

| STATE PROJECT | FEDERAL PROJECT |          |
|---------------|-----------------|----------|
|               | PROJECT         | CONTRACT |
| 3042-00-73    | WISC 2013507    | 1        |
|               |                 |          |
|               |                 |          |
|               |                 |          |

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION  
PLAN OF PROPOSED IMPROVEMENT  
**LOWELL - HARTFORD**  
(CTH P INTERSECTION)  
STH 60  
DODGE COUNTY

|                      |
|----------------------|
| STATE PROJECT NUMBER |
| 3042-00-73           |



| DESIGN       | DESIGNATION | <u>STH 60</u> | <u>CTH P</u> |
|--------------|-------------|---------------|--------------|
| A.A.D.T.     | (2013)      | = 9,300       | 3,000        |
| A.A.D.T.     | (2033)      | = 12,300      | 4,400        |
| D.H.V.       |             | = 10.6%       | 10.6%        |
| D.D.         |             | = 62/38       | 62/38        |
| T.           |             | = 12%         | 12%          |
| DESIGN SPEED |             | = 60          | 60           |
| ESALS        |             | = 2,620,700   |              |

PLAN  
CORPORATE LIMITS  
PROPERTY LINE  
LOT LINE  
LIMITED HIGHWAY EASEMENT  
EXISTING RIGHT OF WAY  
PROPOSED OR NEW R/W LINE

GRADE LINE  
ORIGINAL GROUND  
MARSH OR ROCK PROFILE  
(To be noted as such)  
SPECIAL DITCH

CULVERT (Profile View)

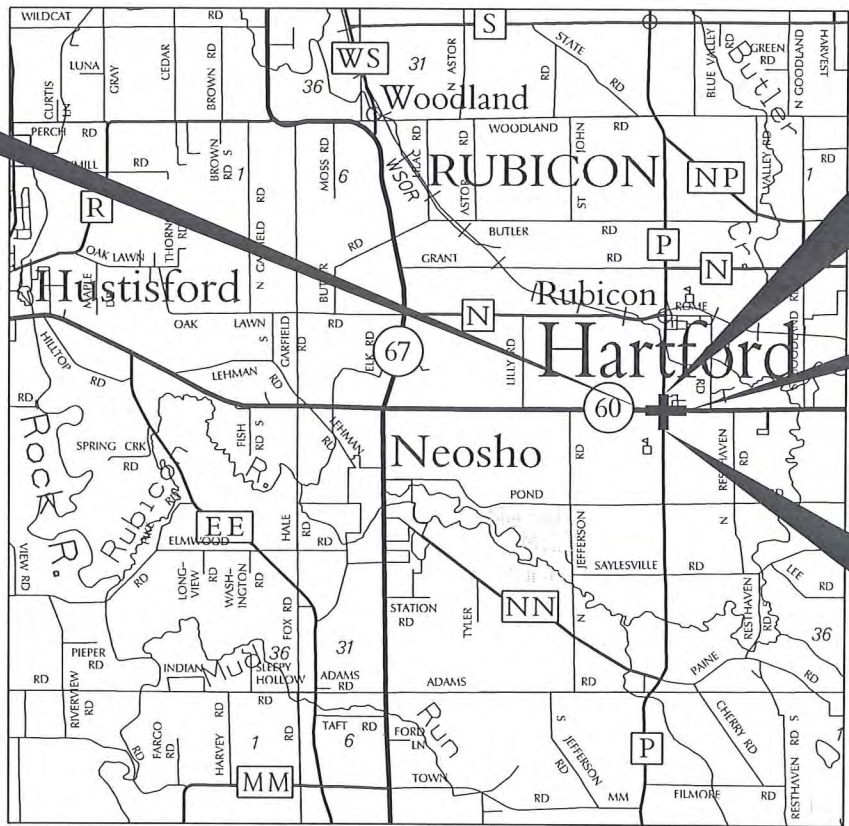
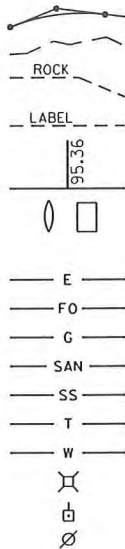
ELECTRIC  
FUSES, CONTINUED

SANITARY SEWER

## TELEPHONE

UTILITY PEDESTAL  
POWER POLE

## Micros\Blanshee



R-17-E

LAYOUT

SCALE 0 1 MI.

TOTAL NET LENGTH OF CENTERLINE = 0.331 MI.

- "ELEVATIONS SHOWN ON THIS PLAN ARE REFERENCED TO VERTICAL DATUM NAVD 88 (2007)."

- "COORDINATES ON THIS PLAN ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), DODGE COUNTY."

ORIGINAL PLANS PREPARED BY



GHD, Inc.,  
5325 Wall Street, Suite 2305  
T 608 249 4545 F 608 249 4402  
E [madison@ghd.com](mailto:madison@ghd.com) W [www.ghd.com](http://www.ghd.com)



DATE: 7/22/13 Ruth O'Donnell  
(Professional Engineer)

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

|                     |                      |
|---------------------|----------------------|
| PREPARED BY         |                      |
| Surveyor            | WisDOT SW REGION     |
| Designer            | GHD, INC.            |
| Project Manager     | LALITHA BALACHANDRAN |
| Regional Examiner   |                      |
| Regional Supervisor | WILLIAM STROBEL      |
| C.O. Examiner       |                      |

APPROVED FOR THE DEPARTMENT  
DATE: 7/22/13 William Strobel  
(Signature)

## E

SECTION 2 ORDER OF SHEETS

GENERAL NOTES & UTILITY CONTACTS  
PROJECT OVERVIEW  
TYPICAL SECTIONS  
CONSTRUCTION DETAILS  
INTERSECTION DETAILS  
PAVING DETAILS  
EROSION CONTROL DETAILS  
STORM SEWER DETAILS  
PERMANENT SIGNING DETAILS  
LIGHTING DETAILS  
PAVEMENT MARKING DETAILS  
DETOUR  
TRAFFIC CONTROL STAGING  
ALIGNMENT DETAILS

DESIGN CONTACTS

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GHD  
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WISDOT SW REGION  
2101 WRIGHT ST  
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PHONE: (608) 243-3382  
EMAIL: Lalitha.Balachandran@dot.wi.gov

DNR CONTACT

ERIC HEGGELUND  
WISCONSIN DNR, SW REGION  
3911 FISH HATCHERY RD  
FITCHBURG, WI 53711  
PHONE: (608) 275-3301  
EMAIL: Eric.Hegglund@wisconsin.gov

UTILITY CONTACTS

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AT&T WISCONSIN  
2005 PEWAUKEE ROAD  
WAUKESHA, WI 53188  
PHONE: (262) 896-6527  
EMAIL: Jo4761@att.com  
  
ALAN SCHMITT  
WE ENERGIES (ELECTRIC)  
245 SAND DRIVE  
WEST BEND, WI 53095  
PHONE: (262) 338-7662  
EMAIL: Alan.Schmitt@we-energies.com  
  
JOSHUA JOHNSON  
NEXTERA ENERGY SERVICES (BUTLER RIDGE WIND FARM)  
W1724 ILLINOIS RD  
MAYVILLE, WI 53050  
PHONE: (920) 387-9256 EXT 2  
EMAIL: Joshua.johnson@nexteraenergy.com  
OR  
STEVEN BUSS (FIELD CONTACT)  
NEXTERA ENERGY SERVICES (BUTLER RIDGE WIND FARM)  
4001 FELLAND RD, STE 108  
MADISON, WI  
PHONE: (920) 392-9684 EXT 2  
EMAIL: sbuss@diversifiedenergy.com

RONALD FRASE  
CHARTER COMMUNICATIONS  
N 3760 CTH DJ  
JUNEAU, WI 53039  
PHONE: (920) 349-3202 X 103  
EMAIL: ronald.frase@chartercom.com  
  
PAUL OSMANSKI  
WE ENERGIES (GAS)  
500 SOUTH 116TH STREET  
WEST ALLIS, WI 53214  
PHONE: (414) 944-5796  
EMAIL: Paul.Osmanski@we-energies.com  
  
DAVID PIQUETT  
CITY OF HARTFORD UTILITY DEPARTMENT  
109 N MAIN ST  
HARTFORD, WI 53027-1591  
PHONE: (262) 673-2423  
EMAIL: dpiquett@ci.hartford.wi.us

GENERAL NOTES

THE LOCATIONS OF EXISTING AND PROPOSED UTILITY INSTALLATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE. THERE MAY BE OTHER UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN.

THE CONTRACTOR SHALL NOTIFY DIGGERS HOTLINE AND AFFECTED UTILITIES PRIOR TO THE START OF WORK.

THE LOCATIONS OF EROSION CONTROL ITEMS SHALL BE DETERMINED BY THE ENGINEER. ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED UNTIL SUCH TIME AS THE ENGINEER DETERMINES THE MEASURE IS NO LONGER NECESSARY.

ALL DISTURBED AREAS WITHIN THE RIGHT-OF-WAY SHALL BE TOPSOILED, FERTILIZED, AND SEEDED AS DIRECTED BY THE ENGINEER.

RESTORATION OF EXPOSED SLOPES AND DITCHES SHALL TAKE PLACE 48 HOURS AFTER FINISHED GRADING IS COMPLETE.

TRAFFIC CONTROL DEVICES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS DIRECTED BY THE ENGINEER.

CURB AND GUTTER GRADES ARE MEASURED AT THE FLANGE LINE.

CURB AND GUTTER RADII ARE MEASURED TO THE FACE OF THE CURB.

THE LOCATION OF STORM SEWER STRUCTURES REFERS TO THE CENTER OF THE STRUCTURE.

NO TREES OR SHRUBS ARE TO BE REMOVED UNLESS INDICATED FOR REMOVAL BY THE ENGINEER.

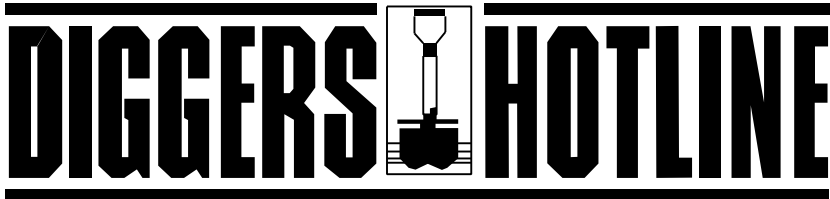
THE CONTRACTOR'S PAVING OPERATIONS SHALL BE CONSISTENT WITH THE PLAN TYPICAL SECTIONS AND CONSTRUCTED TO PREVENT HMA LONGITUDINAL JOINTS FROM BEING LOCATED WITHIN A DRIVING, TURNING, PASSING OR PARKING LANE.

HMA PAVEMENT WIEGHT CALCULATIONS ARE BASED ON 112 LB/SY/IN.

KEEP ALL EQUIPMENT AND MATERIALS OUT OF ENVIRONMENTALLY SENSITIVE AREAS. DO NOT PARK IN THESE AREAS.

APPROXIMATELY 250 TONS OF EXCAVATION, HAULING, AND DISPOSAL OF PETROLEUM CONTAMINATED SOIL IS ANTICIPATED. A COPY OF THE PHASE 2.5 HAZARDOUS MATERIALS SITE INVESTIGATION CAN BE ACQUIRED FROM:  
DENNIS SIEWART OR DANIEL HACK  
TRC SOLUTIONS  
708 HEARTLAND TRAIL  
SUITE 3000  
MADISON, WI 53717  
(608) 826-3600

GROUNDWATER MONITORING WELLS ARE EXPECTED TO BE ABANDONED PRIOR TO CONSTRUCTION. INFORMATION CAN BE INQUIRED FROM:  
JASON POWELL  
METCO  
1421 STATE ROAD 16  
LA CROSSE, WI 54601  
(608) 781-8879



Call 811 3 Work Days Before You Dig  
or Toll Free (800) 242-8511  
Hearing Impaired TDD (800) 542-2289  
www.DiggersHotline.com

HMA E-10 PAVEMENT SHALL BE CONSTRUCTED  
WITH THE FOLLOWING LAYERS AND GRADATIONS:

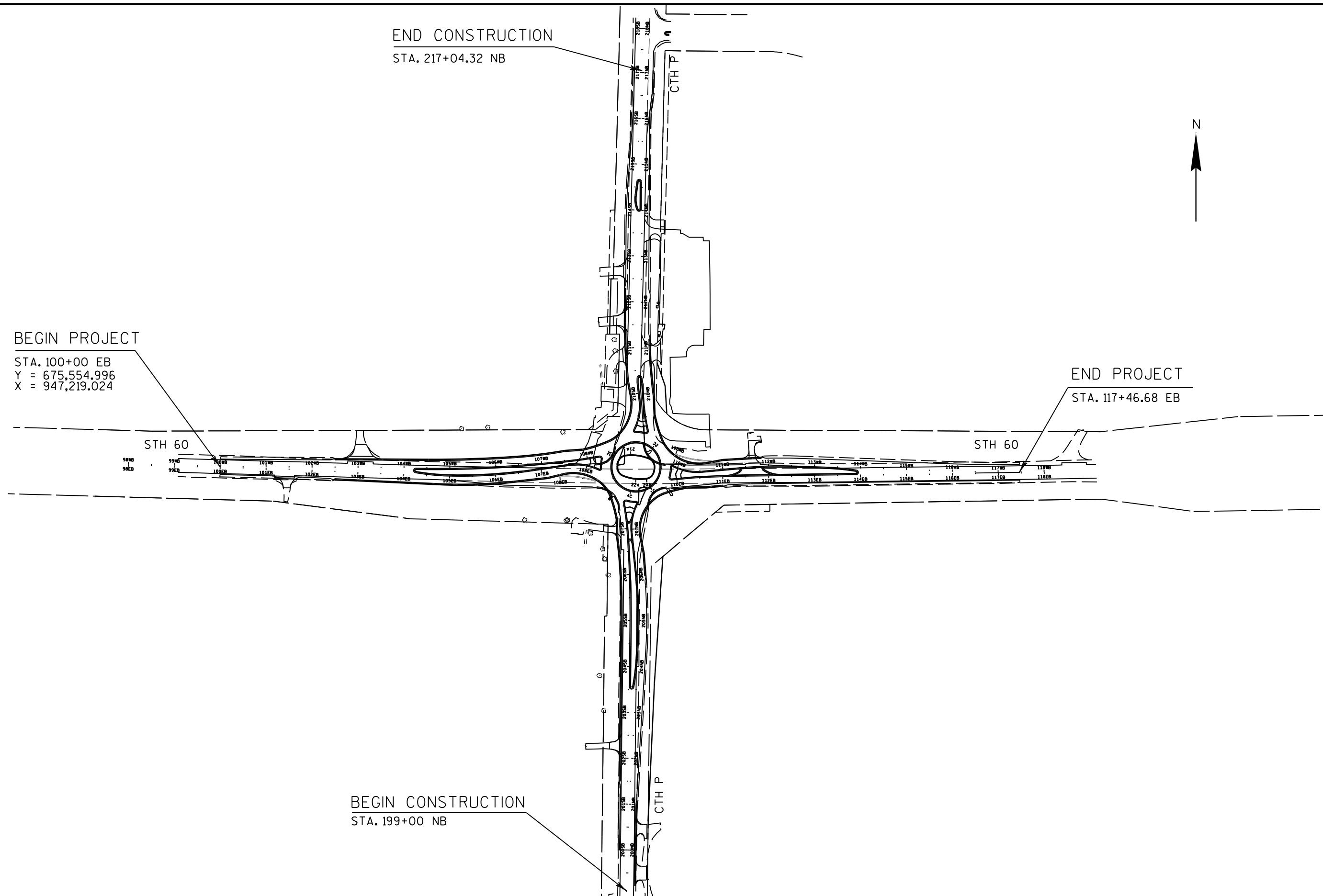
| TOTAL<br>PAVEMENT<br>DEPTH | LAYER DEPTH                                   | MINIMAL<br>NOMINAL<br>SIZE | ASPHALTIC<br>MATERIAL |
|----------------------------|-----------------------------------------------|----------------------------|-----------------------|
| 5½ -INCH                   | 2½ - INCH UPPER LAYER<br>3 - INCH LOWER LAYER | 12.5 MM<br>19.0 MM         | PG64-28<br>PG58-28    |

NOTE: WITHOLD PLACEMENT OF UPPER LAYER ON STH 60 UNTIL STAGE 4

DESIGNER NOTES

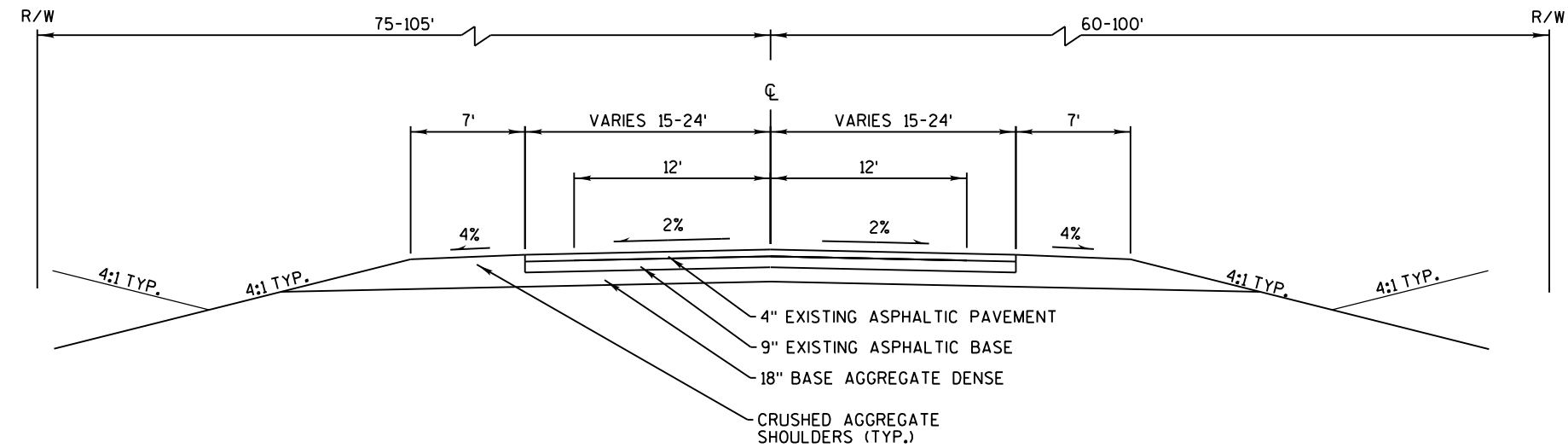
DESIGN PLANS, SPECIFICATIONS, AND ESTIMATES FOR LIGHTING PROVIDED BY KL ENGINEERING.

ALL OTHER DESIGN PLANS, SPECIFICATIONS, AND ESTIMATES PROVIDED BY GHD.



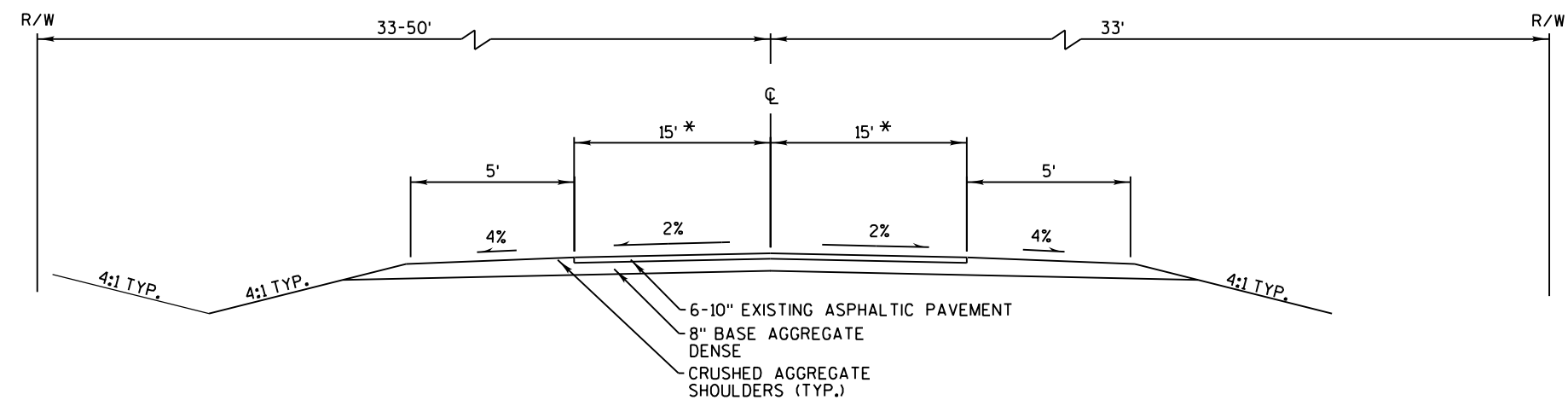
2

2 |



**EXISTING TYPICAL SECTION**

STA 100+00'EB' - STA 117+47'EB'

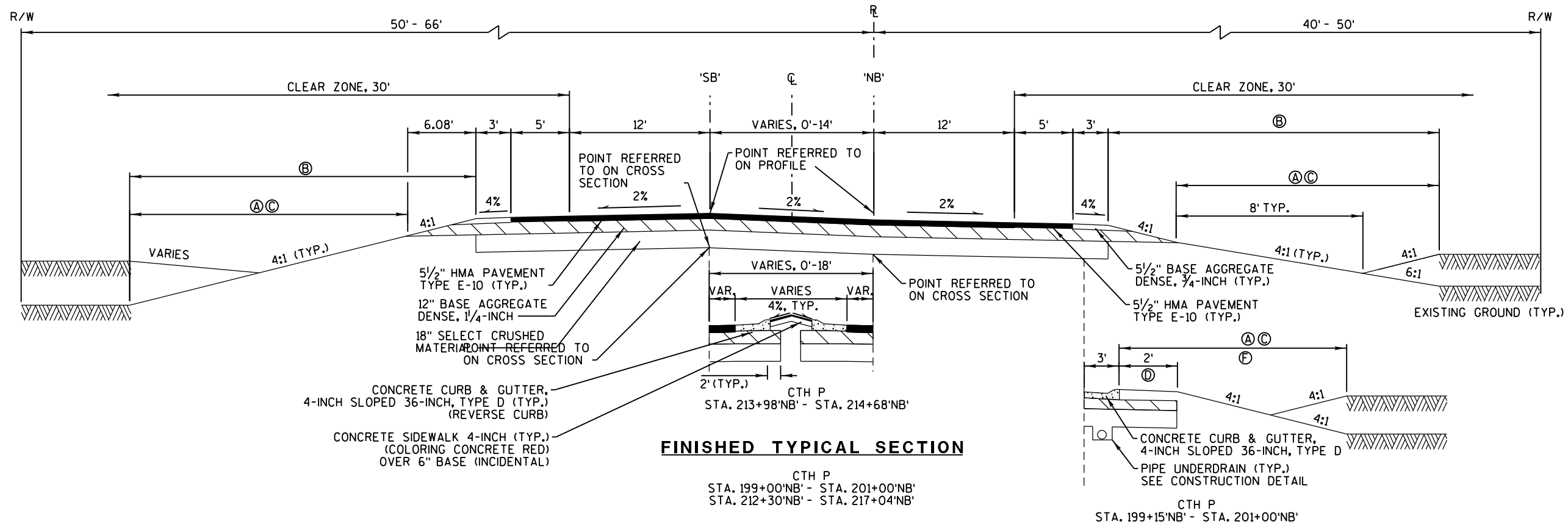


\* LANES WIDEN AT INTERSECTION

**EXISTING TYPICAL SECTION**

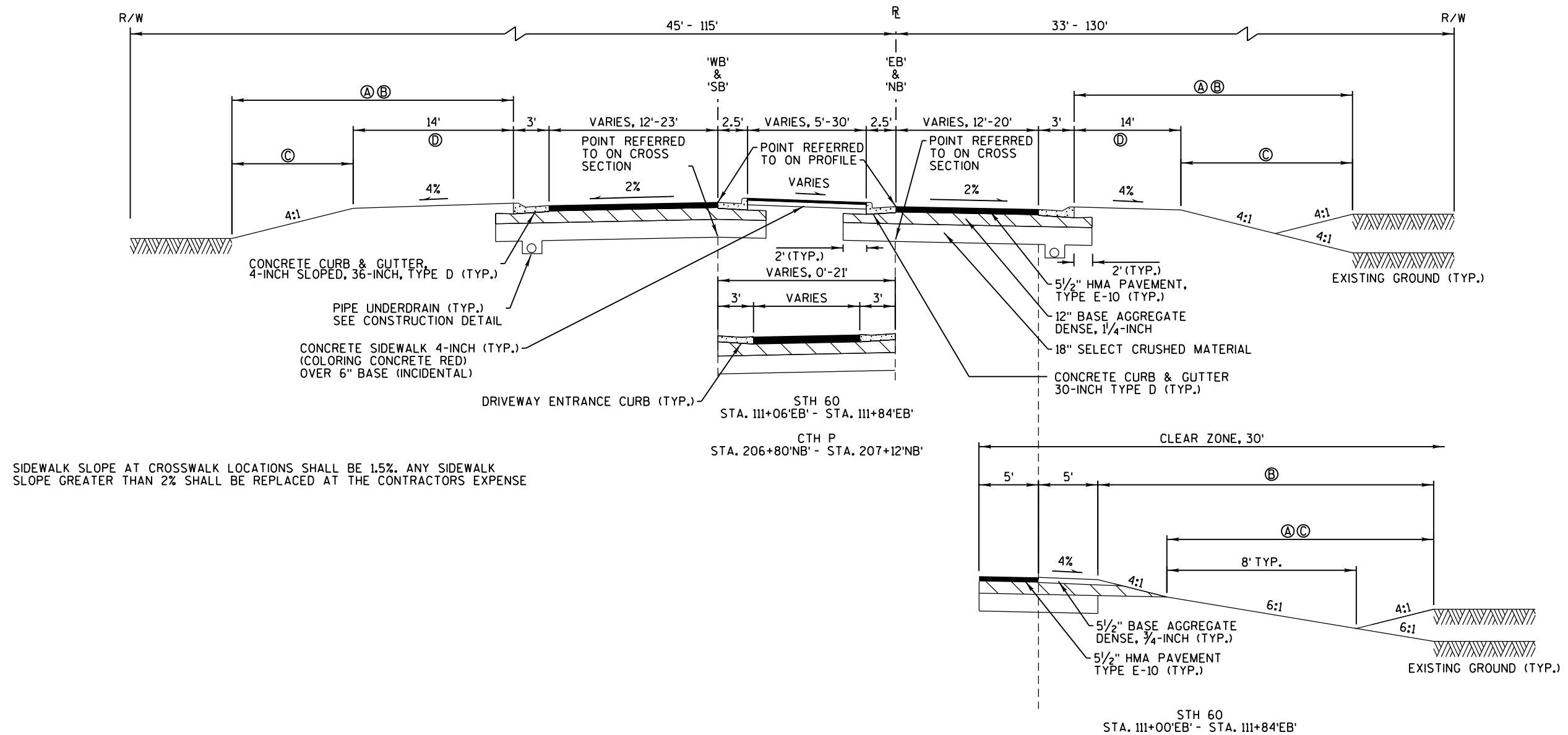
CTH P  
STA 199+00'NB' - STA 217+04'NB'





## LEGEND

- Ⓐ SEEDING MIXTURE #20, SEEDING TEMPORARY, AND FERTILIZER TYPE B
- Ⓑ MULCHING
- Ⓒ SALVAGED TOPSOIL
- Ⓓ EROSION MAT
- Ⓔ WEED BARRIER, AND ROCK MUCH 1-INCH SIZE 3-INCH DEEP
- Ⓕ SEEDING MIXTURE #40, SEEDING TEMPORARY, AND FERTILIZER TYPE B



SIDEWALK SLOPE AT CROSSWALK LOCATIONS SHALL BE 1.5%. ANY SIDEWALK SLOPE GREATER THAN 2% SHALL BE REPLACED AT THE CONTRACTORS EXPENSE

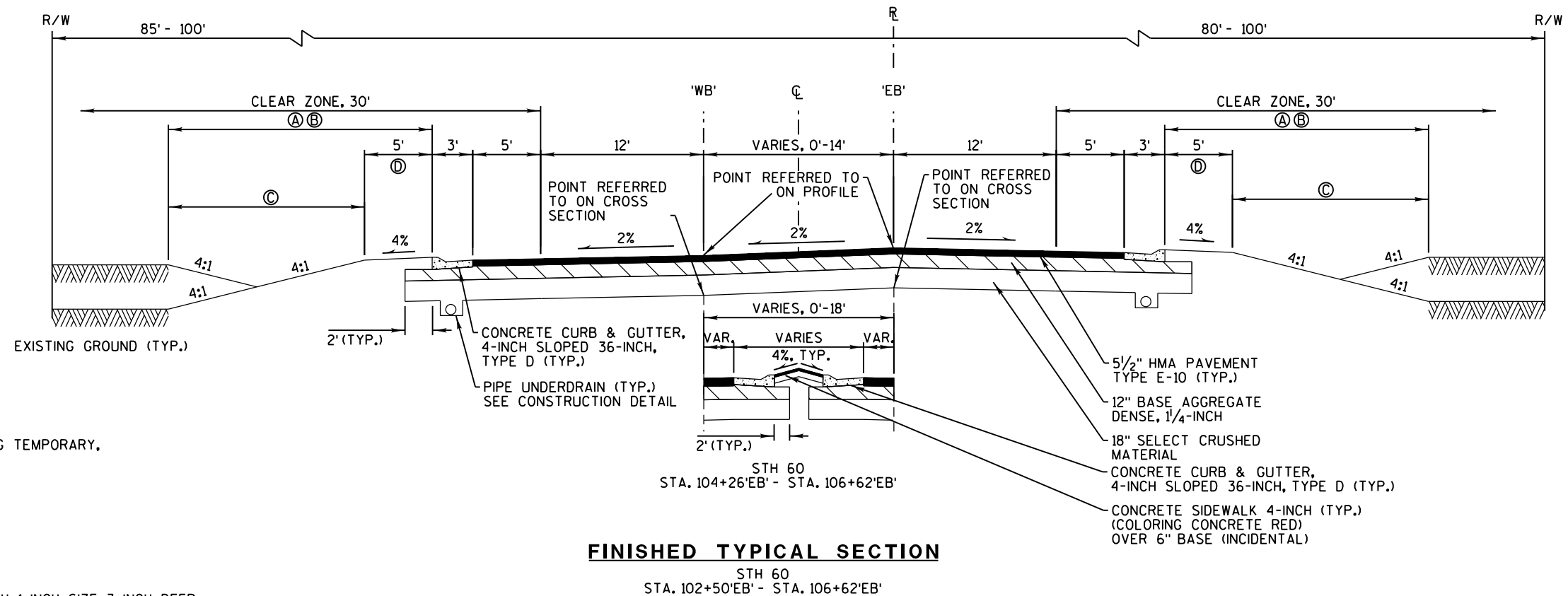
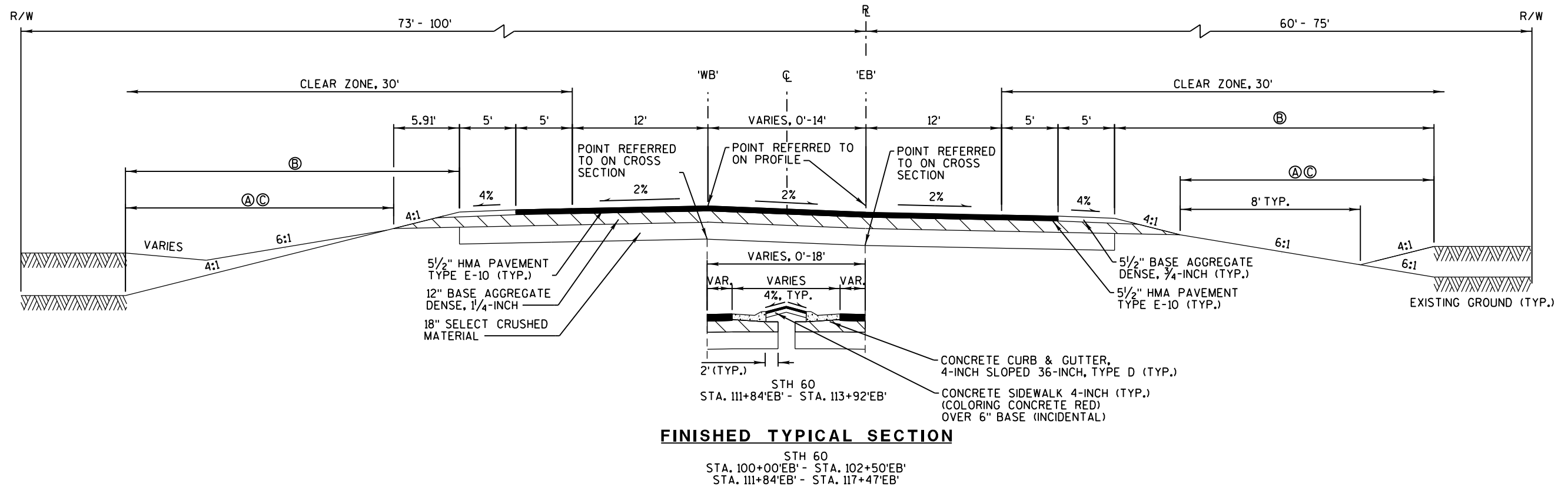
#### LEGEND

- Ⓐ SEEDING MIXTURE #20, SEEDING TEMPORARY, AND FERTILIZER TYPE B
- Ⓑ MULCHING
- Ⓒ SALVAGED TOPSOIL
- Ⓓ EROSION MAT
- Ⓔ WEED BARRIER, AND ROCK MUCH 1-INCH SIZE 3-INCH DEEP
- Ⓕ SEEDING MIXTURE #40, SEEDING TEMPORARY, AND FERTILIZER TYPE B

#### FINISHED TYPICAL SECTION

STH 60  
STA. 106+62'EB' - STA. 108+35'EB'  
STA. 109+78'EB' - STA. 111+84'EB'

CTH P  
STA. 205+96'NB' - STA. 207+63'NB'  
STA. 209+09'NB' - STA. 210+40'NB'



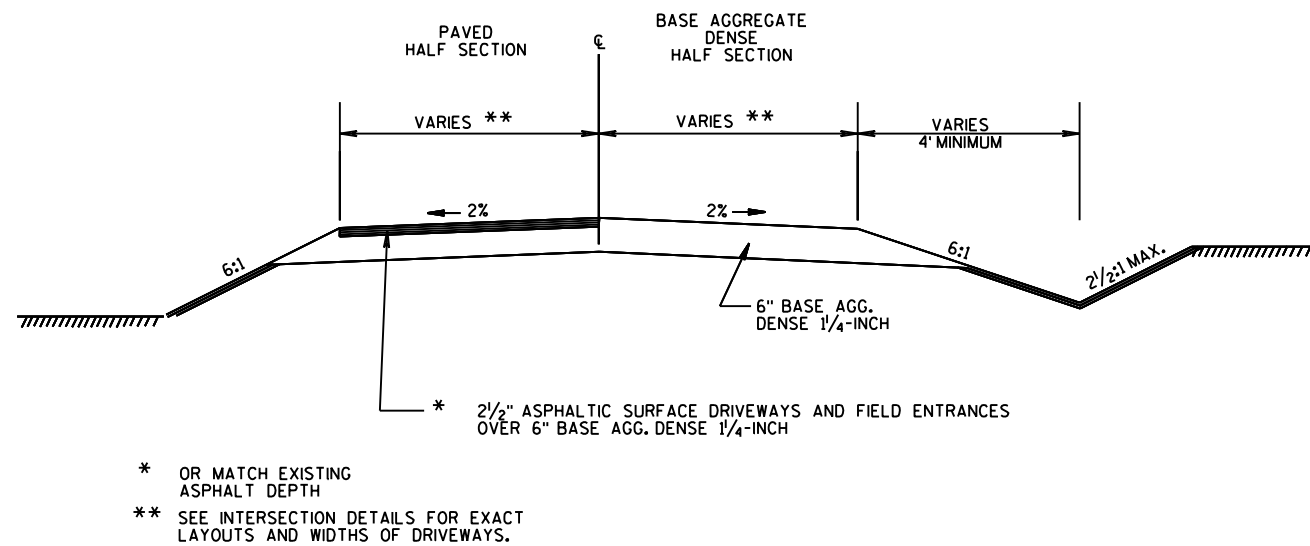
# LEGEND

- Ⓐ SEEDING MIXTURE, #20, SEEDING TEMPORARY, AND FERTILIZER TYPE B
- Ⓑ MULCHING
- Ⓒ SALVAGED TOPSOIL
- Ⓓ EROSION MAT
- Ⓔ WEED BARRIER, AND ROCK MUCH 1-INCH SIZE 3-INCH DEEP
- Ⓕ SEEDING MIXTURE, #40, SEEDING TEMPORARY, AND FERTILIZER TYPE B



- Ⓐ SEEDING MIXTURE #20, SEEDING TEMPORARY, AND FERTILIZER TYPE B
- Ⓑ MULCHING
- Ⓒ SALVAGED TOPSOIL
- Ⓓ EROSION MAT
- Ⓔ WEED BARRIER, AND ROCK MUCH 1-INCH SIZE 3-INCH DEEP
- Ⓕ SEEDING MIXTURE #40, SEEDING TEMPORARY, AND FERTILIZER TYPE B



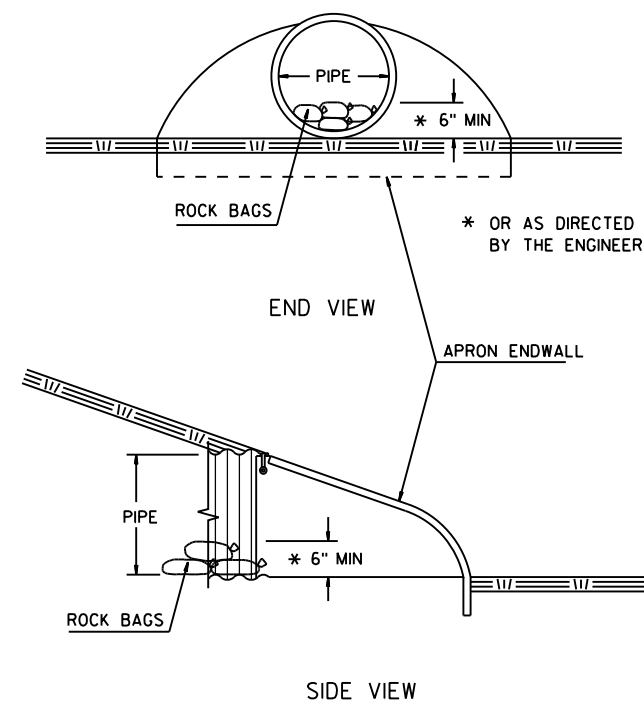
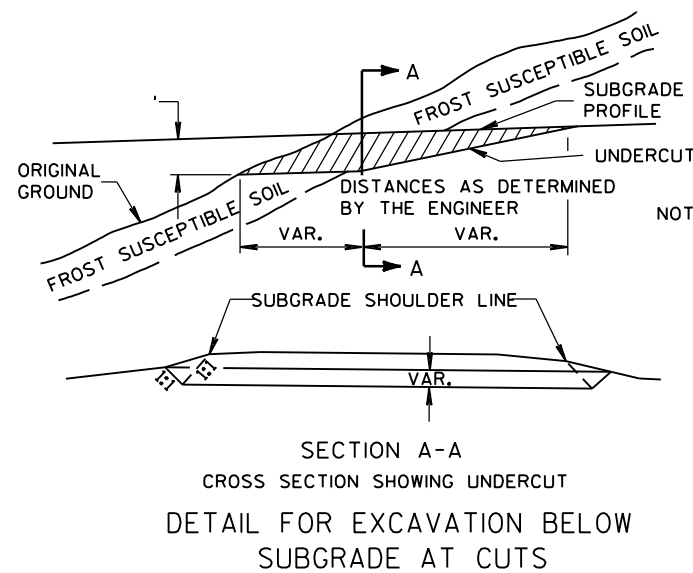


TYPICAL SECTION FOR DRIVEWAYS

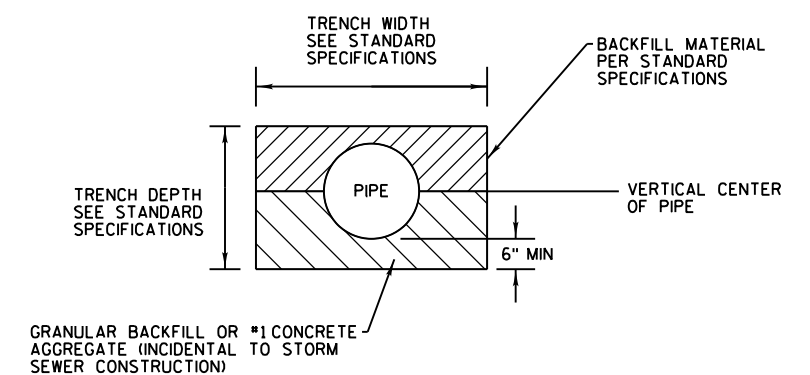
## RUNOFF COEFFICIENT TABLE

|                         | HYDROLOGIC SOIL GROUP |            |            |                       |            |            |                       |            |            |                       |            |            |
|-------------------------|-----------------------|------------|------------|-----------------------|------------|------------|-----------------------|------------|------------|-----------------------|------------|------------|
|                         | A                     |            |            | B                     |            |            | C                     |            |            | D                     |            |            |
|                         | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            | SLOPE RANGE (PERCENT) |            |            |
| LAND USE:               | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   | 0-2                   | 2-6        | 6 & OVER   |
| ROW CROPS               | .08<br>.22            | .16<br>.30 | .22<br>.38 | .12<br>.26            | .20<br>.34 | .27<br>.44 | .15<br>.30            | .24<br>.37 | .33<br>.50 | .19<br>.34            | .28<br>.41 | .38<br>.56 |
| MEDIAN STRIP-TURF       | .19<br>.24            | .20<br>.26 | .24<br>.30 | .19<br>.25            | .22<br>.28 | .26<br>.33 | .20<br>.26            | .23<br>.30 | .30<br>.37 | .20<br>.27            | .25<br>.32 | .30<br>.40 |
| SIDE SLOPE-TURF         |                       |            | .25<br>.32 |                       |            | .27<br>.34 |                       |            | .28<br>.36 |                       |            | .30<br>.38 |
| PAVEMENT:               |                       |            |            |                       |            |            |                       |            |            |                       |            |            |
| ASPHALT                 | .70 - .95             |            |            |                       |            |            |                       |            |            |                       |            |            |
| CONCRETE                | .80 - .95             |            |            |                       |            |            |                       |            |            |                       |            |            |
| BRICK                   | .70 - .80             |            |            |                       |            |            |                       |            |            |                       |            |            |
| DRIVES, WALKS           | .75 - .85             |            |            |                       |            |            |                       |            |            |                       |            |            |
| ROOFS                   | .75 - .95             |            |            |                       |            |            |                       |            |            |                       |            |            |
| GRAVEL ROADS, SHOULDERS | .40 - .60             |            |            |                       |            |            |                       |            |            |                       |            |            |

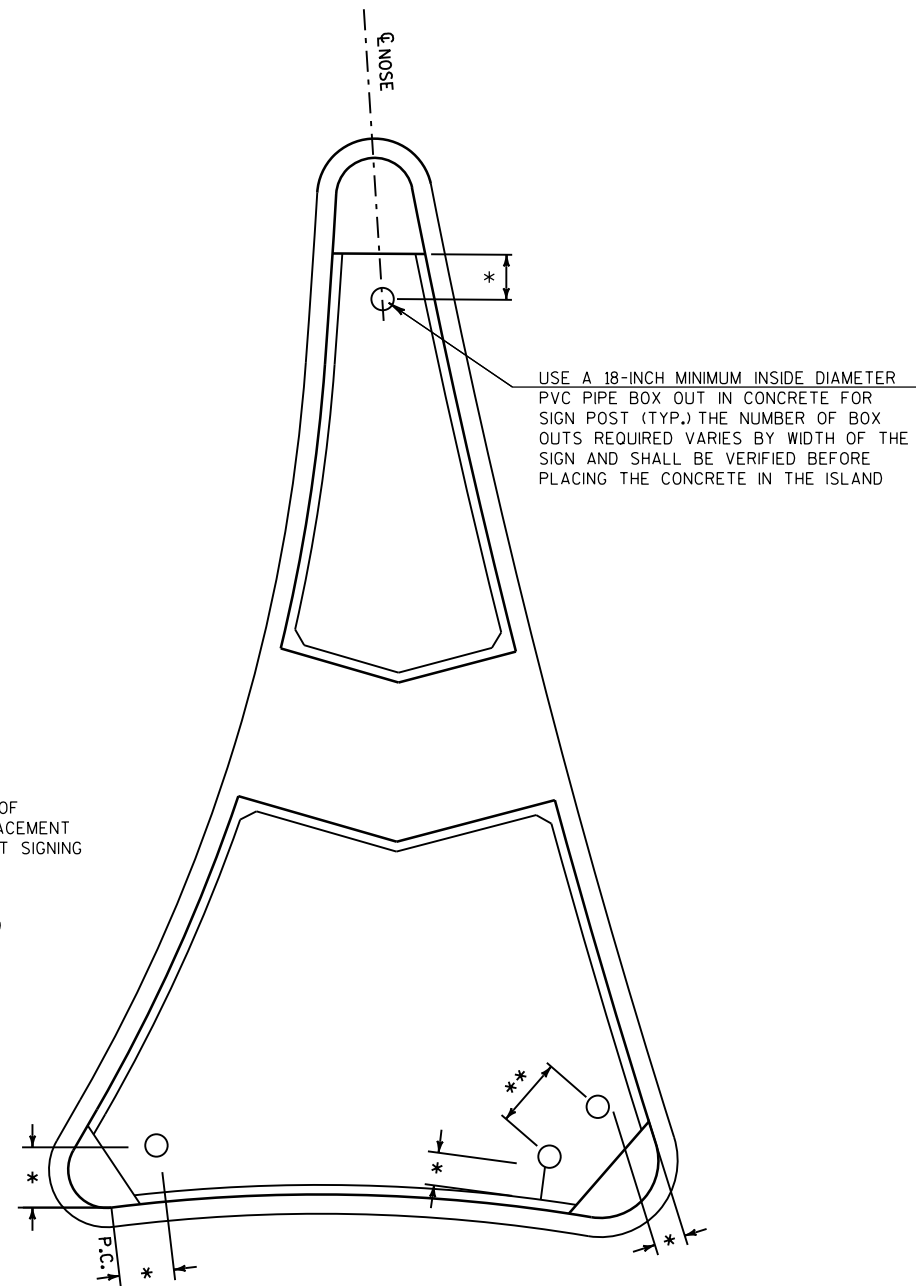
TOTAL PROJECT AREA = 12.04 ACRES  
TOTAL AREA EXPECTED TO BE DISTURBED BY CONSTRUCTION ACTIVITIES = 8.31 ACRES



CULVERT PIPE CHECKS



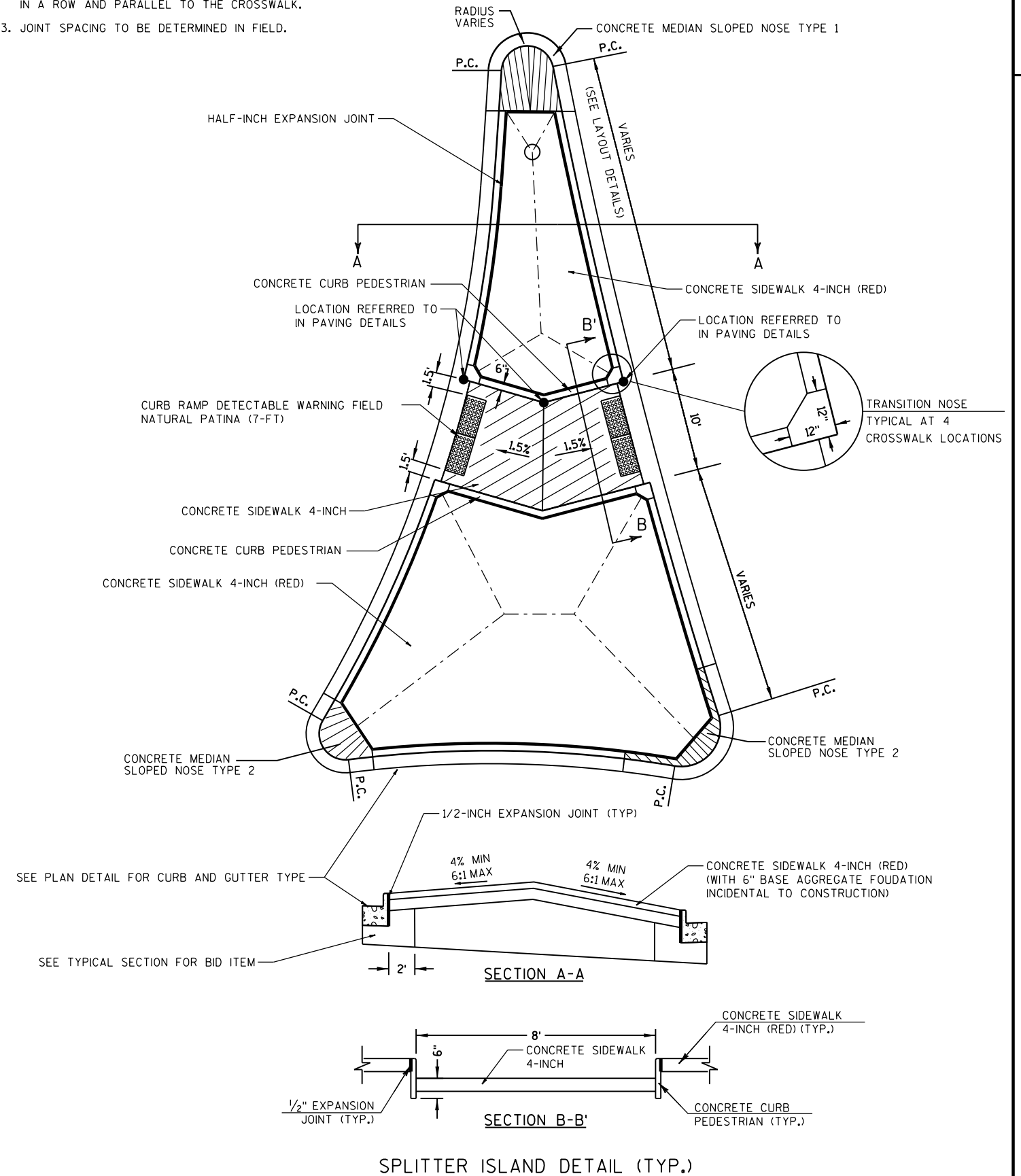
STORM SEWER TRENCH DETAIL

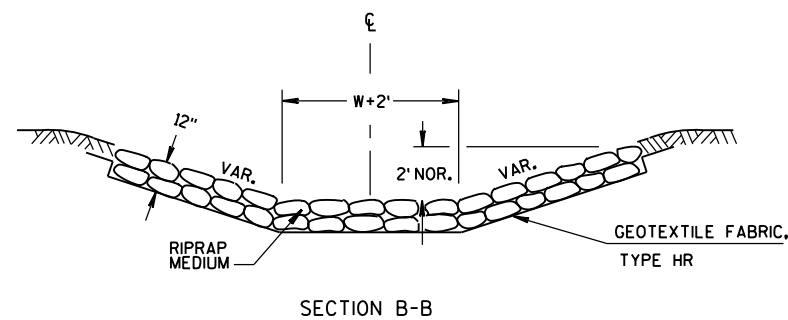
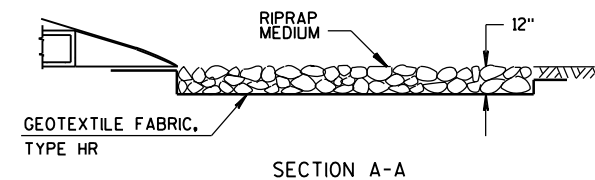
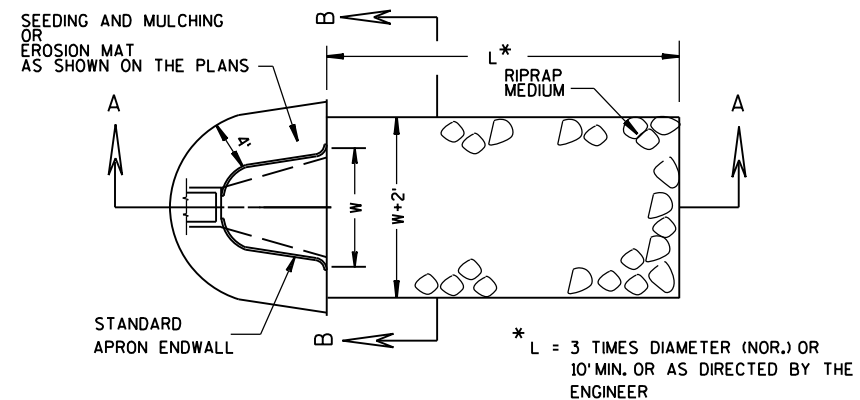


ISLAND SIGN LOCATION DETAIL (TYP.)

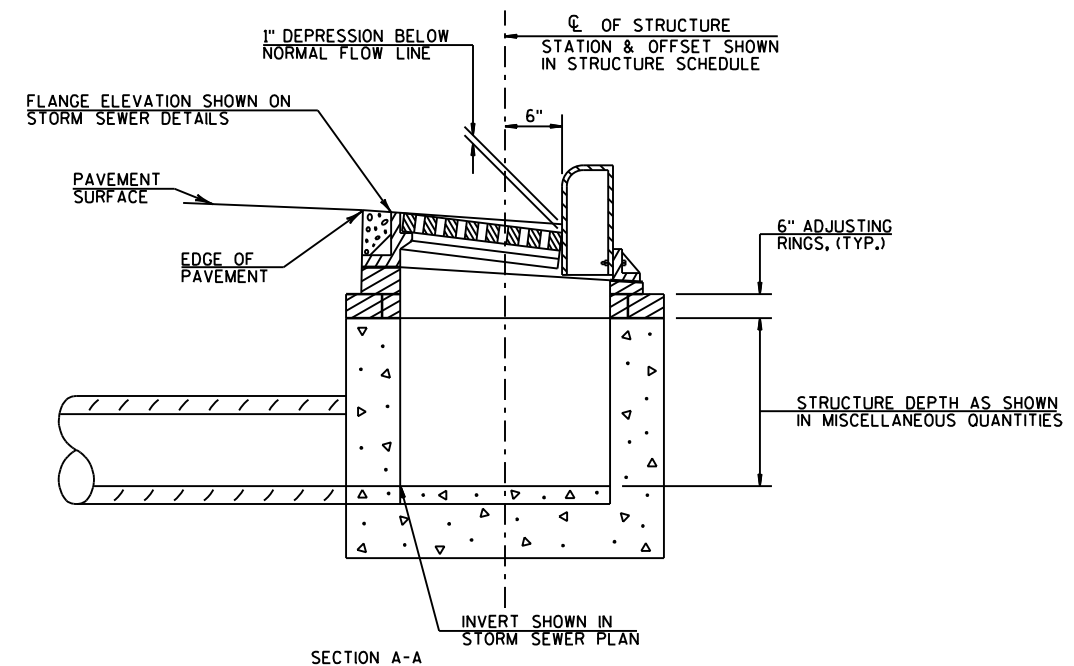
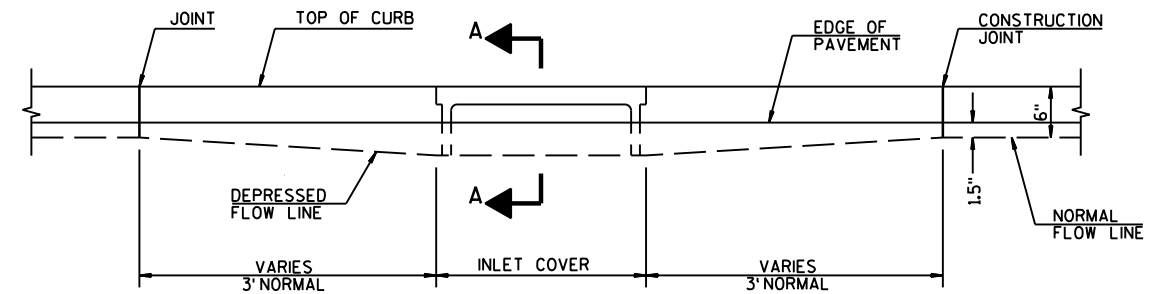
## NOTES:

1. TROWEL ISLAND NOSE TO A SMOOTH FINISH.
2. TRUNCATED DOMES IN DETECTABLE WARNING FIELD ALIGNED IN A ROW AND PARALLEL TO THE CROSSWALK.
3. JOINT SPACING TO BE DETERMINED IN FIELD.

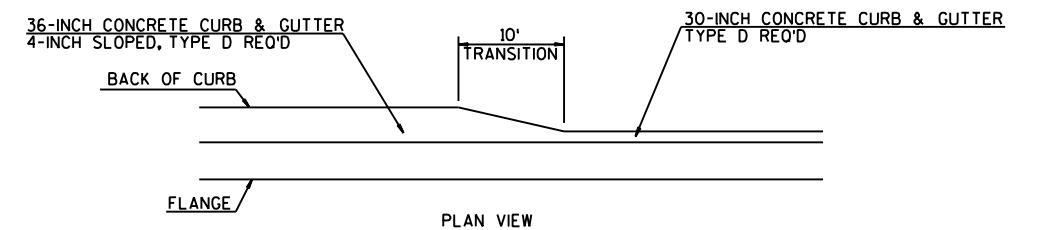
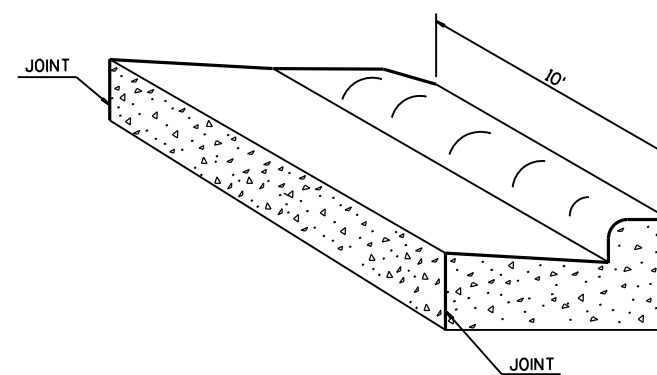




RIPRAP AND GEOTEXTILE FABRIC DETAIL  
AT APRON ENDWALLS

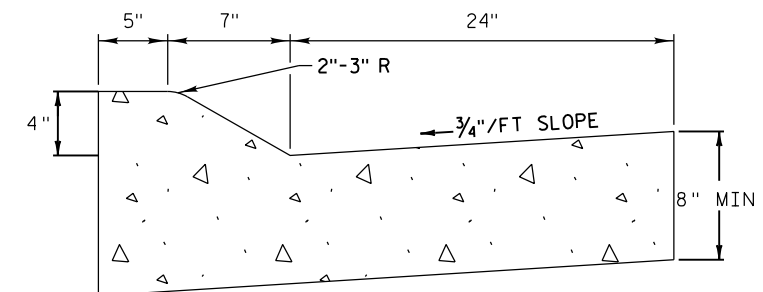
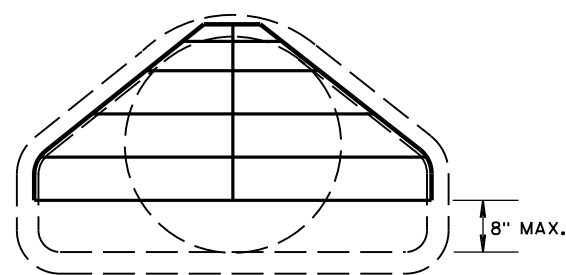
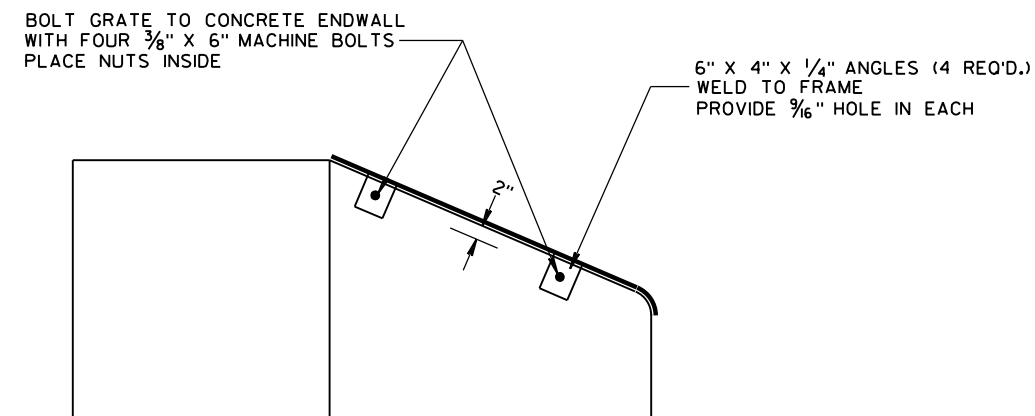
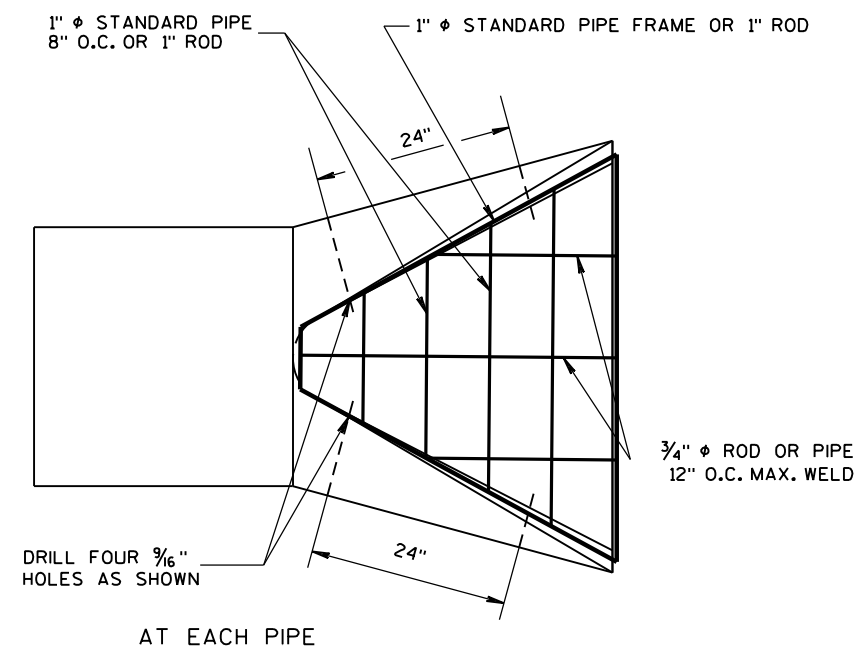


DETAIL OF CURB AND GUTTER AT INLETS



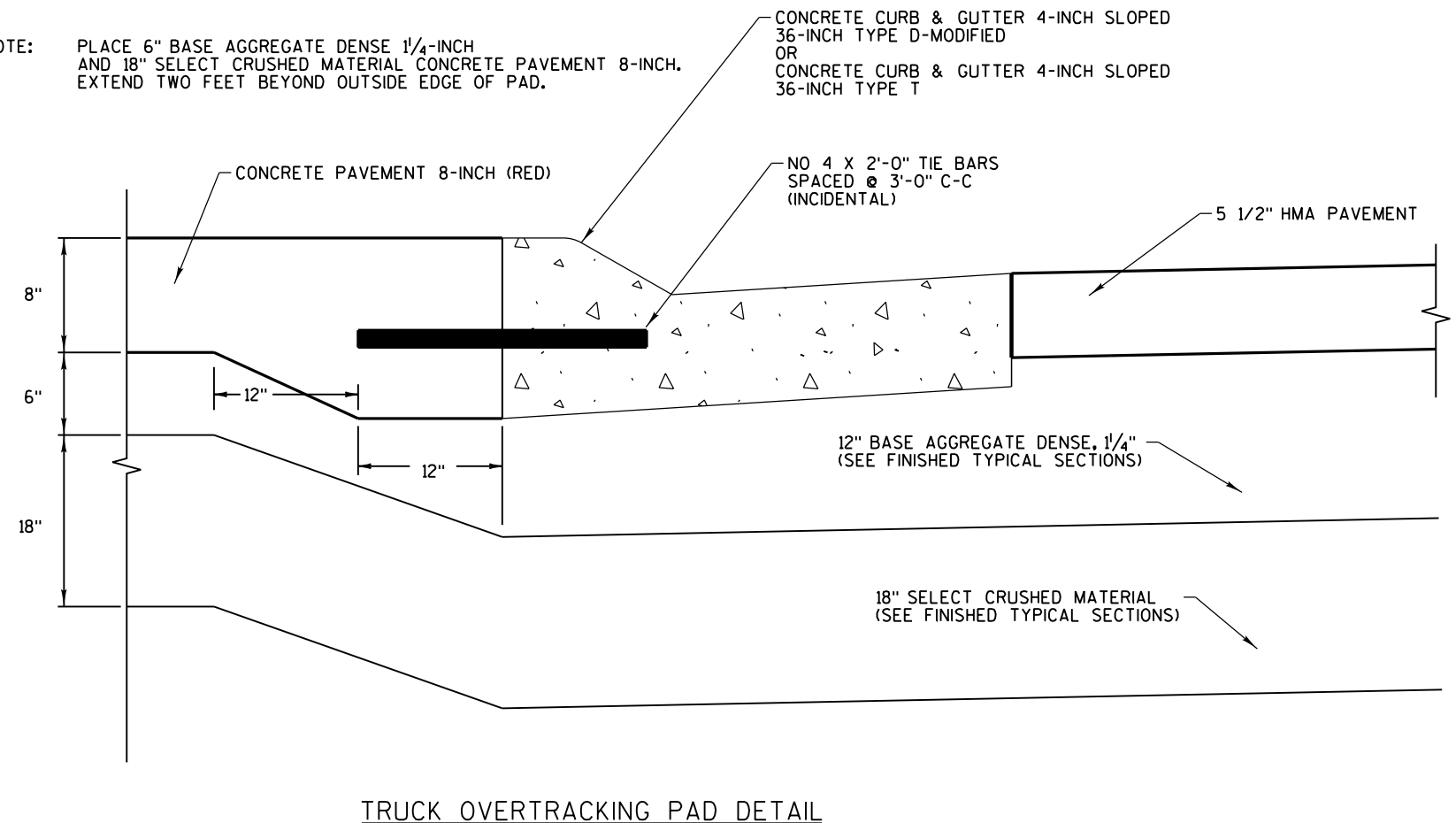
CONCRETE CURB & GUTTER TRANSITION DETAILS

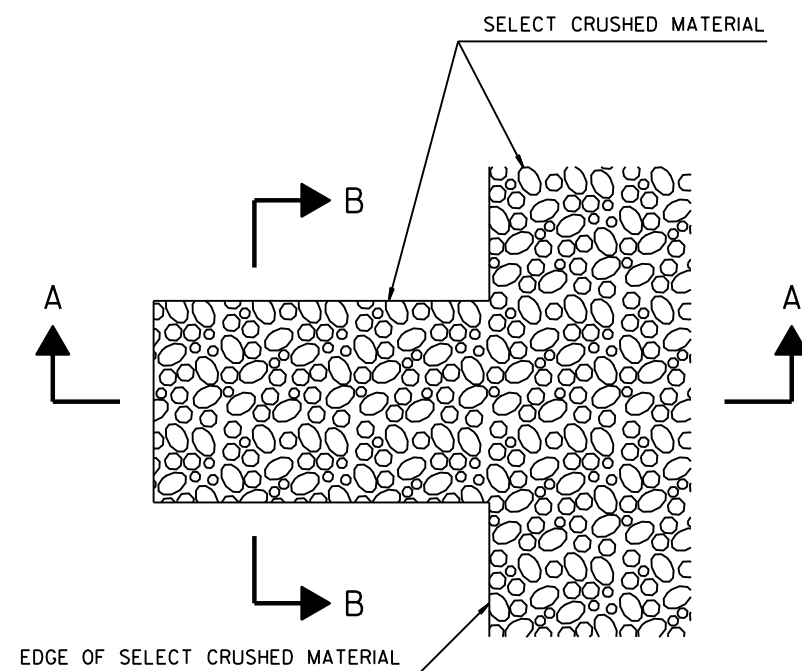
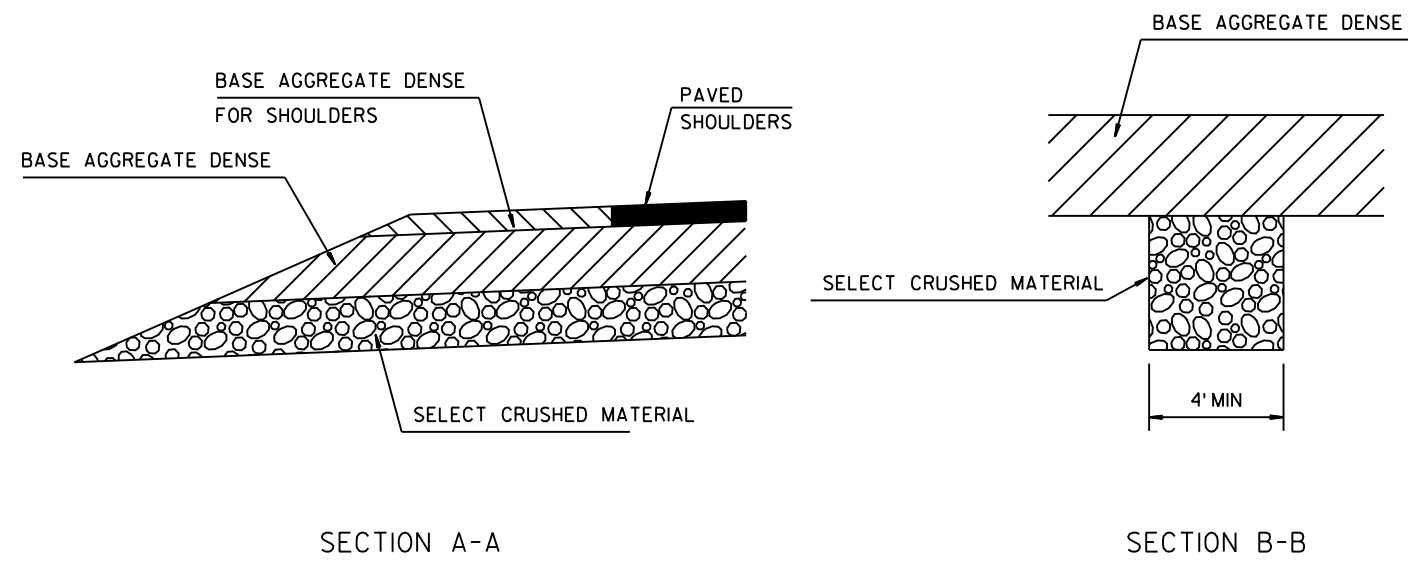
36-INCH CONCRETE CURB & GUTTER, 4-INCH SLOPED, TYPE D TO 30-INCH CONCRETE CURB & GUTTER, TYPE D (TO BE MEASURED AND PAID FOR AS 36-INCH CONCRETE CURB & GUTTER, 4-INCH SLOPED, TYPE D)



NOTE: PLACE 6" BASE AGGREGATE DENSE 1/4-INCH AND 18" SELECT CRUSHED MATERIAL CONCRETE PAVEMENT 8-INCH. EXTEND TWO FEET BEYOND OUTSIDE EDGE OF PAD.

CONCRETE CURB & GUTTER 4-INCH SLOPED 36-INCH TYPE D-MODIFIED OR  
CONCRETE CURB & GUTTER 4-INCH SLOPED 36-INCH TYPE T



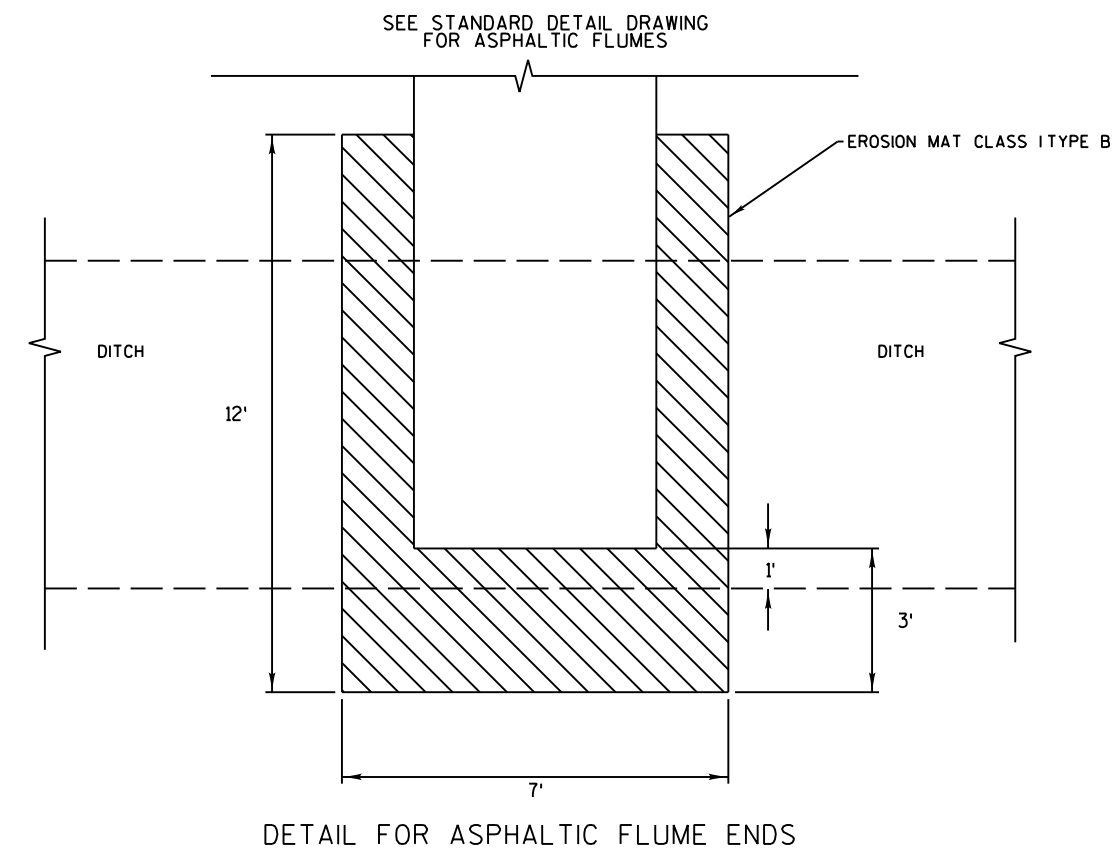
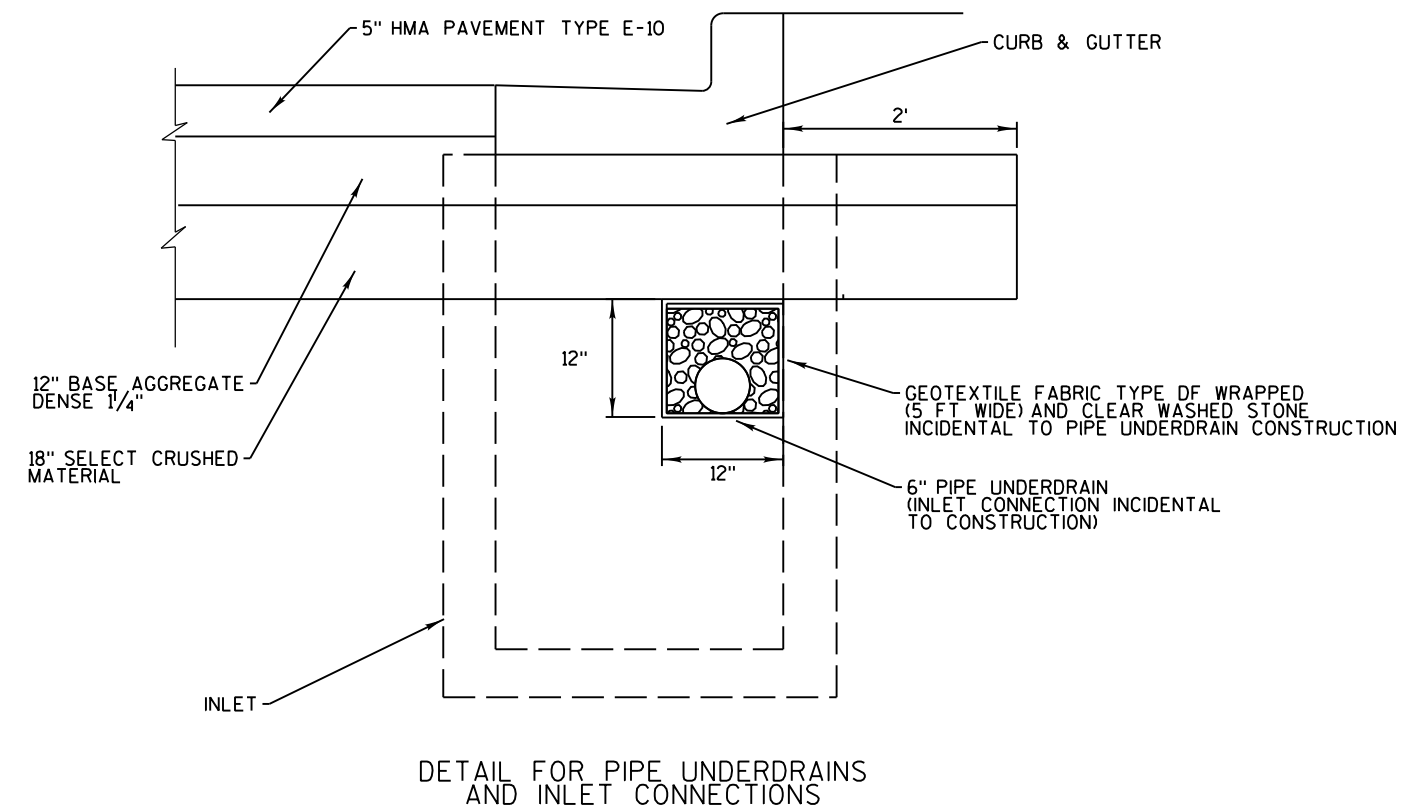


#### DETAIL FOR FRENCH DRAINS

DRAINS ARE TO BE CONSTRUCTED AT LEAST EVERY 250' AND AT EACH SAG VERTICAL CURVE IN THE PROFILE.

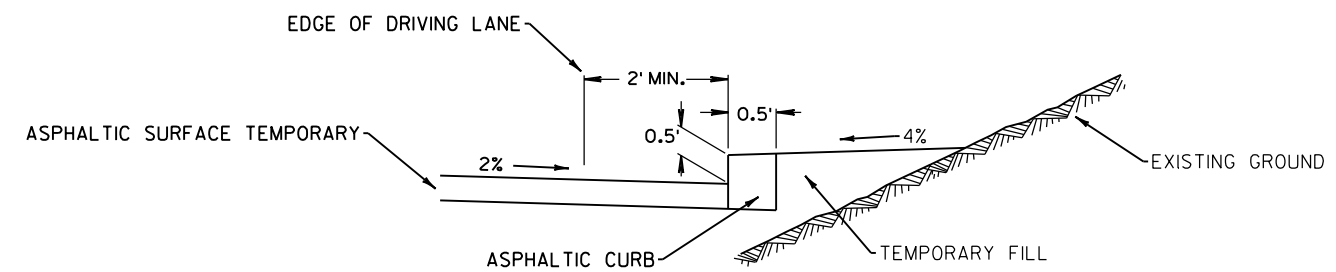
LOCATIONS TO BE DETERMINED IN THE FIELD BY THE ENGINEER.

EXCAVATION REQUIRED TO CONSTRUCT FRENCH DRAINS SHALL BE CONSIDERED INCIDENTAL TO THE ITEM SELECT CRUSHED MATERIAL.

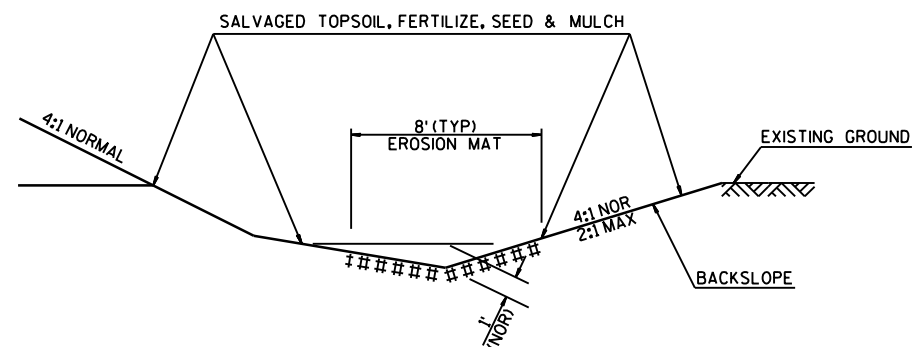


2

2 |

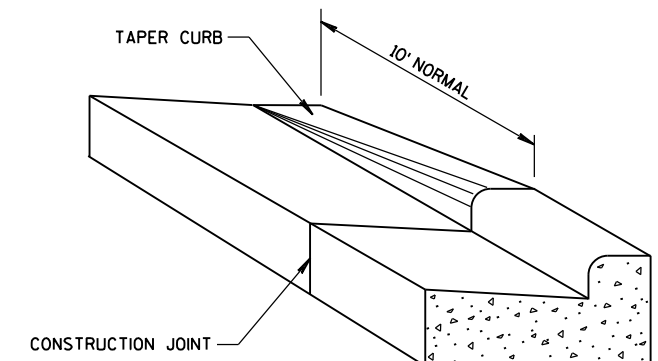


ASPHALTIC CURB DETAIL



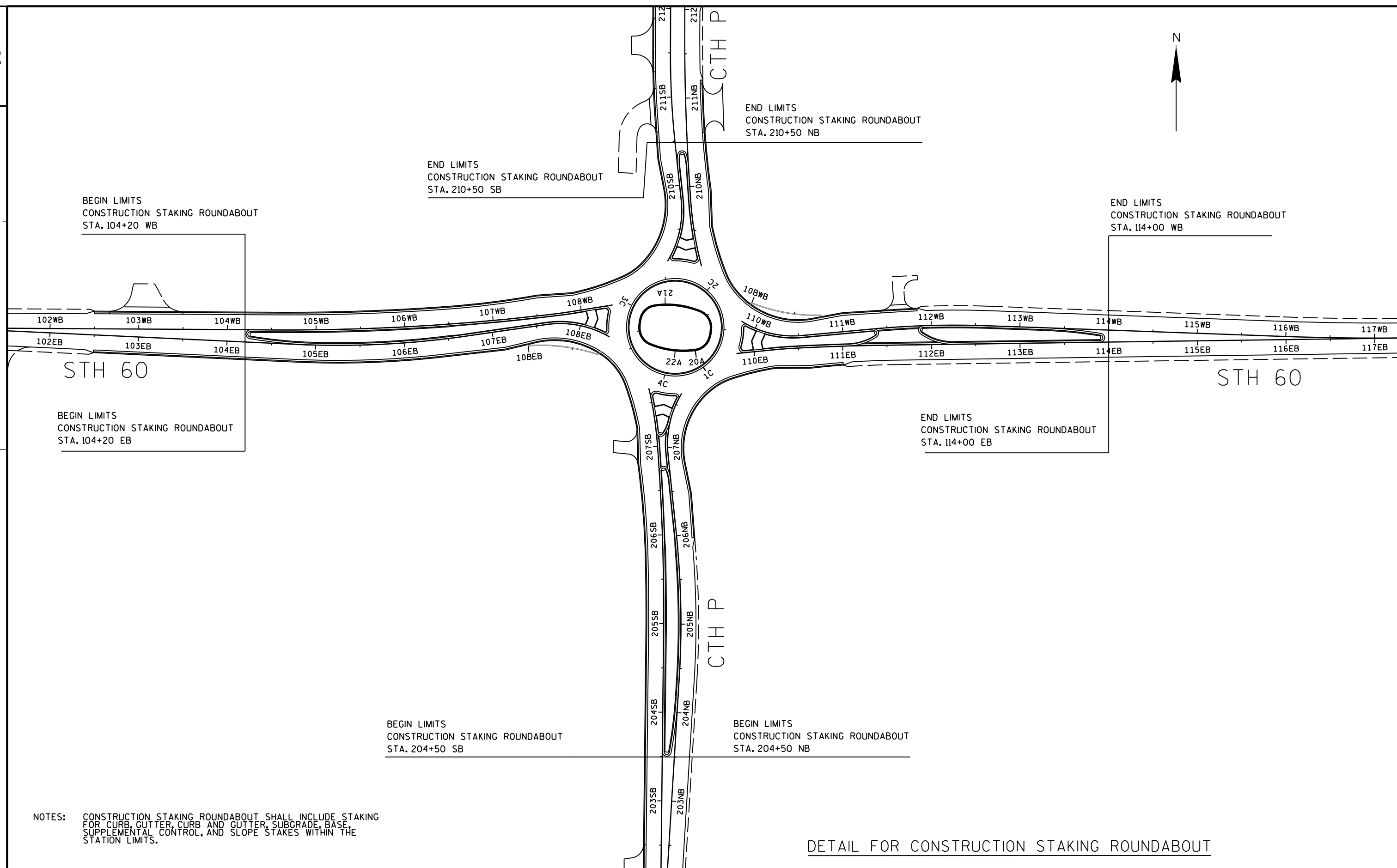
### TYPICAL INSTALLATION FOR EROSION MAT

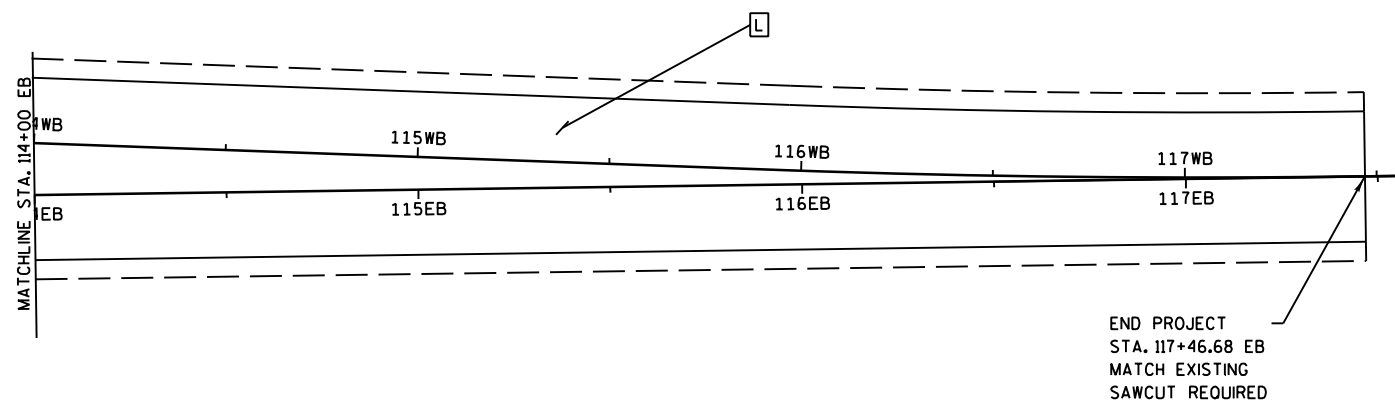
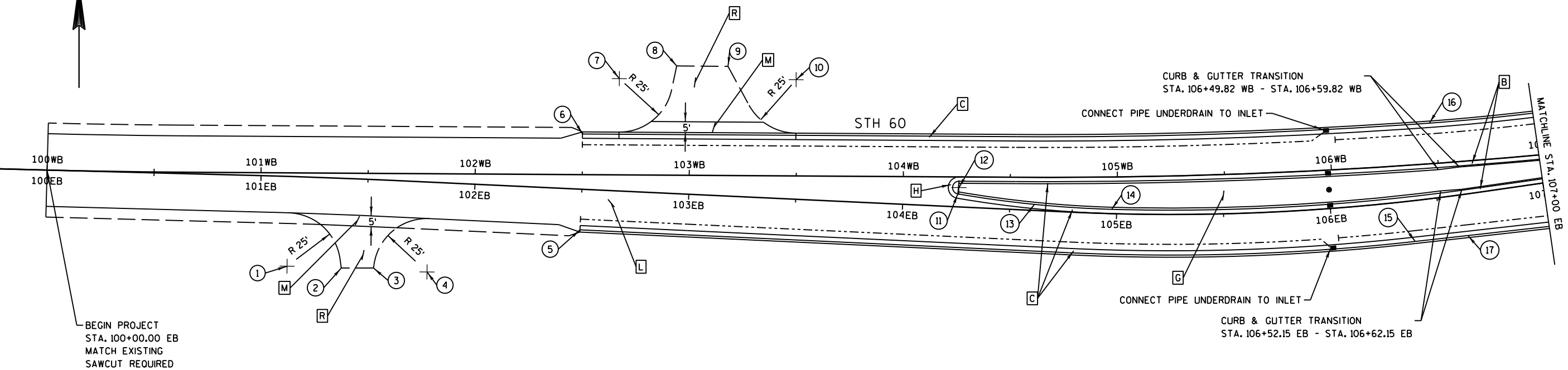
DITCH LINING  
(SEE EROSION CONTROL PLANS FOR LOCATIONS)



### DETAIL OF CURB & GUTTER TERMINI







## LEGEND

- [A] CONCRETE CURB & GUTTER, 18-INCH, TYPE A (REVERSE SLOPE)  
[B] CONCRETE CURB & GUTTER, 30-INCH, TYPE D  
[C] CONCRETE CURB & GUTTER, 4-INCH SLOPED, 36-INCH, TYPE D  
[D] CONCRETE CURB & GUTTER, 4-INCH SLOPED, 36-INCH, TYPE D MODIFIED  
[E] CONCRETE CURB & GUTTER, 4-INCH SLOPED, 36-INCH, TYPE T  
[F] CONCRETE SIDEWALK, 4-INCH  
[G] CONCRETE SIDEWALK, 4-INCH (RED)  
[H] CONCRETE MEDIAN SLOPE NOSE TYPE 1  
[I] CONCRETE MEDIAN SLOPE NOSE TYPE 2  
[J] CONCRETE PAVEMENT 8-INCH (RED)  
[K] CONCRETE ROUNDABOUT TRUCK APRON 8-INCH (RED)  
[L] 5 1/2-INCH HMA PAVEMENT, TYPE E-10  
[M] 4-INCH ASPHALTIC SURFACE DRIVEWAY AND FIELD ENTRANCES  
[N] ASPHALTIC FLUME  
[O] CURB RAMP TYPE 5  
[P] CONCRETE CURB & GUTTER, 4-INCH SLOPED 36-INCH, TYPE D (REVERSE SLOPE)  
[R] BASE AGGREGATE DRIVEWAY  
■ PROPOSED INLET  
● PROPOSED MANHOLE  
③ DATA POINT  
--- PIPE UNDERDRAIN

## DATA TABLE

| NUMBER | STATION      | OFFSET | LOCATION | RADIUS |
|--------|--------------|--------|----------|--------|
| 1      | 101+13.45 EB | 42     | RT       | 25'    |
| 2      | 101+39.15 EB | 41.95  | RT       | --     |
| 3      | 101+54.43 EB | 41.32  | RT       | --     |
| 4      | 101+79.55 EB | 42     | RT       | 25'    |
| 5      | 102+50.00 EB | 19     | RT       | --     |
| 6      | 102+50.00 WB | -19    | LT       | --     |
| 7      | 102+67.04 WB | -45    | LT       | 25'    |
| 8      | 102+93.82 WB | -51.06 | LT       | --     |
| 9      | 103+17.82 WB | -51.06 | LT       | --     |
| 10     | 103+49.66 WB | -45    | LT       | 25'    |
| 11     | 104+25.54 EB | -6.02  | LT       | --     |
| 12     | 104+25.92 EB | -9     | LT       | 3'     |
| 13     | 104+61.51 EB | -2.8   | LT       | 500'   |
| 14     | 104+97.66 EB | -2     | LT       | --     |
| 15     | 106+37.64 EB | 19     | RT       | --     |
| 16     | 106+47.26 WB | -19    | LT       | --     |
| 17     | 106+61.62 EB | 19.29  | RT       | --     |

## NOTE

DIMENSIONS ARE SHOWN  
TO FACE OF CURB  
SEE ALIGNMENT DETAILS  
FOR ADDITIONAL ALIGNMENT  
INFORMATION

DATA TABLE

| NUMBER | STATION      | OFFSET | LOCATION | RADIUS |
|--------|--------------|--------|----------|--------|
| 18     | 106+99.86 WB | -19.82 | LT       | --     |
| 19     | 107+11.58 EB | 20.83  | RT       | --     |
| 20     | 107+52.45 WB | -22.29 | LT       | --     |
| 21     | 107+92.82 WB | -19.96 | LT       | --     |
| 22     | 108+05.59 EB | -2.00  | LT       | --     |
| 23     | 108+05.79 WB | 2.00   | RT       | --     |
| 24     | 108+06.60 EB | -10.33 | LT       | --     |
| 25     | 108+28.05 EB | -4.00  | LT       | 2'     |
| 26     | 108+26.43 WB | 6.00   | RT       | 4'     |
| 27     | 207+55.67 SB | 6.00   | RT       | 4'     |
| 28     | 207+35.24 NB | -10.17 | LT       | --     |
| 29     | 207+34.74 SB | 2.00   | RT       | --     |
| 30     | 207+22.96 SB | -20.30 | LT       | --     |
| 31     | 207+21.43 SB | -33.48 | LT       | 12'    |
| 32     | 207+11.41 SB | -49.22 | LT       | --     |
| 33     | 207+11.97 SB | 2.00   | RT       | --     |
| 34     | 207+15.28 NB | -5.77  | LT       | --     |
| 35     | 207+16.63 NB | -8.41  | LT       | 3'     |
| 36     | 207+18.55 NB | -2.00  | LT       | --     |
| 37     | 207+22.03 NB | -2.96  | LT       | 40'    |
| 38     | 207+29.35 NB | -2.00  | LT       | --     |
| 39     | 207+34.07 NB | -2.00  | LT       | --     |
| 40     | 207+56.74 NB | -4.00  | LT       | 2'     |
| 41     | C            | -53.00 | LT       | 53'    |
| 42     | 209+18.55 SB | 4.00   | RT       | 2'     |
| 43     | 209+41.09 SB | 2.00   | RT       | --     |
| 44     | 209+41.09 NB | -2.00  | LT       | --     |
| 45     | 209+40.68 NB | -10.23 | LT       | --     |
| 46     | 209+20.12 NB | -6.00  | LT       | 4'     |
| 47     | 109+89.25 EB | -6.00  | LT       | 4'     |
| 48     | 109+89.54 WB | 4.00   | RT       | 2'     |

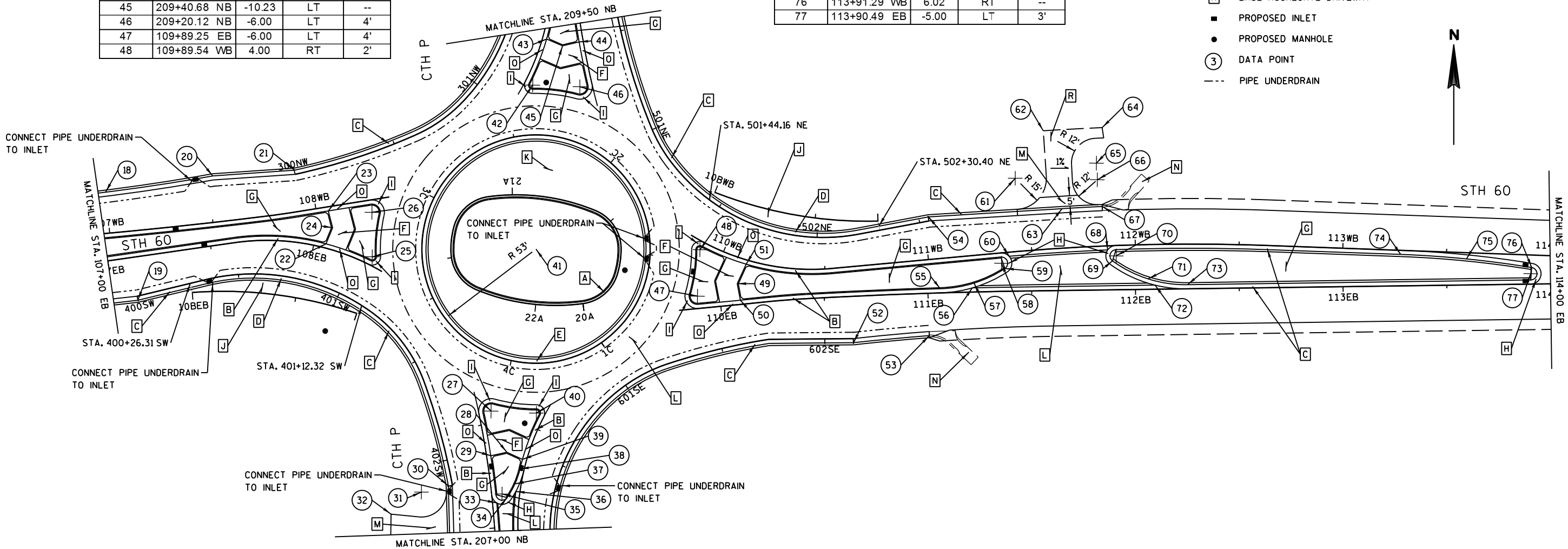
NOTE  
DIMENSIONS ARE SHOWN  
TO FACE OF CURB  
  
SEE ALIGNMENT DETAILS  
FOR ADDITIONAL ALIGNMENT  
INFORMATION

DATA TABLE (CONT.)

| NUMBER | STATION      | OFFSET | LOCATION | RADIUS |
|--------|--------------|--------|----------|--------|
| 49     | 110+08.92 EB | -10.09 | LT       | --     |
| 50     | 110+09.66 EB | -2.00  | LT       | --     |
| 51     | 110+12.19 WB | 2.00   | RT       | --     |
| 52     | 110+63.12 EB | 22.36  | RT       | --     |
| 53     | 111+00.00 EB | 20.40  | RT       | --     |
| 54     | 111+01.96 WB | -20.50 | LT       | --     |
| 55     | 111+06.04 EB | -2.00  | LT       | --     |
| 56     | 111+21.46 EB | -2.00  | LT       | --     |
| 57     | 111+22.31 EB | -4.31  | LT       | 60'    |
| 58     | 111+35.68 EB | -13.58 | LT       | 3'     |
| 59     | 111+37.27 EB | -11.05 | LT       | --     |
| 60     | 111+38.95 WB | 2.00   | RT       | --     |
| 61     | 111+44.97 WB | -35.22 | LT       | 15'    |
| 62     | 111+59.46 WB | -57.00 | LT       | --     |
| 63     | 111+65.84 WB | -19.00 | LT       | --     |
| 64     | 111+86.32 WB | -57.00 | LT       | --     |
| 65     | 111+83.00 WB | -40.00 | LT       | 15'    |
| 66     | 111+83.09 WB | -32.00 | LT       | 12'    |
| 67     | 111+84.87 WB | -19.00 | LT       | --     |
| 68     | 111+86.59 WB | 2.00   | RT       | --     |
| 69     | 111+89.13 EB | -13.95 | LT       | --     |
| 70     | 111+90.93 EB | -16.35 | LT       | 3'     |
| 71     | 112+06.13 EB | -5.07  | LT       | 60'    |
| 72     | 112+09.44 EB | -2.00  | LT       | --     |
| 73     | 112+25.06 EB | -2.00  | LT       | --     |
| 74     | 113+27.98 WB | 2.00   | RT       | --     |
| 75     | 113+59.70 WB | 3.01   | RT       | 500'   |
| 76     | 113+91.29 WB | 6.02   | RT       | --     |
| 77     | 113+90.49 EB | -5.00  | LT       | 3'     |

LEGEND

- [A] CONCRETE CURB & GUTTER, 18-INCH, TYPE A (REVERSE SLOPE)
- [B] CONCRETE CURB & GUTTER, 30-INCH, TYPE D
- [C] CONCRETE CURB & GUTTER, 4-INCH SLOPED, 36-INCH, TYPE D
- [D] CONCRETE CURB & GUTTER, 4-INCH SLOPED, 36-INCH, TYPE D MODIFIED
- [E] CONCRETE CURB & GUTTER, 4-INCH SLOPED, 36-INCH, TYPE T
- [F] CONCRETE SIDEWALK, 4-INCH
- [G] CONCRETE SIDEWALK, 4-INCH (RED)
- [H] CONCRETE MEDIAN SLOPE NOSE TYPE 1
- [I] CONCRETE MEDIAN SLOPE NOSE TYPE 2
- [J] CONCRETE PAVEMENT 8-INCH (RED)
- [K] CONCRETE ROUNDABOUT TRUCK APRON 8-INCH (RED)
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- [M] 4-INCH ASPHALTIC SURFACE DRIVEWAY AND FIELD ENTRANCES
- [N] ASPHALTIC FLUME
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- PROPOSED INLET
- PROPOSED MANHOLE
- ③ DATA POINT
- PIPE UNDERDRAIN



LEGEND

- A CONCRETE CURB & GUTTER, 18-INCH, TYPE A (REVERSE SLOPE)
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- G CONCRETE SIDEWALK, 4-INCH (RED)
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- I CONCRETE MEDIAN SLOPE NOSE TYPE 2
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- K CONCRETE ROUNDABOUT TRUCK APRON 8-INCH (RED)
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- M 4-INCH ASPHALTIC SURFACE DRIVEWAY AND FIELD ENTRANCES
- N ASPHALTIC FLUME
- O CURB RAMP TYPE 5
- P CONCRETE CURB & GUTTER, 4-INCH SLOPED 36-INCH, TYPE D (REVERSE SLOPE)
- R BASE AGGREGATE DRIVEWAY
- PROPOSED INLET
- PROPOSED MANHOLE
- 3 DATA POINT
- PIPE UNDERDRAIN

