

LAX MAY 2015

PROJECT ID:

1202-00-73

COUNTY:

GRANT

ORDER OF SHEETS

Section No.	1	Title
Section No.	2	Typical Sections and Details
Section No.	3	Estimate of Quantities
Section No.	3	Miscellaneous Quantities
Section No.	4	Right-of-Way Plat
Section No.	5	Plan and Profile
Section No.	6	Standard Detail Drawings
Section No.	7	Sign Plates
Section No.	8	Structure Plans
Section No.	9	Computer Earthwork Data
Section No.	9	Cross Sections

TOTAL SHEETS = 8



DESIGN DESIGNATION

A.A.D.T. (2014)	=	N/A
A.A.D.T. (2034)	=	N/A
D.H.V. (2034)	=	N/A
D.D.	=	N/A
T.	=	N/A
DESIGN SPEED	=	N/A
ESALS	=	N/A

CONVENTIONAL SYMBOLS

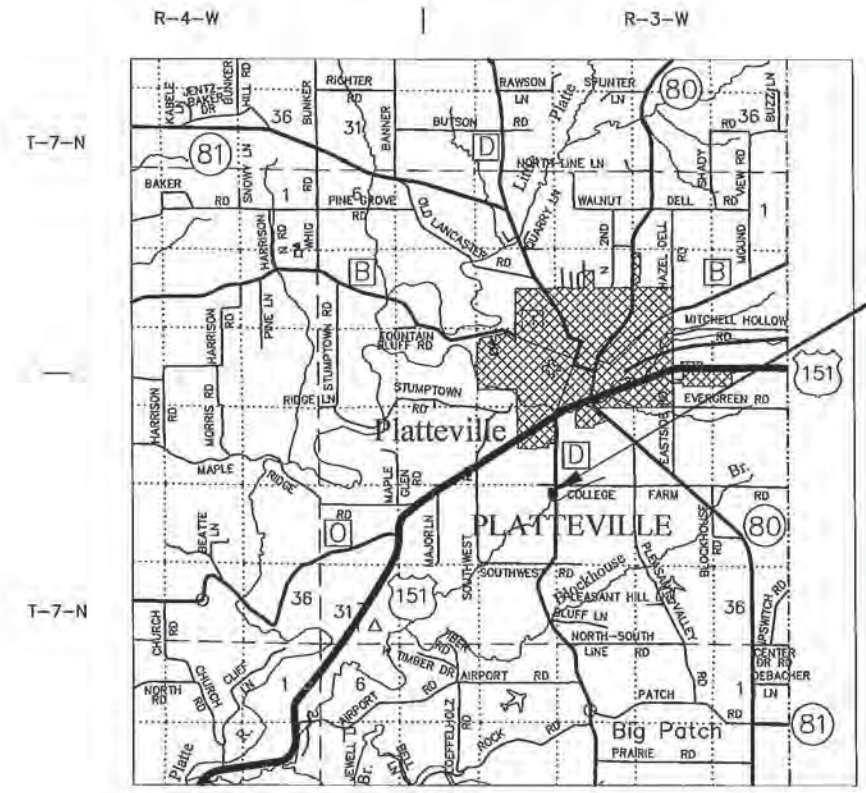
PLAN	
CORPORATE LIMITS	
PROPERTY LINE	
LOT LINE	
LIMITED HIGHWAY EASEMENT	
EXISTING RIGHT OF WAY	
PROPOSED OR NEW R/W LINE	
SLOPE INTERCEPT	
REFERENCE LINE	
EXISTING CULVERT	
PROPOSED CULVERT (Box or Pipe)	
COMBUSTIBLE FLUIDS	
MARSH AREA	
WOODED OR SHRUB AREA	

PROFILE

GRADE LINE	
ORIGINAL GROUND	
MARSH OR ROCK PROFILE (To be noted as such)	
SPECIAL DITCH	
GRADE ELEVATION	
CULVERT (Profile View)	
UTILITIES	
ELECTRIC	
FIBER OPTIC	
GAS	
SANITARY SEWER	
STORM SEWER	
TELEPHONE	
WATER	
UTILITY PEDESTAL	
POWER POLE	
TELEPHONE POLE	

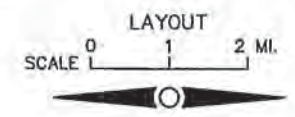
STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION
PLAN OF PROPOSED IMPROVEMENT
DUBUQUE - PLATTEVILLE
GRANT COUNTY SALT STORAGE FACILITY
USH 151
GRANT COUNTY

STATE PROJECT NUMBER
1202-00-73



PROJECT LOCATION

Y = 473,461.876
X = 879,379.645



TOTAL NET LENGTH OF CENTERLINE = 0.000 MI. (RURAL)

NOTE:
COORDINATES ON THIS PLAN ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), GRANT COUNTY, NAD 83.

STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
1202-00-73		

ORIGINAL PLANS PREPARED BY
GRANT COUNTY HIGHWAY COMMISSION
1011 N. ADAMS STREET
LANCASTER, WI 53813

WISCONSIN
TRAVIS J. KRAMER
E-34610
EASTMAN, WI
PROFESSIONAL ENGINEER

11 Nov 2014
(Date) (Signature)

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

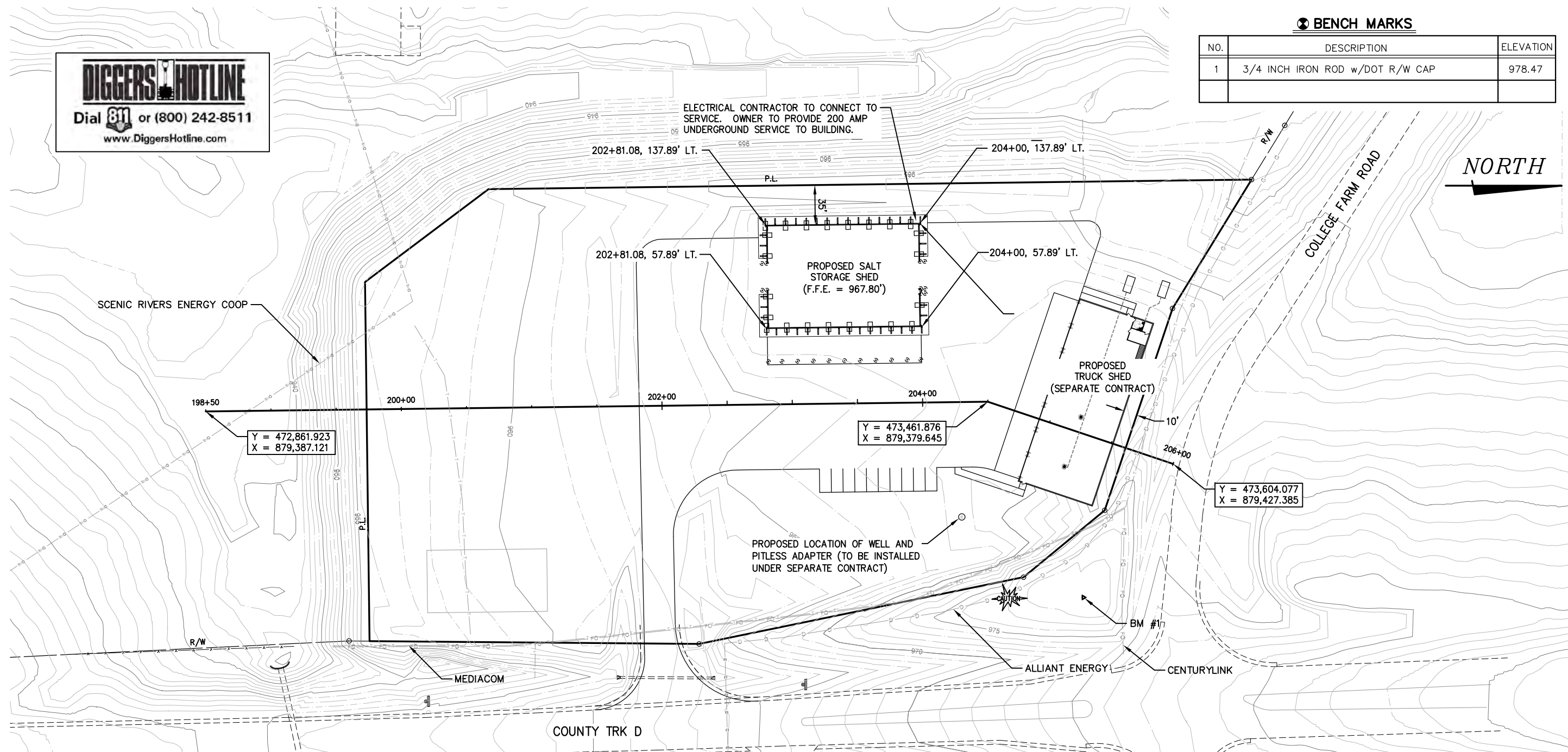
PREPARED BY
Surveyor GRANT COUNTY HIGHWAY COMMISSION
Designer GRANT COUNTY HIGHWAY COMMISSION
District Examiner
District Supervisor
C. O. Examiner

