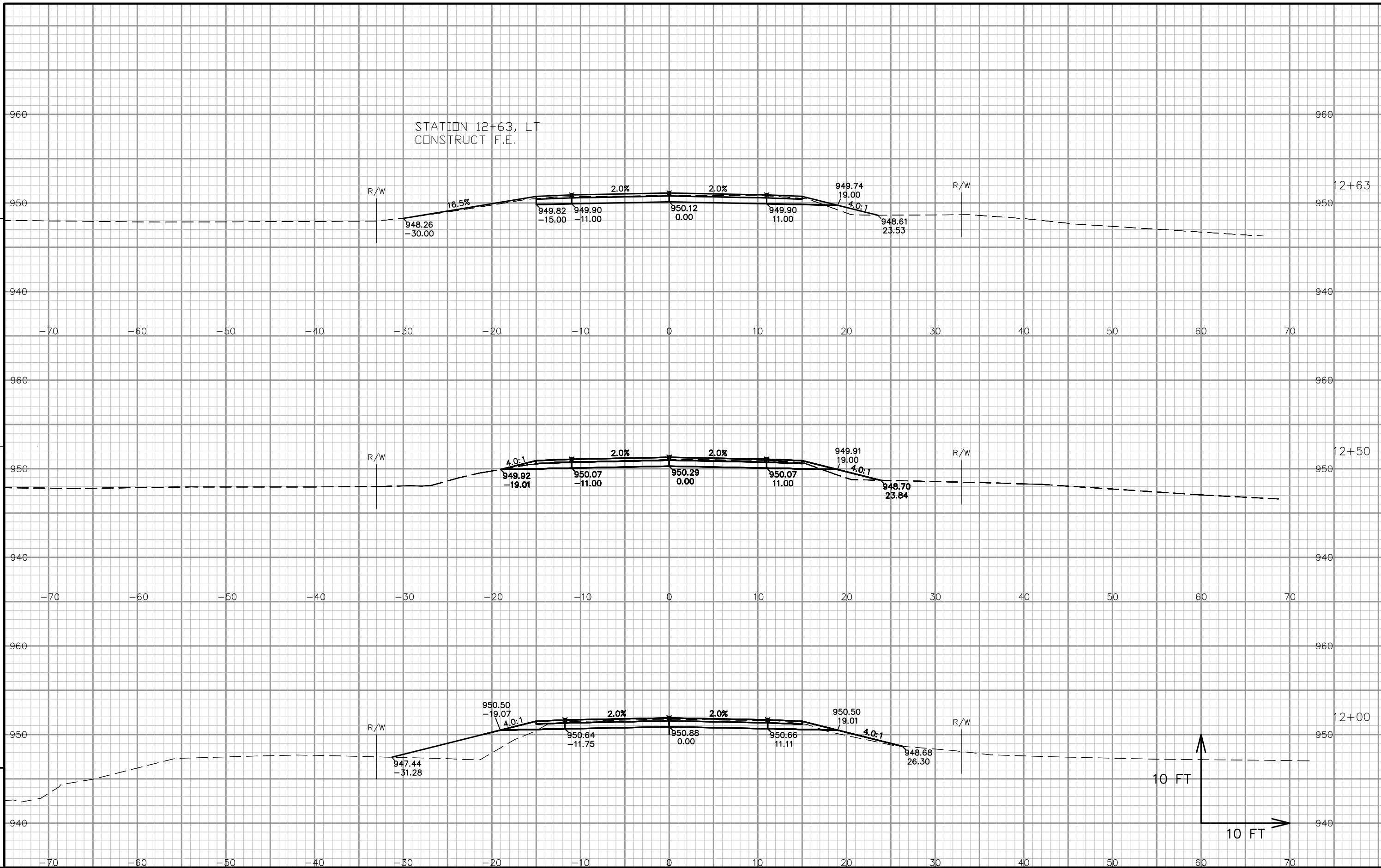
|                                         |                                                                                                                                                                          |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notes:                                  |                                                                                                                                                                          |
| 1 - Cut                                 | Cut includes Salvaged/Unusable Pavement material                                                                                                                         |
| 2 - Salvaged/Unusable Pavement Material | This does not show up in cross sections                                                                                                                                  |
| 3 - Fill                                | Does not include Unusable Pavement Exc volume                                                                                                                            |
| 4 - Expanded Marsh Backfill             | Will be backfilled with Granular Backfill (or Cut, or Borrow)                                                                                                            |
| 5 - Expanded EBS                        | Will be backfilled with Granular Backfill (or Cut, or Borrow)                                                                                                            |
| 6 - Reduced Marsh in Fill               | Reduced Marsh Excavation that can be used in Fill                                                                                                                        |
| 7 - Reduced EBS in Fill                 | Reduced EBS Excavation that can be used in Fill                                                                                                                          |
| 8 - Mass Ordinate                       | If Marsh or EBS to be backfilled with Cut or Borrow: [(Cut + Marsh Exc + EBS) - ((Fill - Reduced Marsh in Fill) - (Reduced EBS in Fill) - Expanded Rock) * Fill Factor)] |
| 8 - Mass Ordinate                       | If Marsh and EBS to be backfilled with Granular: [(Cut + EBS + Marsh Exc) - ((Fill - (Reduced Marsh in Fill) - (Reduced EBS in Fill) - (Expanded Rock)) * Fill Factor))] |
| 8 - Mass Ordinate                       | If Marsh and EBS to be backfilled with Granular: [(Cut) - ((Fill - Expanded Rock) * Fill Factor))]                                                                       |
| 8 - Mass Ordinate                       | If Marsh and EBS to be backfilled with Cut or Borrow: [(Cut) - ((Fill - Expanded Rock) * Fill Factor))]                                                                  |