NOTE

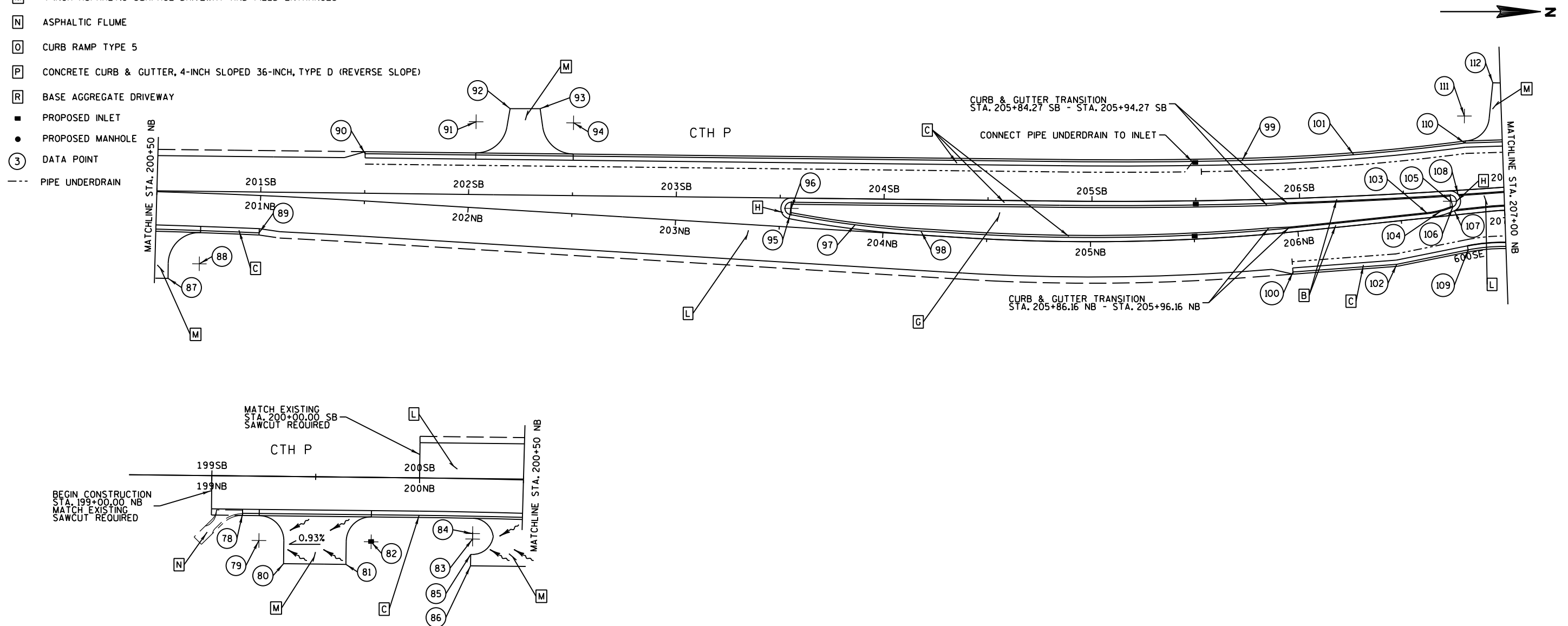
DIMENSIONS ARE SHOWN  
TO FACE OF CURB  
  
SEE ALIGNMENT DETAILS  
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INFORMATION

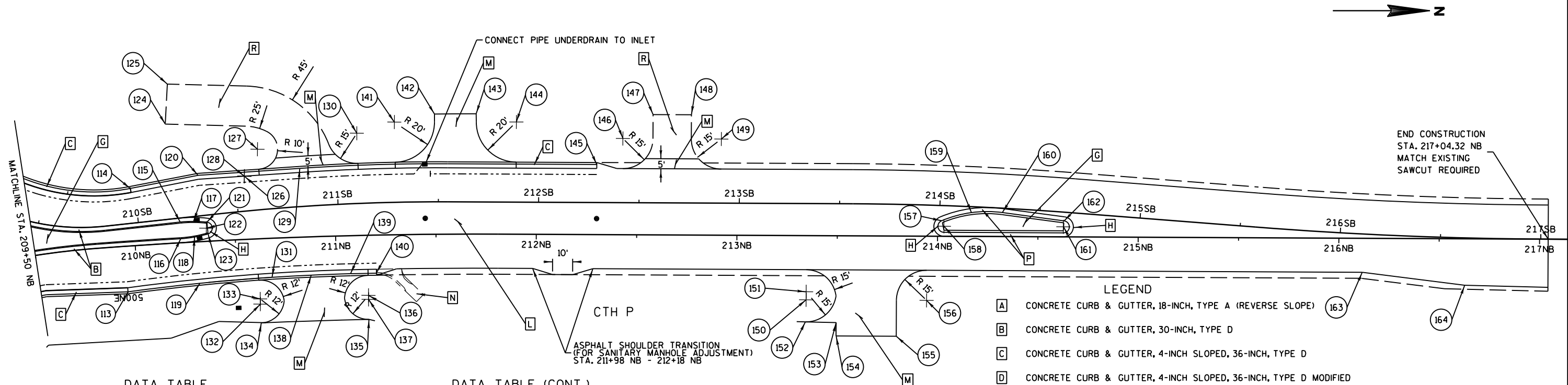
DATA TABLE

| NUMBER | STATION      | OFFSET | LOCATION | RADIUS |
|--------|--------------|--------|----------|--------|
| 78     | 199+15.00 NB | 18.00  | RT       | --     |
| 79     | 199+23.00 NB | 31.00  | RT       | 12'    |
| 80     | 199+35.00 NB | 42.00  | RT       | --     |
| 81     | 199+65.00 NB | 42.00  | RT       | --     |
| 82     | 199+77.00 NB | 31.00  | RT       | 12'    |
| 83     | 200+26.08 NB | 29.00  | RT       | 10'    |
| 84     | 200+26.06 NB | 26.39  | RT       | 10'    |
| 85     | 200+25.31 NB | 36.40  | RT       | --     |
| 86     | 200+25.35 NB | 41.89  | RT       | --     |
| 87     | 200+56.61 NB | 41.47  | RT       | --     |
| 88     | 200+71.65 NB | 34.00  | RT       | 15'    |
| 89     | 201+00.00 NB | 18.00  | RT       | --     |
| 90     | 201+50.00 SB | -19.00 | LT       | --     |
| 91     | 202+03.25 SB | -35.00 | LT       | 15'    |
| 92     | 202+19.48 SB | -41.50 | LT       | --     |
| 93     | 202+34.00 SB | -41.67 | LT       | --     |
| 94     | 202+50.14 SB | -35.00 | LT       | 15'    |
| 95     | 203+54.84 NB | -6.02  | LT       | --     |

DATA TABLE (CONT.)

| NUMBER | STATION      | OFFSET | LOCATION | RADIUS |
|--------|--------------|--------|----------|--------|
| 96     | 203+55.22 NB | -9.00  | LT       | 3'     |
| 97     | 203+86.43 NB | -3.01  | LT       | 500'   |
| 98     | 204+18.15 NB | -2.00  | LT       | --     |
| 99     | 205+72.75 SB | -19.00 | LT       | --     |
| 100    | 205+95.73 NB | 19.21  | RT       | --     |
| 101    | 206+26.97 SB | -19.88 | LT       | 993'   |
| 102    | 206+45.65 NB | 20.67  | RT       | --     |
| 103    | 206+62.98 NB | -2.00  | LT       | --     |
| 104    | 206+69.22 NB | -2.49  | LT       | 40'    |
| 105    | 206+74.38 NB | -6.80  | LT       | 3'     |
| 106    | 206+75.30 NB | -3.94  | LT       | --     |
| 107    | 206+75.79 NB | -2.00  | LT       | --     |
| 108    | 206+76.22 SB | 2.00   | RT       | --     |
| 109    | 206+80.51 NB | 17.38  | RT       | --     |
| 110    | 206+81.17 SB | -22.51 | LT       | --     |
| 111    | 206+81.78 SB | -35.50 | LT       | 12'    |
| 112    | 206+96.74 SB | -50.46 | LT       | --     |





DATA TABLE

| NUMBER | STATION      | OFFSET | LOCATION | RADIUS |
|--------|--------------|--------|----------|--------|
| 113    | 209+94.87 NB | 22.73  | RT       | --     |
| 114    | 209+97.89 SB | -17.33 | LT       | --     |
| 115    | 210+20.75 SB | 2.00   | RT       | --     |
| 116    | 210+22.82 NB | -2.00  | LT       | --     |
| 117    | 210+27.45 SB | 2.38   | RT       | 60'    |
| 118    | 210+29.73 NB | -2.41  | LT       | 60'    |
| 119    | 210+31.19 NB | 20.71  | RT       | 993'   |
| 120    | 210+32.16 SB | -20.22 | LT       | --     |
| 121    | 210+34.06 SB | 3.50   | RT       | --     |
| 122    | 210+35.83 NB | -6.55  | LT       | 3'     |
| 123    | 210+36.53 NB | -3.63  | LT       | --     |
| 124    | 210+18.64 SB | -47.38 | LT       | --     |
| 125    | 210+21.84 SB | -67.13 | LT       | --     |
| 126    | 210+54.84 SB | -17.35 | LT       | 25'    |
| 127    | 210+62.39 SB | -30.20 | LT       | 10'    |
| 128    | 210+54.84 SB | -17.35 | LT       | 45'    |
| 129    | 210+82.19 SB | -19.00 | LT       | --     |
| 130    | 211+10.73 SB | -35.00 | LT       | 15'    |
| 131    | 210+67.51 NB | 19.46  | RT       | --     |
| 132    | 210+61.05 NB | 32.63  | RT       | 12'    |
| 133    | 210+61.08 NB | 30.00  | RT       | 12'    |
| 134    | 210+61.08 NB | 42.00  | RT       | --     |
| 135    | 211+15.74 NB | 42.00  | RT       | --     |
| 136    | 211+15.74 NB | 30.00  | RT       | 12'    |
| 137    | 211+15.76 NB | 32.00  | RT       | 12'    |
| 138    | 210+87.22 NB | 19.12  | RT       | 993'   |

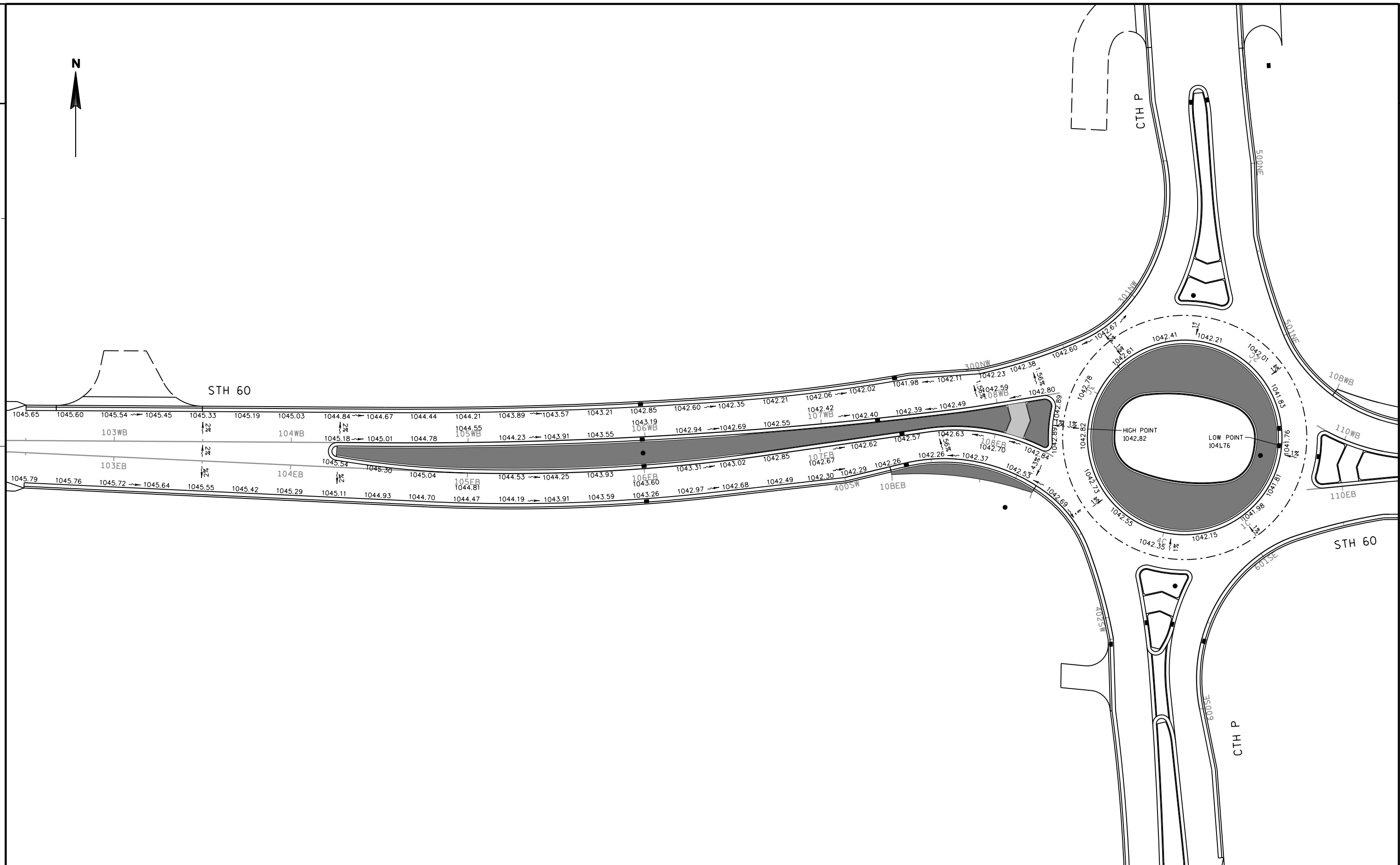
DATA TABLE (CONT.)

| NUMBER | STATION      | OFFSET | LOCATION | RADIUS |
|--------|--------------|--------|----------|--------|
| 139    | 211+06.94 NB | 19.00  | RT       | --     |
| 140    | 211+20.00 NB | 19.00  | RT       | --     |
| 141    | 211+28.90 SB | -40.00 | LT       | 20'    |
| 142    | 211+48.13 SB | -43.82 | LT       | --     |
| 143    | 211+68.67 SB | -43.98 | LT       | --     |
| 144    | 211+88.71 SB | -40.00 | LT       | 20'    |
| 145    | 212+28.88 SB | -19.00 | LT       | --     |
| 146    | 212+41.84 SB | -32.00 | LT       | 15'    |
| 147    | 212+56.84 SB | -44.00 | LT       | --     |
| 148    | 212+75.91 SB | -44.00 | LT       | --     |
| 149    | 212+90.91 SB | -32.00 | LT       | 15'    |
| 150    | 213+34.65 NB | 32.00  | RT       | 15'    |
| 151    | 213+34.65 NB | 28.00  | RT       | 15'    |
| 152    | 213+34.32 NB | 43.00  | RT       | --     |
| 153    | 213+49.65 NB | 43.34  | RT       | --     |
| 154    | 213+49.65 NB | 50.00  | RT       | --     |
| 155    | 213+79.65 NB | 50.00  | RT       | --     |
| 156    | 213+94.65 NB | 32.00  | RT       | 15'    |
| 157    | 214+01.08 SB | 7.59   | RT       | --     |
| 158    | 214+03.15 NB | -5.00  | LT       | 3'     |
| 159    | 214+15.84 SB | 2.95   | RT       | 58'    |
| 160    | 214+31.26 SB | 2.19   | RT       | --     |
| 161    | 214+62.64 NB | -5.00  | LT       | 3'     |
| 162    | 214+62.30 SB | 4.32   | RT       | --     |
| 163    | 216+11.73 NB | 17.00  | RT       | --     |
| 164    | 216+62.84 NB | 23.21  | RT       | --     |

NOTE  
DIMENSIONS ARE SHOWN  
TO FACE OF CURB  
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INFORMATION

## LEGEND

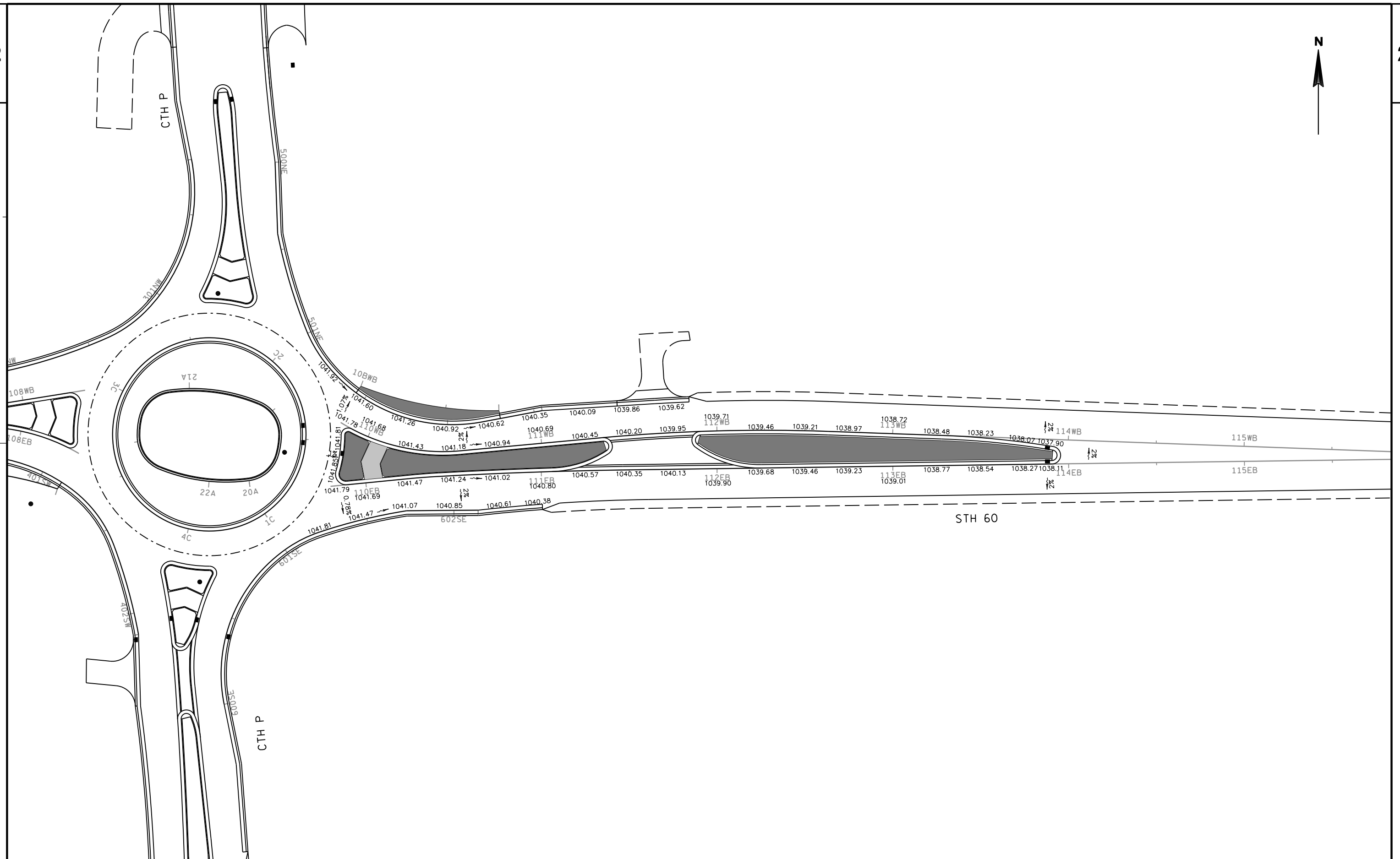
- [A] CONCRETE CURB & GUTTER, 18-INCH, TYPE A (REVERSE SLOPE)
- [B] CONCRETE CURB & GUTTER, 30-INCH, TYPE D
- [C] CONCRETE CURB & GUTTER, 4-INCH SLOPED, 36-INCH, TYPE D
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- [G] CONCRETE SIDEWALK, 4-INCH (RED)
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- [R] BASE AGGREGATE DRIVEWAY
- PROPOSED INLET
- PROPOSED MANHOLE
- (3) DATA POINT
- PIPE UNDERDRAIN





2

2



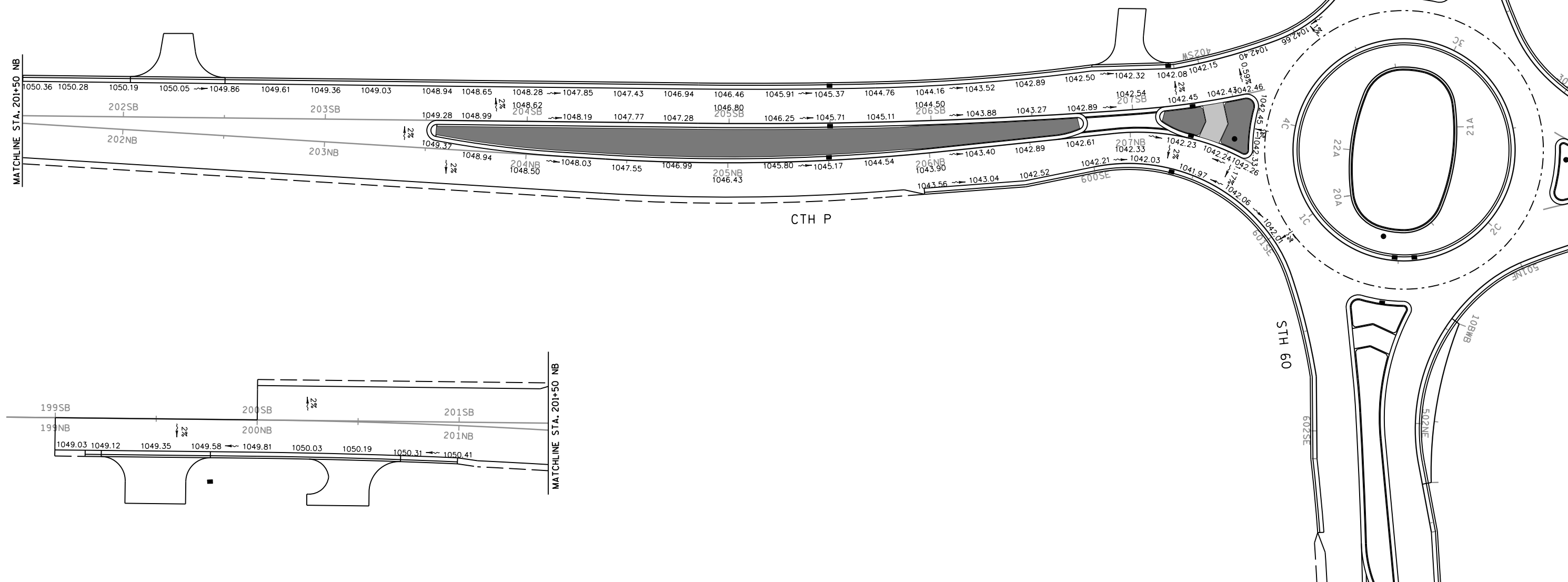
|                       |            |              |                         |          |          |
|-----------------------|------------|--------------|-------------------------|----------|----------|
| PROJECT NO:3042-00-73 | HWY:STH 60 | COUNTY:DODGE | PAVING DETAILS - STH 60 | SHEET 21 | <b>E</b> |
|-----------------------|------------|--------------|-------------------------|----------|----------|

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2



2



PROJECT NO:3042-00-73

HWY: STH 60

COUNTY:DODGE

PAVING DETAILS - CTH P

SHEET

22

|  |  |
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|  |  |
|--|--|

FILE NAME : G:\2011\11981 STH 60 & CTH P Rubicon\Micros\Plansheets\021203\_pd.dgn

PLOT DATE : 7/19/2013

PLOT BY : O.R.E., Inc.

PLOT NAME :

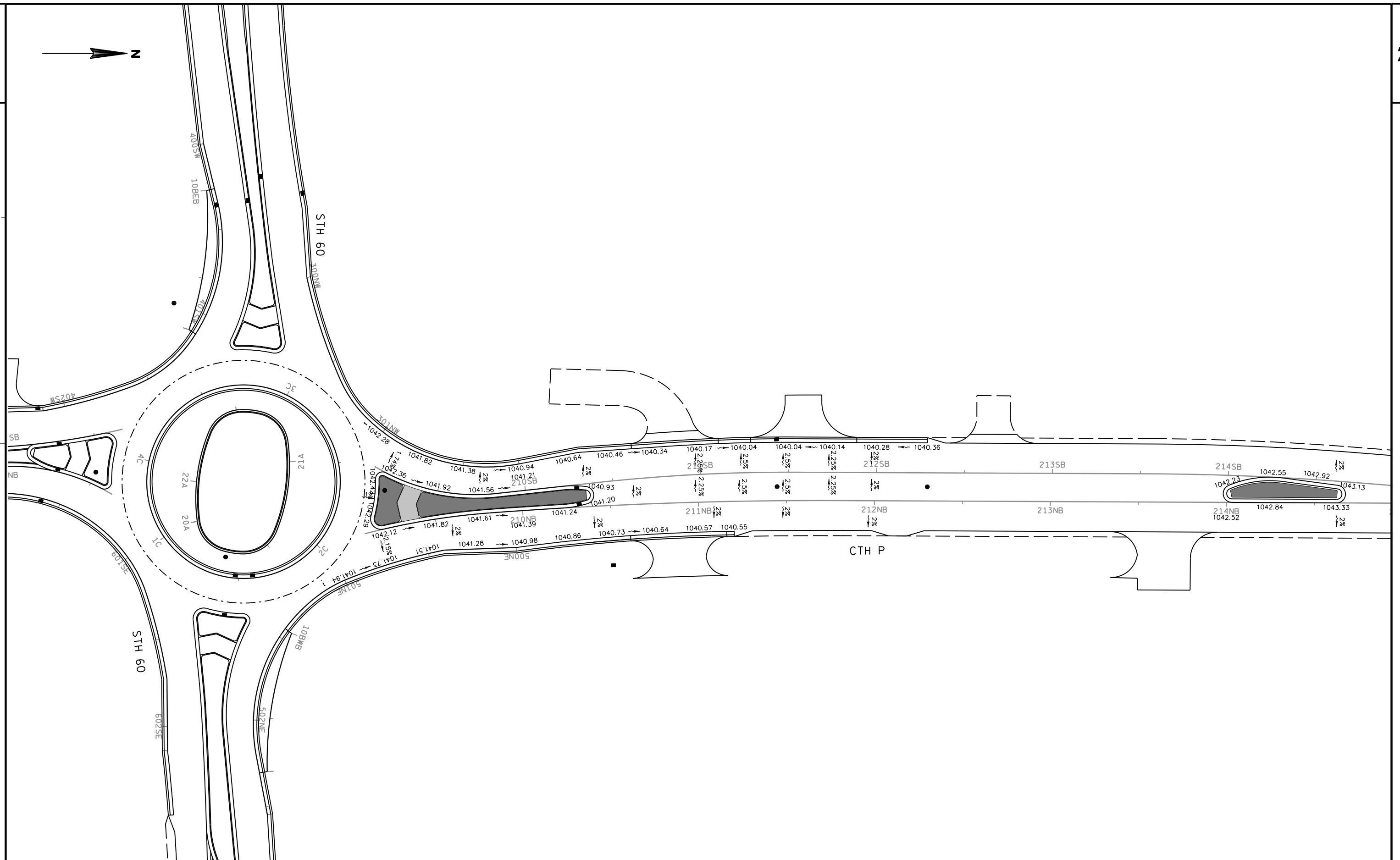
PLOT SCALE : 50.0000 sf / in.

WISDOT/CADDs SHEET 42



2

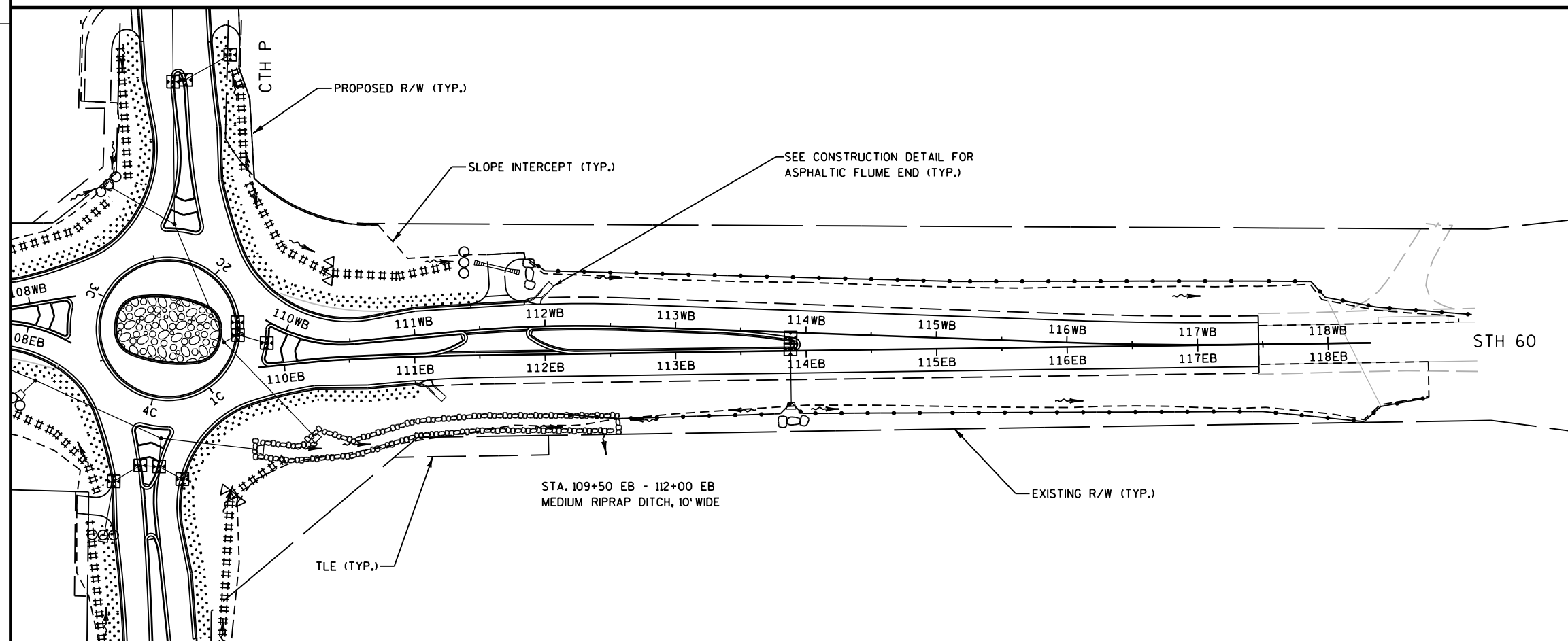
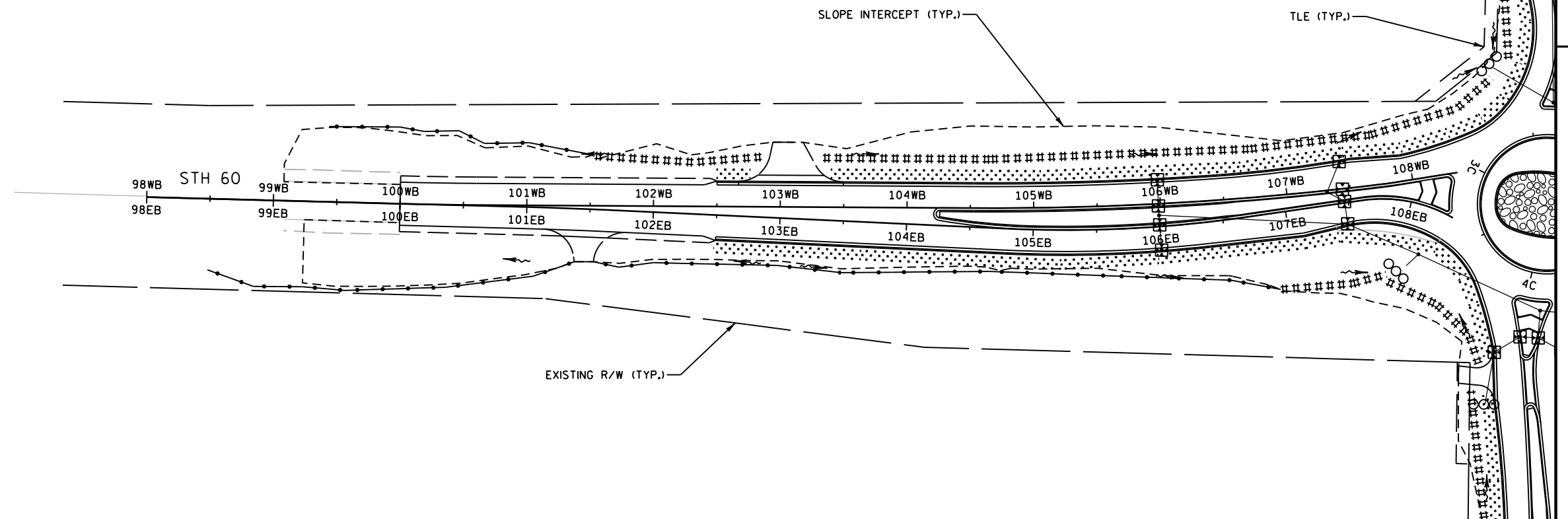
2





# EROSION CONTROL LEGEND

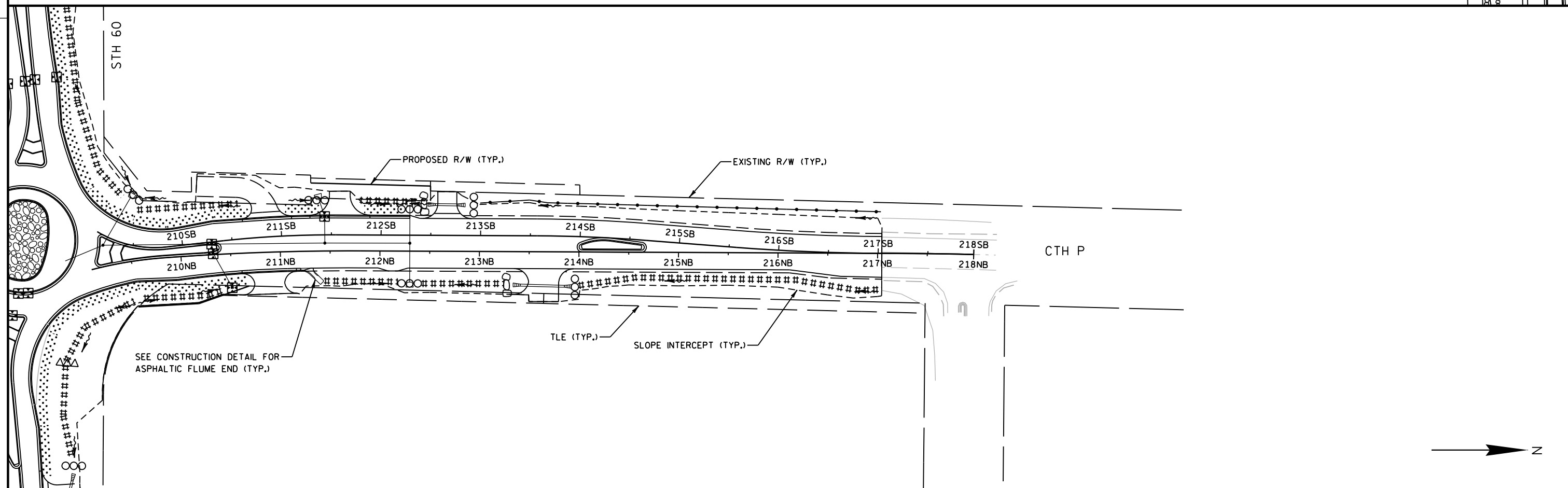
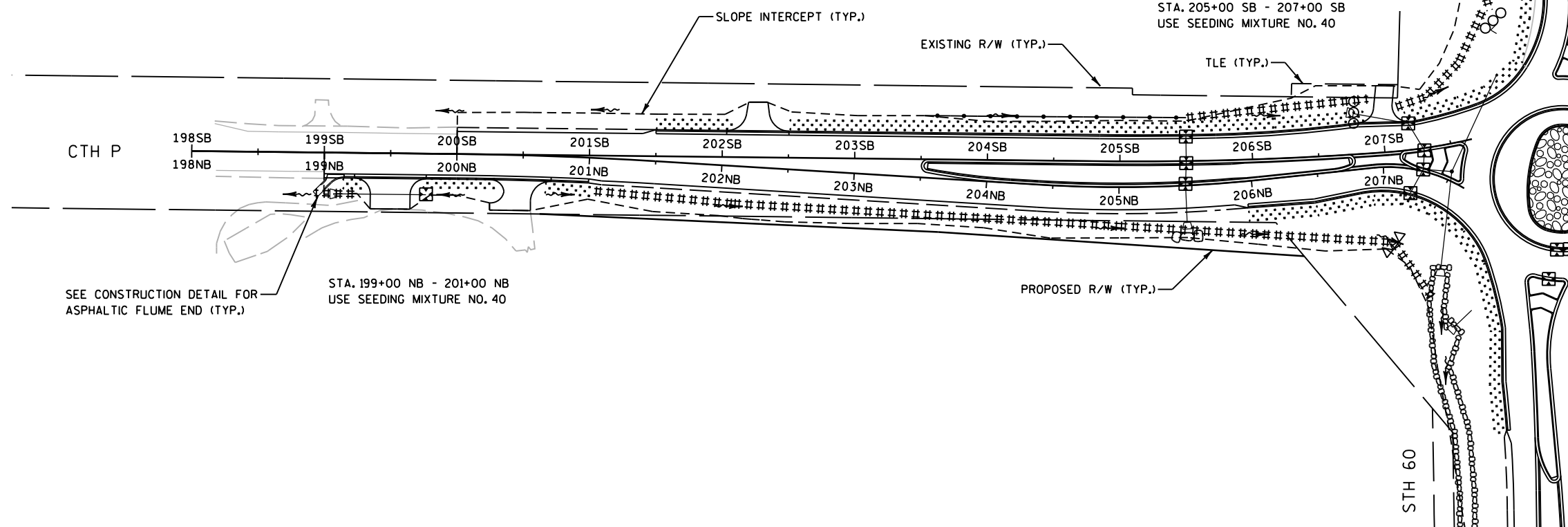
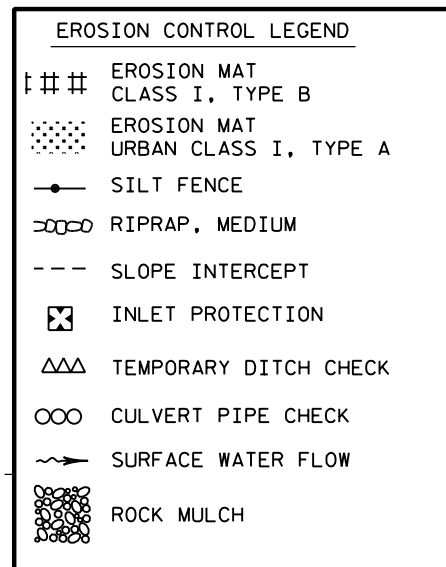
- ||||| EROSION MAT CLASS I, TYPE B
- ..... EROSION MAT URBAN CLASS I, TYPE A
- SILT FENCE
- RIPRAP, MEDIUM
- SLOPE INTERCEPT
- ⊠ INLET PROTECTION
- △△ TEMPORARY DITCH CHECK
- CULVERT PIPE CHECK
- SURFACE WATER FLOW
- ⊞ ROCK MULCH



2



2



PROJECT NO: 3042-00-73

HWY: STH 60

COUNTY: DODGE

EROSION CONTROL

SHEET

25

E

FILE NAME : G:\2011\11981 STH 60 &amp; CTH P Rubicon\Micros\Plansheets\021502\_ec.dgn

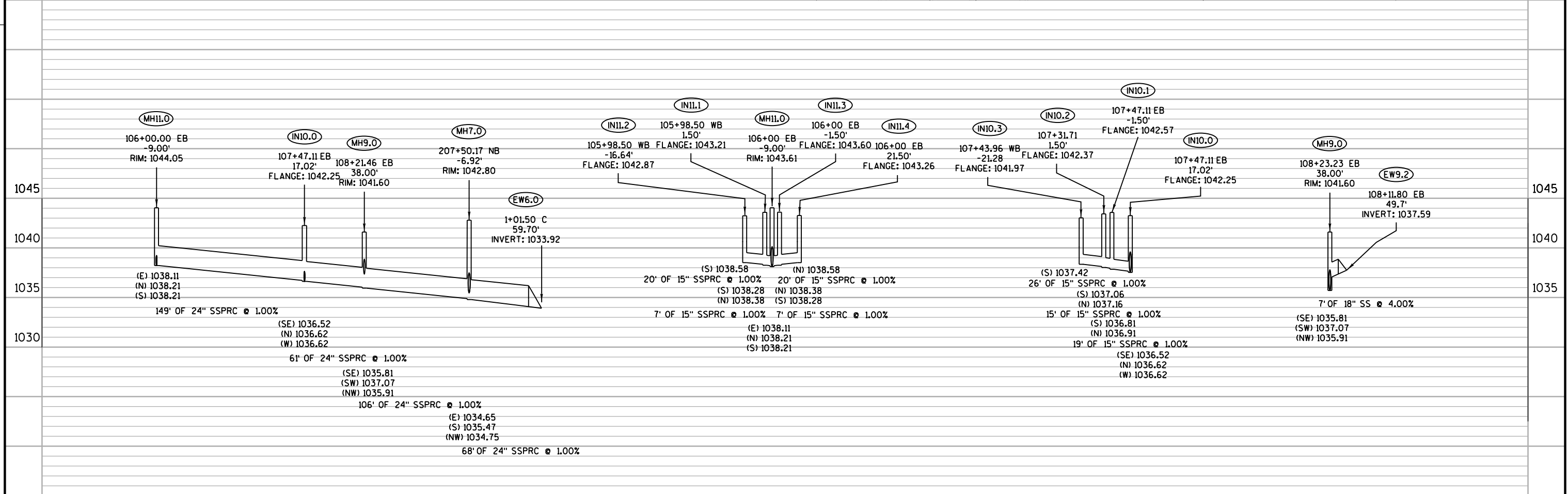
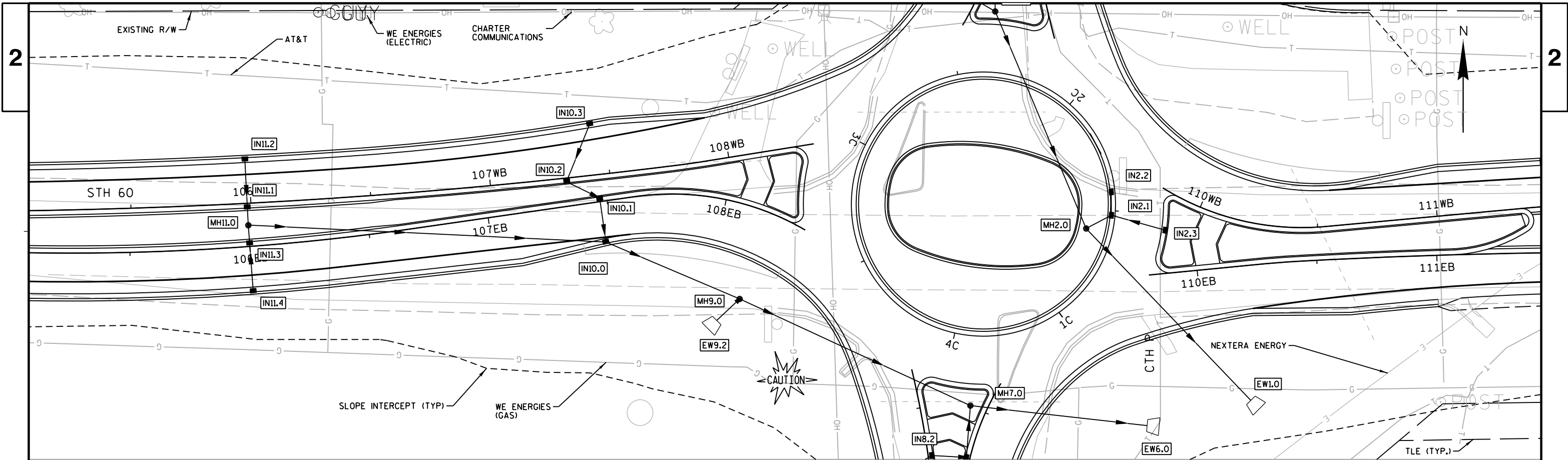
PLOT DATE : 7/19/2013

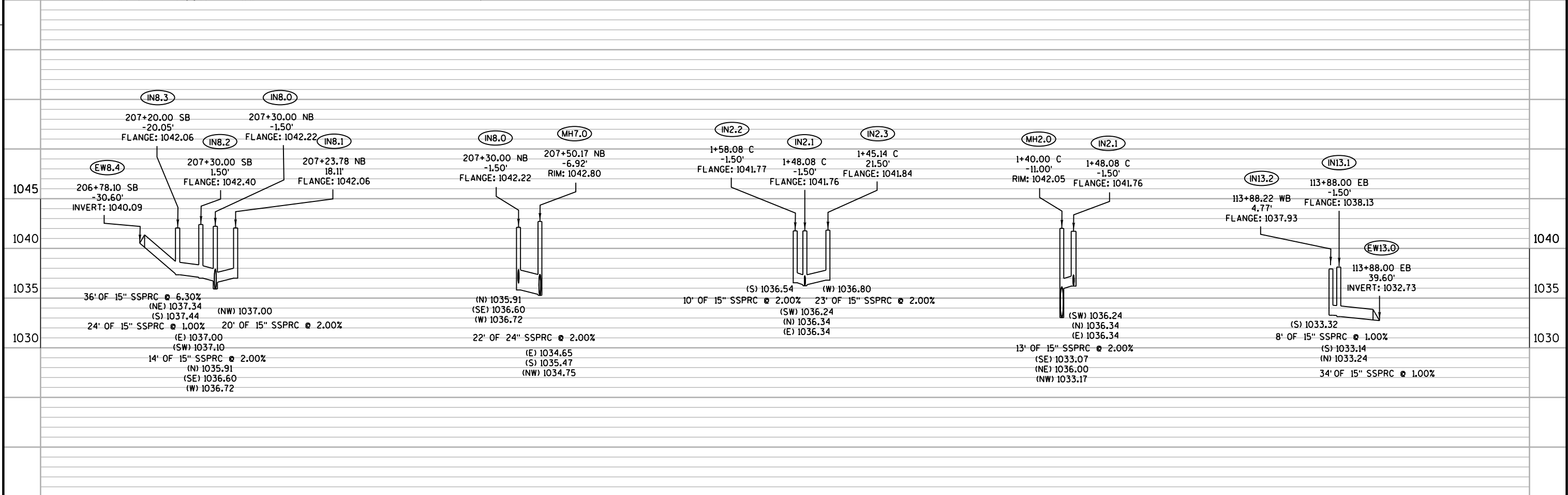
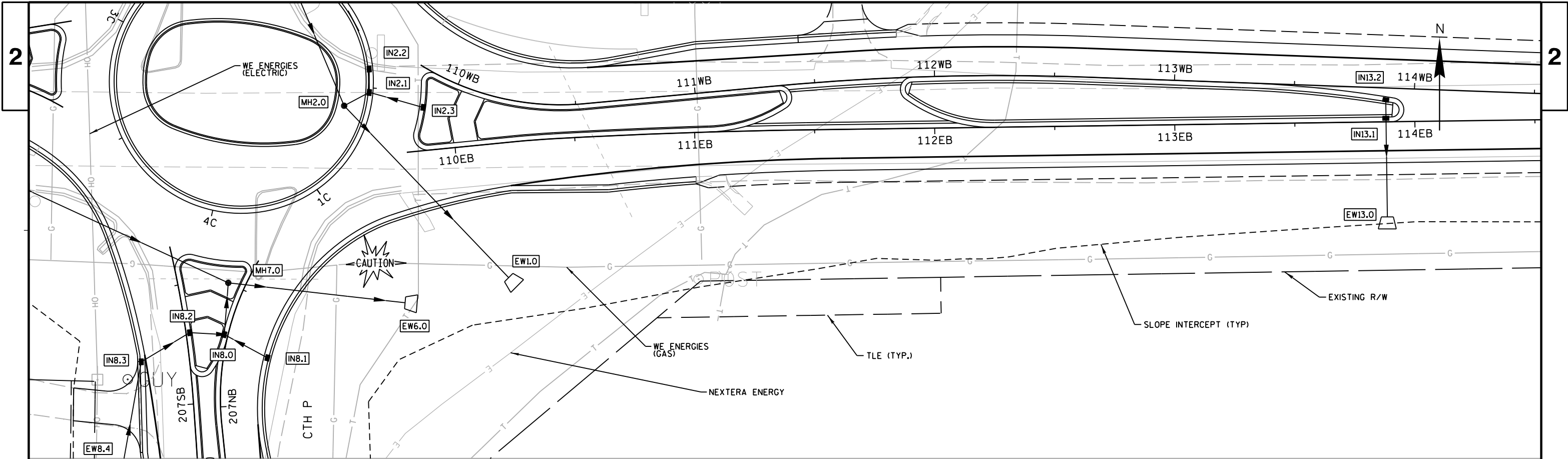
PLOT BY : O.R.E., Inc.

PLOT NAME :

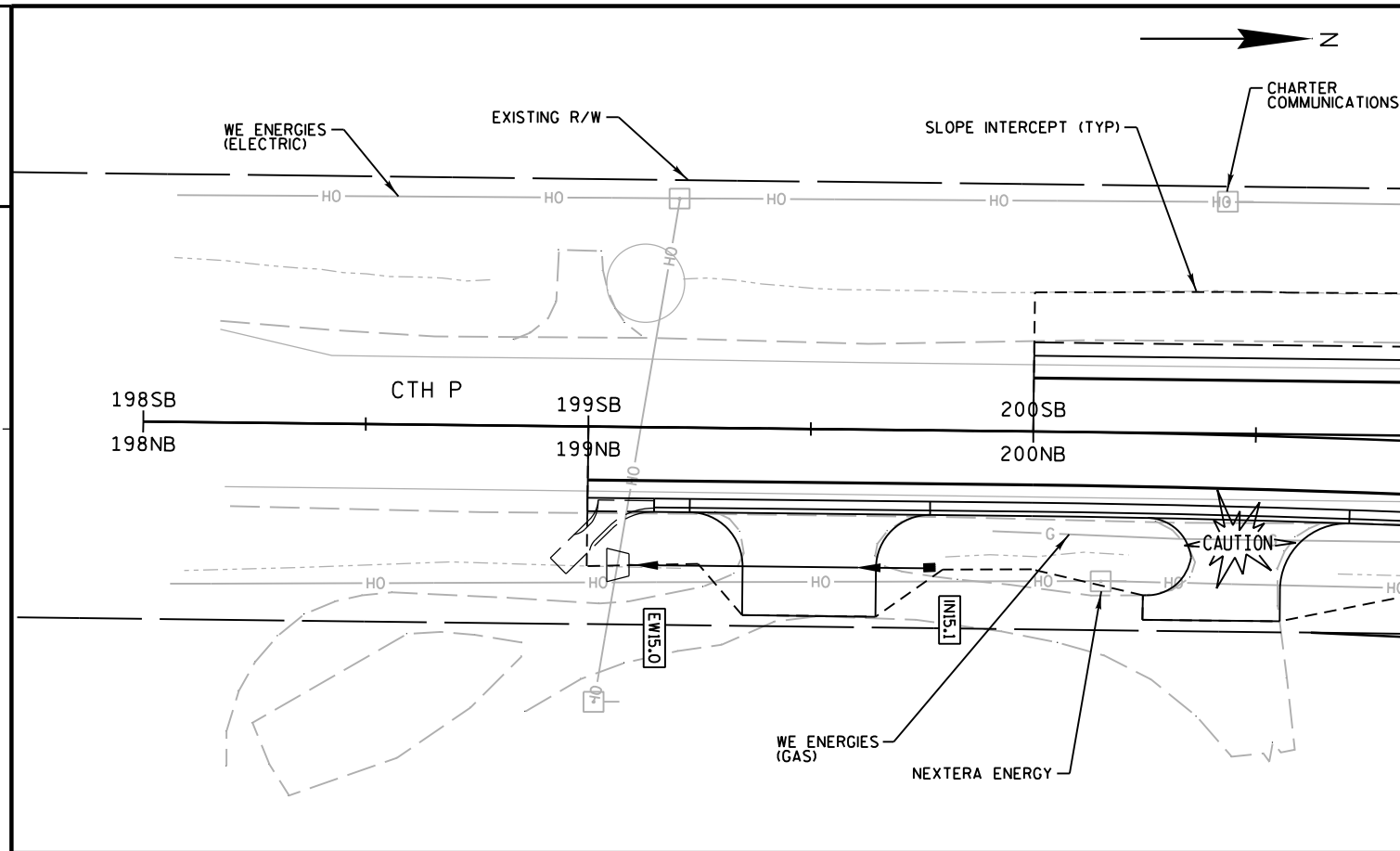
PLOT SCALE : 100.0000 sf / in.

WISDOT/CADDs SHEET 42

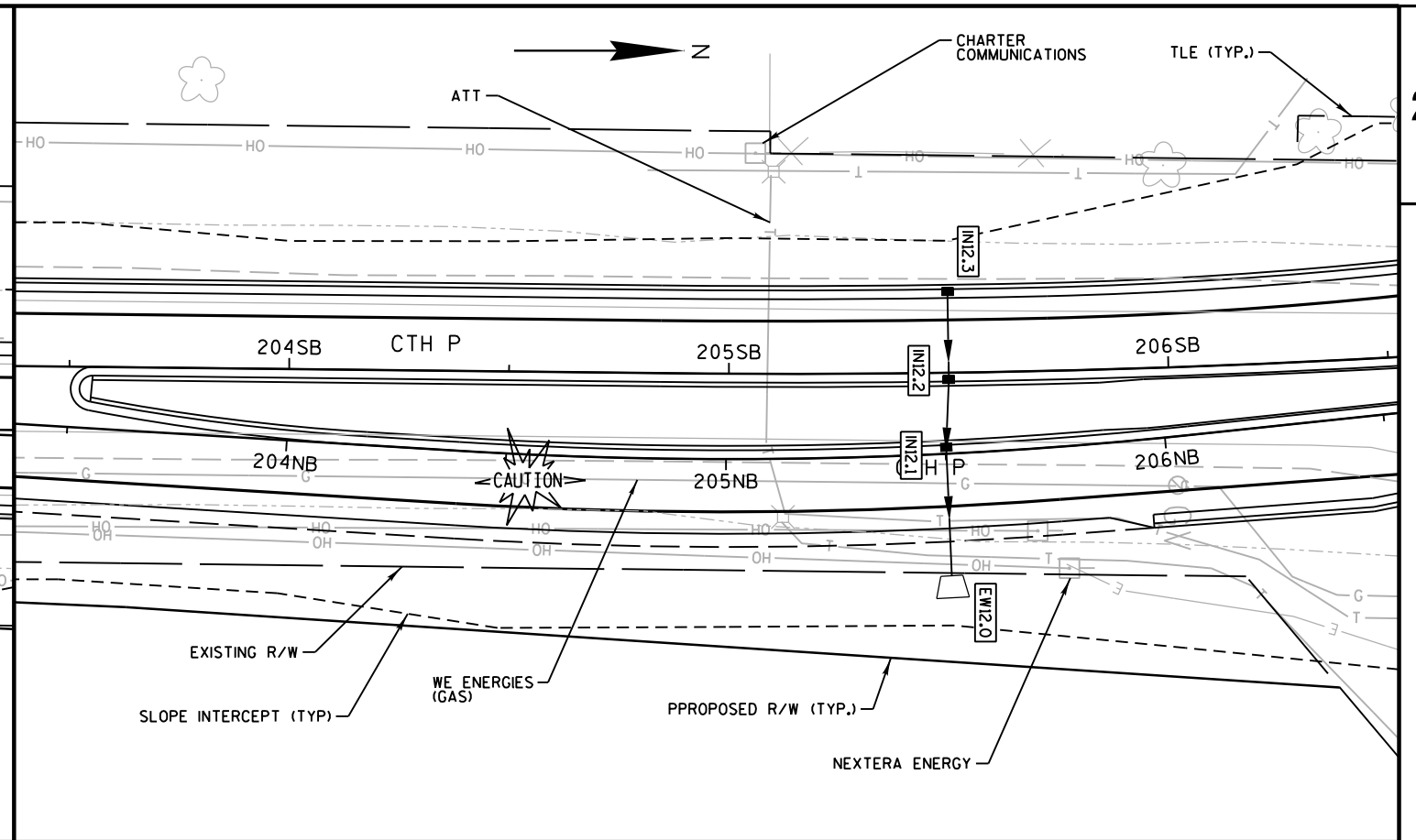




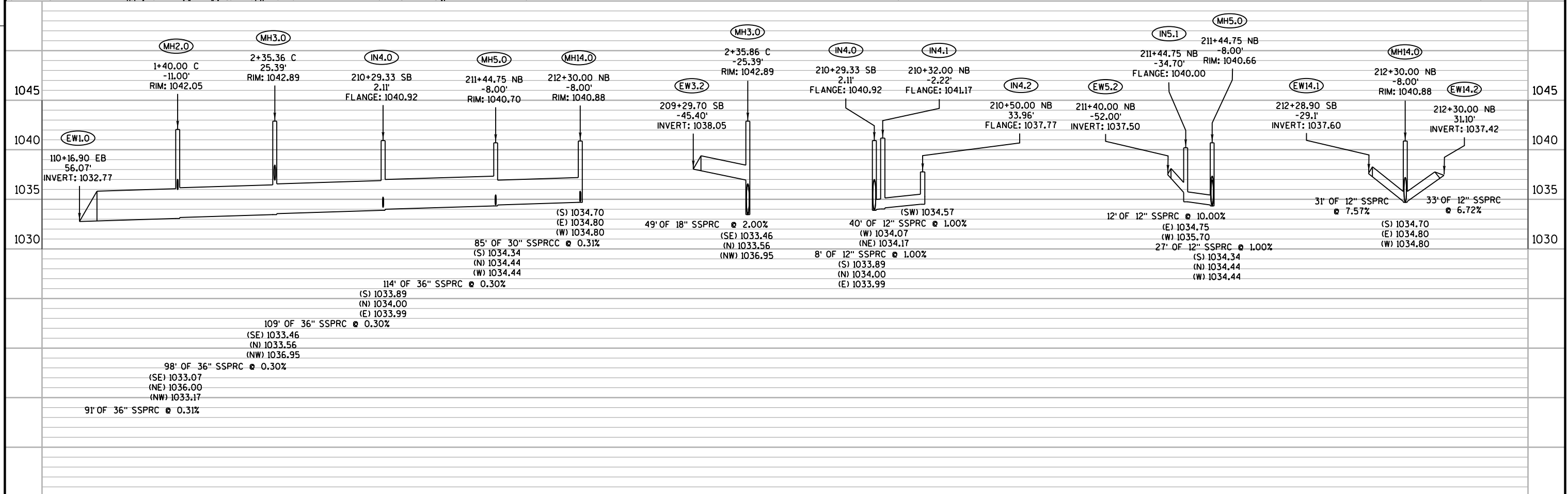
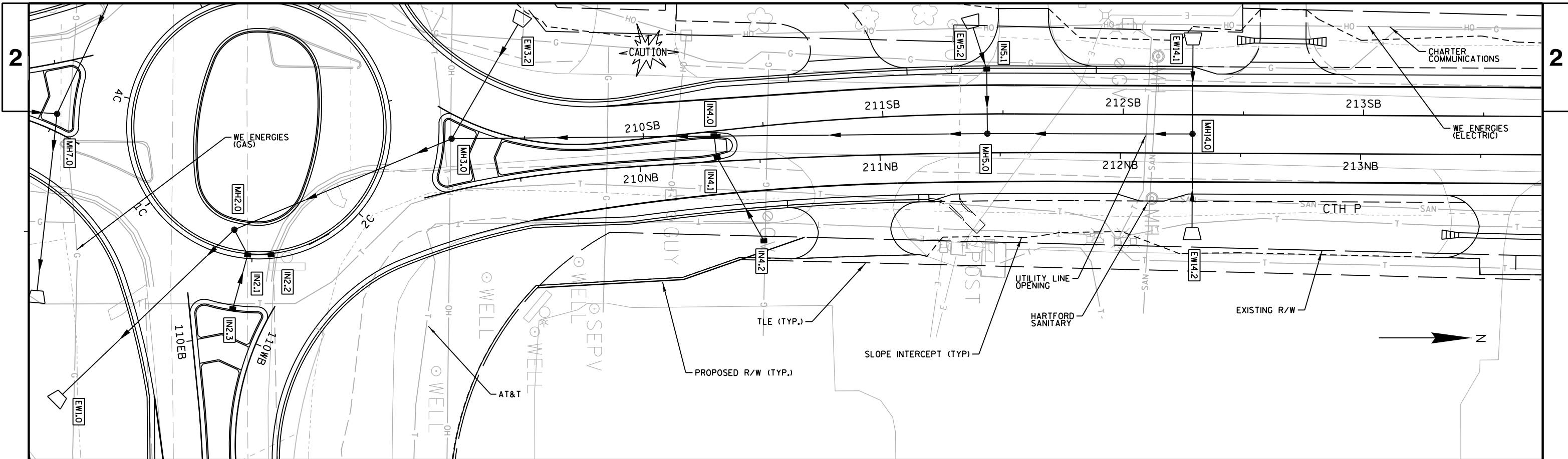
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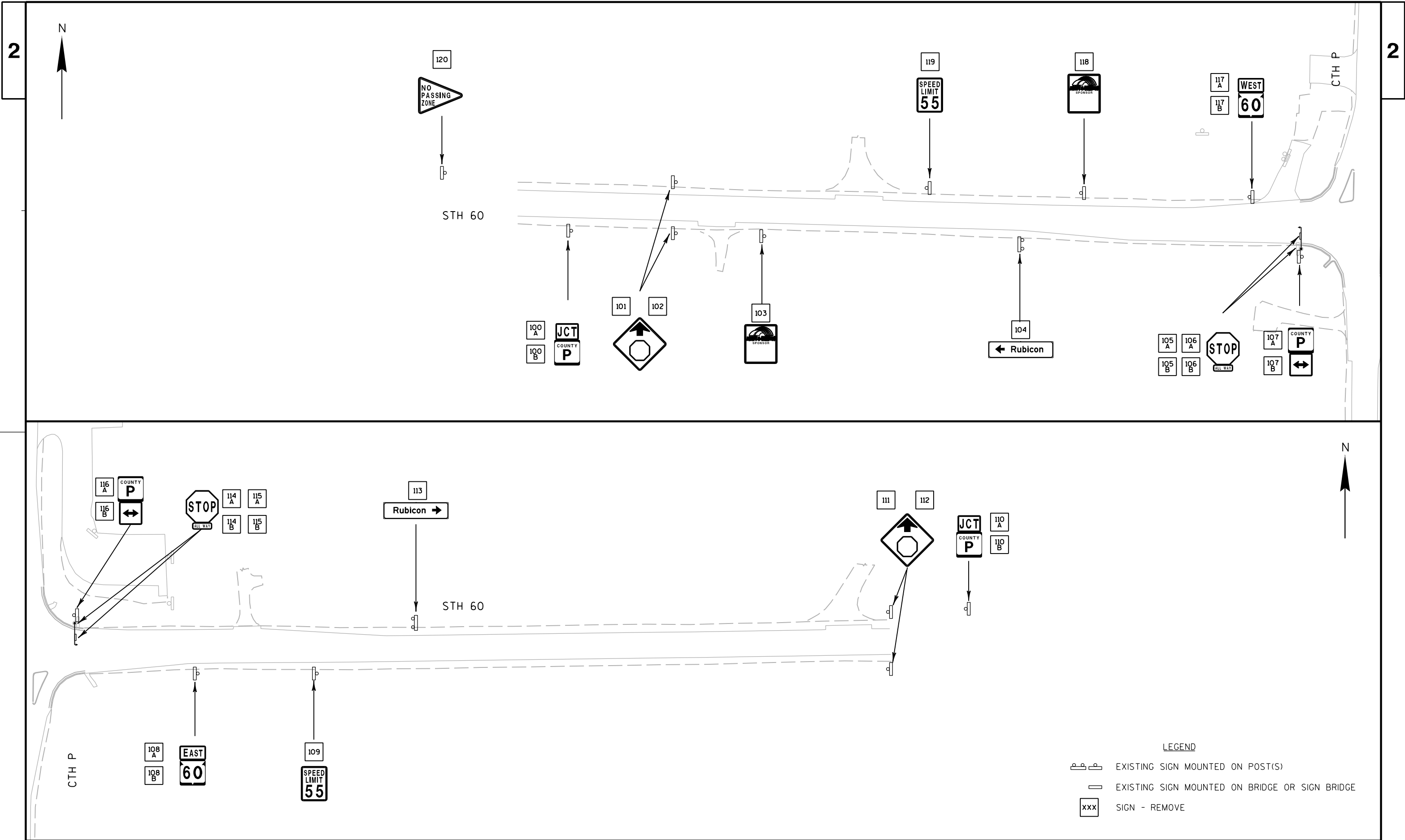
STORM SEWER SCHEDULE

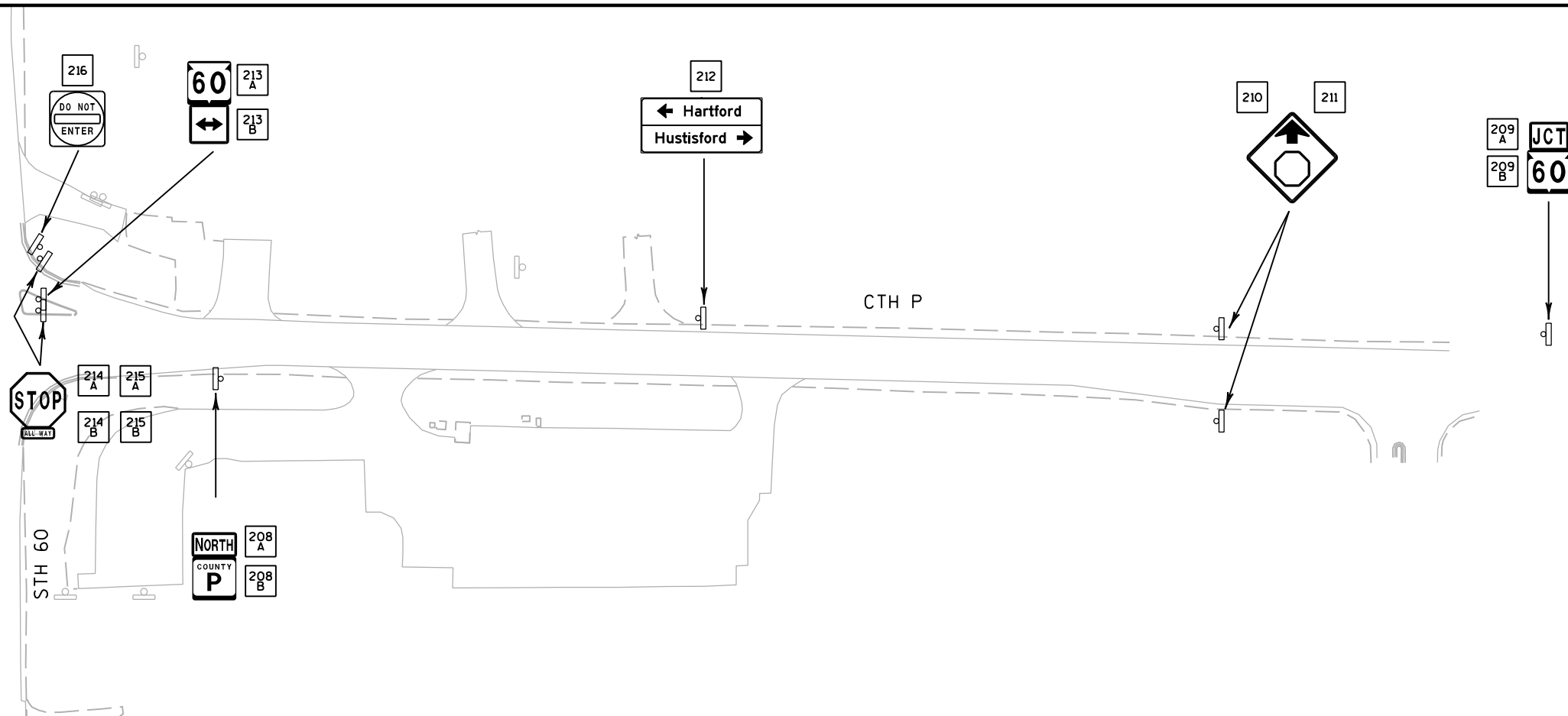
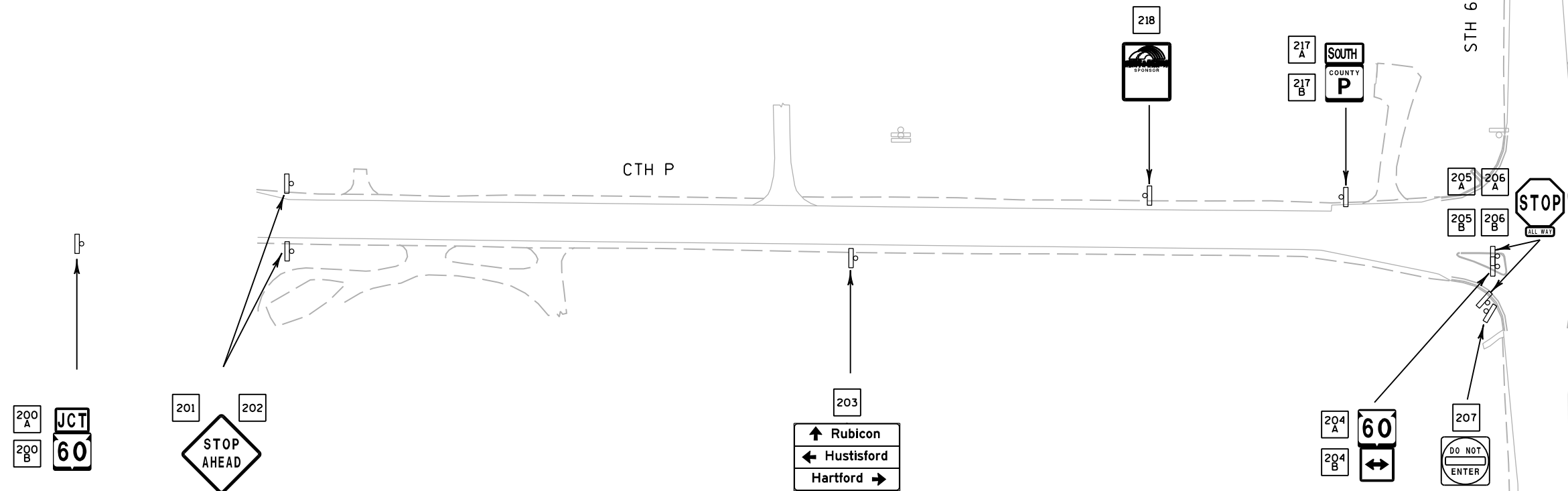
| STRUCTURE |              |        |           |         |                |        |           |          |           |         | DISCHARGE PIPE             |          |       |        |        |           |         |
|-----------|--------------|--------|-----------|---------|----------------|--------|-----------|----------|-----------|---------|----------------------------|----------|-------|--------|--------|-----------|---------|
| NO.       | STATION      | OFFSET | STRUCTURE | TYPE    | COVER TYPE     | RIM OR | TOP OF    | FLOWLINE | STRUCTURE | REMARKS | SIZE                       | DISTANCE | SLOPE | PIPE   | DRAINS | DOWNSTEAM |         |
|           |              |        |           |         |                | FLANGE | STRUCTURE | OF       | DEPTH     |         | INCHES                     | FEET     | %     | CLASS  | TO     | DISCHARGE |         |
|           |              |        |           |         |                | ELEV   | ELEV      | STRUCTUE | FEET      |         |                            |          |       |        |        | ELEV      |         |
| IN11.2    | 105+98.50 WB | 16.64  | LT        | INLET   | 2X3-FT         | HM     | 1042.87   | 1041.87  | 1038.58   | 3.29    | PIPE UNDERDRAIN CONNECTION | 15       | 20    | 1.00%  | III    | IN11.1    | 1038.38 |
| IN11.1    | 105+98.50 WB | 1.50   | RT        | INLET   | 2X3-FT         | HM     | 1043.21   | 1042.21  | 1038.28   | 3.93    |                            | 15       | 7     | 1.00%  | III    | MH11.0    | 1038.21 |
| IN11.4    | 106+00.00 EB | 21.50  | RT        | INLET   | 2X3-FT         | HM     | 1043.26   | 1042.26  | 1038.58   | 3.68    | PIPE UNDERDRAIN CONNECTION | 15       | 20    | 1.00%  | III    | IN11.3    | 1038.38 |
| IN11.3    | 106+00.00 EB | 1.50   | LT        | INLET   | 2X3-FT         | HM     | 1043.60   | 1042.60  | 1038.28   | 4.32    |                            | 15       | 7     | 1.00%  | III    | MH11.0    | 1038.21 |
| MH11.0    | 106+00.00 EB | 9.00   | LT        | MANHOLE | 5' DIAM        | J      | 1043.61   | 1042.36  | 1038.11   | 4.25    |                            | 24       | 149   | 1.00%  | III    | IN10.0    | 1036.62 |
| IN10.3    | 107+43.96 WB | 21.28  | LT        | INLET   | 2X3-FT         | HM-S   | 1041.97   | 1040.97  | 1037.42   | 3.55    | PIPE UNDERDRAIN CONNECTION | 15       | 26    | 1.00%  | III    | IN10.2    | 1037.16 |
| IN10.2    | 107+31.71 WB | 1.50   | RT        | INLET   | 2X3-FT         | H-S    | 1042.37   | 1041.37  | 1037.06   | 4.31    |                            | 15       | 15    | 1.00%  | III    | IN10.1    | 1036.91 |
| IN10.1    | 107+47.11 EB | 1.50   | LT        | INLET   | 2X3-FT         | H-S    | 1042.57   | 1041.57  | 1036.81   | 4.76    |                            | 15       | 19    | 1.00%  | III    | IN10.0    | 1036.62 |
| IN10.0    | 107+47.11 EB | 17.02  | RT        | INLET   | 4' DIAM        | T      | 1042.25   | 1041.25  | 1036.52   | 4.73    | PIPE UNDERDRAIN CONNECTION | 24       | 61    | 1.00%  | III    | MH9.0     | 1035.91 |
| EW9.2     | 108+11.8 EB  | 49.70  | RT        | ENDWALL | ---            | ---    | ---       | ---      | 1037.59   | ---     | PIPE GRA TE REQUIRED       | 18       | 7     | 4.00%  | III    | MH9.0     | 1037.07 |
| MH9.0     | 108+23.23 EB | 38.00  | RT        | MANHOLE | 5' DIAM        | J      | 1041.60   | 1040.35  | 1035.81   | 4.54    |                            | 24       | 106   | 1.00%  | III    | MH7.0     | 1034.75 |
| EW8.4     | 206+78.1 SB  | 30.60  | LT        | ENDWALL | ---            | ---    | ---       | ---      | 1040.09   | ---     |                            | 15       | 36    | 6.30%  | III    | IN8.3     | 1037.44 |
| IN8.3     | 207+20.00 SB | 20.05  | LT        | INLET   | 2X3-FT         | HM-S   | 1042.06   | 1041.06  | 1037.34   | 3.72    | PIPE UNDERDRAIN CONNECTION | 15       | 24    | 1.00%  | III    | IN8.2     | 1037.10 |
| IN8.2     | 207+30.00 SB | 1.50   | RT        | INLET   | 2X3-FT         | H-S    | 1042.40   | 1041.40  | 1037.00   | 4.40    |                            | 15       | 14    | 2.00%  | III    | IN8.0     | 1036.72 |
| IN8.1     | 207+23.78 NB | 18.11  | RT        | INLET   | 2X3-FT         | H-S    | 1042.06   | 1041.06  | 1037.00   | 4.06    | PIPE UNDERDRAIN CONNECTION | 15       | 20    | 2.00%  | III    | IN8.0     | 1036.60 |
| IN8.0     | 207+30.00 NB | 1.50   | LT        | INLET   | 4' DIAM        | HM-S   | 1042.22   | 1041.22  | 1035.91   | 5.31    |                            | 24       | 22    | 2.00%  | III    | MH7.0     | 1035.47 |
| MH7.0     | 207+50.17 NB | 6.92   | LT        | MANHOLE | 5' DIAM        | J      | 1042.80   | 1041.55  | 1034.65   | 6.90    |                            | 24       | 68    | 1.00%  | III    | EW6.0     | 1033.92 |
| EW6.0     | 1+01.50 C    | 59.70  | RT        | ENDWALL | ---            | ---    | ---       | ---      | 1033.92   | ---     | PIPE GRA TE REQUIRED       | ---      | ---   | ---    | ---    | ---       | ---     |
| EW14.1    | 212+28.9 SB  | 29.10  | LT        | ENDWALL | ---            | ---    | ---       | ---      | 1037.60   | ---     |                            | 12       | 31    | 7.57%  | III    | MH14.0    | 1034.80 |
| EW14.2    | 212+30.00 NB | 31.10  | RT        | ENDWALL | ---            | ---    | ---       | ---      | 1037.42   | ---     |                            | 12       | 33    | 6.72%  | III    | MH14.0    | 1034.80 |
| MH14.0    | 212+30.00 NB | 8.00   | LT        | MANHOLE | 6' DIAM        | J      | 1040.88   | 1039.63  | 1034.70   | 4.93    |                            | 30       | 85    | 0.31%  | III    | MH5.0     | 1034.44 |
| EW5.2     | 211+40.00 NB | 52.00  | LT        | ENDWALL | ---            | ---    | ---       | ---      | 1037.50   | ---     |                            | 12       | 12    | 10.00% | III    | IN5.1     | 1035.70 |
| IN5.1     | 211+44.75 NB | 34.70  | LT        | INLET   | 2X3-FT         | H(D)   | 1040.00   | 1039.00  | 1034.75   | 4.25    | PIPE UNDERDRAIN CONNECTION | 15       | 31    | 1.00%  | III    | MH5.0     | 1034.44 |
| MH5.0     | 211+44.75 NB | 8.00   | LT        | MANHOLE | 6' DIAM        | J      | 1040.66   | 1039.41  | 1034.34   | 5.07    |                            | 36       | 114   | 0.30%  | III    | IN4.0     | 1034.00 |
| IN4.2     | 210+50.00 NB | 33.96  | RT        | INLET   | MEDIAN 1 GRATE | MS     | 1037.77   | 1036.77  | 1034.57   | 2.20    | NO GRA TE SLOPE            | 15       | 40    | 1.00%  | III    | IN4.1     | 1034.17 |
| IN4.1     | 210+32.00 NB | 2.22   | LT        | INLET   | 2X3-FT         | H      | 1041.17   | 1040.17  | 1034.07   | 6.10    |                            | 15       | 8     | 1.00%  | III    | IN4.0     | 1033.99 |
| IN4.0     | 210+29.33 SB | 2.11   | RT        | INLET   | 6' DIAM        | H      | 1040.92   | 1039.92  | 1033.89   | 6.03    |                            | 36       | 109   | 0.30%  | III    | MH3.0     | 1033.56 |
| EW3.2     | 209+29.7 SB  | 45.40  | LT        | ENDWALL | ---            | ---    | ---       | ---      | 1038.05   | ---     | PIPE GRA TE REQUIRED       | 18       | 49    | 2.00%  | III    | MH3.0     | 1036.95 |
| MH3.0     | 2+35.86 C    | 25.39  | LT        | MANHOLE | 6' DIAM        | J      | 1042.89   | 1041.64  | 1033.46   | 8.18    |                            | 36       | 98    | 0.30%  | III    | MH2.0     | 1033.17 |
| IN2.2     | 1+58.08 C    | 1.50   | LT        | INLET   | 2X2.5          | T      | 1041.77   | 1040.69  | 1036.54   | 4.15    | PIPE UNDERDRAIN CONNECTION | 15       | 10    | 2.00%  | III    | IN2.1     | 1036.34 |
| IN2.3     | 1+45.14 C    | 21.50  | RT        | INLET   | 2X3-FT         | H-S    | 1041.84   | 1040.76  | 1036.80   | 3.96    |                            | 15       | 23    | 2.00%  | III    | IN2.1     | 1036.34 |
| IN2.1     | 1+48.08 C    | 1.50   | LT        | INLET   | 2X2.5          | T      | 1041.76   | 1040.76  | 1036.24   | 4.52    | PIPE UNDERDRAIN CONNECTION | 15       | 12    | 2.00%  | III    | MH2.0     | 1036.00 |
| MH2.0     | 1+40.00 C    | 11.00  | LT        | MANHOLE | 6' DIAM        | J      | 1042.05   | 1040.80  | 1033.07   | 7.73    |                            | 36       | 91    | 0.30%  | III    | EW1.0     | 1032.77 |
| EW1.0     | 110+16.9 EB  | 56.07  | RT        | ENDWALL | ---            | ---    | ---       | ---      | 1032.77   | ---     | PIPE GRA TE REQUIRED       | ---      | ---   | ---    | ---    | ---       | ---     |
| IN12.3    | 205+50.00 NB | 18.50  | LT        | INLET   | 2X3-FT         | HM     | 1045.37   | 1044.37  | 1041.33   | 3.04    | PIPE UNDERDRAIN CONNECTION | 15       | 20    | 0.50%  | III    | IN12.2    | 1041.23 |
| IN12.2    | 205+50.00 SB | 1.50   | RT        | INLET   | 2X3-FT         | HM     | 1045.71   | 1044.71  | 1041.13   | 3.58    |                            | 15       | 16    | 0.50%  | III    | IN12.1    | 1041.05 |
| IN12.1    | 205+50.21 NB | 1.50   | LT        | INLET   | 2X3-FT         | HM     | 1045.17   | 1044.17  | 1040.95   | 3.22    |                            | 15       | 23    | 0.52%  | III    | EW12.0    | 1040.80 |
| EW12.0    | 205+50.00 NB | 27.80  | RT        | ENDWALL | ---            | ---    | ---       | ---      | 1040.80   | ---     |                            | ---      | ---   | ---    | ---    | ---       | ---     |
| IN13.2    | 113+88.22 WB | 4.77   | RT        | INLET   | 2X3-FT         | HM     | 1037.93   | 1036.93  | 1033.32   | 3.61    |                            | 15       | 8     | 1.00%  | III    | IN13.1    | 1033.24 |
| IN13.1    | 113+88.00 EB | 1.50   | LT        | INLET   | 2X3-FT         | HM     | 1038.13   | 1037.13  | 1033.14   | 3.99    |                            | 15       | 34    | 1.00%  | III    | EW13.0    | 1032.73 |
| EW13.0    | 113+88.00 EB | 39.60  | RT        | ENDWALL | ---            | ---    | ---       | ---      | 1032.73   | ---     |                            | ---      | ---   | ---    | ---    | ---       | ---     |
| IN15.1    | 199+77.00 NB | 31.00  | RT        | INLET   | MEDIAN 1 GRATE | MS     | 1047.34   | 1047.15  | 1046.20   | 0.95    | 6:1 GRA TE SLOPE           | 6        | 60    | 0.85%  | ---    | EW15.0    | 1045.69 |
| EW15.0    | 199+09.5 NB  | 31.00  | RT        | ENDWALL | ---            | ---    | ---       | ---      | 1045.69   | ---     |                            | ---      | ---   | ---    | ---    | ---       | ---     |

STRUCTURE DEPTH = RIM ELEVATION MINUS 15" FOR STRUCTURES WITH TYPE J COVERS (9" CASTING, 6" ADJUSTING)  
STRUCTURE DEPTH = FLANGE ELEVATION MINUS 12" FOR STRUCTURES WITH ALL H COVER TYPES (6" CASTING, 6" ADJUSTING)  
STRUCTURE DEPTH = FLANGE ELEVATION MINUS 13" FOR STRUCTURES WITH TYPE T COVERS (7" CASTING, 6" ADJUSTING)  
STRUCTURE DEPTH = RIM ELEVATION MINUS 2.25" FOR STRUCTURES WITH TYPE MS COVER

PIPE LENGTHS DO NOT INCLUDE ENDWALLS  
OFFSET IS TO CENTER OF STRUCTURE FOR MANHOLES AND INLETS OR TO END OF STRUCTURE ENDWALLS  
H(D) = DRIVEWAY INLET COVER



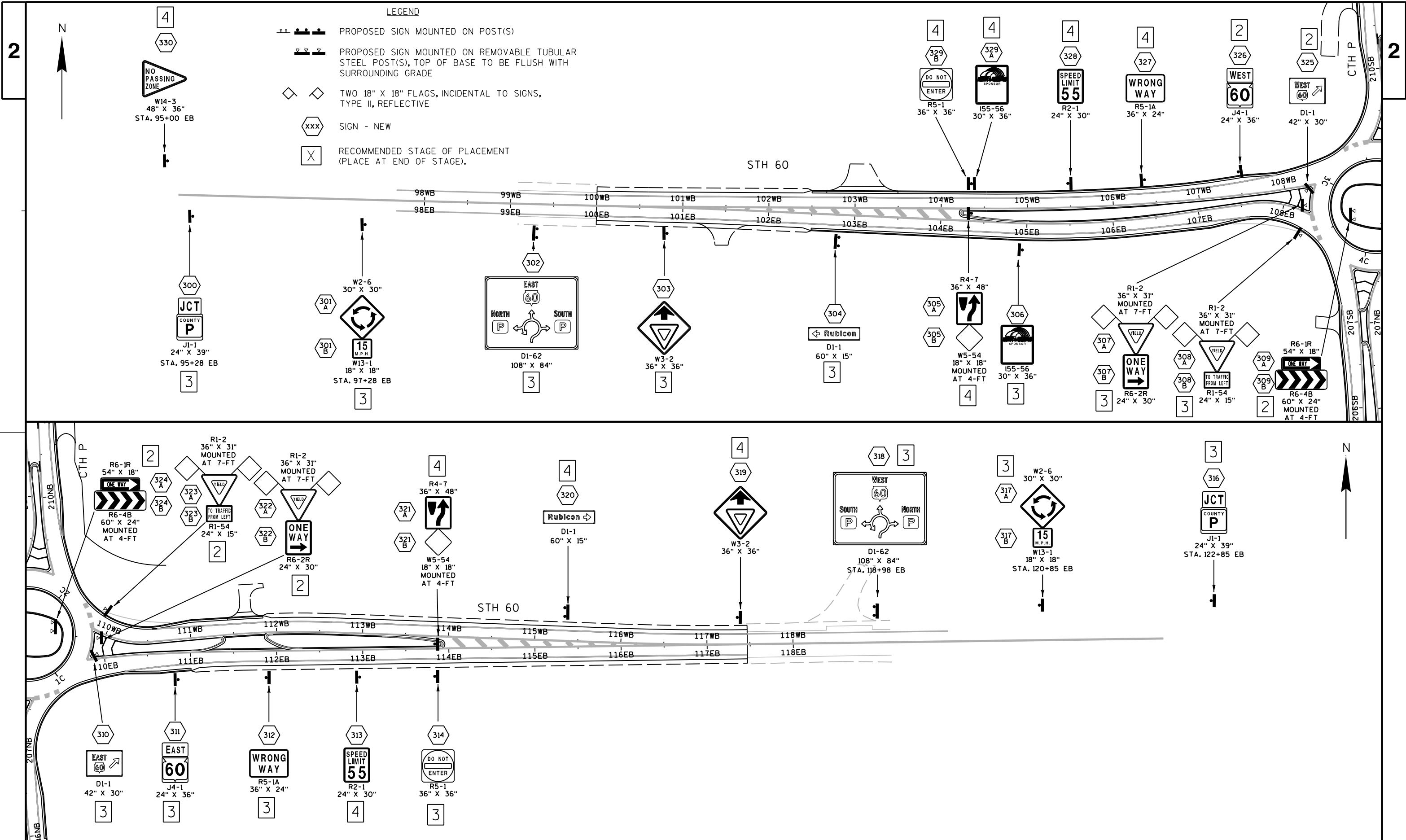


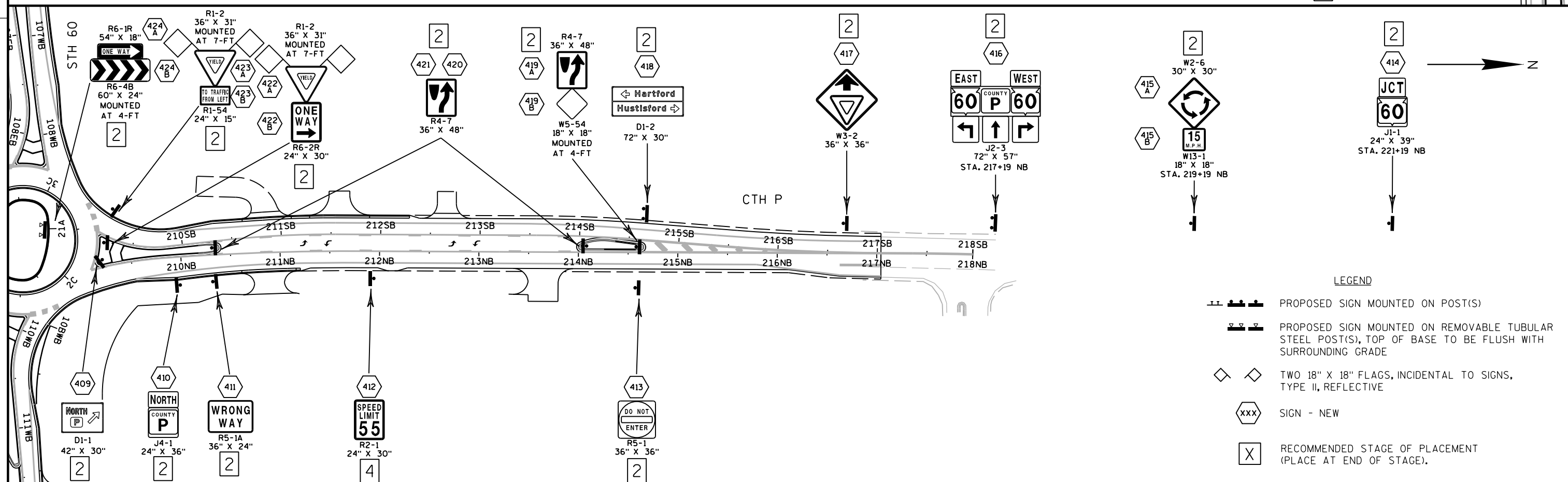
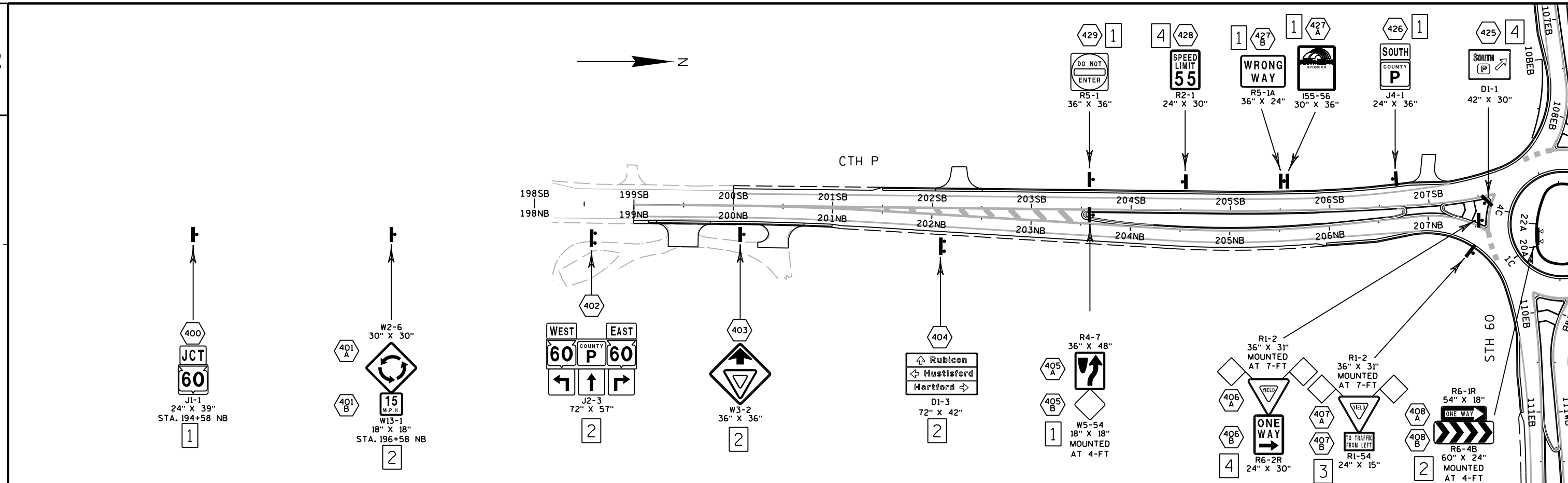


## LEGEND

- EXISTING SIGN MOUNTED ON POST(S)
- EXISTING SIGN MOUNTED ON BRIDGE OR SIGN BRIDGE
- SIGN - REMOVE

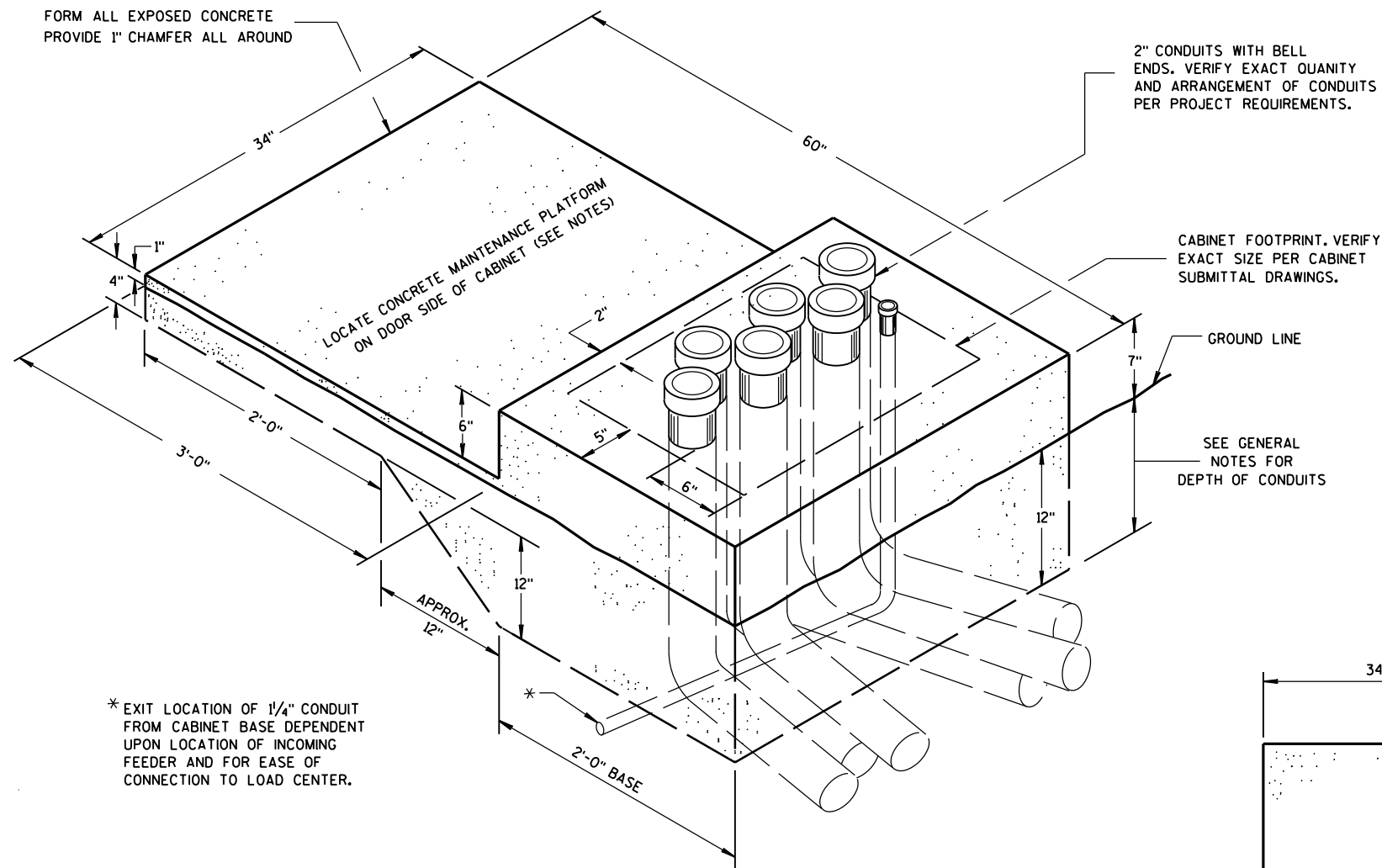






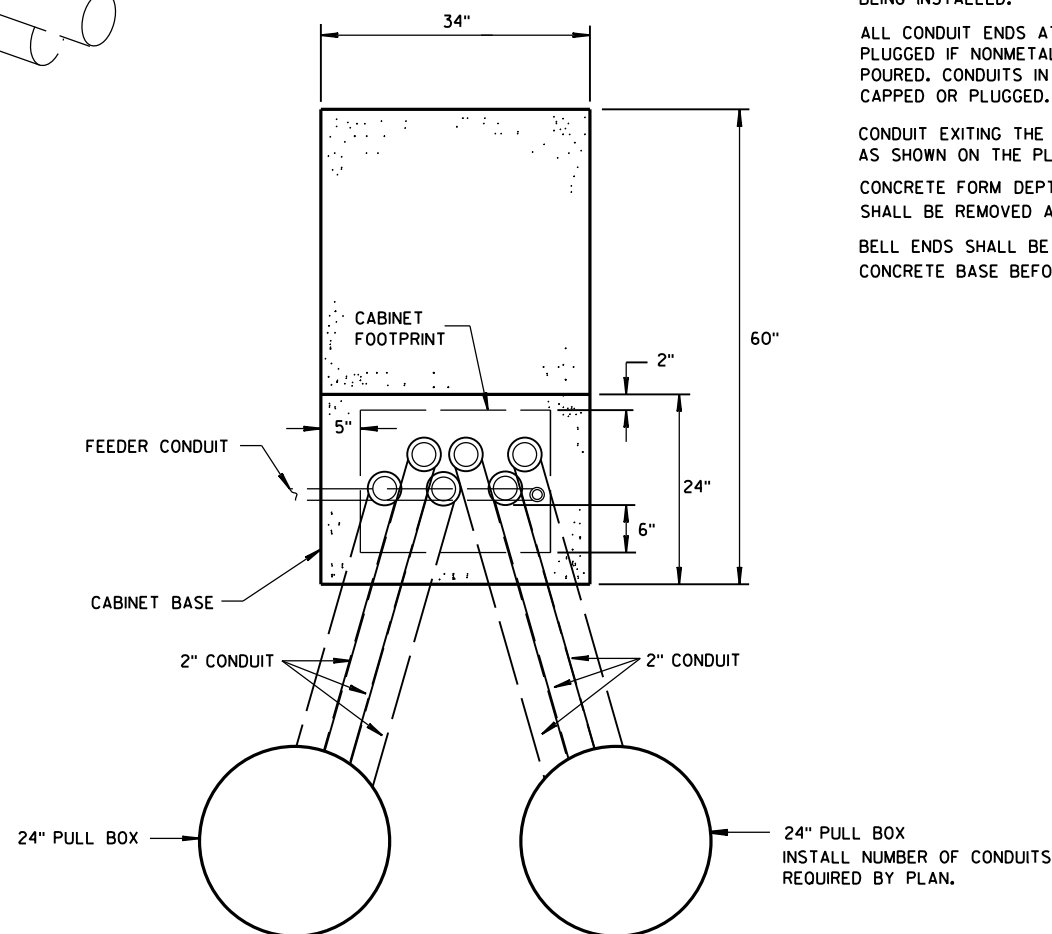
## LEGEND

- PROPOSED SIGN MOUNTED ON POST(S)
- PROPOSED SIGN MOUNTED ON REMOVABLE TUBULAR STEEL POST(S), TOP OF BASE TO BE FLUSH WITH SURROUNDING GRADE
- TWO 18" X 18" FLAGS, INCIDENTAL TO SIGNS, TYPE II, REFLECTIVE
- SIGN - NEW
- RECOMMENDED STAGE OF PLACEMENT (PLACE AT END OF STAGE).



**ISOMETRIC VIEW  
CONCRETE CONTROL  
CABINET BASE TYPE SPECIAL**

( C.Y. CONCRETE = APPROX. 0.4 )



**PLAN VIEW  
CONCRETE CONTROL CABINET BASE TYPE SPECIAL**

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

INSTALL FOUR STAINLESS STEEL APPROVED CONCRETE MASONRY ANCHORS TO ANCHOR THE CABINET BASES. THE ANCHORS SHALL BE LOCATED AS DIRECTED BY THE ENGINEER TO PROPERLY ANCHOR THE CONTROL CABINET TO THE BASE.

WHEN REQUIRED TO CONNECT NONMETALLIC CONDUIT TO METALLIC CONDUIT, ONLY ADAPTER FITTINGS, U.L. LISTED FOR ELECTRICAL USE, SHALL BE USED.

CONDUIT HEIGHT ABOVE THE CONCRETE BASE SHALL BE 1 INCH.

DEPTH OF CONDUIT INSTALLED BELOW THE TRAVELED WAY SHALL BE 24 INCHES MINIMUM AND 36 INCHES MAXIMUM.

DEPTH OF CONDUIT INSTALLED THAT IS NOT BELOW THE TRAVELED WAY SHALL BE 18 INCHES MINIMUM AND 36 INCHES MAXIMUM.

ANY EXCEPTION TO THE MAXIMUM DEPTH SHALL BE ONLY WITH THE WRITTEN APPROVAL OF THE ENGINEER.

CONTROL CABINET BASE TOP SURFACE SHALL BE TROWEL FINISHED SMOOTH AND LEVEL.