APPROVED FOR THE DEPARTMENT
DATE 11/20/14 (Signature)

DIGGERS HOTLINEDial 811 or (800) 242-8511
www.DiggersHotline.com**BENCH MARKS**

NO.	DESCRIPTION	ELEVATION
1	3/4 INCH IRON ROD w/DOT R/W CAP	978.47

NORTH

**TOPO LEGEND**

- | | | | |
|---|--------------------------------|-------------------|------------------------------|
| ▲ | - SURVEY CONTROL POINT | — | - BUILDING (OBJECT LINE) |
| ● | - FD. I.P./REBAR | ---- | - ROAD/PARKING LOT EDGE |
| ⊕ | - FIRE HYDRANT | -x-x-x-x-x-x- | - FENCE |
| □ | - UTILITY POLE | -OHE-OHE-OHE-OHE- | - UTILITY LINE (OVERHEAD) |
| — | - GUY WIRE | -SAN-SAN-SAN-SAN- | - UTILITY LINE (UNDERGROUND) |
| ⊙ | - MANHOLE | ---- | - CONTOURS INTERMEDIATE |
| ⋈ | - VALVE (TYPE) | ---- | - CONTOURS INDEX |
| ⊗ | - STREET LIGHT | ---- | - PROPERTY LINE |
| ⊞ | - INLET | ---- | - RIGHT OF WAY |
| ⊙ | - ORNAMENTAL TREE (DECIDUOUS) | ---- | - SECTION LINE |
| ⊙ | - ORNAMENTAL TREE (CONIFEROUS) | ~~~~~ | - TREE LINE |

GENERAL NOTES:

ALL SITE IMPROVEMENTS SHOWN ARE NEW AND PART OF CONSTRUCTION CONTRACT UNLESS SPECIFICALLY NOTED OTHERWISE.

CONTRACTOR SHALL PERFORM BUILDING EXCAVATION, BACKFILL OF THE BUILDING FOUNDATION AND FLOOR SLAB.

OWNER SHALL PERFORM SITE PREPARATION, PARKING LOT CONSTRUCTION, FINAL GRADING AND SEEDING/MULCHING.

EXACT LOCATION OF BUILDING SHALL BE ESTABLISHED BY OWNER.

COORDINATES AND ELEVATIONS ON THIS PLAN ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), GRANT COUNTY.

ALL ELEVATIONS GIVEN ARE FINISH ELEVATIONS.

UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND OBSERVATIONS. ACTUAL LOCATIONS OF UNDERGROUND UTILITIES MAY VARY AND UTILITIES NOT SHOWN ON THIS PLAN MAY EXIST.