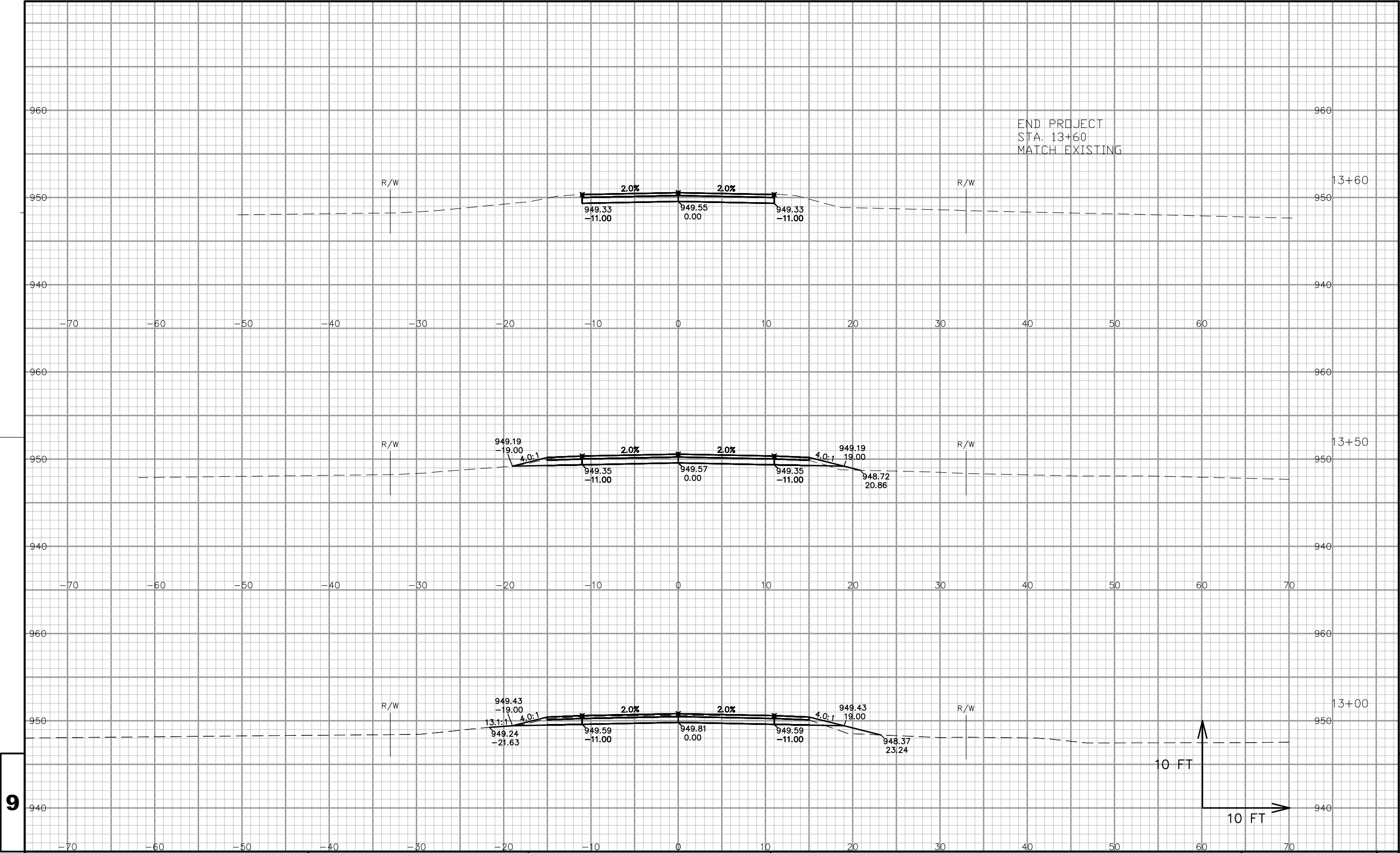




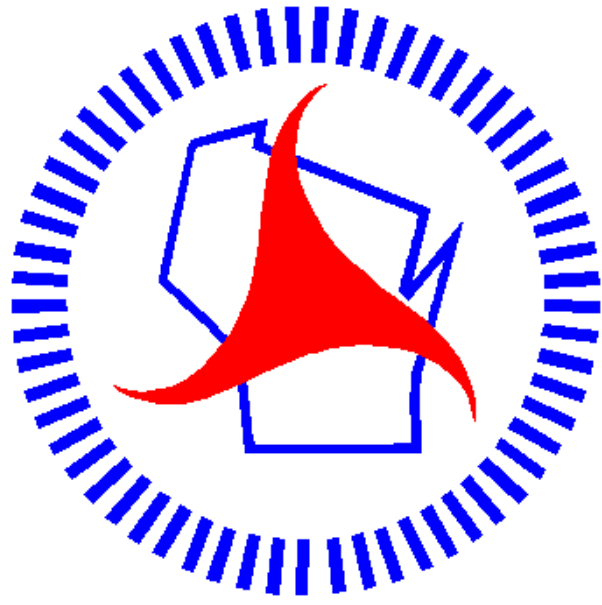








## Notes



## ***Wisconsin Department of Transportation***

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