MAINTENANCE PLATFORM SHALL BE FLOAT OR BROOM FINISHED AND BE LEVEL.

MAINTENANCE PLATFORMS ARE NOT REQUIRED WHEN THE SURROUNDING AREA IS PAVED.

MINIMUM BENDING RADIUS OF CONDUIT = 6 X THE DIAMETER.

ALL METALLIC CONDUIT ENDS SHALL BE REAMED AND THREADED.

CAP ALL BELOW GRADE METALLIC CONDUIT ENDS IN WHICH WIRE OR CABLE IS NOT BEING INSTALLED.

PLUG ALL BELOW GRADE NONMETALLIC CONDUIT ENDS IN WHICH WIRE OR CABLE IS NOT BEING INSTALLED.

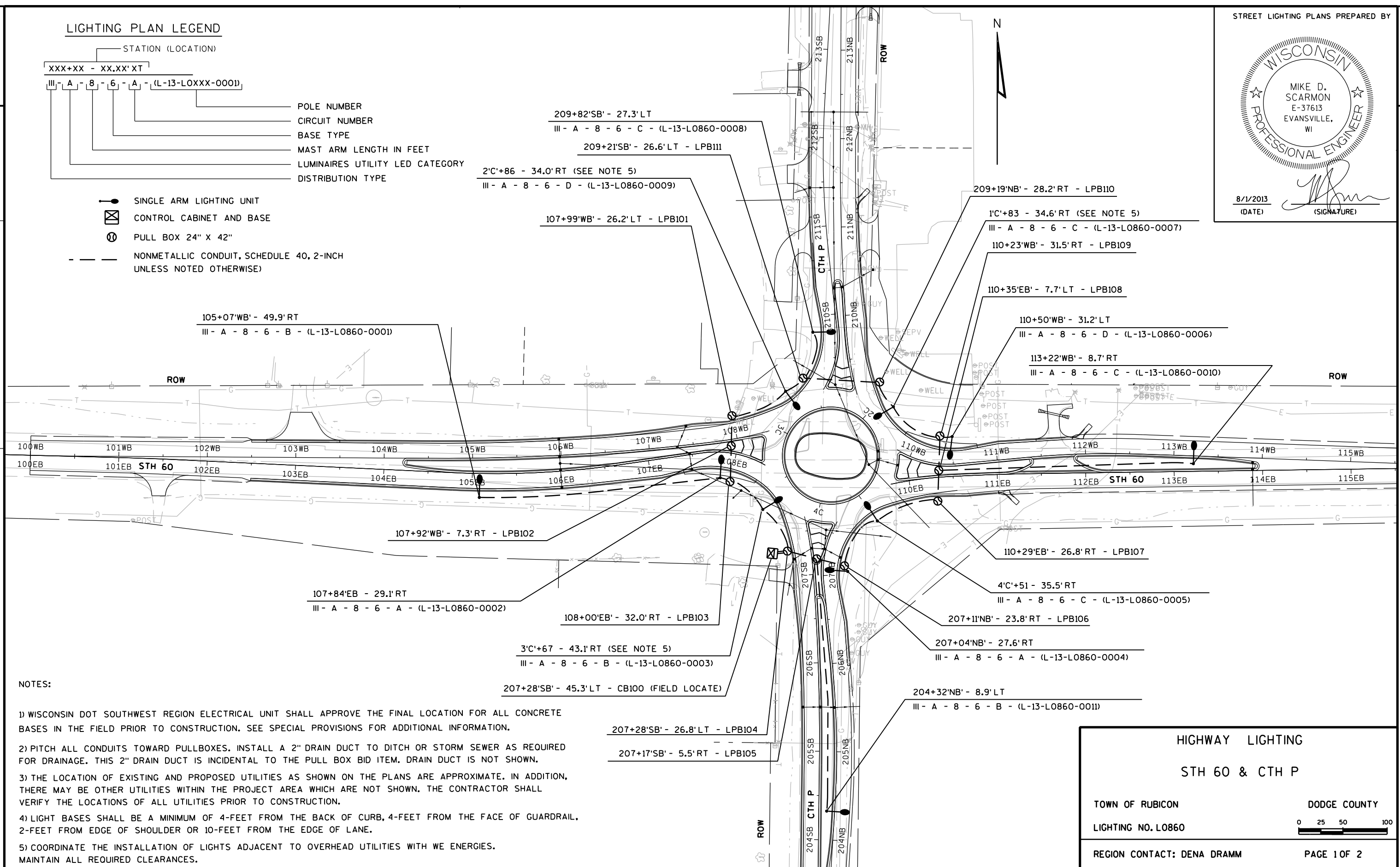
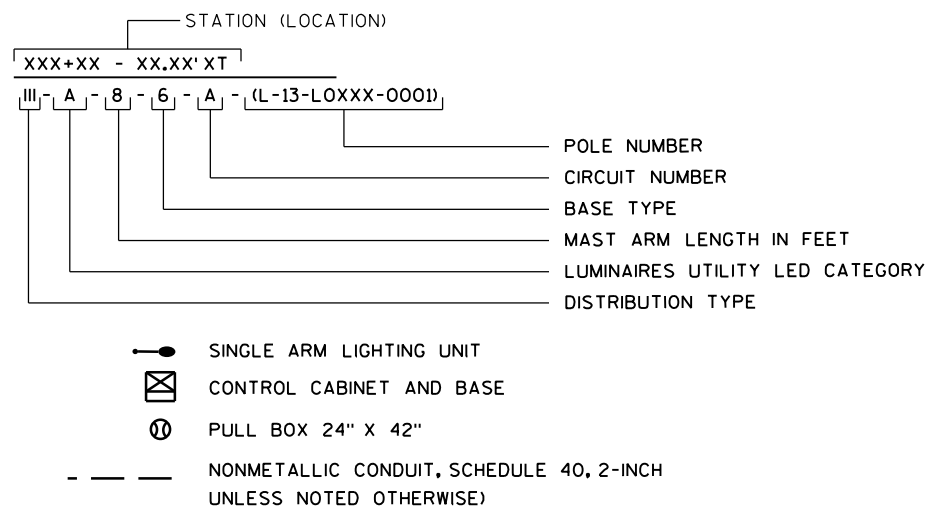
ALL CONDUIT ENDS AT THE TOP OF CONCRETE BASES SHALL BE CAPPED IF METALLIC OR PLUGGED IF NONMETALLIC IMMEDIATELY AFTER PLACEMENT AND BEFORE CONCRETE IS POURED. CONDUITS IN WHICH WIRE OR CABLE IS NOT BEING INSTALLED SHALL REMAIN CAPPED OR PLUGGED.

CONDUIT EXITING THE CONCRETE BASE (SIX THREE INCH) SHALL TERMINATE IN PULL BOXES AS SHOWN ON THE PLANS.

CONCRETE FORM DEPTH BELOW FINISHED GRADE SHALL BE 6" MAXIMUM. CONCRETE FORMS SHALL BE REMOVED AFTER CONCRETE HAS SET.

BELL ENDS SHALL BE INSTALLED ON ALL PVC CONDUIT EXPOSED AT THE TOP OF THE CONCRETE BASE BEFORE INSTALLATION OF CABLE OR WIRE.

LIGHTING PLAN LEGEND



STREET LIGHTING PLANS PREPARED BY

WISCONSIN  
MIKE D. SCARMON  
E-37613  
EVANSVILLE, WI  
PROFESSIONAL ENGINEER

8/1/2013 (DATE)  
(SIGNATURE)

- NOTES:
- 1) WISCONSIN DOT SOUTHWEST REGION ELECTRICAL UNIT SHALL APPROVE THE FINAL LOCATION FOR ALL CONCRETE BASES IN THE FIELD PRIOR TO CONSTRUCTION. SEE SPECIAL PROVISIONS FOR ADDITIONAL INFORMATION.
  - 2) PITCH ALL CONDUITS TOWARD PULLBOXES. INSTALL A 2" DRAIN DUCT TO DITCH OR STORM SEWER AS REQUIRED FOR DRAINAGE. THIS 2" DRAIN DUCT IS INCIDENTAL TO THE PULL BOX BID ITEM. DRAIN DUCT IS NOT SHOWN.
  - 3) THE LOCATION OF EXISTING AND PROPOSED UTILITIES AS SHOWN ON THE PLANS ARE APPROXIMATE. IN ADDITION, THERE MAY BE OTHER UTILITIES WITHIN THE PROJECT AREA WHICH ARE NOT SHOWN. THE CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION.
  - 4) LIGHT BASES SHALL BE A MINIMUM OF 4- FEET FROM THE BACK OF CURB, 4- FEET FROM THE FACE OF GUARDRAIL, 2- FEET FROM EDGE OF SHOULDER OR 10- FEET FROM THE EDGE OF LANE.
  - 5) COORDINATE THE INSTALLATION OF LIGHTS ADJACENT TO OVERHEAD UTILITIES WITH WE ENERGIES. MAINTAIN ALL REQUIRED CLEARANCES.

HIGHWAY LIGHTING

STH 60 & CTH P

TOWN OF RUBICON DODGE COUNTY

LIGHTING NO. L0860

REGION CONTACT: DENA DRAMM PAGE 1 OF 2

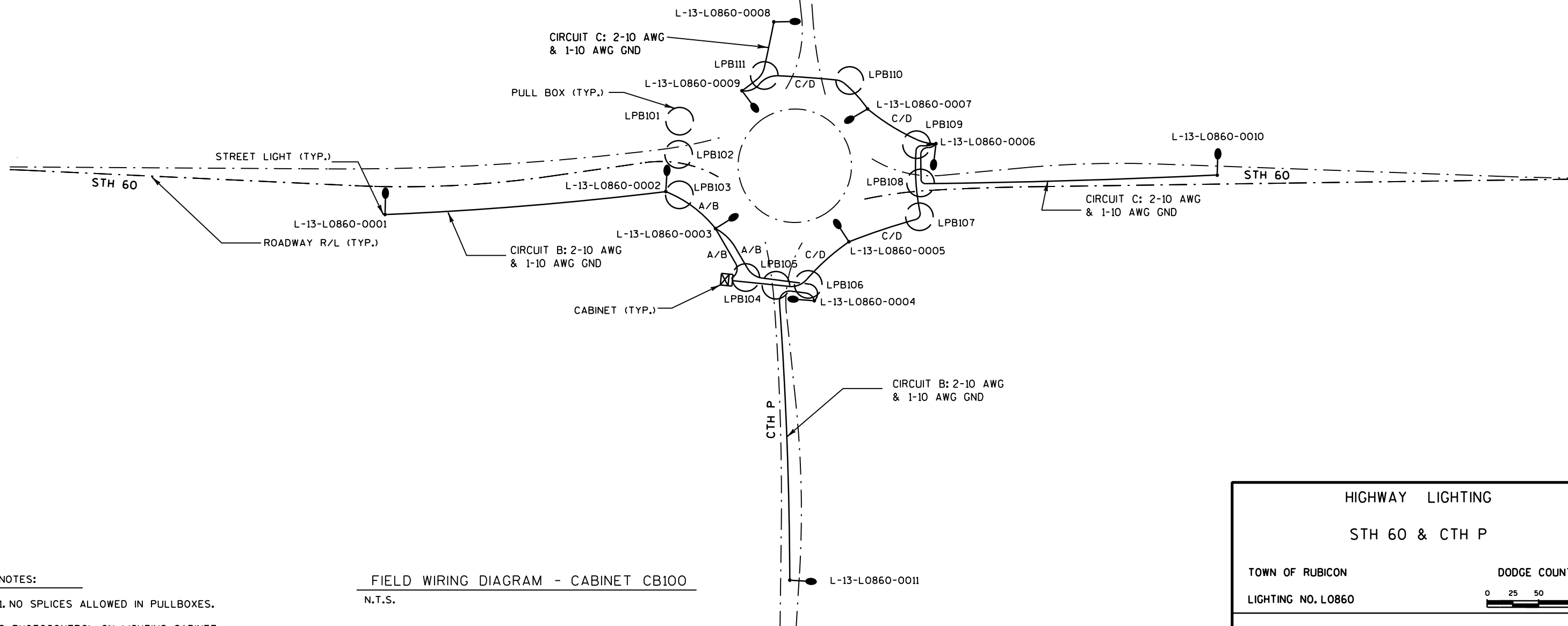
0 25 50 100





| CONDUCTOR COLOR LEGEND |         |
|------------------------|---------|
| A                      | - BLACK |
| B                      | - RED   |
| C                      | - BLUE  |
| D                      | - BROWN |
| 240V PHASE TO PHASE    |         |

|                 |                        |
|-----------------|------------------------|
| A/B             | = CIRCUIT A: 2 - 10AWG |
|                 | CIRCUIT B: 2 - 10AWG   |
| LIGHTING - 240V | 1 - 10AWG GND          |
| C/D             | = CIRCUIT C: 2 - 10AWG |
|                 | CIRCUIT D: 2 - 10AWG   |
| LIGHTING - 240V | 1 - 10AWG GND          |



- NOTES:
1. NO SPLICES ALLOWED IN PULLBOXES.
  2. PHOTOCONTROL ON LIGHTING CABINET.

FIELD WIRING DIAGRAM - CABINET CB100  
N.T.S.

HIGHWAY LIGHTING

STH 60 & CTH P

TOWN OF RUBICON

DODGE COUNTY

LIGHTING NO. L0860

0

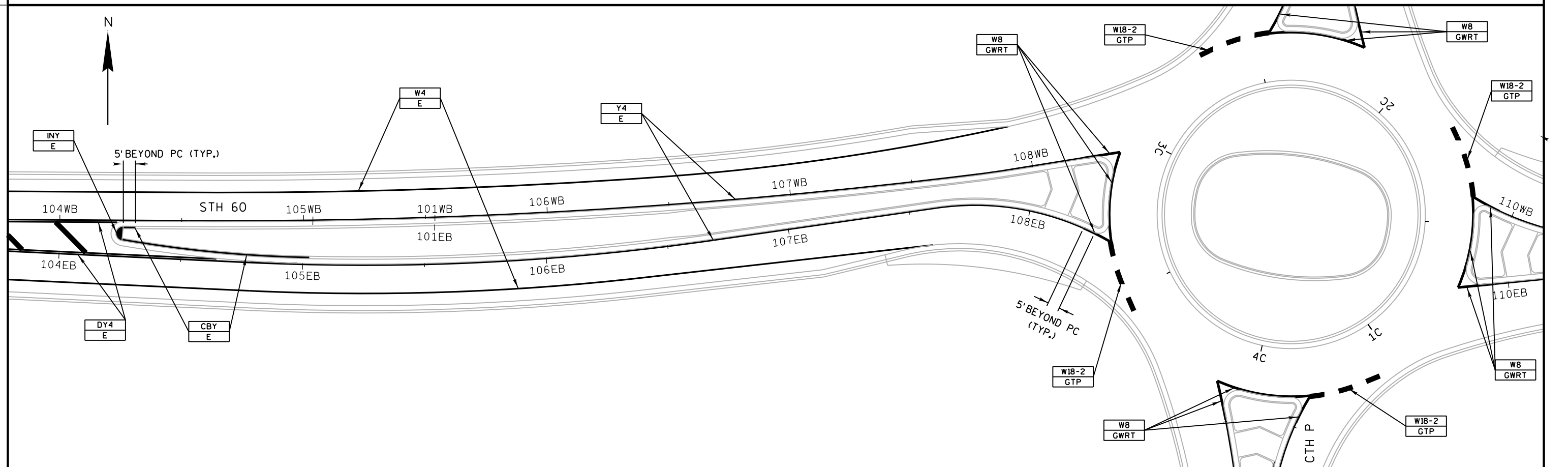
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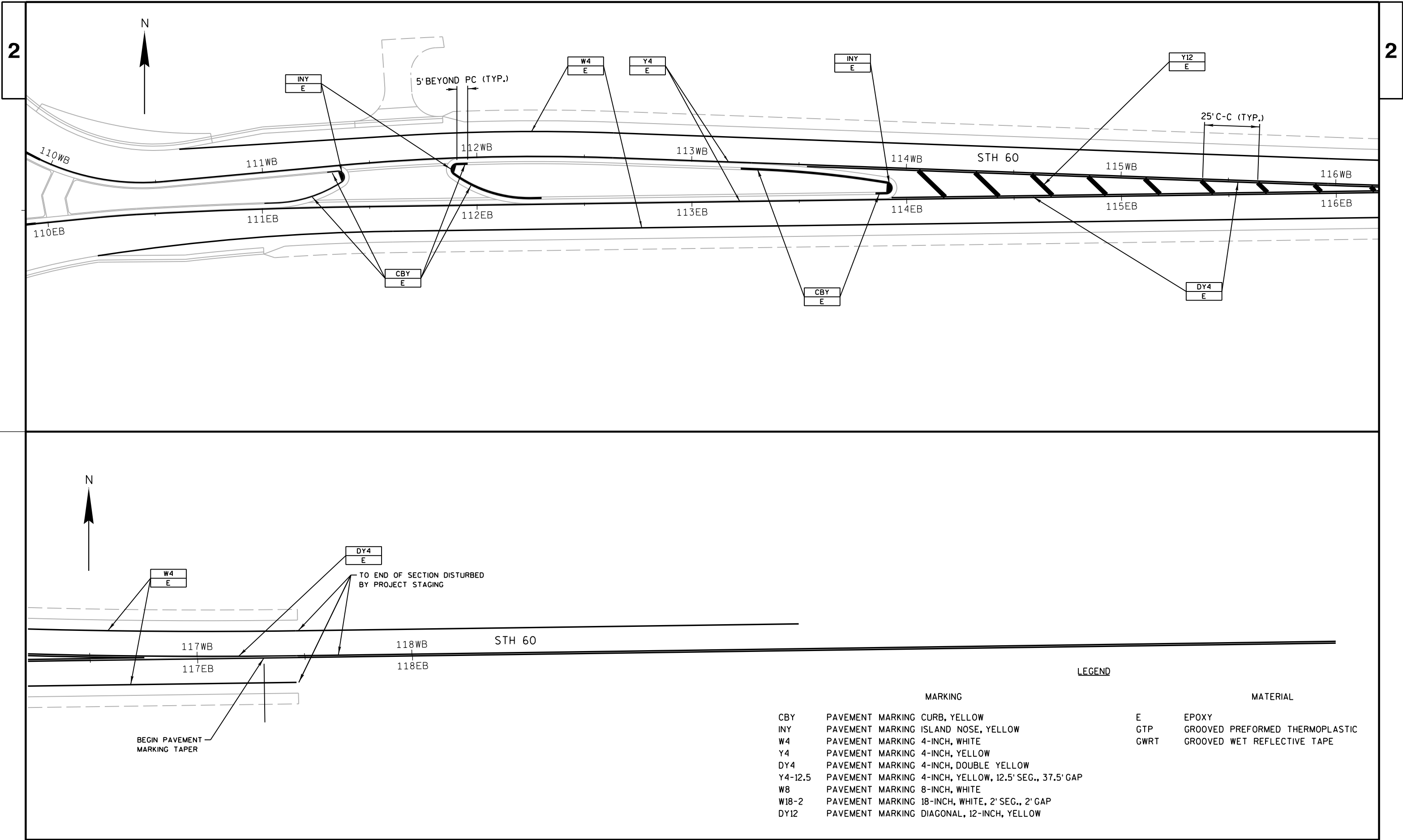
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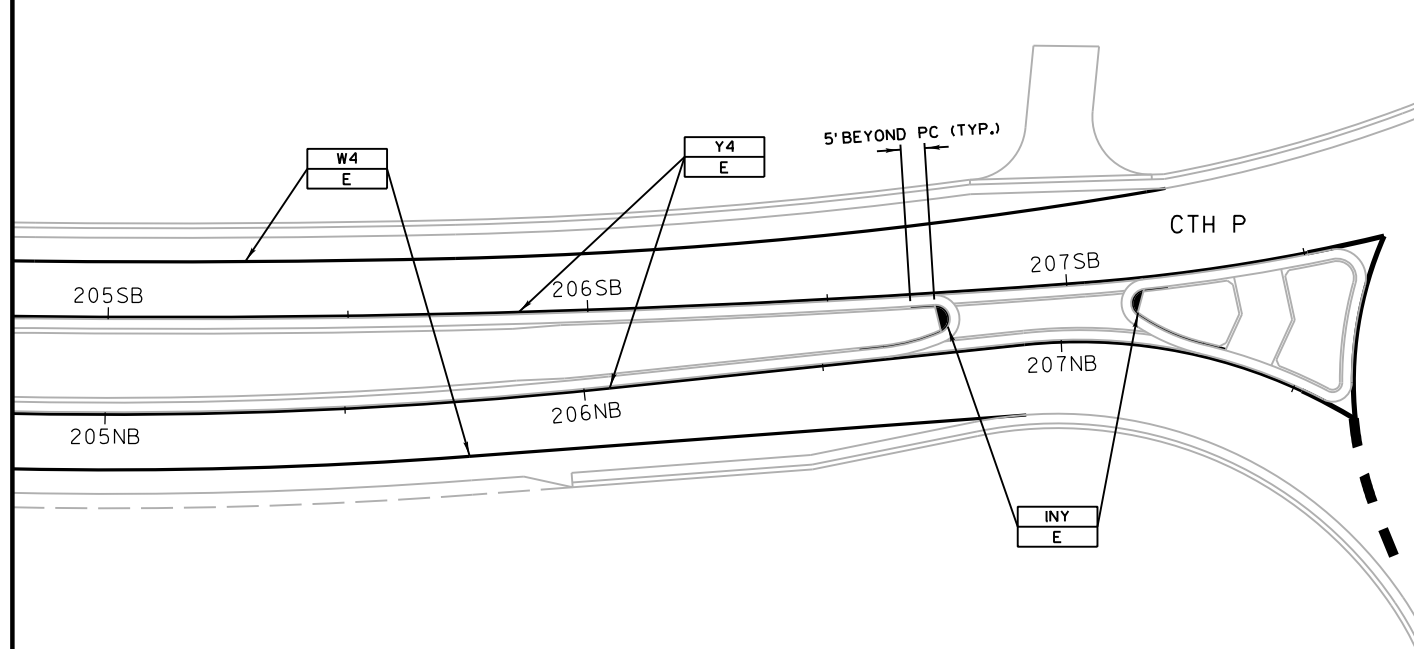
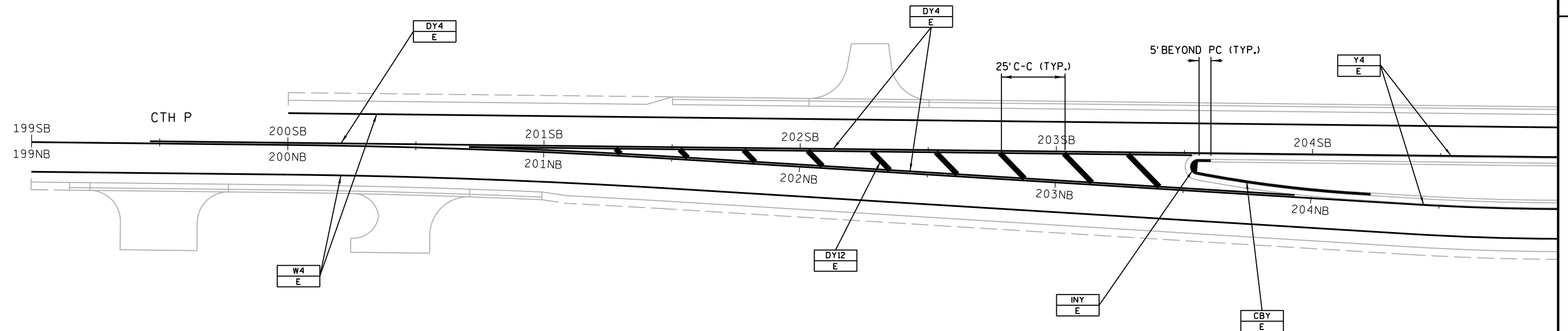
REGION CONTACT: DENA DRAMM

PAGE 2 OF 2

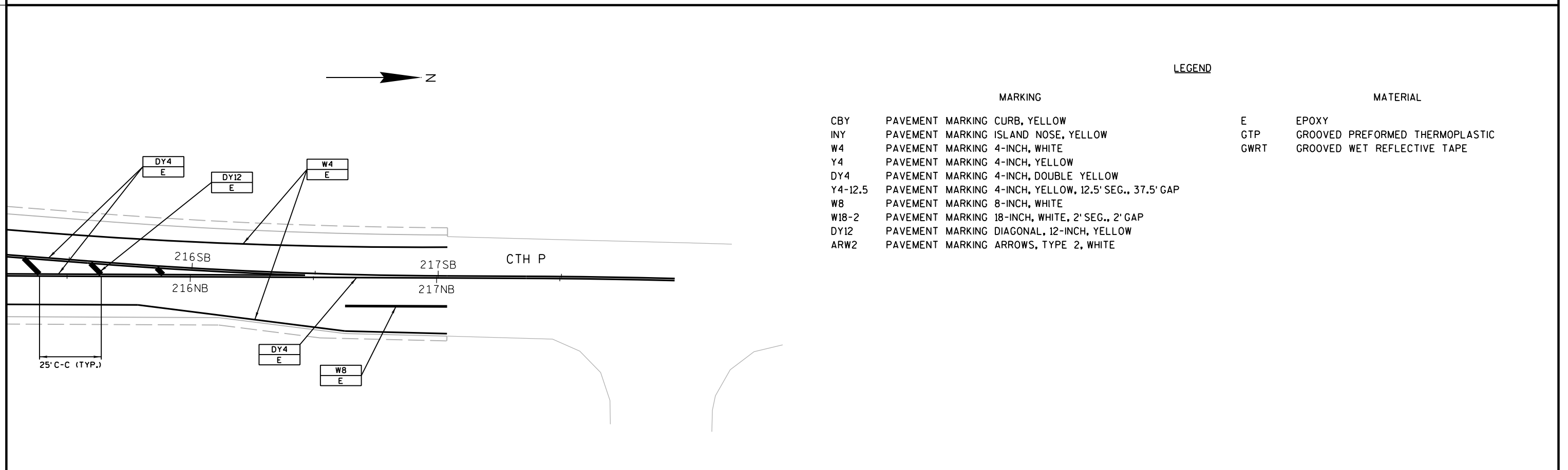
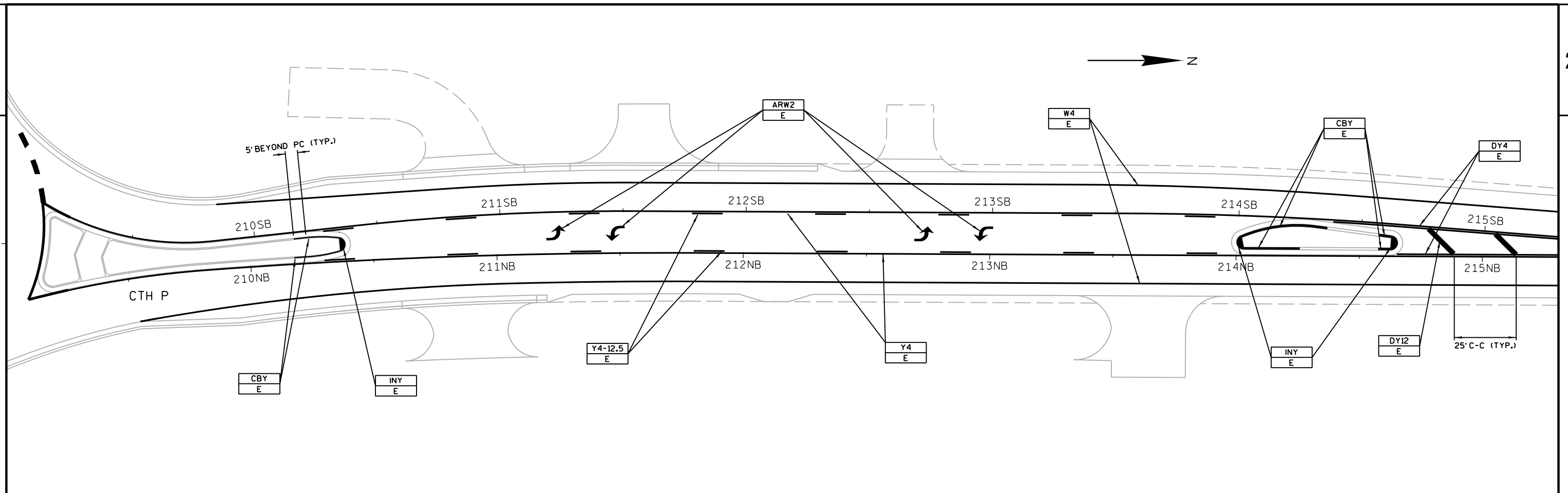








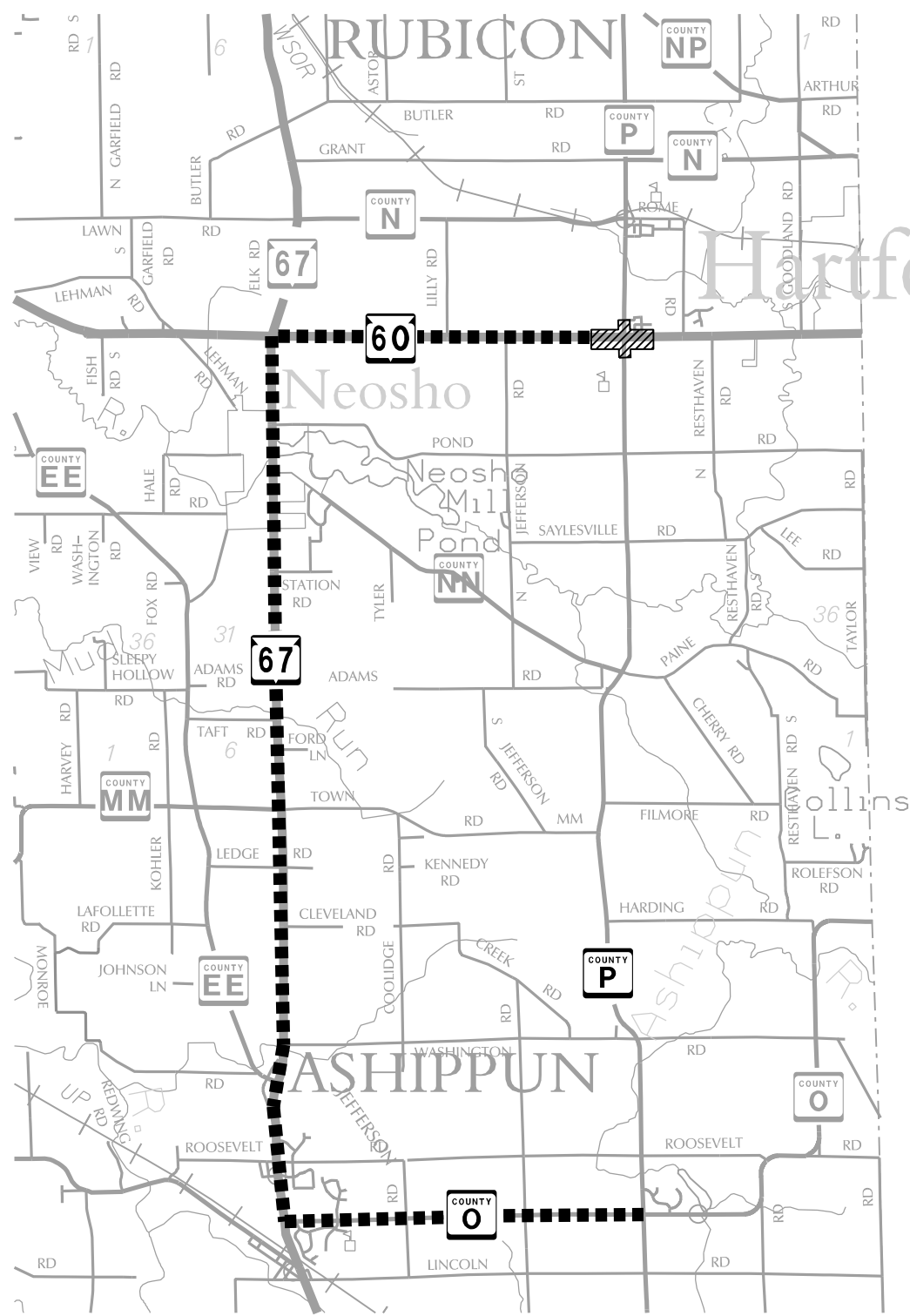
| MARKING |                                                        | MATERIAL |                                 |
|---------|--------------------------------------------------------|----------|---------------------------------|
| CBY     | PAVEMENT MARKING CURB, YELLOW                          | E        | EPOXY                           |
| INY     | PAVEMENT MARKING ISLAND NOSE, YELLOW                   | GTP      | GROOVED PREFORMED THERMOPLASTIC |
| W4      | PAVEMENT MARKING 4-INCH, WHITE                         | GWRT     | GROOVED WET REFLECTIVE TAPE     |
| Y4      | PAVEMENT MARKING 4-INCH, YELLOW                        |          |                                 |
| DY4     | PAVEMENT MARKING 4-INCH, DOUBLE YELLOW                 |          |                                 |
| Y4-12.5 | PAVEMENT MARKING 4-INCH, YELLOW, 12.5' SEG., 37.5' GAP |          |                                 |
| W8      | PAVEMENT MARKING 8-INCH, WHITE                         |          |                                 |
| W18-2   | PAVEMENT MARKING 18-INCH, WHITE, 2' SEG., 2' GAP       |          |                                 |
| DY12    | PAVEMENT MARKING DIAGONAL, 12-INCH, YELLOW             |          |                                 |
| ARW2    | PAVEMENT MARKING ARROWS, TYPE 2, WHITE                 |          |                                 |



## LEGEND

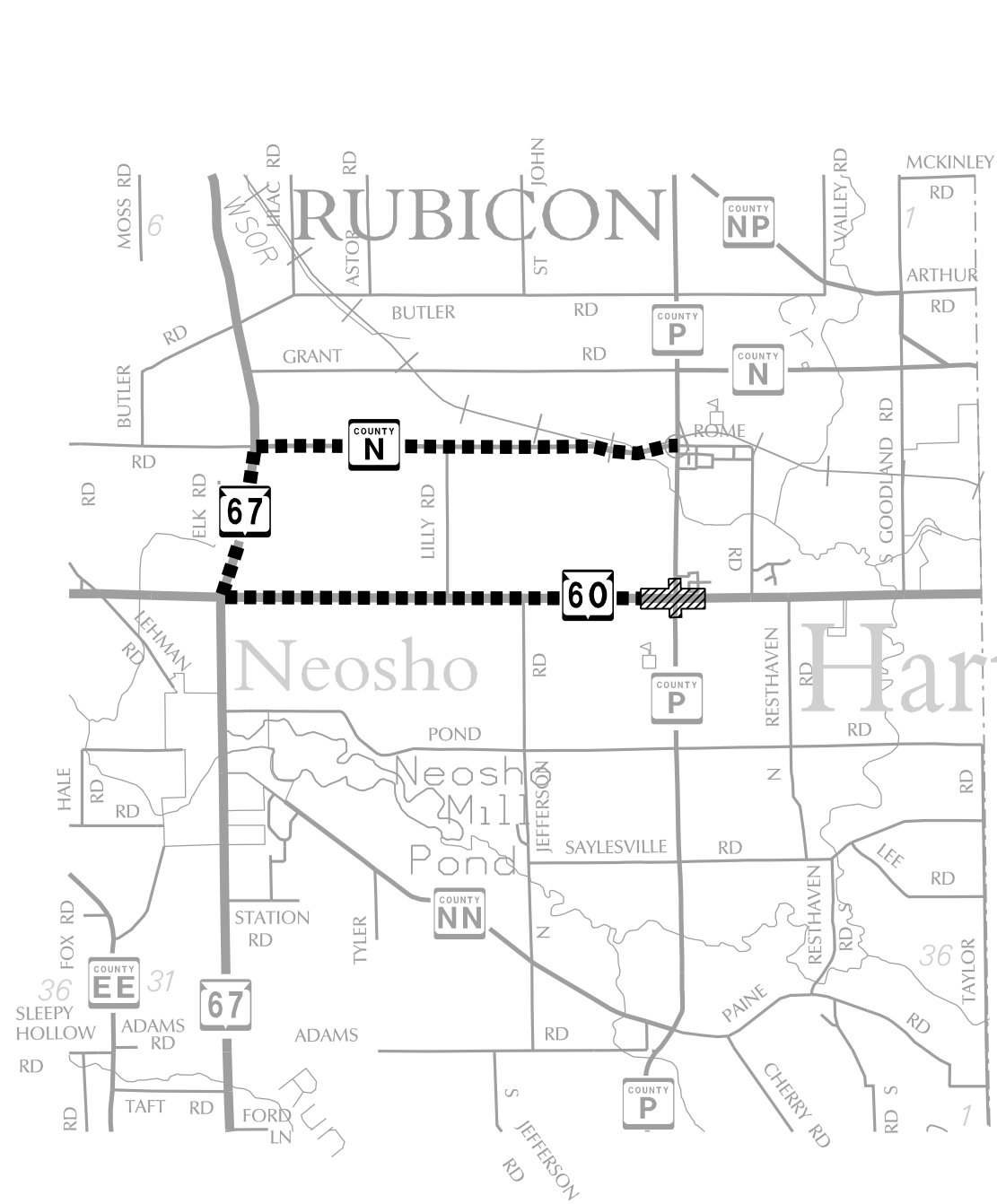
| MARKING |                                                        | MATERIAL |                                 |
|---------|--------------------------------------------------------|----------|---------------------------------|
| CBY     | PAVEMENT MARKING CURB, YELLOW                          | E        | EPOXY                           |
| INY     | PAVEMENT MARKING ISLAND NOSE, YELLOW                   | GTP      | GROOVED PREFORMED THERMOPLASTIC |
| W4      | PAVEMENT MARKING 4-INCH, WHITE                         | GWRT     | GROOVED WET REFLECTIVE TAPE     |
| Y4      | PAVEMENT MARKING 4-INCH, YELLOW                        |          |                                 |
| DY4     | PAVEMENT MARKING 4-INCH, DOUBLE YELLOW                 |          |                                 |
| Y4-12.5 | PAVEMENT MARKING 4-INCH, YELLOW, 12.5' SEG., 37.5' GAP |          |                                 |
| W8      | PAVEMENT MARKING 8-INCH, WHITE                         |          |                                 |
| W18-2   | PAVEMENT MARKING 18-INCH, WHITE, 2' SEG., 2' GAP       |          |                                 |
| DY12    | PAVEMENT MARKING DIAGONAL, 12-INCH, YELLOW             |          |                                 |
| ARW2    | PAVEMENT MARKING ARROWS, TYPE 2, WHITE                 |          |                                 |

STAGE 1 DETOUR ROUTE



NOT TO SCALE

STAGE 2 DETOUR ROUTE

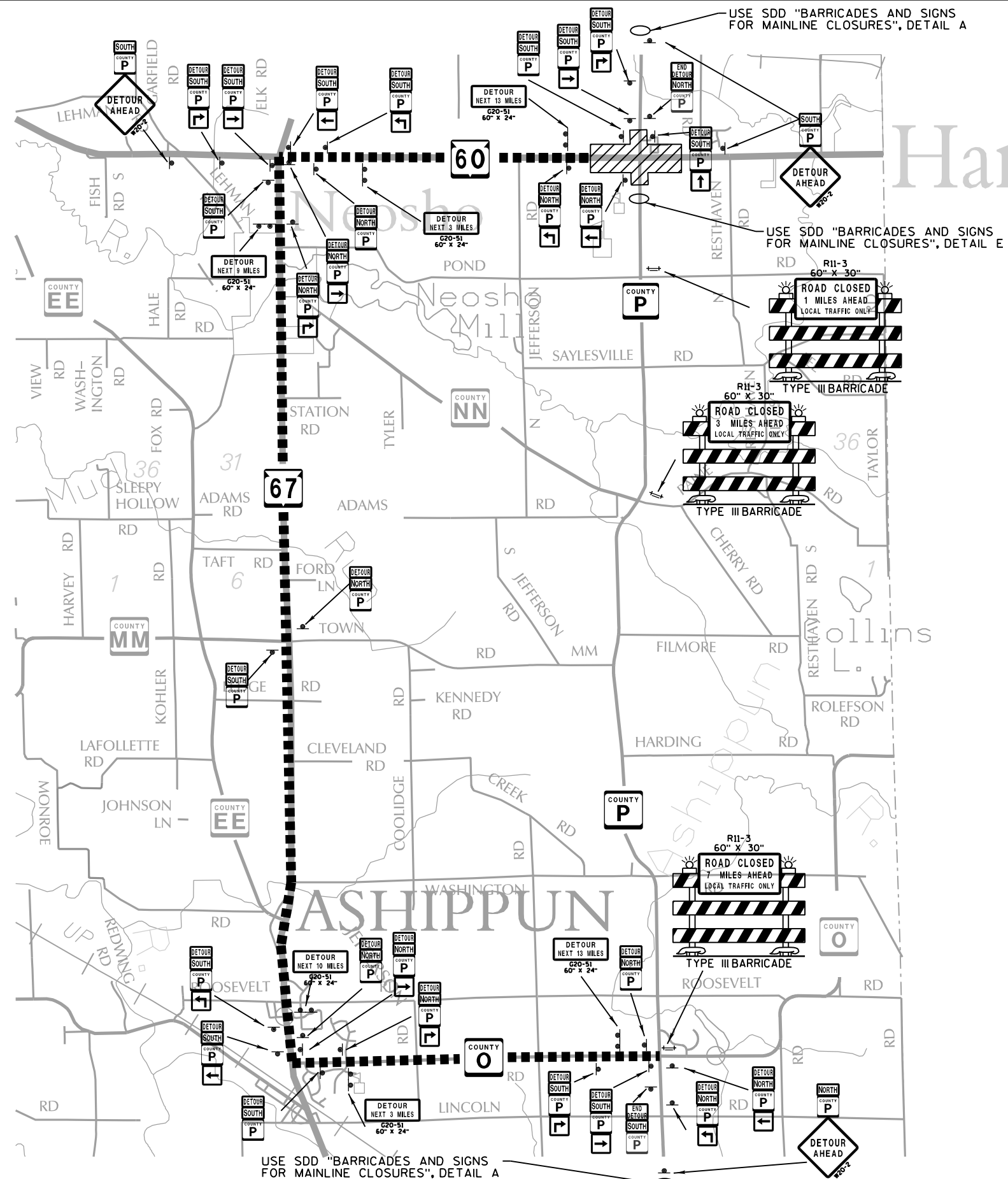
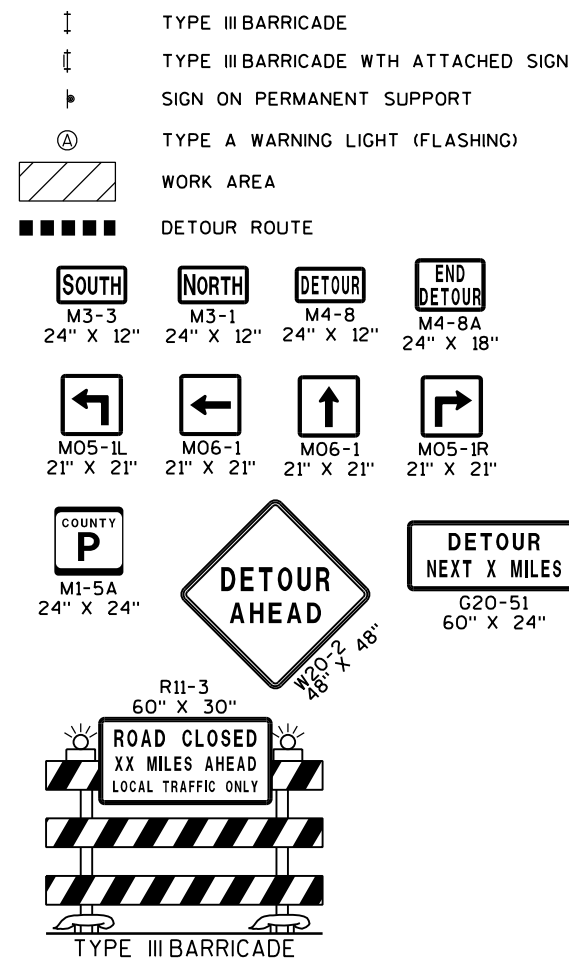


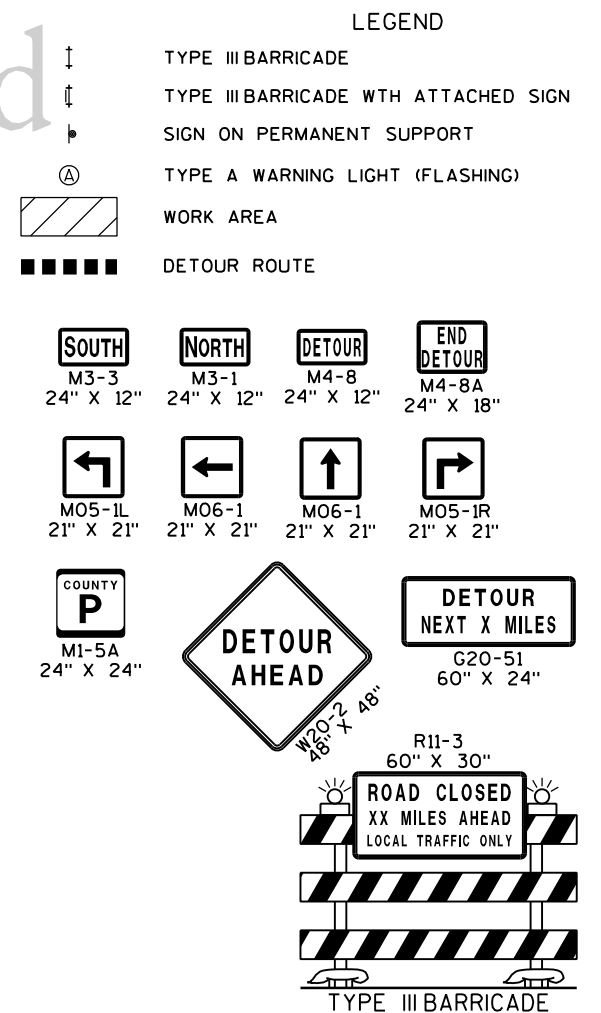
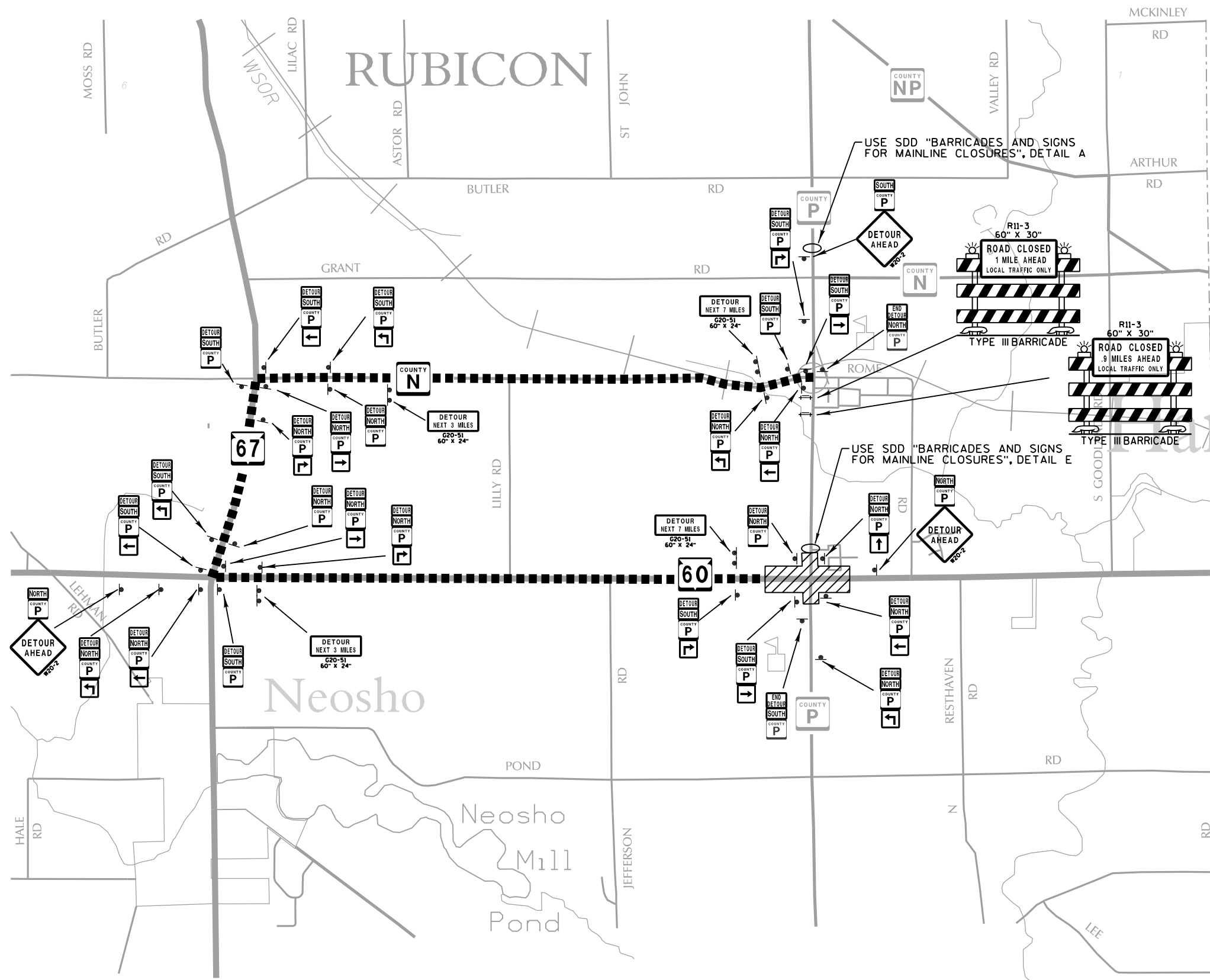
NOT TO SCALE

LEGEND

- DETOUR ROUTE
- ▨▨▨▨▨▨ WORK AREA

## LEGEND







**GENERAL NOTES FOR TRAFFIC CONTROL****GENERAL NOTES FOR TRAFFIC CONTROL**

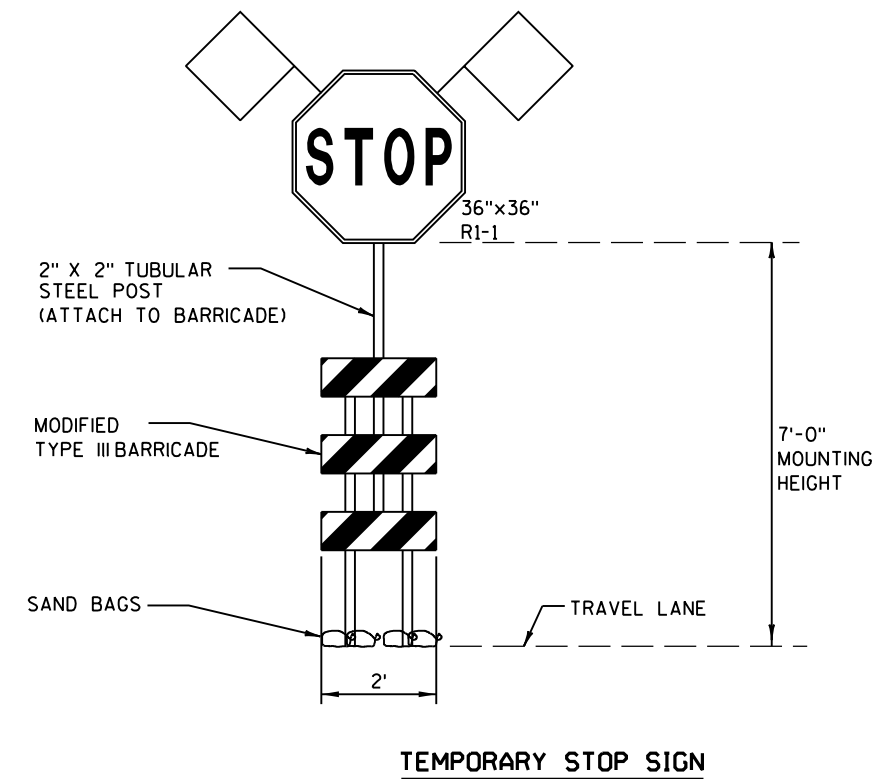
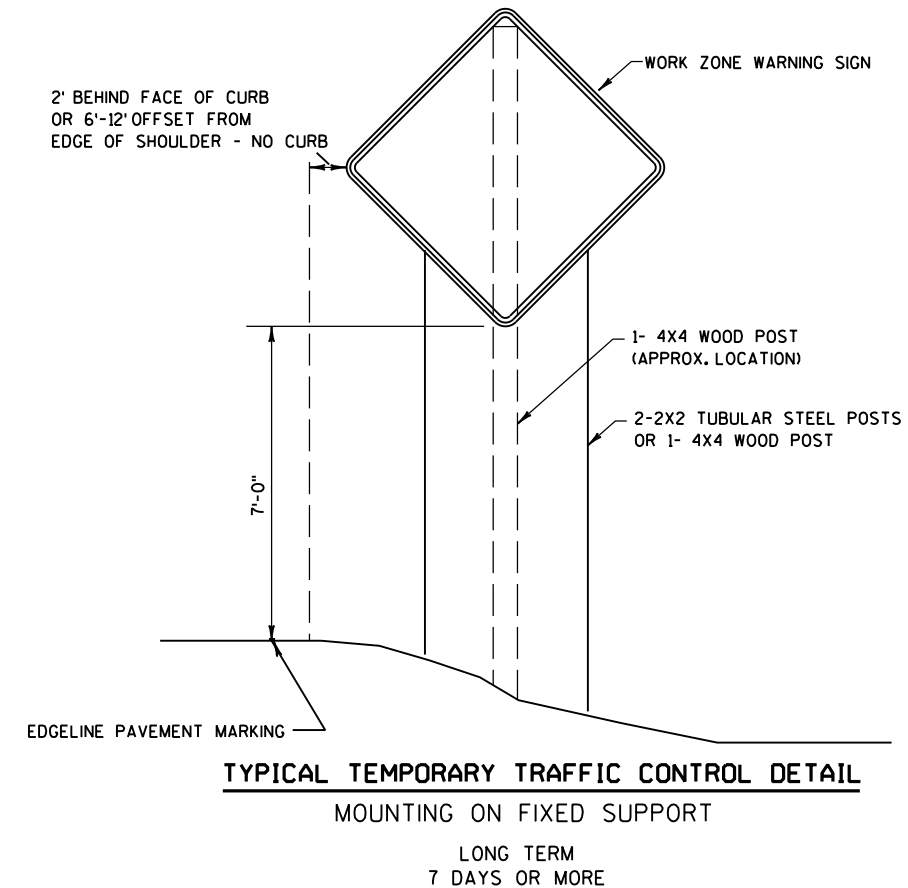
- 1) THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS AND DEVICES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS DIRECTED BY THE ENGINEER.
- 2) A FLAGGER MAY BE REQUIRED WHERE CONSTRUCTION VEHICLES ENTER OR LEAVE WORK AREAS IF WARRANTED BY CONDITIONS OR AS DIRECTED BY THE ENGINEER.
- 3) ALL SIGNS ARE 48" X 48" UNLESS OTHERWISE NOTED.
- 4) FOR NIGHTTIME OPERATION, ALL DRUMS IN TAPERS SHALL HAVE A TYPE "C" WARNING LIGHT.
- 5) ALL TYPE III BARRICADES WITH SIGNS SHALL BE 8' WIDE, UNLESS OTHERWISE NOTED, AND EQUIPPED WITH TWO TYPE "A" (LOW INTENSITY FLASHING) LIGHTS.
- 6) ALL TEMPORARY PAVEMENT SHALL CONSIST OF 3 INCHES OF ASPHALTIC SURFACE TEMPORARY, ON 9 INCHES OF BASE AGGREGATE DENSE.
- 7) ALL PAVEMENT MARKINGS ON PERMANENT PAVEMENT SHALL BE REMOVABLE TAPE.
- 8) EXISTING STOP AHEAD AND STOP SIGNS CAN BE RELOCATED AND USED FOR TRAFFIC CONTROL.
- 9) ALL TEMPORARY STOP SIGNS SHALL HAVE TWO FLAGS MOUNTED ABOVE THE SIGN.
- 10) "WO" SIGNS ARE THE SAME AS "W" SIGNS EXCEPT THE BACKGROUND IS REFLECTIVE ORANGE.
- 11) BARRICADE STRIPES ARE TO BE SLOPED DOWNWARD IN THE DIRECTION OF TRAFFIC FLOW.
- 12) ALL TRAFFIC CONTROL DRUMS AND TUBULAR MARKERS ARE SPACED AT 50-FEET UNLESS OTHERWISE NOTED.
- 13) SEE MISCELLANEOUS QUANTITIES FOR STORM SEWER STAGING INFORMATION.

**WORK ZONE TRAFFIC CONTROL SYMBOLS**

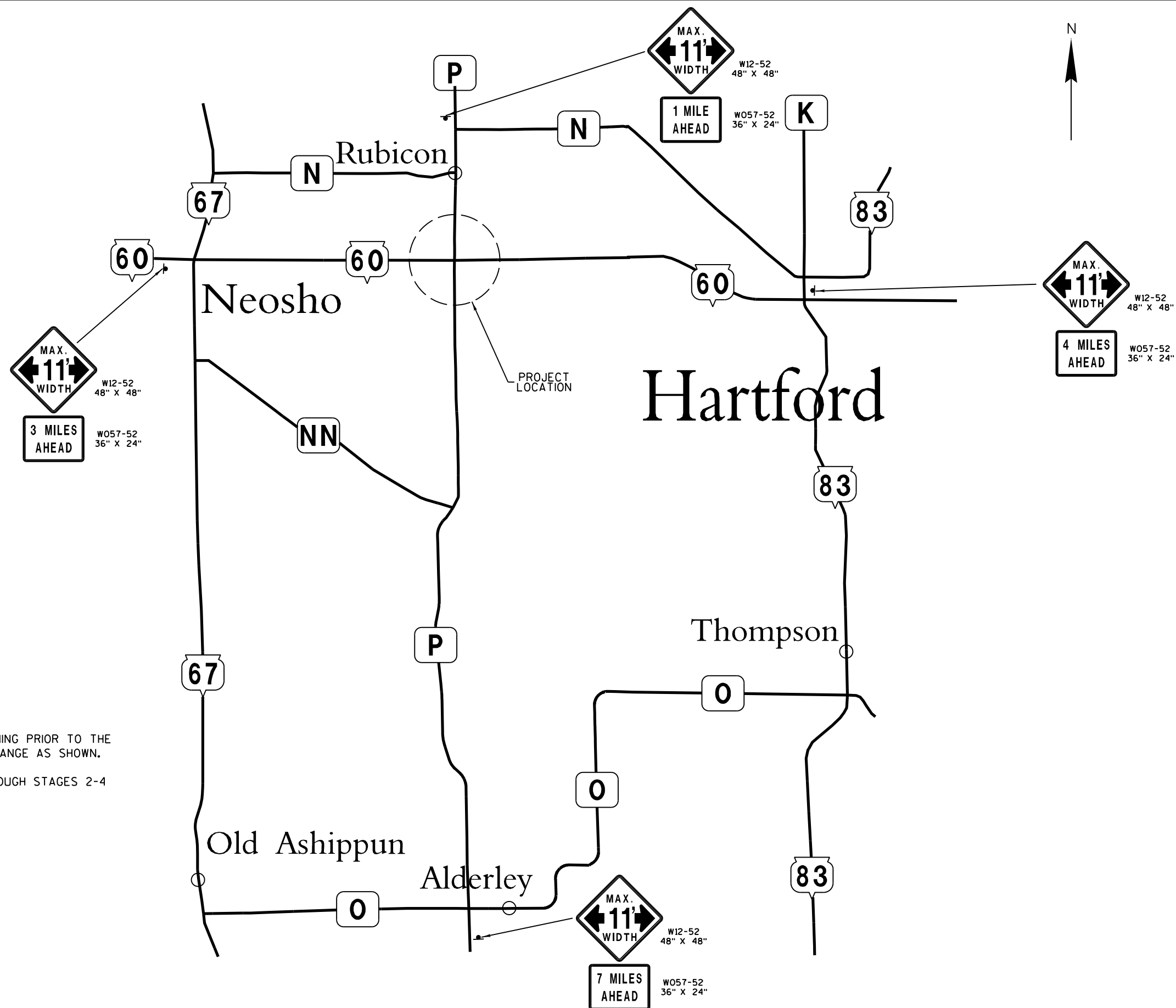
|    |                                                |           |                                                                   |
|----|------------------------------------------------|-----------|-------------------------------------------------------------------|
| ↑  | TRAFFIC CONTROL BARRICADE TYPE III             | ⊙         | TRAFFIC CONTROL FLEXIBLE TUBULAR MARKER POSTS/BASES               |
| ↑↓ | TRAFFIC CONTROL BARRICADE TYPE III W/ SIGN     | ◇ ◇       | FLAGS, 16" x 16", ORANGE                                          |
| ●  | TRAFFIC CONTROL DRUMS                          | →         | DIRECTION OF TRAFFIC                                              |
| ⦿  | TRAFFIC CONTROL DRUMS W/ WARNING LIGHTS TYPE C | ⊙         | FLAGGER, EQUIPPED WITH STOP/SLOW PADDLE FASTENED ON SUPPORT STAFF |
| ⦿  | TRAFFIC CONTROL SIGN ON PERMANENT SUPPORT      | —x—x—x—x— | REMOVING PAVEMENT MARKING                                         |
| ⦿  | TRAFFIC CONTROL SIGN ON TEMPORARY SUPPORT      | XXXXX     | SAWING ASPHALT                                                    |

**WORK ZONE  
PAVEMENT MARKINGS**

|                 |                                  |       |                                            |
|-----------------|----------------------------------|-------|--------------------------------------------|
| △ <sub>DY</sub> | CONTINUOUS DOUBLE YELLOW, 4-INCH | TPM   | TEMPORARY PAVEMENT MARKING                 |
| △ <sub>W</sub>  | CONTINUOUS WHITE, 4-INCH         | TPMRT | TEMPORARY PAVEMENT MARKING, REMOVABLE TAPE |
| △ <sub>Y</sub>  | CONTINUOUS YELLOW, 4-INCH        | RPM   | REMOVE PAVEMENT MARKING                    |
| △ <sub>SB</sub> | STOP LINE, 12-INCH               |       |                                            |



PAID FOR AS:  
1-TRAFFIC CONTROL BARRICADES TYPE III  
1-TRAFFIC CONTROL SIGNS

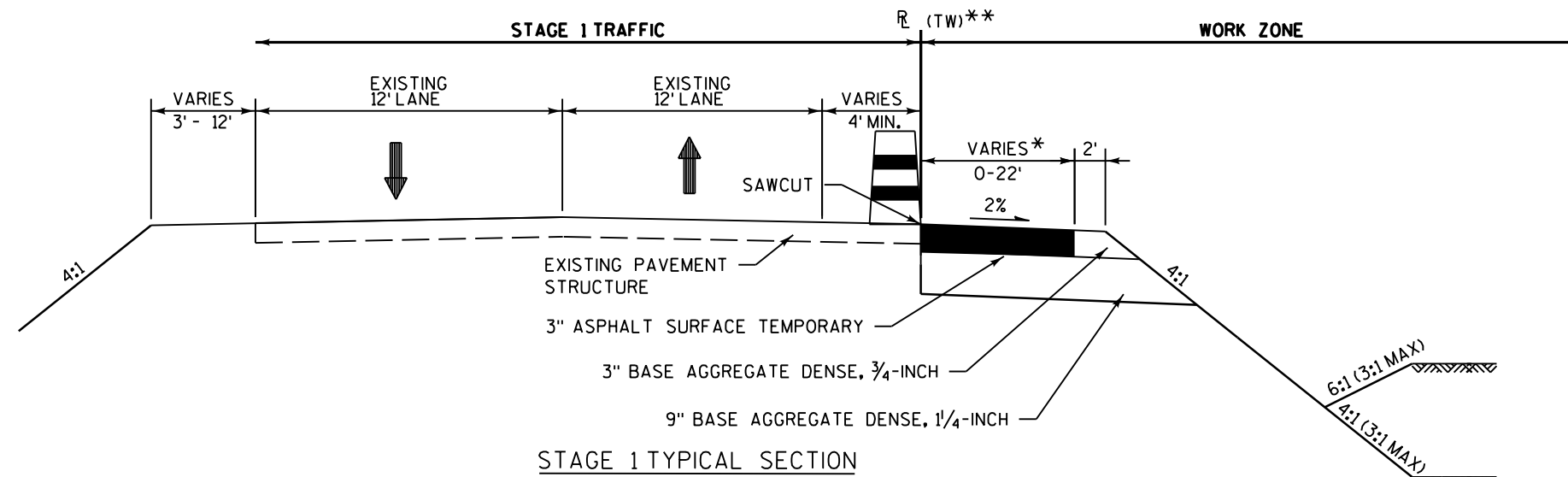


**NOTES:**

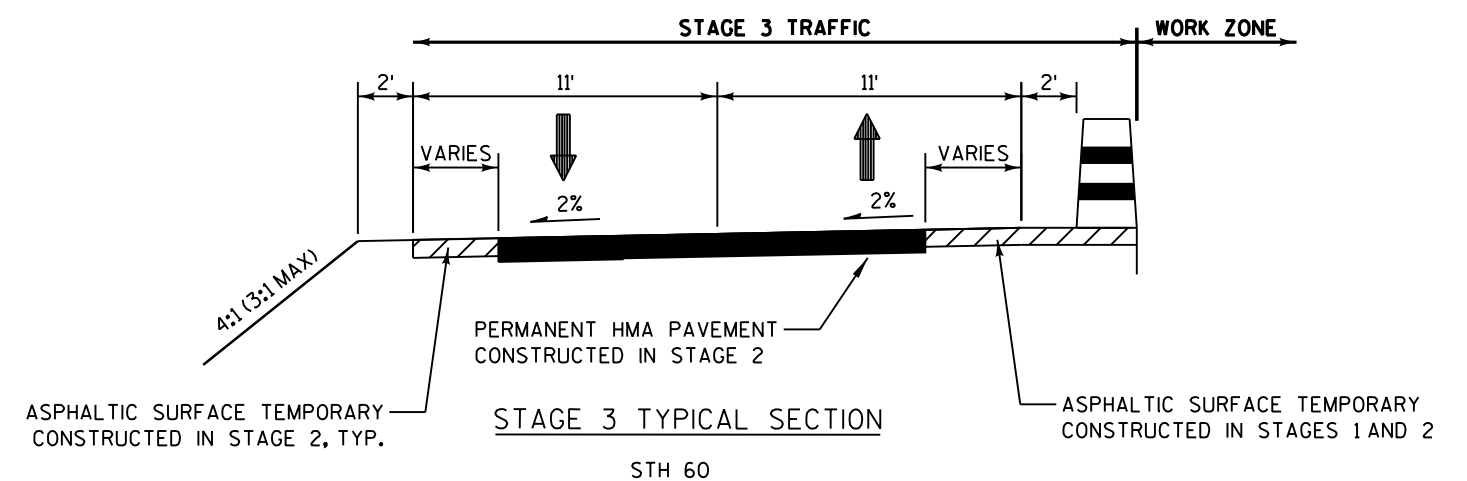
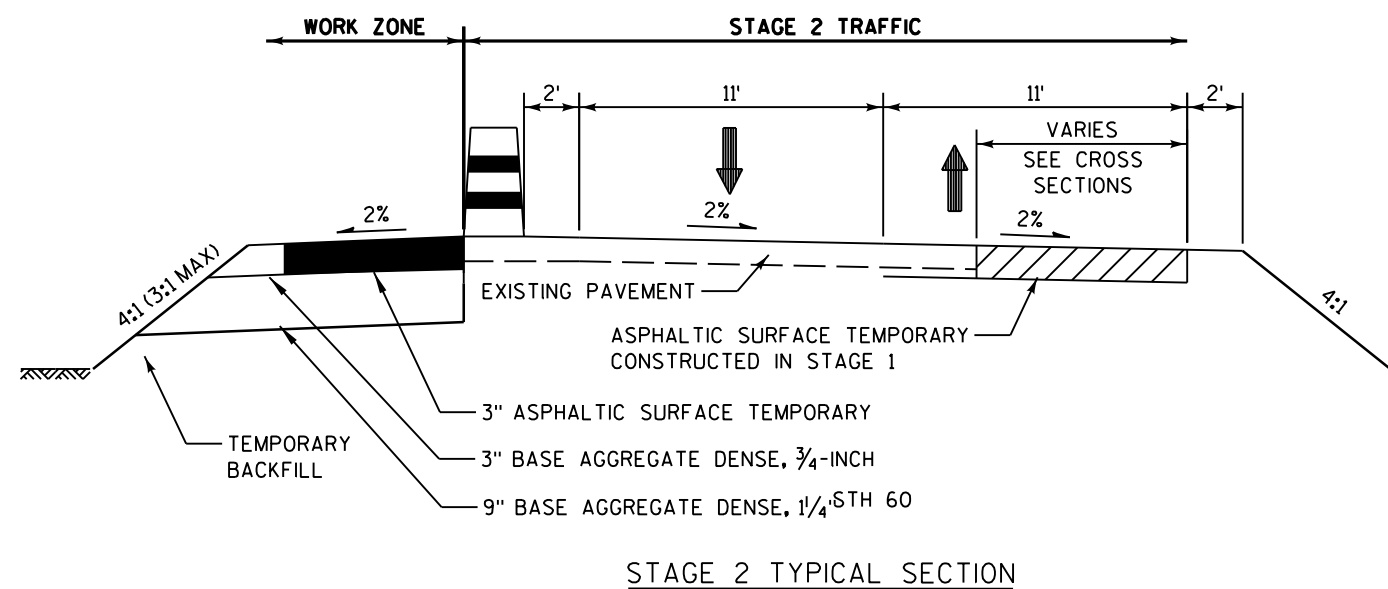
PLACE ADVANCED SIGNING PRIOR TO THE INTERSECTION/INTERCHANGE AS SHOWN.

MAINTAIN SIGNING THROUGH STAGES 2-4 OF CONSTRUCTION.





STH 60  
 \*(SEE CROSS SECTIONS - TEMPORARY ASPHALT WIDTHS SHOWN ON TW1 CROSS SECTIONS)  
 \*\*SEE STAGE 1-TW1 TEMPORARY WIDENING ALIGNMENT DATA



STAGE 1 CONSTRUCTION:

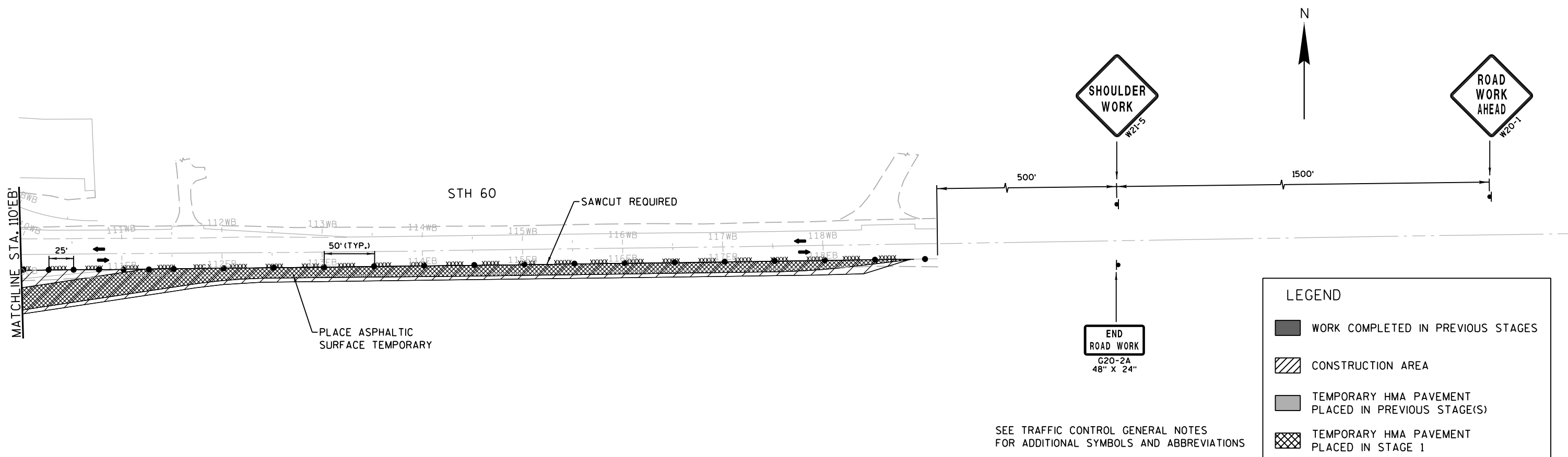
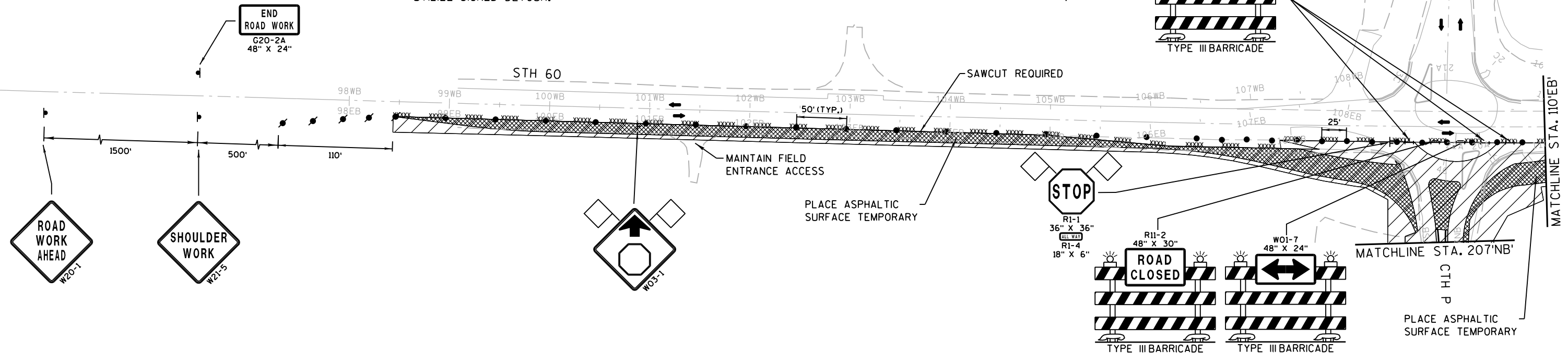
STH 60: CONSTRUCT CTH P INTERSECTION SOUTH OF EXISTING LANES. CONSTRUCT TEMPORARY WIDENING ON SOUTH SIDE OF ROAD.

CTH P: CONSTRUCT SOUTH OF STH 60.

STAGE 1 TRAFFIC:

STH 60: MAINTAIN EXISTING TRAFFIC, WITH CLOSED SHOULDERS ADJACENT TO WORK ZONES. CLOSE ACCESS TO SOUTH CTH P.

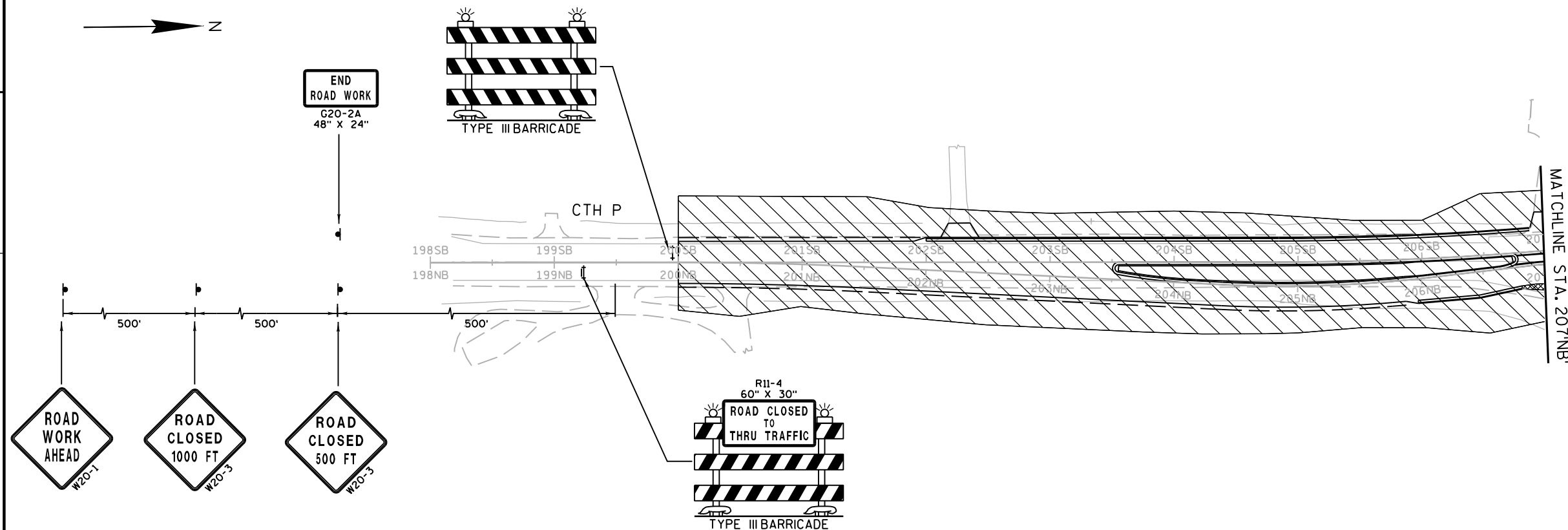
CTH P: CLOSE CTH P TO THROUGH TRAFFIC SOUTH OF STH 60. UTILIZE SIGNED DETOUR.



LEGEND

- WORK COMPLETED IN PREVIOUS STAGES
- CONSTRUCTION AREA
- TEMPORARY HMA PAVEMENT PLACED IN PREVIOUS STAGE(S)
- TEMPORARY HMA PAVEMENT PLACED IN STAGE 1

SEE TRAFFIC CONTROL GENERAL NOTES FOR ADDITIONAL SYMBOLS AND ABBREVIATIONS



### STAGE 1 CONSTRUCTION:

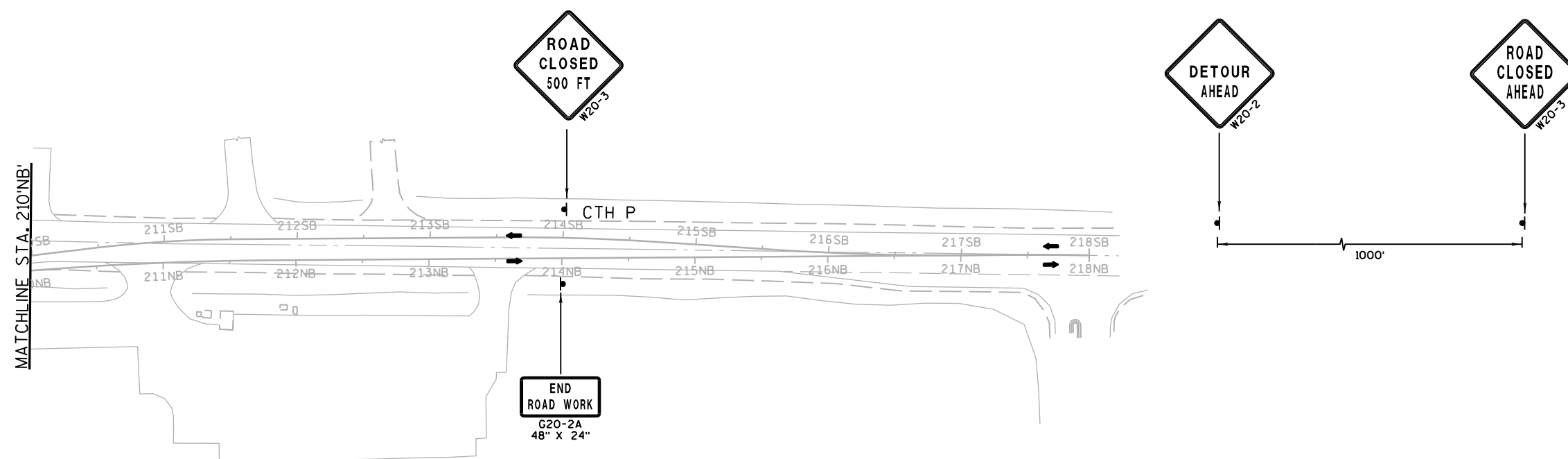
STH 60: CONSTRUCT CTH P INTERSECTION SOUTH OF EXISTING LANES. CONSTRUCT TEMPORARY WIDENING ON SOUTH SIDE OF ROAD

CTH P: CONSTRUCT SOUTH OF STH 60.

### STAGE 1 TRAFFIC:

STH 60: MAINTAIN EXISTING TRAFFIC, WITH CLOSED SHOULDERS ADJACENT TO WORK ZONES. CLOSE ACCESS TO SOUTH CTH P.

CTH P: CLOSE CTH P TO THROUGH TRAFFIC SOUTH OF STH 60. UTILIZE SIGNED DETOUR.



SEE TRAFFIC CONTROL GENERAL NOTES FOR ADDITIONAL SYMBOLS AND ABBREVIATIONS

### LEGEND

- WORK COMPLETED IN PREVIOUS STAGES
- CONSTRUCTION AREA
- TEMPORARY HMA PAVEMENT PLACED IN PREVIOUS STAGE(S)
- TEMPORARY HMA PAVEMENT PLACED IN STAGE 1

## STAGE 2 CONSTRUCTION:

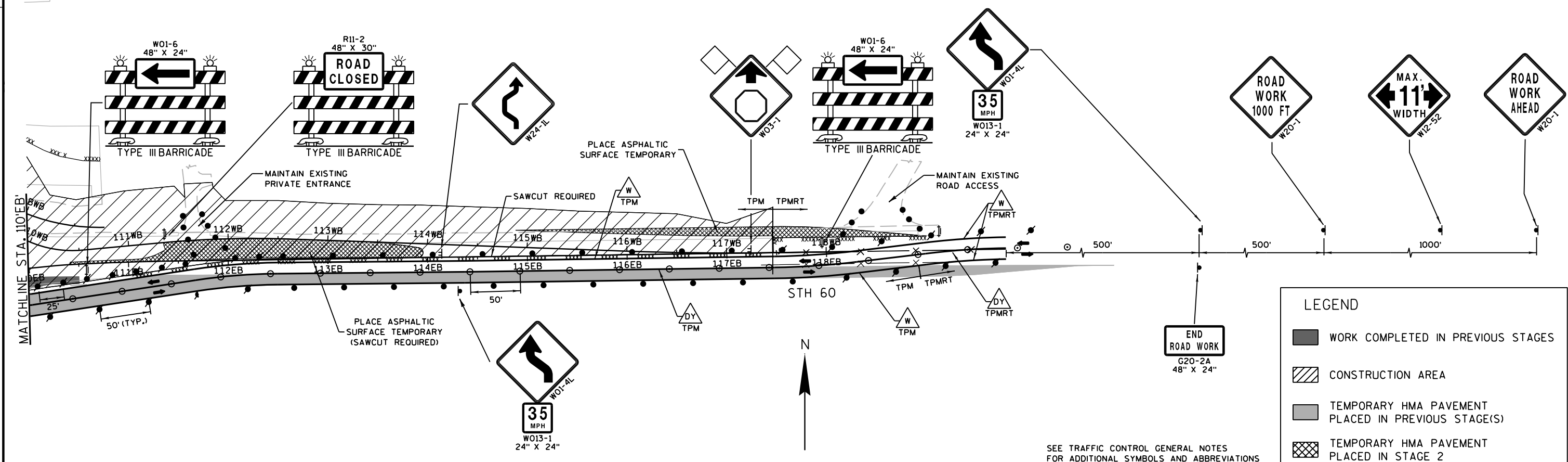
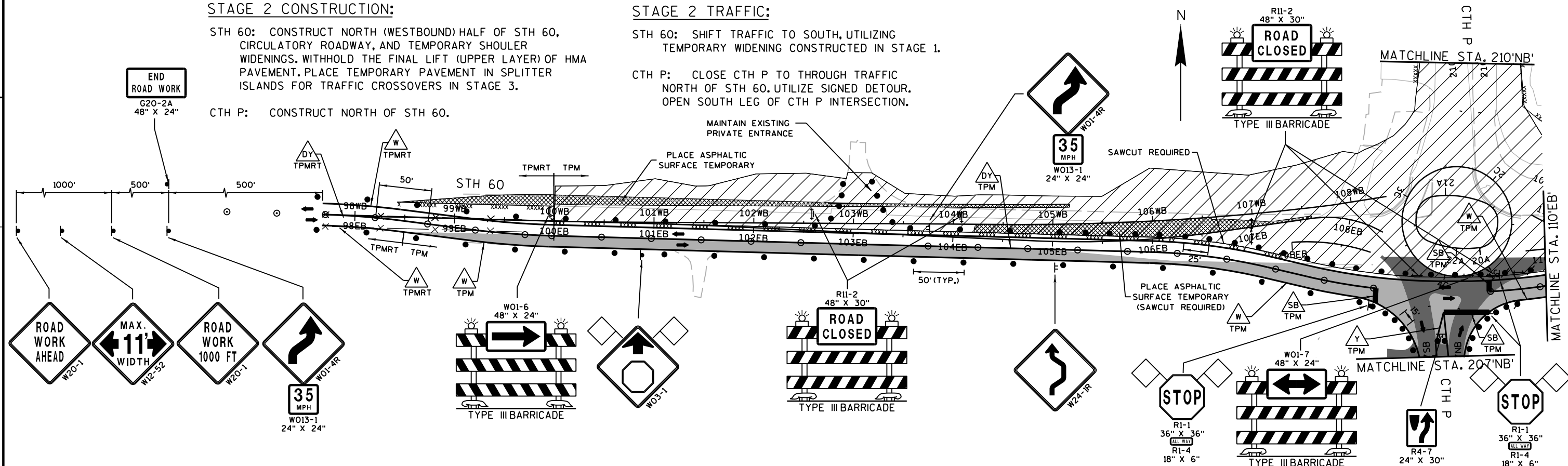
STH 60: CONSTRUCT NORTH (WESTBOUND) HALF OF STH 60, CIRCULATORY ROADWAY, AND TEMPORARY SHOULDER WIDENINGS. WITHHOLD THE FINAL LIFT (UPPER LAYER) OF HMA PAVEMENT. PLACE TEMPORARY PAVEMENT IN SPLITTER ISLANDS FOR TRAFFIC CROSSOVERS IN STAGE 3.

CTH P: CONSTRUCT NORTH OF STH 60.

## STAGE 2 TRAFFIC:

STH 60: SHIFT TRAFFIC TO SOUTH, UTILIZING TEMPORARY WIDENING CONSTRUCTED IN STAGE 1.

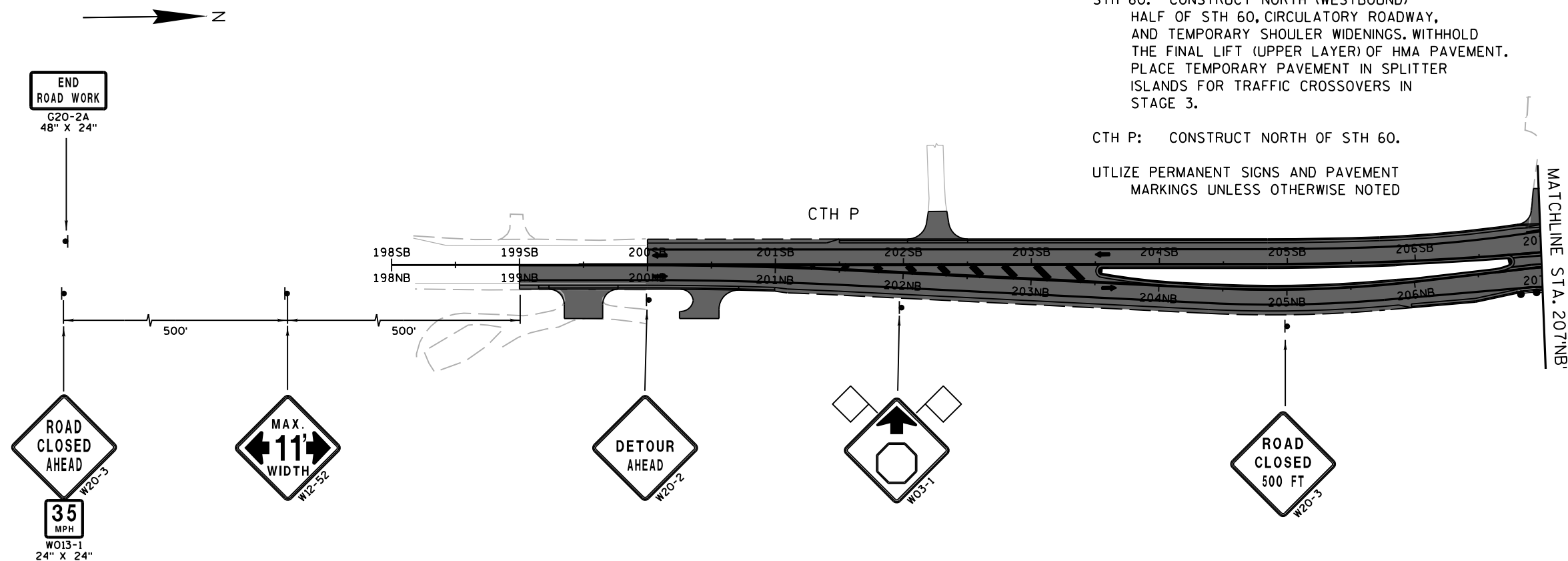
CTH P: CLOSE CTH P TO THROUGH TRAFFIC NORTH OF STH 60. UTILIZE SIGNED DETOUR. OPEN SOUTH LEG OF CTH P INTERSECTION.



## LEGEND

- WORK COMPLETED IN PREVIOUS STAGES
- CONSTRUCTION AREA
- TEMPORARY HMA PAVEMENT PLACED IN PREVIOUS STAGE(S)
- TEMPORARY HMA PAVEMENT PLACED IN STAGE 2

SEE TRAFFIC CONTROL GENERAL NOTES FOR ADDITIONAL SYMBOLS AND ABBREVIATIONS



### STAGE 2 CONSTRUCTION:

STH 60: CONSTRUCT NORTH (WESTBOUND) HALF OF STH 60, CIRCULATORY ROADWAY, AND TEMPORARY SHOULDER WIDENINGS. WITHHOLD THE FINAL LIFT (UPPER LAYER) OF HMA PAVEMENT. PLACE TEMPORARY PAVEMENT IN SPLITTER ISLANDS FOR TRAFFIC CROSSOVERS IN STAGE 3.

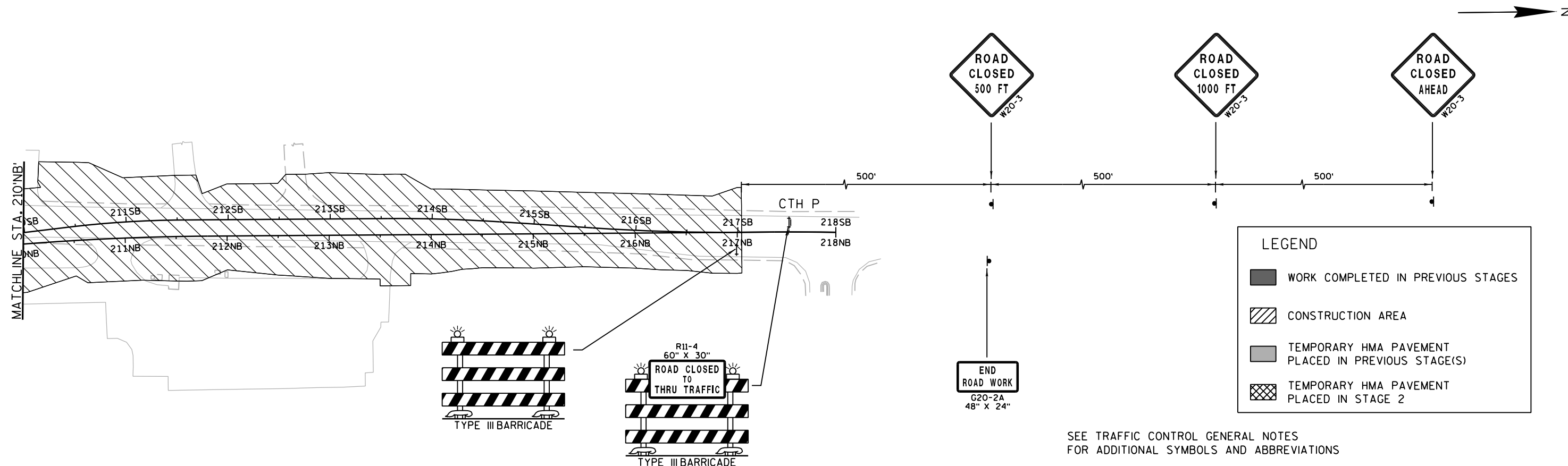
CTH P: CONSTRUCT NORTH OF STH 60.

UTILIZE PERMANENT SIGNS AND PAVEMENT MARKINGS UNLESS OTHERWISE NOTED

### STAGE 2 TRAFFIC:

STH 60: SHIFT TRAFFIC TO SOUTH, UTILIZING TEMPORARY WIDENING CONSTRUCTED IN STAGE 1.

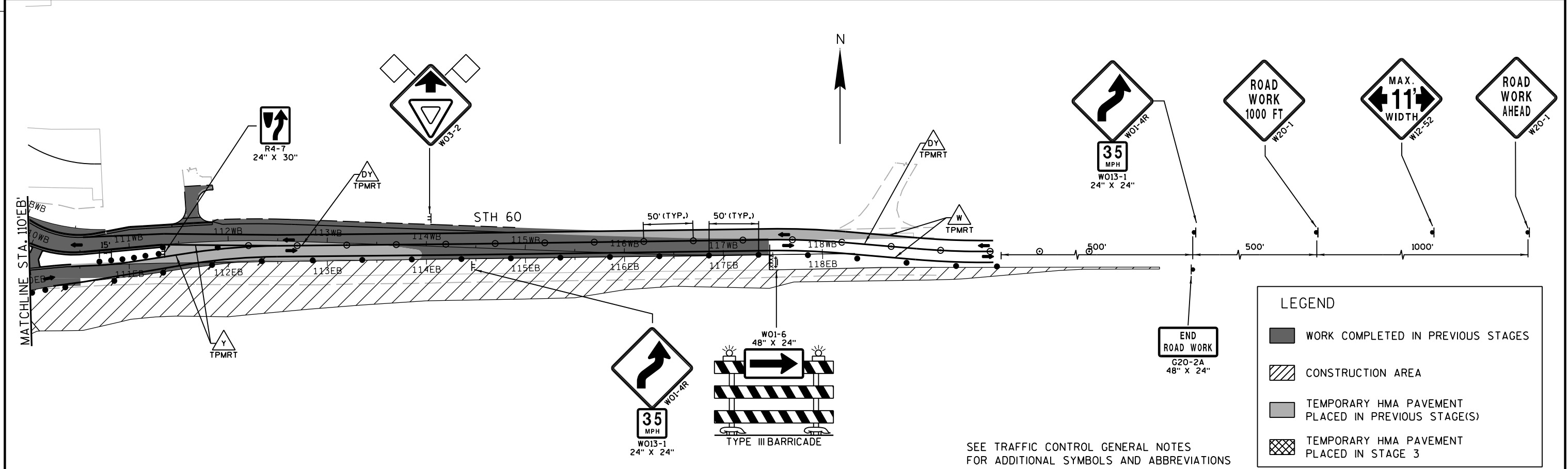
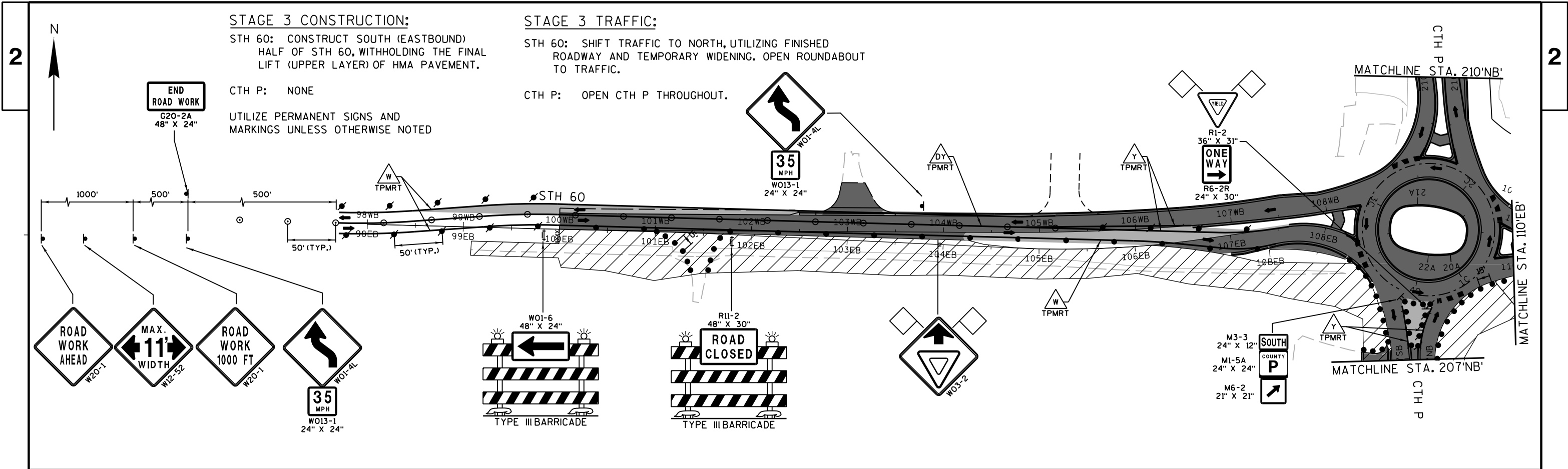
CTH P: CLOSE CTH P TO THROUGH TRAFFIC NORTH OF STH 60. UTILIZE SIGNED DETOUR. OPEN SOUTH LEG OF CTH P INTERSECTION.



### LEGEND

- WORK COMPLETED IN PREVIOUS STAGES
- CONSTRUCTION AREA
- TEMPORARY HMA PAVEMENT PLACED IN PREVIOUS STAGE(S)
- TEMPORARY HMA PAVEMENT PLACED IN STAGE 2

SEE TRAFFIC CONTROL GENERAL NOTES FOR ADDITIONAL SYMBOLS AND ABBREVIATIONS



#### LEGEND

- WORK COMPLETED IN PREVIOUS STAGES
- CONSTRUCTION AREA
- TEMPORARY HMA PAVEMENT PLACED IN PREVIOUS STAGE(S)
- TEMPORARY HMA PAVEMENT PLACED IN STAGE 3

SEE TRAFFIC CONTROL GENERAL NOTES FOR ADDITIONAL SYMBOLS AND ABBREVIATIONS



STAGE 3 CONSTRUCTION:

STH 60: CONSTRUCT SOUTH (EASTBOUND)  
HALF OF STH 60, WITHHOLDING THE FINAL  
LIFT (UPPER LAYER) OF HMA PAVEMENT.

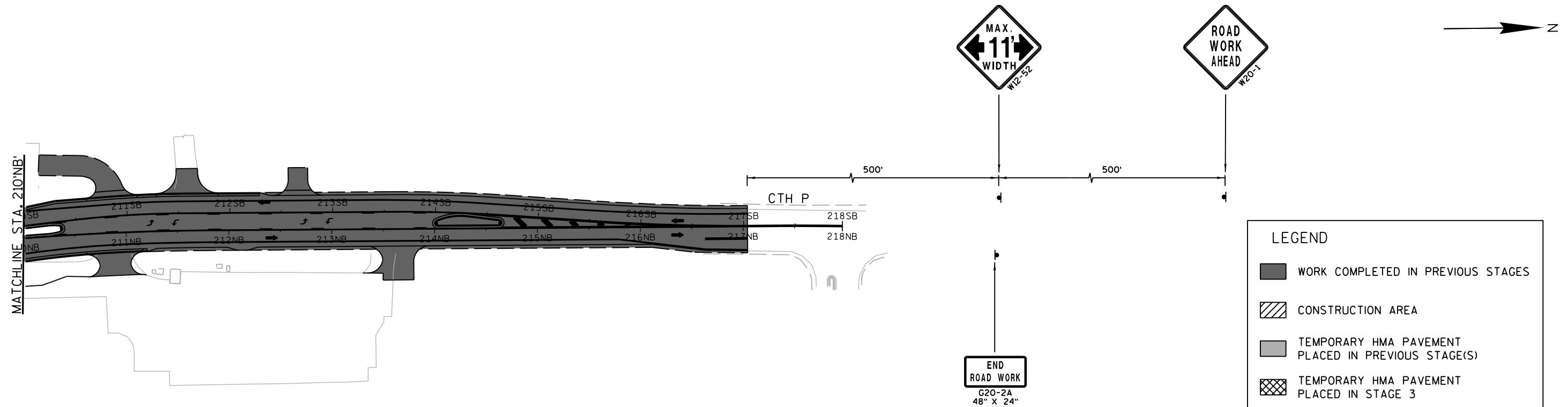
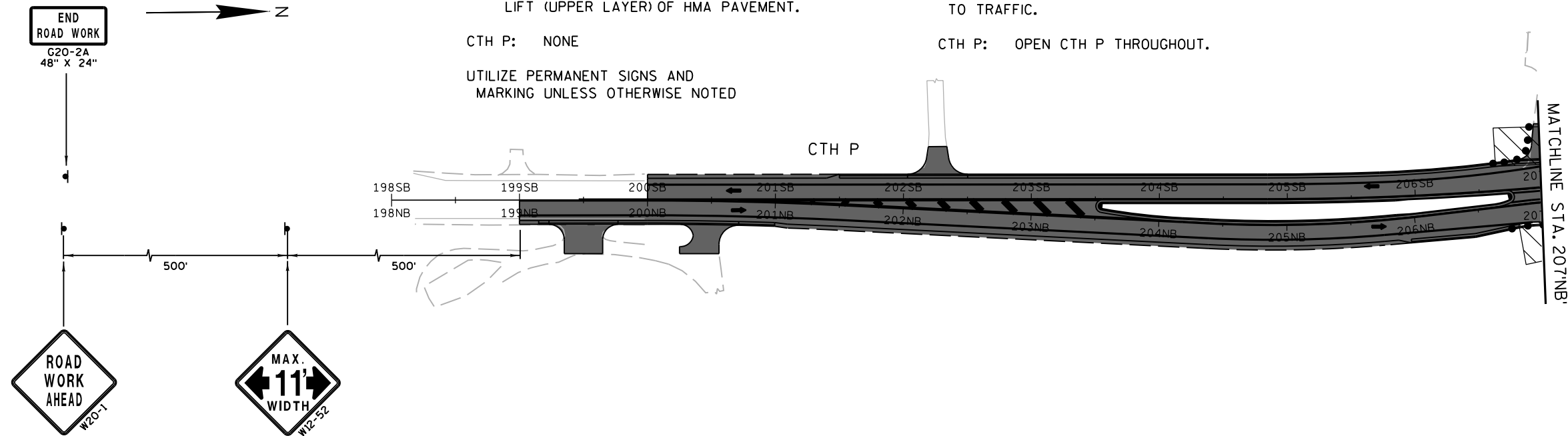
CTH P: NONE

UTILIZE PERMANENT SIGNS AND  
MARKING UNLESS OTHERWISE NOTED

STAGE 3 TRAFFIC:

STH 60: SHIFT TRAFFIC TO NORTH, UTILIZING FINISHED  
ROADWAY AND TEMPORARY WIDENING. OPEN ROUNDABOUT  
TO TRAFFIC.