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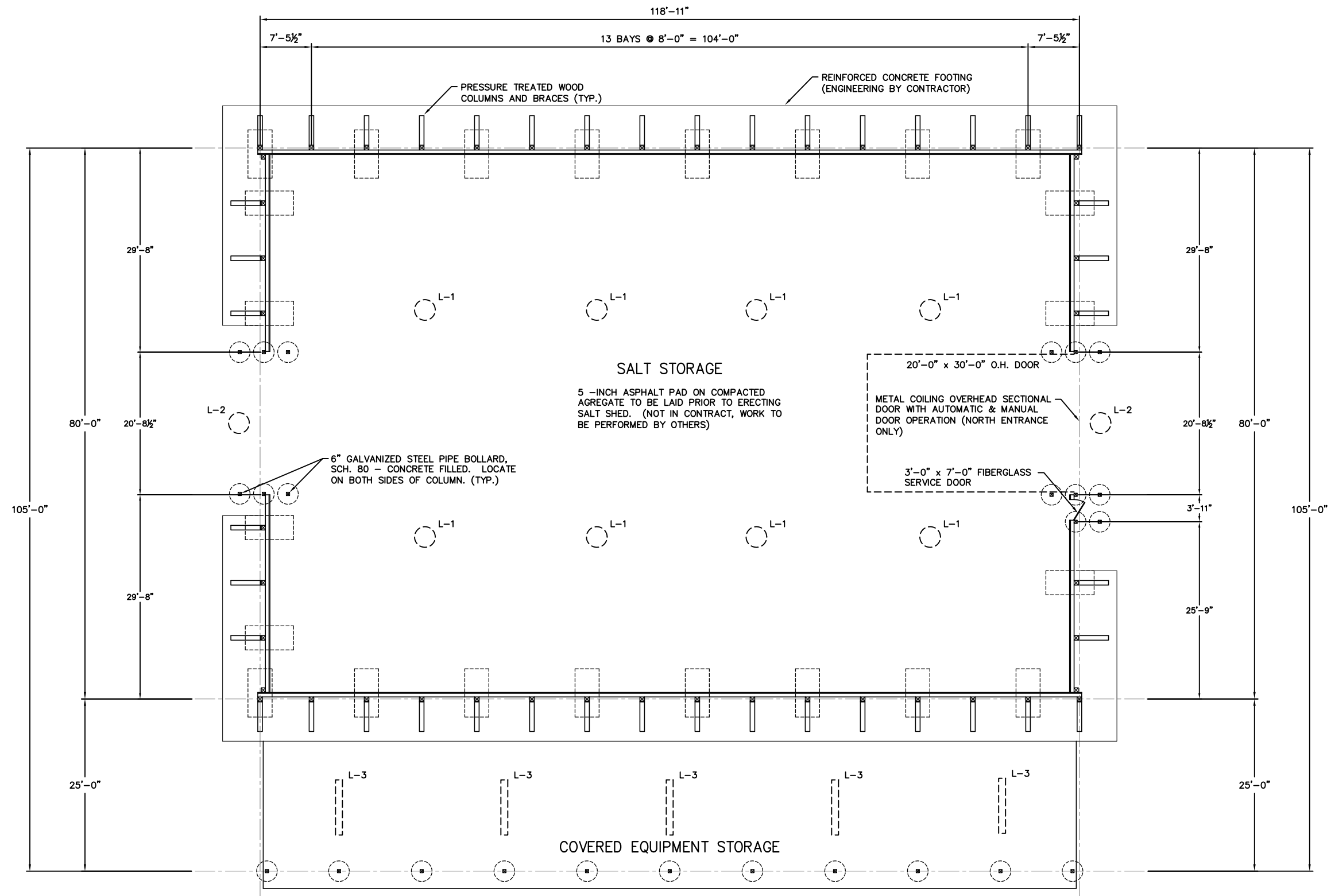
HWY: USH 151

COUNTY: GRANT

PLATTEVILLE MAINTENANCE SHOP - SITE PLAN

SHEET NUMBER:

E

**FLOOR PLAN**

1/16" = 1'-0"

ELECTRICAL NOTES

- L-1 400W - 120V METAL HALIDE LIGHT FIXTURE
L-2 175W - 120V MERCURY VAPOR LIGHT FIXTURE.
DAWN TO DUSK
L-3 8 FOOT FLOURESCENT LIGHT FIXTURE w/2-F96/T8
LIGHTS TO BE LOCATED NO LOWER THAN BOTTOM OF TRUSSES