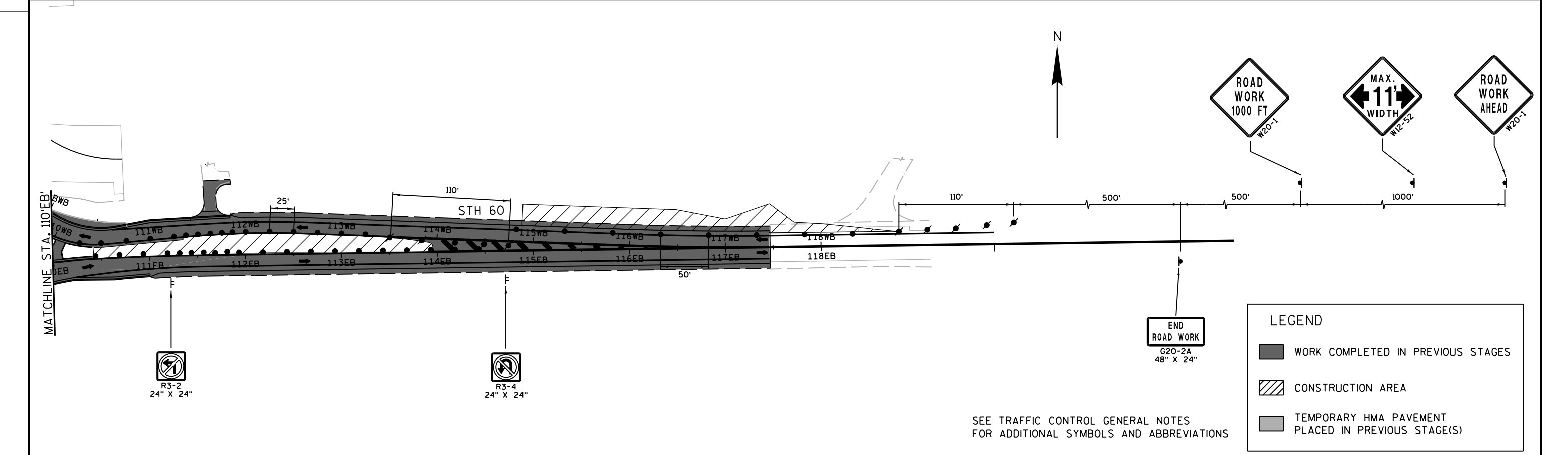
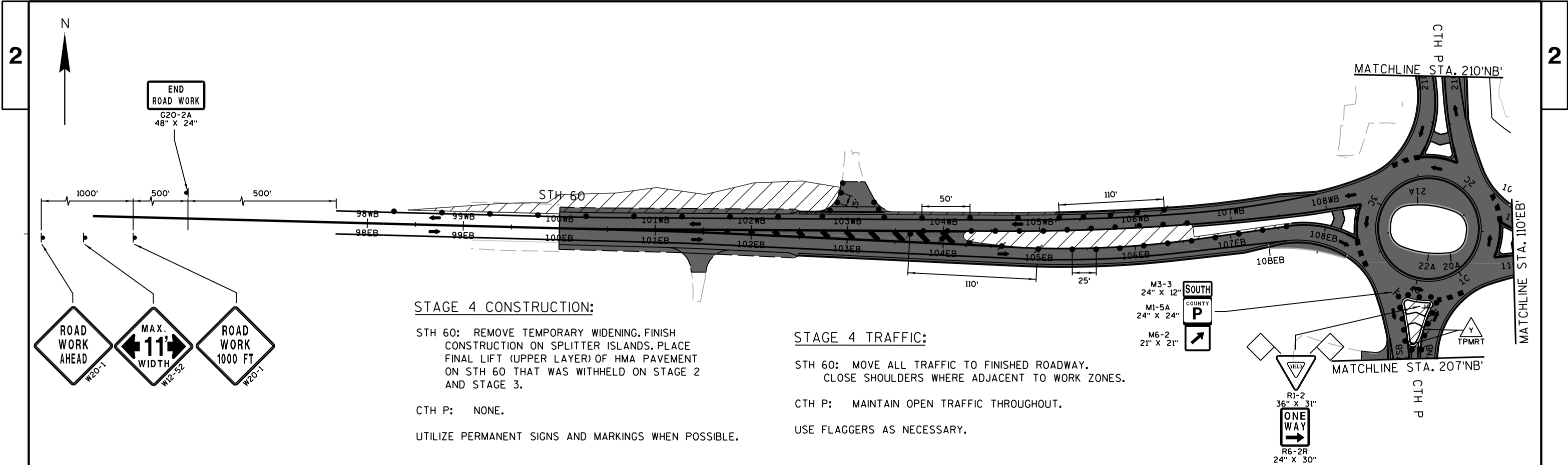
CTH P: OPEN CTH P THROUGHOUT.



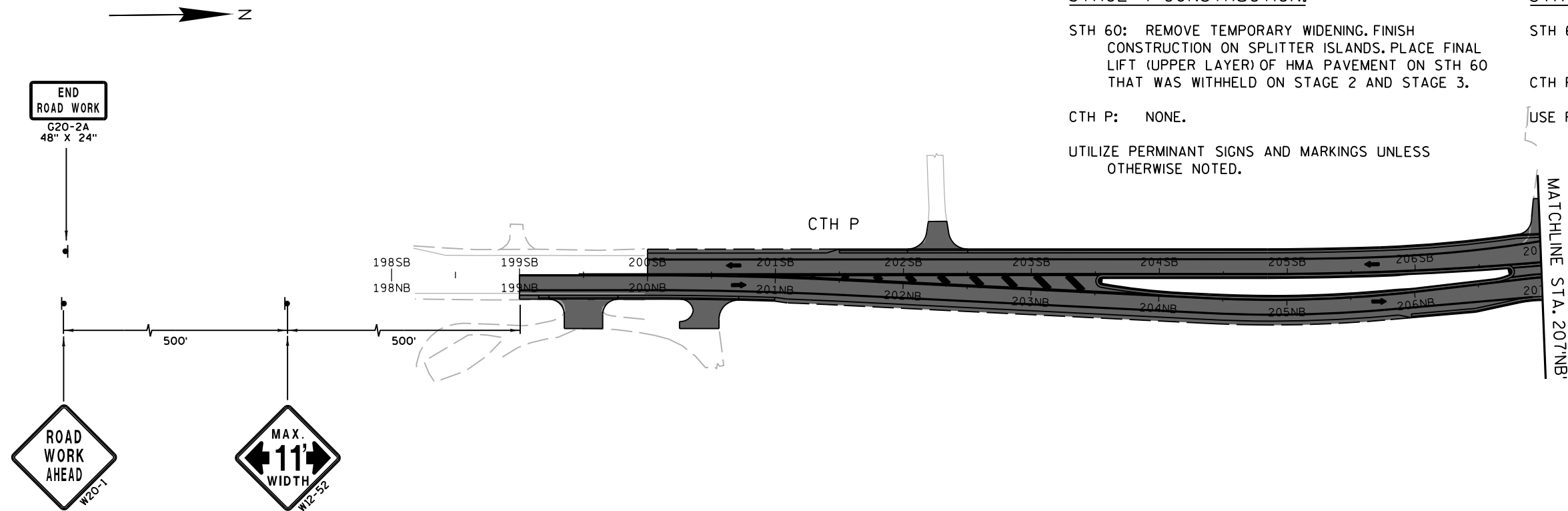
LEGEND

- WORK COMPLETED IN PREVIOUS STAGES
- CONSTRUCTION AREA
- TEMPORARY HMA PAVEMENT PLACED IN PREVIOUS STAGE(S)
- TEMPORARY HMA PAVEMENT PLACED IN STAGE 3

SEE TRAFFIC CONTROL GENERAL NOTES  
FOR ADDITIONAL SYMBOLS AND ABBREVIATIONS







**STAGE 4 CONSTRUCTION:**

STH 60: REMOVE TEMPORARY WIDENING. FINISH CONSTRUCTION ON SPLITTER ISLANDS. PLACE FINAL LIFT (UPPER LAYER) OF HMA PAVEMENT ON STH 60 THAT WAS WITHHELD ON STAGE 2 AND STAGE 3.

CTH P: NONE.

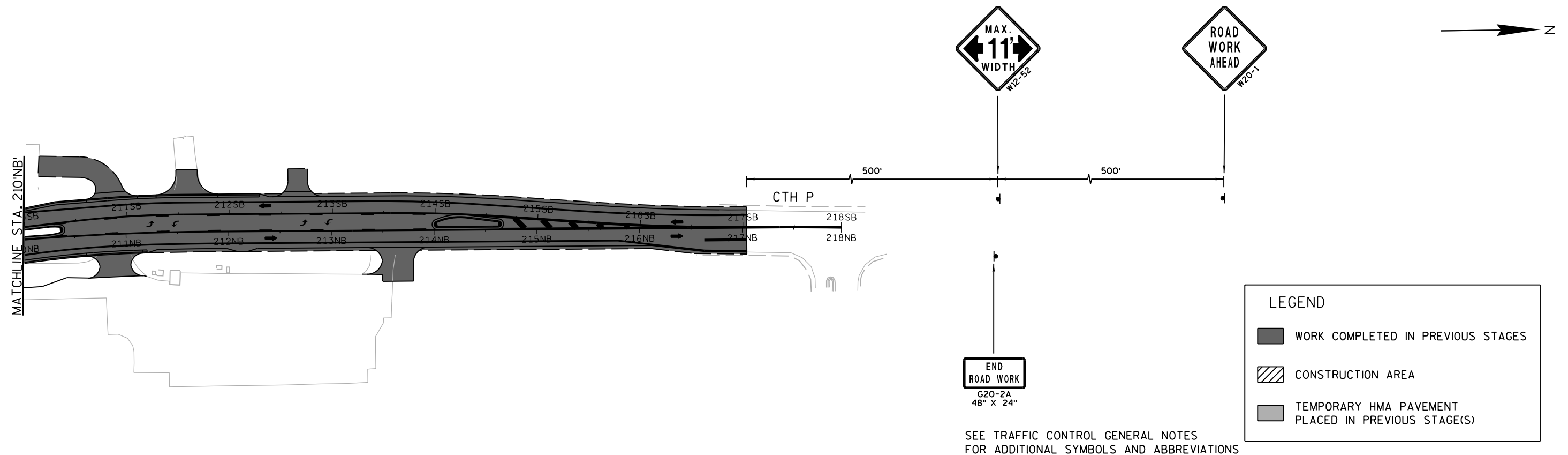
UTILIZE PERMANENT SIGNS AND MARKINGS UNLESS OTHERWISE NOTED.

**STAGE 4 TRAFFIC:**

STH 60: MOVE ALL TRAFFIC TO FINISHED ROADWAY. CLOSE SHOULDERS WHERE ADJACENT TO WORK ZONES.

CTH P: MAINTAIN OPEN TRAFFIC THROUGHOUT.

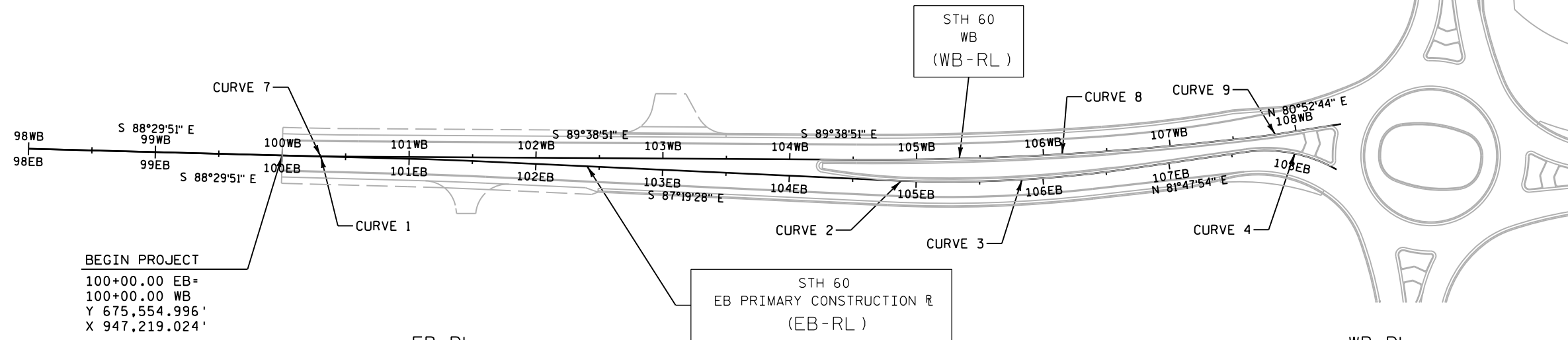
USE FLAGGERS AS NECESSARY.



**LEGEND**

- WORK COMPLETED IN PREVIOUS STAGES
- CONSTRUCTION AREA
- TEMPORARY HMA PAVEMENT PLACED IN PREVIOUS STAGE(S)

SEE TRAFFIC CONTROL GENERAL NOTES FOR ADDITIONAL SYMBOLS AND ABBREVIATIONS



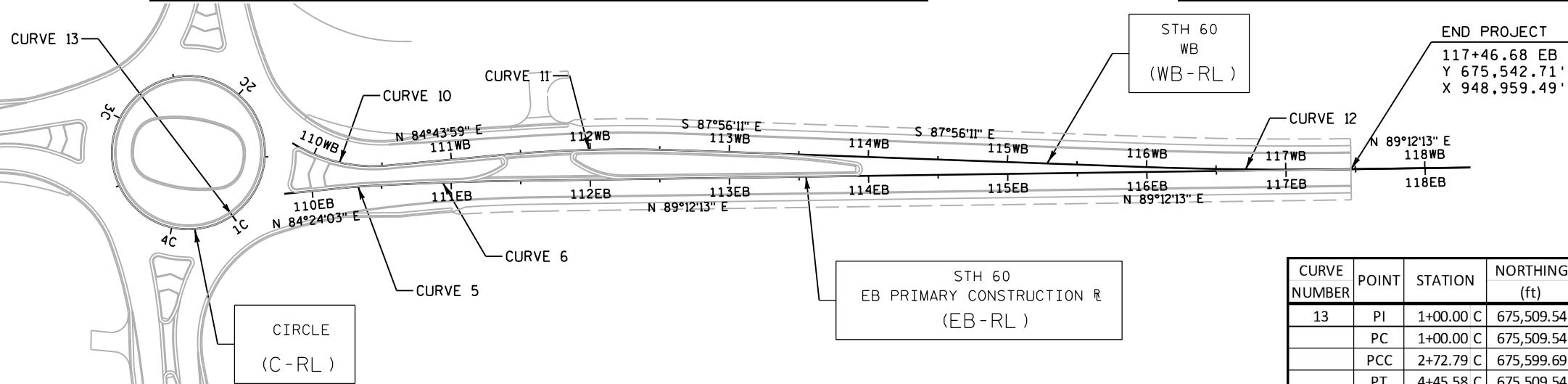
BEGIN PROJECT  
100+00.00 EB=  
100+00.00 WB  
Y 675,554.996'  
X 947,219.024'

EB-RL

| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA           | LENGTH (ft) | TANGENT (ft) |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|-----------------|-------------|--------------|
|              | POB   | 98+00.00 EB  | 675,560.24    | 947,019.09   |             |                     |                 |             |              |
| 1            | PI    | 101+30.34 EB | 675,551.58    | 947,349.32   | 3000        | 1°54'35.49"         | 1°10'22.99" RT  | 61.42       | 30.71        |
|              | PC    | 100+99.63 EB | 675,552.38    | 947,318.62   |             |                     |                 |             |              |
|              | PT    | 101+61.05 EB | 675,550.14    | 947,380.00   |             |                     |                 |             |              |
| 2            | PI    | 104+88.16 EB | 675,534.88    | 947,706.75   | 1002        | 5°43'05.31"         | 1°05'14.18" LT  | 19.01       | 9.51         |
|              | PC    | 104+78.65 EB | 675,535.32    | 947,697.25   |             |                     |                 |             |              |
|              | PCC   | 104+97.66 EB | 675,534.61    | 947,716.25   |             |                     |                 |             |              |
| 3            | PI    | 105+83.48 EB | 675,532.23    | 947,802.03   | 1002        | 5°43'05.31"         | 9°47'23.81" LT  | 171.21      | 85.81        |
|              | PCC   | 104+97.66 EB | 675,534.61    | 947,716.25   |             |                     |                 |             |              |
|              | PT    | 106+68.87 EB | 675,544.48    | 947,886.97   |             |                     |                 |             |              |
| 4            | PI    | 107+99.92 EB | 675,563.17    | 948,016.68   | 110         | 52°05'13.46"        | 38°29'49.89" RT | 73.91       | 38.41        |
|              | PC    | 107+61.51 EB | 675,557.69    | 947,978.66   |             |                     |                 |             |              |
|              | PT    | 108+35.42 EB | 675,543.79    | 948,049.84   |             |                     |                 |             |              |
|              | PI    | 108+35.42 EB | 675,543.79    | 948,049.84   |             |                     | 22°50'19.32" LT |             |              |
|              | PI    | 109+79.79 EB | 675,525.06    | 948,192.99   |             |                     | 13°03'21.3" LT  |             |              |
| 5            | PI    | 110+33.03 EB | 675,530.25    | 948,245.98   | 398         | 14°23'45.33"        | 2°24'55.19" RT  | 16.78       | 8.39         |
|              | PC    | 110+24.64 EB | 675,529.43    | 948,237.63   |             |                     |                 |             |              |
|              | PCC   | 110+41.42 EB | 675,530.72    | 948,254.36   |             |                     |                 |             |              |
| 6            | PI    | 110+93.91 EB | 675,533.63    | 948,306.76   | 2519        | 2°16'28.36"         | 2°23'14.38" RT  | 104.96      | 52.49        |
|              | PCC   | 110+41.42 EB | 675,530.72    | 948,254.36   |             |                     |                 |             |              |
|              | PT    | 111+46.38 EB | 675,534.36    | 948,359.24   |             |                     |                 |             |              |
|              | POE   | 118+32.53 EB | 675,543.90    | 949,045.33   |             |                     |                 |             |              |

WB-RL

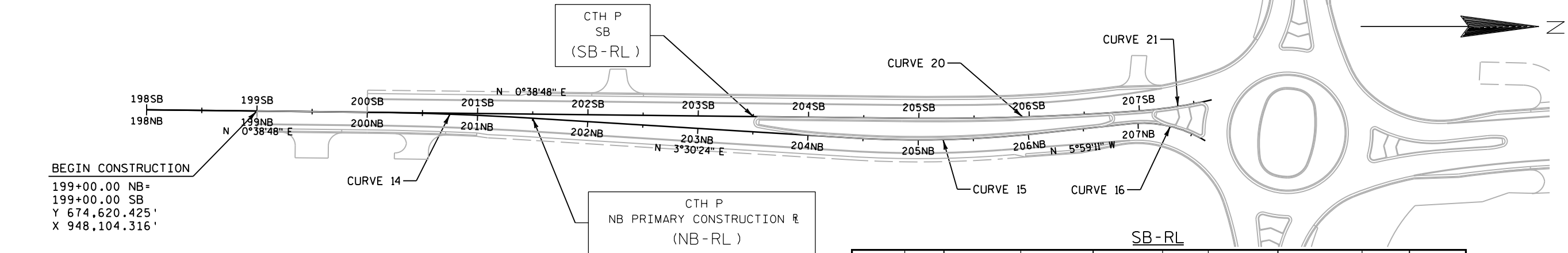
| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA           | LENGTH (ft) | TANGENT (ft) |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|-----------------|-------------|--------------|
|              | POB   | 98+00.00 WB  | 675,560.24    | 947,019.09   |             |                     |                 |             |              |
| 7            | PI    | 100+30.11 WB | 675,554.21    | 947,249.12   | 3000        | 1°54'35.49"         | 1°09'00.00" LT  | 60.21       | 30.11        |
|              | PC    | 100+00.00 WB | 675,555.00    | 947,219.02   |             |                     |                 |             |              |
|              | PT    | 100+60.21 WB | 675,554.02    | 947,279.23   |             |                     |                 |             |              |
| 8            | PI    | 106+14.70 WB | 675,550.61    | 947,833.70   | 2500        | 2°17'30.59"         | 7°24'53.83" LT  | 323.54      | 162          |
|              | PC    | 104+52.70 WB | 675,551.61    | 947,671.71   |             |                     |                 |             |              |
|              | PCC   | 107+76.24 WB | 675,570.53    | 947,994.47   |             |                     |                 |             |              |
| 9            | PI    | 107+83.39 WB | 675,571.41    | 948,001.57   | 398         | 14°23'45.33"        | 2°03'31.10" LT  | 14.3        | 7.15         |
|              | PCC   | 107+76.24 WB | 675,570.53    | 947,994.47   |             |                     |                 |             |              |
|              | PT    | 107+90.54 WB | 675,572.54    | 948,008.63   |             |                     |                 |             |              |
|              | PI    | 108+35.87 WB | 675,579.73    | 948,053.39   |             |                     | 16°18'37.3" RT  |             |              |
|              | PI    | 109+82.39 WB | 675,561.39    | 948,198.75   |             |                     | 24°39'43.56" RT |             |              |
| 10           | PI    | 110+19.32 WB | 675,541.90    | 948,230.12   | 110         | 52°05'13.46"        | 37°07'05.53" LT | 71.26       | 36.93        |
|              | PC    | 109+82.39 WB | 675,561.39    | 948,198.75   |             |                     |                 |             |              |
|              | PT    | 110+53.65 WB | 675,545.29    | 948,266.90   |             |                     |                 |             |              |
| 11           | PI    | 111+99.26 WB | 675,558.66    | 948,411.89   | 1002        | 5°43'05.31"         | 7°19'49.43" RT  | 128.2       | 64.19        |
|              | PC    | 111+35.08 WB | 675,552.77    | 948,347.98   |             |                     |                 |             |              |
|              | PT    | 112+63.27 WB | 675,556.35    | 948,476.04   |             |                     |                 |             |              |
| 12           | PI    | 116+71.27 WB | 675,541.66    | 948,883.77   | 3000        | 1°54'35.49"         | 2°51'36.00" LT  | 149.75      | 74.89        |
|              | PC    | 115+96.38 WB | 675,544.35    | 948,808.93   |             |                     |                 |             |              |
|              | PT    | 117+46.13 WB | 675,542.70    | 948,958.65   |             |                     |                 |             |              |
|              | POE   | 118+32.81 WB | 675,543.90    | 949,045.33   |             |                     |                 |             |              |



END PROJECT  
117+46.68 EB=  
Y 675,542.71'  
X 948,959.49'

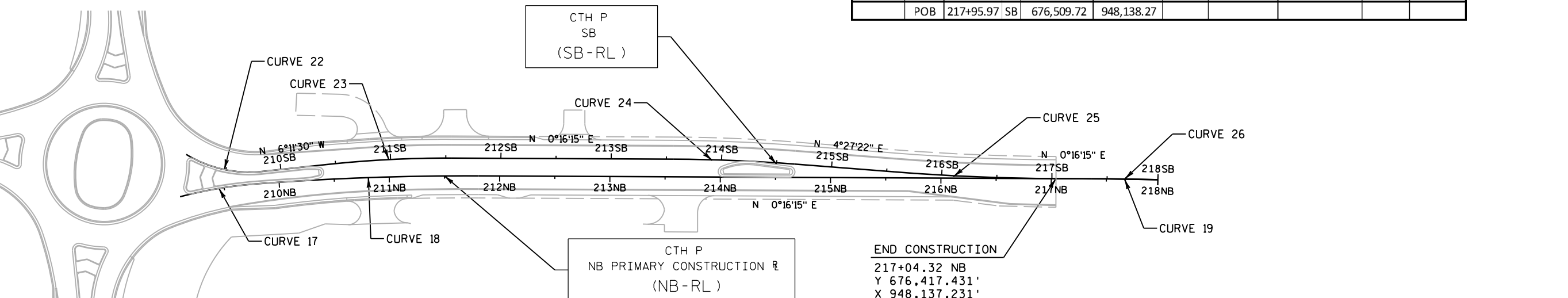
C-RL

| CURVE NUMBER | POINT | STATION   | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA            | LENGTH (ft) | TANGENT (ft) |
|--------------|-------|-----------|---------------|--------------|-------------|---------------------|------------------|-------------|--------------|
| 13           | PI    | 1+00.00 C | 675,509.54    | 948,155.57   | 55          | 104°10'26.92"       | 180°00'00.00" LT | 172.79      | 0            |
|              | PC    | 1+00.00 C | 675,509.54    | 948,155.57   |             |                     |                  |             |              |
|              | PCC   | 2+72.79 C | 675,599.69    | 948,092.54   |             |                     |                  |             |              |
|              | PT    | 4+45.58 C | 675,509.54    | 948,155.57   |             |                     |                  |             |              |



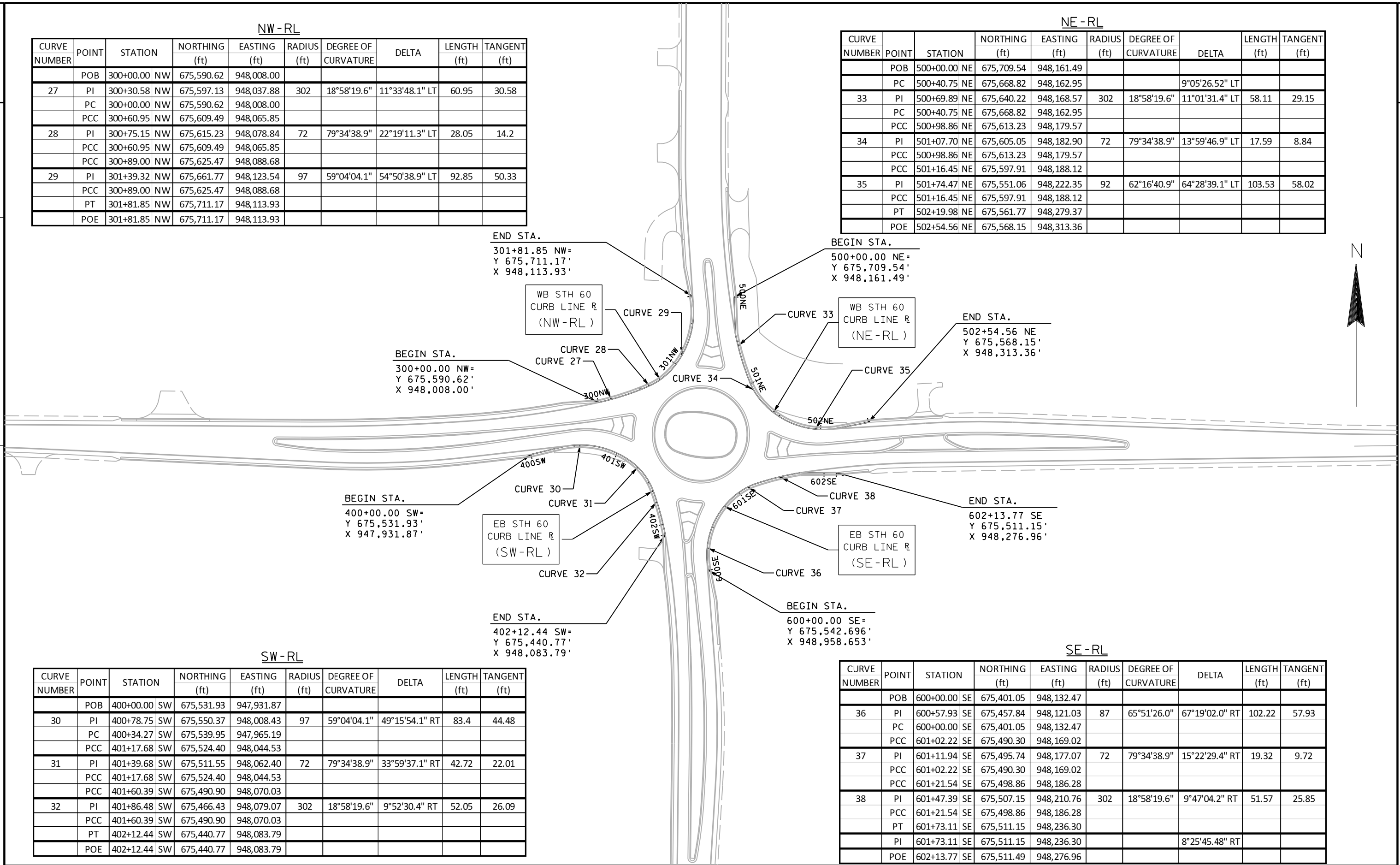
| NB - RL      |       |              |               |              |             |                     |                 |             |              |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|-----------------|-------------|--------------|
| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA           | LENGTH (ft) | TANGENT (ft) |
|              | POB   | 198+00.00 NB | 674,520.43    | 948,103.19   |             |                     |                 |             |              |
| 14           | PI    | 200+74.89 NB | 674,795.30    | 948,106.29   | 3000        | 1°54'35.49"         | 2°51'36.00" RT  | 149.75      | 74.89        |
|              | PC    | 200+00.00 NB | 674,720.42    | 948,105.44   |             |                     |                 |             |              |
|              | PT    | 201+49.75 NB | 674,870.05    | 948,110.87   |             |                     |                 |             |              |
| 15           | PI    | 205+22.50 NB | 675,242.11    | 948,133.67   | 1002        | 5°43'05.31"         | 9°29'34.95" LT  | 166.02      | 83.2         |
|              | PC    | 204+39.30 NB | 675,159.07    | 948,128.58   |             |                     |                 |             |              |
|              | PT    | 206+05.32 NB | 675,324.86    | 948,124.99   |             |                     |                 |             |              |
| 16           | PI    | 207+29.42 NB | 675,448.27    | 948,112.05   | 110         | 52°05'13.46"        | 37°15'04.07" RT | 71.52       | 37.07        |
|              | PC    | 206+92.34 NB | 675,411.40    | 948,115.92   |             |                     |                 |             |              |
|              | PT    | 207+63.86 NB | 675,479.96    | 948,131.29   |             |                     |                 |             |              |
|              | PI    | 207+63.86 NB | 675,479.96    | 948,131.29   |             |                     | 22°24'47.52" LT |             |              |
|              | PI    | 209+09.15 NB | 675,623.53    | 948,153.65   |             |                     | 23°30'54.00" LT |             |              |
| 17           | PI    | 209+45.19 NB | 675,658.39    | 948,144.53   | 398         | 14°23'45.33"        | 10°20'51.29" RT | 71.88       | 36.04        |
|              | PC    | 209+09.15 NB | 675,623.53    | 948,153.65   |             |                     |                 |             |              |
|              | PCC   | 209+81.03 NB | 675,694.33    | 948,141.81   |             |                     |                 |             |              |
| 18           | PI    | 210+81.07 NB | 675,794.09    | 948,134.29   | 2498        | 2°17'37.20"         | 4°35'12.54" RT  | 199.98      | 100.04       |
|              | PCC   | 209+81.03 NB | 675,694.33    | 948,141.81   |             |                     |                 |             |              |
|              | PT    | 211+81.01 NB | 675,894.13    | 948,134.76   |             |                     |                 |             |              |
| 19           | PI    | 217+66.51 NB | 676,479.62    | 948,137.53   | 3000        | 1°54'35.49"         | 1°09'00.00" RT  | 60.21       | 30.11        |
|              | PC    | 217+36.40 NB | 676,449.51    | 948,137.38   |             |                     |                 |             |              |
|              | PT    | 217+96.62 NB | 676,509.72    | 948,138.27   |             |                     |                 |             |              |
|              | POE   | 217+96.62 NB | 676,509.72    | 948,138.27   |             |                     |                 |             |              |

| SB - RL      |       |              |               |              |             |                     |                 |             |              |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|-----------------|-------------|--------------|
| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA           | LENGTH (ft) | TANGENT (ft) |
|              | POB   | 198+00.00 SB | 674,520.43    | 948,103.19   |             |                     |                 |             |              |
| 20           | PI    | 205+94.16 SB | 675,314.54    | 948,112.15   | 2519        | 2°16'28.4"          | 4°59'02.8" LT   | 219.13      | 109.63       |
|              | PC    | 204+84.53 SB | 675,204.92    | 948,110.91   |             |                     |                 |             |              |
|              | PCC   | 207+03.66 SB | 675,423.86    | 948,103.86   |             |                     |                 |             |              |
| 21           | PI    | 207+35.10 SB | 675,455.22    | 948,101.48   | 398         | 14°23'45.3"         | 9°02'05.1" LT   | 62.76       | 31.44        |
|              | PCC   | 207+03.66 SB | 675,423.86    | 948,103.86   |             |                     |                 |             |              |
|              | PT    | 207+66.41 SB | 675,485.81    | 948,094.21   |             |                     |                 |             |              |
|              | PI    | 207+66.41 SB | 675,485.81    | 948,094.21   |             |                     | 21°45'48.24" RT |             |              |
|              | PI    | 209+11.26 SB | 675,629.11    | 948,115.35   |             |                     | 22°57'50.76" RT |             |              |
| 22           | PI    | 209+48.65 SB | 675,661.03    | 948,134.80   | 110         | 52°05'13.5"         | 37°32'48.4" LT  | 72.08       | 37.39        |
|              | PC    | 209+11.26 SB | 675,629.11    | 948,115.35   |             |                     |                 |             |              |
|              | PT    | 209+83.35 SB | 675,698.21    | 948,130.77   |             |                     |                 |             |              |
| 23           | PI    | 210+98.28 SB | 675,812.47    | 948,118.37   | 1000        | 5°43'46.5"          | 6°27'44.8" RT   | 112.79      | 56.46        |
|              | PC    | 210+41.83 SB | 675,756.35    | 948,124.46   |             |                     |                 |             |              |
|              | PT    | 211+54.62 SB | 675,868.93    | 948,118.64   |             |                     |                 |             |              |
| 24           | PI    | 214+11.48 SB | 676,125.78    | 948,119.85   | 1500        | 3°49'11.0"          | 4°11'06.8" RT   | 109.57      | 54.81        |
|              | PC    | 213+56.67 SB | 676,070.97    | 948,119.59   |             |                     |                 |             |              |
|              | PT    | 214+66.24 SB | 676,180.42    | 948,124.11   |             |                     |                 |             |              |
| 25           | PI    | 216+30.66 SB | 676,344.35    | 948,136.89   | 2000        | 2°51'53.2"          | 4°11'06.8" LT   | 146.09      | 73.08        |
|              | PC    | 215+57.58 SB | 676,271.50    | 948,131.21   |             |                     |                 |             |              |
|              | PT    | 217+03.68 SB | 676,417.43    | 948,137.23   |             |                     |                 |             |              |
| 26           | PI    | 217+65.87 SB | 676,479.62    | 948,137.53   | 3000        | 1°54'35.5"          | 1°09'00.0" RT   | 60.21       | 30.11        |
|              | PC    | 217+35.76 SB | 676,449.51    | 948,137.38   |             |                     |                 |             |              |
|              | PT    | 217+95.97 SB | 676,509.72    | 948,138.27   |             |                     |                 |             |              |
|              | POB   | 217+95.97 SB | 676,509.72    | 948,138.27   |             |                     |                 |             |              |



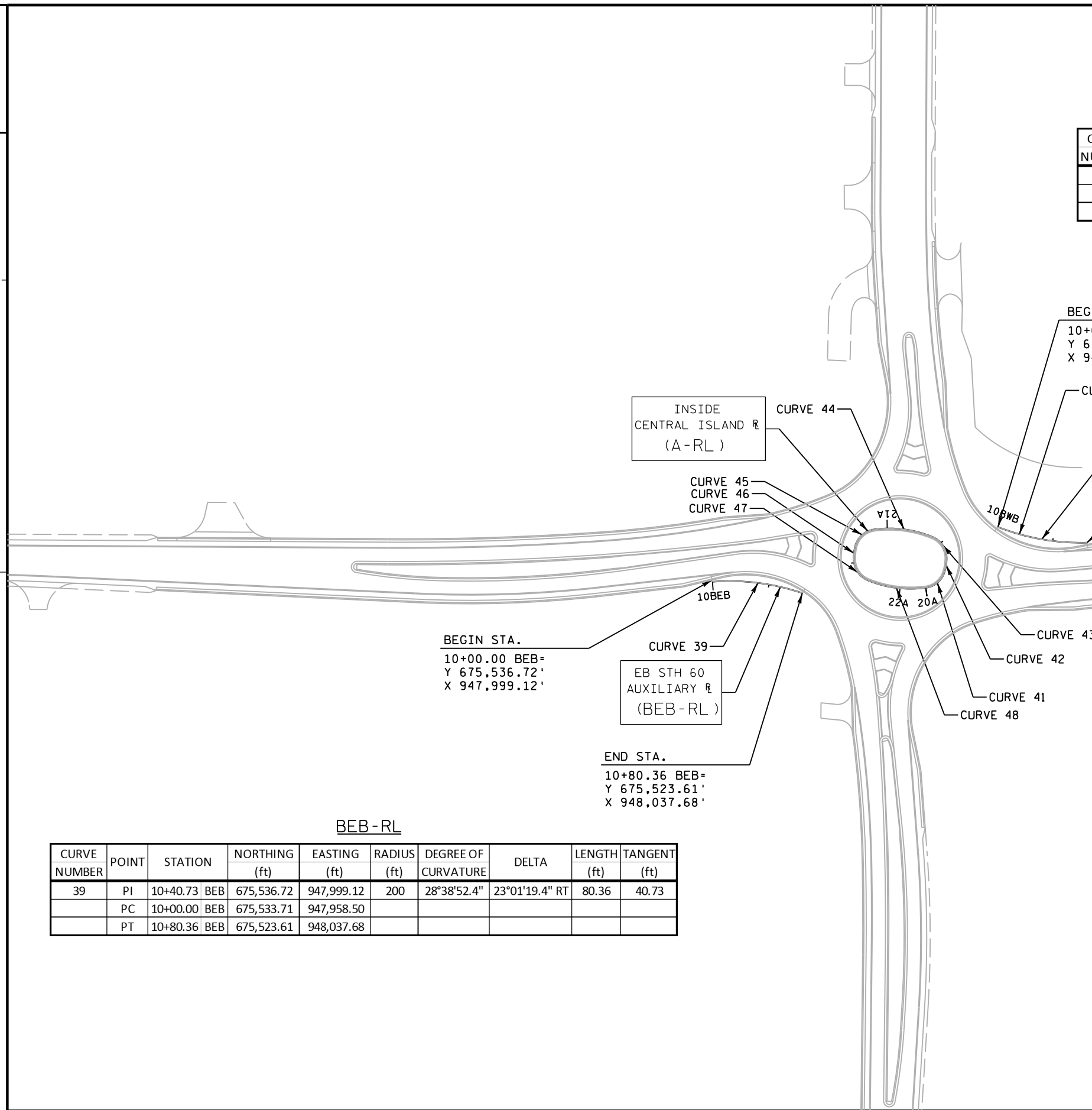
| NW - RL      |       |              |               |              |             |                     |                |             |              |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|----------------|-------------|--------------|
| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA          | LENGTH (ft) | TANGENT (ft) |
|              | POB   | 300+00.00 NW | 675,590.62    | 948,008.00   |             |                     |                |             |              |
| 27           | PI    | 300+30.58 NW | 675,597.13    | 948,037.88   | 302         | 18°58'19.6"         | 11°33'48.1" LT | 60.95       | 30.58        |
|              | PC    | 300+00.00 NW | 675,590.62    | 948,008.00   |             |                     |                |             |              |
|              | PCC   | 300+60.95 NW | 675,609.49    | 948,065.85   |             |                     |                |             |              |
| 28           | PI    | 300+75.15 NW | 675,615.23    | 948,078.84   | 72          | 79°34'38.9"         | 22°19'11.3" LT | 28.05       | 14.2         |
|              | PCC   | 300+60.95 NW | 675,609.49    | 948,065.85   |             |                     |                |             |              |
|              | PCC   | 300+89.00 NW | 675,625.47    | 948,088.68   |             |                     |                |             |              |
| 29           | PI    | 301+39.32 NW | 675,661.77    | 948,123.54   | 97          | 59°04'04.1"         | 54°50'38.9" LT | 92.85       | 50.33        |
|              | PCC   | 300+89.00 NW | 675,625.47    | 948,088.68   |             |                     |                |             |              |
|              | PT    | 301+81.85 NW | 675,711.17    | 948,113.93   |             |                     |                |             |              |
|              | POE   | 301+81.85 NW | 675,711.17    | 948,113.93   |             |                     |                |             |              |

| NE - RL      |       |              |               |              |             |                     |                |             |              |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|----------------|-------------|--------------|
| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA          | LENGTH (ft) | TANGENT (ft) |
|              | POB   | 500+00.00 NE | 675,709.54    | 948,161.49   |             |                     |                |             |              |
|              | PC    | 500+40.75 NE | 675,668.82    | 948,162.95   |             |                     | 9°05'26.52" LT |             |              |
| 33           | PI    | 500+69.89 NE | 675,640.22    | 948,168.57   | 302         | 18°58'19.6"         | 11°01'31.4" LT | 58.11       | 29.15        |
|              | PC    | 500+40.75 NE | 675,668.82    | 948,162.95   |             |                     |                |             |              |
|              | PCC   | 500+98.86 NE | 675,613.23    | 948,179.57   |             |                     |                |             |              |
| 34           | PI    | 501+07.70 NE | 675,605.05    | 948,182.90   | 72          | 79°34'38.9"         | 13°59'46.9" LT | 17.59       | 8.84         |
|              | PCC   | 500+98.86 NE | 675,613.23    | 948,179.57   |             |                     |                |             |              |
|              | PCC   | 501+16.45 NE | 675,597.91    | 948,188.12   |             |                     |                |             |              |
| 35           | PI    | 501+74.47 NE | 675,551.06    | 948,222.35   | 92          | 62°16'40.9"         | 64°28'39.1" LT | 103.53      | 58.02        |
|              | PCC   | 501+16.45 NE | 675,597.91    | 948,188.12   |             |                     |                |             |              |
|              | PT    | 502+19.98 NE | 675,561.77    | 948,279.37   |             |                     |                |             |              |
|              | POE   | 502+54.56 NE | 675,568.15    | 948,313.36   |             |                     |                |             |              |



| SW - RL      |       |              |               |              |             |                     |                |             |              |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|----------------|-------------|--------------|
| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA          | LENGTH (ft) | TANGENT (ft) |
|              | POB   | 400+00.00 SW | 675,531.93    | 947,931.87   |             |                     |                |             |              |
| 30           | PI    | 400+78.75 SW | 675,550.37    | 948,008.43   | 97          | 59°04'04.1"         | 49°15'54.1" RT | 83.4        | 44.48        |
|              | PC    | 400+34.27 SW | 675,539.95    | 947,965.19   |             |                     |                |             |              |
|              | PCC   | 401+17.68 SW | 675,524.40    | 948,044.53   |             |                     |                |             |              |
| 31           | PI    | 401+39.68 SW | 675,511.55    | 948,062.40   | 72          | 79°34'38.9"         | 33°59'37.1" RT | 42.72       | 22.01        |
|              | PCC   | 401+17.68 SW | 675,524.40    | 948,044.53   |             |                     |                |             |              |
|              | PCC   | 401+60.39 SW | 675,490.90    | 948,070.03   |             |                     |                |             |              |
| 32           | PI    | 401+86.48 SW | 675,466.43    | 948,079.07   | 302         | 18°58'19.6"         | 9°52'30.4" RT  | 52.05       | 26.09        |
|              | PCC   | 401+60.39 SW | 675,490.90    | 948,070.03   |             |                     |                |             |              |
|              | PT    | 402+12.44 SW | 675,440.77    | 948,083.79   |             |                     |                |             |              |
|              | POE   | 402+12.44 SW | 675,440.77    | 948,083.79   |             |                     |                |             |              |

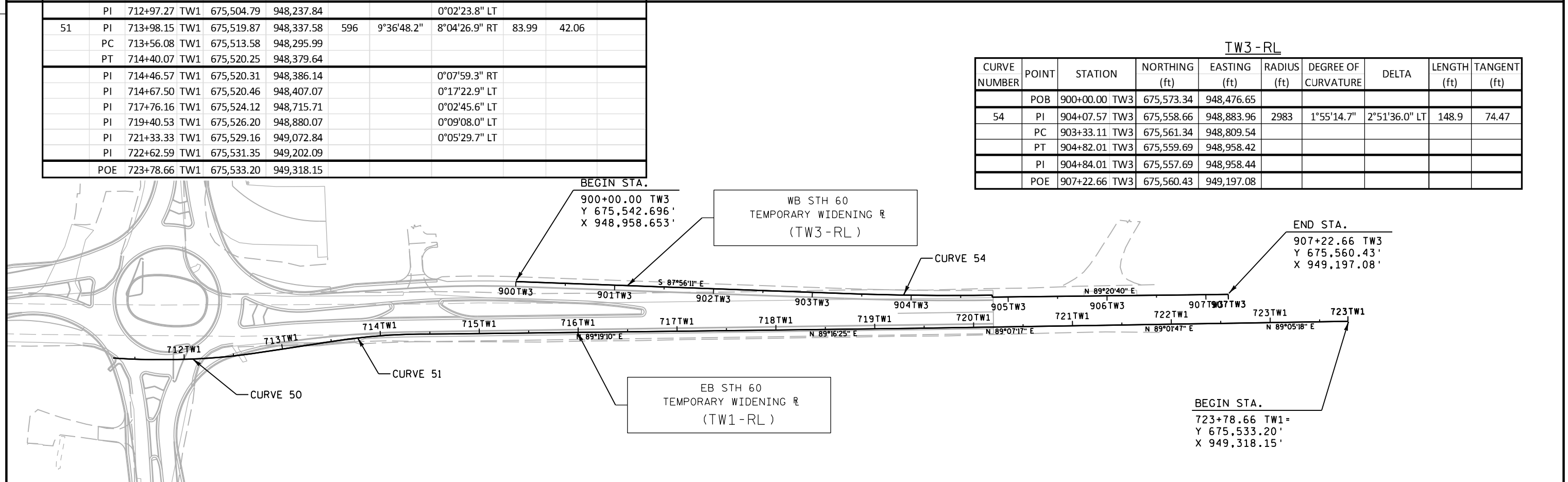
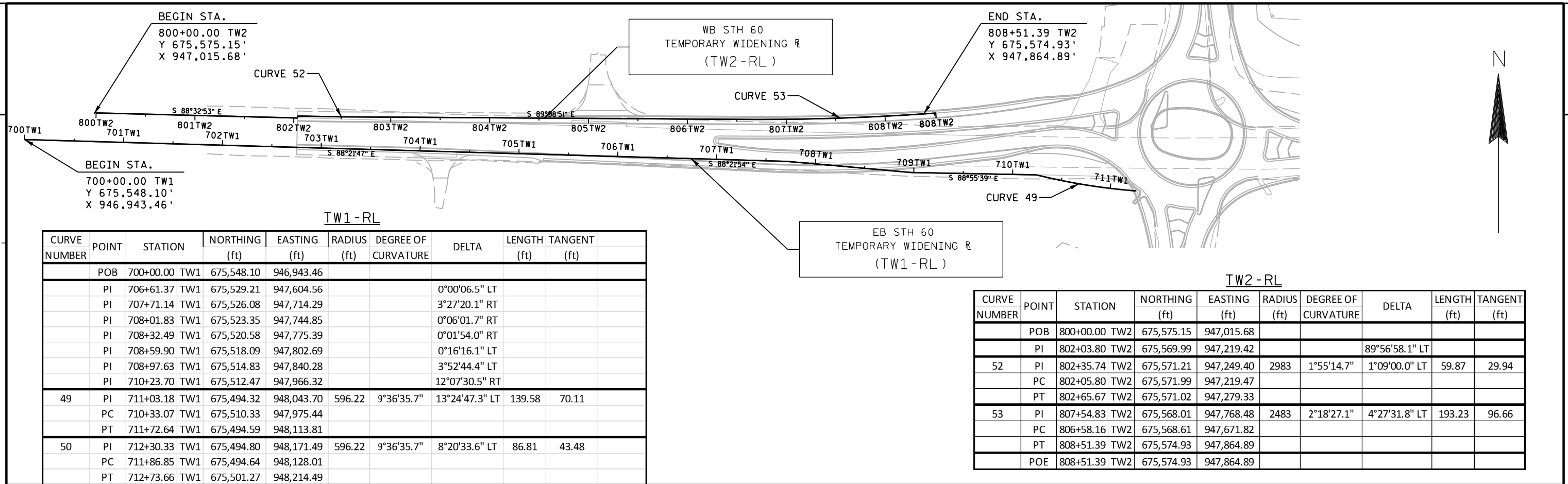
| SE - RL      |       |              |               |              |             |                     |                |             |              |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|----------------|-------------|--------------|
| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA          | LENGTH (ft) | TANGENT (ft) |
|              | POB   | 600+00.00 SE | 675,401.05    | 948,132.47   |             |                     |                |             |              |
| 36           | PI    | 600+57.93 SE | 675,457.84    | 948,121.03   | 87          | 65°51'26.0"         | 67°19'02.0" RT | 102.22      | 57.93        |
|              | PC    | 600+00.00 SE | 675,401.05    | 948,132.47   |             |                     |                |             |              |
|              | PCC   | 601+02.22 SE | 675,490.30    | 948,169.02   |             |                     |                |             |              |
| 37           | PI    | 601+11.94 SE | 675,495.74    | 948,177.07   | 72          | 79°34'38.9"         | 15°22'29.4" RT | 19.32       | 9.72         |
|              | PCC   | 601+02.22 SE | 675,490.30    | 948,169.02   |             |                     |                |             |              |
|              | PCC   | 601+21.54 SE | 675,498.86    | 948,186.28   |             |                     |                |             |              |
| 38           | PI    | 601+47.39 SE | 675,507.15    | 948,210.76   | 302         | 18°58'19.6"         | 9°47'04.2" RT  | 51.57       | 25.85        |
|              | PCC   | 601+21.54 SE | 675,498.86    | 948,186.28   |             |                     |                |             |              |
|              | PT    | 601+73.11 SE | 675,511.15    | 948,236.30   |             |                     |                |             |              |
|              | PI    | 601+73.11 SE | 675,511.15    | 948,236.30   |             |                     | 8°25'45.48" RT |             |              |
|              | POE   | 602+13.77 SE | 675,511.49    | 948,276.96   |             |                     |                |             |              |



| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA          | LENGTH (ft) | TANGENT (ft) |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|----------------|-------------|--------------|
| 39           | PI    | 10+40.73 BEB | 675,536.72    | 947,999.12   | 200         | 28°38'52.4"         | 23°01'19.4" RT | 80.36       | 40.73        |
|              | PC    | 10+00.00 BEB | 675,533.71    | 947,958.50   |             |                     |                |             |              |
|              | PT    | 10+80.36 BEB | 675,523.61    | 948,037.68   |             |                     |                |             |              |

| CURVE NUMBER | POINT | STATION      | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA          | LENGTH (ft) | TANGENT (ft) |
|--------------|-------|--------------|---------------|--------------|-------------|---------------------|----------------|-------------|--------------|
| 40           | PI    | 10+40.69 BWB | 675,567.03    | 948,248.11   | 200         | 28°38'52.4"         | 22°59'57.7" LT | 80.28       | 40.69        |
|              | PC    | 10+00.00 BWB | 675,581.93    | 948,210.24   |             |                     |                |             |              |
|              | PT    | 10+80.28 BWB | 675,568.11    | 948,288.78   |             |                     |                |             |              |

| CURVE NUMBER | POINT | STATION    | NORTHING (ft) | EASTING (ft) | RADIUS (ft) | DEGREE OF CURVATURE | DELTA          | LENGTH (ft) | TANGENT (ft) |
|--------------|-------|------------|---------------|--------------|-------------|---------------------|----------------|-------------|--------------|
|              | POB   | 20+00.00 A | 675,528.34    | 948,146.68   |             |                     |                |             |              |
| 41           | PI    | 20+12.63 A | 675,530.00    | 948,159.19   | 20          | 286°28'44.0"        | 64°31'29.4" LT | 22.52       | 12.63        |
|              | PC    | 20+00.00 A | 675,528.34    | 948,146.68   |             |                     |                |             |              |
|              | PCC   | 20+22.52 A | 675,542.02    | 948,163.07   |             |                     |                |             |              |
| 42           | PI    | 20+29.05 A | 675,548.23    | 948,165.08   | 41          | 139°44'44.9"        | 18°05'22.5" LT | 12.94       | 6.53         |
|              | PCC   | 20+22.52 A | 675,542.02    | 948,163.07   |             |                     |                |             |              |
|              | PCC   | 20+35.47 A | 675,554.75    | 948,165.06   |             |                     |                |             |              |
| 43           | PI    | 20+48.80 A | 675,568.08    | 948,165.01   | 20          | 286°28'44.0"        | 67°21'24.6" LT | 23.51       | 13.33        |
|              | PCC   | 20+35.47 A | 675,554.75    | 948,165.06   |             |                     |                |             |              |
|              | PCC   | 20+58.98 A | 675,573.17    | 948,152.69   |             |                     |                |             |              |
| 44           | PI    | 20+85.93 A | 675,583.46    | 948,127.78   | 100         | 57°17'44.8"         | 30°09'57.7" LT | 52.65       | 26.95        |
|              | PCC   | 20+58.98 A | 675,573.17    | 948,152.69   |             |                     |                |             |              |
|              | PCC   | 21+11.63 A | 675,579.84    | 948,101.08   |             |                     |                |             |              |
| 45           | PI    | 21+24.96 A | 675,578.05    | 948,087.87   | 20          | 286°28'44.0"        | 67°21'24.6" LT | 23.51       | 13.33        |
|              | PCC   | 21+11.63 A | 675,579.84    | 948,101.08   |             |                     |                |             |              |
|              | PCC   | 21+35.14 A | 675,565.17    | 948,084.44   |             |                     |                |             |              |
| 46           | PI    | 21+41.66 A | 675,558.87    | 948,082.76   | 41          | 139°44'44.9"        | 18°04'03.5" LT | 12.93       | 6.52         |
|              | PCC   | 21+35.14 A | 675,565.17    | 948,084.44   |             |                     |                |             |              |
|              | PCC   | 21+48.07 A | 675,552.36    | 948,083.12   |             |                     |                |             |              |
| 47           | PI    | 21+60.70 A | 675,539.76    | 948,083.81   | 20          | 286°28'44.0"        | 64°31'29.4" LT | 22.52       | 12.63        |
|              | PCC   | 21+48.07 A | 675,552.36    | 948,083.12   |             |                     |                |             |              |
|              | PCC   | 21+70.59 A | 675,534.96    | 948,095.49   |             |                     |                |             |              |
| 48           | PI    | 21+97.31 A | 675,524.81    | 948,120.20   | 100         | 57°17'44.8"         | 29°54'48.2" LT | 52.21       | 26.71        |
|              | PCC   | 21+70.59 A | 675,534.96    | 948,095.49   |             |                     |                |             |              |
|              | PT    | 22+22.80 A | 675,528.34    | 948,146.68   |             |                     |                |             |              |
|              | POE   | 22+22.80 A | 675,528.34    | 948,146.68   |             |                     |                |             |              |





3

| DATE 27SEP13 |            | E S T I M A T E O F Q U A N T I T I E S                          |      |            |            |
|--------------|------------|------------------------------------------------------------------|------|------------|------------|
| LINE         |            | 3042-00-73                                                       |      |            |            |
| NUMBER       | ITEM       | ITEM DESCRIPTION                                                 | UNIT | TOTAL      | QUANTITY   |
| 0010         | 201.0120   | CLEARING                                                         | ID   | 36.000     | 36.000     |
| 0020         | 201.0220   | GRUBBING                                                         | ID   | 36.000     | 36.000     |
| 0030         | 203.0100   | REMOVING SMALL PIPE CULVERTS                                     | EACH | 12.000     | 12.000     |
| 0040         | 204.0150   | REMOVING CURB & GUTTER                                           | LF   | 464.000    | 464.000    |
| 0050         | 204.0165   | REMOVING GUARDRAIL                                               | LF   | 35.000     | 35.000     |
|              |            |                                                                  |      |            |            |
| 0060         | 204.0195   | REMOVING CONCRETE BASES                                          | EACH | 2.000      | 2.000      |
| 0070         | 204.9060.S | REMOVING (ITEM DESCRIPTION) 01. POLE                             | EACH | 2.000      | 2.000      |
| 0080         | 204.9060.S | REMOVING (ITEM DESCRIPTION) 02. STOP SIGN FLASHERS               | EACH | 2.000      | 2.000      |
| 0090         | 205.0100   | EXCAVATION COMMON                                                | CY   | 20,000.000 | 20,000.000 |
| 0100         | 205.0501.S | EXCAVATION, HAULING, AND DISPOSAL OF PETROLEUM CONTAMINATED SOIL | TON  | 250.000    | 250.000    |
|              |            |                                                                  |      |            |            |
| 0110         | 213.0100   | FINISHING ROADWAY (PROJECT) 01. 3042-00-73                       | EACH | 1.000      | 1.000      |
| 0120         | 305.0110   | BASE AGGREGATE DENSE 3/4-INCH                                    | TON  | 690.000    | 690.000    |
| 0130         | 305.0120   | BASE AGGREGATE DENSE 1 1/4-INCH                                  | TON  | 18,790.000 | 18,790.000 |
| 0140         | 312.0110   | SELECT CRUSHED MATERIAL                                          | TON  | 22,310.000 | 22,310.000 |
| 0150         | 405.0100   | COLORING CONCRETE RED                                            | CY   | 300.000    | 300.000    |
|              |            |                                                                  |      |            |            |
| 0160         | 415.0080   | CONCRETE PAVEMENT 8-INCH                                         | SY   | 90.000     | 90.000     |
| 0170         | 416.0508   | CONCRETE ROUNDABOUT TRUCK APRON 8-INCH                           | SY   | 540.000    | 540.000    |
| 0180         | 455.0105   | ASPHALTIC MATERIAL PG58-28                                       | TON  | 135.000    | 135.000    |
| 0190         | 455.0120   | ASPHALTIC MATERIAL PG64-28                                       | TON  | 115.000    | 115.000    |
| 0200         | 455.0605   | TACK COAT                                                        | GAL  | 375.000    | 375.000    |
|              |            |                                                                  |      |            |            |
| 0210         | 460.1110   | HMA PAVEMENT TYPE E-10                                           | TON  | 4,630.000  | 4,630.000  |
| 0220         | 460.2000   | INCENTIVE DENSITY HMA PAVEMENT                                   | DOL  | 2,970.000  | 2,970.000  |
| 0230         | 465.0120   | ASPHALTIC SURFACE DRIVEWAYS AND FIELD ENTRANCES                  | TON  | 90.000     | 90.000     |
| 0240         | 465.0125   | ASPHALTIC SURFACE TEMPORARY                                      | TON  | 980.000    | 980.000    |
| 0250         | 465.0310   | ASPHALTIC CURB                                                   | LF   | 185.000    | 185.000    |
|              |            |                                                                  |      |            |            |
| 0260         | 465.0315   | ASPHALTIC FLUMES                                                 | SY   | 20.000     | 20.000     |
| 0270         | 520.4018   | CULVERT PIPE TEMPORARY 18-INCH                                   | LF   | 100.000    | 100.000    |
| 0280         | 520.4024   | CULVERT PIPE TEMPORARY 24-INCH                                   | LF   | 24.000     | 24.000     |
| 0290         | 520.4030   | CULVERT PIPE TEMPORARY 30-INCH                                   | LF   | 34.000     | 34.000     |
| 0300         | 522.0118   | CULVERT PIPE REINFORCED CONCRETE CLASS III 18-INCH               | LF   | 92.000     | 92.000     |
|              |            |                                                                  |      |            |            |
| 0310         | 522.1012   | APRON ENDWALLS FOR CULVERT PIPE REINFORCED CONCRETE 12-INCH      | EACH | 3.000      | 3.000      |
| 0320         | 522.1015   | APRON ENDWALLS FOR CULVERT PIPE REINFORCED CONCRETE 15-INCH      | EACH | 3.000      | 3.000      |
| 0330         | 522.1018   | APRON ENDWALLS FOR CULVERT PIPE REINFORCED CONCRETE 18-INCH      | EACH | 8.000      | 8.000      |
| 0340         | 522.1024   | APRON ENDWALLS FOR CULVERT PIPE REINFORCED CONCRETE 24-INCH      | EACH | 1.000      | 1.000      |
| 0350         | 522.1036   | APRON ENDWALLS FOR CULVERT PIPE REINFORCED CONCRETE 36-INCH      | EACH | 1.000      | 1.000      |
|              |            |                                                                  |      |            |            |
| 0360         | 601.0405   | CONCRETE CURB & GUTTER 18-INCH TYPE A **p**                      | LF   | 217.000    | 217.000    |
| 0370         | 601.0411   | CONCRETE CURB & GUTTER 30-INCH TYPE D **p**                      | LF   | 1,320.000  | 1,320.000  |
| 0380         | 601.0553   | CONCRETE CURB AND GUTTER 4-INCH SLOPED 36-INCH TYPE D **p**      | LF   | 4,540.000  | 4,540.000  |
| 0390         | 601.0582   | CONCRETE CURB & GUTTER 4-INCH SLOPED 36-INCH TYPE T **p**        | LF   | 333.000    | 333.000    |
| 0400         | 601.0600   | CONCRETE CURB PEDESTRIAN **p**                                   | LF   | 153.000    | 153.000    |
|              |            |                                                                  |      |            |            |
| 0410         | 602.0405   | CONCRETE SIDEWALK 4-INCH                                         | SF   | 13,990.000 | 13,990.000 |

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| DATE 27SEP13 |            | E S T I M A T E O F Q U A N T I T I E S |      |            |            |
|--------------|------------|-----------------------------------------|------|------------|------------|
| LINE         |            |                                         |      | 3042-00-73 |            |
| NUMBER       | ITEM       | ITEM DESCRIPTION                        | UNIT | TOTAL      | QUANTITY   |
| 0420         | 602.0515   | CURB RAMP DETECTABLE WARNING FIELD      | SF   | 144.000    | 144.000    |
|              |            | NATURAL PATINA                          |      |            |            |
| 0430         | 606.0200   | RIPRAP MEDIUM                           | CY   | 180.000    | 180.000    |
| 0440         | 607.0406   | STORM SEWER PIPE COMPOSITE 6-INCH       | LF   | 60.000     | 60.000     |
| 0450         | 608.0312   | STORM SEWER PIPE REINFORCED CONCRETE    | LF   | 76.000     | 76.000     |
|              |            | CLASS III 12-INCH                       |      |            |            |
| 0460         | 608.0315   | STORM SEWER PIPE REINFORCED CONCRETE    | LF   | 433.000    | 433.000    |
|              |            | CLASS III 15-INCH                       |      |            |            |
| 0470         | 608.0318   | STORM SEWER PIPE REINFORCED CONCRETE    | LF   | 56.000     | 56.000     |
|              |            | CLASS III 18-INCH                       |      |            |            |
| 0480         | 608.0324   | STORM SEWER PIPE REINFORCED CONCRETE    | LF   | 406.000    | 406.000    |
|              |            | CLASS III 24-INCH                       |      |            |            |
| 0490         | 608.0330   | STORM SEWER PIPE REINFORCED CONCRETE    | LF   | 85.000     | 85.000     |
|              |            | CLASS III 30-INCH                       |      |            |            |
| 0500         | 608.0336   | STORM SEWER PIPE REINFORCED CONCRETE    | LF   | 412.000    | 412.000    |
|              |            | CLASS III 36-INCH                       |      |            |            |
| 0510         | 611.0530   | MANHOLE COVERS TYPE J                   | EACH | 7.000      | 7.000      |
| 0520         | 611.0624   | INLET COVERS TYPE H                     | EACH | 3.000      | 3.000      |
| 0530         | 611.0627   | INLET COVERS TYPE HM                    | EACH | 9.000      | 9.000      |
| 0540         | 611.0636   | INLET COVERS TYPE HM-S                  | EACH | 3.000      | 3.000      |
| 0550         | 611.0639   | INLET COVERS TYPE H-S                   | EACH | 5.000      | 5.000      |
| 0560         | 611.0642   | INLET COVERS TYPE MS                    | EACH | 2.000      | 2.000      |
| 0570         | 611.0652   | INLET COVERS TYPE T                     | EACH | 3.000      | 3.000      |
| 0580         | 611.2005   | MANHOLES 5-FT DIAMETER                  | EACH | 3.000      | 3.000      |
| 0590         | 611.2006   | MANHOLES 6-FT DIAMETER                  | EACH | 5.000      | 5.000      |
| 0600         | 611.3004   | INLETS 4-FT DIAMETER                    | EACH | 2.000      | 2.000      |
| 0610         | 611.3225   | INLETS 2X2.5-FT                         | EACH | 2.000      | 2.000      |
| 0620         | 611.3230   | INLETS 2X3-FT                           | EACH | 18.000     | 18.000     |
| 0630         | 611.3901   | INLETS MEDIAN 1 GRATE                   | EACH | 2.000      | 2.000      |
| 0640         | 611.8110   | ADJUSTING MANHOLE COVERS                | EACH | 3.000      | 3.000      |
| 0650         | 611.8120.S | COVER PLATES TEMPORARY                  | EACH | 10.000     | 10.000     |
| 0660         | 611.9800.S | PIPE GRATES                             | EACH | 4.000      | 4.000      |
| 0670         | 612.0106   | PIPE UNDERDRAIN 6-INCH                  | LF   | 2,680.000  | 2,680.000  |
| 0680         | 612.0700   | DRAIN TILE EXPLORATION                  | LF   | 400.000    | 400.000    |
| 0690         | 612.0806   | APRON ENDWALLS FOR UNDERDRAIN           | EACH | 1.000      | 1.000      |
|              |            | REINFORCED CONCRETE 6-INCH              |      |            |            |
| 0700         | 618.0100   | MAINTENANCE AND REPAIR OF HAUL ROADS    | EACH | 1.000      | 1.000      |
|              |            | (PROJECT) 01. 3042-00-73                |      |            |            |
| 0710         | 619.1000   | MOBILIZATION                            | EACH | 1.000      | 1.000      |
| 0720         | 620.0300   | CONCRETE MEDIAN SLOPED NOSE             | SF   | 510.000    | 510.000    |
| 0730         | 621.0100   | LANDMARK REFERENCE MONUMENTS            | EACH | 5.000      | 5.000      |
| 0740         | 624.0100   | WATER                                   | MGAL | 580.000    | 580.000    |
| 0750         | 625.0500   | SALVAGED TOPSOIL **P**                  | SY   | 15,100.000 | 15,100.000 |
| 0760         | 627.0200   | MULCHING **P**                          | SY   | 15,100.000 | 15,100.000 |
| 0770         | 628.1504   | SILT FENCE                              | LF   | 5,700.000  | 5,700.000  |
| 0780         | 628.1520   | SILT FENCE MAINTENANCE                  | LF   | 5,700.000  | 5,700.000  |
| 0790         | 628.1905   | MOBILIZATIONS EROSION CONTROL           | EACH | 8.000      | 8.000      |
| 0800         | 628.1910   | MOBILIZATIONS EMERGENCY EROSION CONTROL | EACH | 7.000      | 7.000      |
| 0810         | 628.2004   | EROSION MAT CLASS I TYPE B              | SY   | 2,780.000  | 2,780.000  |
| 0820         | 628.2006   | EROSION MAT URBAN CLASS I TYPE A        | SY   | 4,980.000  | 4,980.000  |
| 0830         | 628.7005   | INLET PROTECTION TYPE A                 | EACH | 20.000     | 20.000     |
| 0840         | 628.7015   | INLET PROTECTION TYPE C                 | EACH | 23.000     | 23.000     |
| 0850         | 628.7504   | TEMPORARY DITCH CHECKS                  | LF   | 192.000    | 192.000    |
| 0860         | 628.7555   | CULVERT PIPE CHECKS                     | EACH | 15.000     | 15.000     |
| 0870         | 629.0210   | FERTILIZER TYPE B                       | CWT  | 12.000     | 12.000     |

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| DATE 27SEP13 |            | E S T I M A T E O F Q U A N T I T I E S                                |      |            |            |
|--------------|------------|------------------------------------------------------------------------|------|------------|------------|
| LINE         |            |                                                                        |      | 3042-00-73 |            |
| NUMBER       | ITEM       | ITEM DESCRIPTION                                                       | UNIT | TOTAL      | QUANTITY   |
| 0880         | 630.0120   | SEEDING MIXTURE NO. 20                                                 | LB   | 470.000    | 470.000    |
| 0890         | 630.0140   | SEEDING MIXTURE NO. 40                                                 | LB   | 11.000     | 11.000     |
| 0900         | 630.0200   | SEEDING TEMPORARY                                                      | LB   | 500.000    | 500.000    |
| 0910         | 633.5200   | MARKERS CULVERT END                                                    | EACH | 10.000     | 10.000     |
| 0920         | 634.0614   | POSTS WOOD 4X6-INCH X 14-FT                                            | EACH | 17.000     | 17.000     |
| 0930         | 634.0616   | POSTS WOOD 4X6-INCH X 16-FT                                            | EACH | 31.000     | 31.000     |
| 0940         | 634.0618   | POSTS WOOD 4X6-INCH X 18-FT                                            | EACH | 8.000      | 8.000      |
| 0950         | 634.0620   | POSTS WOOD 4X6-INCH X 20-FT                                            | EACH | 4.000      | 4.000      |
| 0960         | 634.0812   | POSTS TUBULAR STEEL 2X2-INCH X 12-FT                                   | EACH | 8.000      | 8.000      |
| 0970         | 634.0814   | POSTS TUBULAR STEEL 2X2-INCH X 14-FT                                   | EACH | 4.000      | 4.000      |
| 0980         | 637.2210   | SIGNS TYPE II REFLECTIVE H                                             | SF   | 619.040    | 619.040    |
| 0990         | 637.2230   | SIGNS TYPE II REFLECTIVE F                                             | SF   | 85.000     | 85.000     |
| 1000         | 638.2602   | REMOVING SIGNS TYPE II                                                 | EACH | 60.000     | 60.000     |
| 1010         | 638.3000   | REMOVING SMALL SIGN SUPPORTS                                           | EACH | 33.000     | 33.000     |
| 1020         | 642.5001   | FIELD OFFICE TYPE B                                                    | EACH | 1.000      | 1.000      |
| 1030         | 643.0100   | TRAFFIC CONTROL (PROJECT) 01. 3042-00-73                               | EACH | 1.000      | 1.000      |
| 1040         | 643.0300   | TRAFFIC CONTROL DRUMS                                                  | DAY  | 15,186.000 | 15,186.000 |
| 1050         | 643.0420   | TRAFFIC CONTROL BARRICADES TYPE III                                    | DAY  | 1,332.000  | 1,332.000  |
| 1060         | 643.0500   | TRAFFIC CONTROL FLEXIBLE TUBULAR MARKER POSTS                          | EACH | 81.000     | 81.000     |
| 1070         | 643.0600   | TRAFFIC CONTROL FLEXIBLE TUBULAR MARKER BASES                          | EACH | 81.000     | 81.000     |
| 1080         | 643.0705   | TRAFFIC CONTROL WARNING LIGHTS TYPE A                                  | DAY  | 2,664.000  | 2,664.000  |
| 1090         | 643.0715   | TRAFFIC CONTROL WARNING LIGHTS TYPE C                                  | DAY  | 2,534.000  | 2,534.000  |
| 1100         | 643.0900   | TRAFFIC CONTROL SIGNS                                                  | DAY  | 5,718.000  | 5,718.000  |
| 1110         | 643.0920   | TRAFFIC CONTROL COVERING SIGNS TYPE II                                 | EACH | 50.000     | 50.000     |
| 1120         | 643.2000   | TRAFFIC CONTROL DETOUR (PROJECT) 01. 3042-00-73                        | EACH | 1.000      | 1.000      |
| 1130         | 643.3000   | TRAFFIC CONTROL DETOUR SIGNS                                           | DAY  | 10,719.000 | 10,719.000 |
| 1140         | 645.0120   | GEOTEXTILE FABRIC TYPE HR                                              | SY   | 490.000    | 490.000    |
| 1150         | 646.0106   | PAVEMENT MARKING EPOXY 4-INCH                                          | LF   | 17,730.000 | 17,730.000 |
| 1160         | 646.0126   | PAVEMENT MARKING EPOXY 8-INCH                                          | LF   | 41.000     | 41.000     |
| 1170         | 646.0600   | REMOVING PAVEMENT MARKINGS                                             | LF   | 1,275.000  | 1,275.000  |
| 1180         | 646.0883.S | PAVEMENT MARKING GROOVED WET REFLECTIVE TAPE 8-INCH                    | LF   | 270.000    | 270.000    |
| 1190         | 647.0166   | PAVEMENT MARKING ARROWS EPOXY TYPE 2                                   | EACH | 4.000      | 4.000      |
| 1200         | 647.0456   | PAVEMENT MARKING CURB EPOXY                                            | LF   | 470.000    | 470.000    |
| 1210         | 647.0606   | PAVEMENT MARKING ISLAND NOSE EPOXY                                     | EACH | 10.000     | 10.000     |
| 1220         | 647.0726   | PAVEMENT MARKING DIAGONAL EPOXY 12-INCH                                | LF   | 340.000    | 340.000    |
| 1230         | 649.0200   | TEMPORARY PAVEMENT MARKING REFLECTIVE PAINT 4-INCH                     | LF   | 7,104.000  | 7,104.000  |
| 1240         | 649.0400   | TEMPORARY PAVEMENT MARKING REMOVABLE TAPE 4-INCH                       | LF   | 8,942.000  | 8,942.000  |
| 1250         | 649.1000   | TEMPORARY PAVEMENT MARKING STOP LINE REMOVABLE TAPE 12-INCH            | LF   | 71.000     | 71.000     |
| 1260         | 650.4000   | CONSTRUCTION STAKING STORM SEWER                                       | EACH | 43.000     | 43.000     |
| 1270         | 650.4500   | CONSTRUCTION STAKING SUBGRADE **P**                                    | LF   | 6,968.000  | 6,968.000  |
| 1280         | 650.5000   | CONSTRUCTION STAKING BASE **P**                                        | LF   | 6,968.000  | 6,968.000  |
| 1290         | 650.5500   | CONSTRUCTION STAKING CURB GUTTER AND CURB & GUTTER **P**               | LF   | 1,381.000  | 1,381.000  |
| 1300         | 650.6000   | CONSTRUCTION STAKING PIPE CULVERTS                                     | EACH | 3.000      | 3.000      |
| 1310         | 650.8500   | CONSTRUCTION STAKING ELECTRICAL INSTALLATIONS (PROJECT) 01. 3042-00-73 | LS   | 1.000      | 1.000      |
| 1320         | 650.9910   | CONSTRUCTION STAKING SUPPLEMENTAL CONTROL (PROJECT) 01. 3042-00-73     | LS   | 1.000      | 1.000      |

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| DATE 27SEP13 |          | E S T I M A T E O F Q U A N T I T I E S                                                 |      |            |           |
|--------------|----------|-----------------------------------------------------------------------------------------|------|------------|-----------|
| LINE         |          |                                                                                         |      | 3042-00-73 |           |
| NUMBER       | ITEM     | ITEM DESCRIPTION                                                                        | UNIT | TOTAL      | QUANTITY  |
| 1330         | 650.9920 | CONSTRUCTION STAKING SLOPE STAKES **P**                                                 | LF   | 6,968.000  | 6,968.000 |
| 1340         | 652.0225 | CONDUIT RIGID NONMETALLIC SCHEDULE 40<br>2-INCH                                         | LF   | 1,624.000  | 1,624.000 |
| 1350         | 653.0140 | PULL BOXES STEEL 24X42-INCH                                                             | EACH | 11.000     | 11.000    |
| 1360         | 654.0106 | CONCRETE BASES TYPE 6                                                                   | EACH | 11.000     | 11.000    |
| 1370         | 655.0610 | ELECTRICAL WIRE LIGHTING 12 AWG **P**                                                   | LF   | 1,617.000  | 1,617.000 |
| 1380         | 655.0615 | ELECTRICAL WIRE LIGHTING 10 AWG **P**                                                   | LF   | 8,647.000  | 8,647.000 |
| 1390         | 656.0200 | ELECTRICAL SERVICE METER BREAKER                                                        | LS   | 1.000      | 1.000     |
| 1400         | 657.0255 | PEDESTAL (LOCATION) 01. CB100<br>TRANSFORMER BASES BREAKAWAY 11 1/2-INCH<br>BOLT CIRCLE | EACH | 11.000     | 11.000    |
| 1410         | 657.0327 | POLES TYPE 6-ALUMINUM                                                                   | EACH | 11.000     | 11.000    |
| 1420         | 657.0615 | LUMINAIRE ARMS SINGLE MEMBER 4 1/2-INCH<br>CLAMP 8-FT                                   | EACH | 11.000     | 11.000    |
| 1430         | 690.0150 | SAWING ASPHALT                                                                          | LF   | 4,340.000  | 4,340.000 |
| 1440         | 715.0415 | INCENTIVE STRENGTH CONCRETE PAVEMENT                                                    | DOL  | 500.000    | 500.000   |
| 1450         | ASP.1T0A | ON-THE-JOB TRAINING APPRENTICE AT \$5.<br>00/HR                                         | HRS  | 450.000    | 450.000   |
| 1460         | ASP.1T0G | ON-THE-JOB TRAINING GRADUATE AT \$5.00/HR                                               | HRS  | 350.000    | 350.000   |
| 1470         | SPV.0060 | SPECIAL 01. REMOVE AND SALVAGE ADOPT A<br>HIGHWAY SIGN                                  | EACH | 3.000      | 3.000     |
| 1480         | SPV.0060 | SPECIAL 02. CONCRETE CONTROL CABINET<br>BASE TYPE SPECIAL                               | EACH | 1.000      | 1.000     |
| 1490         | SPV.0060 | SPECIAL 03. LIGHTING CONTROL CABINET                                                    | EACH | 1.000      | 1.000     |
| 1500         | SPV.0060 | SPECIAL 04. LUMINAIRES UTILITY LED<br>CATEGORY A                                        | EACH | 11.000     | 11.000    |
| 1510         | SPV.0060 | SPECIAL 05. TEMPORARY STORM SEWER INLET<br>GRATE                                        | EACH | 1.000      | 1.000     |
| 1520         | SPV.0060 | SPECIAL 06. UTILITY LINE OPENING                                                        | EACH | 1.000      | 1.000     |
| 1530         | SPV.0090 | SPECIAL 01. CONCRETE CURB & GUTTER<br>4-INCH SLOPED 36-INCH TYPE D MODIFIED<br>**P**    | LF   | 173.000    | 173.000   |
| 1540         | SPV.0090 | SPECIAL 02. PAVEMENT MARKING GROOVED<br>PREFORMED THERMOPLASTIC 18-INCH 2-FOOT<br>SKIP  | LF   | 66.000     | 66.000    |
| 1550         | SPV.0105 | SPECIAL 01. CONSTRUCTION STAKING<br>ROUNDAABOUT                                         | LS   | 1.000      | 1.000     |
| 1560         | SPV.0165 | SPECIAL 01. WEED BARRIER                                                                | SF   | 3,300.000  | 3,300.000 |
| 1570         | SPV.0165 | SPECIAL 02. ROCK MULCH                                                                  | SF   | 3,300.000  | 3,300.000 |

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CLEARING AND GRUBBING ITEMS

|                    |          | 201.0120 | 201.0220 |
|--------------------|----------|----------|----------|
| STATION - STATION  | LOCATION | CLEARING | GRUBBING |
| CATEGORY CODE 0010 |          | ID       | ID       |
| STAGE 2            |          |          |          |
| 210+50 SB          | LT       | 12       | 12       |
| 210+95 SB          | LT       | 12       | 12       |
| 211+20 SB          | LT       | 12       | 12       |
| STAGE 2 SUBTOTALS  |          | 36       | 36       |
| TOTALS             |          | 36       | 36       |

REMOVING EXISTING CULVERTS

|                    |          | 203.0100   |                                               |
|--------------------|----------|------------|-----------------------------------------------|
|                    |          | REMOVING   |                                               |
|                    |          | SMALL PIPE |                                               |
|                    |          | CULVERTS   |                                               |
| STATION            | LOCATION | EACH       | COMMENTS                                      |
| CATEGORY CODE 0010 |          |            |                                               |
| STAGE 1            |          |            |                                               |
| 199+50 NB          | RT       | 1          | REMOVE 44 LF OF CMCP 12"                      |
| 4+10 C             | RT       | 1          | REMOVE 76 LF OF CMPA 27"X43"                  |
| 207+00 SB          | LT       | 1          | REMOVE 28 LF OF CMCP 18"                      |
| STAGE 1 SUBTOTAL   |          | 3          |                                               |
| STAGE 2            |          |            |                                               |
| 107+95 WB          | LT       | 1          | REMOVE 40 LF OF CMCP 18"                      |
| 111+25 WB          | LT       | 1          | REMOVE 26 LF OF CMCP 18"                      |
| 210+90 NB          | RT       | 1          | REMOVE 46 LF OF CMPA 18"X24"                  |
| 211+30             |          | 1          | REMOVE 46 LF OF CMCP 21"                      |
| 211+60 SB          | LT       | 1          | REMOVE 40 LF OF CMCP 18"                      |
| 212+70 SB          | LT       | 1          | REMOVE 30 LF OF CMCP 18"                      |
| 213+65 NB          | RT       | 1          | REMOVE 30 LF OF CMCP 18"                      |
| 2+50 C             | LT       | 1          | REMOVE 78 LF OF CMPA 27"X43"                  |
| 110+50             |          | 1          | REMOVE 80 LF OF CMPA 31"X50" (FIRST PORTION)  |
| STAGE 2B SUBTOTAL  |          | 9          |                                               |
| STAGE 3            |          |            |                                               |
| 110+50             | --       |            | REMOVE 80 LF OF CMPA 31"X50" (SECOND PORTION) |
| STAGE 3 SUBTOTAL   |          | --         |                                               |
| TOTAL              |          | 12         |                                               |

REMOVING CURB & GUTTER

|                       |          | 204.0150 |
|-----------------------|----------|----------|
| DESCRIPTION           | LOCATION | LF       |
| CATEGORY CODE 0010    |          |          |
| STAGE 1               |          |          |
| SOUTHWEST CURB RADIUS |          | 78       |
| SOUTHEAST CURB RADIUS |          | 64       |
| SOUTH CTH P ISLAND    |          | 92       |
| STAGE 1 SUBTOTAL      |          | 234      |
| STAGE 2               |          |          |
| NORTHWEST CURB RADIUS |          | 63       |
| NORTHEAST CURB RADIUS |          | 75       |
| NORTH CTH P ISLAND    |          | 92       |
| STAGE 2 SUBTOTAL      |          | 230      |
| TOTAL                 |          | 464      |

REMOVING POLE ITEMS

| STATION - STATION  | LOCATION | 204.0195                           | 204.9060.S.01            | 204.9060.S.02                             |
|--------------------|----------|------------------------------------|--------------------------|-------------------------------------------|
|                    |          | REMOVING<br>CONCRETE BASES<br>EACH | REMOVING<br>POLE<br>EACH | REMOVING<br>STOP SIGN<br>FLASHERS<br>EACH |
| CATEGORY CODE 0010 |          |                                    |                          |                                           |
| STAGE 1            |          |                                    |                          |                                           |
| 108+35 EB          | RT       | 1                                  | 1                        | 1                                         |
| STAGE 1 SUBTOTAL   |          | 1                                  | 1                        | 1                                         |
| STAGE 2            |          |                                    |                          |                                           |
| 109+65 WB          | LT       | 1                                  | 1                        | 1                                         |
| STAGE 2 SUBTOTAL   |          | 1                                  | 1                        | 1                                         |
| TOTALS             |          | 2                                  | 2                        | 2                                         |

REMOVING GUARDRAIL

|                    |          | 204.0165 |                |
|--------------------|----------|----------|----------------|
| STATION - STATION  | LOCATION | LF       | COMMENTS       |
| CATEGORY CODE 0010 |          |          |                |
| STAGE 2            |          |          |                |
| 110+85 WB          | LT       | 35       | POLE GUARDRAIL |
| STAGE 2 SUBTOTAL   |          | 35       |                |
| TOTALS             |          | 35       |                |

EXCAVATION, HAULING AND DISPOSAL OF PETROLEUM CONTAMINATED SOIL

|                       |              |            |
|-----------------------|--------------|------------|
|                       |              | 205.0501.S |
| STATION - STATION     | LOCATION     | TON        |
| CATEGORY CODE 0010    |              |            |
| STAGE 2               |              |            |
| 107+75 EB - 110+50 EB | 0' - 200' LT | 250        |
| TOTAL                 |              | 250        |

FINISHING ROADWAY

| STATION - STATION  | 213.0100 |
|--------------------|----------|
|                    | EACH     |
| CATEGORY CODE 0010 |          |
| PROJECT 3042-00-73 | 1        |
| 1                  |          |

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EARTHWORK SUMMARY

| Division               | From/To Station         | Location | 205.0100              |                    | Salvaged/<br>Unusable<br>Pavement<br>Material (4) | Available<br>Material (5) | Unexpanded<br>Fill | Expanded Fill | Mass<br>Ordinate +/-<br>(6) | Waste  | Comment: |
|------------------------|-------------------------|----------|-----------------------|--------------------|---------------------------------------------------|---------------------------|--------------------|---------------|-----------------------------|--------|----------|
|                        |                         |          | Common Excavation (1) |                    |                                                   |                           |                    |               |                             |        |          |
|                        |                         |          | Cut (2)               | EBS Excavation (3) |                                                   |                           |                    |               |                             |        |          |
| STAGE 1                |                         |          |                       |                    |                                                   |                           |                    |               |                             |        |          |
| Northbound CTH P       | 199+00 NB - 207+63 NB   | RT & LT  | 3,828                 | 0                  | 0                                                 | 3,828                     | 265                | 345           | 3,484                       |        |          |
| Southbound CTH P       | 204+00 SB - 207+66 SB   | LT       | 842                   | 0                  | 0                                                 | 842                       | 54                 | 70            | 772                         |        |          |
| Circle                 | 3+64 C - 1+13 C         | RT       | 200                   | 0                  | 0                                                 | 200                       | 200                | 260           | -60                         |        |          |
| Temporary Widening TW1 | 701+19 TW1 - 711+24 TW1 | RT       | 236                   | 0                  | 0                                                 | 236                       | 382                | 497           | -261                        |        |          |
| Temporary Widening TW1 | 712+41 TW1 - 721+64 TW1 | RT       | 205                   | 0                  | 0                                                 | 205                       | 1,313              | 1,707         | -1,502                      |        |          |
| STAGE 1 Subtotal       |                         |          | 5,311                 | 0                  | 0                                                 | 5,311                     | 2,214              | 2,878         | 2,433                       | 2,433  |          |
| STAGE 2                |                         |          |                       |                    |                                                   |                           |                    |               |                             |        |          |
| Eastbound STH 60       | 100+00 EB - 108+36 EB   | RT & LT  | 2,330                 | 0                  | 0                                                 | 2,330                     | 16                 | 21            | 2,309                       |        |          |
| Eastbound STH 60       | 109+89 EB - 117+46 EB   | RT & LT  | 1,001                 | 0                  | 0                                                 | 1,001                     | 243                | 316           | 685                         |        |          |
| Westbound STH 60       | 104+50 WB - 108+36 WB   | RT & LT  | 1,030                 | 0                  | 0                                                 | 1,030                     | 74                 | 96            | 934                         |        |          |
| Westbound STH 60       | 109+92 WB - 113+50 WB   | LT       | 272                   | 0                  | 0                                                 | 272                       | 802                | 1,043         | -771                        |        |          |
| Northbound CTH P       | 209+09 NB - 217+04 NB   | RT & LT  | 3,954                 | 0                  | 0                                                 | 3,954                     | 420                | 546           | 3,408                       |        |          |
| Southbound CTH P       | 209+11 SB - 210+00 SB   | LT       | 65                    | 0                  | 0                                                 | 65                        | 45                 | 59            | 7                           |        |          |
| Temporary Widening TW2 | 801+12 TW2 - 807+22 TW2 | LT       | 109                   | 0                  | 0                                                 | 109                       | 109                | 142           | -33                         |        |          |
| Temporary Widening TW3 | 902+25 TW3 - 906+38 TW3 | LT       | 44                    | 0                  | 0                                                 | 44                        | 296                | 385           | -341                        |        |          |
| Circle                 | 1+00 C - 4+35 C         | RT & LT  | 800                   | 0                  | 290                                               | 510                       | 1,000              | 1,300         | -790                        |        |          |
| 5% EBS                 | Undistributed           |          | 0                     | 500                | 500                                               | -500                      | 0                  | 0             | -500                        |        |          |
| STAGE 2 Subtotal       |                         |          | 9,605                 | 500                | 790                                               | 8,815                     | 3,005              | 3,907         | 4,909                       | 4,909  |          |
| STAGE 3                |                         |          |                       |                    |                                                   |                           |                    |               |                             |        |          |
| Eastbound STH 60       | 100+00 EB - 108+36 EB   | RT       | 2,353                 | 0                  | 0                                                 | 2,353                     | 80                 | 104           | 2,249                       |        |          |
| Eastbound STH 60       | 109+89 EB - 117+46 EB   | RT       | 1,571                 | 0                  | 0                                                 | 1,571                     | 68                 | 88            | 1,483                       |        |          |
| 5% EBS                 | Undistributed           |          | 0                     | 200                | 200                                               | -200                      | 0                  | 0             | -200                        |        |          |
| STAGE 3 Subtotal       |                         |          | 3,924                 | 200                | 200                                               | 3,724                     | 148                | 192           | 3,532                       | 3,532  |          |
| STAGE 4                |                         |          |                       |                    |                                                   |                           |                    |               |                             |        |          |
| Eastbound STH 60       | 100+00 EB - 105+17 EB   | LT       | 308                   | 0                  | 0                                                 | 308                       | 5                  | 7             | 302                         |        |          |
| Eastbound STH 60       | 114+90 EB - 117+46      | LT       | 152                   | 0                  | 0                                                 | 152                       | 0                  | 0             | 152                         |        |          |
| STAGE 4 Subtotal       |                         |          | 460                   | 0                  | 0                                                 | 460                       | 5                  | 7             | 454                         | 454    |          |
| Grand Total            |                         |          | 20,000                |                    | 990                                               | 18,310                    | 5,372              | 6,984         | 11,326                      | 11,326 |          |

- 1) Common Excavation is the sum of the Cut and EBS Excavation columns.
- 2) Salvaged/Unusable Pavement Material is included in Cut.
- 3) EBS Excavation to be backfilled with Select Crushed Material
- 4) Salvaged/Unusable Pavement Material = Length \* Typical Width \* Typical Depth  
Value includes EBS
- 5) Available Material = Cut - Salvaged/Unusable Pavement Material
- 6) The Mass Ordinate + or - Qty calculated for the Stage. Plus quantity indicates an excess of material within the Division. Minus indicates a shortage of material within the Division.

AGGREGATE AND WATER ITEMS

|                                         |          | 305.0110<br>BASE AGGREGATE<br>DENSE<br>3/4-INCH<br>TON | 305.0120<br>BASE AGGREGATE<br>DENSE<br>1 1/4-INCH<br>TON | 312.0110<br>SELECT<br>CRUSHED<br>MATERIAL<br>TON | 624.0100<br>WATER<br>MGAL |
|-----------------------------------------|----------|--------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|---------------------------|
| STATION - STATION<br>CATEGORY CODE 0010 | LOCATION |                                                        |                                                          |                                                  |                           |
| STAGE 1                                 |          |                                                        |                                                          |                                                  |                           |
| TEMPORARY ROAD TW1                      | LT & RT  | 105                                                    | 1,921                                                    | --                                               | 27                        |
| 199+00 NB - 207+63 NB                   | LT & RT  | 60                                                     | 1,637                                                    | 2,165                                            | 50                        |
| 200+00 SB - 207+66 SB                   | LT & RT  | 18                                                     | 1,314                                                    | 1,857                                            | 43                        |
| 109+89 EB - 110+50 EB                   | RT       | --                                                     | 55                                                       | 82                                               | 2                         |
| CIRCLE                                  | RT       | --                                                     | 243                                                      | 365                                              | 8                         |
| SPLITTER ISLANDS                        | LT & RT  | --                                                     | 340                                                      | 421                                              | 10                        |
| STAGE 1 SUBTOTALS                       |          | 183                                                    | 5,510                                                    | 4,890                                            | 140                       |
| STAGE 2                                 |          |                                                        |                                                          |                                                  |                           |
| TEMPORARY ROAD TW2                      | LT       | 32                                                     | 384                                                      | --                                               | 61                        |
| TEMPORARY ROAD TW3                      | LT       | 19                                                     | 248                                                      | --                                               | 4                         |
| 100+00 WB - 108+36 WB                   | LT & RT  | 32                                                     | 1,557                                                    | 1,760                                            | 45                        |
| 106+16 EB - 108+36 EB                   | LT & RT  | --                                                     | 296                                                      | 444                                              | 10                        |
| 109+89 EB - 112+07 EB                   | LT & RT  | --                                                     | 143                                                      | 214                                              | 5                         |
| 109+92 WB - 117+46 WB                   | LT & RT  | 71                                                     | 1,684                                                    | 1,991                                            | 51                        |
| 209+09 NB - 217+04 NB                   | LT & RT  | 64                                                     | 2,128                                                    | 2,684                                            | 67                        |
| 209+11 SB - 217+04 SB                   | LT & RT  | 54                                                     | 1,499                                                    | 2,057                                            | 48                        |
| CIRCLE                                  | LT & RT  | --                                                     | 1,006                                                    | 736                                              | 23                        |
| SPLITTER ISLANDS                        | LT & RT  | --                                                     | 755                                                      | 434                                              | 16                        |
| UNDISTRIBUTED EBS                       |          | --                                                     | --                                                       | 1,600                                            | --                        |
| STAGE 2 SUBTOTALS                       |          | 272                                                    | 9,700                                                    | 11,920                                           | 330                       |
| STAGE 3                                 |          |                                                        |                                                          |                                                  |                           |
| 100+00 EB - 106+67 EB                   | RT       | 36                                                     | 1,255                                                    | 1,760                                            | 40                        |
| 110+50 EB - 117+46 EB                   | RT       | 112                                                    | 1,305                                                    | 1,690                                            | 40                        |
| UNDISTRIBUTED EBS                       |          | --                                                     | --                                                       | 800                                              | --                        |
| STAGE 3 SUBTOTALS                       |          | 148                                                    | 2,560                                                    | 4,250                                            | 80                        |
| STAGE 4                                 |          |                                                        |                                                          |                                                  |                           |
| 100+00 WB - 105+17 WB                   | RT       | 43                                                     | 306                                                      | 287                                              | 8                         |
| 114+90 WB - 117+46 WB                   | RT       | 44                                                     | 166                                                      | 142                                              | 5                         |
| SPLITTER ISLANDS                        | LT & RT  | --                                                     | 548                                                      | 821                                              | 17                        |
| STAGE 4 SUBTOTALS                       |          | 87                                                     | 1,020                                                    | 1,250                                            | 30                        |
| TOTALS                                  |          | 690                                                    | 18,790                                                   | 22,310                                           | 580                       |

CONCRETE PAVEMENT ITEMS

| STATION - STATION<br>CATEGORYCODE 0010 | LOCATION | 405.0100<br>COLORING<br>CONCRETE<br>(RED)<br>CY | 415.0080<br>CONCRETE<br>PAVEMENT<br>8-INCH<br>SY | 416.0508<br>CONCRETE<br>ROUNDAABOUT<br>TRUCK APRON<br>8-INCH<br>SY | COMMENTS               |
|----------------------------------------|----------|-------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|------------------------|
| STAGE 2                                |          |                                                 |                                                  |                                                                    |                        |
| 400+26.31 SW - 401+12.32 SW            | RT       | 10                                              | 45                                               | --                                                                 | TRUCK OVERTRACKING PAD |
| 501+44.16 NE - 502+30.40 NE            | LT       | 10                                              | 45                                               | --                                                                 | TRUCK OVERTRACKING PAD |
| CIRCLE                                 | LT       | 120                                             | --                                               | 540                                                                |                        |
| STAGE 2B SUBTOTALS                     |          | 140                                             | 90                                               | 540                                                                |                        |
| TOTALS                                 |          | 140<br>XX                                       | 90                                               | 540                                                                |                        |
| XX QUANTITIES LISTED ELSEWHERE         |          |                                                 |                                                  |                                                                    |                        |

TEMPORARY CULVERT PIPE ITEMS

| STATION            | LOCATION | 520.4018                                   | 520.4024                                   | 520.4030                                   | COMMENTS                           |
|--------------------|----------|--------------------------------------------|--------------------------------------------|--------------------------------------------|------------------------------------|
|                    |          | CULVERT PIPE<br>TEMPORARY<br>18-INCH<br>LF | CULVERT PIPE<br>TEMPORARY<br>24-INCH<br>LF | CULVERT PIPE<br>TEMPORARY<br>30-INCH<br>LF |                                    |
| CATEGORY CODE 0010 |          |                                            |                                            |                                            |                                    |
| STAGE 1            |          |                                            |                                            |                                            |                                    |
| 107+50 EB          | RT       | 100                                        | --                                         | --                                         | CONNECT TO NEW 18-INCH STORM SEWER |
| 109+75 EB          | RT       | --                                         | 24                                         | --                                         | CONNECT TO NEW 24-INCH STORM SEWER |
| 110+85 EB          | RT       | --                                         | --                                         | 34                                         | CONNECT TO EXISTING CMCP           |
| STAGE 1 SUBTOTALS  |          | 100                                        | 24                                         | 34                                         |                                    |
| TOTALS             |          | 100                                        | 24                                         | 34                                         |                                    |

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CONCRETE SIDEWALK &  
CURB RAMP DETECTABLE WARNING FIELD ITEMS

| STATION - STATION      | LOCATION | 602.0405<br>CONCRETE<br>SIDEWALK<br>4-INCH<br>SF | 602.0515<br>CURB RAMP<br>DETECTABLE<br>WARNING FIELD<br>NATURAL PATINA<br>SF | 405.0100<br>COLORING<br>CONCRETE<br>(RED)<br>CY |
|------------------------|----------|--------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------|
| CATEGORY CODE 0010     |          |                                                  |                                                                              |                                                 |
| STAGE 1                |          |                                                  |                                                                              |                                                 |
| 203+55 NB - 206+75 NB  | LT       | 3,410                                            | --                                                                           | 42                                              |
| STAGE 1 SUBTOTALS      |          | 3,410                                            | --                                                                           | 42                                              |
| STAGE 2                |          |                                                  |                                                                              |                                                 |
| 107+62 EB - 108+28 EB  | LT       | 880                                              | 36                                                                           | 8                                               |
| 109+89 EB - 110+41 EB  | LT       | 880                                              | 36                                                                           | 8                                               |
| 209+20 -NB - 210+36 NE | LT       | 1,200                                            | 36                                                                           | 12                                              |
| 214+03 NB - 214+63 NB  | LT       | 400                                              | --                                                                           | 5                                               |
| STAGE 2 SUBTOTALS      |          | 3,360                                            | 108                                                                          | 33                                              |
| STAGE 3                |          |                                                  |                                                                              |                                                 |
| 207+16 NB - 207+57 NB  | LT       | 680                                              | 36                                                                           | 6                                               |
| STAGE 3 SUBTOTALS      |          | 680                                              | 36                                                                           | 6                                               |
| STAGE 4                |          |                                                  |                                                                              |                                                 |
| 104+26EB - 107+62 EB   | LT       | 3,280                                            | --                                                                           | 39                                              |
| 110+41 EB - 111+37 EB  | LT       | 930                                              | --                                                                           | 11                                              |
| 111+89 EB - 113+91 EB  | LT       | 2,330                                            | --                                                                           | 29                                              |
| STAGE 4 SUBTOTALS      |          | 6,540                                            | --                                                                           | 79                                              |
| TOTALS                 |          | 13,990                                           | 144                                                                          | 160                                             |

CURB RAMPS PAID AREAS FOR AS CONCRETE SIDEWALK 4-INCH, AND ARE NOT COLORED.  
ALL CURB RAMPS ARE TYPE 5

xx QUANTITIES LISTED ELSEWHERE

RIPRAP AND GEOTEXTILE FABRIC ITEMS

| STATION               | LOCATION | 606.0200<br>RIPRAP MEDIUM<br>CY | 645.0120<br>GEOTEXTILE FABRIC<br>TYPE HR<br>SY |
|-----------------------|----------|---------------------------------|------------------------------------------------|
| CATEGORY CODE 0010    |          |                                 |                                                |
| STAGE 1               |          |                                 |                                                |
| 205+50 NB             | RT       | 2                               | 8                                              |
| STAGE 1 SUBTOTALS     |          | 2                               | 8                                              |
| STAGE 2               |          |                                 |                                                |
| 111+85 WB             | LT       | 3                               | 12                                             |
| 212+45 SB             | LT       | 3                               | 12                                             |
| 213+25 NB             | RT       | 3                               | 12                                             |
| STAGE 2 SUBTOTALS     |          | 9                               | 36                                             |
| STAGE 3               |          |                                 |                                                |
| 109+50 EB - 112+50 EB | RT       | 167                             | 438                                            |
| 113+88                | RT       | 2                               | 8                                              |
| STAGE 3 SUBTOTALS     |          | 169                             | 446                                            |
| TOTALS                |          | 180                             | 490                                            |

SANITARY MANHOLE ITEMS

| STATION            | LOCATION | EXISTING<br>RIM<br>ELEVATION | NEW<br>RIM<br>ELEVATION | 611.8110<br>ADJUSTING<br>MANHOLE<br>COVERS<br>EACH |
|--------------------|----------|------------------------------|-------------------------|----------------------------------------------------|
| CATEGORY CODE 0010 |          |                              |                         |                                                    |
| STAGE 2            |          |                              |                         |                                                    |
| 212+13.2 NB        | 19.0 RT  | 1039.56                      | 1040.56                 | 1                                                  |
| 212+14.5 SB        | 24.3 LT  | 1039.74                      | 1040.37                 | 1                                                  |
| 214+87.5 NB        | 25.0' RT | 1042.13                      | 1042.37                 | 1                                                  |
| STAGE 2 SUBTOTALS  |          |                              |                         | 3                                                  |
| TOTALS             |          |                              |                         | 3                                                  |

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| ASPHALTIC ITEMS          |  |           |           |          |           |                   |           |           |
|--------------------------|--|-----------|-----------|----------|-----------|-------------------|-----------|-----------|
| STATION - STATION        |  | 455.0120  | 455.0105  | 455.0605 | 460.1110  | 465.0120          | 465.0125  | 465.0315  |
| LOCATION                 |  | ASPHALTIC | ASPHALTIC | TACK     | HMA       | ASPHALTIC SURFACE | ASPHALTIC | ASPHALTIC |
|                          |  | MATERIAL  | MATERIAL  | COAT     | PAVEMENT  | DRIVEWAYS AND     | SURFACE   | FLUMES    |
|                          |  | PG64-28   | PG58-28   | GAL      | TYPE E-10 | FIELD ENTRANCES   | TEMPORARY | SY        |
| CATEGORY CODE 0010       |  | TON       | TON       |          | TON       | TON               | TON       |           |
| STAGE 1                  |  |           |           |          |           |                   |           |           |
| 701+19 TW1 - 711+24 TW1  |  | RT        | --        | --       | --        | --                | 213       | --        |
| 712+24 TW1 - 721+64 TW1  |  | RT        | --        | --       | --        | --                | 230       | --        |
| SOUTH SPLITTER ISLAND    |  |           | --        | --       | --        | --                | 19        | --        |
| 109+89 EB - 110+50 EB    |  | RT        | 1         | 2        | 25        | --                | 120       | --        |
| 199+00 NB - 207+63 SB    |  | RT        | 14        | 46       | 569       | 21                | 125       | 5         |
| 200+00 SB - 207+66 SB    |  | LT        | 11        | 37       | 455       | 14                | --        | --        |
| 3+64 C - 1+13 C          |  | RT        | 1         | 9        | 112       | --                | --        | --        |
| SOUTH LEG MEDIAN OPENING |  |           | --        | 1        | 7         | --                | --        | --        |
| STAGE 1 SUBTOTALS        |  | 27        | 32        | 95       | 1,168     | 35                | 707       | 5         |
| STAGE 2                  |  |           |           |          |           |                   |           |           |
| TW2                      |  | LT        | --        | --       | --        | --                | 68        | --        |
| TW3                      |  | LT        | --        | --       | --        | --                | 46        | --        |
| WEST SPLITTER ISLAND     |  |           | --        | --       | --        | --                | 89        | --        |
| EAST SPLITTER ISLAND     |  |           | --        | --       | --        | --                | 65        | --        |
| 100+00 WB - 108+36 WB    |  | LT        | --        | 16       | 296       | --                | --        | --        |
| 106+16 EB - 108+36 EB    |  | RT        | --        | 3        | 56        | --                | --        | --        |
| 109+89 EB - 112+07 EB    |  | RT        | --        | 2        | 36        | --                | --        | --        |
| 109+92 WB - 117+46 WB    |  | LT        | --        | 15       | 281       | 2                 | --        | 5         |
| 209+09 NB - 217+04 NB    |  | RT        | 20        | 59       | 727       | 30                | --        | 5         |
| 209+11 SB - 217+04 SB    |  | LT        | 11        | 37       | 460       | 15                | --        | --        |
| 1+13 C - 3+64 C          |  | RT        | --        | 7        | 130       | --                | --        | --        |
| STAGE 2 SUBTOTALS        |  | 31        | 79        | 96       | 1,986     | 47                | 268       | 10        |
| STAGE 3                  |  |           |           |          |           |                   |           |           |
| 100+00 EB - 106+87 EB    |  | RT        | --        | 12       | 227       | 3                 | 5         | --        |
| 110+50 EB - 117+46 EB    |  | RT        | --        | 11       | 201       | --                | --        | 5         |
| STAGE 3 SUBTOTALS        |  | --        | 23        | --       | 428       | 3                 | 5         | 5         |
| STAGE 4                  |  |           |           |          |           |                   |           |           |
| 100+00 WB - 108+36 WB    |  | LT        | 13        | 44       | 246       | --                | --        | --        |
| 106+16 EB - 108+36 EB    |  | RT        | 3         | 8        | 47        | --                | --        | --        |
| 109+89 EB - 112+07 EB    |  | RT        | 2         | 5        | 30        | --                | --        | --        |
| 109+92 WB - 117+46 WB    |  | LT        | 13        | 42       | 234       | --                | --        | --        |
| 1+13 C - 3+64 C          |  | RT        | 6         | 19       | 108       | --                | --        | --        |
| 100+00 EB - 106+87 EB    |  | RT        | 10        | 34       | 189       | --                | --        | --        |
| 110+50 EB - 117+46 EB    |  | RT        | 9         | 30       | 167       | --                | --        | --        |
| EAST LEG MEDIAN OPENING  |  |           | 1         | 2        | 27        | --                | --        | --        |
| 103+10 WB                |  | LT        | --        | --       | --        | 5                 | --        | --        |
| STAGE 4 SUBTOTALS        |  | 57        | 1         | 184      | 1,048     | 5                 | --        | --        |
| TOTALS                   |  | 115       | 135       | 375      | 4,630     | 90                | 980       | 20        |

| ASPHALTIC CURB ITEMS           |  |           |                       |
|--------------------------------|--|-----------|-----------------------|
| STATION - STATION              |  | 465.0310  | 650.5500              |
| LOCATION                       |  | ASPHALTIC | CONSTRUCTION          |
|                                |  | CURB      | STAKING CURB, GUTTER, |
|                                |  | LF        | AND CURB & GUTTER     |
| CATEGORY CODE 0010             |  |           | LF                    |
| STAGE 1                        |  |           |                       |
| 709+75 TW1 - CTH P             |  | RT        | 185                   |
| STAGE 1 SUBTOTALS              |  | 185       | 185                   |
| TOTALS                         |  | 185       | 185                   |
|                                |  |           | XX                    |
| XX QUANTITIES LISTED ELSEWHERE |  |           |                       |

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CULVERT PIPE ITEMS

| STATION                        | 522.0118<br>CULVERT PIPE<br>REINFORCED<br>CONCRETE CLASS III<br>18-INCH | 522.1018<br>APRON ENDWALLS<br>FOR CULVERT PIPE<br>REINFORCED CONCRETE<br>18-INCH | UPSTREAM<br>ENDWALL INVERT |         | DOWNSTREAM<br>ENDWALL INVERT |         | 650.6000<br>CONSTRUCTION<br>STAKING<br>PIPE<br>CULVERTS |
|--------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------|---------|------------------------------|---------|---------------------------------------------------------|
|                                | LF                                                                      | EACH                                                                             | STATION                    | ELEV    | STATION                      | ELEV    | EACH                                                    |
| CATEGORY CODE 0010             |                                                                         |                                                                                  |                            |         |                              |         |                                                         |
| STAGE 2                        |                                                                         |                                                                                  |                            |         |                              |         |                                                         |
| 111+65 WB, LT                  | 22                                                                      | 2                                                                                | 111+50.1 WB, 51.6' LT      | 1035.12 | 111+82.0 WB, 41.9' LT        | 1034.97 | 1                                                       |
| 212+70 SB, LT                  | 24                                                                      | 2                                                                                | 212+84.3 SB, 30.6' LT      | 1038.02 | 212+47.4 ST, 31.0' LT        | 1037.83 | 1                                                       |
| 213+65 NB, RT                  | 46                                                                      | 2                                                                                | 213+92.6 NB, 34.7' RT      | 1038.29 | 213+34.0 NB, 33.5' RT        | 1038.00 | 1                                                       |
| STAGE 2 SUBTOTALS              | 92                                                                      | 6                                                                                |                            |         |                              |         | 3                                                       |
| TOTALS                         | 92                                                                      | 6                                                                                |                            |         |                              |         | 3                                                       |
|                                |                                                                         | XX                                                                               |                            |         |                              |         |                                                         |
| XX QUANTITIES LISTED ELSEWHERE |                                                                         |                                                                                  |                            |         |                              |         |                                                         |

CONCRETE CURB AND GUTTER ITEMS

| STATION - STATION<br>CATEGORY CODE 0010 | LOCATION | 601.0405<br>CONCRETE<br>CURB & GUTTER<br>18-INCH TYPE A | 601.0411<br>CONCRETE<br>CURB & GUTTER<br>30-INCH TYPE D | 601.0553<br>CONCRETE<br>CURB & GUTTER<br>4-INCH SLOPED<br>36-INCH TYPE D | 601.0582<br>CONCRETE<br>CURB & GUTTER<br>4-INCH SLOPED<br>36-INCH TYPE T | SPV.0090.01<br>CONCRETE<br>CURB & GUTTER<br>4-INCH SLOPED<br>36-INCH TYPE D<br>MODIFIED | 601.0600<br>CONCRETE<br>CURB<br>PEDESTRIAN | 650.5500<br>CONSTRUCTION<br>STAKING<br>CURB, GUTTER AND<br>CURB & GUTTER |
|-----------------------------------------|----------|---------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------|
|                                         |          | LF                                                      | LF                                                      | LF                                                                       | LF                                                                       | LF                                                                                      | LF                                         | LF                                                                       |
| STAGE 1                                 |          |                                                         |                                                         |                                                                          |                                                                          |                                                                                         |                                            |                                                                          |
| 199+15 NB - 201+00 NB                   | RT       | --                                                      | --                                                      | 185                                                                      | --                                                                       | --                                                                                      | --                                         | 185                                                                      |
| 201+50 SB - 207+10 SB                   | LT       | --                                                      | --                                                      | 560                                                                      | --                                                                       | --                                                                                      | --                                         | 300                                                                      |
| 203+54 NB - 205+96 NB                   | LT       | --                                                      | --                                                      | 242                                                                      | --                                                                       | --                                                                                      | --                                         | --                                                                       |
| 203+55 SB - 205+94 SB                   | RT       | --                                                      | --                                                      | 239                                                                      | --                                                                       | --                                                                                      | --                                         | --                                                                       |
| 205+96 NB - 206+80 NB                   | RT       | --                                                      | --                                                      | 84                                                                       | --                                                                       | --                                                                                      | --                                         | --                                                                       |
| 205+94 SB - 206+74 SB                   | RT       | --                                                      | 80                                                      | --                                                                       | --                                                                       | --                                                                                      | --                                         | --                                                                       |
| 205+96 NB - 206+75 NB                   | LT       | --                                                      | 79                                                      | --                                                                       | --                                                                       | --                                                                                      | --                                         | --                                                                       |
| 206+76 SB - 207+12 SB                   | RT       | --                                                      | --                                                      | 38                                                                       | --                                                                       | --                                                                                      | --                                         | --                                                                       |
| 206+76 NB - 207+12 NB                   | LT       | --                                                      | --                                                      | 38                                                                       | --                                                                       | --                                                                                      | --                                         | --                                                                       |
| 401+23 SW - 401+50 SW                   | RT       | --                                                      | --                                                      | 27                                                                       | --                                                                       | --                                                                                      | --                                         | --                                                                       |
| STAGE 1 SUBTOTALS                       |          | --                                                      | 159                                                     | 1,413                                                                    | --                                                                       | --                                                                                      | --                                         | 485                                                                      |

CONTINUED ON NEXT SHEET



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| CONCRETE CURB AND GUTTER ITEMS (CONTINUED) |          |                |                |               |               |                |            |                  |
|--------------------------------------------|----------|----------------|----------------|---------------|---------------|----------------|------------|------------------|
| STATION - STATION                          | LOCATION | 601.0405       | 601.0411       | 601.0553      | 601.0582      | SPV.0090.01    | 601.0600   | 650.5500         |
|                                            |          | CONCRETE       | CONCRETE       | CONCRETE      | CONCRETE      | CONCRETE       | CONCRETE   | CONSTRUCTION     |
| CATEGORY CODE 0010                         |          | CURB & GUTTER  | CURB & GUTTER  | CURB & GUTTER | CURB & GUTTER | CURB & GUTTER  | CURB       | STAKING          |
|                                            |          | 18-INCH TYPE A | 30-INCH TYPE D | 4-INCH SLOPED | 4-INCH SLOPED | 4-INCH SLOPED  | PEDESTRIAN | CURB, GUTTER AND |
|                                            |          | LF             | LF             | LF            | LF            | 36-INCH TYPE D | LF         | CURB & GUTTER    |
|                                            |          |                |                |               |               | MODIFIED       |            | LF               |
| STAGE 2                                    |          |                |                |               |               |                |            |                  |
| 105+17 WB - 212+30 SB                      | LT       | --             | --             | 684           | --            | --             | --         | 180              |
| 106+98 EB - 400+26 SW                      | RT       | --             | --             | 26            | --            | --             | --         | --               |
| 106+60 WB - 108+26 WB                      | RT       | --             | 165            | --            | --            | --             | --         | --               |
| 107+62 EB - 108+28 EB                      | LT       | --             | 66             | --            | --            | --             | --         | --               |
| 109+89 EB - 110+41 EB                      | LT       | --             | 52             | --            | --            | --             | --         | --               |
| 109+90 WB - 111+35 EB                      | RT       | --             | 145            | --            | --            | --             | --         | --               |
| 110+78 WB - 111+85 WB                      | LT       | --             | --             | 107           | --            | --             | --         | --               |
| 211+20 NB - 501+43 NE                      | RT/LT    | --             | --             | 267           | --            | --             | --         | 70               |
| 209+20 NB - 210+37 NB                      | LT       | --             | 117            | --            | --            | --             | --         | --               |
| 209+18 SB - 210+34 SB                      | RT       | --             | 116            | --            | --            | --             | --         | --               |
| 214+03 NB - 214+63 NB                      | LT       | --             | --             | 60            | --            | --             | --         | 60               |
| 214+01 SB - 214+62 SB                      | RT       | --             | --             | 61            | --            | --             | --         | 61               |
| 1+00 C - 4+46 C                            | LT       | --             | --             | --            | 333           | --             | --         | --               |
| 1+00 C - 4+46 C                            | LT       | 217            | --             | --            | --            | --             | --         | --               |
| 1+37 C - 1+53 C                            | RT       | --             | 21             | --            | --            | --             | --         | --               |
| 2+25 C - 2+40 C                            | RT       | --             | 21             | --            | --            | --             | --         | --               |
| 3+14 C - 3+28 C                            | RT       | --             | 20             | --            | --            | --             | --         | --               |
| 400+26 SW - 401+12 SW                      | RT       | --             | --             | --            | --            | 86             | --         | --               |
| 501+43 NE - 502+30 NE                      | LT       | --             | --             | --            | --            | 87             | --         | --               |
| 401+12 SW - 401+23 SW                      | RT       | --             | --             | 11            | --            | --             | --         | --               |
| WEST SPLITTER ISLAND                       |          | --             | --             | --            | --            | --             | 39         | --               |
| EAST SPLITTER ISLAND                       |          | --             | --             | --            | --            | --             | 41         | --               |
| NORTH SPLITTER ISLAND                      |          | --             | --             | --            | --            | --             | 36         | --               |
| STAGE 2 SUBTOTALS                          |          | 217            | 723            | 1,216         | 333           | 173            | 116        | 371              |
| STAGE 3                                    |          |                |                |               |               |                |            |                  |
| 102+50 EB - 106+98 EB                      | RT       | --             | --             | 448           | --            | --             | --         | 170              |
| 207+10 SB - 401+50 SW                      | LT/RT    | --             | --             | 74            | --            | --             | --         | --               |
| 600+00 SE - 111+00 EB                      | RT       | --             | --             | 247           | --            | --             | --         | --               |
| STAGE 3 SUBTOTALS                          |          | --             | --             | 769           | --            | --             | --         | 170              |
| STAGE 4                                    |          |                |                |               |               |                |            |                  |
| 102+50 WB - 105+17 WB                      | LT       | --             | --             | 267           | --            | --             | --         | 170              |
| 104+26 EB - 106+62 EB                      | LT       | --             | --             | 236           | --            | --             | --         | --               |
| 104+26 WB - 106+60 WB                      | RT       | --             | --             | 234           | --            | --             | --         | --               |
| 106+62 EB - 107+62 EB                      | LT       | --             | 100            | --            | --            | --             | --         | --               |
| 110+41 EB - 111+37 EB                      | LT       | --             | 97             | --            | --            | --             | --         | --               |
| 111+22 EB - 112+09 EB                      | LT       | --             | 87             | --            | --            | --             | --         | --               |
| 111+39 WB - 111+87 WB                      | RT       | --             | 48             | --            | --            | --             | --         | --               |
| 111+89 EB - 113+90 EB                      | LT       | --             | --             | 204           | --            | --             | --         | --               |
| 111+91 WB - 113+91 WB                      | RT       | --             | --             | 201           | --            | --             | --         | --               |
| 207+12 NB - 207+57 NB                      | LT       | --             | 42             | --            | --            | --             | --         | --               |
| 207+12 SB - 207+56 SB                      | RT       | --             | 44             | --            | --            | --             | --         | --               |
| 3+97 C - 4+12 C                            | RT       | --             | 20             | --            | --            | --             | --         | --               |
| SOUTH SPLITTER ISLAND                      |          | --             | --             | --            | --            | --             | 37         | 0                |
| STAGE 4 SUBTOTALS                          |          | --             | 438            | 1,142         | --            | --             | 37         | 170              |
| TOTALS                                     |          | 217            | 1,320          | 4,540         | 333           | 173            | 153        | 1,196            |
|                                            |          |                |                |               |               |                |            | XX               |

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STORM SEWER SUMMARY

| 612.0806       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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OFFSET IS TO CENTER OF STRUCTURE FOR MANHOLES AND INLETS OR TO END OF STRUCTURE ENDWALLS

XX QUANTITIES LISTED ELSEWHERE

PROJECT NO: 3042-00-73

HWY: STH 60

COUNTY: DODGE

MISCELLANEOUS QUANTITIES

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STORM SEWER SUMMARY

| NO.     | STATION      | OFFSET   | MANHOLE                    | INLET COVERS      |                    |                      |                     |                    |                   | 650.4000                       | RIM            | FLOWLINE<br>OF<br>STRUCTURE | STRUCTURE<br>DEPTH<br>FT |
|---------|--------------|----------|----------------------------|-------------------|--------------------|----------------------|---------------------|--------------------|-------------------|--------------------------------|----------------|-----------------------------|--------------------------|
|         |              |          | COVERS                     | 611.0624          | 611.0627           | 611.0636             | 611.0639            | 611.0642           | 611.0652          | CONSTRUCTION                   | OR             |                             |                          |
|         |              |          | 611.0530<br>TYPE J<br>EACH | TYPE<br>H<br>EACH | TYPE<br>HM<br>EACH | TYPE<br>HM-S<br>EACH | TYPE<br>H-S<br>EACH | TYPE<br>MS<br>EACH | TYPE<br>T<br>EACH | STAKING<br>STORM SEWER<br>EACH | FLANGE<br>ELEV |                             |                          |
| IN11.2  | 105+98.50 WB | 16.64 LT | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1042.87        | 1038.58                     | 3.29                     |
| IN11.1  | 105+98.50 WB | 1.50 RT  | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1043.21        | 1038.28                     | 3.93                     |
| IN11.4  | 106+00.00 EB | 21.50 RT | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1043.26        | 1038.58                     | 3.68                     |
| IN11.3  | 106+00.00 EB | 1.50 LT  | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1043.60        | 1038.28                     | 4.32                     |
| MH11.0  | 106+00.00 EB | 9.00 LT  | 1                          | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1043.61        | 1038.11                     | 4.25                     |
| IN10.3  | 107+43.96 WB | 21.28 LT | ---                        | ---               | ---                | 1                    | ---                 | ---                | ---               | 1                              | 1041.97        | 1037.42                     | 3.55                     |
| IN10.2  | 107+31.71 WB | 1.50 RT  | ---                        | ---               | ---                | ---                  | 1                   | ---                | ---               | 1                              | 1042.37        | 1037.06                     | 4.31                     |
| IN10.1  | 107+47.11 EB | 1.50 LT  | ---                        | ---               | ---                | ---                  | 1                   | ---                | ---               | 1                              | 1042.57        | 1036.81                     | 4.76                     |
| IN10.0  | 107+47.11 EB | 17.02 RT | ---                        | ---               | ---                | ---                  | ---                 | ---                | 1                 | 1                              | 1042.25        | 1036.52                     | 4.73                     |
| EW9.2   | 108+11.8 EB  | 49.70 RT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1037.59                     | ---                      |
| MH9.0   | 108+23.23 EB | 38.00 RT | 1                          | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1041.60        | 1035.81                     | 4.54                     |
| EW8.4   | 206+78.1 SB  | 30.60 LT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1040.09                     | ---                      |
| IN8.3   | 207+20.00 SB | 20.05 LT | ---                        | ---               | ---                | 1                    | ---                 | ---                | ---               | 1                              | 1042.06        | 1037.34                     | 3.72                     |
| IN8.2   | 207+30.00 SB | 1.50 RT  | ---                        | ---               | ---                | ---                  | 1                   | ---                | ---               | 1                              | 1042.40        | 1037.00                     | 4.40                     |
| IN8.1   | 207+23.78 NB | 18.11 RT | ---                        | ---               | ---                | 1                    | ---                 | ---                | ---               | 1                              | 1042.06        | 1037.00                     | 4.06                     |
| IN8.0   | 207+30.00 NB | 1.50 LT  | ---                        | ---               | ---                | ---                  | 1                   | ---                | ---               | 1                              | 1042.22        | 1035.91                     | 5.31                     |
| MH7.0   | 207+50.17 NB | 6.92 LT  | 1                          | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1042.80        | 1034.65                     | 6.90                     |
| EW6.0   | 1+01.50 C    | 59.70 RT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1033.91                     | ---                      |
| EW14.1  | 212+28.9 SB  | 29.10 LT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1037.60                     | ---                      |
| EW14.2  | 212+30.00 NB | 31.10 RT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1037.42                     | ---                      |
| MH14.0  | 212+30.00 NB | 8.00 LT  | 1                          | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1040.88        | 1034.70                     | 4.93                     |
| EW5.2   | 211+40.00 NB | 52.00 LT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1037.50                     | ---                      |
| IN5.1   | 211+44.75 NB | 34.70 LT | ---                        | 1(D)              | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1040.00        | 1034.75                     | 4.25                     |
| MH5.0   | 211+44.75 NB | 8.00 LT  | 1                          | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1040.66        | 1034.34                     | 5.07                     |
| IN4.2   | 210+50.00 NB | 33.96 RT | ---                        | ---               | ---                | ---                  | ---                 | 1                  | ---               | 1                              | 1037.77        | 1034.07                     | 2.20                     |
| IN4.1   | 210+32.00 NB | 2.22 LT  | ---                        | 1                 | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1041.17        | 1034.07                     | 6.10                     |
| IN4.0   | 210+29.33 SB | 2.11 RT  | ---                        | 1                 | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1040.92        | 1033.89                     | 6.03                     |
| EW3.2   | 209+29.7 SB  | 45.40 LT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1038.05                     | ---                      |
| MH3.0   | 2+35.86 C    | 25.39 LT | 1                          | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1042.89        | 1033.46                     | 8.18                     |
| IN2.2   | 1+58.08 C    | 1.50 LT  | ---                        | ---               | ---                | ---                  | ---                 | ---                | 1                 | 1                              | 1041.77        | 1036.54                     | 4.15                     |
| IN2.3   | 1+45.14 C    | 21.50 RT | ---                        | ---               | ---                | ---                  | 1                   | ---                | ---               | 1                              | 1041.84        | 1036.80                     | 3.96                     |
| IN2.1   | 1+48.08 C    | 1.50 LT  | ---                        | ---               | ---                | ---                  | ---                 | ---                | 1                 | 1                              | 1041.76        | 1036.24                     | 4.52                     |
| MH2.0   | 1+40.00 C    | 11.00 LT | 1                          | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | 1042.05        | 1033.07                     | 7.73                     |
| EW1.0   | 110+16.9 EB  | 56.07 RT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1032.77                     | ---                      |
| IN12.3  | 205+50.00 NB | 18.50 LT | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1045.37        | 1041.33                     | 3.04                     |
| IN12.2  | 205+50.00 SB | 1.50 RT  | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1045.71        | 1041.13                     | 3.58                     |
| IN12.1  | 205+50.21 NB | 1.50 LT  | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1045.17        | 1040.95                     | 3.22                     |
| EW12.0  | 205+50.00 NB | 27.80 RT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1040.80                     | ---                      |
| IN13.2  | 113+88.22 WB | 4.77 RT  | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1037.93        | 1033.32                     | 3.61                     |
| IN13.1  | 113+88.00 EB | 1.50 LT  | ---                        | ---               | 1                  | ---                  | ---                 | ---                | ---               | 1                              | 1038.13        | 1033.14                     | 3.99                     |
| EW13.0  | 113+88.00 EB | 39.60 RT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1032.73                     | ---                      |
| IN15.1  | 199+77.00 NB | 31.00 RT | ---                        | ---               | ---                | ---                  | ---                 | 1                  | ---               | 1                              | 1047.34        | 1046.20                     | 0.95                     |
| EW15.0  | 199+09.5 NB  | 31.00 RT | ---                        | ---               | ---                | ---                  | ---                 | ---                | ---               | 1                              | ---            | 1045.69                     | ---                      |
| TOTALS: |              |          | 7                          | 3                 | 9                  | 3                    | 5                   | 2                  | 3                 | 43                             |                |                             |                          |

STRUCTURE DEPTH = RIM ELEVATION MINUS 15" FOR STRUCTURES WITH TYPE J COVERS (9" CASTING, 6" ADJUSTING)  
STRUCTURE DEPTH = FLANGE ELEVATION MINUS 12" FOR STRUCTURES WITH ALL H COVER TYPES (6" CASTING, 6" ADJUSTING)  
STRUCTURE DEPTH = FLANGE ELEVATION MINUS 13" FOR STRUCTURES WITH TYPE T COVERS (7" CASTING, 6" ADJUSTING)  
STRUCTURE DEPTH = RIM ELEVATION MINUS 2.25" FOR STRUCTURES WITH TYPE MS COVER  
OFFSET IS TO CENTER OF STRUCTURE FOR MANHOLES AND INLETS OR TO END OF STRUCTURE ENDWALLS  
(D) DRIVEWAY INLET COVER

COVER PLATES TEMPORARY

| LOCATION           |    | 611.8120.S | STORM SEWER   |
|--------------------|----|------------|---------------|
| CATEGORY CODE 0010 |    | EACH       | STRUCTURE NO. |
| STAGE 1            |    |            |               |
| 108+23.23 EB       | RT | 1          | MH9.0         |
| 207+30.00 SB       | RT | 1          | IN8.2         |
| 207+23.78 NB       | RT | 1          | IN8.1         |
| 207+30.00 NB       | LT | 1          | MH8.0         |
| 207+50.17 NB       | LT | 1          | MH7.0         |
| STAGE 1 SUBTOTALS  |    | 5          |               |
| STAGE 2            |    |            |               |
| 105+98.50 WB       | RT | 1          | IN11.1        |
| 106+00.00 EB       | LT | 1          | MH11.0        |
| 107+47.11 EB       | LT | 1          | IN10.1        |
| 111+88.22 WB       | RT | 1          | IN13.2        |
| 113+88.00 EB       | LT | 1          | IN13.1        |
| STAGE 2 SUBTOTALS  |    | 5          |               |
| TOTALS             |    | 10         |               |

PIPE GRATES

| STATION            |    | 611.9800.S | ENDWALL |
|--------------------|----|------------|---------|
| LOCATION           |    | EACH       | NO.     |
| CATEGORY CODE 0010 |    |            |         |
| STAGE 2            |    |            |         |
| 209+29.7 SB        | LT | 1          | EW3.2   |
| STAGE 2 SUBTOTAL   |    | 1          |         |
| STAGE 3            |    |            |         |
| 108+08.2 EB        | RT | 1          | EW9.2   |
| 110+16.9 EB        | RT | 1          | EW1.0   |
| 1+01.10            | RT | 1          | EW6.0   |
| STAGE 3 SUBTOTAL   |    | 3          |         |
| TOTALS             |    | 4          |         |

3

| STORM SEWER PIPE SUMMARY           |                         |                                                |                           |                           |                           |                           |                           |                                                           |                    |
|------------------------------------|-------------------------|------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|-----------------------------------------------------------|--------------------|
| FROM<br>STRUCTURE<br>CATEGORY CODE | TO<br>STRUCTURE<br>0010 | STORM SEWER PIPE REINFORCED CONCRETE CLASS III |                           |                           |                           |                           |                           | 607.0406<br>STORM SEWER<br>PIPE COMPOSITE<br>6-INCH<br>LF | COMMENTS           |
|                                    |                         | 608.0312<br>12-INCH<br>LF                      | 608.0315<br>15-INCH<br>LF | 608.0318<br>18-INCH<br>LF | 608.0324<br>24-INCH<br>LF | 608.0330<br>30-INCH<br>LF | 608.0336<br>36-INCH<br>LF |                                                           |                    |
| STAGE 1                            |                         |                                                |                           |                           |                           |                           |                           |                                                           |                    |
| EW9.2                              | MH9.0                   | --                                             | --                        | 7                         | --                        | --                        | --                        | --                                                        | PORTION IN STAGE 2 |
| MH9.0                              | MH7.0                   | --                                             | --                        | --                        | 106                       | --                        | --                        | --                                                        |                    |
| EW8.4                              | IN8.3                   | --                                             | 36                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN8.3                              | IN8.2                   | --                                             | 24                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN8.2                              | IN8.0                   | --                                             | 14                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN8.1                              | IN8.0                   | --                                             | 20                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN8.0                              | MH7.0                   | --                                             | --                        | --                        | 22                        | --                        | --                        | --                                                        |                    |
| MH7.0                              | EW6.0                   | --                                             | --                        | --                        | 68                        | --                        | --                        | --                                                        |                    |
| MH2.0                              | EW1.0                   | --                                             | --                        | --                        | --                        | --                        | 31                        | --                                                        |                    |
| IN12.3                             | IN12.2                  | --                                             | 20                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN12.2                             | IN12.1                  | --                                             | 16                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN12.1                             | EW12.0                  | --                                             | 23                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN15.1                             | EW15.0                  | --                                             | --                        | --                        | --                        | --                        | --                        | 60                                                        |                    |
| STAGE 1 SUBTOTALS                  |                         | --                                             | 153                       | 7                         | 196                       | --                        | 31                        | 60                                                        |                    |
| STAGE 2                            |                         |                                                |                           |                           |                           |                           |                           |                                                           |                    |
| IN11.2                             | IN11.1                  | --                                             | 20                        | --                        | --                        | --                        | --                        | --                                                        | PORTION IN STAGE 3 |
| IN11.1                             | MH11.0                  | --                                             | 7                         | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN11.3                             | MH11.0                  | --                                             | 4                         | --                        | --                        | --                        | --                        | --                                                        |                    |
| MH11.0                             | MH11.0                  | --                                             | --                        | --                        | 149                       | --                        | --                        | --                                                        |                    |
| IN10.3                             | IN10.2                  | --                                             | 26                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN10.2                             | IN10.1                  | --                                             | 15                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN10.1                             | IN10.0                  | --                                             | 19                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN10.0                             | MH9.0                   | --                                             | --                        | --                        | 61                        | --                        | --                        | --                                                        |                    |
| EW14.1                             | MH14.0                  | 31                                             | --                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| EW14.2                             | MH14.0                  | 33                                             | --                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| MH14.0                             | MH5.0                   | --                                             | --                        | --                        | --                        | 85                        | --                        | --                                                        |                    |
| EW5.2                              | IN5.1                   | 12                                             | --                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN5.1                              | MH5.0                   | --                                             | 31                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| MH5.0                              | IN4.0                   | --                                             | --                        | --                        | --                        | --                        | 114                       | --                                                        |                    |
| IN4.2                              | IN4.1                   | --                                             | 40                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN4.1                              | IN4.0                   | --                                             | 8                         | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN4.0                              | MH3.0                   | --                                             | --                        | --                        | --                        | --                        | 109                       | --                                                        |                    |
| EW3.2                              | MH3.0                   | --                                             | --                        | 49                        | --                        | --                        | --                        | --                                                        |                    |
| MH3.0                              | MH2.0                   | --                                             | --                        | --                        | --                        | --                        | 98                        | --                                                        |                    |
| IN2.2                              | IN2.1                   | --                                             | 10                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN2.3                              | IN2.1                   | --                                             | 23                        | --                        | --                        | --                        | --                        | --                                                        | PORTION IN STAGE 1 |
| IN2.1                              | MH2.0                   | --                                             | 12                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| MH2.0                              | EW1.0                   | --                                             | --                        | --                        | --                        | --                        | 60                        | --                                                        |                    |
| IN13.2                             | IN13.1                  | --                                             | 8                         | --                        | --                        | --                        | --                        | --                                                        |                    |
| STAGE 2 SUBTOTALS                  |                         | 76                                             | 223                       | 49                        | 210                       | 85                        | 381                       | --                                                        |                    |
| STAGE 3                            |                         |                                                |                           |                           |                           |                           |                           |                                                           |                    |
| IN11.4                             | IN11.3                  | --                                             | 20                        | --                        | --                        | --                        | --                        | --                                                        | PORTION IN STAGE 2 |
| IN11.3                             | MH11.0                  | --                                             | 3                         | --                        | --                        | --                        | --                        | --                                                        |                    |
| IN13.1                             | EW13.0                  | --                                             | 34                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| STAGE 3 SUBTOTALS                  |                         | --                                             | 57                        | --                        | --                        | --                        | --                        | --                                                        |                    |
| TOTALS                             |                         | 76                                             | 433                       | 56                        | 406                       | 85                        | 412                       | 60                                                        |                    |

| PIPE UNDERDRAIN ITEMS |          |                                                |                                                        |                             |
|-----------------------|----------|------------------------------------------------|--------------------------------------------------------|-----------------------------|
| STATION               | LOCATION | 612.0106<br>PIPE<br>UNDERDRAIN<br>6-INCH<br>LF | XX<br>GEOTEXTILE FABRIC<br>TYPE DF<br>SCHEDULE A<br>SY | COMMENTS                    |
| CATEGORY CODE 0010    |          |                                                |                                                        |                             |
| STAGE 1               |          |                                                |                                                        |                             |
| 201+50 SB - 205+50 SB | LT       | 400                                            | 220                                                    | CONNECTS TO IN12.3          |
| 205+50 SB - 401+39 SW | LT       | 240                                            | 130                                                    | CONNECTS TO IN8.3           |
| 205+96 SB - 207+24 NB | RT       | 130                                            | 70                                                     | CONNECTS TO IN8.1           |
| STAGE 1 SUBTOTALS     |          | 770                                            | 420                                                    |                             |
| STAGE 2               |          |                                                |                                                        |                             |
| 102+50 WB - 106+00 WB | LT       | 350                                            | 190                                                    | CONNECTS TO IN11.2          |
| 106+00 WB - 300+72 NW | LT       | 270                                            | 150                                                    | CONNECTS TO IN10.3          |
| 107+00 EB - 401+39 SW | RT       | 150                                            | 80                                                     | CONNECTS TO MH10.0          |
| 300+72 NW - 212+29 SB | LT       | 350                                            | 190                                                    | CONNECTS TO IN5.1           |
| 1+00 C - 4+46 C       | LT       | 340                                            | 190                                                    | CONNECTS TO IN2.2 AND IN2.1 |
| STAGE 2 SUBTOTALS     |          | 1,460                                          | 800                                                    |                             |
| STAGE 3               |          |                                                |                                                        |                             |
| 102+50 EB - 106+00 EB | RT       | 350                                            | 190                                                    | CONNECTS TO IN11.4          |
| 106+00 EB - 107+00 EB | RT       | 100                                            | 60                                                     |                             |
| STAGE 3 SUBTOTALS     |          | 450                                            | 250                                                    |                             |
| TOTALS                |          | 2,680                                          | 1,470                                                  |                             |

XX INCIDENTAL TO PIPE UNDERDRAIN 6-INCH. FOR INFORMATION ONLY

| DRAIN TILE EXPLORATION |          |                |
|------------------------|----------|----------------|
| STATION                | LOCATION | 612.0700<br>LF |
| CATEGORY CODE 0010     |          |                |
| STAGE 1                |          |                |
| 205+50 SB - 207+50 SB  | LT       | 200            |
| STAGE 1 SUBTOTALS      |          | 200            |
| STAGE 3                |          |                |
| 110+50 EB - 112+50 EB  | RT       | 200            |
| STAGE 3 SUBTOTALS      |          | 200            |
| TOTALS                 |          | 400            |

3

CONCRETE MEDIAN ITEMS

|                    |          | 620.0300<br>CONCRETE<br>MEDIAN<br>SLOPED NOSE |          |
|--------------------|----------|-----------------------------------------------|----------|
| STATION            | LOCATION | SF                                            | COMMENTS |
| CATEGORY CODE 0010 |          |                                               |          |
| STAGE 1            |          |                                               |          |
| 203+53 NB          | LT       | 36                                            | TYPE 1   |
| 206+76 NB          | LT       | 34                                            | TYPE 1   |
| STAGE 1 SUBTOTAL   |          | 70                                            |          |
| STAGE 2            |          |                                               |          |
| 108+28 EB          | LT       | 17                                            | TYPE 2   |
| 108+28 WB          | RT       | 37                                            | TYPE 2   |
| 109+87 EB          | LT       | 37                                            | TYPE 2   |
| 109+88 WB          | RT       | 17                                            | TYPE 2   |
| 209+12 NB          | LT       | 24                                            | TYPE 2   |
| 209+14 SB          | RT       | 17                                            | TYPE 2   |
| 210+38 NB          | LT       | 37                                            | TYPE 1   |
| 214+00 NB          | LT       | 33                                            | TYPE 1   |
| 214+64 NB          | LT       | 36                                            | TYPE 1   |
| STAGE 2 SUBTOTAL   |          | 255                                           |          |
| STAGE 4            |          |                                               |          |
| 104+24 EB          | LT       | 36                                            | TYPE 1   |
| 111+37 WB          | RT       | 31                                            | TYPE 1   |
| 111+90 WB          | RT       | 28                                            | TYPE 1   |
| 113+93 EB          | LT       | 36                                            | TYPE 1   |
| 207+59 NB          | LT       | 17                                            | TYPE 2   |
| 207+59 SB          | RT       | 37                                            | TYPE 2   |
| STAGE 4 SUBTOTAL   |          | 185                                           |          |
| TOTAL              |          | 510                                           |          |

LANDMARK REFERENCE MONUMENTS

|                                        |      | 621.0100<br>LANDMARK<br>REFERENCE<br>MONUMENTS |
|----------------------------------------|------|------------------------------------------------|
| LOCATION                               | EACH |                                                |
| CATEGORY CODE 0010                     |      |                                                |
| STAGE 2                                |      |                                                |
| SECTIONS 14, 15, 22, AND 23, T10N R17E | 5    |                                                |
| TOTAL                                  |      | 5                                              |

LANDSCAPING ITEMS

|                       |          | 625.0500<br>SALVAGED<br>TOPSOIL | 627.0200<br>MULCHING | 629.0210<br>FERTILIZER<br>TYPE B | 630.0120<br>SEED MIX<br>NO. 20 | 630.0140<br>SEED MIX<br>NO. 40 | 630.0200<br>SEED<br>TEMPORARY |
|-----------------------|----------|---------------------------------|----------------------|----------------------------------|--------------------------------|--------------------------------|-------------------------------|
| STATION - STATION     | LOCATION | SY                              | SY                   | CWT                              | LBS                            | LBS                            | LBS                           |
| CATEGORY CODE 0010    |          |                                 |                      |                                  |                                |                                |                               |
| STAGE 1               |          |                                 |                      |                                  |                                |                                |                               |
| 199+00 NB - 206+80 NB | RT       | 1,380                           | 1,270                | 1.0                              | 35                             | 4                              | 42                            |
| 200+00 SB - 207+00 SB | LT       | 760                             | 960                  | 0.7                              | 17                             | 7                              | 28                            |
| STAGE 1 SUBTOTALS     |          | 2,140                           | 2,230                | 1.7                              | 52                             | 11                             | 70                            |
| STAGE 2               |          |                                 |                      |                                  |                                |                                |                               |
| 105+00 WB - 217+04 SB | LT       | 2,090                           | 2,380                | 1.7                              | 71                             | --                             | 71                            |
| 217+04 NB - 114+85 WB | RT/LT    | 2,870                           | 2,770                | 2.1                              | 88                             | --                             | 88                            |
| CIRCLE                | LT       | 370                             | --                   | 0.2                              | --                             | --                             | 10                            |
| STAGE 2 SUBTOTALS     |          | 5,330                           | 5,150                | 4.0                              | 159                            | --                             | 169                           |
| STAGE 3               |          |                                 |                      |                                  |                                |                                |                               |
| 100+00 EB - 207+00 SB | RT/LT    | 2,400                           | 2,820                | 1.9                              | 80                             | --                             | 80                            |
| 206+80 NB - 117+46 EB | RT       | 3,160                           | 3,130                | 2.2                              | 96                             | --                             | 98                            |
| STAGE 3 SUBTOTALS     |          | 5,560                           | 5,950                | 4.1                              | 176                            | --                             | 178                           |
| STAGE 4               |          |                                 |                      |                                  |                                |                                |                               |
| 100+00 WB - 105+00 WB | LT       | 1,180                           | 1,030                | 1.4                              | 59                             | --                             | 59                            |
| 114+85 WB - 117+46 WB | LT       | 890                             | 740                  | 0.6                              | 24                             | --                             | 24                            |
| STAGE 4 SUBTOTALS     |          | 2,070                           | 1,770                | 2                                | 83                             | --                             | 83                            |
| TOTALS                |          | 15,100                          | 15,100               | 12                               | 470                            | 11                             | 500                           |

EROSION CONTROL MOBILIZATIONS ITEMS

|                    |      | 628.1905<br>EROSION CONTROL | 628.1910<br>EMERGENCY<br>EROSION CONTROL |
|--------------------|------|-----------------------------|------------------------------------------|
| LOCATION           | EACH | EACH                        |                                          |
| CATEGORY CODE 0010 |      |                             |                                          |
| STAGE 1            | 2    | 2                           |                                          |
| STAGE 2            | 2    | 2                           |                                          |
| STAGE 3            | 2    | 2                           |                                          |
| STAGE 4            | 2    | 1                           |                                          |
| TOTALS             |      | 8                           | 7                                        |

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SILT FENCE ITEMS

|                         |          | 628.1504   | 628.1520    |
|-------------------------|----------|------------|-------------|
| STATION - STATION       | LOCATION | SILT FENCE | MAINTENANCE |
| CATEGORY CODE 0010      |          | LF         | LF          |
| STAGE 1                 |          |            |             |
| 702+00 TW1 - 709+50 TW1 | RT       | 750        | 750         |
| 712+50 TW1 - 721+00 TW1 | RT       | 850        | 850         |
| 203+50 SB - 205+75 SB   | LT       | 200        | 200         |
| UNDISTRIBUTED           |          | 300        | 300         |
| STAGE 1 SUBTOTALS       |          | 2,100      | 2,100       |
| STAGE 2                 |          |            |             |
| 801+00 TW2 - 805+00 TW2 | LT       | 400        | 400         |
| 903+00 TW3 - 906+00 TW3 | LT       | 300        | 300         |
| 111+80 WB - 114+80 WB   | LT       | 300        | 300         |
| 213+00 SB - 217+00 SB   | LT       | 400        | 400         |
| UNDISTRIBUTED           |          | 300        | 300         |
| STAGE 2 SUBTOTALS       |          | 1,700      | 1,700       |
| STAGE 3                 |          |            |             |
| 100+00 EB - 107+00 EB   | RT       | 600        | 600         |
| 112+00 EB - 117+46 EB   | RT       | 550        | 550         |
| UNDISTRIBUTED           |          | 250        | 250         |
| STAGE 3 SUBTOTALS       |          | 1,400      | 1,400       |
| STAGE 4                 |          |            |             |
| 100+00 WB - 101+50 WB   | LT       | 150        | 150         |
| 114+80 WB - 117+46 WB   | LT       | 270        | 270         |
| UNDISTRIBUTED           |          | 80         | 80          |
| STAGE 4 SUBTOTALS       |          | 500        | 500         |
| TOTALS                  |          | 5,700      | 5,700       |

EROSION MAT ITEMS

| STATION - STATION<br>CATEGORY CODE 0010 | LOCATION | 628.2004                | 628.2006                      | COMMENTS      |
|-----------------------------------------|----------|-------------------------|-------------------------------|---------------|
|                                         |          | CLASS 1<br>TYPE B<br>SY | URBAN CLASS 1<br>TYPE A<br>SY |               |
| STAGE 1                                 |          |                         |                               |               |
| 199+00 NB                               | RT       | 30                      | --                            | FLUME & DITCH |
| 199+15 NB - 201+00 NB                   | RT       | --                      | 110                           | BEHIND C&G    |
| 201+00 NB - 206+80 NB                   | RT       | 515                     | --                            | DITCH         |
| 201+50 SB - 202+15 SB                   | LT       | --                      | 55                            | BEHIND C&G    |
| 203+40 SB - 207+00 SB                   | LT       | --                      | 380                           | BEHIND C&G    |
| 205+50 SB - 207+00 SB                   | LT       | 125                     | --                            | DITCH         |
| UNDISTRIBUTED                           |          | 170                     | 135                           |               |
| STAGE 1 SUBTOTALS                       |          | 840                     | 680                           |               |
| STAGE 2                                 |          |                         |                               |               |
| 105+15 WB - 210+70 SB                   | LT       | 425                     | --                            | DITCH         |
| 105+15 WB - 210+70 SB                   | LT       | --                      | 525                           | BEHIND C&G    |
| 210+70 NB - 111+50 WB                   | RT/LT    | 180                     | --                            | DITCH         |
| 210+70 NB - 111+50 WB                   | RT       | --                      | 550                           | BEHIND C&G    |
| 112+00 WB                               | LT       | 5                       | --                            | FLUME         |
| 211+00 SB - 212+50 SB                   | LT       | --                      | 70                            | BEHIND C&G    |
| 211+25 NB - 213+15 NB                   | RT       | 160                     | --                            | DITCH         |
| 211+35 NB                               | RT       | 5                       | --                            | FLUME         |
| 211+75 SB - 212+40 SB                   | LT       | 55                      | --                            | DITCH         |
| 214+00 NB - 217+00 NB                   | RT       | 270                     | --                            | DITCH         |
| CIRCLE                                  |          | --                      | 365                           | CIRCLE        |
| UNDISTRIBUTED                           |          | 270                     | 380                           |               |
| STAGE 2 SUBTOTALS                       |          | 1,370                   | 1,890                         |               |
| STAGE 3                                 |          |                         |                               |               |
| 102+50 EB - 207+00 SB                   | RT/LT    | --                      | 965                           | BEHIND C&G    |
| 107+00 EB - 207+00 SB                   | RT/LT    | 75                      | --                            | DITCH         |
| 111+15 EB                               | RT       | 5                       | --                            | FLUME         |
| 206+80 NB - 110+00 EB                   | RT       | 90                      | --                            | DITCH         |
| 206+80 NB - 111+00 EB                   | RT       | --                      | 570                           | BEHIND C&G    |
| UNDISTRIBUTED                           |          | 40                      | 385                           |               |
| STAGE 3 SUBTOTALS                       |          | 210                     | 1,920                         |               |
| STAGE 4                                 |          |                         |                               |               |
| 101+50 WB - 102+80 WB                   | LT       | 125                     | --                            | DITCH         |
| 102+50 WB - 102+80 WB                   | LT       | --                      | 30                            | BEHIND C&G    |
| 103+40 WB - 105+15 WB                   | LT       | 160                     | --                            | DITCH         |
| 103+40 WB - 105+15 WB                   | LT       | --                      | 365                           | BEHIND C&G    |
| UNDISTRIBUTED                           |          | 75                      | 95                            |               |
| STAGE 4 SUBTOTALS                       |          | 360                     | 490                           |               |
| TOTALS                                  |          | 2,780                   | 4,980                         |               |

INLET PROTECTION

| STRUCTURE<br>NO.<br>CATEGORY CODE 0010 | 628.7005<br>TYPE A<br>EA | 628.7015<br>TYPE C<br>EA |
|----------------------------------------|--------------------------|--------------------------|
|                                        |                          |                          |
| IN2.1                                  | 1                        | 1                        |
| IN2.2                                  | 1                        | 1                        |
| IN2.3                                  | 1                        | 1                        |
| IN4.0                                  | ---                      | 1                        |
| IN4.1                                  | ---                      | 1                        |
| IN4.2                                  | 1                        | ---                      |
| IN5.1                                  | 1                        | 1                        |
| IN8.0                                  | 1                        | 1                        |
| IN8.1                                  | 1                        | 1                        |
| IN8.2                                  | 1                        | 1                        |
| IN8.3                                  | 1                        | 1                        |
| IN10.0                                 | 1                        | 1                        |
| IN10.1                                 | 1                        | 1                        |
| IN10.2                                 | 1                        | 1                        |
| IN10.3                                 | 1                        | 1                        |
| IN11.1                                 | 1                        | 1                        |
| IN11.2                                 | 1                        | 1                        |
| IN11.3                                 | 1                        | 1                        |
| IN11.4                                 | 1                        | 1                        |
| IN12.1                                 | ---                      | 1                        |
| IN12.2                                 | ---                      | 1                        |
| IN12.3                                 | ---                      | 1                        |
| IN13.1                                 | 1                        | 1                        |
| IN13.2                                 | 1                        | 1                        |
| IN15.1                                 | 1                        | ---                      |
| TOTALS                                 | 20                       | 23                       |

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TEMPORARY DITCH CHECKS

| STATION - STATION  | LOCATION | 628.7504<br>LF |
|--------------------|----------|----------------|
| CATEGORY CODE 0010 |          |                |
| STAGE 1            |          |                |
| 207+25 NB          | RT       | 12             |
| UNDISTRIBUTED      |          | 48             |
| STAGE 1 SUBTOTALS  |          | 60             |
| STAGE 2            |          |                |
| 110+25 WB          | LT       | 12             |
| UNDISTRIBUTED      |          | 48             |
| STAGE 2 SUBTOTALS  |          | 60             |
| STAGE 3            |          |                |
| UNDISTRIBUTED      |          | 48             |
| STAGE SUBTOTALS    |          | 48             |
| STAGE 4            |          |                |
| UNDISTRIBUTED      |          | 24             |
| STAGE 4 SUBTOTALS  |          | 24             |
| TOTALS             |          | 192            |

CULVERT PIPE CHECKS

| STATION            | LOCATION | 628.7555<br>CULVERT<br>PIPE<br>CHECK<br>EACH | COMMENTS        |
|--------------------|----------|----------------------------------------------|-----------------|
| CATEGORY CODE 0010 |          |                                              |                 |
| STAGE 1            |          |                                              |                 |
| 206+82.2 SB        | LT       | 2                                            | ENDWALL EW8.4   |
| STAGE 1 SUBTOTALS  |          | 2                                            |                 |
| STAGE 2            |          |                                              |                 |
| 111+50 WB          | LT       | 2                                            | CULVERT ENDWALL |
| 209+29.7 SB        | LT       | 2                                            | ENDWALL EW3.2   |
| 211+40.0 SB        | LT       | 1                                            | ENDWALL EW5.2   |
| 212+28.9 SB        | LT       | 1                                            | ENDWALL EW 14.1 |
| 212+30.0 NB        | RT       | 1                                            | ENDWALL EW 14.2 |
| 212+85 SB          | LT       | 2                                            | CULVERT ENDWALL |
| 213+95 NB          | RT       | 2                                            | CULVERT ENDWALL |
| STAGE 2 SUBTOTALS  |          | 11                                           |                 |
| STAGE 3            |          |                                              |                 |
| 108+08.2 EB        | RT       | 2                                            | ENDWALL EW9.2   |
| STAGE 3 SUBTOTALS  |          | 2                                            |                 |
| TOTAL              |          | 15                                           |                 |

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TYPE II SIGNS AND SUPPORTS

| SIGN NO.      | LOCATION                  | SIGN CODE | SIGN MESSAGE                              | 637.2210                          |       | 637.2230                          |      | 634.0614               | 634.0616               | 634.0618               | 634.0620               | 634.0812                      | 634.0814                      | STRUCTURE ID OR MOUNTED ON SAME POST/ SIGN AS | REMARKS                                    |
|---------------|---------------------------|-----------|-------------------------------------------|-----------------------------------|-------|-----------------------------------|------|------------------------|------------------------|------------------------|------------------------|-------------------------------|-------------------------------|-----------------------------------------------|--------------------------------------------|
|               |                           |           |                                           | SIGNS, TYPE II REFLECTIVE H W X H | S.F.  | SIGNS, TYPE II REFLECTIVE F W X H | S.F. | POSTS WOOD 4x6x14 EACH | POSTS WOOD 4x6x16 EACH | POSTS WOOD 4x6x18 EACH | POSTS WOOD 4x6x20 EACH | TUBULAR STEEL POST 12 FT EACH | TUBULAR STEEL POST 14 FT EACH |                                               |                                            |
| CATEGORY 0010 |                           |           |                                           |                                   |       |                                   |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 300           | EB STH 60, W OF CTH P     | J1-1      |                                           | 24 x 39                           | 6.50  |                                   |      |                        | 1                      |                        |                        |                               |                               |                                               | JUNCTION ASSEMBLY                          |
|               |                           | M2-1      | JCT                                       | 21 x 15                           | --    |                                   |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|               |                           | M1-5A     | P                                         | 24 x 24                           | --    |                                   |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 301A          | EB STH 60, W OF CTH P     | W2-6      |                                           |                                   |       | 30 x 30                           | 6.25 |                        |                        | 1                      |                        |                               |                               |                                               |                                            |
| 301B          | EB STH 60, W OF CTH P     | W13-1     | 15                                        |                                   |       | 18 x 18                           | 2.25 |                        |                        |                        |                        |                               |                               | 301A                                          |                                            |
| 302           | EB STH 60, W OF CTH P     | D1-62     | CTH P NORTH<br>STH 60 EAST<br>CTH P SOUTH | 108 x 84                          | 63.00 |                                   |      |                        |                        |                        | 2                      |                               |                               |                                               | ROUNDAABOUT GUIDE                          |
| 303           | EB STH 60, W OF CTH P     | W3-2      |                                           |                                   |       | 36 x 36                           | 9.00 |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 304           | EB STH 60, W OF CTH P     | D1-1      | < Rubicon                                 | 60 x 15                           | 6.25  |                                   |      | 2                      |                        |                        |                        |                               |                               |                                               | DESTINATION DIRECTIONAL                    |
| 305A          | EB STH 60, W OF CTH P     | R4-7      |                                           | 36 x 48                           | 12.00 |                                   |      |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 305B          | EB STH 60, W OF CTH P     | W5-54     |                                           |                                   |       | 18 x 18                           | 2.25 |                        |                        |                        |                        |                               |                               | 305A                                          | MOUNT AT 4-FT                              |
| 306           | EB STH 60, W OF CTH P     | I55-56    |                                           | 30 x 36                           | 7.50  |                                   |      |                        | 1                      |                        |                        |                               |                               |                                               | ADOPT A HIGHWAY - CHECK FOR CURRENT        |
| 307A          | EB STH 60, W OF CTH P     | R1-2      |                                           | 36 x 31                           | 3.88  |                                   |      |                        |                        |                        |                        | 1                             |                               |                                               | MOUNT AT 7-FT; 18"x18" FLAGS INCIDENTAL TO |
| 307B          | EB STH 60, W OF CTH P     | R3-2R     |                                           | 24 x 30                           | 5.00  |                                   |      |                        |                        |                        |                        |                               |                               | 307A                                          | MOUNT BELOW 307A                           |
| 308A          | EB STH 60, W OF CTH P     | R1-2      |                                           | 36 x 31                           | 3.88  |                                   |      |                        |                        |                        |                        |                               | 1                             |                                               | MOUNT AT 7-FT; 18"x18" FLAGS INCIDENTAL TO |
| 308B          | EB STH 60, W OF CTH P     | R1-54     |                                           | 24 x 15                           | 2.50  |                                   |      |                        |                        |                        |                        |                               |                               | 308A                                          | MOUNT BELOW 308A                           |
| 309A          | EB STH 60, CENTRAL ISLAND | R6-1R     |                                           | 54 x 18                           | 6.75  |                                   |      |                        |                        |                        |                        |                               |                               | 309B                                          | MOUNT ABOVE 309B                           |
| 309B          | EB STH 60, CENTRAL ISLAND | R6-4b     |                                           | 60 x 24                           | 10.00 |                                   |      |                        |                        |                        |                        | 2                             |                               |                                               | MOUNT AT 4-FT                              |
| 310           | EB STH 60, E OF CTH P     | D1-1      | STH 60 EAST                               | 42 x 30                           | 8.75  |                                   |      | 1                      |                        |                        |                        |                               |                               |                                               | ROUNDAABOUT EXIT                           |
| 311           | EB STH 60, E OF CTH P     | J4-1      |                                           | 24 x 36                           | 6.00  |                                   |      |                        | 1                      |                        |                        |                               |                               |                                               | REASSURANCE ASSEMBLY                       |
|               |                           | M3-2      | EAST                                      | 24 x 12                           | --    |                                   |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|               |                           | M1-6      | 60                                        | 24 x 24                           | --    |                                   |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 312           | EB STH 60, E OF CTH P     | R5-1A     |                                           | 36 x 24                           | 6.00  |                                   |      | 1                      |                        |                        |                        |                               |                               |                                               | FACES WB                                   |
| 313           | EB STH 60, E OF CTH P     | R2-1      | 55                                        | 24 x 30                           | 5.00  |                                   |      | 1                      |                        |                        |                        |                               |                               |                                               |                                            |
| 314           | EB STH 60, E OF CTH P     | R5-1      |                                           | 36 x 36                           | 9.00  |                                   |      |                        | 1                      |                        |                        |                               |                               |                                               | FACES WB                                   |
| 316           | WB STH 60, E OF CTH P     | J1-1      |                                           | 24 x 39                           | 6.50  |                                   |      |                        | 1                      |                        |                        |                               |                               |                                               | JUNCTION ASSEMBLY                          |
|               |                           | M2-1      | JCT                                       | 21 x 15                           | --    |                                   |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|               |                           | M1-5A     | P                                         | 24 x 24                           | --    |                                   |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 317A          | WB STH 60, E OF CTH P     | W2-6      |                                           |                                   |       | 30 x 30                           | 6.25 |                        |                        | 1                      |                        |                               |                               |                                               |                                            |
| 317B          | WB STH 60, E OF CTH P     | W13-1     | 15                                        |                                   |       | 18 x 18                           | 2.25 |                        |                        |                        |                        |                               |                               | 317A                                          |                                            |
| 318           | WB STH 60, E OF CTH P     | D1-62     | CTH P SOUTH<br>STH 60 WEST<br>CTH P NORTH | 108 x 84                          | 63.00 |                                   |      |                        |                        |                        | 2                      |                               |                               |                                               | ROUNDAABOUT GUIDE                          |
| 319           | WB STH 60, E OF CTH P     | W3-2      |                                           |                                   |       | 36 x 36                           | 9.00 |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 320           | WB STH 60, E OF CTH P     | D1-1      | Rubicon >                                 | 60 x 15                           | 6.25  |                                   |      | 2                      |                        |                        |                        |                               |                               |                                               | DESTINATION DIRECTIONAL                    |
| 321A          | WB STH 60, E OF CTH P     | R4-7      |                                           | 36 x 48                           | 12.00 |                                   |      |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 321B          | WB STH 60, E OF CTH P     | W5-54     |                                           |                                   |       | 18 x 18                           | 2.25 |                        |                        |                        |                        |                               |                               | 321A                                          | MOUNT AT 4-FT                              |
| 322A          | WB STH 60, E OF CTH P     | R1-2      |                                           | 36 x 31                           | 3.88  |                                   |      |                        |                        |                        |                        |                               | 1                             |                                               | MOUNT AT 7-FT; 18"x18" FLAGS INCIDENTAL TO |
| 322B          | WB STH 60, E OF CTH P     | R3-2R     |                                           | 24 x 30                           | 5.00  |                                   |      |                        |                        |                        |                        |                               |                               | 322A                                          | MOUNT BELOW 322A                           |
| SUBTOTAL      |                           |           |                                           | 258.64                            |       | 39.50                             |      | 7                      | 9                      | 2                      | 4                      | 2                             | 3                             |                                               |                                            |

CONTINUED ON NEXT SHEET



TYPE II SIGNS AND SUPPORTS (CONTINUED)

| SIGN NO. | LOCATION                  | SIGN CODE | SIGN MESSAGE                      | 637.2210                    |       | 637.2230                    |      | 634.0614               | 634.0616               | 634.0618               | 634.0620               | 634.0812                      | 634.0814                      | STRUCTURE ID OR MOUNTED ON SAME POST/ SIGN AS | REMARKS                                    |
|----------|---------------------------|-----------|-----------------------------------|-----------------------------|-------|-----------------------------|------|------------------------|------------------------|------------------------|------------------------|-------------------------------|-------------------------------|-----------------------------------------------|--------------------------------------------|
|          |                           |           |                                   | SIGNS, TYPE II REFLECTIVE H | S.F.  | SIGNS, TYPE II REFLECTIVE F | S.F. | POSTS WOOD 4x6x14 EACH | POSTS WOOD 4x6x16 EACH | POSTS WOOD 4x6x18 EACH | POSTS WOOD 4x6x20 EACH | TUBULAR STEEL POST 12 FT EACH | TUBULAR STEEL POST 14 FT EACH |                                               |                                            |
| 323A     | WB STH 60, E OF CTH P     | R1-2      |                                   | 36 x 31                     | 3.88  |                             |      |                        |                        |                        |                        |                               | 1                             |                                               | MOUNT AT 7-FT; 18"x18" FLAGS INCIDENTAL TO |
| 323B     | WB STH 60, E OF CTH P     | R1-54     |                                   | 24 x 15                     | 2.50  |                             |      |                        |                        |                        |                        |                               |                               | 323A                                          | MOUNT BELOW 323A                           |
| 324A     | WB STH 60, CENTRAL ISLAND | R6-1R     |                                   | 54 x 18                     | 6.75  |                             |      |                        |                        |                        |                        |                               |                               | 324B                                          | MOUNT ABOVE 324B                           |
| 324B     | WB STH 60, CENTRAL ISLAND | R6-4b     |                                   | 60 x 24                     | 10.00 |                             |      |                        |                        |                        |                        | 2                             |                               |                                               | MOUNT AT 4-FT                              |
| 325      | WB STH 60, W OF CTH P     | D1-1      | STH 60 WEST                       | 42 x 30                     | 8.75  |                             |      | 1                      |                        |                        |                        |                               |                               |                                               | ROUNDAABOUT EXIT                           |
| 326      | WB STH 60, W OF CTH P     | J4-1      |                                   | 24 x 36                     | 6.00  |                             |      |                        | 1                      |                        |                        |                               |                               |                                               | REASSURANCE ASSEMBLY                       |
|          |                           | M3-4      | WEST                              | 24 x 12                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M1-6      | 60                                | 24 x 24                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 327      | WB STH 60, W OF CTH P     | R5-1A     |                                   | 36 x 24                     | 6.00  |                             |      | 1                      |                        |                        |                        |                               |                               |                                               | FACES EB                                   |
| 328      | WB STH 60, W OF CTH P     | R2-1      | 55                                | 24 x 30                     | 5.00  |                             |      | 1                      |                        |                        |                        |                               |                               |                                               |                                            |
| 329A     | WB STH 60, W OF CTH P     | I55-56    |                                   | 30 x 36                     | 7.50  |                             |      |                        | 1                      |                        |                        |                               |                               |                                               | ADOPT A HIGHWAY - CHECK FOR CURRENT        |
| 329B     | WB STH 60, W OF CTH P     | R5-1      |                                   | 36 x 36                     | 9.00  |                             |      |                        |                        |                        |                        |                               |                               | 329A                                          | FACES EB                                   |
| 330      | WB STH 60, W OF CTH P     | W14-3     |                                   |                             |       | 48 x 36                     | 6.00 |                        | 1                      |                        |                        |                               |                               |                                               | FACES EB                                   |
| 400      | NB CTH P, S OF STH 60     | J1-1      |                                   | 24 x 39                     | 6.50  |                             |      |                        | 1                      |                        |                        |                               |                               |                                               | JUNCTION ASSEMBLY                          |
|          |                           | M2-1      | JCT                               | 21 x 15                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M1-6      | 60                                | 24 x 24                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 401A     | NB CTH P, S OF STH 60     | W2-6      |                                   |                             |       | 30 x 30                     | 6.25 |                        |                        | 1                      |                        |                               |                               |                                               |                                            |
| 401B     | NB CTH P, S OF STH 60     | W13-1     | 15                                |                             |       | 18 x 18                     | 2.25 |                        |                        |                        |                        |                               |                               | 401A                                          |                                            |
| 402      | NB CTH P, S OF STH 60     | J2-3      |                                   | 72 x 57                     | 28.50 |                             |      |                        |                        | 2                      |                        |                               |                               |                                               | JUNCTION ASSEMBLY                          |
|          |                           | M3-4      | WEST                              | 24 x 12                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M1-6      | 60                                | 24 x 24                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M5-1L     |                                   | 21 x 21                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M1-5A     | P                                 | 24 x 24                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M6-1      |                                   | 21 x 21                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M3-2      | EAST                              | 24 x 12                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M1-6      | 60                                | 24 x 24                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                           | M5-1R     |                                   | 21 x 21                     | --    |                             |      |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 403      | NB CTH P, S OF STH 60     | W3-2      |                                   |                             |       | 36 x 36                     | 9.00 |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 404      | NB CTH P, S OF STH 60     | D1-3      | ^ Rubicon < Hustisford Hartford > | 72 x 42                     | 21.00 |                             |      |                        | 2                      |                        |                        |                               |                               |                                               | DESTINATION DIRECTIONAL                    |
| 405A     | NB CTH P, S OF STH 60     | R4-7      |                                   | 36 x 48                     | 12.00 |                             |      |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 405B     | NB CTH P, S OF STH 60     | W5-54     |                                   |                             |       | 18 x 18                     | 2.25 |                        |                        |                        |                        |                               |                               | 405A                                          | MOUNT AT 4-FT                              |
| 406A     | NB CTH P, S OF STH 60     | R1-2      |                                   | 36 x 31                     | 3.88  |                             |      |                        | 1                      |                        |                        |                               |                               |                                               | MOUNT AT 7-FT; 18"x18" FLAGS INCIDENTAL TO |
| 406B     | NB CTH P, S OF STH 60     | R3-2R     |                                   | 24 x 30                     | 5.00  |                             |      |                        |                        |                        |                        |                               |                               | 406A                                          | MOUNT BELOW 406A                           |
| 407A     | NB CTH P, S OF STH 60     | R1-2      |                                   | 36 x 31                     | 3.88  |                             |      |                        | 1                      |                        |                        |                               |                               |                                               | MOUNT AT 7-FT; 18"x18" FLAGS INCIDENTAL TO |
| 407B     | NB CTH P, S OF STH 60     | R1-54     |                                   | 24 x 15                     | 2.50  |                             |      |                        |                        |                        |                        |                               |                               | 407A                                          | MOUNT BELOW 407A                           |
| 408A     | NB CTH P, CENTRAL ISLAND  | R6-1R     |                                   | 54 x 18                     | 6.75  |                             |      |                        |                        |                        |                        |                               |                               | 408B                                          | MOUNT ABOVE 408B                           |
| 408B     | NB CTH P, CENTRAL ISLAND  | R6-4b     |                                   | 60 x 24                     | 10.00 |                             |      |                        |                        |                        |                        | 2                             |                               |                                               | MOUNT AT 4-FT                              |
| 409      | NB CTH P, N OF STH 60     | D1-1      | CTH P NORTH                       | 42 x 30                     | 8.75  |                             |      | 1                      |                        |                        |                        |                               |                               |                                               | ROUNDAABOUT EXIT                           |

SUBTOTAL

174.14

25.75

4

10

3

0

4

1

CONTINUED ON NEXT SHEET

3

3

TYPE II SIGNS AND SUPPORTS (CONTINUED)

| SIGN NO. | LOCATION                 | SIGN CODE | SIGN MESSAGE            | 637.2210                    |        | 637.2230                    |       | 634.0614               | 634.0616               | 634.0618               | 634.0620               | 634.0812                      | 634.0814                      | STRUCTURE ID OR MOUNTED ON SAME POST/ SIGN AS | REMARKS                                    |
|----------|--------------------------|-----------|-------------------------|-----------------------------|--------|-----------------------------|-------|------------------------|------------------------|------------------------|------------------------|-------------------------------|-------------------------------|-----------------------------------------------|--------------------------------------------|
|          |                          |           |                         | SIGNS, TYPE II REFLECTIVE H | S.F.   | SIGNS, TYPE II REFLECTIVE F | S.F.  | POSTS WOOD 4x6x14 EACH | POSTS WOOD 4x6x16 EACH | POSTS WOOD 4x6x18 EACH | POSTS WOOD 4x6x20 EACH | TUBULAR STEEL POST 12 FT EACH | TUBULAR STEEL POST 14 FT EACH |                                               |                                            |
| 410      | NB CTH P, N OF STH 60    | J4-1      |                         | 24 x 36                     | 6.00   |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | REASSURANCE ASSEMBLY                       |
|          |                          | M3-1      | NORTH                   | 24 x 12                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M1-5A     | P                       | 24 x 24                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 411      | NB CTH P, N OF STH 60    | R5-1A     |                         | 36 x 24                     | 6.00   |                             |       | 1                      |                        |                        |                        |                               |                               |                                               | FACES SB                                   |
| 412      | NB CTH P, N OF STH 60    | R2-1      | 55                      | 24 x 30                     | 5.00   |                             |       | 1                      |                        |                        |                        |                               |                               |                                               |                                            |
| 413      | NB CTH P, N OF STH 60    | R5-1      |                         | 36 x 36                     | 9.00   |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | FACES SB                                   |
| 414      | SB CTH P, N OF STH 60    | J1-1      |                         | 24 x 39                     | 6.50   |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | JUNCTION ASSEMBLY                          |
|          |                          | M2-1      | JCT                     | 21 x 15                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M1-6      | 60                      | 24 x 24                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 415A     | SB CTH P, N OF STH 60    | W2-6      |                         |                             |        | 30 x 30                     | 6.25  |                        |                        | 1                      |                        |                               |                               |                                               |                                            |
| 415B     | SB CTH P, N OF STH 60    | W13-1     | 15                      |                             |        | 18 x 18                     | 2.25  |                        |                        |                        |                        |                               |                               | 415A                                          |                                            |
| 416      | NB CTH P, S OF STH 60    | J2-3      |                         | 72 x 57                     | 28.50  |                             |       |                        |                        | 2                      |                        |                               |                               |                                               | JUNCTION ASSEMBLY                          |
|          |                          | M3-2      | EAST                    | 24 x 12                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M1-6      | 60                      | 24 x 24                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M5-1L     |                         | 21 x 21                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M1-5A     | P                       | 24 x 24                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M6-1      |                         | 21 x 21                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M3-4      | WEST                    | 24 x 12                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M1-6      | 60                      | 24 x 24                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M5-1R     |                         | 21 x 21                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 417      | SB CTH P, N OF STH 60    | W3-2      |                         |                             |        | 36 x 36                     | 9.00  |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 418      | SB CTH P, N OF STH 60    | D1-2      | < Hartford Hustisford > | 72 x 30                     | 15.00  |                             |       | 2                      |                        |                        |                        |                               |                               |                                               | DESITINATION DIRECTIONAL                   |
| 419A     | SB CTH P, N OF STH 60    | R4-7      |                         | 36 x 48                     | 12.00  |                             |       |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 419B     | SB CTH P, N OF STH 60    | W5-54     |                         |                             |        | 18 x 18                     | 2.25  |                        |                        |                        |                        |                               |                               | 419A                                          | MOUNT AT 4-FT                              |
| 420      | SB CTH P, N OF STH 60    | R4-7      |                         | 36 x 48                     | 12.00  |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | FACES NB                                   |
| 421      | SB CTH P, N OF STH 60    | R4-7      |                         | 36 x 48                     | 12.00  |                             |       |                        | 1                      |                        |                        |                               |                               |                                               |                                            |
| 422A     | SB CTH P, N OF STH 60    | R1-2      |                         | 36 x 31                     | 3.88   |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | MOUNT AT 7-FT; 18"x18" FLAGS INCIDENTAL TO |
| 422B     | SB CTH P, N OF STH 60    | R3-2R     |                         | 24 x 30                     | 5.00   |                             |       |                        |                        |                        |                        |                               |                               | 422A                                          | MOUNT BELOW 422A                           |
| 423A     | SB CTH P, N OF STH 60    | R1-2      |                         | 36 x 31                     | 3.88   |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | MOUNT AT 7-FT; 18"x18" FLAGS INCIDENTAL TO |
| 423B     | SB CTH P, N OF STH 60    | R1-54     |                         | 24 x 15                     | 2.50   |                             |       |                        |                        |                        |                        |                               |                               | 423A                                          | MOUNT BELOW 423A                           |
| 424A     | SB CTH P, CENTRAL ISLAND | R6-1R     |                         | 54 x 18                     | 6.75   |                             |       |                        |                        |                        |                        |                               |                               | 424B                                          | MOUNT ABOVE 424B                           |
| 424B     | SB CTH P, CENTRAL ISLAND | R6-4b     |                         | 60 x 24                     | 10.00  |                             |       |                        |                        |                        |                        | 2                             |                               |                                               | MOUNT AT 4-FT                              |
| 425      | SB CTH P, S OF STH 60    | D1-1      | CTH P SOUTH             | 42 x 30                     | 8.75   |                             |       | 1                      |                        |                        |                        |                               |                               |                                               | ROUNDAABOUT EXIT                           |
| 426      | SB CTH P, S OF STH 60    | J4-1      |                         | 24 x 36                     | 6.00   |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | REASSURANCE ASSEMBLY                       |
|          |                          | M3-3      | SOUTH                   | 24 x 12                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
|          |                          | M1-5A     | P                       | 24 x 24                     | --     |                             |       |                        |                        |                        |                        |                               |                               |                                               |                                            |
| 427A     | SB CTH P, S OF STH 60    | I55-56    |                         | 30 x 36                     | 7.50   |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | ADOPT A HIGHWAY - CHECK FOR CURRENT        |
| 427B     | SB CTH P, S OF STH 60    | R5-1A     |                         | 36 x 24                     | 6.00   |                             |       |                        |                        |                        |                        |                               |                               | 427A                                          | FACES NB                                   |
| 428      | SB CTH P, S OF STH 60    | R2-1      | 55                      | 24 x 30                     | 5.00   |                             |       | 1                      |                        |                        |                        |                               |                               |                                               |                                            |
| 429      | SB CTH P, S OF STH 60    | R5-1      |                         | 36 x 36                     | 9.00   |                             |       |                        | 1                      |                        |                        |                               |                               |                                               | FACES NB                                   |
| SUBTOTAL |                          |           |                         |                             | 186.26 |                             | 19.75 | 6                      | 12                     | 3                      | 0                      | 2                             | 0                             |                                               |                                            |
| TOTALS   |                          |           |                         |                             | 619.04 |                             | 85.00 | 17                     | 31                     | 8                      | 4                      | 8                             | 4                             |                                               |                                            |

REMOVING SIGNS AND SUPPORTS

| SIGN NO. | LOCATION  | 638.2602                    | 638.3000                          | SPV.0060.01                                  | MOUNTED ON SAME POST/ ASSEMBLY | REMARKS                     |
|----------|-----------|-----------------------------|-----------------------------------|----------------------------------------------|--------------------------------|-----------------------------|
|          |           | REMOVING SIGNS TYPE II EACH | REMOVING SMALL SIGN SUPPORTS EACH | REMOVE AND SALVAGE ADOPT A HIGHWAY SIGN EACH |                                |                             |
| 100A     | EB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 100B     | EB STH 60 | 1                           | --                                | --                                           | 100A                           |                             |
| 101      | EB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 102      | WB STH 60 | 1                           | 1                                 | --                                           | --                             | FACES EB                    |
| 103      | EB STH 60 | 1                           | --                                | 1                                            | --                             | RETURN TO DODGE CO HWY DEPT |
| 104      | EB STH 60 | 1                           | 2                                 | --                                           | --                             |                             |
| 105A     | EB STH 60 | 1                           | --                                | --                                           | --                             | MOUNTED ON ARM              |
| 105B     | EB STH 60 | 1                           | --                                | --                                           | --                             | MOUNTED ON ARM              |
| 106A     | EB STH 60 | 1                           | --                                | --                                           | --                             | MOUNTED ON SIGNAL POLE      |
| 106B     | EB STH 60 | 1                           | --                                | --                                           | --                             | MOUNTED ON SIGNAL POLE      |
| 107A     | EB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 107B     | EB STH 60 | 1                           | --                                | --                                           | 107A                           |                             |
| 108A     | EB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 108B     | EB STH 60 | 1                           | --                                | --                                           | 108A                           |                             |
| 109      | EB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 110A     | WB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 110B     | WB STH 60 | 1                           | --                                | --                                           | 110A                           |                             |
| 111      | WB STH 60 | 1                           | --                                | --                                           | --                             |                             |
| 112      | EB STH 60 | 1                           | --                                | --                                           | --                             | FACES WB                    |
| 113      | WB STH 60 | 1                           | 2                                 | --                                           | --                             |                             |
| 114A     | WB STH 60 | 1                           | --                                | --                                           | --                             | MOUNTED ON ARM              |
| 114B     | WB STH 60 | 1                           | --                                | --                                           | --                             | MOUNTED ON ARM              |
| 115A     | WB STH 60 | 1                           | --                                | --                                           | --                             | MOUNTED ON SIGNAL POLE      |
| 115B     | WB STH 60 | 1                           | --                                | --                                           | --                             | MOUNTED ON SIGNAL POLE      |
| 116A     | WB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 116B     | WB STH 60 | 1                           | --                                | --                                           | 116A                           |                             |
| 117A     | WB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 117B     | WB STH 60 | 1                           | --                                | --                                           | 117A                           |                             |
| 118      | WB STH 60 | 1                           | --                                | 1                                            | --                             | RETURN TO DODGE CO HWY DEPT |
| 119      | WB STH 60 | 1                           | 1                                 | --                                           | --                             |                             |
| 120      | WB STH 60 | 1                           | 1                                 | --                                           | --                             | FACES EB                    |
| SUBTOTAL |           | 31                          | 15                                | 2                                            |                                |                             |

CONTINUED

REMOVING SIGNS AND SUPPORTS (CONTINUED)

| SIGN NO. | LOCATION | 638.2602                    | 638.3000                          | SPV.0060.01                                  | MOUNTED ON SAME POST/ ASSEMBLY | REMARKS                     |
|----------|----------|-----------------------------|-----------------------------------|----------------------------------------------|--------------------------------|-----------------------------|
|          |          | REMOVING SIGNS TYPE II EACH | REMOVING SMALL SIGN SUPPORTS EACH | REMOVE AND SALVAGE ADOPT A HIGHWAY SIGN EACH |                                |                             |
| 200A     | NB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 200B     | NB CTH P | 1                           | --                                | --                                           | 200A                           |                             |
| 201      | NB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 202      | SB CTH P | 1                           | 1                                 | --                                           | --                             | FACES NB                    |
| 203      | NB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 204A     | NB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 204B     | NB CTH P | 1                           | --                                | --                                           | 204A                           |                             |
| 205A     | NB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 205B     | NB CTH P | 1                           | --                                | --                                           | 205A                           |                             |
| 206A     | NB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 206B     | NB CTH P | 1                           | --                                | --                                           | 206A                           |                             |
| 207      | NB CTH P | 1                           | 1                                 | --                                           | --                             | FACES EB                    |
| 208A     | NB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 208B     | NB CTH P | 1                           | --                                | --                                           | 208A                           |                             |
| 209A     | SB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 209B     | SB CTH P | 1                           | --                                | --                                           | 209A                           |                             |
| 210      | SB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 211      | NB CTH P | 1                           | 1                                 | --                                           | --                             | FACES SB                    |
| 212      | SB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 213A     | SB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 213B     | SB CTH P | 1                           | --                                | --                                           | 213A                           |                             |
| 214A     | SB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 214B     | SB CTH P | 1                           | --                                | --                                           | 214A                           |                             |
| 215A     | SB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 215B     | SB CTH P | 1                           | --                                | --                                           | 215A                           |                             |
| 216      | SB CTH P | 1                           | 1                                 | --                                           | --                             | FACES WB                    |
| 217A     | SB CTH P | 1                           | 1                                 | --                                           | --                             |                             |
| 217B     | SB CTH P | 1                           | --                                | --                                           | 217A                           |                             |
| 218      | SB CTH P | 1                           | --                                | 1                                            | --                             | RETURN TO DODGE CO HWY DEPT |
| SUBTOTAL |          | 29                          | 18                                | 1                                            | --                             |                             |
| TOTALS   |          | 60                          | 33                                | 3                                            |                                |                             |

TRAFFIC CONTROL ITEMS

| CATEGORY 0010 | DAYS | 643.0300 |        | 643.0420   |       | 643.0500 | 643.0600 | 643.0705       |       | 643.0715       |       | 643.0900 |       | 643.3000     |        | 646.0600 |
|---------------|------|----------|--------|------------|-------|----------|----------|----------------|-------|----------------|-------|----------|-------|--------------|--------|----------|
|               |      | DRUMS    |        | BARRICADES |       | MARKER   | MARKER   | WARNING LIGHTS |       | WARNING LIGHTS |       | SIGNS    |       | DETOUR SIGNS |        | REMOVING |
| STAGE         |      | NO.      | DAYS   | NO.        | DAYS  | POST     | BASE     | NO.            | DAYS  | NO.            | DAYS  | NO.      | DAYS  | NO.          | DAYS   | PAVEMENT |
|               |      |          |        |            |       | EACH     | EACH     | TYPE A         |       | TYPE C         |       |          |       |              |        | MARKINGS |
|               |      |          |        |            |       |          |          |                |       |                |       |          |       |              |        | L.F.     |
| STAGE 1       |      |          |        |            |       |          |          |                |       |                |       |          |       |              |        |          |
| WEST LEG      | 36   | 34       | 1,224  | 5          | 180   | --       | --       | 10             | 360   | 5              | 180   | 8        | 288   | --           | --     | --       |
| EAST LEG      | 36   | 22       | 792    | --         | --    | --       | --       | --             | --    | --             | --    | 3        | 108   | --           | --     | --       |
| SOUTH LEG     | 36   | --       | --     | 2          | 72    | --       | --       | 4              | 144   | --             | --    | 5        | 180   | --           | --     | --       |
| NORTH LEG     | 36   | --       | --     | --         | --    | --       | --       | --             | --    | --             | --    | 4        | 144   | --           | --     | --       |
| DETOUR        | 36   | --       | --     | 3          | 108   | --       | --       | 6              | 216   | --             | --    | 3        | 108   | 122          | 4,392  | --       |
| SUBTOTALS:    |      | 56       | 2,016  | 10         | 360   | 0        | 0        | 20             | 720   | 5              | 180   | 23       | 828   | 122          | 4,392  | 0        |
| STAGE 2       |      |          |        |            |       |          |          |                |       |                |       |          |       |              |        |          |
| WEST LEG      | 57   | 77       | 4,389  | 9          | 513   | 25       | 25       | 18             | 1,026 | 1              | 57    | 24       | 1,368 | --           | --     | 601      |
| EAST LEG      | 57   | 58       | 3,306  | 3          | 171   | 21       | 21       | 6              | 342   | 19             | 1,083 | 15       | 855   | --           | --     | 674      |
| SOUTH LEG     | 57   | 2        | 114    | --         | --    | --       | --       | --             | --    | --             | --    | 9        | 513   | --           | --     | --       |
| NORTH LEG     | 57   | --       | --     | 2          | 114   | --       | --       | 4              | 228   | --             | --    | 7        | 399   | --           | --     | --       |
| DETOUR        | 57   | --       | --     | 2          | 114   | --       | --       | 4              | 228   | --             | --    | 2        | 114   | 111          | 6,327  | --       |
| SUBTOTALS:    |      | 137      | 7,809  | 16         | 912   | 46       | 46       | 32             | 1,824 | 20             | 1,140 | 57       | 3,249 | 111          | 6,327  | 1,275    |
| STAGE 3       |      |          |        |            |       |          |          |                |       |                |       |          |       |              |        |          |
| WEST LEG      | 20   | 72       | 1,440  | 2          | 40    | 17       | 17       | 4              | 80    | 18             | 360   | 13       | 260   | --           | --     | --       |
| EAST LEG      | 20   | 30       | 600    | 1          | 20    | 18       | 18       | 2              | 40    | 5              | 100   | 12       | 240   | --           | --     | --       |
| SOUTH LEG     | 20   | 8        | 160    | --         | --    | --       | --       | --             | --    | --             | --    | 10       | 200   | --           | --     | --       |
| NORTH LEG     | 20   | --       | --     | --         | --    | --       | --       | --             | --    | --             | --    | 5        | 100   | --           | --     | --       |
| SUBTOTALS:    |      | 110      | 2,200  | 3          | 60    | 35       | 35       | 6              | 120   | 23             | 460   | 40       | 800   | 0            | 0      | 0        |
| STAGE 4       |      |          |        |            |       |          |          |                |       |                |       |          |       |              |        |          |
| WEST LEG      | 29   | 54       | 1,566  | --         | --    | --       | --       | --             | --    | 15             | 435   | 11       | 319   | --           | --     | --       |
| EAST LEG      | 29   | 55       | 1,595  | --         | --    | --       | --       | --             | --    | 11             | 319   | 8        | 232   | --           | --     | --       |
| SOUTH LEG     | 29   | --       | --     | --         | --    | --       | --       | --             | --    | --             | --    | 5        | 145   | --           | --     | --       |
| NORTH LEG     | 29   | --       | --     | --         | --    | --       | --       | --             | --    | --             | --    | 5        | 145   | --           | --     | --       |
| SUBTOTALS:    |      | 109      | 3,161  | 0          | 0     | 0        | 0        | 0              | 0     | 26             | 754   | 29       | 841   | 0            | 0      | 0        |
| TOTALS:       |      | 412      | 15,186 | 29         | 1,332 | 81       | 81       | 58             | 2,664 | 74             | 2,534 | 149      | 5,718 | 233          | 10,719 | 1,275    |

TRAFFIC CONTROL COVERING SIGNS TYPE II

| STATION            |              | LOCATION | 643.0920<br>EACH |
|--------------------|--------------|----------|------------------|
| CATEGORY CODE 0010 |              |          |                  |
| STAGE 1            |              |          |                  |
| UNDISTRIBUTED      | DETOUR ROUTE |          | 30               |
| STAGE 1 SUBTOTAL   |              |          | 30               |
| STAGE 2            |              |          |                  |
| UNDISTRIBUTED      | DETOUR ROUTE |          | 20               |
| STAGE 2 SUBTOTAL   |              |          | 20               |
| TOTAL              |              |          | 50               |

TRAFFIC CONTROL ITEMS

| CATEGORY 0010 | 649.0200<br>TEMPORARY<br>REFLECTIVE PAINT,<br>4-INCH |                | 649.0400<br>TEMPORARY<br>REMOVABLE TAPE,<br>WHITE |                | 649.1000<br>TEMPORARY PAV'T<br>MARKING STOP LINE<br>REMOVABLE TAPE, 12-INCH |
|---------------|------------------------------------------------------|----------------|---------------------------------------------------|----------------|-----------------------------------------------------------------------------|
|               | WHITE<br>L.F.                                        | YELLOW<br>L.F. | WHITE<br>L.F.                                     | YELLOW<br>L.F. | WHITE<br>L.F.                                                               |
| STAGE         |                                                      |                |                                                   |                |                                                                             |
| STAGE 1       |                                                      |                |                                                   |                |                                                                             |
| WEST LEG      | --                                                   | --             | --                                                | --             | --                                                                          |
| EAST LEG      | --                                                   | --             | --                                                | --             | --                                                                          |
| SOUTH LEG     | --                                                   | --             | --                                                | --             | --                                                                          |
| NORTH LEG     | --                                                   | --             | --                                                | --             | --                                                                          |
| DETOUR        | --                                                   | --             | --                                                | --             | --                                                                          |
| SUBTOTALS:    | 0                                                    | 0              | 0                                                 | 0              | 0                                                                           |
|               | 0                                                    |                | 0                                                 |                |                                                                             |
| STAGE 2       |                                                      |                |                                                   |                |                                                                             |
| WEST LEG      | 1,860                                                | 1,656          | 309                                               | 467            | 14                                                                          |
| EAST LEG      | 1,767                                                | 1,610          | 324                                               | 470            | 11                                                                          |
| SOUTH LEG     | 212                                                  | --             | --                                                | --             | 46                                                                          |
| NORTH LEG     | --                                                   | --             | --                                                | --             | --                                                                          |
| DETOUR        | --                                                   | --             | --                                                | --             | --                                                                          |
| SUBTOTALS:    | 3,838                                                | 3,266          | 634                                               | 936            | 71                                                                          |
|               | 7,104                                                |                | 1,570                                             |                |                                                                             |
| STAGE 3       |                                                      |                |                                                   |                |                                                                             |
| WEST LEG      | --                                                   | --             | 1,856                                             | 1,724          | --                                                                          |
| EAST LEG      | --                                                   | --             | 1,744                                             | 1,871          | --                                                                          |
| SOUTH LEG     | --                                                   | --             | --                                                | 89             | --                                                                          |
| NORTH LEG     | --                                                   | --             | --                                                | --             | --                                                                          |
| SUBTOTALS:    | 0                                                    | 0              | 3,600                                             | 3,683          | 0                                                                           |
|               | 0                                                    |                | 7,283                                             |                |                                                                             |
| STAGE 4B      |                                                      |                |                                                   |                |                                                                             |
| WEST LEG      | --                                                   | --             | --                                                | --             | --                                                                          |
| EAST LEG      | --                                                   | --             | --                                                | --             | --                                                                          |
| SOUTH LEG     | --                                                   | --             | --                                                | 89             | --                                                                          |
| NORTH LEG     | --                                                   | --             | --                                                | --             | --                                                                          |
| SUBTOTALS:    | 0                                                    | 0              | 0                                                 | 89             | 0                                                                           |
|               | 0                                                    |                | 89                                                |                |                                                                             |
| TOTALS:       | 3,838                                                | 3,266          | 4,234                                             | 4,709          | 71                                                                          |
|               | 7,104                                                |                | 8,942                                             |                |                                                                             |

CONSTRUCTION STAKING ITEMS

| STATION - STATION       | LOCATION | 650.4500<br>SUBGRADE<br>LF | 650.5000<br>BASE<br>LF | 650.9920<br>SLOPE STAKES<br>LF |
|-------------------------|----------|----------------------------|------------------------|--------------------------------|
| CATEGORY CODE 0010      |          |                            |                        |                                |
| STAGE 1                 |          |                            |                        |                                |
| 701+19 TW1 - 721+64 TW1 | RT       | 2,045                      | 2,045                  | 2,045                          |
| 199+00 NB - 204+50 NB   | RT       | 550                        | 550                    | 550                            |
| 200+00 SB - 204+50 SB   | LT       | 450                        | 450                    | 450                            |
| STAGE 1 SUBTOTALS       |          | 3,045                      | 3,045                  | 3,045                          |
| STAGE 2                 |          |                            |                        |                                |
| 800+46 TW2 - 807+22 TW2 | LT       | 676                        | 676                    | 676                            |
| 902+25 TW3 - 906+38 TW2 | LT       | 413                        | 413                    | 413                            |
| 100+00 WB - 104+20 WB   | LT       | 420                        | 420                    | 420                            |
| 114+00 WB - 117+46 WB   | LT       | 346                        | 346                    | 346                            |
| 210+50 NB - 217+04 NB   | RT       | 651                        | 651                    | 651                            |
| 210+50 SB - 217+04 SB   | LT       | 651                        | 651                    | 651                            |
| STAGE 2 SUBTOTALS       |          | 3,157                      | 3,157                  | 3,157                          |
| STAGE 3                 |          |                            |                        |                                |
| 100+00 EB - 104+20 EB   | RT       | 420                        | 420                    | 420                            |
| 114+00 EB - 117+46 EB   | RT       | 346                        | 346                    | 346                            |
| STAGE 3 SUBTOTALS       |          | 766                        | 766                    | 766                            |
| TOTALS                  |          | 6,968                      | 6,968                  | 6,968                          |

CONSTRUCTION STAKING ITEMS

| 650.9910<br>SUPPLEMENTAL<br>CONTROL<br>LS     |   |
|-----------------------------------------------|---|
| CATEGORY CODE 0010                            |   |
| PROJECT 3042-00-73                            | 1 |
| TOTALS                                        | 1 |
| 650.7000<br>ELECTRICAL<br>INSTALLATIONS<br>LS |   |
| CATEGORY CODE 0010                            |   |
| PROJECT 3042-00-73                            | 1 |
| TOTALS                                        | 1 |
| SPV.0105.01<br>ROUNDBOUT<br>LS                |   |
| CATEGORY CODE 0010                            |   |
| PROJECT 3042-00-73                            | 1 |
| TOTALS                                        | 1 |

3

PAVEMENT MARKING

| STATION       | TO | STATION       | LOCATION     | 646.0106 | 646.0106 | 646.0106     | 646.0126 | 647.0166 | 647.0456<br>CURB EPOXY<br>YELLOW | 647.0606    | 647.0726 | 646.0883.S  | SPV.0090.02 |
|---------------|----|---------------|--------------|----------|----------|--------------|----------|----------|----------------------------------|-------------|----------|-------------|-------------|
|               |    |               |              | EPOXY    |          |              |          | ARROWS   |                                  | ISLAND NOSE | DIAGONAL | GROOVED WET | GROOVED     |
|               |    |               |              | 4-INCH   | 4-INCH   | 4-INCH       | 8-INCH   | EPOXY    |                                  | EPOXY       | EPOXY    | TAPE        | PREFORMED   |
|               |    |               |              | WHITE    | YELLOW   | YELLOW SKIPS | WHITE    | TYPE 2   |                                  | YELLOW      | 12-INCH  | 8-INCH      | 18-INCH     |
|               |    |               |              | LF       | LF       | LF           | LF       | EA       | LF                               | EA          | LF       | LF          | LF          |
| BEGIN PROJECT | -  | CIRCLE        | WEST LEG     | 2,016    | 3,360    | --           | --       | --       | 82                               | 1           | 112      | 28          | --          |
| CIRCLE        | -  | END PROJECT   | EAST LEG     | 1,642    | 3,074    | --           | --       | --       | 163                              | 3           | 91       | 28          | --          |
| BEGIN CONST   | -  | CIRCLE        | SOUTH LEG    | 1,514    | 2,315    | --           | --       | --       | 120                              | 3           | 91       | 29          | --          |
| CIRCLE        | -  | END CONSTRUCT | NORTH LEG    | 1,477    | 2,133    | 200          | 41       | 4        | 105                              | 3           | 46       | 29          | --          |
| 2+75'C'       | -  | 3+75'C'       | CIRCLE-WEST  | --       | --       | --           | --       | --       | --                               | --          | --       | 38          | 16          |
| 1+25'C'       | -  | 2'C'          | CIRCLE-EAST  | --       | --       | --           | --       | --       | --                               | --          | --       | 38          | 16          |
| 3+75'C'       | -  | 1+25'C'       | CIRCLE-SOUTH | --       | --       | --           | --       | --       | --                               | --          | --       | 40          | 18          |
| 2'C'          | -  | 2+75'C'       | CIRCLE-NORTH | --       | --       | --           | --       | --       | --                               | --          | --       | 40          | 16          |
| TOTAL 0010    |    |               |              | 6,649    | 10,882   | 200          | 41       | 4        | 470                              | 10          | 340      | 270         | 66          |
|               |    |               |              | 17,730   |          |              |          |          |                                  |             |          |             |             |

SAWING PAVEMENT ITEMS

| STATION - STATION       |    | LOCATION | 690.0150<br>ASPHALT<br>LF | COMMENTS              |
|-------------------------|----|----------|---------------------------|-----------------------|
| CATEGORY CODE 0010      |    |          |                           |                       |
| STAGE 1                 |    |          |                           |                       |
| 701+19 TW1 - 721+64 TW1 | RT | 2,040    |                           | ALONG STH 60 SHOULDER |
| 199+00 NB - 200+00 SB   |    | 130      |                           | CTH P                 |
| 202+25 SB               | LT | 15       |                           | DRIVEWAY              |
| STAGE 1 SUBTOTALS       |    | 2,185    |                           |                       |
| STAGE 2                 |    |          |                           |                       |
| 801+42 TW2 - 107+26 EB  | RT | 905      |                           |                       |
| 110+98 EB - 906+38 EB   | RT | 820      |                           |                       |
| 110+80 WB - 211+19      |    | 270      |                           | PARKING LOT           |
| 210+00 SB               | LT | 35       |                           | DRIVEWAY              |
| 211+60 SB               | LT | 20       |                           | DRIVEWAY              |
| 213+50 NB               | RT | 35       |                           | DRIVEWAY              |
| 217+04 NB               | RT | 40       |                           | CTH P                 |
| STAGE 2 SUBTOTALS       |    | 2,125    |                           |                       |
| STAGE 3                 |    |          |                           |                       |
| 100+00 EB               |    | 15       |                           | STH 60                |
| 117+47 EB               |    | 15       |                           | STH 60                |
| STAGE 3 SUBTOTALS       |    | 30       |                           |                       |
| TOTALS                  |    | 4,340    |                           |                       |

TEMPORARY STORM INLET GRATE

|                    |          | SPV.0060.05 |                       |
|--------------------|----------|-------------|-----------------------|
| STATION            | LOCATION | EACH        | COMMENTS              |
| CATEGORY CODE 0010 |          |             |                       |
| STAGE 1            |          |             |                       |
| 207+20.0 SB        | 20.05 LT | 1           | CONSTRUCT ABOVE IN8.3 |
| STAGE 1 SUBTOTALS  |          | 1           |                       |
| TOTALS             |          | 1           |                       |

CENTRAL ISLAND LANDSCAPING ITEMS

|                    |                    | SPV.0165.01 | SPV.0165.02 |
|--------------------|--------------------|-------------|-------------|
|                    |                    | WEED        | ROCK        |
|                    |                    | BARRIER     | MULCH       |
| STATION            | LOCATION           | SF          | SF          |
| CATEGORY CODE 0010 |                    |             |             |
| STAGE 2            |                    |             |             |
| CIRCLE             | 1+00 C - 4+45 C LT | 3300        | 3300        |
| STAGE 2 SUBTOTALS  |                    | 3300        | 3300        |
| TOTALS             |                    | 3300        | 3300        |

UTILITY LINE OPENING

| SPV.0060.06        |      |                     |
|--------------------|------|---------------------|
| STATION            | EACH | COMMENTS            |
| CATEGORY CODE 0010 |      |                     |
| STAGE 2            |      |                     |
| 212+20 NB          | 1    | AT&T CROSSING CTH P |
| STAGE 2 SUBTOTALS  | 1    |                     |
| TOTALS             | 1    |                     |



3

LIGHTING CONDUIT AND WIRE

|               |          | CONDUIT RIGID NONMETALLIC<br>SCHEDULE 40<br>2-INCH<br>652.0225 | ELECTRICAL WIRE<br>LIGHTING<br>10 AWG<br>655.0615 |
|---------------|----------|----------------------------------------------------------------|---------------------------------------------------|
| FROM          | TO       | LF                                                             | LF                                                |
| L-0001        | - L-0002 | 265                                                            | 831                                               |
| L-0002        | - LPB103 | 10                                                             | 66                                                |
| LPB103        | - L-0003 | 50                                                             | 310                                               |
| L-0003        | - LPB104 | 50                                                             | 620                                               |
| LPB104        | - CB100  | 15                                                             | 135                                               |
| LPB104        | - CB100  | 15                                                             | 135                                               |
| LPB104        | - LPB105 | 35                                                             | 470                                               |
| LPB105        | - LPB106 | 30                                                             | 546                                               |
| LPB105        | - L-0011 | 275                                                            | 861                                               |
| LPB106        | - L-0004 | 7                                                              | 152                                               |
| LPB106        | - L-0005 | 60                                                             | 360                                               |
| L-0005        | - LPB107 | 70                                                             | 410                                               |
| LPB107        | - LPB108 | 35                                                             | 470                                               |
| LPB108        | - LPB109 | 35                                                             | 376                                               |
| LPB108        | - L-0010 | 275                                                            | 861                                               |
| LPB109        | - L-0006 | 12                                                             | 312                                               |
| LPB109        | - L-0007 | 60                                                             | 360                                               |
| L-0007        | - LPB110 | 30                                                             | 210                                               |
| LPB110        | - LPB111 | 80                                                             | 460                                               |
| LPB111        | - L-0009 | 30                                                             | 336                                               |
| LPB111        | - L-0008 | 50                                                             | 186                                               |
| L-0009        | - LPB101 | 65                                                             | --                                                |
| LPB101        | - LPB102 | 30                                                             | --                                                |
| LPB102        | - LPB103 | 40                                                             | --                                                |
| PROJECT TOTAL |          | 1,624                                                          | 8,467                                             |

3

LIGHTING PULLBOXES

|                   |            |        |     | PULLBOXES STEEL<br>24X42-INCH<br>653.0140<br>EACH |
|-------------------|------------|--------|-----|---------------------------------------------------|
| PULLBOX<br>NUMBER | STATION    | OFFSET | R/L |                                                   |
| LPB101            | 107+99'WB' | 26.2'  | LT  | 1                                                 |
| LPB102            | 107+92'WB' | 7.3'   | RT  | 1                                                 |
| LPB103            | 108+00'EB' | 32.0'  | RT  | 1                                                 |
| LPB104            | 207+28'SB' | 26.8'  | LT  | 1                                                 |
| LPB105            | 207+17'SB' | 5.5'   | RT  | 1                                                 |
| LPB106            | 207+11'NB' | 23.8'  | RT  | 1                                                 |
| LPB107            | 110+29'EB' | 26.8'  | RT  | 1                                                 |
| LPB108            | 110+35'EB' | 7.7'   | LT  | 1                                                 |
| LPB109            | 110+23'WB' | 31.5'  | RT  | 1                                                 |
| LPB110            | 209+19'NB' | 28.2'  | RT  | 1                                                 |
| LPB111            | 209+21'SB' | 26.6'  | LT  | 1                                                 |
| PROJECT TOTAL     |            |        |     | 11                                                |

LIGHTING CONTROL ITEMS

|                   |            |        |     | CONCRETE CONTROL CABINET<br>BASE TYPE SPECIAL<br>SPV.0060.02<br>EACH | LIGHTING<br>CONTROL CABINET<br>SPV.0060.03<br>EACH | ELECTRICAL SERVICE<br>METER BREAKER PEDESTAL<br>656.0200.01<br>LS |
|-------------------|------------|--------|-----|----------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|
| CABINET<br>NUMBER | STATION    | OFFSET | R/L |                                                                      |                                                    |                                                                   |
| CB100             | 207+28'SB' | 45.3'  | LT  | 1                                                                    | 1                                                  | 1                                                                 |
| PROJECT TOTAL     |            |        |     | 1                                                                    | 1                                                  | 1                                                                 |

STREET LIGHTS

|                 |            |        |     | CONCRETE BASES<br>TYPE 6<br>654.0106<br>EACH | TRANSFORMER BASES<br>BREAKAWAY 11 1/2-INCH<br>BOLT CIRCLE<br>657.0255<br>EACH | POLES TYPE 6<br>ALUMINUM<br>657.0327<br>EACH | LUMINAIRE ARMS<br>SINGLE MEMBER<br>4 1/2-INCH CLAMP 8-FT<br>657.0615<br>EACH | LUMINAIRES UTILITY LED<br>CATEGORY A<br>SPV.0060.04<br>EACH | ELECTRICAL<br>WIRE LIGHTING<br>12 AWG<br>655.0610<br>EACH |
|-----------------|------------|--------|-----|----------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|
| LIGHT<br>NUMBER | STATION    | OFFSET | R/L |                                              |                                                                               |                                              |                                                                              |                                                             |                                                           |
| L-0001          | 105+07'WB' | 49.9'  | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0002          | 107+84'EB' | 29.1'  | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0003          | 3'C'+67    | 43.1'  | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0004          | 207+04'NB' | 27.6'  | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0005          | 4'C'+51    | 35.5'  | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0006          | 110+50'WB' | 31.2'  | LT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0007          | 1'C'+83    | 34.6'  | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0008          | 209+82'SB' | 27.3'  | LT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0009          | 2'C'+86    | 34.0'  | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0010          | 113+22'WB' | 8.7'   | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| L-0011          | 204+32'NB' | 8.9'   | RT  | 1                                            | 1                                                                             | 1                                            | 1                                                                            | 1                                                           | 147                                                       |
| PROJECT TOTAL   |            |        |     | 11                                           | 11                                                                            | 11                                           | 11                                                                           | 11                                                          | 1617                                                      |





STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION  
TRANSPORTATION PROJECT PLAT TITLE SHEET  
PROJECT 3042-00-23  
LOWELL - HARTFORD ROAD  
(CTH P INTERSECTION)

STH 60  
DODGE COUNTY

CONVENTIONAL SIGNS AND ABBREVIATIONS

|                                                                       |                                                    |                |                          |
|-----------------------------------------------------------------------|----------------------------------------------------|----------------|--------------------------|
| SECTION LINE                                                          | SECTION CORNER                                     | R/W MONUMENT   | NON-MONUMENTED R/W POINT |
| QUARTER LINE                                                          | NOTATION FOR COMBUSTIBLE FLUIDS                    | FOUND IRON PIN | VALVE (GAS, WATER, ETC.) |
| SIXTEENTH LINE                                                        | NOTATION FOR HIGH VOLTAGE TRANSMISSION LINES       | SIGN           | OFF-PREMISE SIGN         |
| NEW REFERENCE LINE                                                    | ELECTRIC POLE                                      | COMPENSABLE    | NON-COMPENSABLE          |
| NEW R/W LINE                                                          | TELEPHONE POLE                                     |                |                          |
| EXISTING R/W LINE                                                     | PEDESTAL (LABEL TYPE - (COMMUNICATIONS, ELECTRIC)) |                |                          |
| PROPERTY LINE                                                         | ACCESS RESTRICTED BY ACQUISITION                   |                |                          |
| LOT, TIE AND OTHER MINOR LINES                                        | NO ACCESS (BY STATUTORY AUTHORITY)                 |                |                          |
| CORPORATE LIMITS                                                      | ACCESS RESTRICTED (BY PREVIOUS PROJECT/CONTROL)    |                |                          |
| UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC.)                 | BRIDGE                                             | PARCEL NUMBER  | UTILITY NUMBER           |
| FEE ACQUISITION AREA (HATCHING VARIES BY OWNER)                       |                                                    |                |                          |
| TEMPORARY LIMITED EASEMENT AREA                                       |                                                    |                |                          |
| EASEMENT (HIGHWAY, PERMANENT LIMITED OR RESTRICTED DEVELOPMENT) AREAS |                                                    |                |                          |
| TRANSMISSION STRUCTURES (LINE OPTIONAL)                               |                                                    |                |                          |
| BUILDING                                                              |                                                    |                |                          |
| NATIONAL GEODETIC SURVEY MONUMENT                                     |                                                    |                |                          |

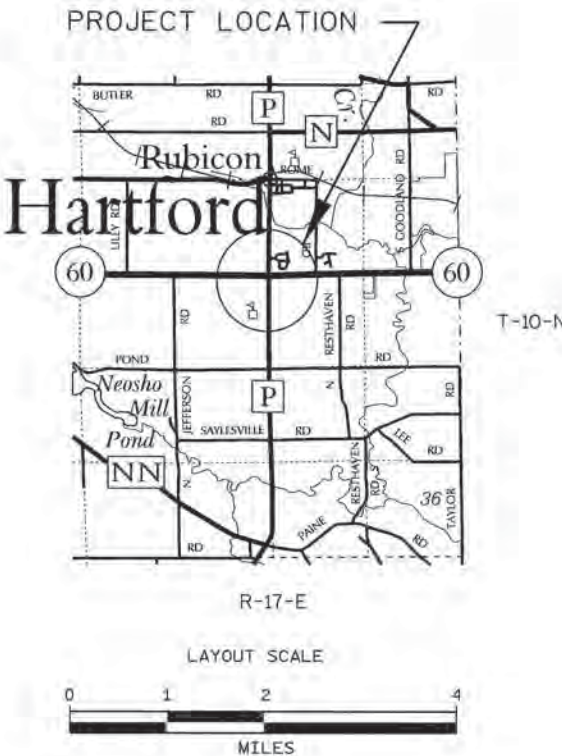
CONVENTIONAL UTILITY SYMBOLS

|                             |     |
|-----------------------------|-----|
| WATER                       | W   |
| GAS                         | G   |
| TELEPHONE                   | T   |
| OVERHEAD TRANSMISSION LINES | OH  |
| ELECTRIC                    | E   |
| CABLE TELEVISION            | TV  |
| FIBER OPTIC                 | FO  |
| SANITARY SEWER              | SAN |
| STORM SEWER                 | SS  |

|                            |        |                             |        |
|----------------------------|--------|-----------------------------|--------|
| ACCESS POINT               | AP     | POINT OF CURVATURE          | PC     |
| ACCESS RIGHTS              | AR     | POINT OF INTERSECTION       | PI     |
| ACRES                      | AC.    | POINT OF REVERSE CURVATURE  | PRC    |
| AGRICULTURAL               | AG     | PRIVATE DRIVEWAY            | P.D.   |
| AHEAD                      | AH     | POINT ON TANGENT            | POT    |
| ALUMINUM                   | ALUM.  | PROPERTY LINE               | P.L.   |
| AND OTHERS                 | ET.AL. | RECORDED AS                 | (100') |
| BACK                       | BK     | REFERENCE LINE              | R/L    |
| BLOCK                      | BLK    | REMAINING                   | REM.   |
| CENTERLINE                 | C/L    | RIGHT                       | RT.    |
| CERTIFIED SURVEY MAP       | C.S.M. | RIGHT OF WAY                | R/W    |
| CONCRETE                   | CONC.  | SECTION                     | SEC.   |
| CORNER                     | COR.   | SEPTIC VENT                 | SEPV.  |
| COUNTY                     | CO.    | SQUARE FEET                 | S.F.   |
| COUNTY TRUNK HIGHWAY       | CTH    | STATE TRUNK HIGHWAY         | STH    |
| DISTANCE                   | DIST.  | STATION                     | STA.   |
| DOCUMENT NUMBER            | DOC.   | SUBDIVISION                 | SUBD.  |
| EASEMENT                   | EASE   | TANGENT                     | TAN.   |
| EXISTING                   | EX.    | TELEPHONE PEDESTAL          | T.P.   |
| GAS VALVE                  | G.V.   | TEMPORARY LIMITED EASEMENT  | T.L.E. |
| GRID NORTH                 | GN     | TRANSPORTATION PROJECT PLAT | TPP    |
| HIGHWAY EASEMENT           | H.E.   | UNITED STATES HIGHWAY       | USH    |
| IDENTIFICATION             | ID.    | VOLUME                      | V.     |
| LAND CONTRACT              | LC     |                             |        |
| LEFT                       | LT.    |                             |        |
| MAGNETIC                   | MAG.   |                             |        |
| MONUMENT                   | MON.   |                             |        |
| NATIONAL GEODETIC SURVEY   | NOS    |                             |        |
| NUMBER                     | NO.    |                             |        |
| OUTLOT                     | O.L.   |                             |        |
| PAGE                       | P.     |                             |        |
| PART OF                    | PT.    |                             |        |
| PERMANENT LIMITED EASEMENT | P.L.E. |                             |        |
| POINT OF BEGINNING         | P.O.B. |                             |        |
| POINT OF COMPOUND CURVE    | PCC    |                             |        |

CURVE DATA

|            |                    |        |                 |                        |                 |         |                 |                |
|------------|--------------------|--------|-----------------|------------------------|-----------------|---------|-----------------|----------------|
| LONG CHORD | LONG CHORD BEARING | RADIUS | DEGREE OF CURVE | CENTRAL ANGLE OR DELTA | LENGTH OF CURVE | TANGENT | DIRECTION AHEAD | DIRECTION BACK |
|------------|--------------------|--------|-----------------|------------------------|-----------------|---------|-----------------|----------------|



THE NOTES, CONVENTIONAL SIGNS, AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR PROJECT 3042-00-23.