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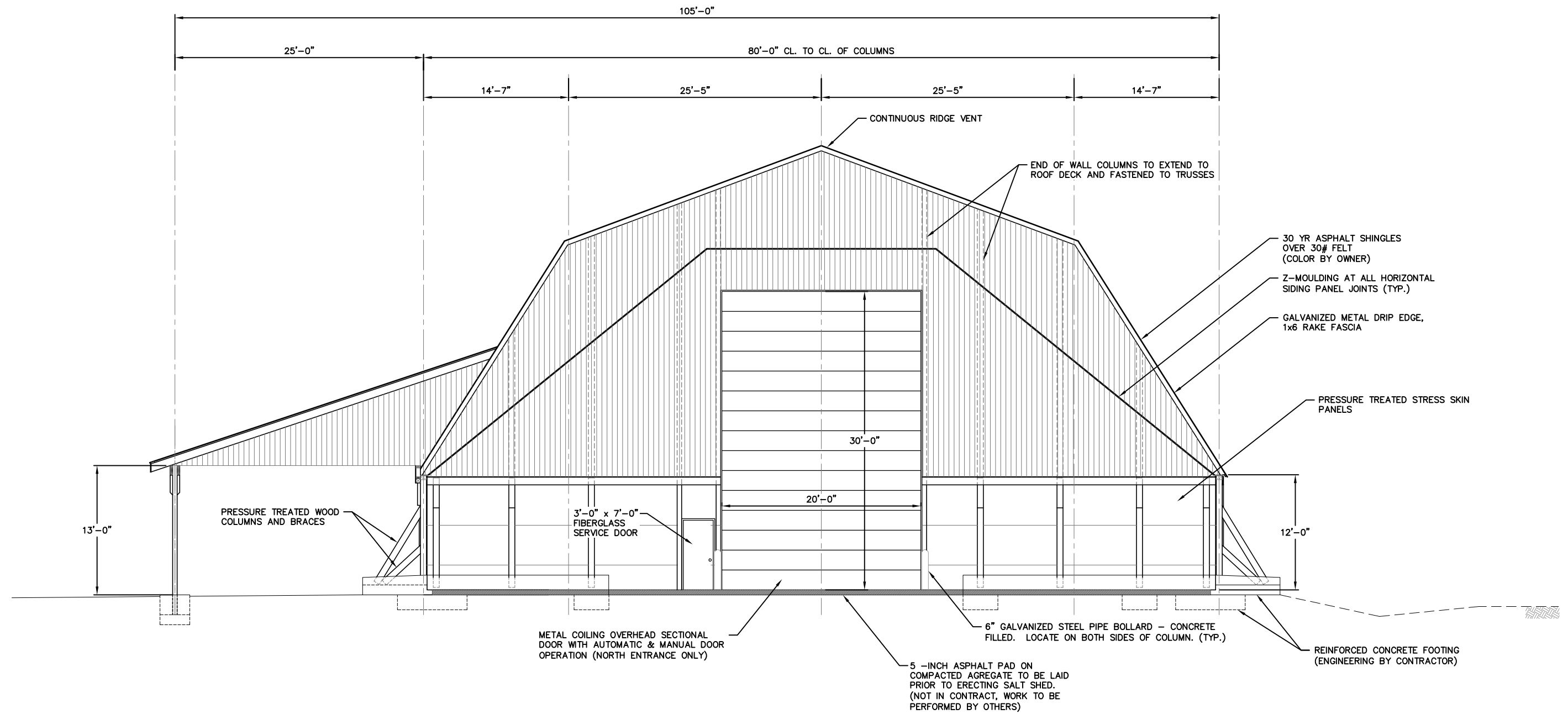
HWY: USH 151

COUNTY: GRANT

CONSTRUCTION DETAILS - SALT STORAGE BUILDING

SHEET NUMBER:

E



NORTH ELEVATION

3/32" = 1'-0"
SOUTH ELEVATION SIMILAR

PROJECT NO: 1202-00-73

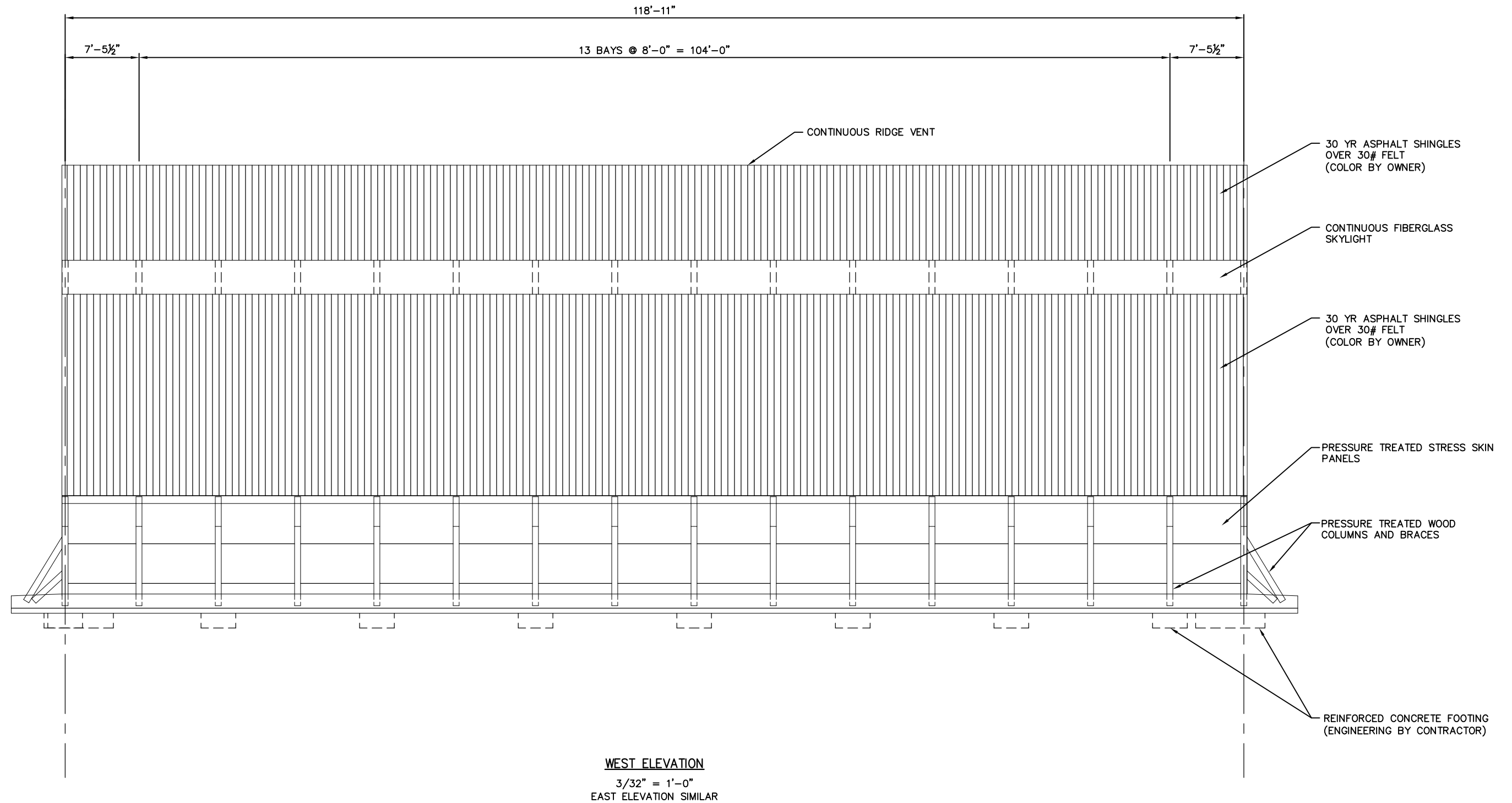
HWY: USH 151

COUNTY: GRANT

CONSTRUCTION DETAILS - SALT STORAGE BUILDING

SHEET NUMBER:

E



DATE 13FEB15		E S T I M A T E O F Q U A N T I T I E S			
LINE		1202-00-73			
NUMBER	ITEM	ITEM DESCRIPTION	UNIT	TOTAL	QUANTITY
0010	619.1000	Mobilization	EACH	1.000	1.000
0020	SPV.0105	Special 01. Salt Storage Building	LS	1.000	1.000
0030	SPV.0105	Special 02. Survey Salt Storage Building	LS	1.000	1.000

MOBILIZATION

			619.1000
<u>CATEGORY</u>	<u>BID</u>	<u>LOCATION</u>	MOBILIZATION
010	BASE	CTH D	<u>EACH</u>
			1

SPV SALT STORAGE BUILDING

			SPV.0105.01
<u>CATEGORY</u>	<u>BID</u>	<u>LOCATION</u>	SALT STORAGE BUILDING
010	BASE	CTH D	<u>L.S.</u>
			1

SPV SURVEY SALT STORAGE BUILDING

			SPV.0105.02
<u>CATEGORY</u>	<u>BID</u>	<u>LOCATION</u>	SURVEY SALT STORAGE BUILDING
010	BASE	CTH D	<u>L.S.</u>
			1



Wisconsin Department of Transportation

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through innovation and exceptional service.

<http://www.dot.wisconsin.gov>