NOTES:

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

ALL RIGHT-OF-WAY LINES DEPICTED IN NON ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, OR FROM CENTERLINE OF EXISTING PAVEMENTS.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS OF PUBLIC RECORD".

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR STH 60 ESTABLISHED FROM PREVIOUS PROJECT T067-1151, HIGH POINTE SUBDIVISION, C.S.M. 399 AND C.S.M. 6232.

EXISTING HIGHWAY RIGHT-OF-WAY FOR CTH P ESTABLISHED FROM PREVIOUS PROJECTS T067-1151, COUNTY PROJECT 313.023, COUNTY PROJECT 313.12.32, HIGH POINTE SUBDIVISION, C.S.M. 399 AND C.S.M. 4035.

EXISTING ACCESS CONTROL ALONG STH 60 & CTH P ESTABLISHED FROM PREVIOUS PROJECT T067-1151, AND HIGH POINTE SUBDIVISION.

DIMENSIONING FOR THE NEW R/W IS MEASURED ALONG AND PERPENDICULAR TO NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (T.L.E.) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHT TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

A PERMANENT LIMITED EASEMENT (P.L.E.) IS A RIGHT FOR CONSTRUCTION AND MAINTENANCE PURPOSES, AS TO DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON AND THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE, BUT WITHOUT PREJUDICE TO THE OWNER'S RIGHT TO MAKE OR CONSTRUCT IMPROVEMENTS ON SAID LANDS OR TO FLATTEN THE SLOPES, PROVIDING SAID ACTIVITIES WILL NOT IMPAIR OR OTHERWISE ADVERSELY AFFECT THE HIGHWAY FACILITIES.

AN EASEMENT FOR HIGHWAY PURPOSES (H.E.), AS LONG AS SO USED, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY LINES, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN MADISON.

PARCEL IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE SCHEDULE OF LANDS & INTERESTS REQUIRED.

COORDINATES AND BEARINGS SHOWN ON THIS PLAT ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DODGE COUNTY ZONE, NAD83/2007 ADJUSTMENT. THE COORDINATES SHOWN ARE GRID COORDINATES AND ARE TO BE USED AS GRID OR GROUND VALUES ON THIS PLAT.



# R/W POINT STATION & OFFSET TABLE

|     |            |         |
|-----|------------|---------|
| 100 | 250+00.85  | 83.46'  |
| 101 | 257+00.35  | 101.39' |
| 102 | 16+89.98 P | 31.89'  |
| 103 | 18+59.14 P | 31.98'  |
| 104 | 18+59.14 P | 53.98'  |
| 105 | 19+79.48 P | 54.04'  |
| 106 | 19+79.64 P | 49.04'  |
| 107 | 24+79.30 P | 49.29'  |
| 108 | 24+79.30 P | 50.71'  |
| 109 | 17+99.94 P | 51.05'  |
| 110 | 17+49.94 P | 70.00'  |
| 111 | 16+89.26 P | 75.00'  |
| 112 | 259+43.02  | 101.91' |
| 113 | 268+01.90  | 86.73'  |
| 114 | 268+01.90  | 60.00'  |
| 115 | 259+80.37  | 62.13'  |
| 116 | 13+76.89 P | 70.75'  |
| 117 | 11+00.60 P | 55.49'  |
| 118 | 7+99.94 P  | 45.20'  |
| 119 | 7+99.94 P  | 54.80'  |
| 120 | 12+46.03 P | 54.38'  |
| 121 | 12+46.02 P | 49.38'  |
| 122 | 257+29.28  | 104.64' |
| 123 | 253+00.69  | 100.03' |
| 124 | 250+00.85  | 70.00'  |

# T.L.E. STATION & OFFSET TABLE

| Point Number | Station    | Offset  |
|--------------|------------|---------|
| T1           | 256+84.11  | 101.17' |
| T2           | 16+94.65 P | 41.90'  |
| T3           | 17+39.58 P | 41.91'  |
| T4           | 17+38.82 P | 61.92'  |
| T5           | 18+58.83 P | 61.98'  |
| T6           | 18+58.95 P | 58.97'  |
| T7           | 19+79.32 P | 59.04'  |
| T8           | 21+29.39 P | 59.11'  |
| T9           | 21+29.72 P | 49.11'  |
| T10          | 24+79.47 P | 60.71'  |
| T11          | 20+96.05 P | 60.90'  |
| T12          | 17+73.52 P | 61.06'  |
| T13          | 260+80.10  | 70.00'  |
| T14          | 260+80.23  | 75.99'  |
| T15          | 259+62.26  | 77.38'  |
| T16          | 13+65.86 P | 49.27'  |
| T17          | 13+66.03 P | 59.26'  |
| T18          | 257+19.33  | 104.44' |

WISCONSIN ELECTRIC POWER COMPANY  
VOL. 387, P. 604, DOC. 554100  
VOL. 818, P. 522-523, DOC. 795368  
DOC. 115779, P. 10-12  
VOL. 314, P. 379-381, DOC. 975121 - PARCELS 2, 4, 7  
VOL. 387, P. 605-606, DOC. 554101 - PARCEL 3  
VOL. 1060, P. 417-419, DOC. 903183 - PARCEL 8

30' SHARED ACCESS EASEMENT  
CAB. B OF PLATS, P. 28, DOC. 900014 - PARCELS 6, 8

ALUM. MON.  
Y 675,593.855  
X 945,460.774

N 89°47'56" W 1876.50'  
SEC. COR. TO TRAVERSE POINT

N 1°36'18" E 33.01'  
SEC. LINE TO R/W

N 1°36'18" E 50.45'  
R/L TO SEC. LINE

N 1°36'18" E 70.00'  
R/W TO R/L

AMERICAN TRANSMISSION COMPANY, LLC  
DOC. 1083551, P. 376-379  
DOC. 1083550, P. 372-375  
VOL. 1105, P. 849-853, DOC. 921758 - PARCEL 3  
DOC. 1138338, P. 163-166  
DOC. 1108003, P. 129-131  
DOC. 1108002, P. 126-128  
DOC. 1108001, P. 124-125

WISCONSIN GAS & ELECTRIC COMPANY  
VOL. 241, P. 264-265  
VOL. 184, P. 520-521, DOC. 314755 - PARCELS 2 & 7  
VOL. 200, P. 538, DOC. 343467  
VOL. 241, P. 154-155, DOC. 394531 - PARCEL 3  
VOL. 212, P. 525, DOC. 350547 - PARCEL 8

WISCONSIN BELL, INC.  
VOL. 857, P. 463, DOC. 814931 - PARCEL 8  
PERMANENT LIMITED EASEMENT  
VOL. 1048, P. 888-889, DOC. 898280

# UTILITY SCHEDULE & INTERESTS REQUIRED

| UTILITY NUMBER | UTILITY OWNER(S)              | INTEREST REQUIRED |
|----------------|-------------------------------|-------------------|
| 40             | BUTLER RIDGE WIND ENERGY LLC. | RELEASE OF RIGHTS |
| 41             | CHARTER COMMUNICATIONS        | RELEASE OF RIGHTS |
| 42             | AT&T-WISCONSIN                | RELEASE OF RIGHTS |
| 43             | WE ENERGIES (ELECTRIC)        | RELEASE OF RIGHTS |
| 44             | CITY OF HARTFORD              | RELEASE OF RIGHTS |

# NOTES:

COORDINATES AND BEARINGS SHOWN ON THIS PLAT ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DODGE COUNTY ZONE, NAD83/07 ADJUSTMENT. THE COORDINATES SHOWN ARE GRID COORDINATES AND ARE TO BE USED AS GRID OR GROUND VALUES ON THIS PLAT.

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:  
EXISTING HIGHWAY RIGHT-OF-WAY FOR STH 60 ESTABLISHED FROM PREVIOUS PROJECT T067-1(5), HIGH POINTE SUBDIVISION, C.S.M. 399 AND C.S.M. 6232.

EXISTING HIGHWAY RIGHT-OF-WAY FOR CTH P ESTABLISHED FROM PREVIOUS PROJECTS T067-1(5), COUNTY PROJECT 313.023, COUNTY PROJECT 313.1232, HIGH POINTE SUBDIVISION, C.S.M. 399 AND C.S.M. 4035.

EXISTING ACCESS CONTROL ALONG STH 60 & CTH P ESTABLISHED FROM PREVIOUS PROJECT T067-1(5), AND HIGH POINTE SUBDIVISION.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN MADISON.

AMERITECH  
VOL. 1053, P. 609-610, DOC. 900287  
SIGN EASEMENT  
VOL. 1058, P. 938-939, DOC. 902583

MAG. NAIL  
Y 678,239.559  
X 948,182.311

PARCEL 1  
C.S.M. 399  
VOL. 6, P. 170-172  
DOC. 603541

PARCEL 2  
C.S.M. 399  
VOL. 6, P. 170-172  
DOC. 603541

MAG. NAIL  
Y 675,603.174  
X 948,115.283

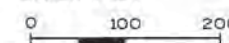
FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED IN THE OFFICE OF REGISTER OF DEEDS, IN DODGE COUNTY AS SHEET 2 OF 2 OF DOCUMENT NUMBER 1182485 AND FILED IN CABINET C OF PLATS, PG. 91.

# SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | OWNER(S)                            | INTEREST REQUIRED | NEW   | R/W ACRES OR S.F. REQUIRED EXISTING | TOTAL | T.L.E. & (P.L.E.) ACRES OR S.F. |
|---------------|-------------------------------------|-------------------|-------|-------------------------------------|-------|---------------------------------|
| 1             | DONALD G STOMMEL & JANET R NOVOTSKI | TLE               | ---   | ---                                 | ---   | 0.018                           |
| 2             | JOSEPH H BERNHOF                    | TLE               | ---   | ---                                 | ---   | 0.109                           |
| 3             | PETER & JOYCE MARTIN                | FEE & TLE         | 0.139 | ---                                 | 0.139 | 0.038                           |
| 4             | GEHRING PROPERTIES, LLC             | TLE               | ---   | ---                                 | ---   | 0.034                           |
| 5             | STAR DEVELOPMENT I, LLC             | TLE               | ---   | ---                                 | ---   | 0.088                           |
| 6             | GEHRING REVOCABLE TRUST             | FEE & TLE         | 0.041 | ---                                 | 0.041 | 0.014                           |
| 7             | GOEMAN RUBICON ENTERPRISES, LLC     | FEE & TLE         | 0.033 | 0.223                               | 0.256 | 0.071                           |

ALL AREAS SHOWN IN SQUARE FEET UNLESS OTHERWISE NOTED.

SCALE, FEET



HEREBY CERTIFY THAT THIS PLAT MEETS ALL REQUIREMENTS OF SECTION 84.095, WISCONSIN STATUTES. THIS PLAT WAS PREPARED BY OR UNDER THE DIRECTION OF  
**KEIF S. CALLAWAY**  
PRINTED NAME SIGNATURE DATE 5/15/13

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION  
**JAMES R. KUEHN**  
PRINTED NAME SIGNATURE DATE 5/15/13

TRANSPORTATION PROJECT PLAT 3042-00-23 4.01 AMENDMENT NO. 2 ADDS UTILITY NUMBERS 40, 41, 42, 43 & 44 TO TRANSPORTATION PROJECT PLAT 3042-00-23 4.01 AMENDMENT NO. 1 RECORDED AS DOCUMENT NUMBER 1187938 AND FILED IN CABINET C OF PLATS, PAGE 93.

THAT PART OF PARCEL 1 & 2, CSM 399, LOCATED IN THE SE 1/4-SE 1/4 OF SECTION 15. ALSO THAT PART OF LOTS 1, 2 & 3 OF HIGH POINTE SUBDIVISION, LOCATED IN THE SW 1/4-SW 1/4 OF SECTION 14. ALSO THAT PART OF THE SE 1/4-SE 1/4 OF SECTION 15. ALSO THAT PART OF THE SW 1/4-SW 1/4 OF SECTION 14. ALSO THAT PART OF THE NW 1/4-NW 1/4 OF SECTION 23. ALSO THAT PART OF THE NE 1/4-NE 1/4 OF SECTION 22. ALL IN TOWN OF RUBICON, T 10 N, R 17 E, DODGE COUNTY, WISCONSIN.

RELOCATION ORDER STH 60 LOWELL - HARTFORD ROAD, (CTH P INTERSECTION), DODGE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3) AND 84.09, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:  
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.  
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

P.L. = 257+79.71  
Y 675528.230  
X 948114.400  
Δ = 2°30'43" LT.  
D. = 0°14'35"  
T. = 516.68'  
L. = 1033.20'  
R. = 23566.50'  
P.C. = 252+63.02  
P.T. = 262+96.22

# RUBICON



# R/W COURSE TABLE

|         |                |         |
|---------|----------------|---------|
| 100-101 | N 89°47'56" E  | 697.94' |
| 101-102 | N 51°37'43" E  | 61.38'  |
| 102-103 | N 1°27'23" E   | 170.00' |
| 103-104 | S 89°17'22" W  | 22.01'  |
| 104-105 | N 1°27'25" E   | 120.35' |
| 105-106 | N 89°40'05" E  | 5.00'   |
| 106-107 | N 1°27'23" E   | 499.66' |
| 108-109 | S 1°27'23" W   | 679.36' |
| 109-110 | S 19°15'55" E  | 53.47'  |
| 110-111 | S 3°13'46" E   | 60.89'  |
| 111-112 | See Curve Note |         |
| 112-113 | S 89°43'07" E  | 857.53' |
| 114-115 | S 89°05'28" W  | 822.36' |
| 115-116 | S 49°51'51" W  | 173.85' |
| 116-117 | S 3°46'54" W   | 276.71' |
| 117-118 | S 2°34'48" W   | 300.84' |
| 119-120 | N 0°40'28" E   | 446.09' |
| 120-121 | S 89°19'40" E  | 5.00'   |
| 121-122 | N 0°40'28" E   | 199.85' |
| 122-123 | N 88°23'49" W  | 430.47' |
| 123-124 | N 82°41'11" W  | 301.50' |

RESERVED FOR REGISTER OF DEEDS  
PROJECT NUMBER 3042-00-23 - 4.01  
AMENDMENT NO. 2

ACCEPTED FOR RECORDING AND FILING IN THE OFFICE OF THE REGISTER OF DEEDS IN DODGE COUNTY, WISCONSIN AT 1225 PM ON MAY 17, 2013 AS DOCUMENT #1197163 AND FILED IN Cabinet C, Page 97 of Plats

**Chris Planasch**  
SIGNATURE OF REGISTER OF DEEDS



R/W MONUMENT POINT NUMBER AND COORDINATE TABLE

| R/W MONUMENT POINT NUMBER<br>AND COORDINATE TABLE |            |            |
|---------------------------------------------------|------------|------------|
| POINT                                             | Y          | X          |
| 100                                               | 675633.439 | 947338.187 |
| 101                                               | 675635.889 | 948036.122 |
| 102                                               | 675673.989 | 948084.242 |
| 103                                               | 675843.934 | 948088.562 |
| 104                                               | 675843.661 | 948066.550 |
| 105                                               | 675963.970 | 948069.610 |
| 106                                               | 675963.999 | 948074.609 |
| 107                                               | 676463.493 | 948087.308 |
| 108                                               | 676460.906 | 948187.274 |
| 109                                               | 675781.764 | 948170.008 |
| 110                                               | 675731.290 | 948187.650 |
| 111                                               | 675670.497 | 948191.080 |
| 112                                               | 675635.377 | 948277.738 |
| 113                                               | 675631.165 | 949135.254 |
| 114                                               | 675484.453 | 949137.585 |
| 115                                               | 675471.407 | 948315.329 |
| 116                                               | 675359.346 | 948182.420 |
| 117                                               | 675083.240 | 948164.170 |
| 118                                               | 674782.709 | 948150.628 |
| 119                                               | 674783.783 | 948050.633 |
| 120                                               | 675229.845 | 948055.884 |
| 121                                               | 675229.786 | 948060.884 |
| 122                                               | 675429.620 | 948063.236 |
| 123                                               | 675441.662 | 947632.932 |
| 124                                               | 675480.042 | 947333.889 |

| R/W MONUMENT POINT NUMBER<br>AND COORDINATE TABLE |   |   |
|---------------------------------------------------|---|---|
| POINT                                             | Y | X |

| R/W MONUMENT POINT NUMBER<br>AND COORDINATE TABLE |   |   |
|---------------------------------------------------|---|---|
| POINT                                             | Y | X |

| R/W MONUMENT POINT NUMBER<br>AND COORDINATE TABLE |   |   |
|---------------------------------------------------|---|---|
| POINT                                             | Y | X |

| R/W MONUMENT POINT NUMBER<br>AND COORDINATE TABLE |   |   |
|---------------------------------------------------|---|---|
| POINT                                             | Y | X |

| R/W MONUMENT POINT NUMBER<br>AND COORDINATE TABLE |   |   |
|---------------------------------------------------|---|---|
| POINT                                             | Y | X |

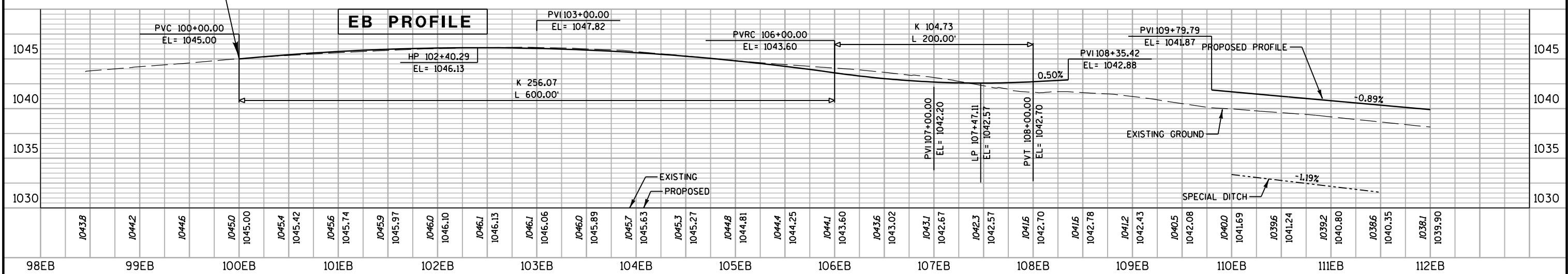
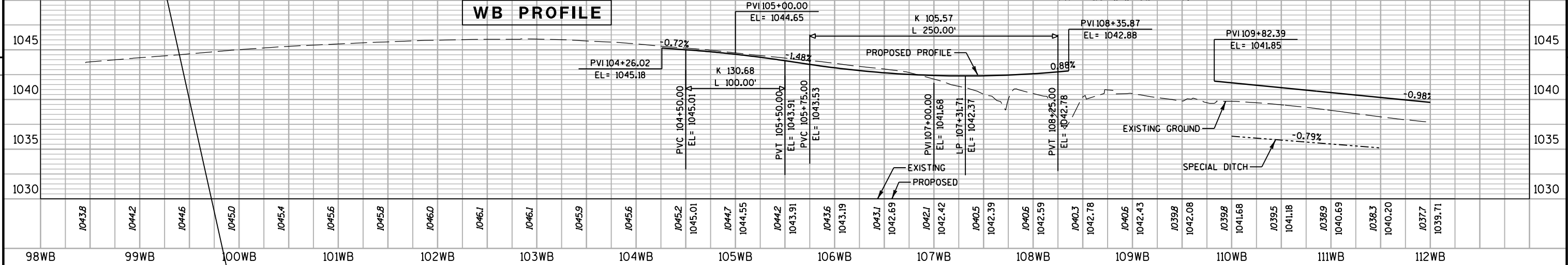
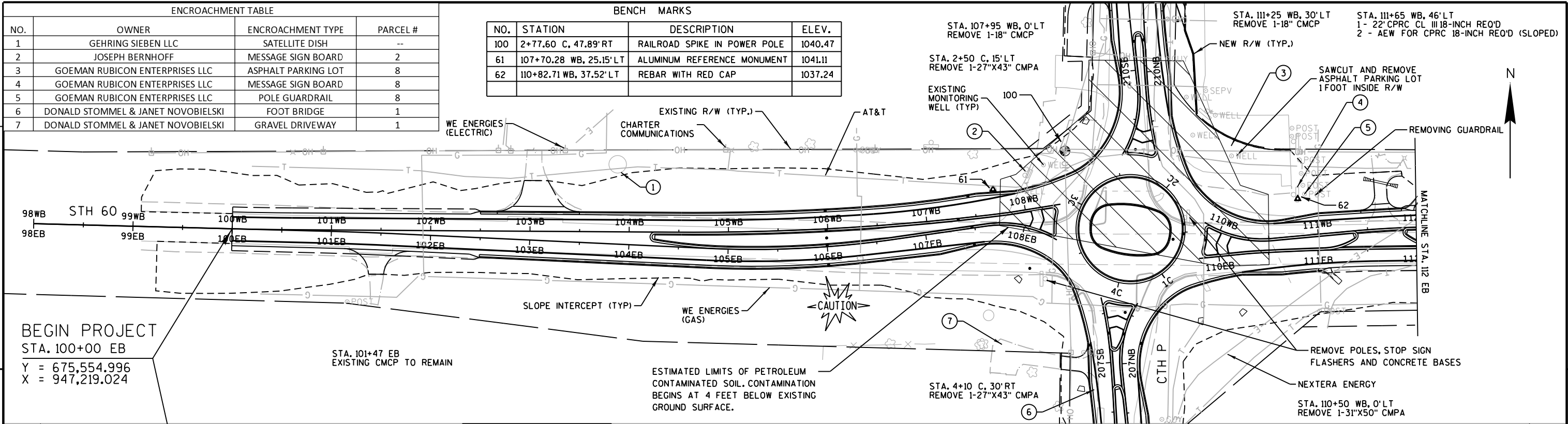
| R/W MONUMENT POINT NUMBER<br>AND COORDINATE TABLE |   |   |
|---------------------------------------------------|---|---|
| POINT                                             | Y | X |

4

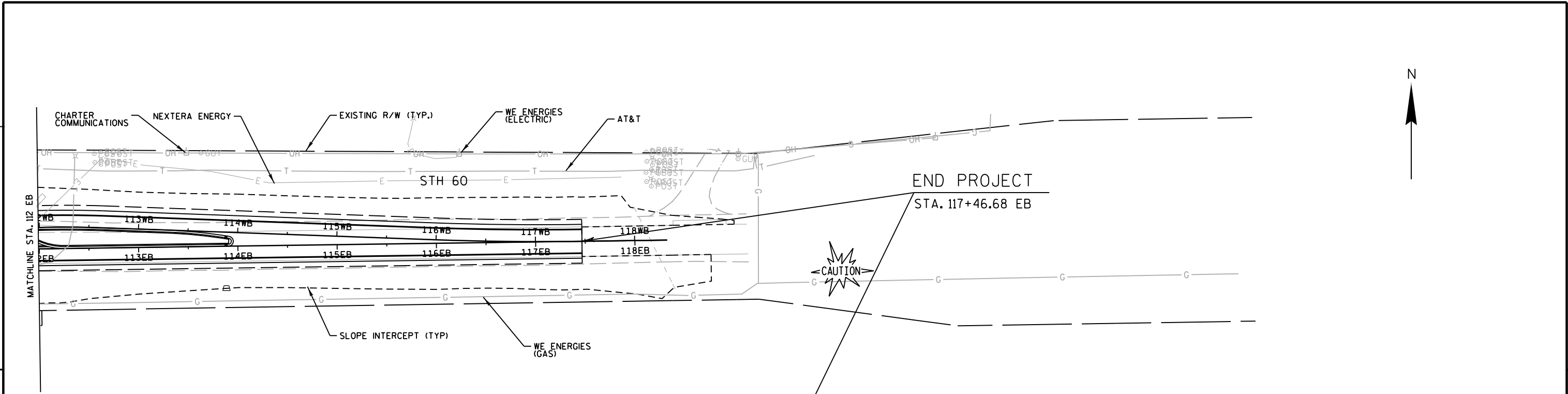
4

| ENCROACHMENT TABLE |                                    |                     |          |
|--------------------|------------------------------------|---------------------|----------|
| NO.                | OWNER                              | ENCROACHMENT TYPE   | PARCEL # |
| 1                  | GEHRING SIEBEN LLC                 | SATELLITE DISH      | --       |
| 2                  | JOSEPH BERNHOFF                    | MESSAGE SIGN BOARD  | 2        |
| 3                  | GOEMAN RUBICON ENTERPRISES LLC     | ASPHALT PARKING LOT | 8        |
| 4                  | GOEMAN RUBICON ENTERPRISES LLC     | MESSAGE SIGN BOARD  | 8        |
| 5                  | GOEMAN RUBICON ENTERPRISES LLC     | POLE GUARDRAIL      | 8        |
| 6                  | DONALD STOMMEL & JANET NOVOBIELSKI | FOOT BRIDGE         | 1        |
| 7                  | DONALD STOMMEL & JANET NOVOBIELSKI | GRAVEL DRIVEWAY     | 1        |

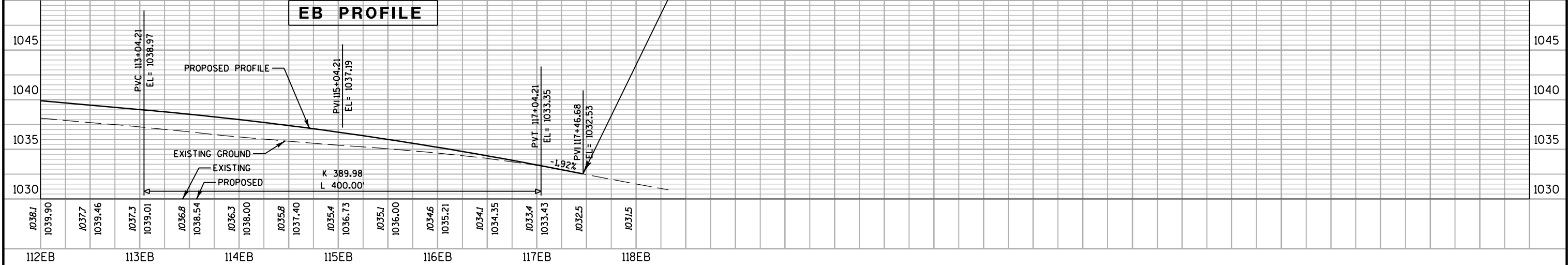
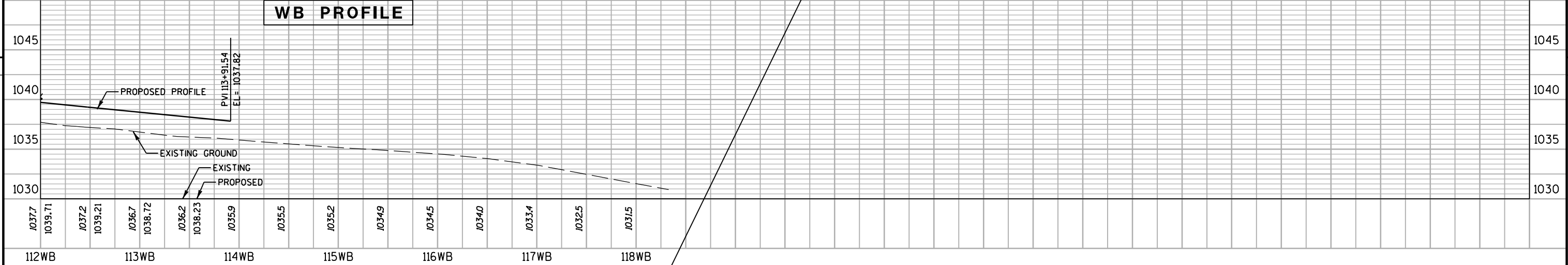
| BENCH MARKS |                         |                              |         |
|-------------|-------------------------|------------------------------|---------|
| NO.         | STATION                 | DESCRIPTION                  | ELEV.   |
| 100         | 2+77.60 C, 47.89' RT    | RAILROAD SPIKE IN POWER POLE | 1040.47 |
| 61          | 107+70.28 WB, 25.15' LT | ALUMINUM REFERENCE MONUMENT  | 1041.11 |
| 62          | 110+82.71 WB, 37.52' LT | REBAR WITH RED CAP           | 1037.24 |



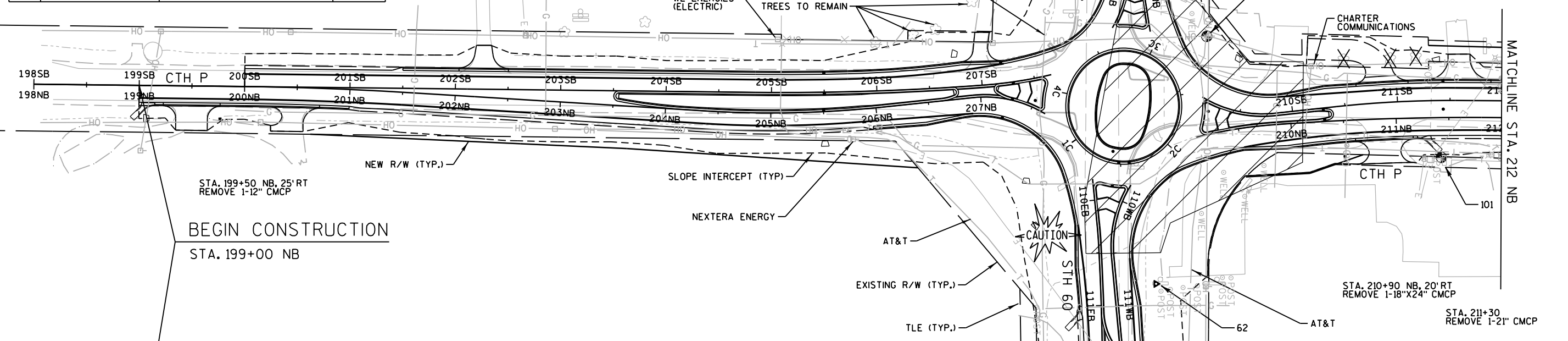
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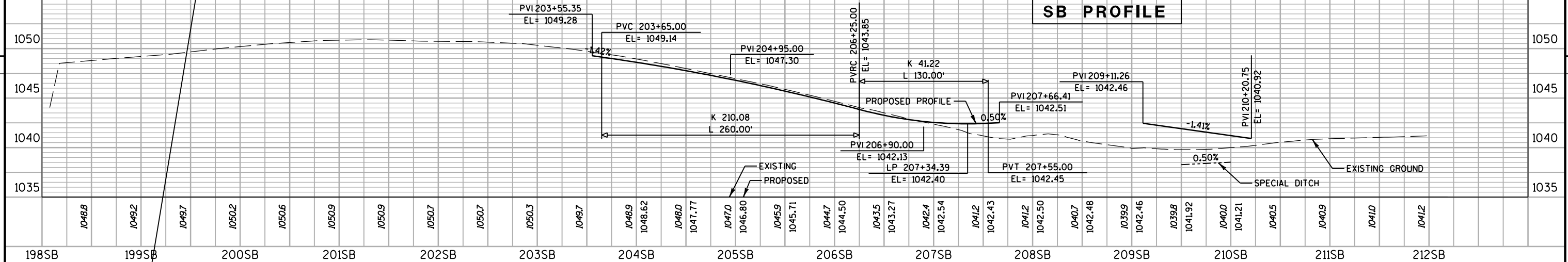
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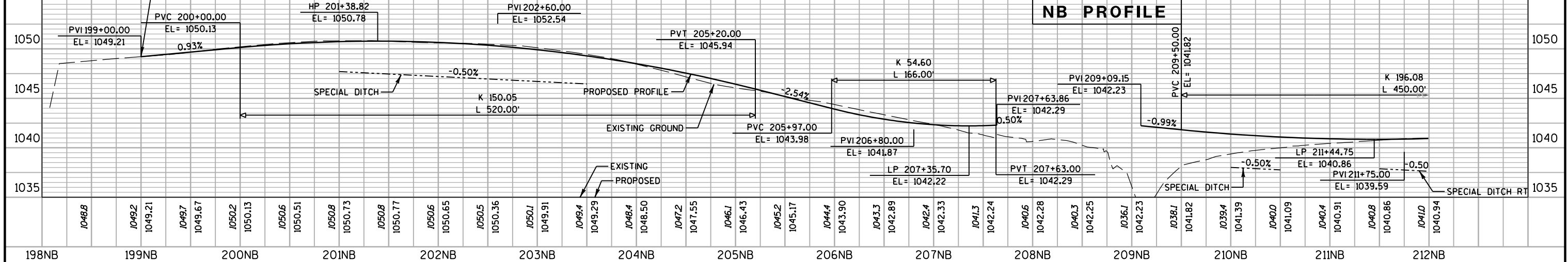
| BENCH MARKS |                        |                              |         |
|-------------|------------------------|------------------------------|---------|
| NO.         | STATION                | DESCRIPTION                  | ELEV.   |
| 100         | 2+77.60 C, 47.89'RT    | RAILROAD SPIKE IN POWER POLE | 1040.47 |
| 61          | 107+70.28 WB, 25.15'LT | ALUMINUM REFERENCE MONUMENT  | 1041.11 |
| 62          | 110+82.71 WB, 37.52'LT | REBAR WITH RED CAP           | 1037.24 |
| 101         | 211+42.78 NB, 37.63'RT | BOLT IN PAD OF PEDESTAL      | 1039.57 |

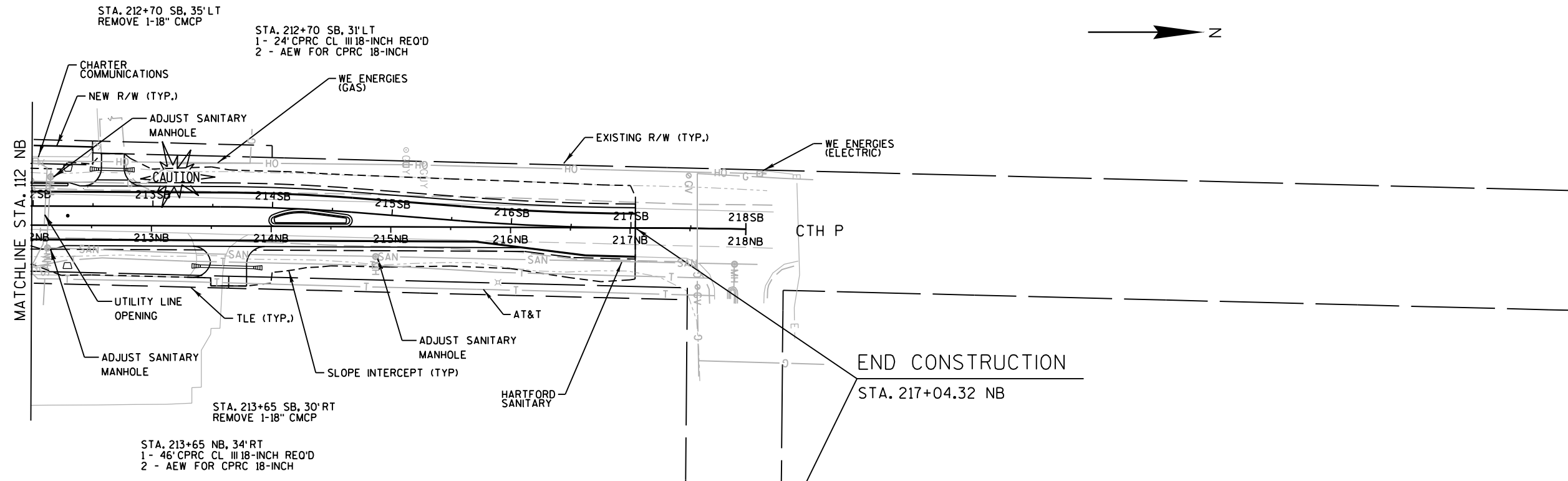


SB PROFILE

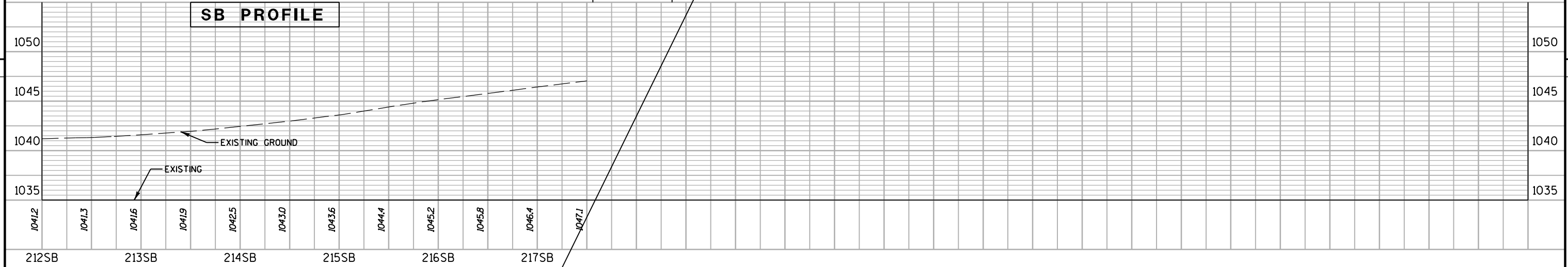


NB PROFILE

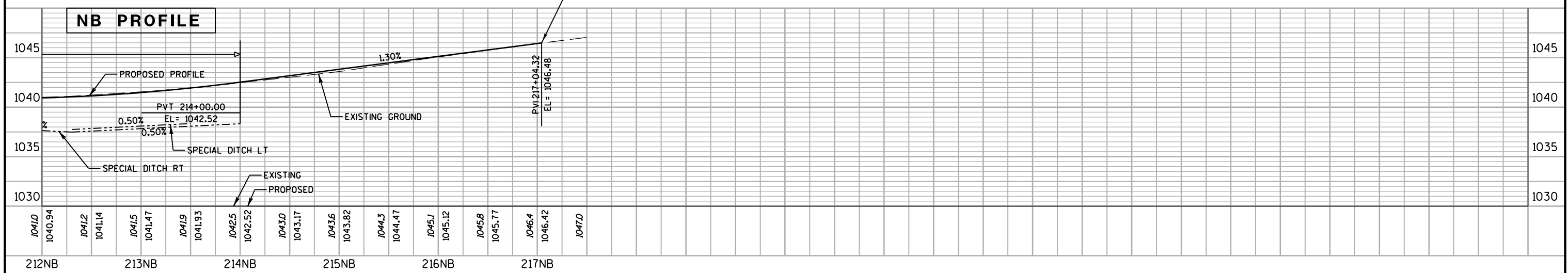




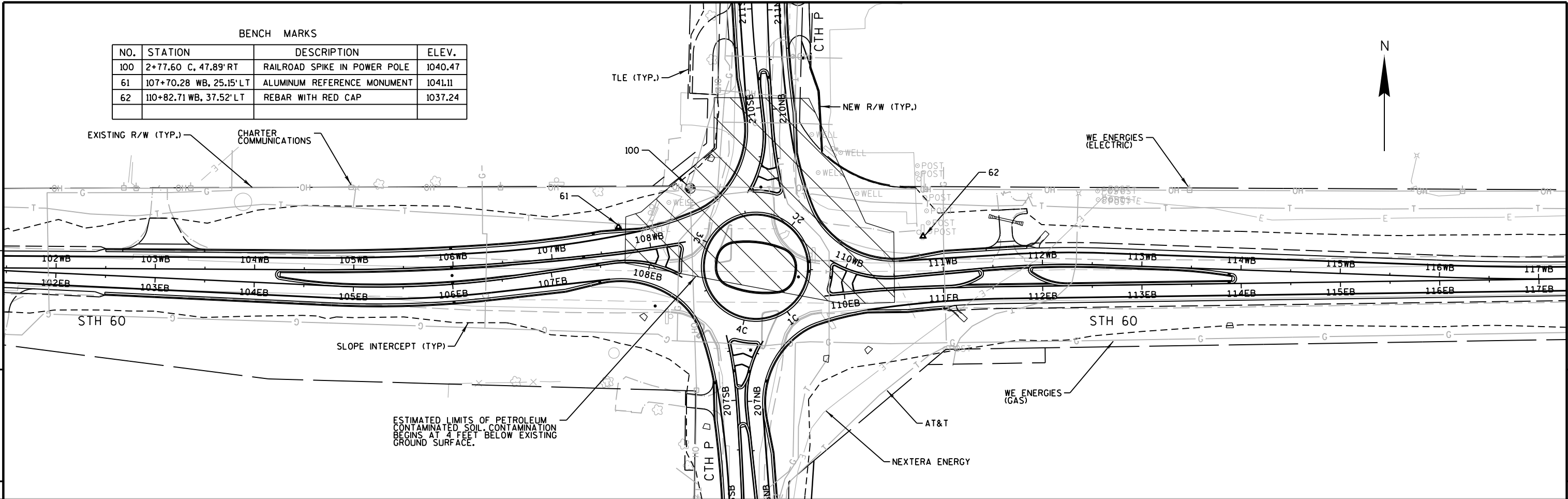
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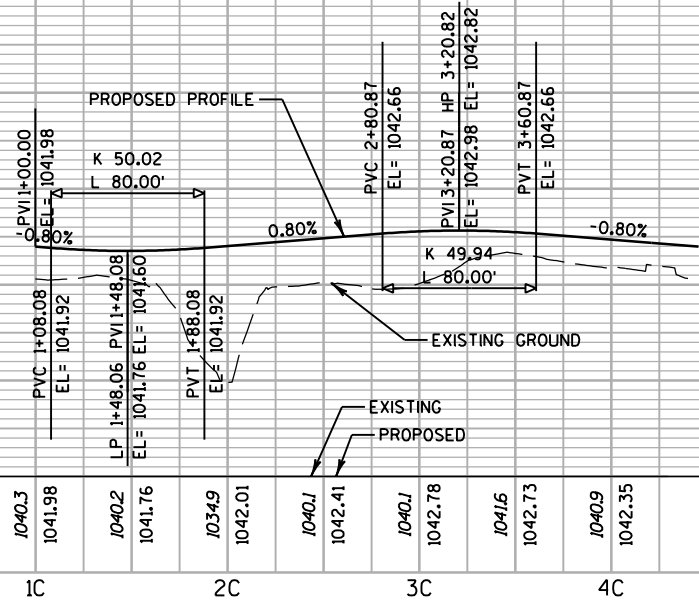
NB PROFILE



| BENCH MARKS |                         |                              |         |
|-------------|-------------------------|------------------------------|---------|
| NO.         | STATION                 | DESCRIPTION                  | ELEV.   |
| 100         | 2+77.60 C, 47.89' RT    | RAILROAD SPIKE IN POWER POLE | 1040.47 |
| 61          | 107+70.28 WB, 25.15' LT | ALUMINUM REFERENCE MONUMENT  | 1041.11 |
| 62          | 110+82.71 WB, 37.52' LT | REBAR WITH RED CAP           | 1037.24 |

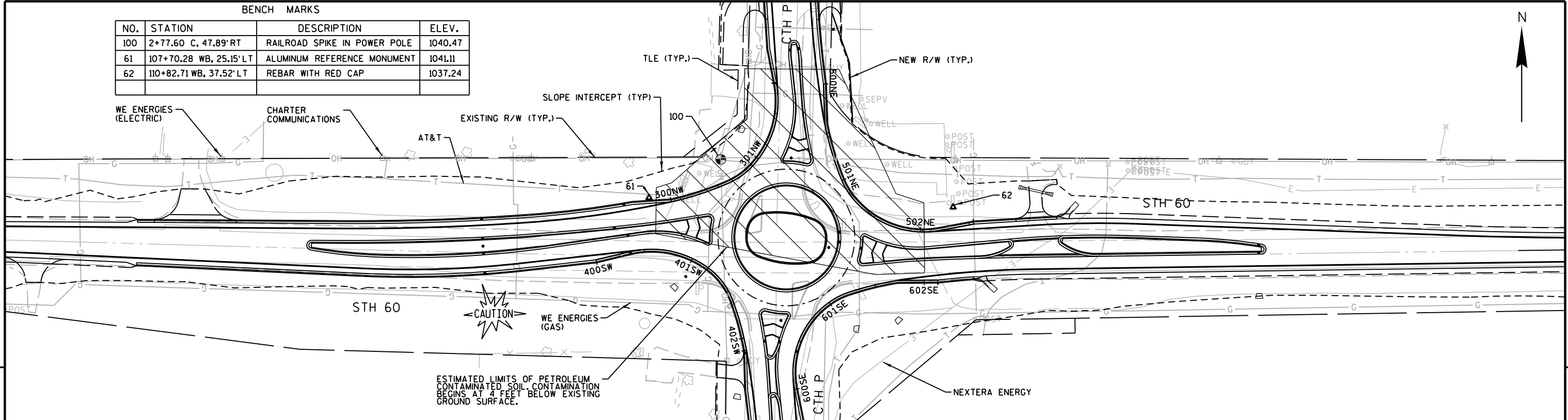


### CIRCLE PROFILE

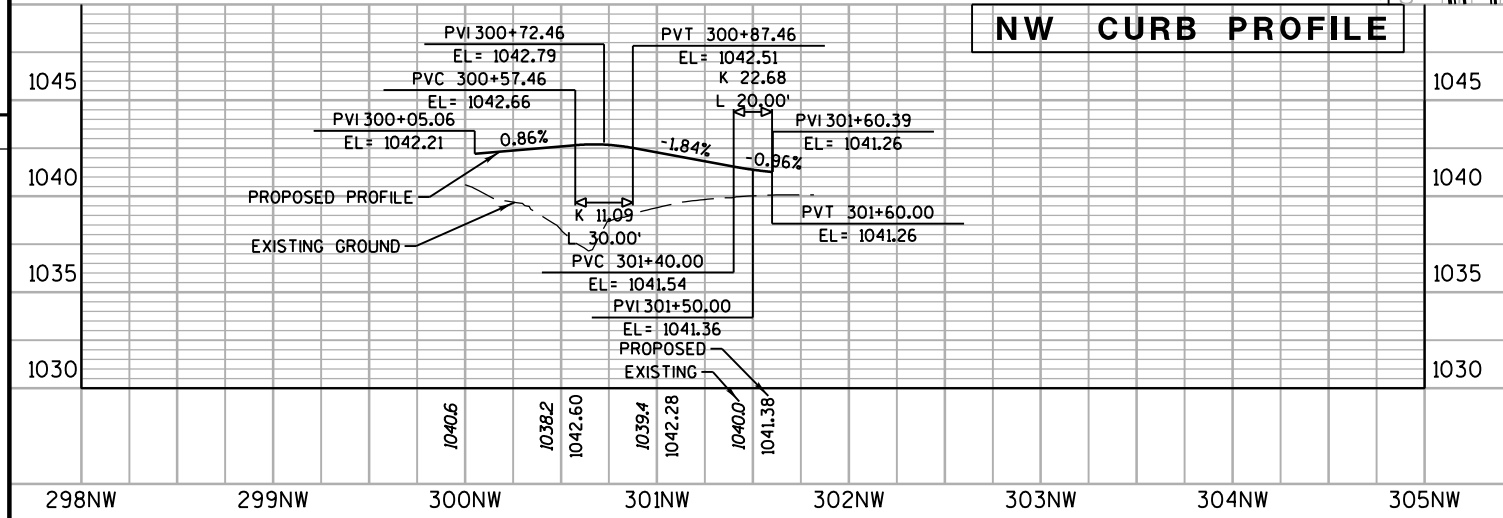




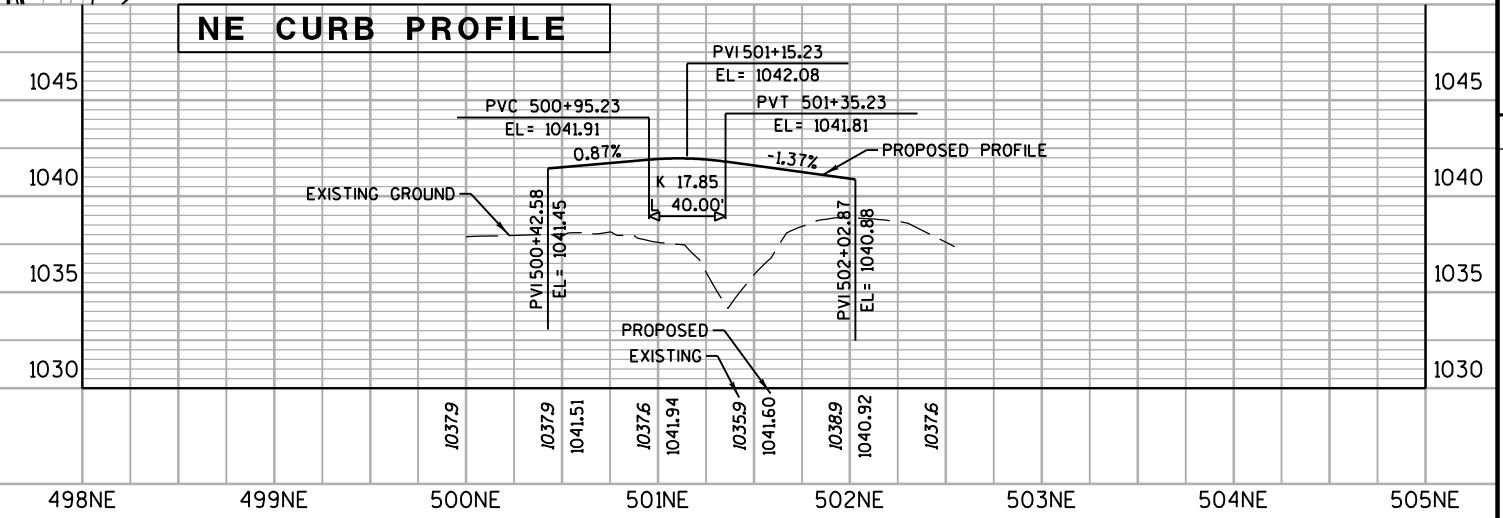
| BENCH MARKS |                         |                              |         |
|-------------|-------------------------|------------------------------|---------|
| NO.         | STATION                 | DESCRIPTION                  | ELEV.   |
| 100         | 2+77.60 C, 47.89' RT    | RAILROAD SPIKE IN POWER POLE | 1040.47 |
| 61          | 107+70.28 WB, 25.15' LT | ALUMINUM REFERENCE MONUMENT  | 1041.11 |
| 62          | 110+82.71 WB, 37.52' LT | REBAR WITH RED CAP           | 1037.24 |



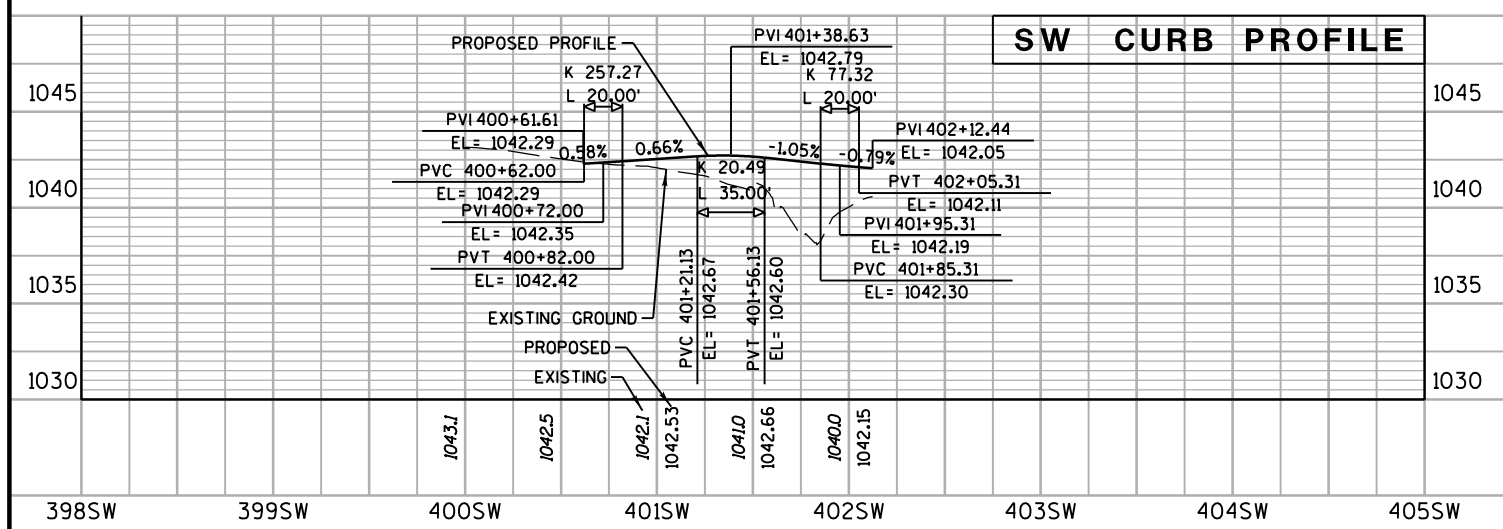
NW CURB PROFILE



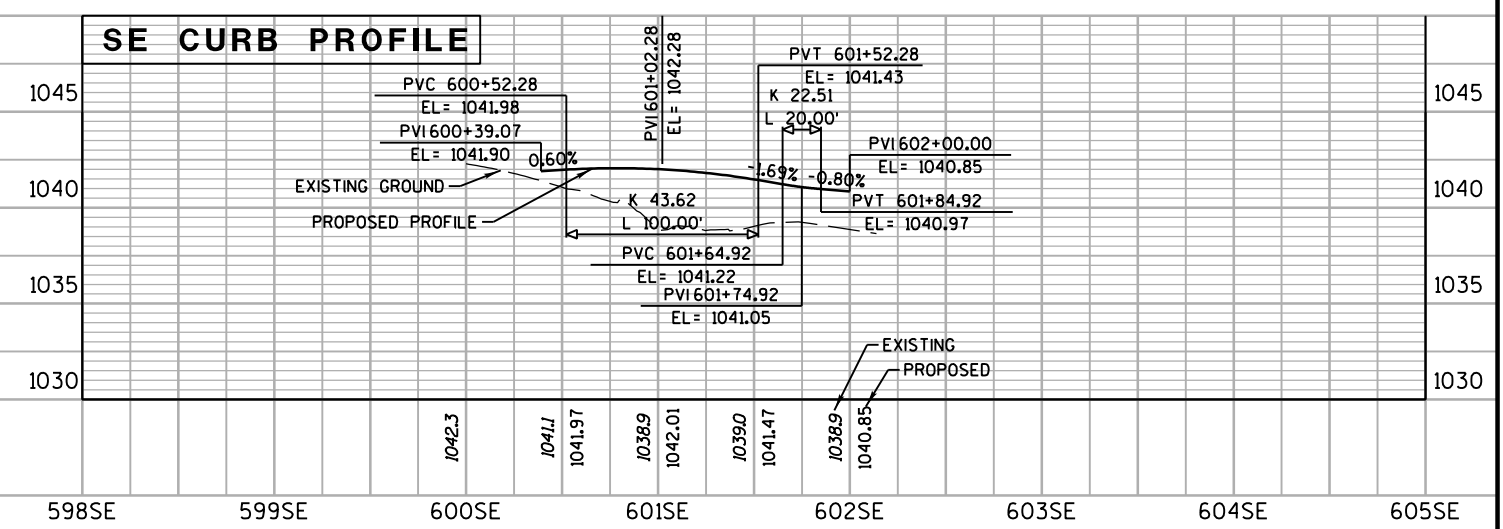
NE CURB PROFILE



SW CURB PROFILE

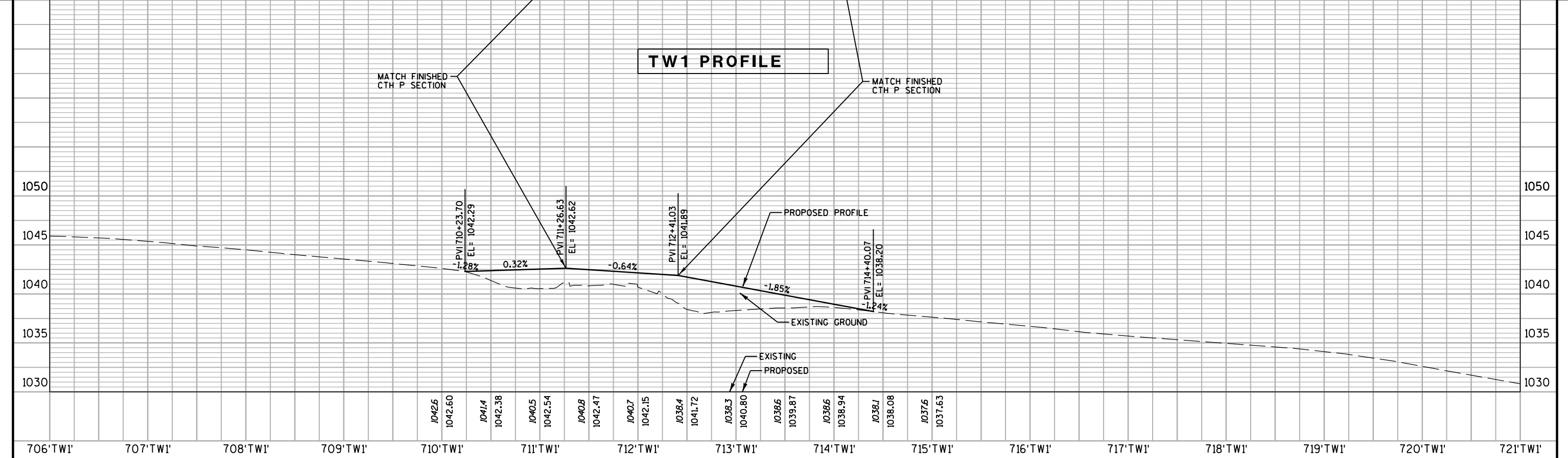
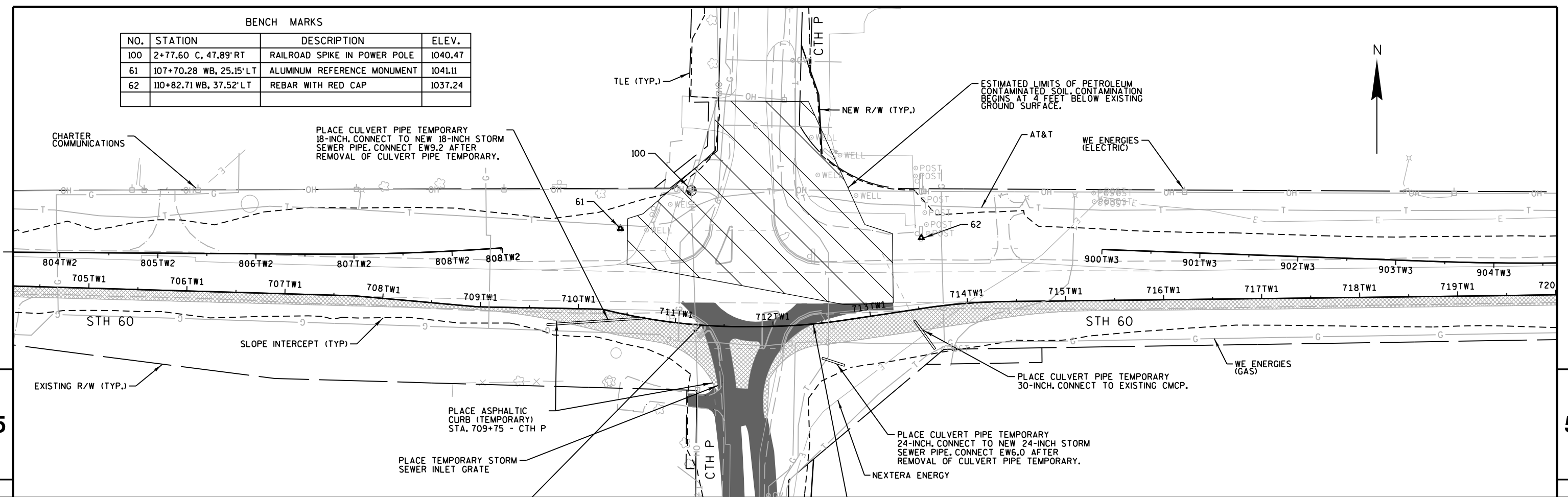


SE CURB PROFILE



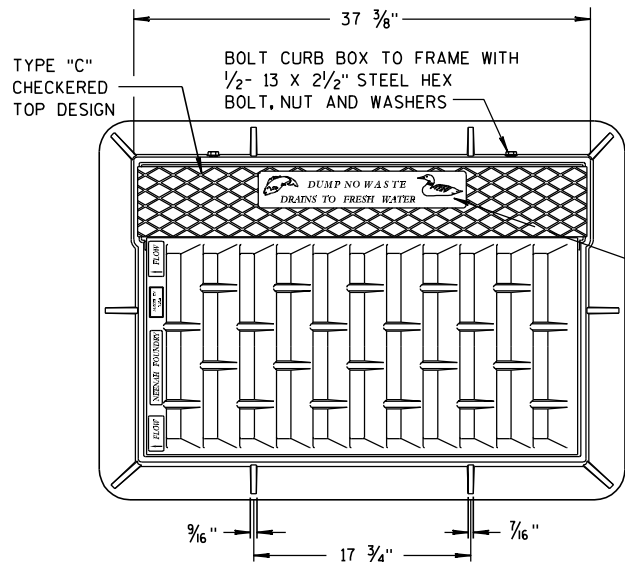


| BENCH MARKS |                         |                              |         |
|-------------|-------------------------|------------------------------|---------|
| NO.         | STATION                 | DESCRIPTION                  | ELEV.   |
| 100         | 2+77.60 C. 47.89' RT    | RAILROAD SPIKE IN POWER POLE | 1040.47 |
| 61          | 107+70.28 WB, 25.15' LT | ALUMINUM REFERENCE MONUMENT  | 1041.11 |
| 62          | 110+82.71 WB, 37.52' LT | REBAR WITH RED CAP           | 1037.24 |

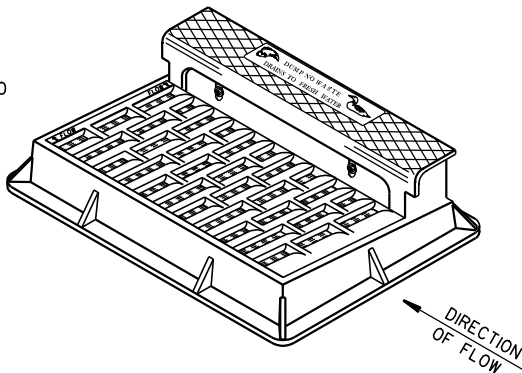


Standard Detail Drawing List

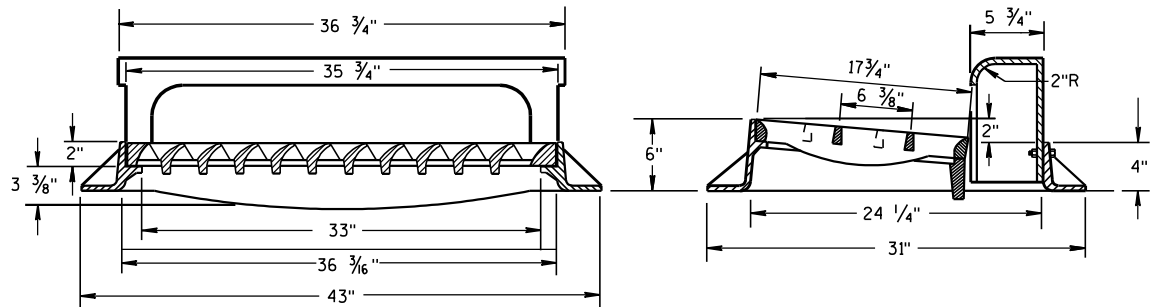
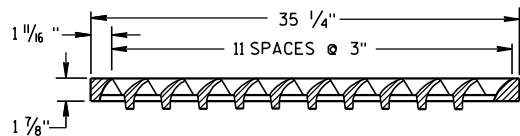
|           |                                                                                                    |
|-----------|----------------------------------------------------------------------------------------------------|
| 08A05-18A | INLET COVERS TYPE A, H, A-S, & H-S                                                                 |
| 08A05-18B | INLET COVERS TYPE B, B-A, C, MS, MS-A, & WM                                                        |
| 08A05-18C | INLET COVERS TYPE F, HM, HM-S, S, T, V, HM-GJ, & HM-GJ-S                                           |
| 08A05-18D | INLET COVER, TYPE BW, Z MANHOLE COVERS, TYPE K, J, J-S, L & M                                      |
| 08B09-01  | MANHOLES 3-FT, 4-FT, 5-FT, 6-FT, 7-FT AND 8-FT DIAMETER                                            |
| 08C06-01  | INLETS 3-FT AND 4-FT DIAMETER                                                                      |
| 08C07-01  | INLETS 2X2-FT, 2X2.5-FT, 2X3-FT AND 2.5X3-FT                                                       |
| 08C08-01  | INLETS MEDIAN 1 AND 2 GRATE                                                                        |
| 08D01-17  | CONCRETE CURB, CONCRETE CURB AND GUTTER AND TIES                                                   |
| 08D04-05  | CONCRETE SURFACE DRAINS & ASPHALTIC FLUMES                                                         |
| 08D05-15A | CURB RAMPS TYPES 1 AND 1-A                                                                         |
| 08D05-15B | CURB RAMPS TYPES 2 AND 3                                                                           |
| 08D05-15C | CURB RAMPS TYPES 4A AND 4A1                                                                        |
| 08D05-15D | CURB RAMPS TYPE 4B AND 4B1                                                                         |
| 08D05-15E | CURB RAMPS TYPES 5, 6, 7A, 7B & 8                                                                  |
| 08E08-03  | TYPICAL INSTALLATIONS OF EROSION BALES / TEMPORARY DITCH CHECKS                                    |
| 08E09-06  | SILT FENCE                                                                                         |
| 08E10-02  | INLET PROTECTION TYPE A, B, C AND D                                                                |
| 08F01-11  | APRON ENDWALLS FOR CULVERT PIPE                                                                    |
| 08F04-07  | JOINT TIES FOR CONCRETE PIPE AND CONCRETE COLLAR DETAIL                                            |
| 08F06-04  | REINFORCED CONCRETE APRON ENDWALL FOR PIPE UNDERDRAIN                                              |
| 09B02-07  | CONDUIT                                                                                            |
| 09B04-10  | PULL BOX                                                                                           |
| 09C03-03  | TRANSFORMER/PEDESTAL BASES                                                                         |
| 09C07-04  | CONCRETE BASE, TYPE 6                                                                              |
| 09D01-04  | CABINET SERVICE INSTALLATION (METER BREAKER PEDESTAL)                                              |
| 09E01-12E | POLE MOUNTINGS FOR LIGHTING UNITS, TYPE 6 (35 FEET)                                                |
| 09E01-12G | HARDWARE DETAILS FOR POLE MOUNTINGS                                                                |
| 09E03-04  | NON-FREEWAY LIGHTING UNIT POLE WIRING                                                              |
| 11B02-02  | CONCRETE MEDIAN NOSE                                                                               |
| 13C18-02E | CONCRETE PAVEMENT JOINTING AND STEEL REINFORCEMENT IN ROUNDABOUTS                                  |
| 15A03-02A | FLEXIBLE MARKER POST FOR CULVERT END                                                               |
| 15A03-02B | FLEXIBLE MARKER POST FOR CULVERT END                                                               |
| 15C02-04A | BARRICADES AND SIGNS FOR MAINLINE CLOSURES                                                         |
| 15C02-04B | BARRICADES AND SIGNS FOR MAINLINE CLOSURES                                                         |
| 15C02-04C | DETOUR SIGNING FOR MAINLINE CLOSURES                                                               |
| 15C04-01  | TRAFFIC CONTROL, ADVANCE WARNING SIGNS 45 M.P.H. OR GREATER TWO-WAY UNDIVIDED ROAD OPEN TO TRAFFIC |
| 15C07-12C | PAVEMENT MARKING ARROWS                                                                            |
| 15C08-16A | PAVEMENT MARKING (MAINLINE)                                                                        |
| 15C08-16F | PAVEMENT MARKING (ISLANDS)                                                                         |
| 15C11-05  | FLEXIBLE TUBULAR MARKER POST, ANCHOR & BASES                                                       |
| 15C12-03  | TRAFFIC CONTROL FOR LANE CLOSURE (SUITABLE FOR MOVING OPERATIONS)                                  |
| 15C18-03  | MEDIAN ISLAND MARKING                                                                              |
| 15C19-02A | MOVING PAVEMENT MARKING OPERATION TWO-LANE TWO-WAY ROADWAY                                         |
| 15D06-02  | TRAFFIC CONTROL, TWO LANE TWO WAY OPERATION                                                        |
| 15D28-01  | TRAFFIC CONTROL, WORK ON SHOULDER OR PARKING LANE, UNDIVIDED ROADWAY                               |
| 16A01-06  | LANDMARK REFERENCE MONUMENTS AND COVERS                                                            |



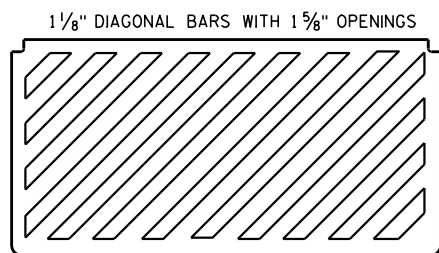
NOTE:  
GRATE IS REVERSIBLE.



NOTE: CURB BOX HEIGHT ADJUSTABLE 6" TO 9"

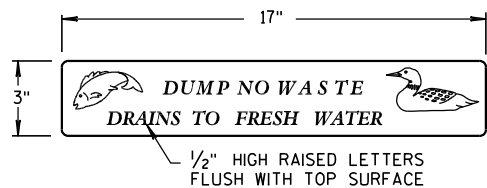


**TYPE "H"**  
(APPROXIMATE WEIGHT 441 LBS.)  
FRAME..... 181 LBS.  
GRATE..... 146 LBS.  
CURB BOX..... 114 LBS.

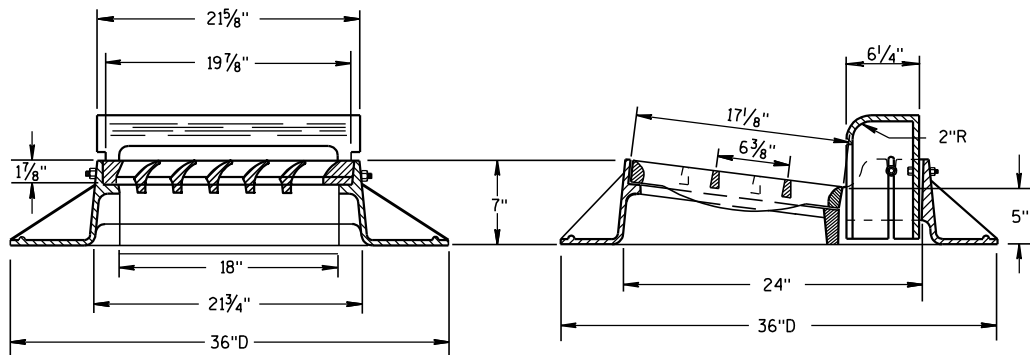
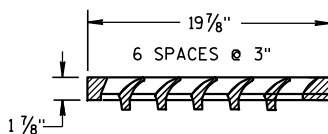
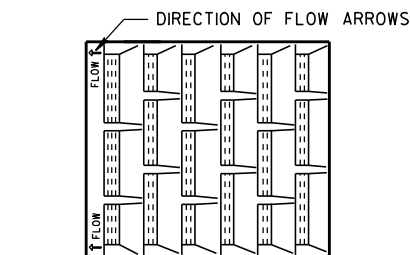


**SPECIAL GRATE FOR  
TYPE "H" COVER**

(MEASURES 35 1/4" X 17 3/4" X 2")  
(APPROXIMATE WEIGHT 159 LBS.)  
GRATE..... 159 LBS.  
(NOTED AS TYPE H-S ON DRAINAGE TABLE)



LOGO DETAIL



**TYPE "A"**

(APPROXIMATE WEIGHT 340 LBS.)  
FRAME..... 185 LBS.  
GRATE..... 71 LBS.  
CURB BOX..... 84 LBS.

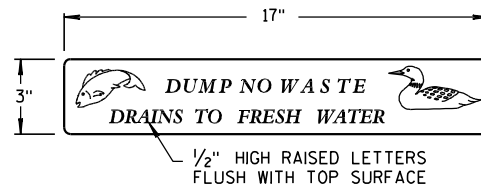
## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

DETAIL DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR CATCH BASIN, MANHOLE AND INLET COVERS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

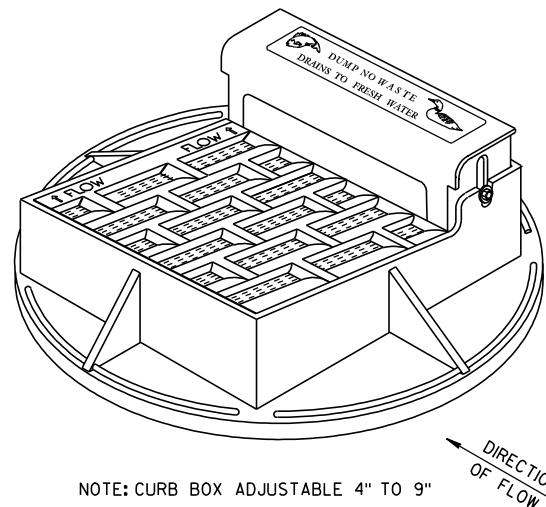
ROUND FRAMES AND COVERS SHALL HAVE CONTINUOUSLY MACHINED BEARING SURFACES TO PREVENT ROCKING AND RATTLING.

THE ACTUAL WEIGHT OF COVERS MAY VARY WITHIN 5 PERCENT, PLUS OR MINUS, OF THE APPROXIMATE WEIGHT.

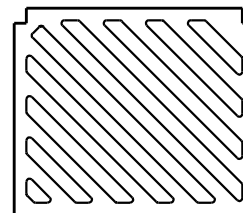


LOGO DETAIL

NOTE:  
GRATE IS REVERSIBLE.



1" DIAGONAL BARS  
WITH 1 1/2" OPENINGS



**SPECIAL GRATE FOR  
TYPE "A" COVER**

(MEASURES 19 3/4" X 17" X 1 7/8")  
GRATE..... 84 LBS.  
(NOTED AS TYPE A-S ON DRAINAGE TABLE)

**INLET COVERS  
TYPE A, H, A-S, & H-S**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

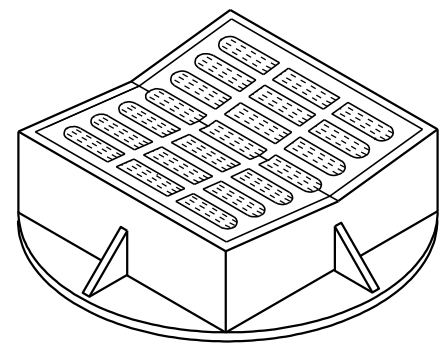
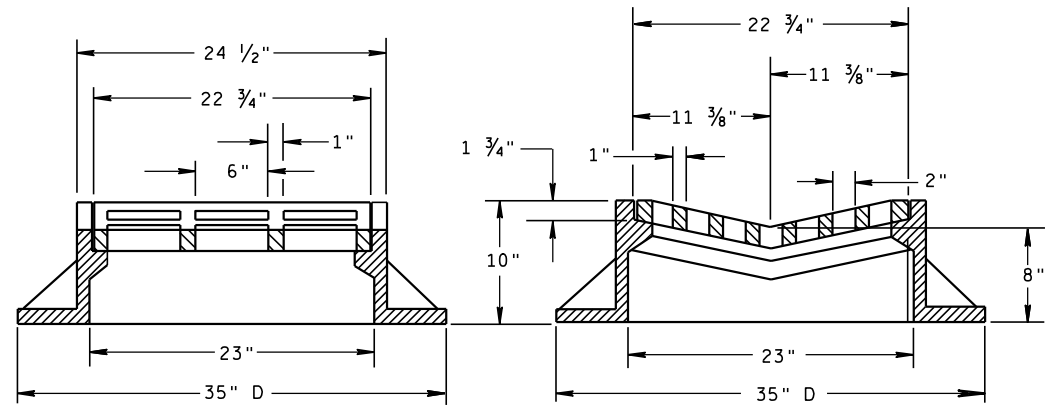
APPROVED

6/5/2012  
DATE

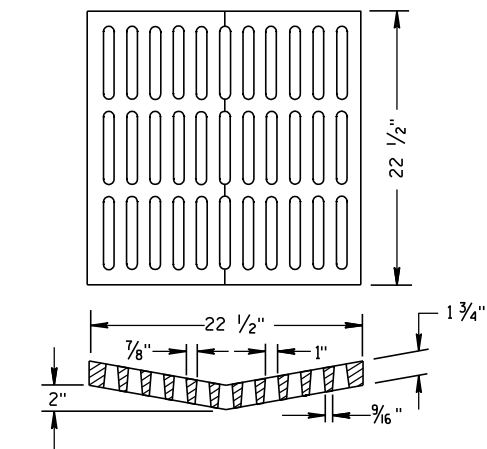
FHWA

/S/ Jerry H. Zoon  
ROADWAY STANDARDS 97  
ENGINEER

IENT



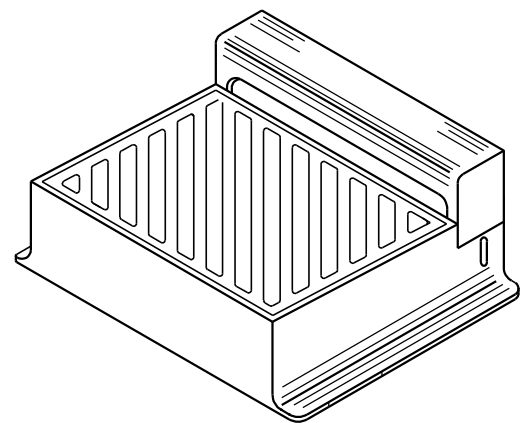
**TYPE "B"**  
(APPROXIMATE WEIGHT 405 LBS.)  
FRAME..... 294 LBS.  
GRATE..... 111 LBS.



**ALTERNATIVE GRATE FOR  
TYPE "B" COVER**

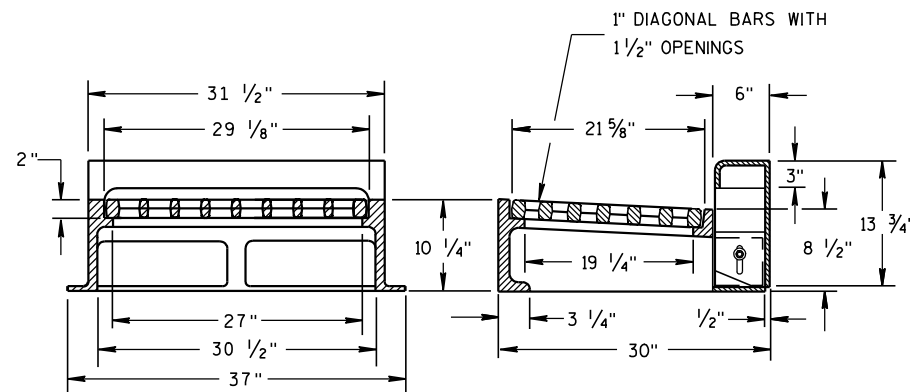
(APPROXIMATE GRATE WEIGHT 134 LBS.)

USE WHERE PEDESTRIAN OR BICYCLE TRAFFIC IS POSSIBLE.  
**NOTED AS TYPE B-A ON THE DRAINAGE TABLE**



DIRECTION  
OF FLOW

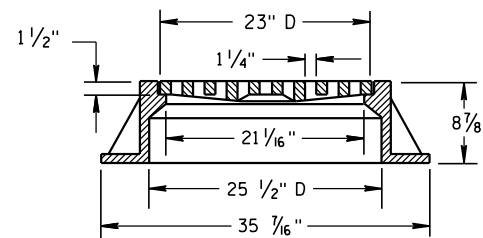
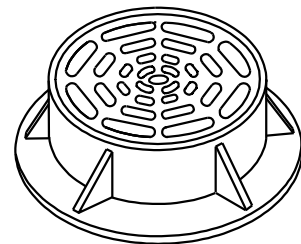
DIAGONAL SLOTS, SHALL BE ORIENTED  
TO THE DIRECTION OF FLOW AS ILLUSTRATED.  
GRATES ARE MANUFACTURED TO BE REVERSIBLE.



NOTE: CURB BOX HEIGHT ADJUSTABLE 6" TO 9"

**TYPE "WM"**  
(APPROXIMATE WEIGHT 648 LBS.)

FRAME..... 355 LBS.  
GRATE..... 156 LBS.  
CURB BOX..... 137 LBS.



**TYPE "C"**  
(APPROXIMATE WEIGHT 259 LBS.)

FRAME..... 152 LBS.  
GRATE..... 107 LBS.

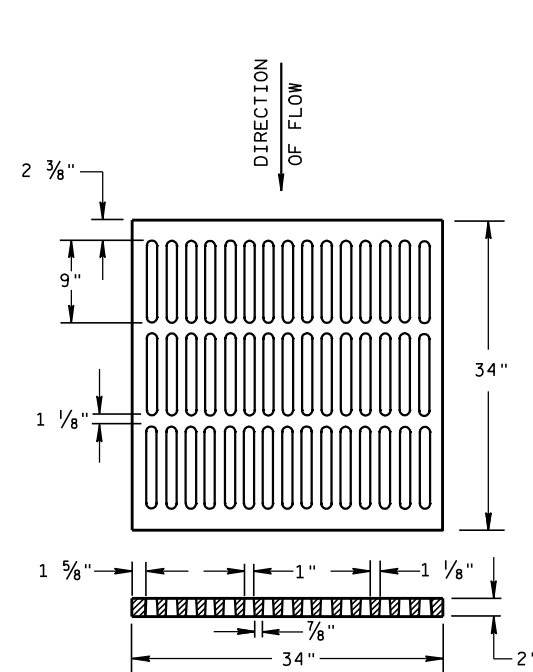
## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

DETAIL DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR CATCH BASIN, MANHOLE AND INLET COVERS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

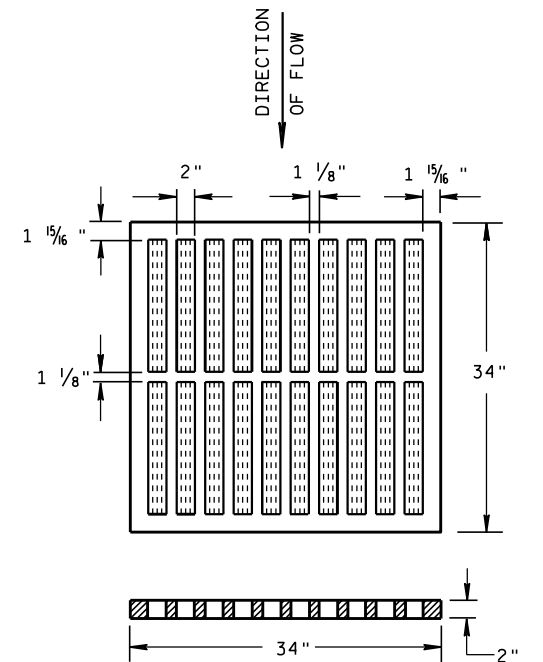
ROUND FRAMES AND COVERS SHALL HAVE CONTINUOUSLY MACHINED BEARING SURFACES TO PREVENT ROCKING AND RATTLING.

THE ACTUAL WEIGHT OF COVERS MAY VARY WITHIN 5 PERCENT, PLUS OR MINUS, OF THE APPROXIMATE WEIGHT.



**ALTERNATIVE TYPE "MS"**  
(APPROXIMATE GRATE WEIGHT 329 LBS.)

USE WHERE PEDESTRIAN OR BICYCLE TRAFFIC IS PERMITTED  
**NOTED AS TYPE MS-A ON THE DRAINAGE TABLE**



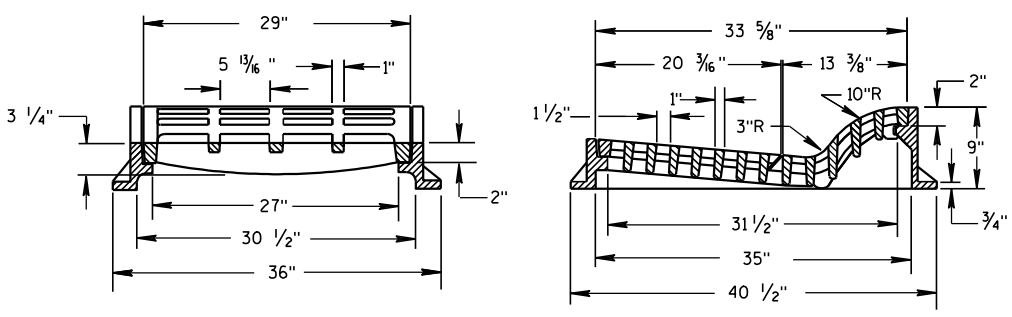
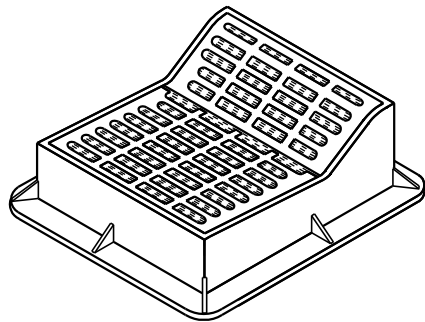
**TYPE "MS"**  
(APPROXIMATE GRATE WEIGHT 268 LBS.)

USE ON FREEWAYS AND EXPRESSWAYS  
**NOTED AS TYPE MS ON DRAINAGE TABLE**

## INLET COVERS TYPE B, B-A, C, MS, MS-A, & WM

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
6/5/2012 /S/ Jerry H. Zopp  
DATE ROADWAY STANDARDS 98 ENT  
FHWA ENGINEER

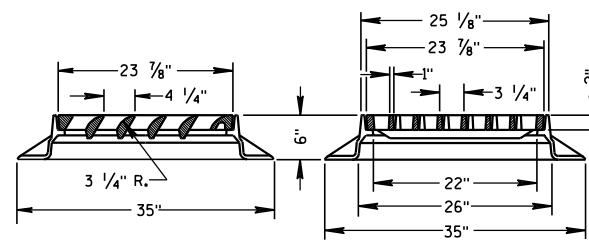
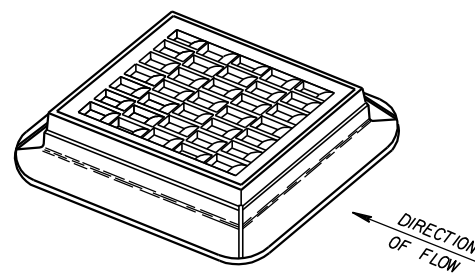


**TYPE "F"**

(APPROXIMATE WEIGHT 644 LBS.)

FRAME.....302 LBS.  
GRATE.....160 LBS.  
GRATE.....182 LBS.

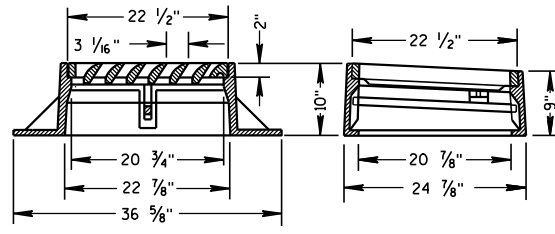
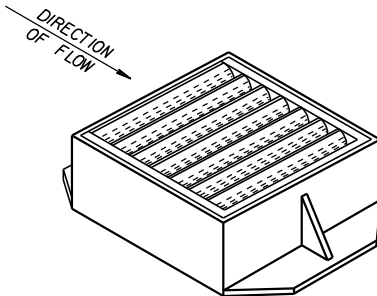
USE WITH TYPES A & D CONCRETE CURB & GUTTER, 36 INCH.



**TYPE "S"**

(APPROXIMATE WEIGHT 333 LBS.)

FRAME.....164 LBS.  
GRATE.....169 LBS.



**TYPE "V"**

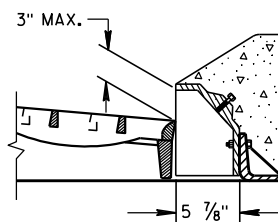
(APPROXIMATE WEIGHT 410 LBS.)

FRAME.....269 LBS.  
GRATE.....136 LBS.  
SAFETY BAR.....5 LBS.

**ALTERNATIVE CURB BOX FOR TYPE "HM" COVER**

(APPROXIMATE WEIGHT CURB BOX 68 LBS.)

USE WITH TYPES G & J CONCRETE CURB & GUTTER, 30 INCH NOTED AS TYPE HM-GJ ON DRAINAGE TABLE



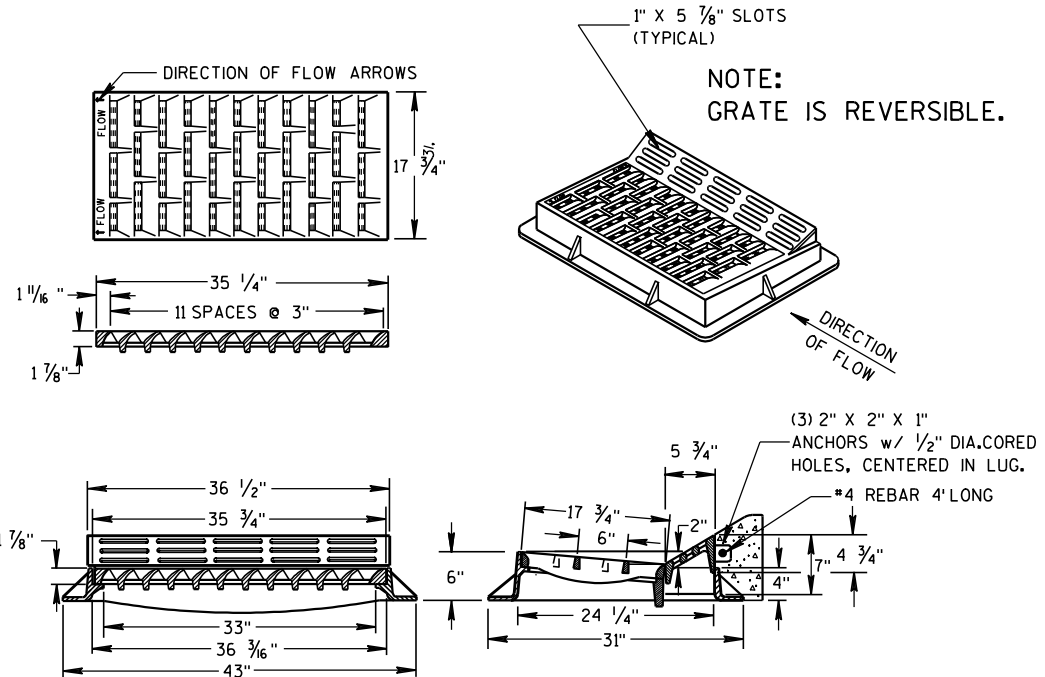
NOTE:  
SPECIAL GRATE FOR THE TYPE "H" COVER MAY ALSO BE USED FOR THE TYPE "HM-GJ" COVER NOTED AS TYPE HM-GJ-S ON DRAINAGE TABLE

**GENERAL NOTES**

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

DETAIL DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR INLET COVERS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

THE ACTUAL WEIGHT OF COVERS MAY VARY WITHIN 5 PERCENT, PLUS OR MINUS, OF THE APPROXIMATE WEIGHT.



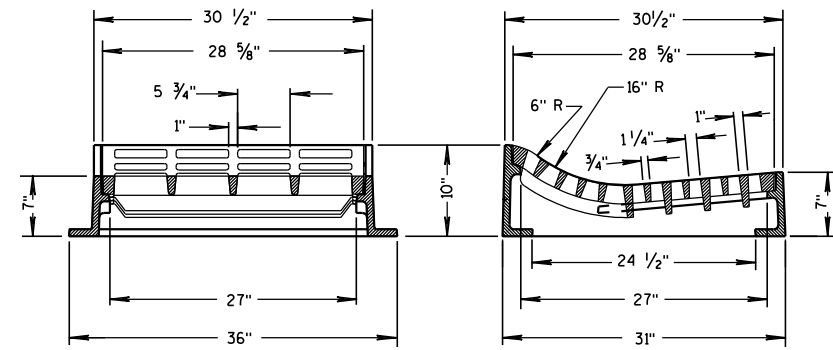
**TYPE "HM"**

(APPROXIMATE WEIGHT 414 LBS.)

FRAME.....181 LBS.  
GRATE.....159 LBS.  
CURB BOX.....74 LBS.

USE WITH TYPES A & D CONCRETE CURB & GUTTER, 36 INCH.

NOTE:  
SPECIAL GRATE FOR THE TYPE "H" COVER MAY ALSO BE USED FOR THE TYPE "HM" COVER NOTED AS TYPE HM-S ON DRAINAGE TABLE

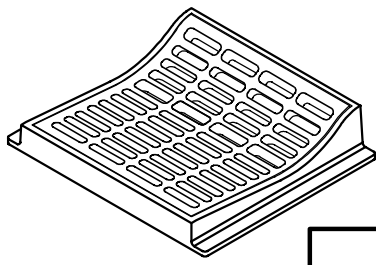


**TYPE "T"**

(APPROXIMATE WEIGHT 530 LBS.)

FRAME.....270 LBS.  
GRATE.....260 LBS.

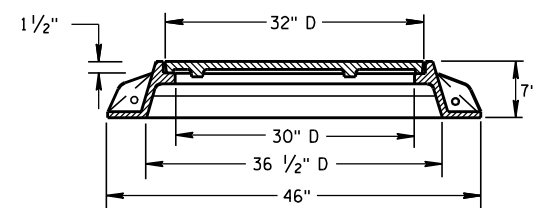
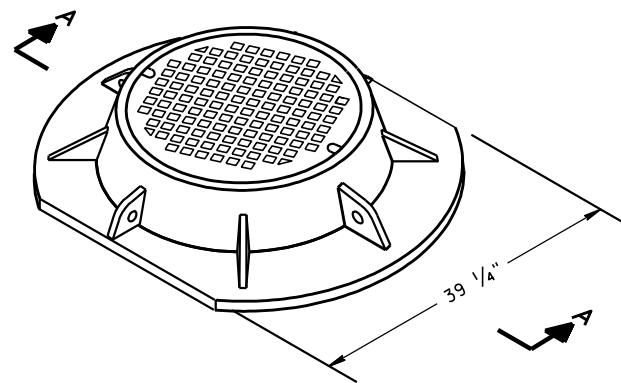
USE WITH TYPES R & T CONCRETE CURB & GUTTER, 36 INCH.



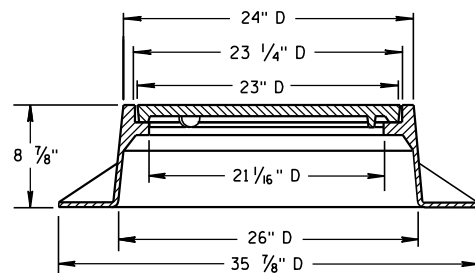
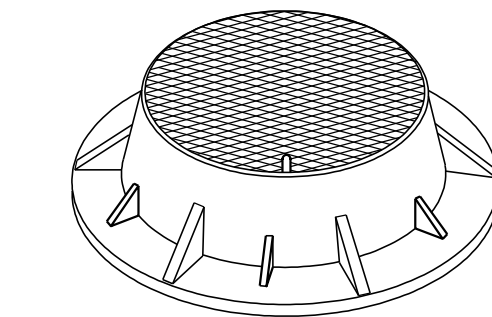
**INLET COVERS**  
TYPE F, HM, HM-S, S, T, V, HM-GJ, & HM-GJ-S

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

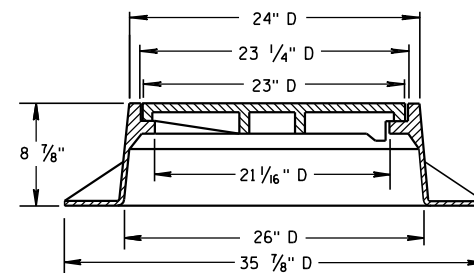
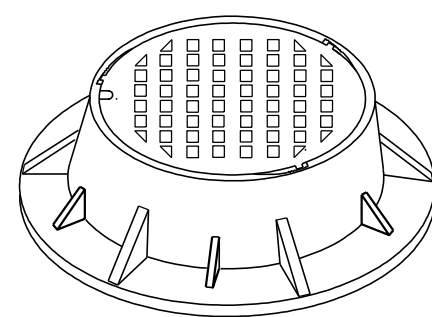
APPROVED  
6/5/2012 /S/ Jerry H. Zogg  
DATE ROADWAY STANDARDS 99  
FHWA ENGINEER



**SECTION A-A**  
**TYPE "K"**  
(APPROXIMATE WEIGHT 439 LBS.)  
FRAME.....216 LBS.  
LID.....223 LBS.



**TYPE "J"**  
(APPROXIMATE WEIGHT 267 LBS.)  
FRAME.....152 LBS.  
LID.....115 LBS.



**TYPE "J" SPECIAL**  
TYPE "B" NON-ROCKING SELF-SEAL LID  
(APPROXIMATE WEIGHT 267 LBS.)  
FRAME.....158 LBS.  
LID.....109 LBS.  
(NOTED AS TYPE J-S ON THE DRAINAGE TABLE)

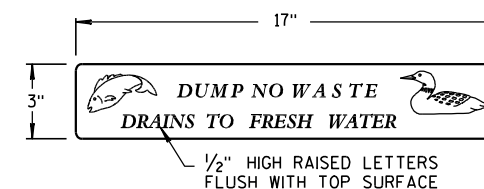
## GENERAL NOTES

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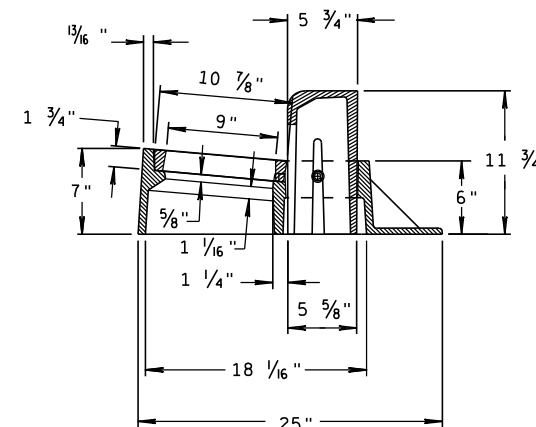
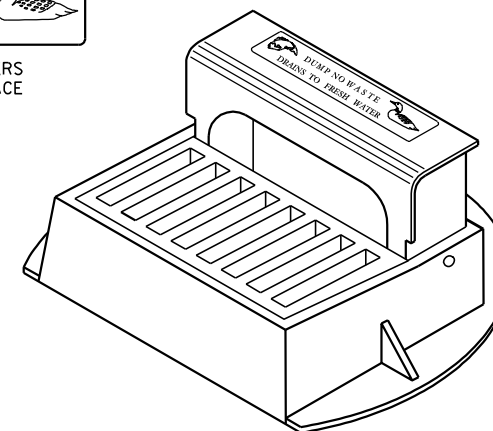
DETAIL DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR MANHOLE COVERS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

ROUND FRAMES AND COVERS SHALL HAVE CONTINUOUSLY MACHINED BEARING SURFACES TO PREVENT ROCKING AND RATTLING.

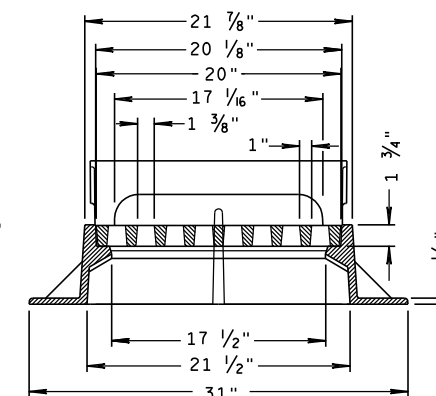
THE ACTUAL WEIGHT OF COVERS MAY VARY WITHIN 5 PERCENT, PLUS OR MINUS, OF THE APPROXIMATE WEIGHT.



**LOGO DETAIL**



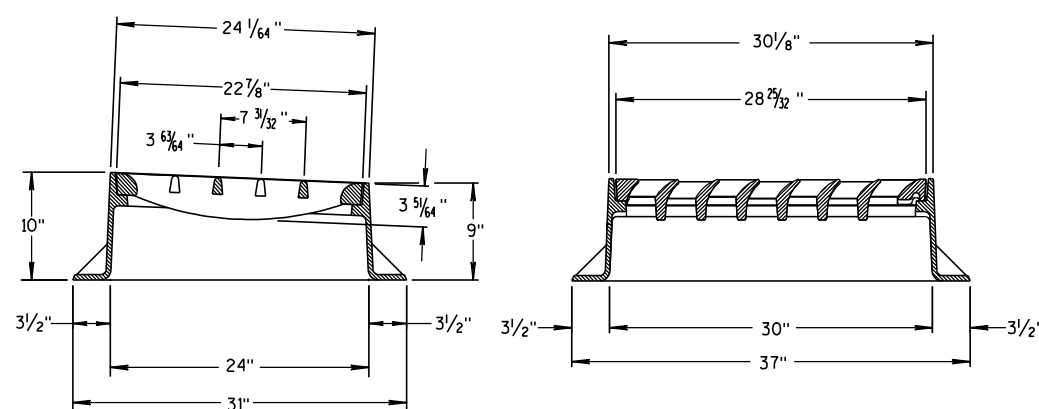
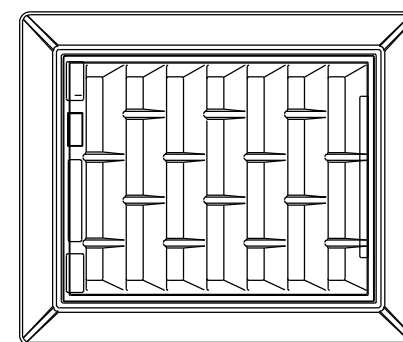
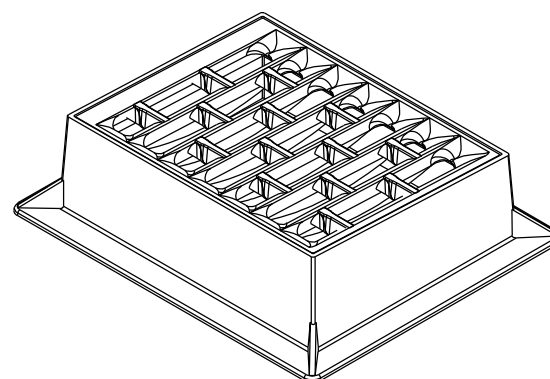
**INLET COVER TYPE "Z"**  
(APPROXIMATE WEIGHT 344 LBS.)  
FRAME.....206 LBS.  
GRATE.....46 LBS.  
CURB BOX.....92 LBS.



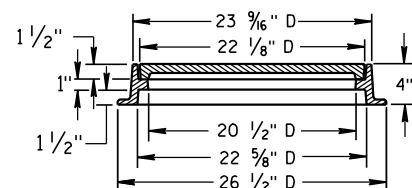
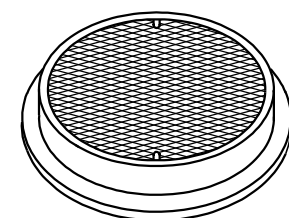
**INLET COVERS, TYPE BW, Z**  
**MANHOLE COVERS, TYPE**  
**K, J, J-S, L & M**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

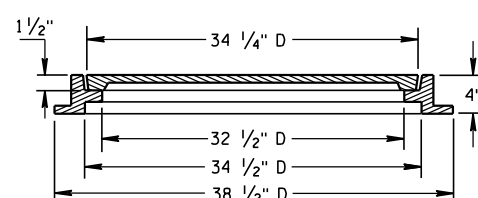
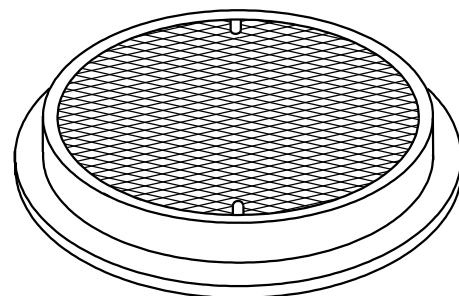
APPROVED  
6/5/2012 DATE /S/ Jerry H. Zoppo  
DATE ROADWAY STANDARDS 100 NT  
FHWA ENGINEER



**INLET COVER TYPE "BW"**

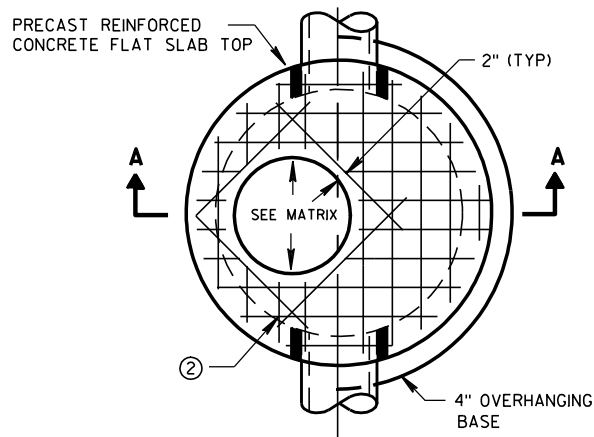


**TYPE "L"**  
(APPROXIMATE WEIGHT 158 LBS.)  
FRAME.....81 LBS.  
LID.....77 LBS.

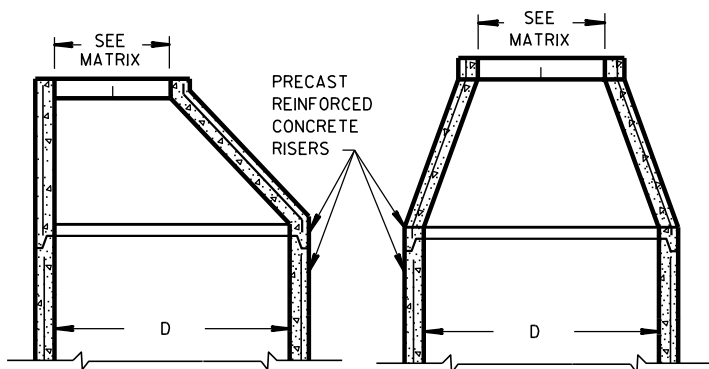


**TYPE "M"**  
(APPROXIMATE WEIGHT 377 LBS.)  
FRAME.....125 LBS.  
LID.....252 LBS.



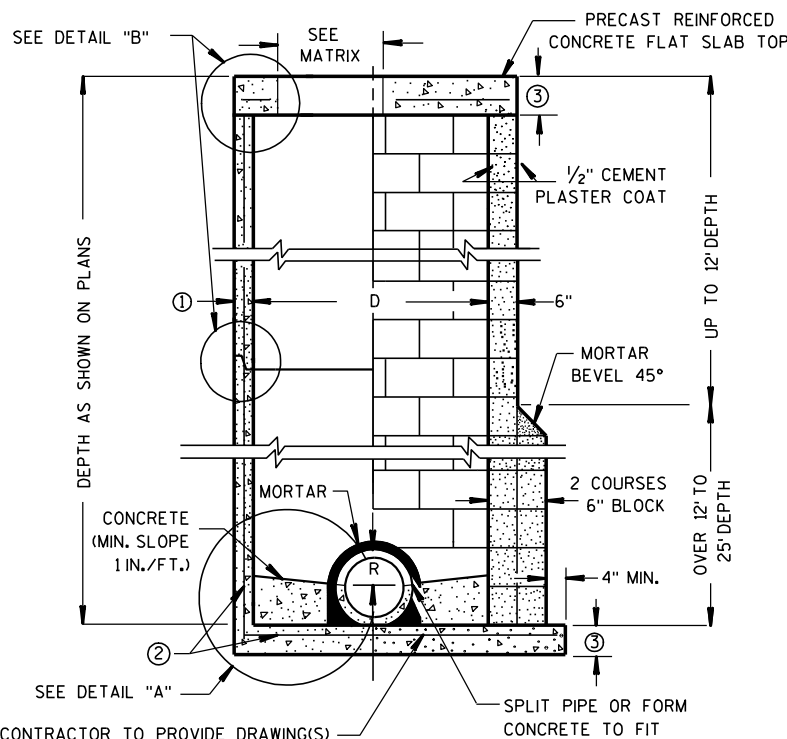


PLAN VIEW CIRCULAR OPENING



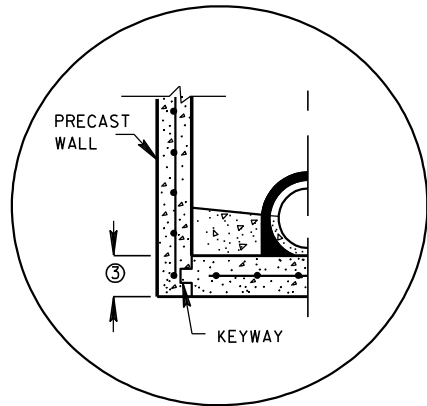
OPTIONAL PRECAST REINFORCED CONCRETE ECCENTRIC TOP

OPTIONAL PRECAST REINFORCED CONCRETE CONCENTRIC TOP

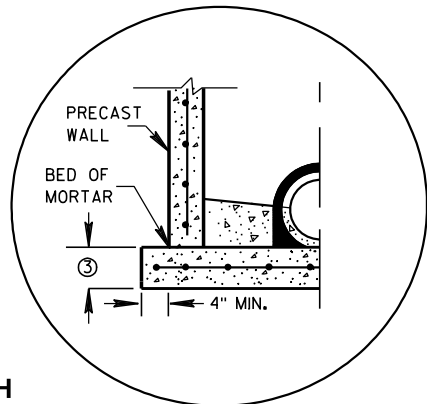


CONTRACTOR TO PROVIDE DRAWING(S) STAMPED BY A PROFESSIONAL ENGINEER FOR STEEL REINFORCING DESIGN FOR CAST-IN-PLACE STRUCTURES

PRECAST REINFORCED CONCRETE BLOCK WITH CONCRETE WITH MONOLITHIC BASE CAST-IN-PLACE OR PRECAST REINFORCED CONCRETE BASE ②



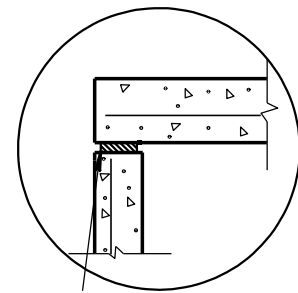
PRECAST REINFORCED CONCRETE WITH INTEGRAL BASE OPTION



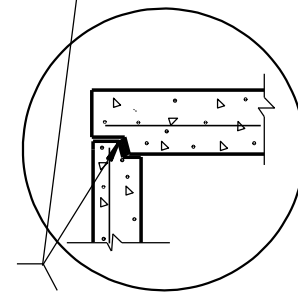
SEPERATE PRECAST REINFORCED CONCRETE BASE OPTION

DETAIL "A"

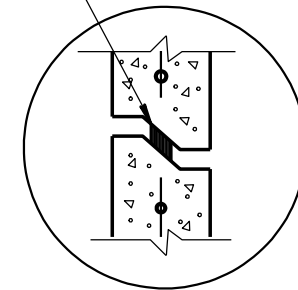
JOINTS TO BE SEALED WITH A BUTYL RUBBER SEAL PER SEALANT MANUFACTURERS RECOMMENDATIONS CONFORMING TO ASTM C990 (TYP)



TOP WITH PLAIN END JOINT

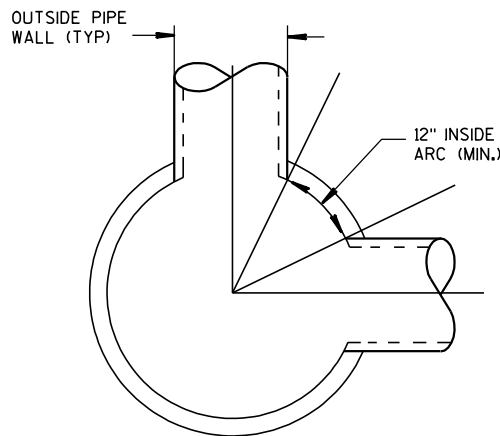


TOP WITH TONGUE AND GROOVE JOINT



RISER WITH TONGUE AND GROOVE JOINT

DETAIL "B"



DETAIL "C"

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS. UNLESS OTHERWISE AUTHORIZED IN WRITING BY THE ENGINEER, THE CONTRACTOR SHALL NOT ORDER AND DELIVER PRECAST MANHOLE UNITS REQUIRED FOR THE PROJECT UNTIL A LIST OF SIZES IS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR UNDERGROUND DRAINAGE STRUCTURES SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

ALL DRAINAGE STRUCTURES ARE DESIGNATED ON THE PLANS AS "MANHOLES 3X3-L", "CATCH BASINS 4-B", "INLETS 2X3-H", ETC. THE FIRST NUMBERS DESIGNATE THE SIZE OF THE STRUCTURE, AND THE FOLLOWING LETTER DESIGNATES THE TYPE OF COVER TO BE USED TO COMPRISE THE COMPLETE UNIT.

BASES SHALL BE PLACED ON A BED OF MATERIAL AT LEAST 6 INCHES IN DEPTH, WHICH MEETS THE REQUIREMENTS OF GRANULAR BACKFILL. THIS BEDDING SHALL BE COMPACTED AND PROVIDE UNIFORM SUPPORT FOR THE ENTIRE AREA OF THE BASE.

PRECAST REINFORCED CONE TOPS (ECCENTRIC OR CONCENTRIC) OR PRECAST REINFORCED FLAT SLAB TOPS MAY BE USED ON CONCRETE BLOCK STRUCTURES. THE CONE TOPS SHALL BE INSTALLED ON A BED OF MORTAR.

ECCENTRIC CONE TOPS MAY BE USED ON ALL STRUCTURES, AND CONCENTRIC CONE TOPS SHALL BE USED ONLY ON STRUCTURES 5 FEET OR LESS IN DEPTH, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.

STEPS MEETING AASHTO M199 AND THE FOLLOWING REQUIREMENTS SHALL BE INSTALLED IN ALL STRUCTURES OVER 5 FEET IN DEPTH: 16 INCH C-C MAXIMUM SPACING; PROJECT A MINIMUM CLEAR DISTANCE OF 4 INCHES FROM THE WALL AT THE POINT OF EMBEDMENT; MINIMUM LENGTH OF 10 INCHES; MINIMUM WALL EMBEDMENT OF 3 INCHES. FERROUS METAL STEPS NOT PAINTED OR TREATED TO RESIST CORROSION SHALL HAVE A MINIMUM CROSS SECTIONAL DIMENSION OF 1 INCH.

STEPS OF APPROVED POLYPROPYLENE PLASTIC COATED REINFORCEMENT BAR ARE ACCEPTABLE. REINFORCING BAR MUST BE A MINIMUM OF 1/2" AND MEET THE REQUIREMENTS OF ASTM A615.

CERTIFICATION SHALL BE PROVIDED THAT INSTALLED STEPS WHEN TESTED IN ACCORDANCE WITH SECTION 10 OF AASHTO T280 CAN WITHSTAND A VERTICAL LOAD OF 800 LBS. AND A HORIZONTAL LOAD OF 400 LBS.

ALL BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED. CONCRETE BLOCK WILL NOT BE PERMITTED FOR STRUCTURES GREATER THAN 4 FEET IN DIAMETER.

PRECAST REINFORCED RISERS SHALL HAVE A TONGUE AND GROOVE JOINT WITH TONGUE UP OR DOWN.

ALL PRECAST MANHOLE UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF AASHTO DESIGNATION M 199.

4" OVERHANGING BASES ARE REQUIRED FOR ALL CONCRETE BLOCK INSTALLATIONS. 4" OVERHANG IS REQUIRED WHEN SEPERATE PRECAST BASE IS PROVIDED. OVERHANG IS NOT REQUIRED ON PRECAST STRUCTURES WITH AN INTEGRAL OR MONOLITHIC BASE.

FOR ADDITIONAL CONFIGURATIONS, MAINTAIN A MINIMUM OF 12 INCHES AS MEASURED FROM THE INSIDE OF THE STRUCTURE WALL BETWEEN THE OUTSIDE PIPE WALLS OF ADJACENT PIPES. SEE DETAIL "C".

- ① MINIMUM WALL THICKNESS SHALL BE 4 INCHES FOR 3-FT, 5 INCHES FOR 4-FT, 6 INCHES FOR 5-FT, 7 INCHES FOR 6-FT, 8 INCHES FOR 7-FT AND 9 INCHES FOR 8-FT DIAMETER PRECAST MANHOLES.
- ② FOR PRECAST MANHOLES PROVIDE REINFORCING STEEL IN ACCORDANCE TO AASHTO M199.
- ③ PRECAST FLAT SLAB TOPS AND BASES WITH A DIAMETER OF 48" AND LESS SHALL HAVE A MINIMUM THICKNESS OF 6". PRECAST FLAT SLAB TOPS AND BASES WITH A DIAMETER LARGER THAN 48" SHALL HAVE A MINIMUM THICKNESS OF 8".

## MANHOLE COVER OPENING MATRIX

| MANHOLE COVER TYPE | C | ALL J'S | K | L | M |
|--------------------|---|---------|---|---|---|
| OPENING SIZE (FT)  |   |         |   |   |   |
| 2 DIA.             | X | X       |   | X |   |
| 3 DIA.             |   |         | X |   | X |

## PIPE MATRIX

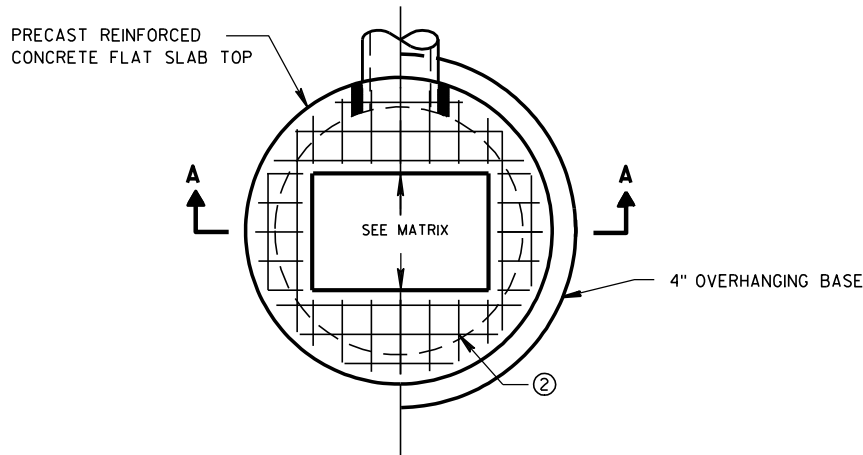
| MANHOLE SIZE | MAXIMUM INSIDE PIPE DIAMETER FOR TWO PIPES |                     |
|--------------|--------------------------------------------|---------------------|
|              | 180° SEPARATION (IN)                       | 90° SEPARATION (IN) |
| 3-FT         | 15                                         | 12                  |
| 4-FT         | 24                                         | 18                  |
| 5-FT         | 36                                         | 24                  |
| 6-FT         | 42                                         | 36                  |
| 7-FT         | 48                                         | 36                  |
| 8-FT         | 60                                         | 42                  |

MANHOLES 3-FT, 4-FT, 5-FT, 6-FT, 7-FT AND 8-FT DIAMETER

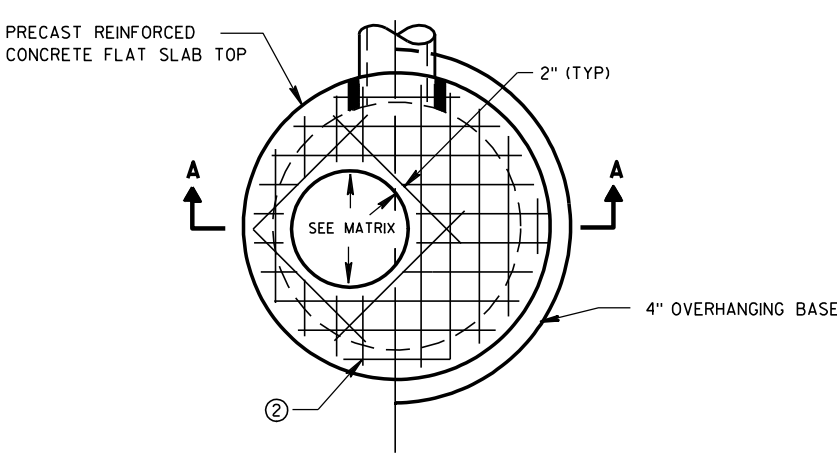
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
6/5/2012 /S/ Jerry H. Zogg  
DATE ROADWAY STANDARDS DEVELOPMENT  
FHWA ENGINEER 101

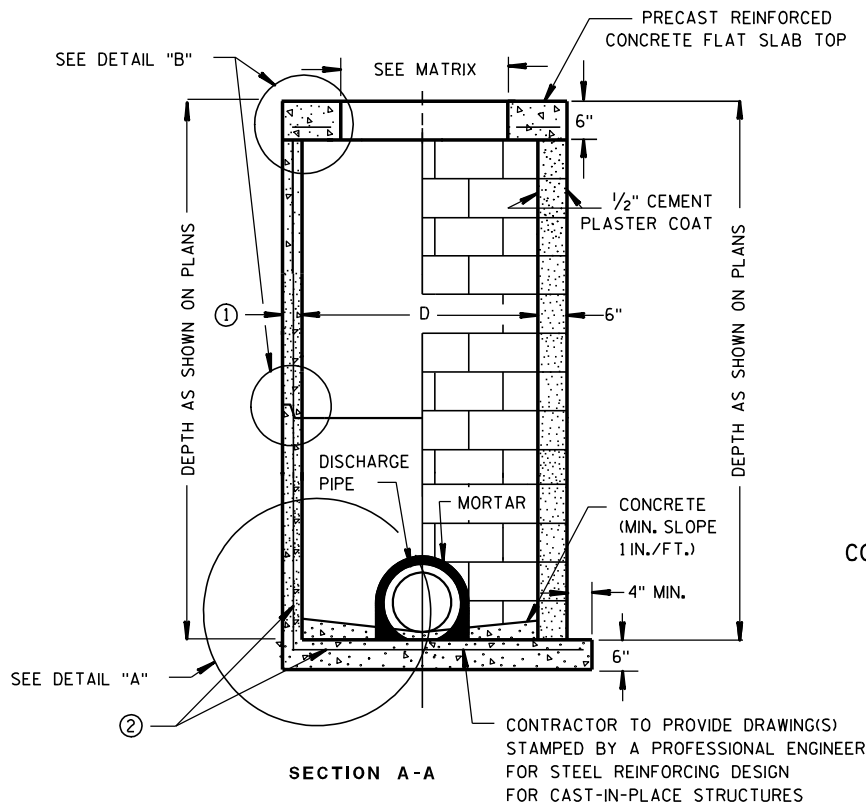
MANHOLES 3-FT, 4-FT, 5-FT, 6-FT, 7-FT AND 8-FT DIAMETER



PLAN VIEW RECTANGULAR OPENING

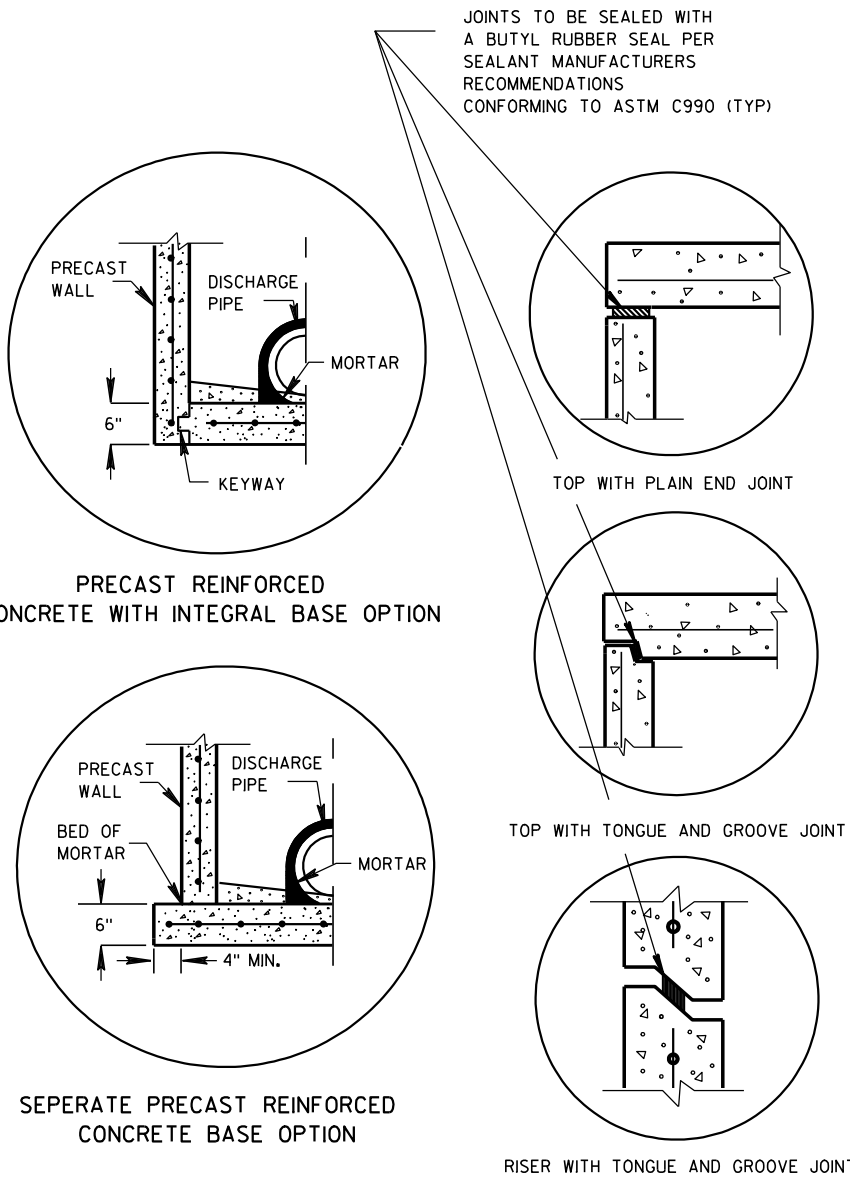


PLAN VIEW CIRCULAR OPENING



**PRECAST REINFORCED CONCRETE WITH MONOLITHIC BASE**      **CONCRETE BLOCK WITH CAST-IN-PLACE OR PRECAST REINFORCED CONCRETE BASE ②**

CIRCULAR INLETS W/ FLAT TOP



DETAIL "A"

DETAIL "B"

INLETS 3-FT AND 4-FT DIAMETER

**GENERAL NOTES**

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

UNLESS OTHERWISE AUTHORIZED IN WRITING BY THE ENGINEER, THE CONTRACTOR SHALL NOT ORDER AND DELIVER PRECAST INLET UNITS REQUIRED FOR THE PROJECT UNTIL A LIST OF SIZES IS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR UNDERGROUND DRAINAGE STRUCTURES SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

ALL DRAINAGE STRUCTURES ARE DESIGNATED ON THE PLANS AS "MANHOLES 3X3-L", "CATCH BASINS 4-B", "INLETS 2X3-H", ETC. THE FIRST NUMBERS DESIGNATE THE SIZE OF THE STRUCTURE, AND THE FOLLOWING LETTER DESIGNATES THE TYPE OF COVER TO BE USED TO COMPRISE THE COMPLETE UNIT.

BASES SHALL BE PLACED ON A BED OF MATERIAL AT LEAST 6 INCHES IN DEPTH, WHICH MEETS THE REQUIREMENTS OF GRANULAR BACKFILL. THIS BEDDING SHALL BE COMPACTED AND PROVIDE UNIFORM SUPPORT FOR THE ENTIRE AREA OF THE BASE.

ALL BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

ALL PRECAST INLET UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF AASHTO DESIGNATION M199.

PRECAST REINFORCED RISERS SHALL HAVE A TONGUE AND GROOVE JOINT WITH TONGUE UP OR DOWN.

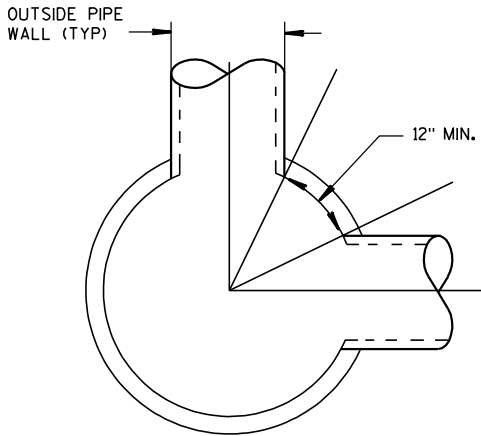
4" OVERHANGING BASES ARE REQUIRED FOR ALL CONCRETE BLOCK INSTALLATIONS. 4" OVERHANG IS REQUIRED WHEN SEPERATE PRECAST BASE IS PROVIDED. OVERHANG IS NOT REQUIRED ON PRECAST STRUCTURES WITH AN INTEGRAL OR MONOLITHIC BASE.

FOR ADDITIONAL CONFIGURATIONS, MAINTAIN A MINIMUM OF 12 INCHES AS MEASURED FROM THE INSIDE OF THE STRUCTURE WALL BETWEEN THE OUTSIDE PIPE WALLS OF ADJACENT PIPES. SEE DETAIL "C".

- ① MINIMUM WALL THICKNESS SHALL BE 4-IN FOR 3-FT DIAMETER AND 5-IN FOR 4-FT DIAMETER PRECAST INLETS.
- ② FOR PRECAST CATCH BASINS PROVIDE REINFORCING STEEL IN ACCORDANCE TO AASHTO M199.

**INLET COVER OPENING MATRIX**

|            | INLET COVER TYPE  | ALL A'S | ALL B'S | BW | C | F | ALL H'S | S | T | V | WM | Z |
|------------|-------------------|---------|---------|----|---|---|---------|---|---|---|----|---|
| INLET SIZE | OPENING SIZE (FT) |         |         |    |   |   |         |   |   |   |    |   |
| 3-FT       | 2 DIA.            |         |         |    | X |   |         |   |   |   |    | X |
|            | 2X2               | X       | X       |    |   |   |         | X |   | X |    |   |
| 4-FT       | 2 DIA.            |         |         |    | X |   |         |   |   |   |    | X |
|            | 2X2               | X       | X       |    |   |   |         | X |   | X |    |   |
|            | 2X2.5             |         |         | X  |   |   |         | X | X | X | X  |   |
|            | 2X3               |         |         |    |   |   | X       |   |   |   |    |   |
|            | 2.5X3             |         |         |    |   | X |         |   |   |   |    |   |



DETAIL "C"

**PIPE MATRIX**

| INLET SIZE | MAXIMUM INSIDE PIPE DIAMETER FOR TWO PIPES |                     |
|------------|--------------------------------------------|---------------------|
|            | 180° SEPARATION (IN)                       | 90° SEPARATION (IN) |
| 3-FT       | 15                                         | 12                  |
| 4-FT       | 24                                         | 18                  |

**INLETS 3-FT AND 4-FT DIAMETER**

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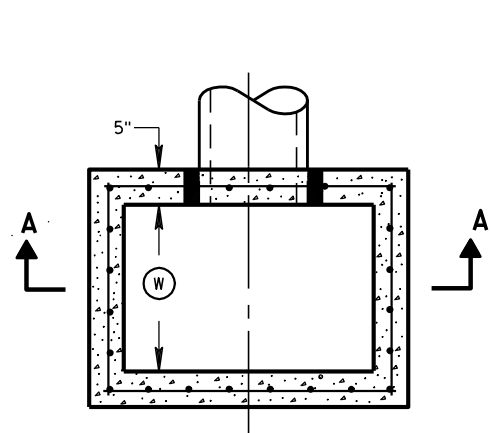
APPROVED  
DATE 6/5/2012  
DATE 6/5/2012  
DATE 6/5/2012

/S/ Jerry H. Zogg  
ROADWAY STANDARDS ENGINEER

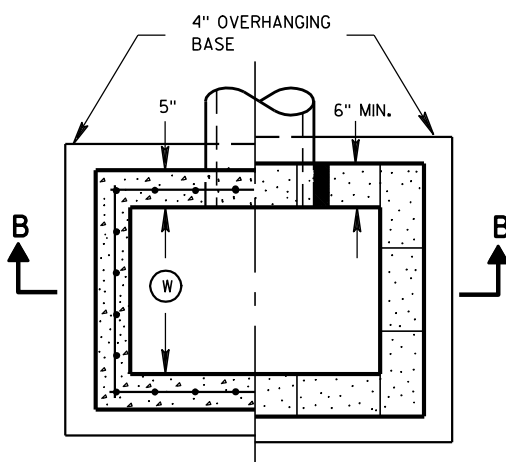
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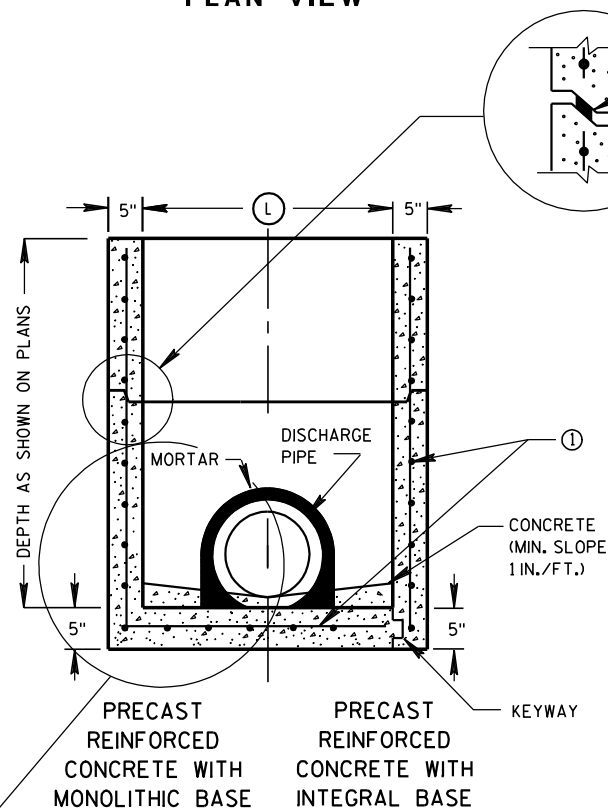


PLAN VIEW

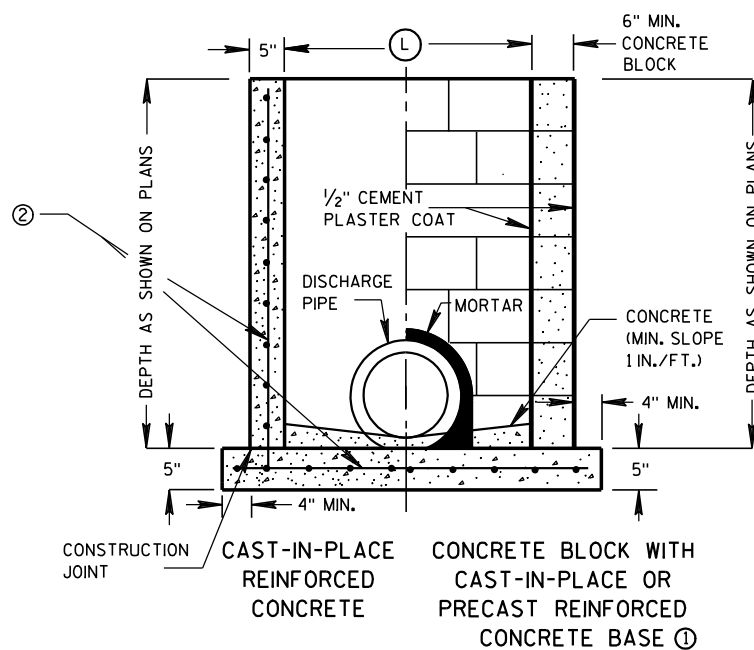


PLAN VIEW

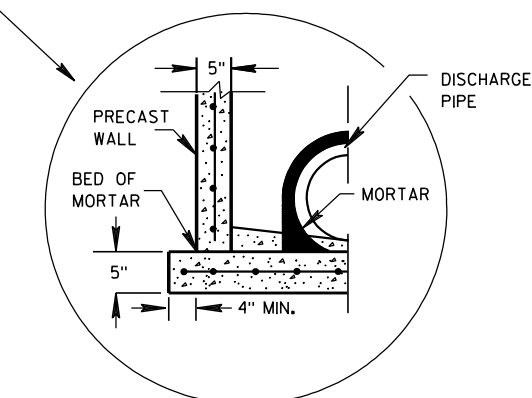
RISER JOINTS TO BE SEALED WITH A BUTYL RUBBER SEAL PER SEALANT MANUFACTURERS RECOMMENDATIONS CONFORMING TO ASTM C 990 (TYP)



SECTION A-A



SECTION B-B



SEPERATE PRECAST REINFORCED CONCRETE BASE OPTION

INLETS 2X2-FT, 2X2.5-FT, 2X3-FT AND 2.5X3-FT

GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

UNLESS OTHERWISE AUTHORIZED IN WRITING BY THE ENGINEER, THE CONTRACTOR SHALL NOT ORDER AND DELIVER PRECAST INLET UNITS REQUIRED FOR THE PROJECT UNTIL A LIST OF SIZES IS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR UNDERGROUND DRAINAGE STRUCTURES SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

ALL PRECAST INLET UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF ASTM C 913.

ALL DRAINAGE STRUCTURES ARE DESIGNATED ON THE PLANS AS "MANHOLES 3X3-L", "CATCH BASINS 4-B", "INLETS 2X3-H", ETC. THE FIRST NUMBERS DESIGNATES THE SIZE OF THE STRUCTURE, AND THE FOLLOWING LETTER DESIGNATES THE TYPE OF COVER TO BE USED TO COMPRISE THE COMPLETE UNIT.

BASES SHALL BE PLACED ON A BED OF MATERIAL AT LEAST 6 INCHES IN DEPTH, WHICH MEETS THE REQUIREMENTS OF GRANULAR BACKFILL. THIS BEDDING SHALL BE COMPACTED AND PROVIDE UNIFORM SUPPORT FOR THE ENTIRE AREA OF THE BASE.

ALL BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

PRECAST REINFORCED RISERS SHALL HAVE A TONGUE AND GROOVE JOINT WITH TONGUE UP OR DOWN.

4" OVERHANGING BASES ARE REQUIRED FOR CAST-IN-PLACE REINFORCED CONCRETE AND CONCRETE BLOCK INSTALLATIONS. 4" OVERHANG IS REQUIRED WHEN SEPERATE PRECAST BASE IS PROVIDED. OVERHANG IS NOT REQUIRED ON PRECAST STRUCTURES WITH AN INTEGRAL OR MONOLITHIC BASE.

MAXIMUM INSIDE PIPE DIAMETER DETERMINED BY 3 INCH CLEARANCE ON EACH SIDE OF THE OUTSIDE WALL OF THE PIPE. SEE DETAIL "A". ASSUMES PIPE ENTERS PERPENDICULAR TO THE STRUCTURE.

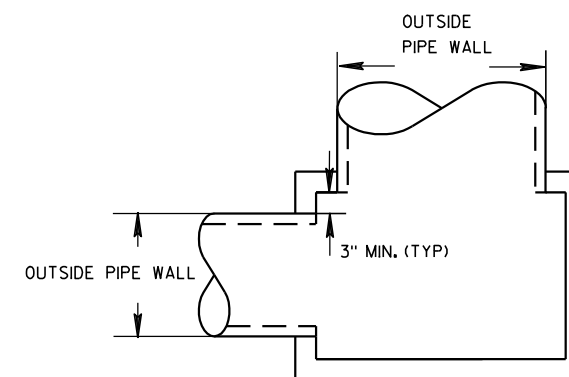
- ① FOR PRECAST INLETS PROVIDE REINFORCING STEEL IN ACCORDANCE TO ASTM C 913.
- ② CONTRACTOR TO PROVIDE DRAWING(S) STAMPED BY A PROFESSIONAL ENGINEER FOR STEEL REINFORCING DESIGN FOR CAST-IN-PLACE STRUCTURES.

INLET COVER MATRIX

| INLET SIZE | WIDTH (FT) | INLET COVER TYPE | ALL A'S | ALL B'S | BW | F | ALL H'S | S | T | V | WM |
|------------|------------|------------------|---------|---------|----|---|---------|---|---|---|----|
|            |            | LENGTH (FT)      |         |         |    |   |         |   |   |   |    |
| 2X2-FT     | 2          | 2                | X       | X       |    |   |         | X |   | X |    |
| 2X2.5-FT   | 2          | 2.5              |         |         | X  |   |         | X | X | X | X  |
| 2X3-FT     | 2          | 3                |         |         |    |   | X       |   |   |   |    |
| 2.5X3-FT   | 2.5        | 3                |         |         |    | X |         |   |   |   |    |

PIPE MATRIX

| INLET SIZE | MAXIMUM INSIDE PIPE DIAMETER |             |
|------------|------------------------------|-------------|
|            | WIDTH (IN)                   | LENGTH (IN) |
| 2X2-FT     | 12                           | 12          |
| 2X2.5-FT   | 12                           | 18          |
| 2X3-FT     | 12                           | 24          |
| 2.5X3-FT   | 18                           | 24          |

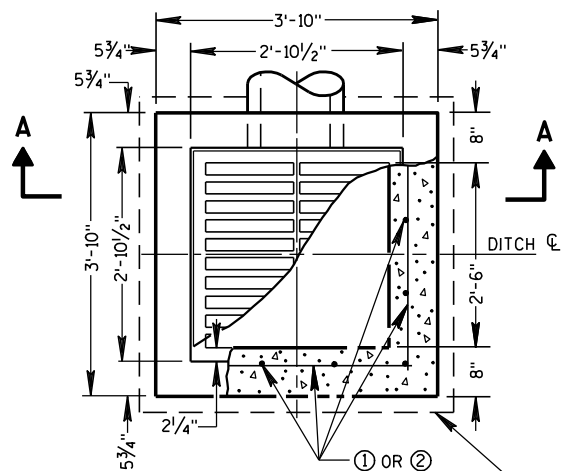


DETAIL "A"

INLETS 2X2-FT, 2X2.5-FT, 2X3-FT AND 2.5X3-FT

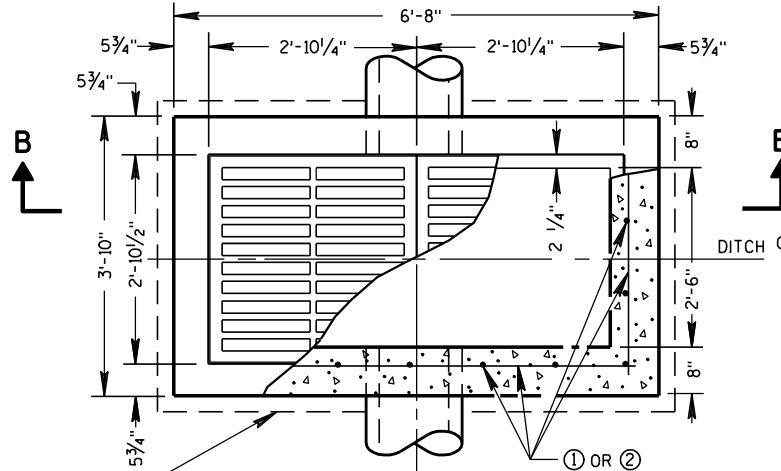
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
6/5/2012 /S/ Jerry H. Zoaa  
DATE ROADWAY STANDARDS D 103 IT  
FHWA ENGINEER

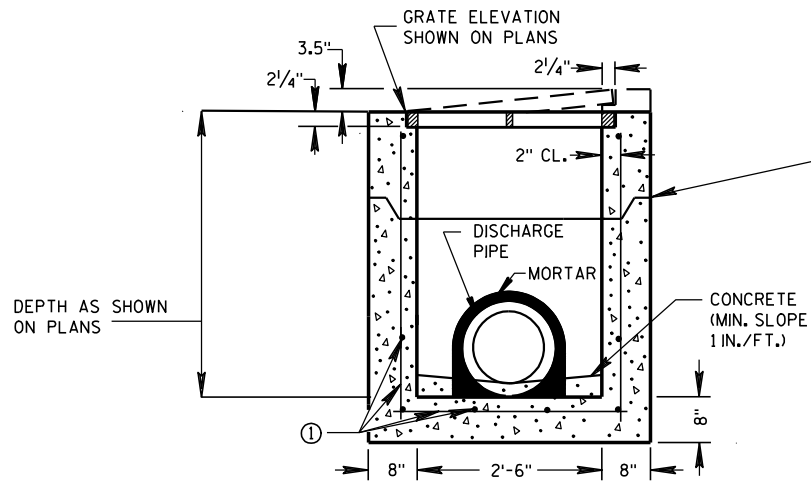


PLAN VIEW

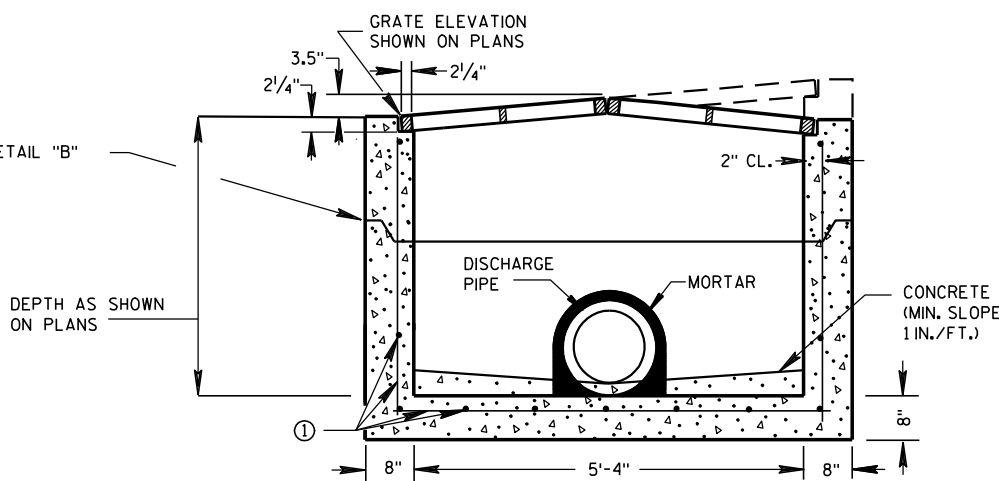
4" OVERHANGING BASE ON REINFORCED CAST-IN-PLACE CONCRETE INLETS



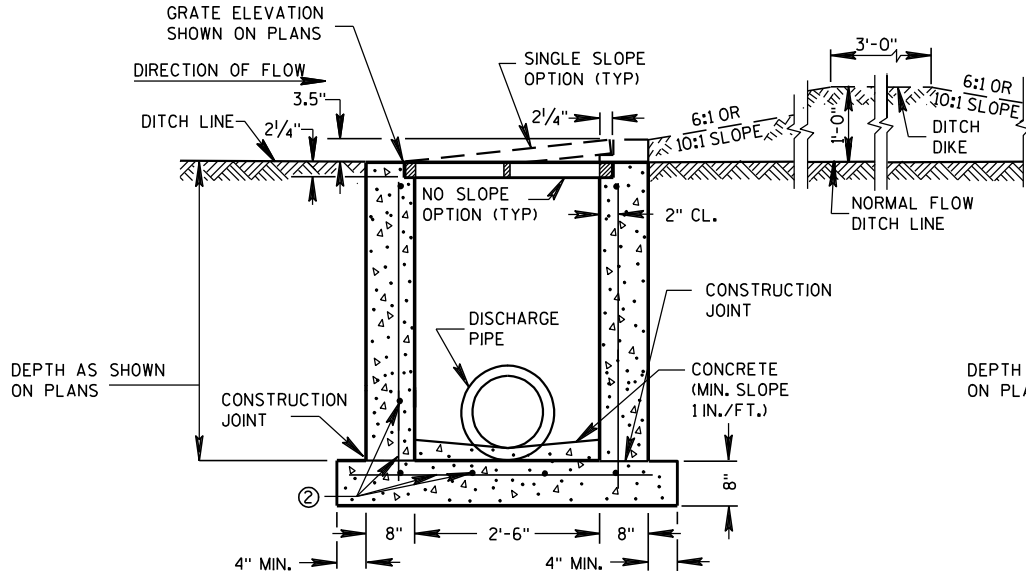
PLAN VIEW



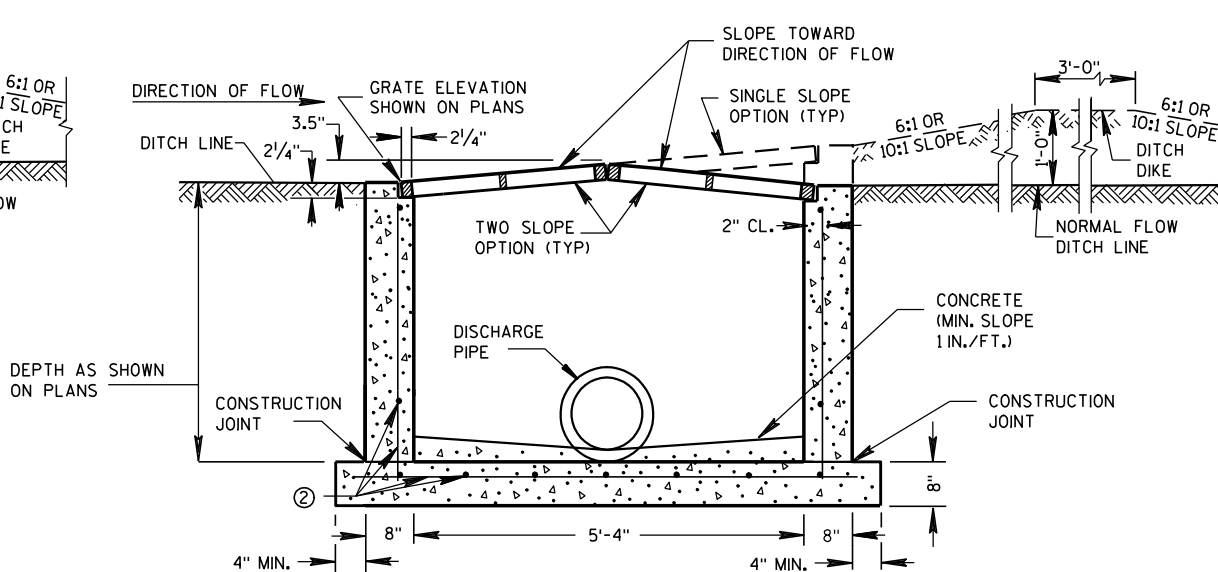
PRECAST REINFORCED CONCRETE SECTION A-A



PRECAST REINFORCED CONCRETE SECTION B-B



REINFORCED CAST-IN-PLACE CONCRETE SECTION A-A



REINFORCED CAST-IN-PLACE CONCRETE SECTION B-B

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

UNLESS OTHERWISE AUTHORIZED IN WRITING BY THE ENGINEER, THE CONTRACTOR SHALL NOT ORDER AND DELIVER PRECAST INLET UNITS REQUIRED FOR THE PROJECT UNTIL A LIST OF SIZES IS FURNISHED BY THE ENGINEER.

DETAILED DRAWINGS FOR PROPOSED ALTERNATE DESIGNS FOR INLETS WHICH MAY INCLUDE PRECAST REINFORCED CONCRETE INLETS, SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL PROVIDING THAT SUCH ALTERNATE DESIGNS MAKE PROVISION FOR EQUIVALENT CAPACITY AND STRENGTH.

ALL MEDIAN INLETS ARE DESIGNATED ON THE PLANS AS "INLETS, IG-MS", ETC. THE FIRST NUMBER AND LETTER DESIGNATE THE TYPE OF STRUCTURE, AND THE FOLLOWING LETTERS DESIGNATE THE TYPE OF COVER TO BE USED TO COMPRISE THE COMPLETE UNIT.

ALL BAR STEEL REINFORCEMENT SHALL BE EMBEDDED 2 INCHES CLEAR UNLESS OTHERWISE SHOWN OR NOTED.

PRECAST REINFORCED RISERS SHALL HAVE A TONGUE AND GROOVE JOINT WITH TONGUE UP OR DOWN.

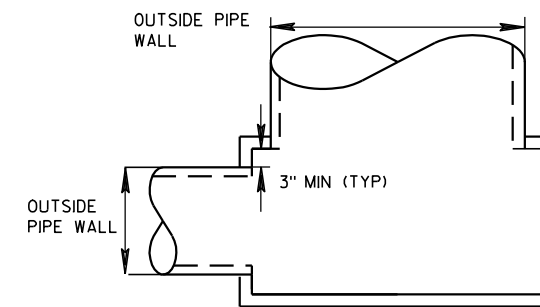
ALL PRECAST INLET UNITS SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF ASTM C 913.

MAXIMUM INSIDE PIPE DIAMETER DETERMINED BY 3" CLEARANCE ON EACH SIDE OF THE OUTSIDE WALL OF THE PIPE. SEE DETAIL "A". ASSUMES PIPE ENTERS PERPENDICULAR TO THE STRUCTURE.

- ① FOR PRECAST INLETS PROVIDE REINFORCING STEEL IN ACCORDANCE TO ASTM C 913.
- ② CONTRACTOR TO PROVIDE DRAWING(S) STAMPED BY A PROFESSIONAL ENGINEER FOR STEEL REINFORCING DESIGN FOR CAST-IN-PLACE STRUCTURES.

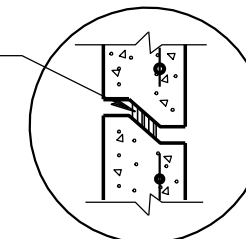
## PIPE MATRIX

| INLET SIZE | MAXIMUM INSIDE PIPE DIAMETER |             |
|------------|------------------------------|-------------|
|            | WIDTH (IN)                   | LENGTH (IN) |
| 1 GRATE    | 18                           | 18          |
| 2 GRATE    | 18                           | 42          |



DETAIL "A"

JOINTS TO BE SEALED WITH A BUTYL RUBBER SEAL PER SEALANT MANUFACTURERS RECOMMENDATIONS CONFORMING TO ASTM C 990 (TYP)



DETAIL "B"

## INLETS MEDIAN 1 AND 2 GRATE

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

6/5/2012

DATE

FHWA

/s/ Jerry H. Zoon

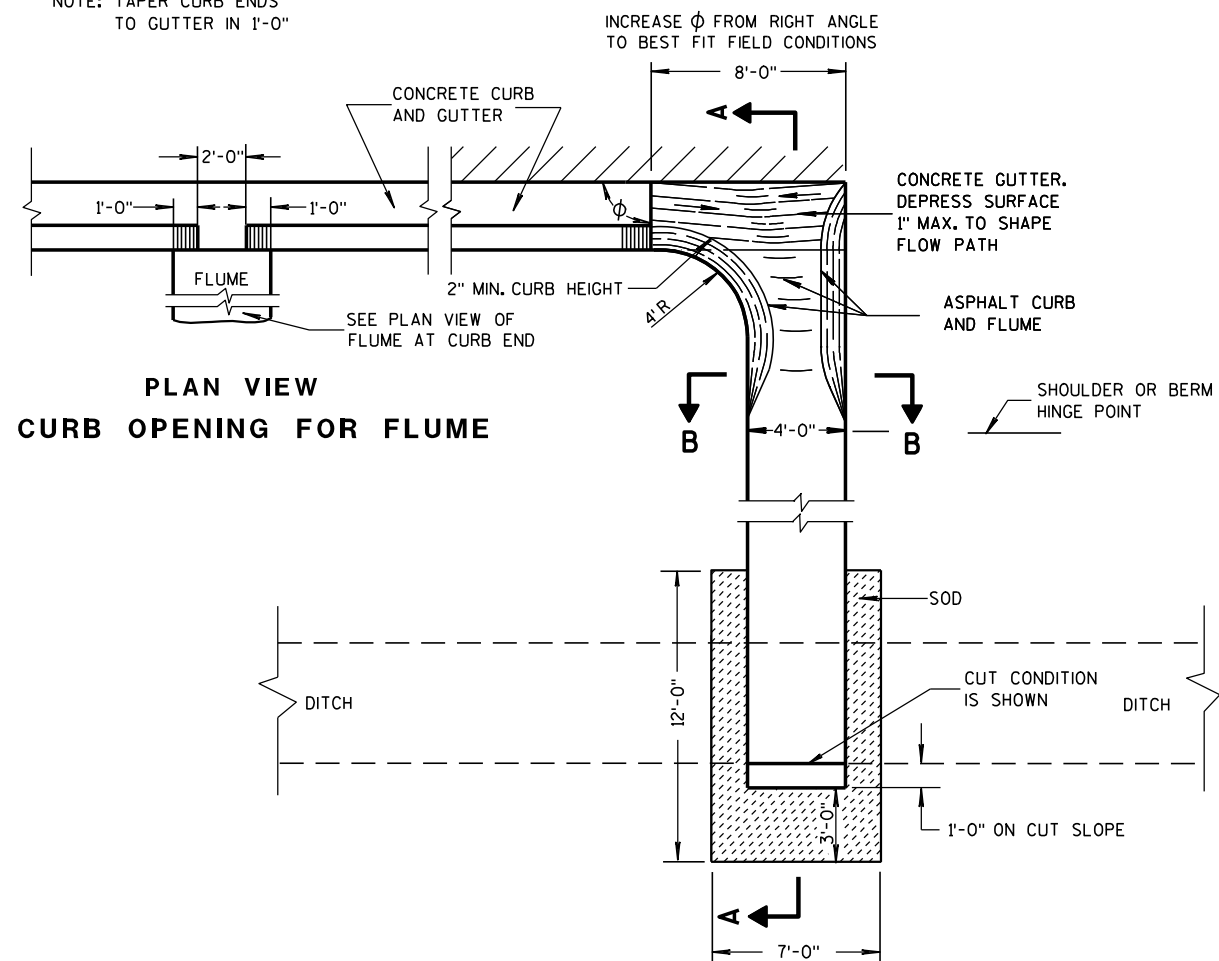
ROADWAY STANDARDS 104

ENGINEER



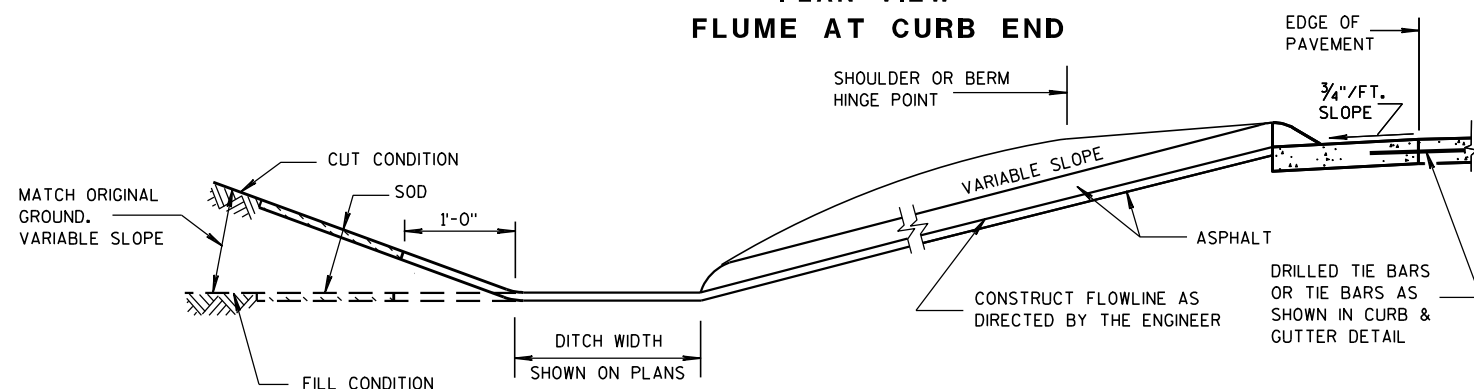
## ASPHALTIC FLUME

NOTE: TAPER CURB ENDS  
TO GUTTER IN 1'-0"

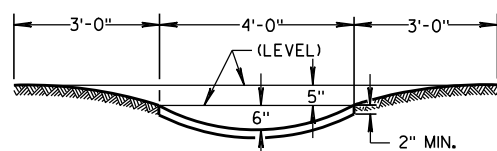


PLAN VIEW  
CURB OPENING FOR FLUME

PLAN VIEW  
FLUME AT CURB END



SECTION A-A



SECTION B-B

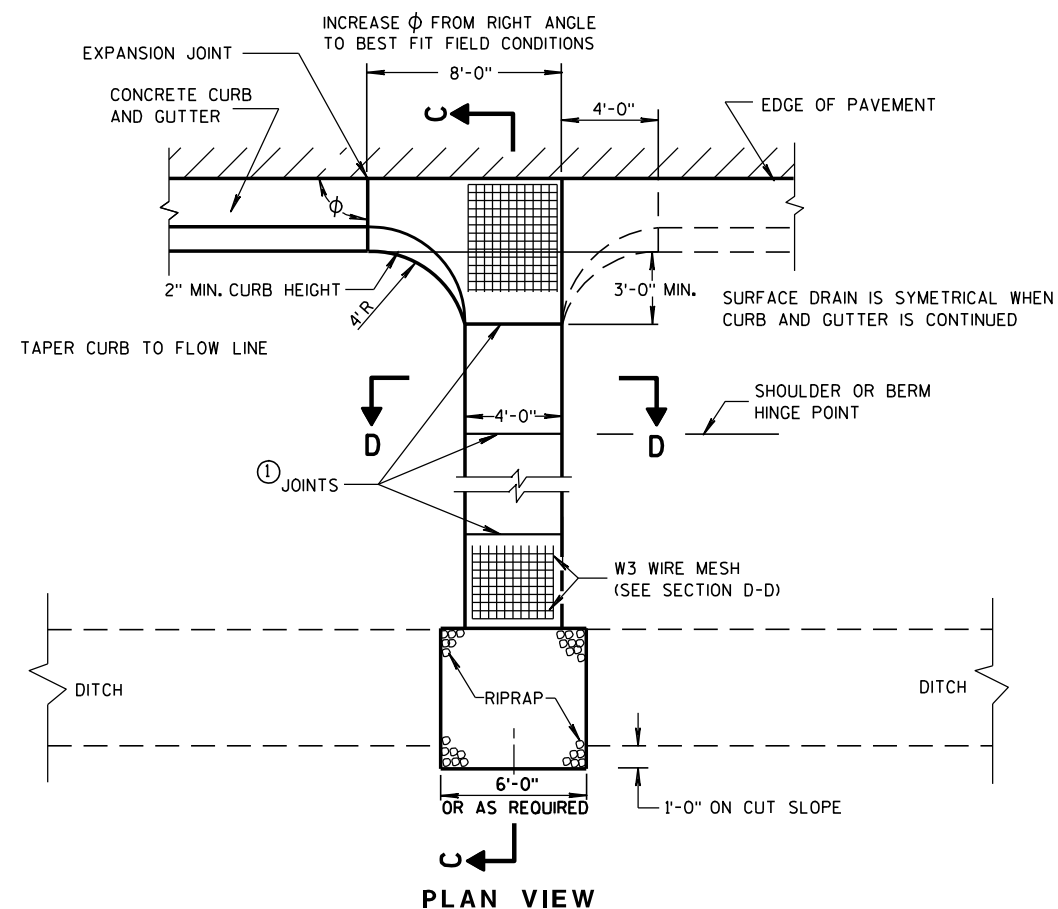
## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND APPLICABLE SPECIAL PROVISIONS.

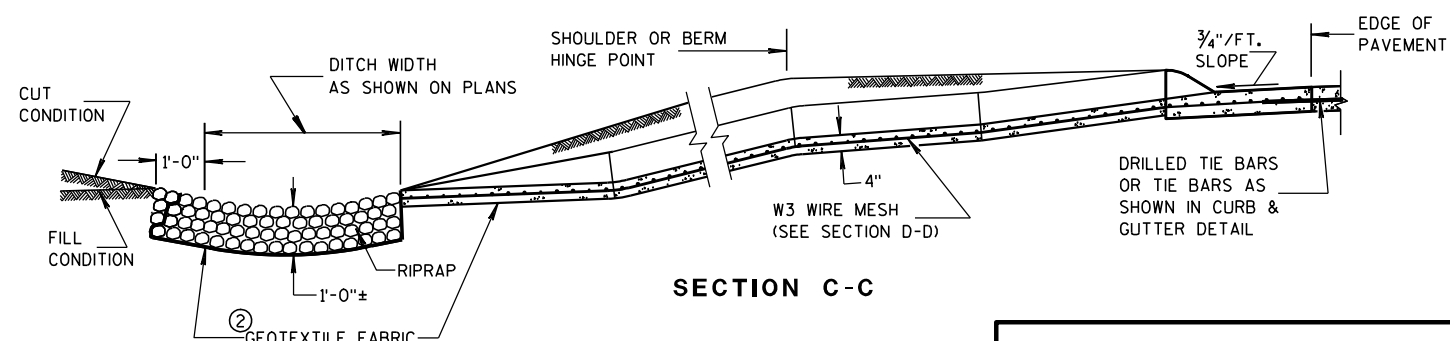
WELDED STEEL WIRE FABRIC SHALL BE IN ACCORDANCE WITH AASHTO SPECIFICATION M55.

- ① JOINTS SHALL BE  $\frac{1}{8}$  TO  $\frac{1}{4}$  INCH WIDE BY  $1\frac{1}{2}$  INCHES DEEP AND SPACED AT UNIFORM INTERVALS OF APPROXIMATELY 4 FEET.
- ② GEOTEXTILE FABRIC TYPE "R" SHALL UNDERLAY THE FULL LENGTH AND WIDTH OF THE CONCRETE SURFACE DRAIN AND RIPRAP.
- ③ CONCRETE SURFACE DRAIN WITHOUT CURB AND GUTTER MAY BE USED ON BACKSLOPES WHEN SPECIFIED

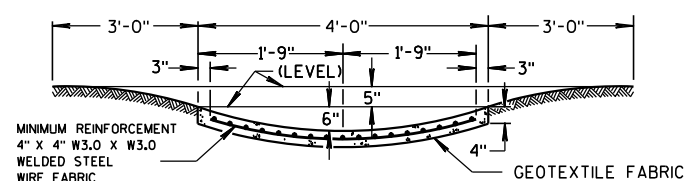
## ③ CONCRETE SURFACE DRAIN



PLAN VIEW



SECTION C-C

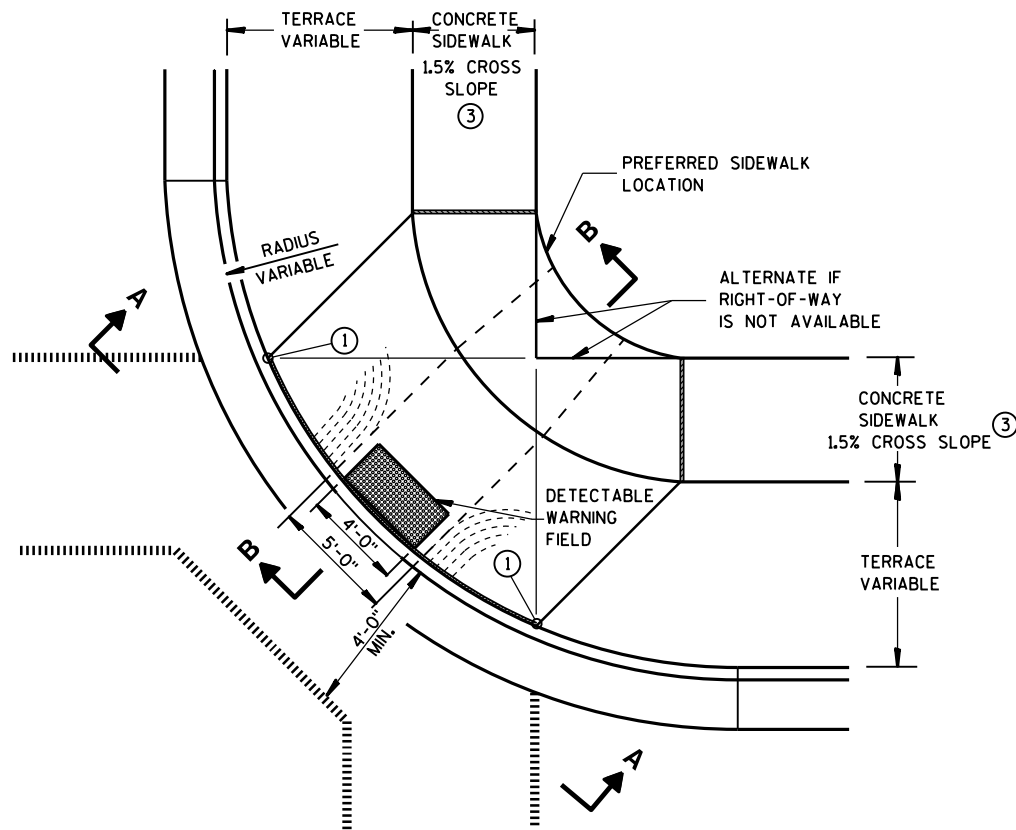


SECTION D-D

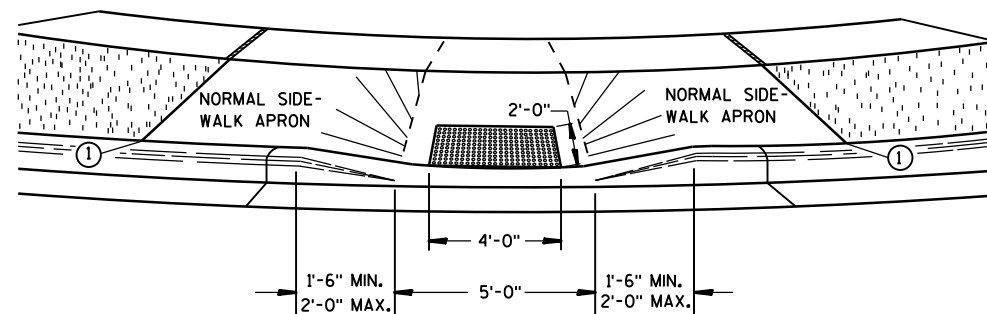
## CONCRETE SURFACE DRAINS & ASPHALTIC FLUMES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

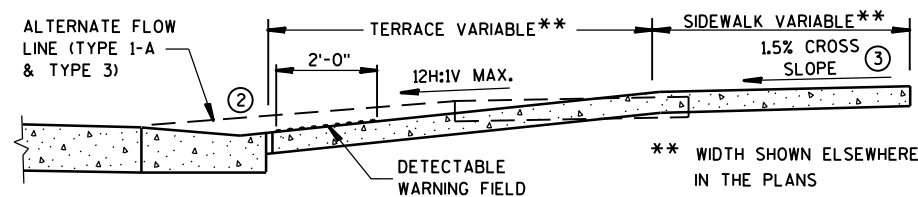
APPROVED  
9-4-08 /S/ Jerry H. 7000  
DATE ROADWAY STANDARDS 106  
FWHA ENGINEER



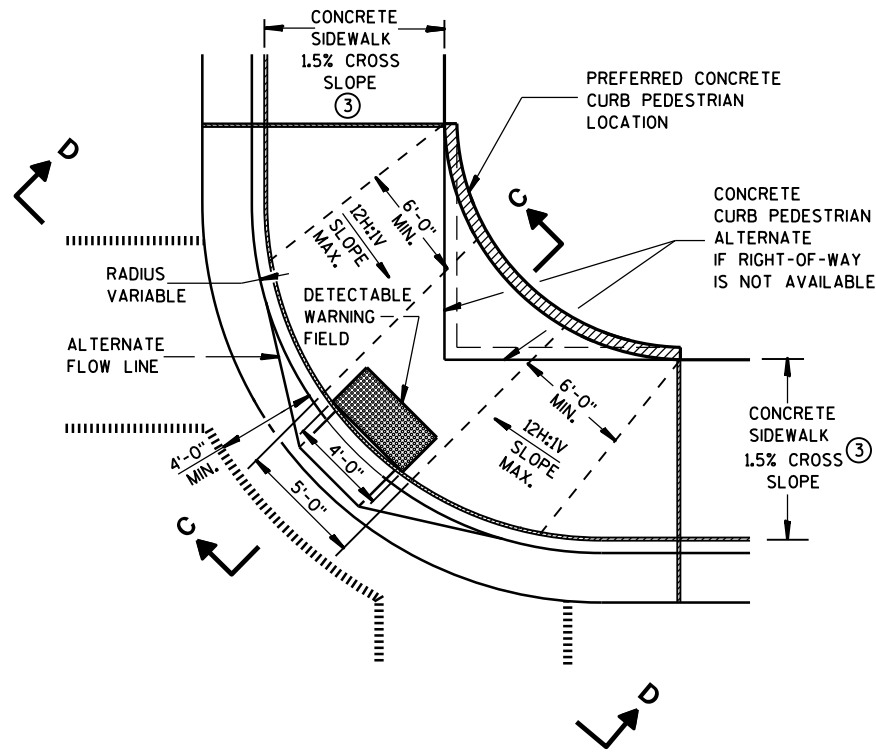
**PLAN VIEW  
TYPE 1 RAMP**  
(CENTER OF CORNER RADIUS)



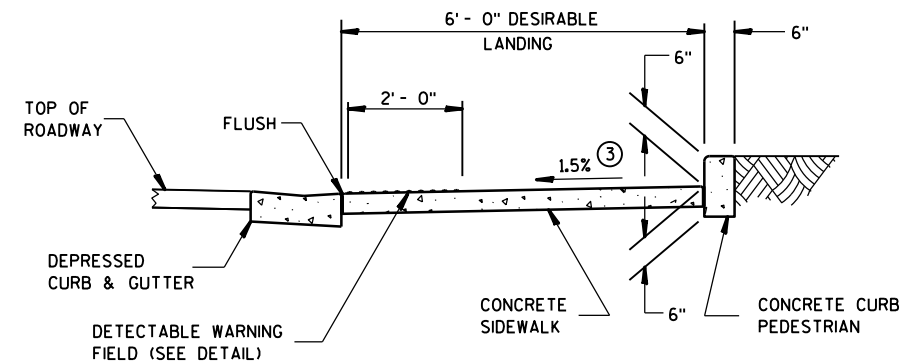
**VIEW A-A**



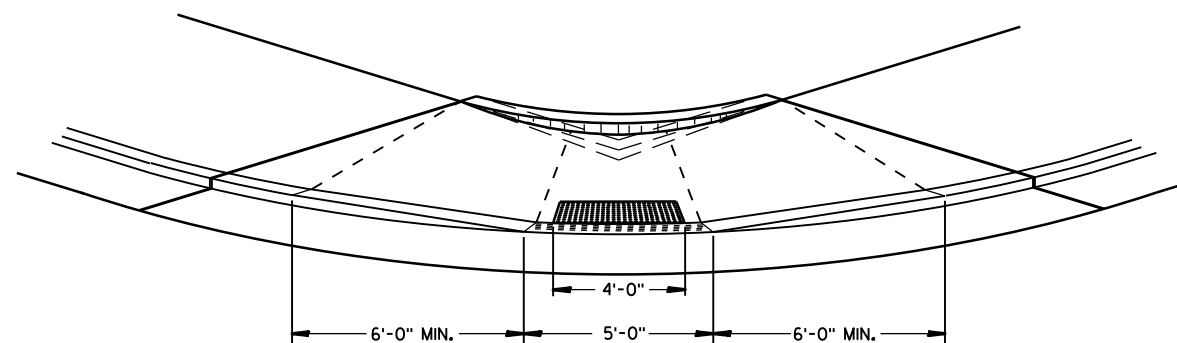
**SECTION B-B**



**PLAN VIEW  
TYPE 1-A RAMP**  
(NO TERRACE)



**SECTION C-C**



**VIEW D-D**

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

RAMPS SHALL BE BUILT AT 12H:1V OR FLATTER. WHEN NECESSARY, THE SIDEWALK ELEVATION MAY BE LOWERED TO MEET THE HIGH POINT ON THE RAMP.

TYPE 1 RAMPS SHALL HAVE A NORMAL SIDEWALK APRON AND CURB ON BOTH SIDES OF RAMP.

DETECTABLE WARNING FIELD SHALL BE MEASURED AND PAID BY THE SQUARE FOOT AS "CURB RAMP DETECTABLE WARNING FIELD". THE CONCRETE PEDESTRIAN CURB, IF NEEDED, SHALL BE MEASURED AND PAID BY THE LINEAL FOOT AS "CONCRETE CURB PEDESTRIAN". CONCRETE SIDEWALK IN THE CURB RAMP AREA SHALL BE MEASURED AND PAID BY THE SQUARE FOOT AS CONCRETE SIDEWALK, INCLUDING THE AREA UNDER THE DETECTABLE WARNING FIELD.

SELECT CURB RAMP DETECTABLE WARNING FIELD MATERIALS AND DEVICES FROM THE DEPARTMENT'S APPROVED MATERIALS LIST. THE COLOR OF THE DETECTABLE WARNING FIELD IS SPECIFIED ELSEWHERE AND IS INCIDENTAL TO THE BID ITEM OF "CURB RAMP DETECTABLE WARNING FIELD".

DETECTABLE WARNING FIELDS THAT ARE INSTALLED AS A GROUP OR SIDE BY SIDE, SHALL BE FROM THE SAME MANUFACTURER.

SURFACE TEXTURE OF THE RAMP SHALL BE OBTAINED BY COARSE BROOMING TRANSVERSE TO THE SLOPE OF THE RAMP.

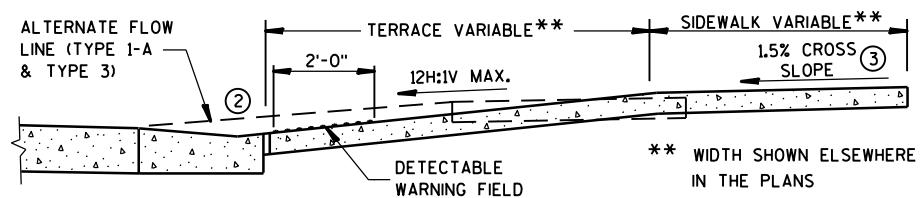
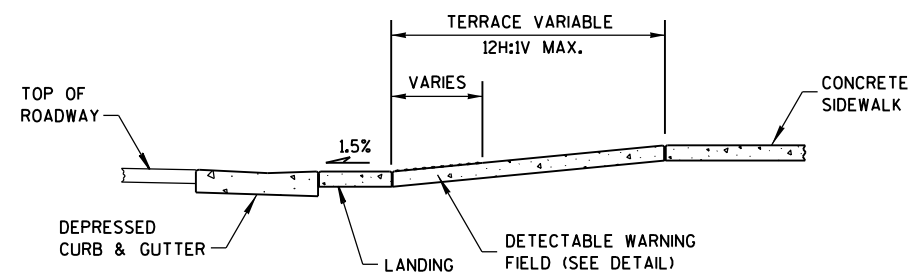
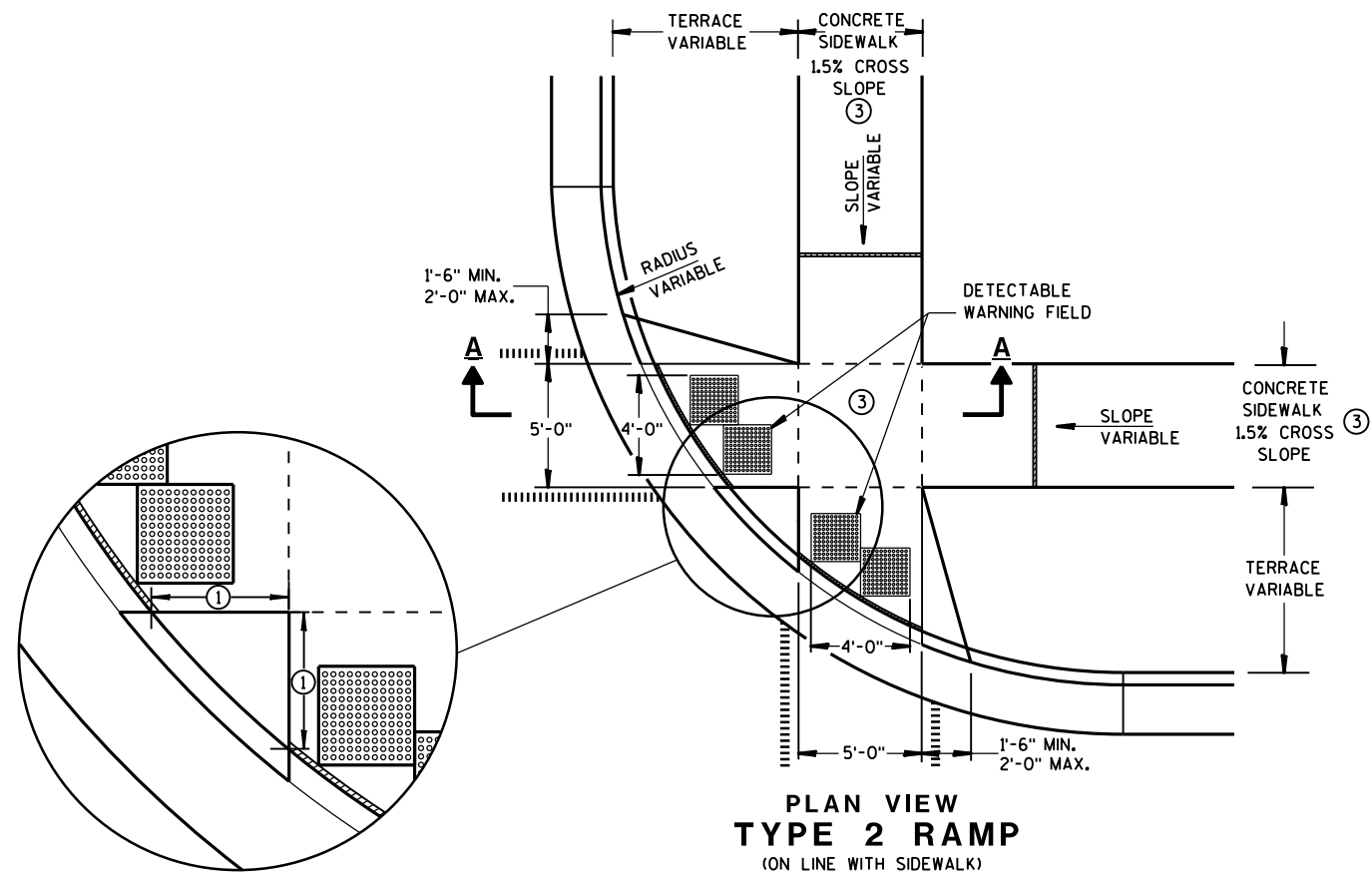
- ① THIS POINT IS AN EXTENSION OF OUTSIDE EDGE OF APPROACHING SIDEWALK WHERE IT MEETS THE BACK OF CONCRETE CURB.
- ② GRADE CHANGE BETWEEN GUTTER FLAG SLOPE AND THE CURB RAMP SLOPE SHALL NOT EXCEED 11%. PROVIDE DRAINAGE AWAY FROM CURB RAMP AT GUTTER FLAG INTERFACE.
- ③  $\pm 0.5\%$  CONSTRUCTION TOLERANCE IN SIDEWALK CROSS SLOPE. THE SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2% WITHOUT PRIOR APPROVAL FROM THE ENGINEER.

## LEGEND

- 1/2" EXPANSION JOINT-SIDEWALK
- - - - - CONTRACTION JOINT FIELD LOCATED
- ||||||| PAVEMENT MARKING CROSSWALK (WHITE)
- ALTERNATIVE LAYOUT

**CURB RAMPS  
TYPES 1 AND 1-A**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION 107



## GENERAL NOTES

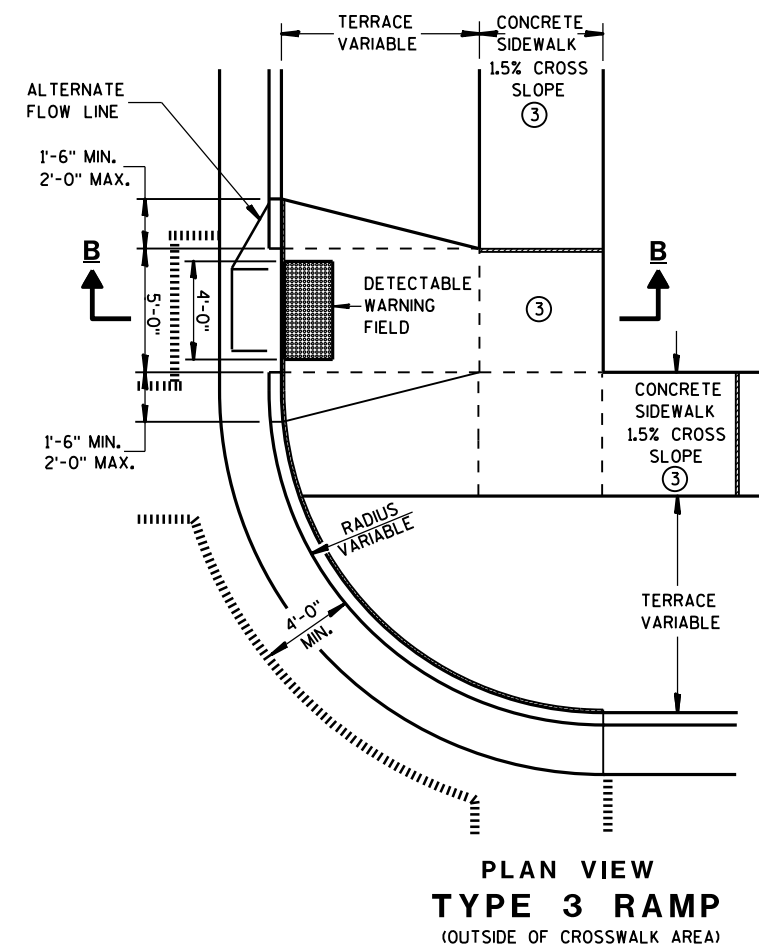
USE THE TYPE 3 RAMP ONLY WHEN A TYPE 1 OR TYPE 2 CANNOT BE ACHIEVED BECAUSE OF FIELD CONDITIONS.

DETECTABLE WARNING FIELDS THAT ARE INSTALLED AS A GROUP OR SIDE BY SIDE, SHALL BE FROM THE SAME MANUFACTURER.

- ① WHEN THIS DISTANCE IS LESS THAN 6'-0" IT MAY BE DIFFICULT TO ACHIEVE A 12H:1V SLOPE, OR FLATTER, ON THE RAMP. REDUCE CURB HEIGHT IN TRIANGLE AREA TO ACHIEVE 12H:1V SLOPE, OR FLATTER, ON RAMP. 2" MINIMUM CURB HEIGHT.
- ② GRADE CHANGE BETWEEN GUTTER FLAG SLOPE AND THE CURB RAMP SLOPE SHALL NOT EXCEED 11%. PROVIDE DRAINAGE AWAY FROM CURB RAMP AT GUTTER FLAG INTERFACE.
- ③  $\pm 0.5\%$  CONSTRUCTION TOLERANCE IN SIDEWALK CROSS SLOPE. THE SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2% WITHOUT PRIOR APPROVAL FROM THE ENGINEER.

## LEGEND

- 1/2" EXPANSION JOINT-SIDEWALK
- - - CONTRACTION JOINT FIELD LOCATED
- ||||| PAVEMENT MARKING CROSSWALK (WHITE)
- ALTERNATIVE LAYOUT



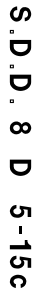
**CURB RAMPS  
TYPES 2 AND 3**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION 108



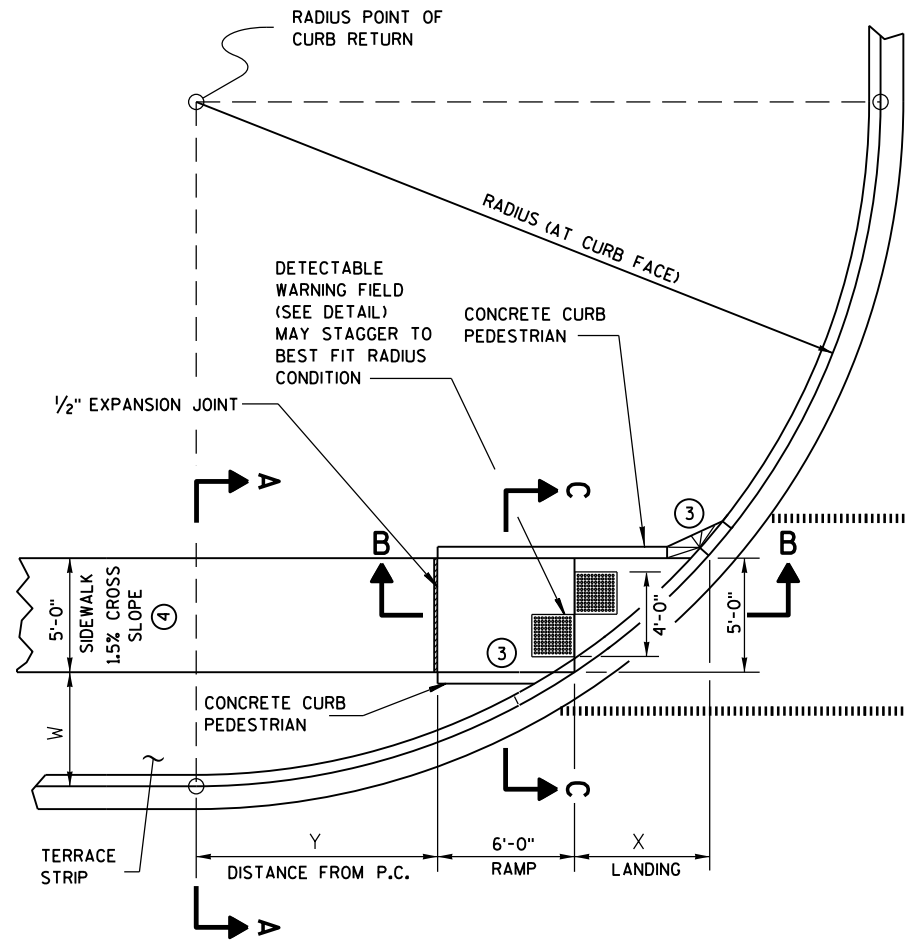


## CURB RAMP TYPE 4A

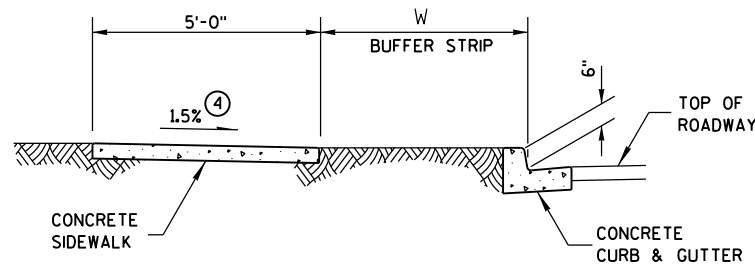


### INTERMEDIATE RADII CAN BE INTERPOLATED

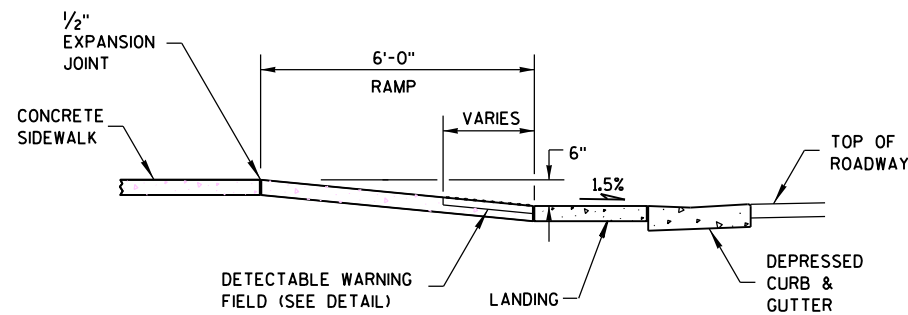




**CURB RAMP TYPE 4B  
PLAN VIEW**



**SECTION A-A FOR TYPE 4B**

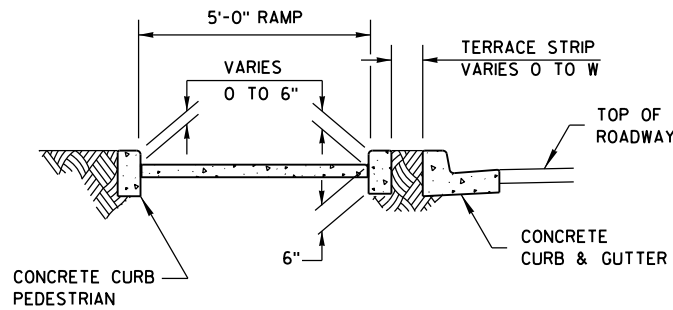


**SECTION B-B FOR TYPE 4B**

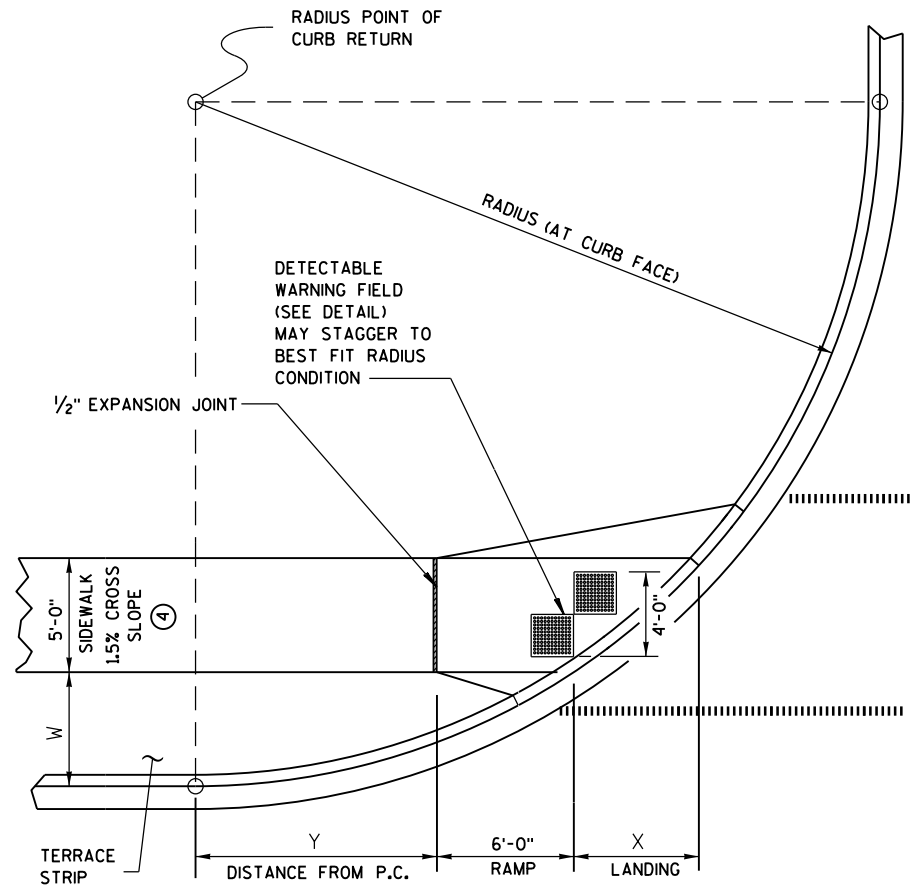
- LEGEND**
- 1/2" EXPANSION JOINT-SIDEWALK
  - - - CONTRACTION JOINT FIELD LOCATED
  - ===== PAVEMENT MARKING CROSSWALK (WHITE)

| RADIUS<br>(AT CURB FACE) | W = 3' - 0" |            | W = 4' - 0" |            | W = 5' - 0" |             | W = 6' - 0" |            | W = 7' - 0" |            |
|--------------------------|-------------|------------|-------------|------------|-------------|-------------|-------------|------------|-------------|------------|
|                          | X           | Y          | X           | Y          | X           | Y           | X           | Y          | X           | Y          |
| 20 FEET                  | 5'-5 1/2"   | 4'-6 1/2"  | 4'-8 1/2"   | 6'-0"      | 4'-1"       | 7'-2 3/4"   | 3'-7"       | 8'-3 1/2"  | 3'-1 1/2"   | 9'-2 1/2"  |
| 30 FEET                  | 7'-3 3/4"   | 7'-1"      | 6'-5 1/2"   | 8'-11 1/2" | 5'-9 1/4"   | 10'-7"      | 5'-2 1/2"   | 12'-0"     | 4'-8 3/4"   | 13'-3 1/4" |
| 40 FEET                  | 8'-9 1/2"   | 9'-2 1/2"  | 7'-10"      | 11'-5 1/4" | 7'-1"       | 13'-4 1/2"  | 6'-5 3/4"   | 15'-3/4"   | 5'-11 1/2"  | 16'-7 1/4" |
| 50 FEET                  | 10'-3/4"    | 11'-3/4"   | 9'-1/4"     | 13'-7 1/4" | 8'-2 1/2"   | 15'-9 1/2"  | 7'-6 1/2"   | 17'-9"     | 6'-11 3/4"  | 19'-6 1/4" |
| 60 FEET                  | 11'-2 1/2"  | 12'-8 3/4" | 10'-3/4"    | 15'-6 1/2" | 9'-2 1/4"   | 17'-11 3/4" | 8'-5 3/4"   | 20'-1 3/4" | 7'-10 1/2"  | 22'-1 1/2" |

INTERMEDIATE RADII CAN BE INTERPOLATED



**SECTION C-C FOR TYPE 4B**



**CURB RAMP TYPE 4B1  
PLAN VIEW**

**GENERAL NOTES**

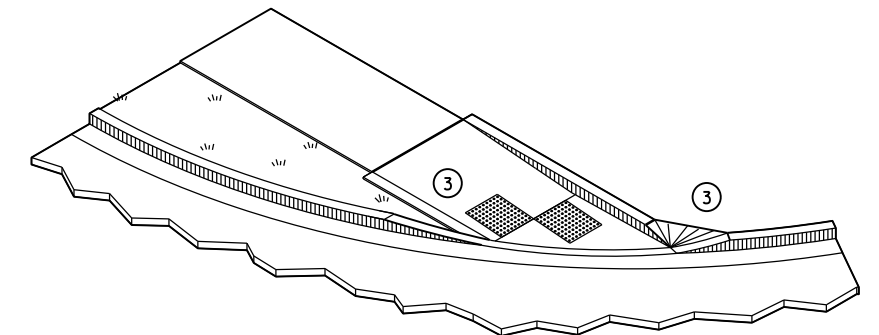
AVOID PLACING DRAINAGE STRUCTURES, JUNCTION BOXES OR OTHER OBSTRUCTIONS IN FRONT OF RAMP ACCESS AREAS.

RAMP SLOPES SHALL NOT BE STEEPER THAN 12:1.

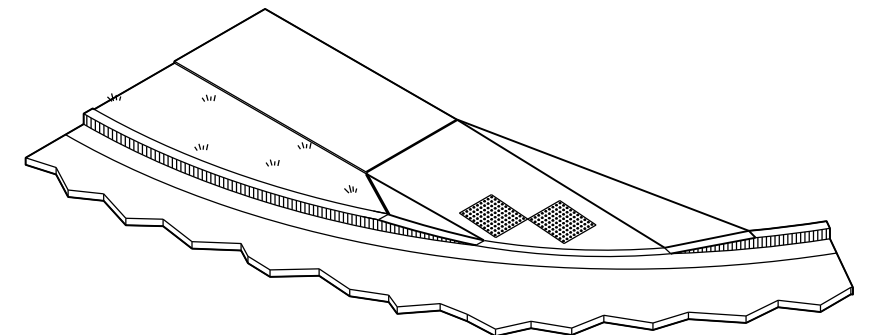
DETECTABLE WARNING FIELDS THAT ARE INSTALLED AS A GROUP OR SIDE BY SIDE, SHALL BE FROM THE SAME MANUFACTURER.

③ INSTALL TRANSITION NOSE. (INCIDENTAL TO OTHER PAY ITEMS.) DO NOT MARK TRANSITION NOSE.

④ ±0.5% CONSTRUCTION TOLERANCE IN SIDEWALK CROSS SLOPE. THE SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2% WITHOUT PRIOR APPROVAL FROM THE ENGINEER.



**ISOMETRIC VIEW FOR TYPE 4B**

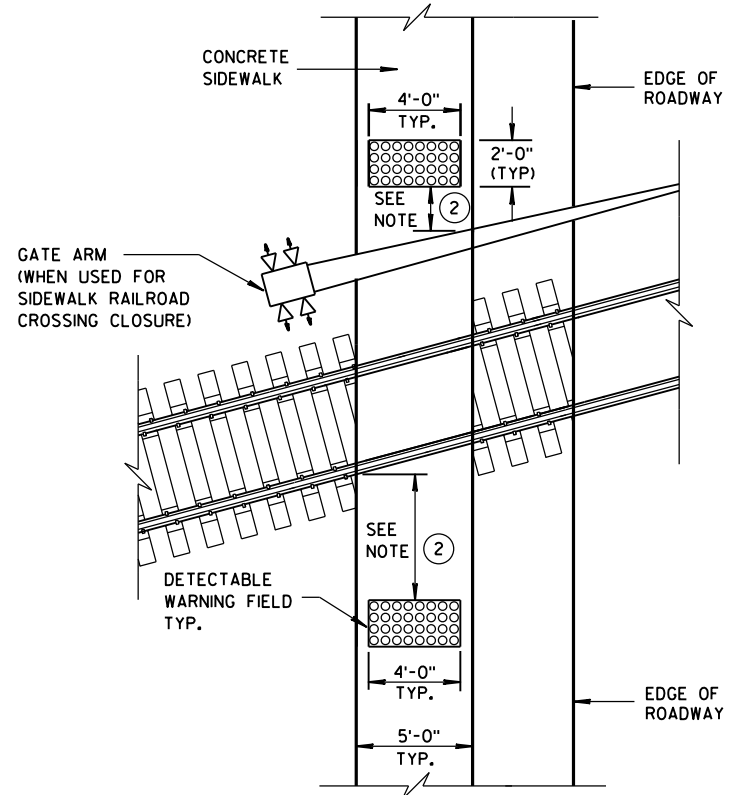


**ISOMETRIC VIEW FOR TYPE 4B1**

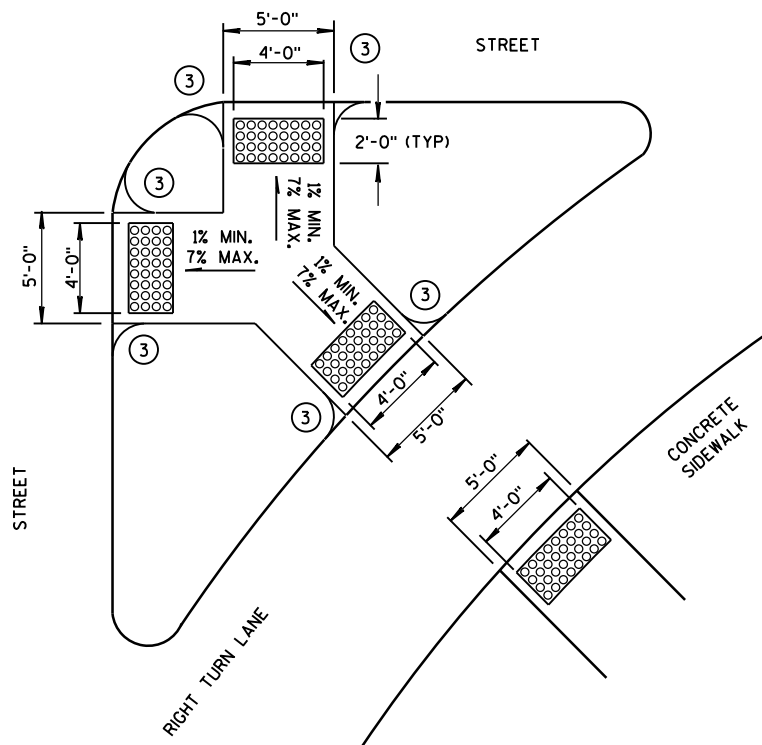
**CURB RAMPS  
TYPE 4B AND 4B1**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION 110

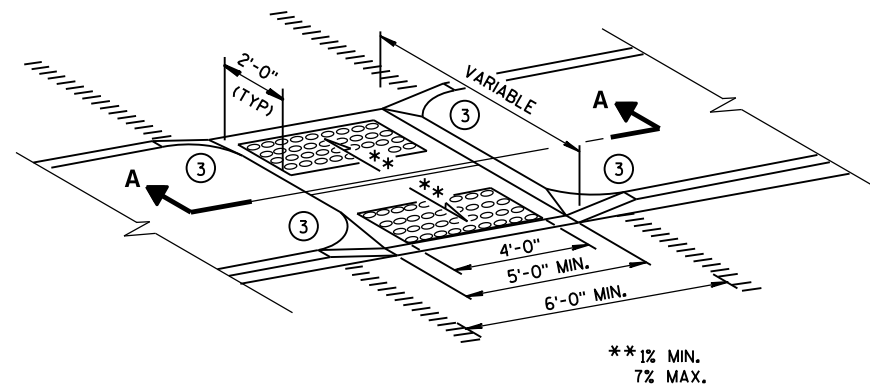




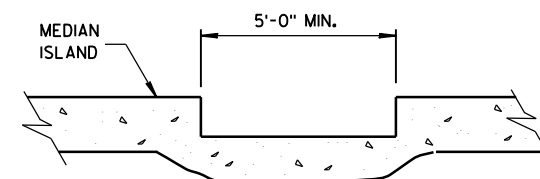
**TYPE 8**  
**DETECTABLE WARNINGS**  
**AT RAILROAD CROSSING**



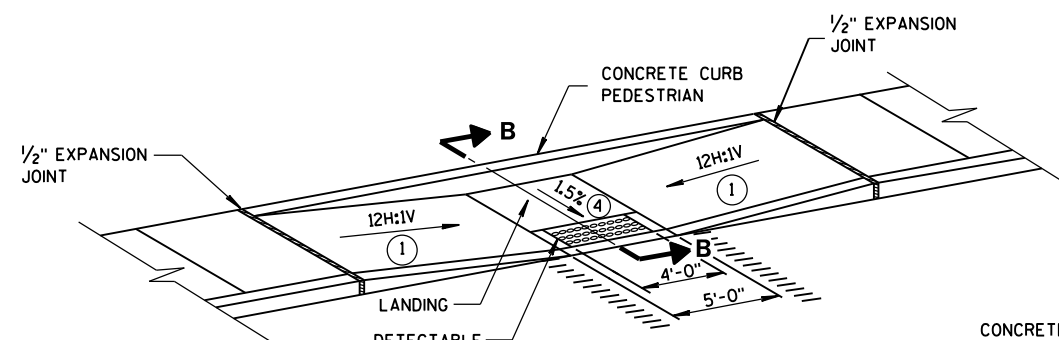
**TYPE 6**  
**DETECTABLE WARNING AT ISLANDS**



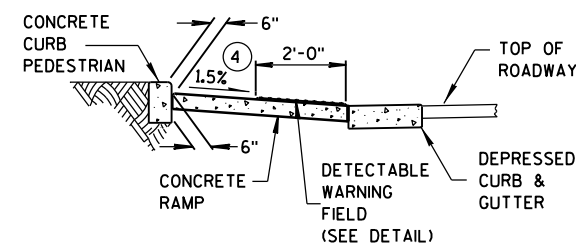
**MEDIAN ISLAND**  
**NON-ELEVATED CROSSING**  
**TYPE 5**



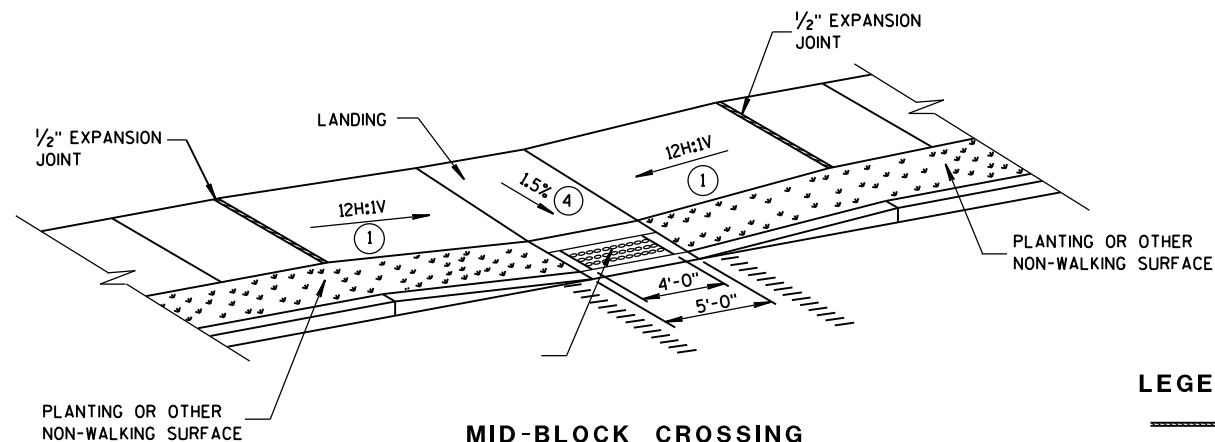
**SECTION A-A**



**MID-BLOCK CROSSING**  
**TYPE 7A**



**SECTION B-B**



**MID-BLOCK CROSSING**  
**TYPE 7B**

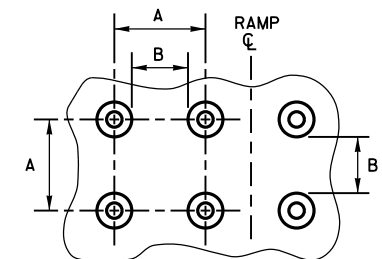
NOTE: THESE PARALLEL AND PARALLEL/PERPENDICULAR CURB RAMPS MAY BE USED AT INTERSECTIONS AND MID BLOCK LOCATIONS.

## GENERAL NOTES

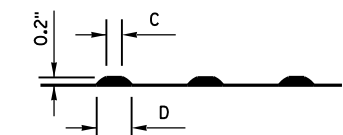
SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2%.

DETECTABLE WARNING FIELDS THAT ARE INSTALLED AS A GROUP OR SIDE BY SIDE, SHALL BE FROM THE SAME MANUFACTURER.

- 1 SLOPE SIDEWALK TOWARD LANDING AS SHOWN WHERE THERE IS NO TERRACE OR WHERE THE TERRACE WIDTH IS LESS THAN 6 FEET WIDE.
- 2 THE EDGE OF THE DETECTABLE WARNING FIELD NEAREST TO A RAILROAD CROSSING SHALL BE 1.5 FEET  $\pm$  0.1' FROM THE FACE OF THE GATE ARM IF THE GATE ARM EXTENDS ACROSS THE SIDEWALK. WHERE THERE IS NO PEDESTRIAN GATE, THE EDGE OF THE DETECTABLE WARNING FIELD NEAREST TO THE RAILROAD CROSSING SHALL BE 15 FEET FROM THE NEAREST RAIL.
- 3 INSTALL TRANSITION NOSE. (INCIDENTAL TO OTHER PAY ITEMS.) DO NOT MARK TRANSITION NOSE.
- 4  $\pm$ 0.5% CONSTRUCTION TOLERANCE IN SIDEWALK CROSS SLOPE. THE SIDEWALK CROSS SLOPE SHALL NOT EXCEED 2% WITHOUT PRIOR APPROVAL FROM THE ENGINEER.



**PLAN VIEW**

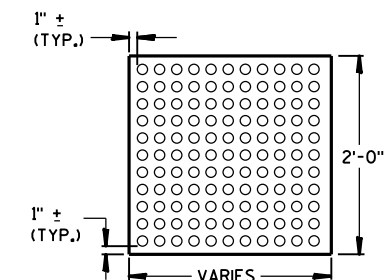


**ELEVATION VIEW**

|   | MIN.  | MAX. |
|---|-------|------|
| A | 1.6"  | 2.4" |
| B | 0.65" | 1.5" |
| C | *     | *    |
| D | 0.9"  | 1.4" |

\* THE C DIMENSION IS 50% TO 65% OF THE D DIMENSION.

## TRUNCATED DOMES DETECTABLE WARNING PATTERN DETAIL



**PLAN VIEW**  
**DETECTABLE WARNING**  
**FIELD (TYPICAL)**

## LEGEND

- 1/2" EXPANSION JOINT-SIDEWALK
- CONTRACTION JOINT FIELD LOCATED
- PAVEMENT MARKING CROSSWALK (WHITE)

**CURB RAMPS**  
**TYPES 5, 6, 7A, 7B & 8**

**STATE OF WISCONSIN**  
**DEPARTMENT OF TRANSPORTATION**

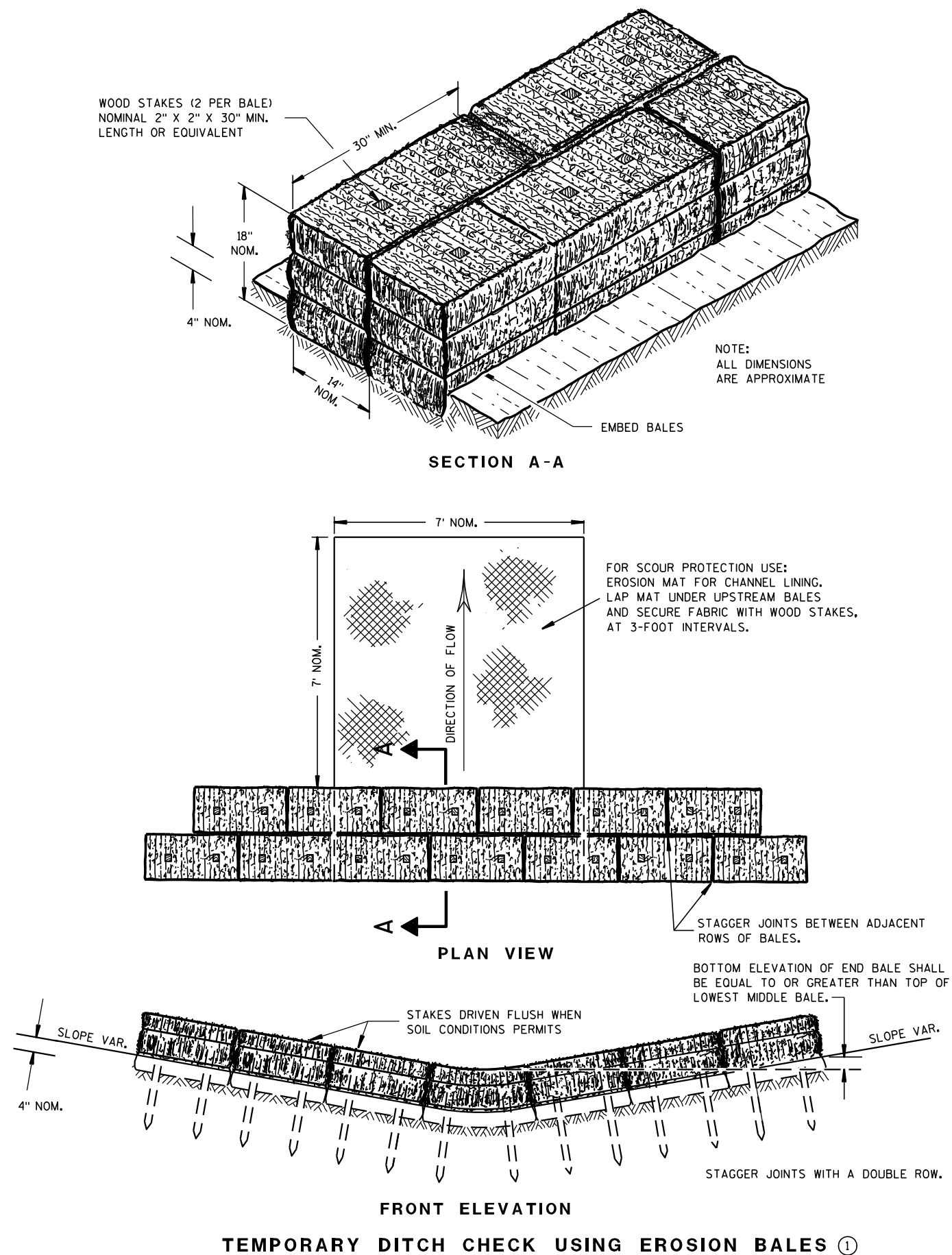
**APPROVED**

2-6-2013  
DATE

FHWA

/S/ Jerry H. Zogg  
ROADWAY STANDARDS ENGINEER

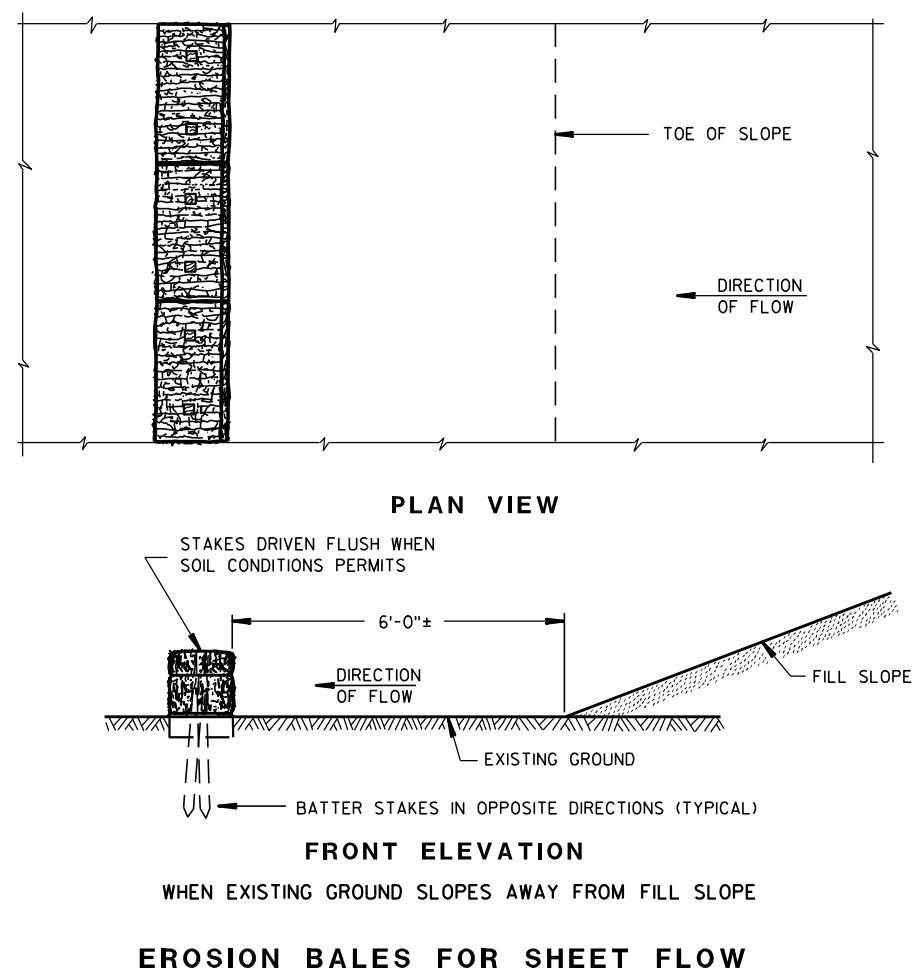
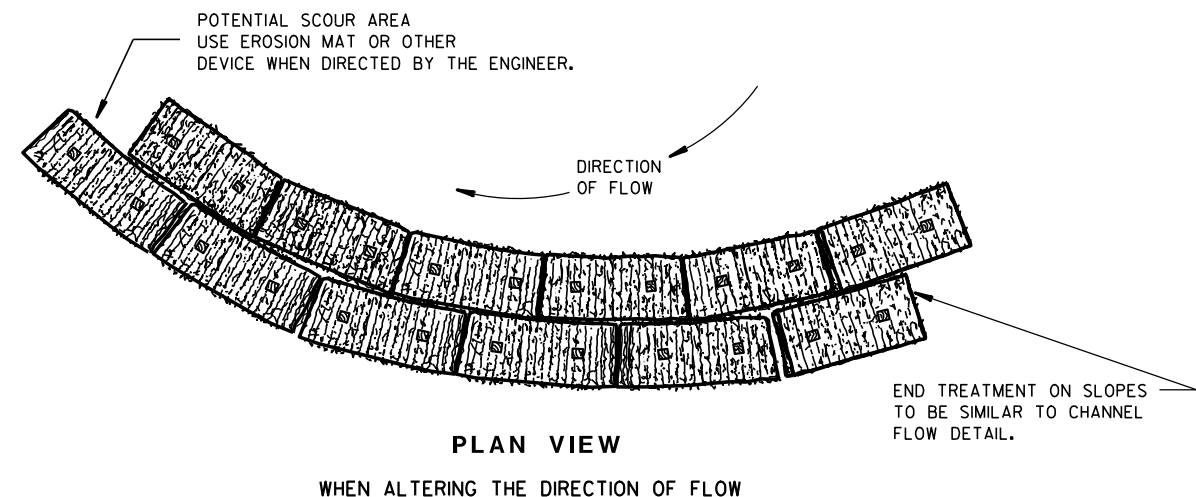
111 INT



## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

- ① TEMPORARY DITCH CHECKS EITHER EROSION BALES OR MANUFACTURED SHALL BE PAID FOR UNDER THE BID ITEM OF TEMPORARY DITCH CHECK. THE DEPARTMENT WILL NOT PAY FOR TEMPORARY DITCH CHECKS CONSTRUCTED OF A SINGLE ROW OF EROSION BALES.

TYPICAL INSTALLATIONS OF  
EROSION BALES / TEMPORARY  
DITCH CHECKS

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

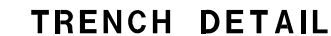
APPROVED

6/04/02  
DATE/S/ Beth Conn  
CHIEF ROADWAY DEVELOPER 112 ENGINEER

FHWA



- ① HORIZONTAL BRACE REQUIRED WITH 2" X 4" WOODEN FRAME OR EQUIVALENT AT TOP OF POSTS.
- ② FOR MANUAL INSTALLATIONS THE TRENCH SHALL BE A MINIMUM OF 4" WIDE & 6" DEEP TO BURY AND ANCHOR THE GEOTEXTILE FABRIC. FOLD MATERIAL TO FIT TRENCH AND BACKFILL & COMPACT TRENCH WITH EXCAVATED SOIL.
- ③ WOOD POSTS SHALL BE A MINIMUM SIZE OF 1½" X 1½" OF OAK OR HICKORY.
- ④ SILT FENCE TO EXTEND ACROSS THE TOP OF THE PIPE.
- ⑤ CONSTRUCT SILT FENCE FROM A CONTINUOUS ROLL IF POSSIBLE BY CUTTING LENGTHS TO AVOID JOINTS. IF A JOINT IS NECESSARY USE ONE OF THE FOLLOWING TWO METHODS; A) OVERLAP THE END POSTS AND TWIST, OR ROTATE, AT LEAST 180 DEGREES, B) HOOK THE END OF EACH SILT FENCE LENGTH.

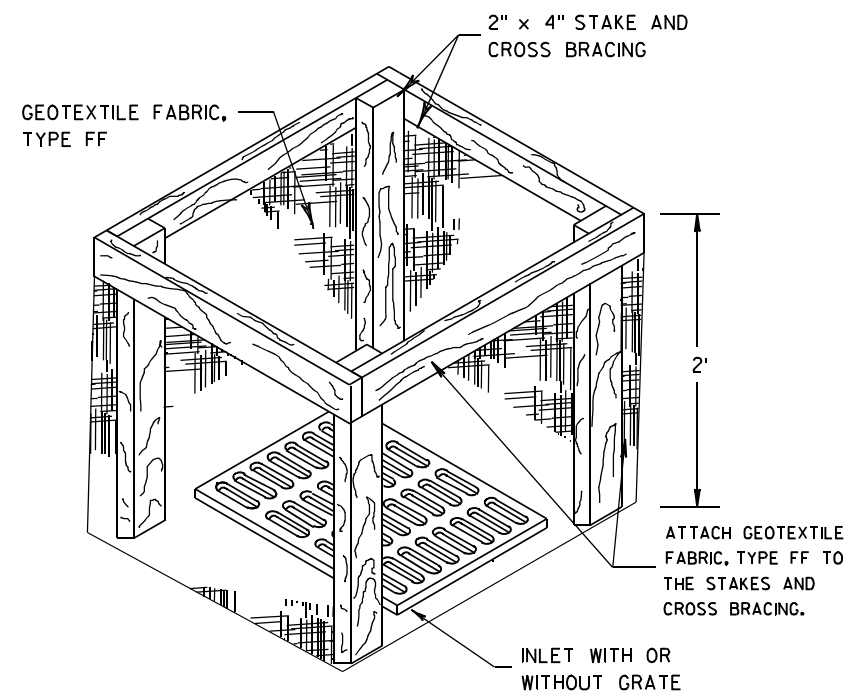
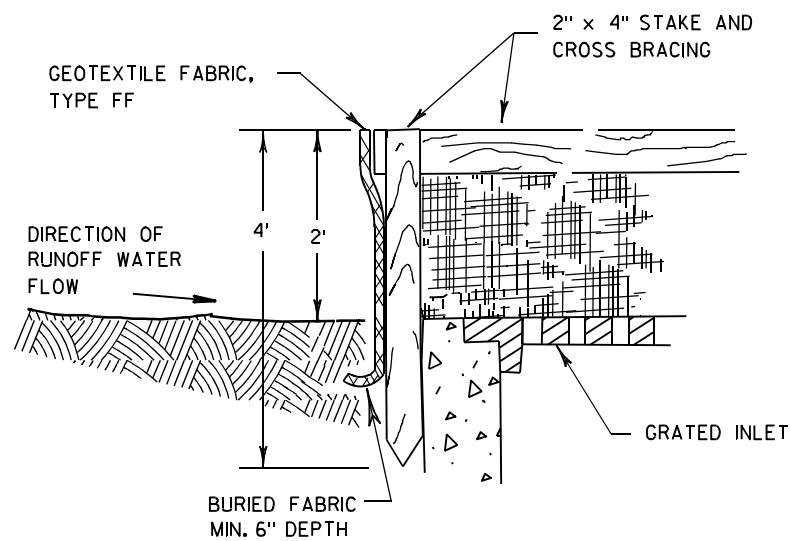


**SILT FENCE**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
4-29-05  
DATE                      /S/ Beth Connolly  
CHIEF ROADWAY DEVELOPMENT 113 ENGINEER

FHWA



**INLET PROTECTION, TYPE A**

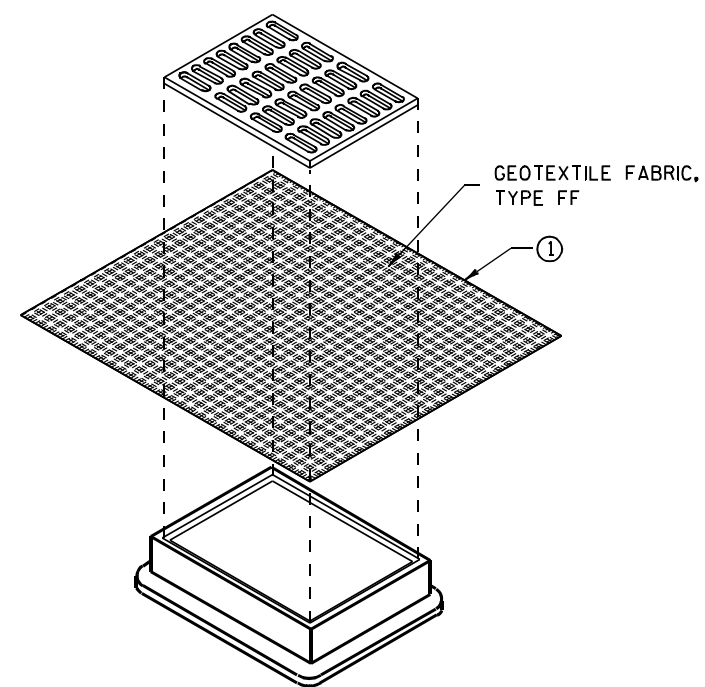
**GENERAL NOTES**

INLET PROTECTION DEVICES SHALL BE MAINTAINED OR REPLACED AT THE DIRECTION OF THE ENGINEER.

MANUFACTURED ALTERNATIVES APPROVED AND LISTED ON THE DEPARTMENT'S EROSION CONTROL PRODUCT ACCEPTABILITY LIST MAY BE SUBSTITUTED.

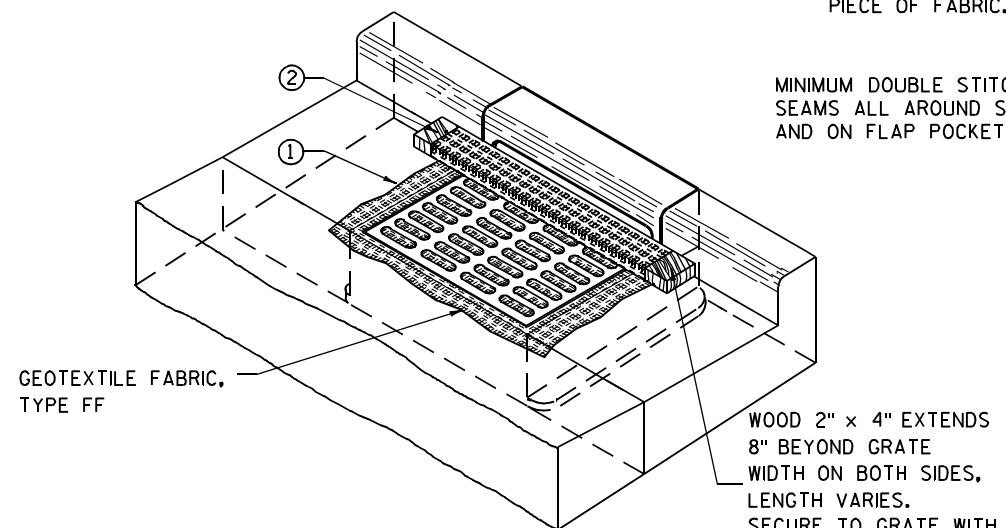
WHEN REMOVING OR MAINTAINING INLET PROTECTION, CARE SHALL BE TAKEN SO THAT THE SEDIMENT TRAPPED ON THE GEOTEXTILE FABRIC DOES NOT FALL INTO THE INLET. ANY MATERIAL FALLING INTO THE INLET SHALL BE REMOVED IMMEDIATELY.

- ① FINISHED SIZE, INCLUDING FLAP POCKETS WHERE REQUIRED, SHALL EXTEND A MINIMUM OF 10" AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.
- ② FOR INLET PROTECTION, TYPE C (WITH CURB BOX), AN ADDITIONAL 18" OF FABRIC IS WRAPPED AROUND THE WOOD AND SECURED WITH STAPLES. THE WOOD SHALL NOT BLOCK THE ENTIRE HEIGHT OF THE CURB BOX OPENING.
- ③ FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2X4.



**INLET PROTECTION, TYPE B  
(WITHOUT CURB BOX)**

(CAN BE INSTALLED IN ANY INLET WITHOUT A CURB BOX)



**INLET PROTECTION, TYPE C (WITH CURB BOX)**

**INSTALLATION NOTES**

**TYPE B & C**

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

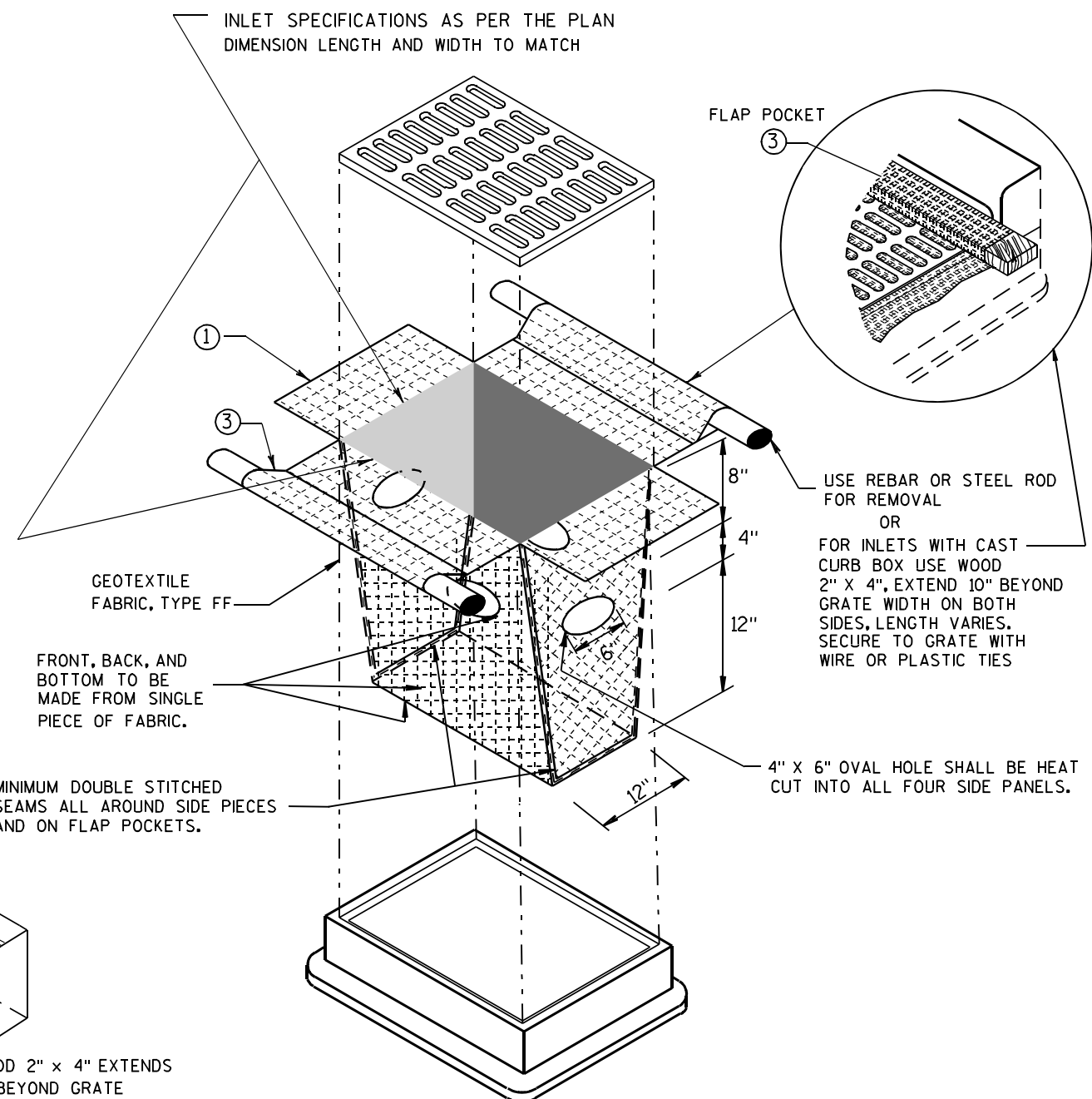
THE CONTRACTOR SHALL DEMONSTRATE A METHOD OF MAINTENANCE, USING A SEWN FLAP, HAND HOLDS OR OTHER METHOD TO PREVENT ACCUMULATED SEDIMENT FROM ENTERING THE INLET.

**TYPE D**

DO NOT INSTALL INLET PROTECTION TYPE D IN INLETS SHALLower THAN 30", MEASURED FROM THE BOTTOM OF THE INLET TO THE TOP OF THE GRATE.

TRIM EXCESS FABRIC IN THE FLOW LINE TO WITHIN 3" OF THE GRATE.

THE INSTALLED BAG SHALL HAVE A MINIMUM SIDE CLEARANCE, BETWEEN THE INLET WALLS AND THE BAG, MEASURED AT THE BOTTOM OF THE OVERFLOW HOLES, OF 3". WHERE NECESSARY THE CONTRACTOR SHALL CINCH THE BAG, USING PLASTIC ZIP TIES, TO ACHIEVE THE 3" CLEARANCE. THE TIES SHALL BE PLACED AT A MAXIMUM OF 4" FROM THE BOTTOM OF THE BAG.



**INLET PROTECTION, TYPE D**

(CAN BE INSTALLED IN ANY INLET TYPE WITH OR WITHOUT A CURB BOX AS PER NOTE ②)

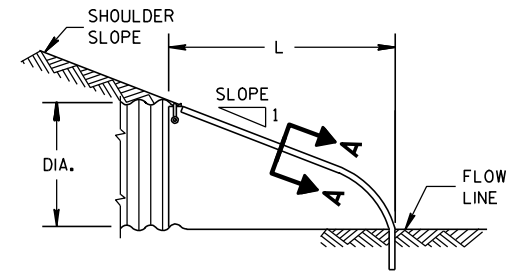
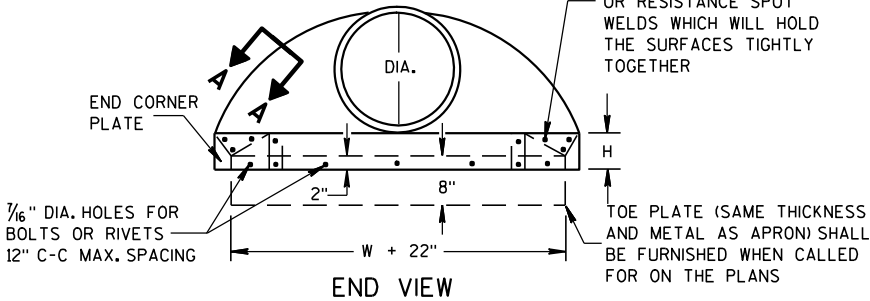
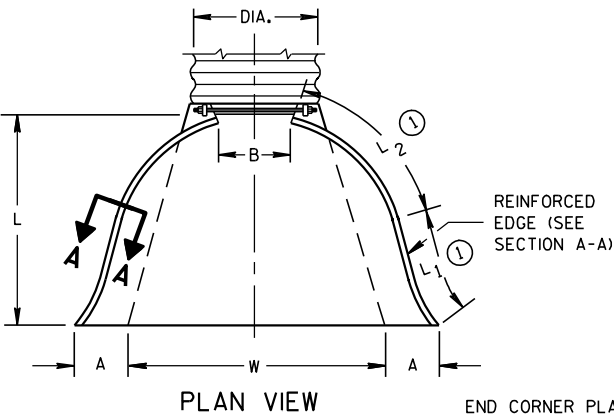
**INLET PROTECTION  
TYPE A, B, C, AND D**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
10/16/02 /S/ Beth Connolly  
DATE 114  
FHWA CHIEF ROADWAY DEVELOPMENT ENGINEER

| METAL APRON ENDWALLS |                         |       |                     |             |            |                |         |         |            |                  |  |       |
|----------------------|-------------------------|-------|---------------------|-------------|------------|----------------|---------|---------|------------|------------------|--|-------|
| PIPE DIA.<br>(IN.)   | MIN. THICK.<br>(Inches) |       | DIMENSIONS (Inches) |             |            |                |         |         |            | APPROX.<br>SLOPE |  | BODY  |
|                      | STEEL                   | ALUM. | A<br>(±1")          | B<br>(MAX.) | H<br>(±1") | L<br>(±1 1/2") | L1<br>① | L2<br>① | W<br>(±2") |                  |  |       |
| 12                   | .064                    | .060  | 6                   | 6           | 6          | 21             | 12      | 17 1/2  | 24         | 2 1/2 to 1       |  | 1 Pc. |
| 15                   | .064                    | .060  | 7                   | 8           | 6          | 26             | 14      | 21 3/4  | 30         | 2 1/2 to 1       |  | 1 Pc. |
| 18                   | .064                    | .060  | 8                   | 10          | 6          | 31             | 15      | 28 1/4  | 36         | 2 1/2 to 1       |  | 1 Pc. |
| 21                   | .064                    | .060  | 9                   | 12          | 6          | 36             | 18      | 29 5/8  | 42         | 2 1/2 to 1       |  | 1 Pc. |
| 24                   | .064                    | .075  | 10                  | 13          | 6          | 41             | 18      | 37 1/4  | 48         | 2 1/2 to 1       |  | 1 Pc. |
| 30                   | .079                    | .075  | 12                  | 16          | 8          | 51             | 18      | 52 1/4  | 60         | 2 1/2 to 1       |  | 1 Pc. |
| 36                   | .079                    | .105  | 14                  | 19          | 9          | 60             | 24      | 59 3/4  | 72         | 2 1/2 to 1       |  | 2 Pc. |
| 42                   | .109                    | .105  | 16                  | 22          | 11         | 69             | 24      | 75 5/8  | 84         | 2 1/2 to 1       |  | 2 Pc. |
| 48                   | .109                    | .105  | 18                  | 27          | 12         | 78             | 24      | 81      | 90         | 2 1/4 to 1       |  | 3 Pc. |
| 54                   | .109                    | .105  | 18                  | 30          | 12         | 84             | 30      | 85 1/2  | 102        | 2 1/4 to 1       |  | 3 Pc. |
| 60                   | .109x                   | .105x | 18                  | 33          | 12         | 87             | —       | —       | 114        | 2 to 1           |  | 3 Pc. |
| 66                   | .109x                   | .105x | 18                  | 36          | 12         | 87             | —       | —       | 120        | 2 to 1           |  | 3 Pc. |
| 72                   | .109x                   | .105x | 18                  | 39          | 12         | 87             | —       | —       | 126        | 2 to 1           |  | 3 Pc. |
| 78                   | .109x                   | .105x | 18                  | 42          | 12         | 87             | —       | —       | 132        | 1 1/2 to 1       |  | 3 Pc. |
| 84                   | .109x                   | .105x | 18                  | 45          | 12         | 87             | —       | —       | 138        | 1 1/2 to 1       |  | 3 Pc. |
| 90                   | .109x                   | .105x | 18                  | 37          | 12         | 87             | —       | —       | 144        | 1 1/2 to 1       |  | 3 Pc. |
| 96                   | .109x                   | .105x | 18                  | 35          | 12         | 87             | —       | —       | 150        | 1 1/2 to 1       |  | 3 Pc. |

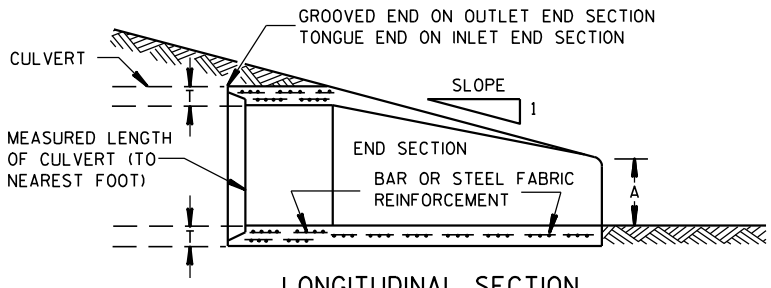
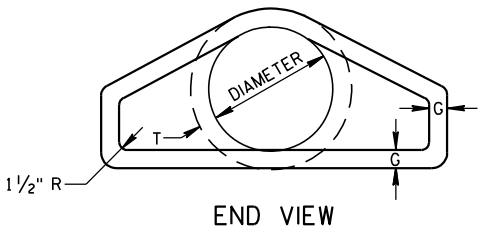
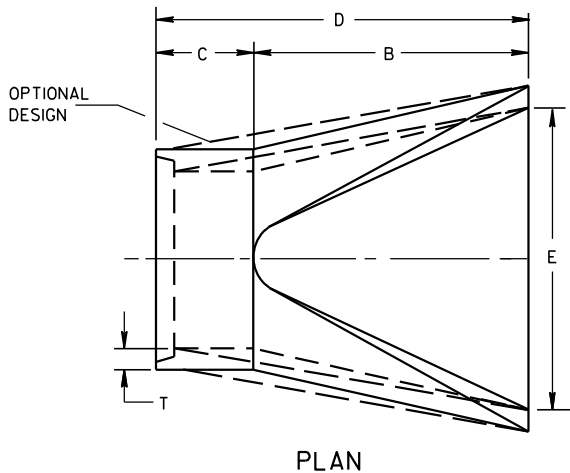
\* EXCEPT CENTER PANEL  
SEE GENERAL NOTES



SIDE ELEVATION  
METAL ENDWALLS

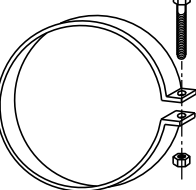
| REINFORCED CONCRETE APRON ENDWALLS |                     |        |        |           |            |     |       |                  |  |  |  |  |
|------------------------------------|---------------------|--------|--------|-----------|------------|-----|-------|------------------|--|--|--|--|
| PIPE DIA.<br>(IN.)                 | DIMENSIONS (Inches) |        |        |           |            |     |       | APPROX.<br>SLOPE |  |  |  |  |
|                                    | T                   | A      | B      | C         | D          | E   | G     |                  |  |  |  |  |
| 12                                 | 2                   | 4      | 24     | 48 1/8    | 72 1/8     | 24  | 2     | 3 to 1           |  |  |  |  |
| 15                                 | 2 1/4               | 6      | 27     | 46        | 73         | 30  | 2 1/4 | 3 to 1           |  |  |  |  |
| 18                                 | 2 1/2               | 9      | 27     | 46        | 73         | 36  | 2 1/2 | 3 to 1           |  |  |  |  |
| 21                                 | 2 3/4               | 9      | 36     | 37 1/2    | 73 1/2     | 42  | 2 3/4 | 3 to 1           |  |  |  |  |
| 24                                 | 3                   | 9 1/2  | 43 1/2 | 30        | 73 1/2     | 48  | 3     | 3 to 1           |  |  |  |  |
| 27                                 | 3 1/4               | 10 1/2 | 49 1/2 | 24        | 73 1/2     | 54  | 3 1/4 | 3 to 1           |  |  |  |  |
| 30                                 | 3 1/2               | 12     | 54     | 19 3/4    | 73 1/2     | 60  | 3 1/2 | 3 to 1           |  |  |  |  |
| 36                                 | 4                   | 15     | 63     | 34 3/4    | 97 3/4     | 72  | 4     | 3 to 1           |  |  |  |  |
| 42                                 | 4 1/2               | 21     | 63     | 35        | 98         | 78  | 4 1/2 | 3 to 1           |  |  |  |  |
| 48                                 | 5                   | 24     | 72     | 26        | 98         | 84  | 5     | 3 to 1           |  |  |  |  |
| 54                                 | 5 1/2               | 27     | 65     | 33 1/4-35 | 98 1/4-100 | 90  | 5 1/2 | 2 1/2 to 1       |  |  |  |  |
| 60                                 | 6                   | 30-35  | 60     | 39        | 99         | 96  | 5     | 2 to 1           |  |  |  |  |
| 66                                 | 6 1/2               | 24-30  | 72-78  | 21-27     | 99         | 102 | 5 1/2 | 2 to 1           |  |  |  |  |
| 72                                 | 7                   | 24-36  | 78     | 21        | 99         | 108 | 6     | 2 to 1           |  |  |  |  |
| 78                                 | 7 1/2               | 24-36  | 78     | 21        | 99         | 114 | 6 1/2 | 2 to 1           |  |  |  |  |
| 84                                 | 8                   | 36     | 90 1/2 | 21        | 111 1/2    | 120 | 6 1/2 | 1 1/2 to 1       |  |  |  |  |
| 90                                 | 8 1/2               | 41     | 87 1/2 | 24        | 111 1/2    | 132 | 6 1/2 | 1 1/2 to 1       |  |  |  |  |

\* MINIMUM  
\*\* MAXIMUM

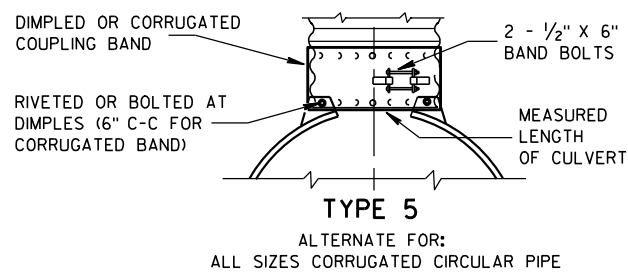
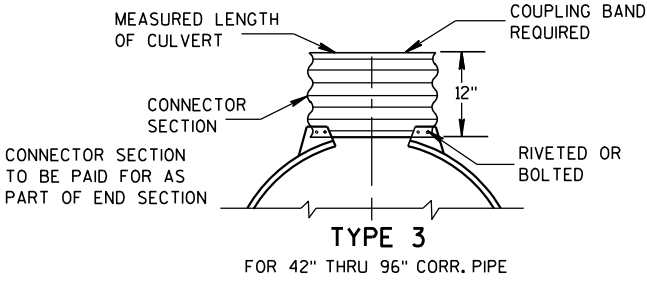
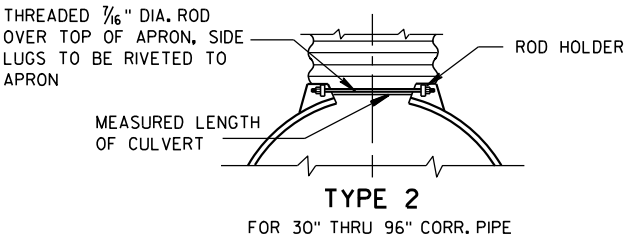
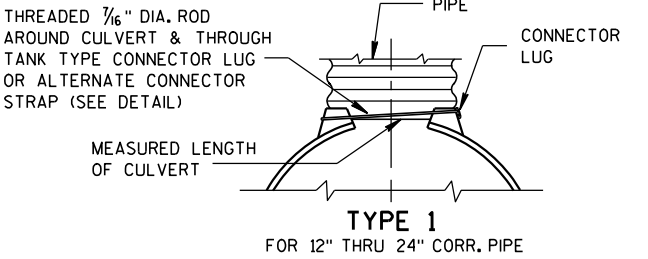


LONGITUDINAL SECTION  
CONCRETE ENDWALLS

1" WIDE, 12 GA. (0.109" THICK) GALVANIZED STRAP WITH STANDARD 6" X 1/2" BAND BOLT AND NUT



ALTERNATE FOR TYPE 1 CONNECTION  
END SECTION CONNECTOR STRAP



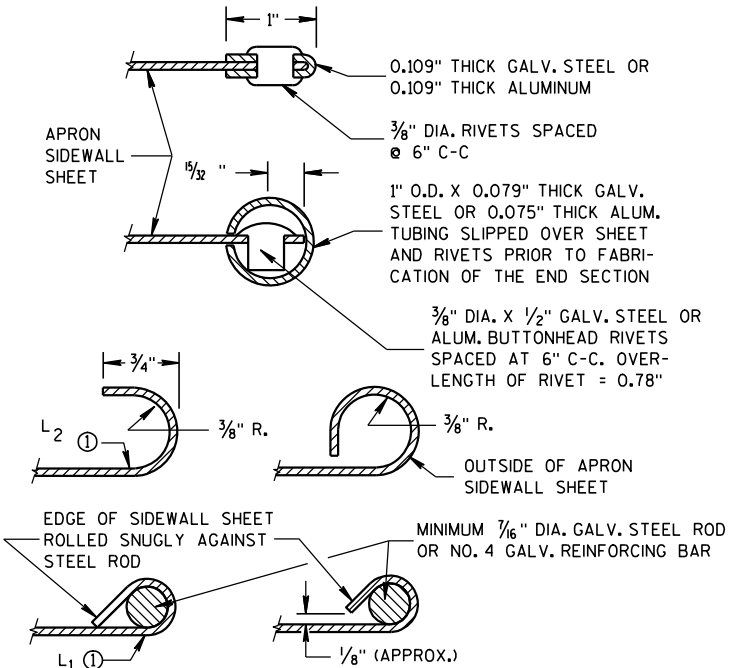
NOTE: DIMPLED BAND FITS OVER OUTSIDE OF ENDWALL, AND CORRUGATED BAND FITS INSIDE ENDWALL. DIMPLED BAND MAY BE USED WITH HELICALLY CORRUGATED PIPE.

FOR CIRCUMFERENTIALLY CORRUGATED PIPE USE ENDWALL CONNECTION DETAILS 1, 2, 3 OR 5 AS APPLICABLE.

FOR HELICALLY CORRUGATED PIPE USE ENDWALL CONNECTION DETAILS 1, 2 OR 5.

FOR HELICALLY CORRUGATED PIPES WITH TWO CIRCUMFERENTIAL CORRUGATIONS AT EACH END USE ENDWALL CONNECTION DETAILS 1, 2 OR 3.

CONNECTION DETAILS



SECTION A-A

GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

CONCRETE CULVERT ENDWALLS MAY NOT BE USED WITH GALVANIZED STEEL OR ALUMINUM CULVERT PIPE OR VISE VERSA. GALVANIZED STEEL OR ALUMINUM ENDWALLS SHALL NORMALLY BE INSTALLED ON CULVERT PIPE OF THE SAME METAL.

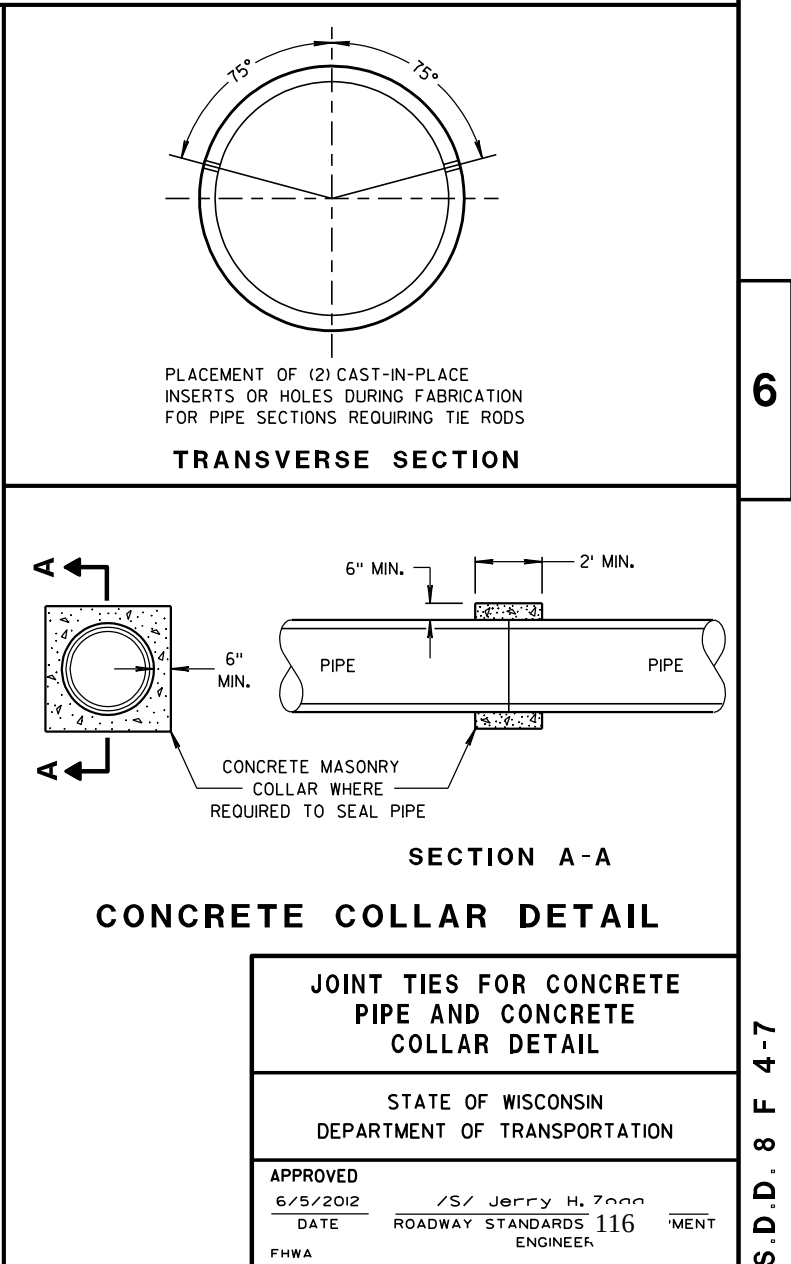
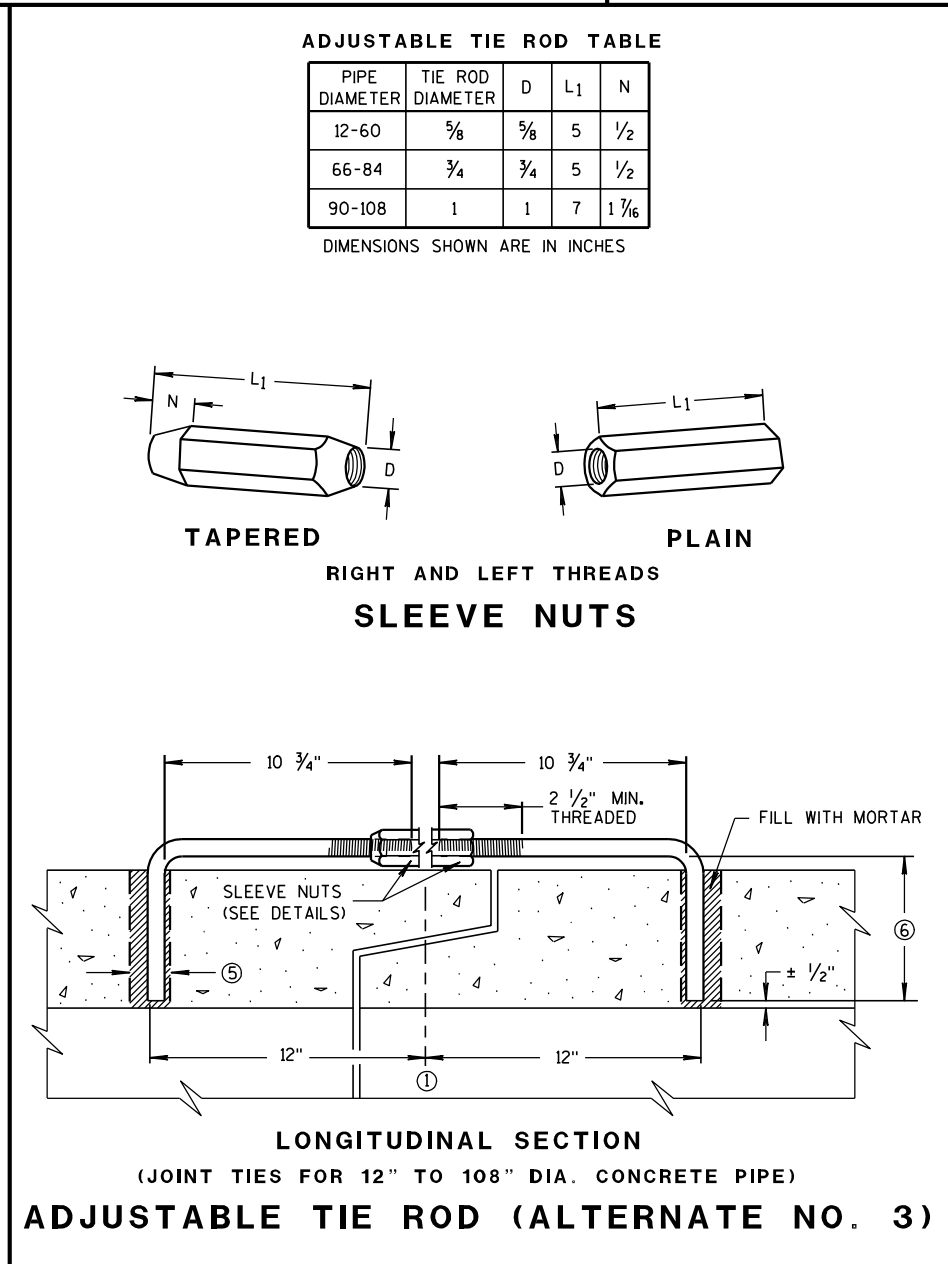
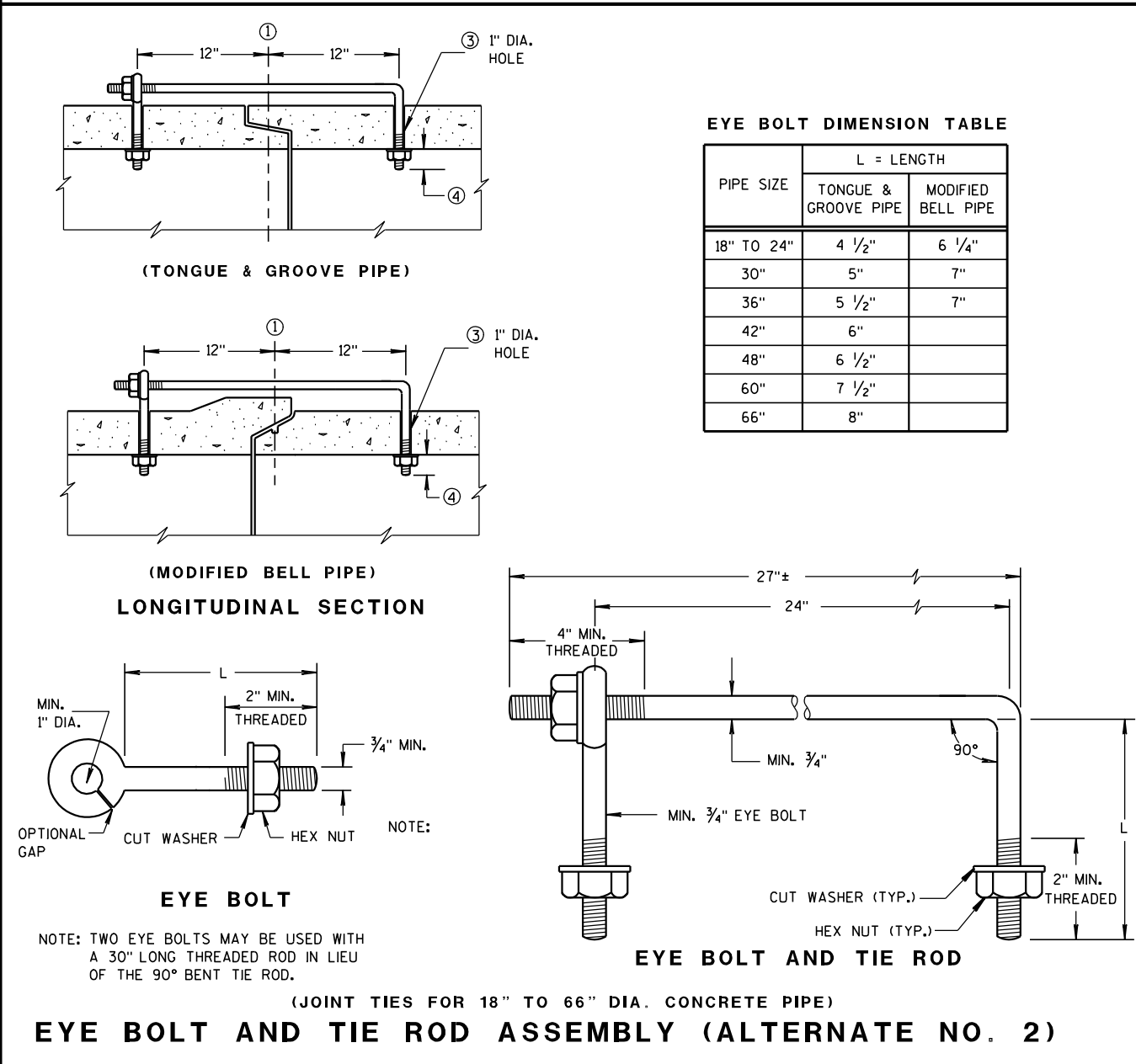
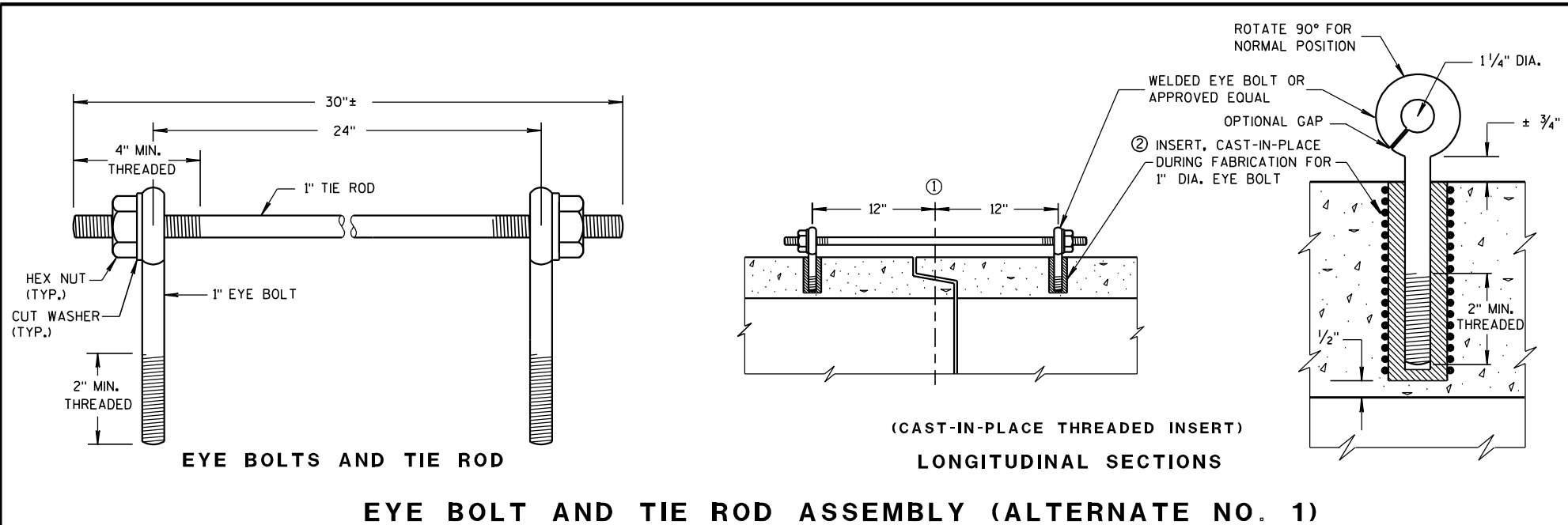
ALL THREE PIECE STEEL APRON ENDWALLS FOR 60" DIAMETER PIPE AND LARGER SHALL HAVE 0.109" SIDES AND 0.138" CENTER PANELS. ALL THREE PIECE ALUMINUM APRON ENDWALLS FOR 60" DIAMETER PIPE AND LARGER SHALL HAVE 0.105" SIDES AND 0.134" CENTER PANELS. THE WIDTH OF CENTER PANELS SHALL BE GREATER THAN 20 PERCENT OF THE PIPE PERIMETER.

LAP SEAMS SHALL BE TIGHTLY JOINED BY GALVANIZED RIVETS OR BOLTS FOR STEEL UNITS AND ALUMINUM RIVETS AND BOLTS FOR ALUMINUM UNITS. FOR THE 60" THROUGH 96" DIAMETER APRON ENDWALL SIZES, THE REINFORCED EDGES AND CENTER PANEL SEAMS SHALL BE FURTHER REINFORCED WITH GALVANIZED STEEL OR ALUMINUM STIFFENER ANGLES. THE ANGLES SHALL BE ATTACHED BY GALVANIZED NUTS AND BOLTS FOR STEEL UNITS AND ALUMINUM NUTS AND BOLTS FOR ALUMINUM UNITS.

WHERE TWO OR MORE PIPES WITH APRON ENDWALLS ARE LAID ADJACENT TO EACH OTHER, THEY SHALL BE SEPARATED BY A DISTANCE SUFFICIENT TO PROVIDE A MINIMUM CLEARANCE OF 6 INCHES BETWEEN APRON ENDWALLS.

① FOR PIPE SIZES UP TO 60" DIAMETER, A 180° ROLLED EDGE MAY BE USED INSTEAD OF STEEL ROD REINFORCEMENT. SEE SECTION A-A.

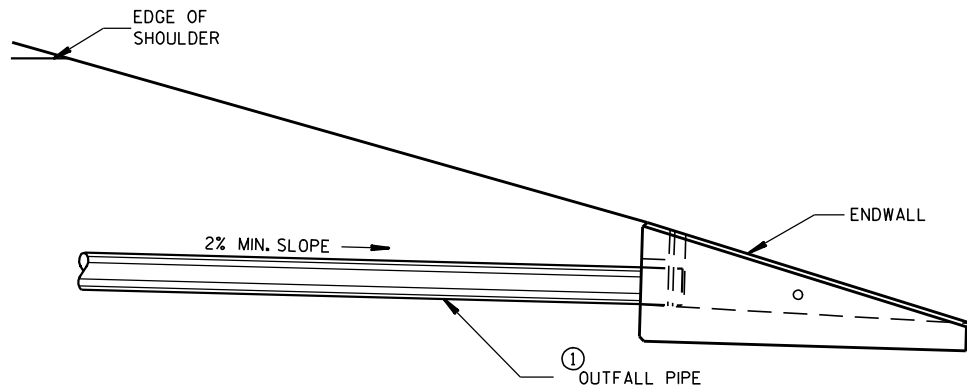
|                                                    |          |                       |      |
|----------------------------------------------------|----------|-----------------------|------|
| APRON ENDWALLS FOR<br>CULVERT PIPE                 |          |                       |      |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |          |                       |      |
| APPROVED                                           | 11/30/94 | /S/ Rory L. Rhinehart | NEER |
|                                                    | DATE     | CHIEF ROADWAY DEVELOP | 115  |
| FHWA                                               |          |                       |      |



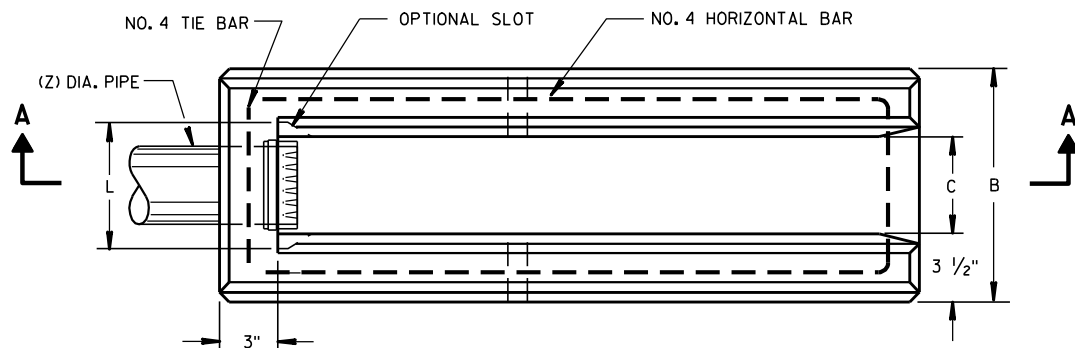


| DIMENSIONS IN INCHES |   |    |       |    |    |    |    |    |       |       |   |
|----------------------|---|----|-------|----|----|----|----|----|-------|-------|---|
| PIPE DIA.            | A | B  | C     | D  | E  | F  | G  | H  | J     | L     | Z |
| **4                  | 6 | 12 | 5 1/4 | 9  | 8  | 32 | 36 | 11 | 2 3/8 | 6 1/2 | 4 |
| 6                    | 8 | 14 | 7 1/4 | 11 | 10 | 42 | 44 | 13 | 3 5/8 | 8 1/2 | 6 |

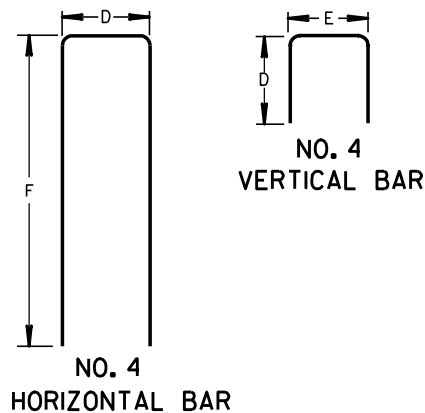
\*\* APRON ENDWALL FOR 6 INCH DIAMETER PIPE MAY BE SUBSTITUTED FOR THIS SIZE PROVIDED THE HOLE IN THE HEADWALL IS SIZED AND LOCATED TO CONFORM TO THE 4 INCH DIAMETER PIPE DIMENSIONS (C & J)



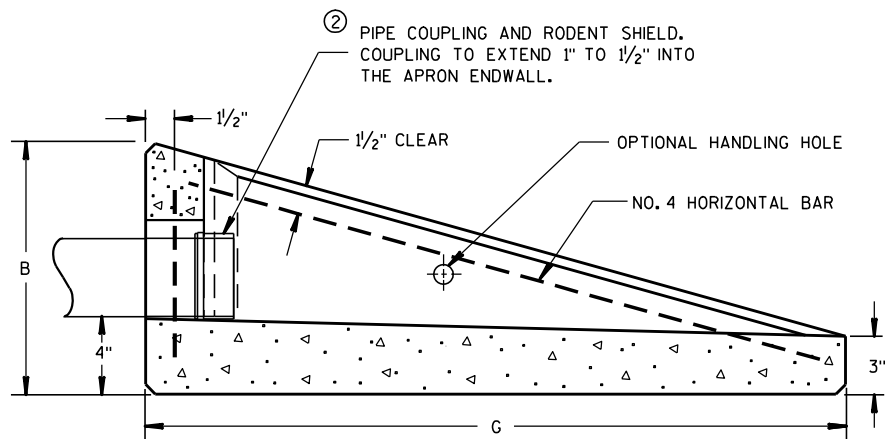
INSTALLATION DETAIL



PLAN VIEW

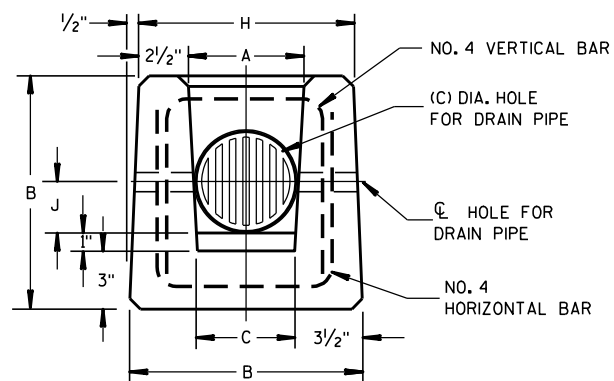


BAR STEEL REINFORCEMENT DETAILS



SECTION A-A

CONCRETE APRON ENDWALL FOR UNDERDRAIN



END VIEW

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

ALTERNATIVE DESIGNS WHICH PROVIDE EQUIVALENT CAPACITY AND STRENGTH MAY BE USED WHEN APPROVED BY THE ENGINEER. ENDWALL MAY BE EITHER PRECAST OR CAST-IN-PLACE CONCRETE.

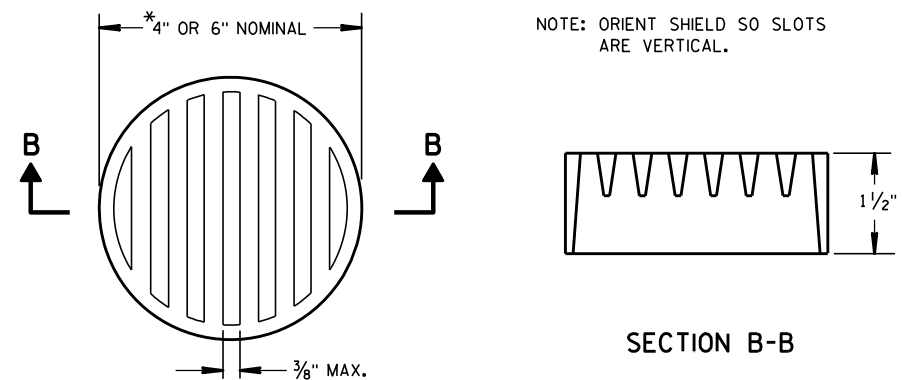
THE UNDERDRAIN PIPE SHALL BE FULLY INSERTED AND SEALED INTO THE ENDWALL WITH CEMENT MORTAR PRIOR TO BACKFILLING AROUND THE STRUCTURE.

THE UPPERMOST POINT OF THE ENDWALL SHALL BE PLACED FLUSH WITH THE ROADWAY SLOPE. ADJACENT EMBANKMENT SLOPES SHALL BE SHAPED TO FIT THE SIDES AND TOE OF THE ENDWALL. EXACT PLACEMENT OF THE OUTFALL PIPE AND ENDWALL SHALL BE DETERMINED BY THE ENGINEER TO MATCH THE ELEVATIONS AND FLOW DIRECTION OF THE ROADSIDE DITCH.

- ① THE OUTFALL PIPE UNDERDRAIN AND FITTINGS SHALL CONFORM TO THE REQUIREMENTS OF THE SPECIFICATION FOR POLY (VINYL CHORIDE) (PVC) PLASTIC DRAIN, WASTE AND VENT PIPE AND FITTINGS, ASTM DESIGNATION: D 2665, SCHEDULE 40 PVC OR THE STANDARD SPECIFICATION FOR TYPE PSM POLY (VINYL CHORIDE) (PVC) SEWER PIPE AND FITTINGS, ASTM DESIGNATION: D 3034, TYPE PSM SDR 23.5 PVC SEWER PIPE, ALL JOINTS SHALL BE SOLVENT WELDED.

THE OUTFALL PIPE INCLUDING ALL FITTINGS AND THE RODENT SHIELD SHALL BE MEASURED AND PAID FOR AS PIPE UNDERDRAIN UNPERFORATED.

- ② THE RODENT SHIELD SHALL BE A PVC GRATE SIMILAR TO THIS DETAIL. THE GRATE IS COMMERCIALY AVAILABLE AS A FLOOR STRAINER. A PIPE COUPLING IS REQUIRED FOR THE ATTACHMENT OF THIS SHIELD TO THE OUTFALL PIPE. THE SHIELD SHALL BE FASTENED TO THE PIPE COUPLING WITH TWO OR MORE NO. 10 X 1-INCH STAINLESS STEEL SHEET METAL SCREWS.



② RODENT SHIELD

\*NOTE: DIMENSIONS ARE APPROXIMATE. THE GRATE IS SIZED TO FIT INTO A PIPE COUPLING.

## REINFORCED CONCRETE APRON ENDWALL FOR PIPE UNDERDRAIN

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

3/10/98

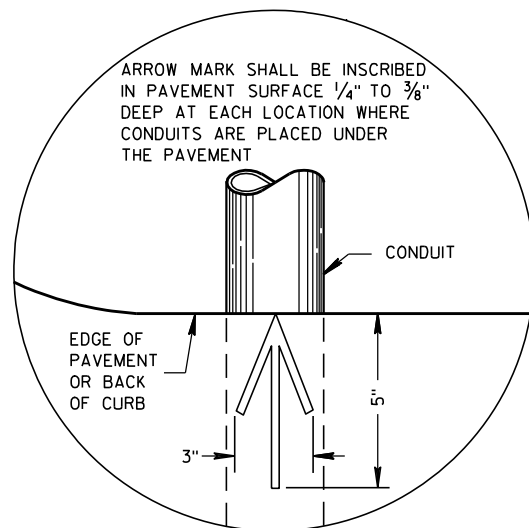
DATE

/S/ Rory L. Rhin...

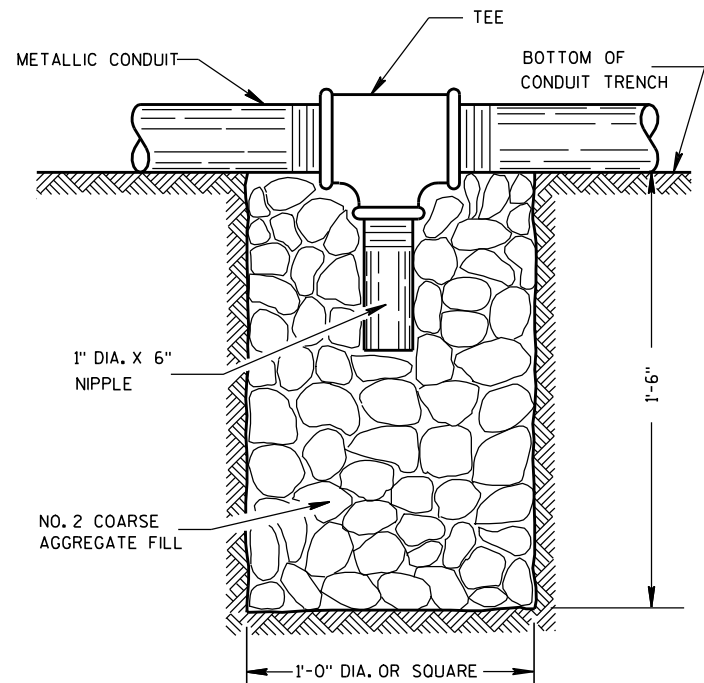
CHIEF ROADWAY DEVELOPER

FHWA

117 INEER

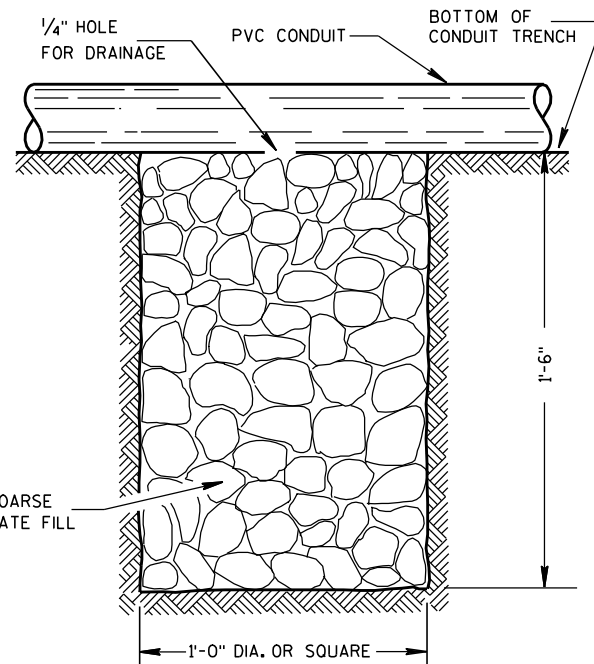


PLAN VIEW  
ARROW MARK



NOTE: INSTALL AT LOCATIONS WHERE METALLIC CONDUITS CANNOT BE PITCHED TO DRAIN INTO A PULL BOX.

DRAIN SUMP FOR METALLIC CONDUIT



NOTE: INSTALL AT LOCATIONS WHERE PVC CONDUITS CANNOT BE PITCHED TO DRAIN INTO A PULL BOX.

DRAIN SUMP FOR PVC CONDUIT

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

METALLIC (STANDARD SPECIFICATION 652.2.2) OR NONMETALLIC (STANDARD SPECIFICATION 652.2.3) CONDUIT SHALL BE FURNISHED AND PLACED AS SHOWN.

DEPTH OF CONDUIT INSTALLED BELOW THE TRAVELED WAY SHALL BE 24 INCHES MINIMUM AND 36 INCHES MAXIMUM.

DEPTH OF CONDUIT INSTALLED THAT IS NOT BELOW THE TRAVELED WAY SHALL BE 18 INCHES MINIMUM AND 36 INCHES MAXIMUM.

ANY EXCEPTION TO THE MAXIMUM DEPTH SHALL BE ONLY WITH THE WRITTEN APPROVAL OF THE ENGINEER.

THE TRENCH SHALL NOT BE BACKFILLED PRIOR TO INSPECTION OF THE CONDUIT.

ALL METALLIC CONDUIT RACEWAY ENDS SHALL BE REAMED AND THREADED.

ALL METALLIC CONDUIT IN WHICH WIRE OR CABLE IS TO BE INSTALLED SHALL BE BUSHED WITH APPROVED THREADED BUSHINGS BEFORE INSTALLATION OF THE WIRE OR CABLE.

ALL METALLIC CONDUITS IN WHICH WIRE OR CABLE IS NOT TO BE INSTALLED SHALL BE CAPPED WITH THREADED PROTECTIVE CAPS, AS APPROVED BY THE ENGINEER.

ALL NONMETALLIC CONDUIT SHALL BE CAPPED OR PLUGGED IMMEDIATELY AFTER INSTALLATION AND SHALL REMAIN CAPPED OR PLUGGED UNTIL WIRE/CABLES ARE INSTALLED.

NONMETALLIC CONDUITS IN WHICH WIRE OR CABLE IS NOT BEING INSTALLED SHALL REMAIN CAPPED OR PLUGGED.

BENDING OF PVC ELECTRICAL CONDUIT SHALL BE ACCOMPLISHED BY USING A BLANKET OR EMERSON TYPE TANK DESIGNED FOR THE PURPOSE OF BENDING PVC ELECTRICAL CONDUIT.

ALL CUT ENDS SHALL BE TRIMMED INSIDE AND OUTSIDE TO REMOVE ALL ROUGH EDGES ON NONMETALLIC CONDUIT. (SEE NEC 347.5)

WHEN REQUIRED TO CONNECT NONMETALLIC CONDUIT TO METALLIC CONDUIT, ONLY U.L. LISTED ADAPTER FITTINGS SHALL BE USED.

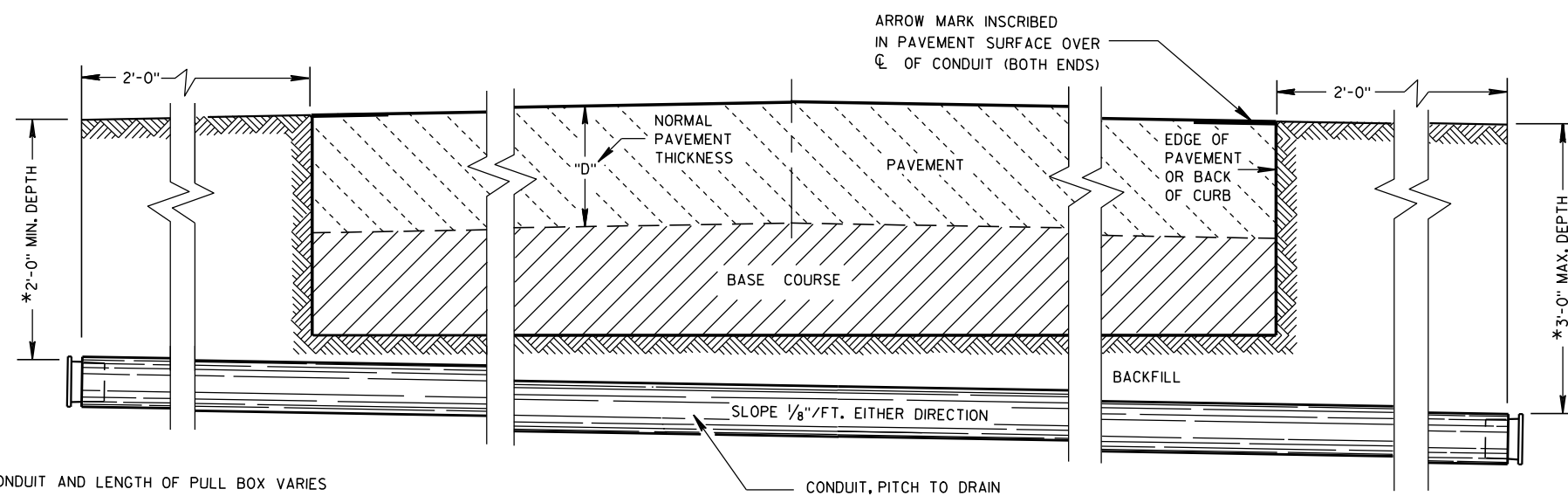
PRIOR TO CONDUIT ACCEPTANCE, CONDUIT CAPS OR PLUGS SHALL BE REMOVED, AND THE CAPS, PLUGS AND CONDUIT ENDS SHALL BE THOROUGHLY CLEANED AND THEN THE CAPS OR PLUGS REINSTALLED TO ENSURE THAT THE CAPS OR PLUGS CAN BE EASILY REMOVED IN THE FUTURE.

ALL CONDUIT BEING FURNISHED AND INSTALLED SHALL HAVE THE U.L. LABEL FIRMLY ATTACHED.

CONDUIT RUNS SHALL BE THE SAME SIZE OF CONDUIT FROM ONE END TO THE OTHER (FROM PULL BOX TO PULL BOX-OR-JUNCTION BOX TO JUNCTION BOX-OR-BASE TO BASE, ETC.).

POLY ROPE OR A PULL WIRE SHALL BE INSTALLED AS STATED IN THE STANDARD SPECIFICATION, ITEM 652.3.1.1.

ALL CONDUIT RUNS SHALL BE STRAIGHT (WITHOUT BENDS) FROM PULL BOX TO PULL BOX, PULL BOX TO BASE AND BASE TO BASE AS SHOWN ON THE PLANS.



\*DEPTH OF CONDUIT AND LENGTH OF PULL BOX VARIES WITH HEIGHT OF CURB USED. ALSO SEE PULL BOX S.D.D. 9B4

SIDE ELEVATION  
DETAIL FOR CONDUIT UNDER PAVED HIGHWAYS

## CONDUIT

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

10/23/03

DATE

FHWA

/S/ Balu Ananthanarayanan  
STATE ELECTRICAL ENGI 118 HWYS



TABLE OF NOMINAL DIMENSIONS AND WEIGHTS

| DIMENSION<br>IN INCHES    |   | CORRUGATED STEEL PIPE |        |        |        |        |        |        |        |        |
|---------------------------|---|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------|
| PIPE DIAMETER<br>(INSIDE) | A | 12                    | 12     | 12     | 18     | 18     | 18     | 24     | 24     | 24     |
| PIPE LENGTH **            | B | 24                    | 30     | 36     | 24     | 30     | 36     | 36     | 42     | 48     |
| WALL THICKNESS            | C | 0.064                 | 0.064  | 0.064  | 0.064  | 0.064  | 0.064  | 0.064  | 0.064  | 0.064  |
| COVER                     | D | 10 1/4                | 10 1/4 | 10 1/4 | 16 1/4 | 16 1/4 | 16 1/4 | 22 1/4 | 22 1/4 | 22 1/4 |
| FRAME                     | E | 14 1/2                | 14 1/2 | 14 1/2 | 20 1/2 | 20 1/2 | 20 1/2 | 26 1/2 | 26 1/2 | 26 1/2 |
| FRAME                     | F | 8 1/2                 | 8 1/2  | 8 1/2  | 14 1/2 | 14 1/2 | 14 1/2 | 20 1/2 | 20 1/2 | 20 1/2 |
| FRAME                     | G | 11 1/2                | 11 1/2 | 11 1/2 | 17 1/2 | 17 1/2 | 17 1/2 | 23 1/2 | 23 1/2 | 23 1/2 |
| WEIGHT IN POUNDS *        |   |                       |        |        |        |        |        |        |        |        |
| FRAME AND COVER           |   | 60                    | 60     | 60     | 110    | 110    | 110    | 155    | 155    | 155    |

\* THE ACTUAL WEIGHT OF THE MANHOLE FRAME AND COVER MAY VARY WITHIN 5 PERCENT PLUS OR MINUS OF THE WEIGHTS SHOWN.

\*\* NORMALLY USED LENGTHS. THE PROJECT ENGINEER SHALL DETERMINE IF PIPE LENGTHS, OTHER THAN THOSE SPECIFIED, SHALL BE USED, TO A MAXIMUM OF 48" (CONTINUOUS LENGTH, NON-SPLICED). THE ADDITIONAL LENGTH SHALL BE INCIDENTAL TO THE PULL BOX BID PRICE.

GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

ALL FRAMES AND COVERS SHALL BE HEAVY DUTY TYPE, SUITABLE FOR VEHICULAR TRAFFIC LOADS.

PULL BOXES LOCATED IN THE ROADWAYS SHALL HAVE LOCKING COVERS.

ENTRANCE HOLES INTO PULL BOXES SHALL BE CUT WITH A CIRCULAR HOLE SAW OR HYDRAULIC CONDUIT PUNCH. HOLE SIZE SHALL BE THE OUTSIDE DIAMETER OF THE CONDUIT THAT IS TO FIT IN THE OPENING PLUS NO MORE THAN 1/4".

THE CONTRACTOR SHALL NOT INSTALL WIRE IN ANY PULL BOX UNTIL ITS INSTALLATION HAS BEEN INSPECTED AND ACCEPTED BY THE ENGINEER.

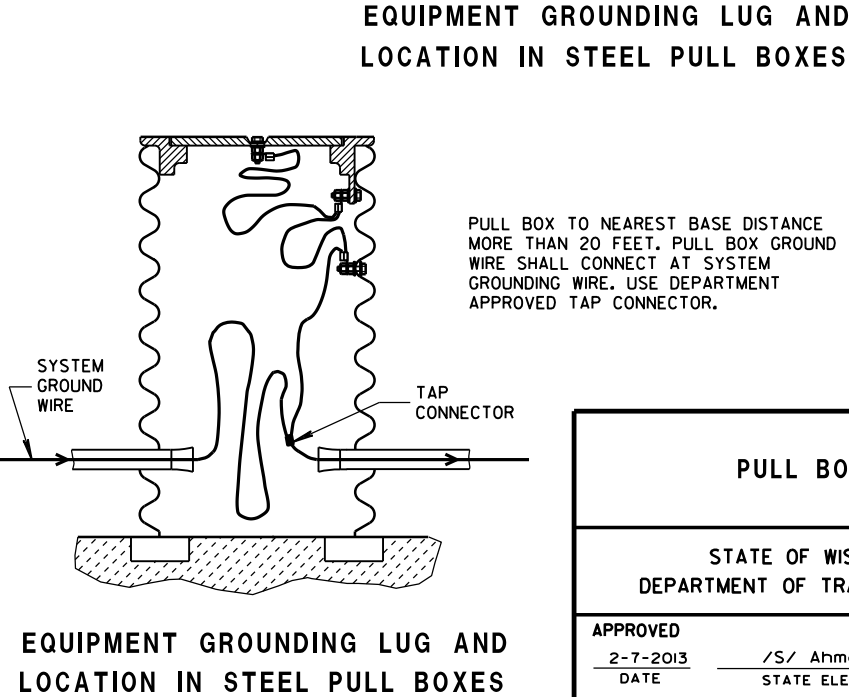
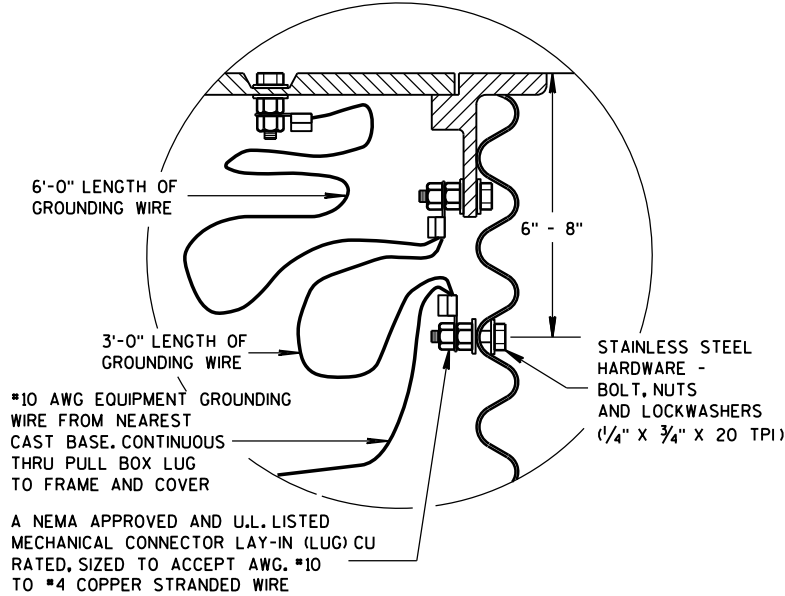
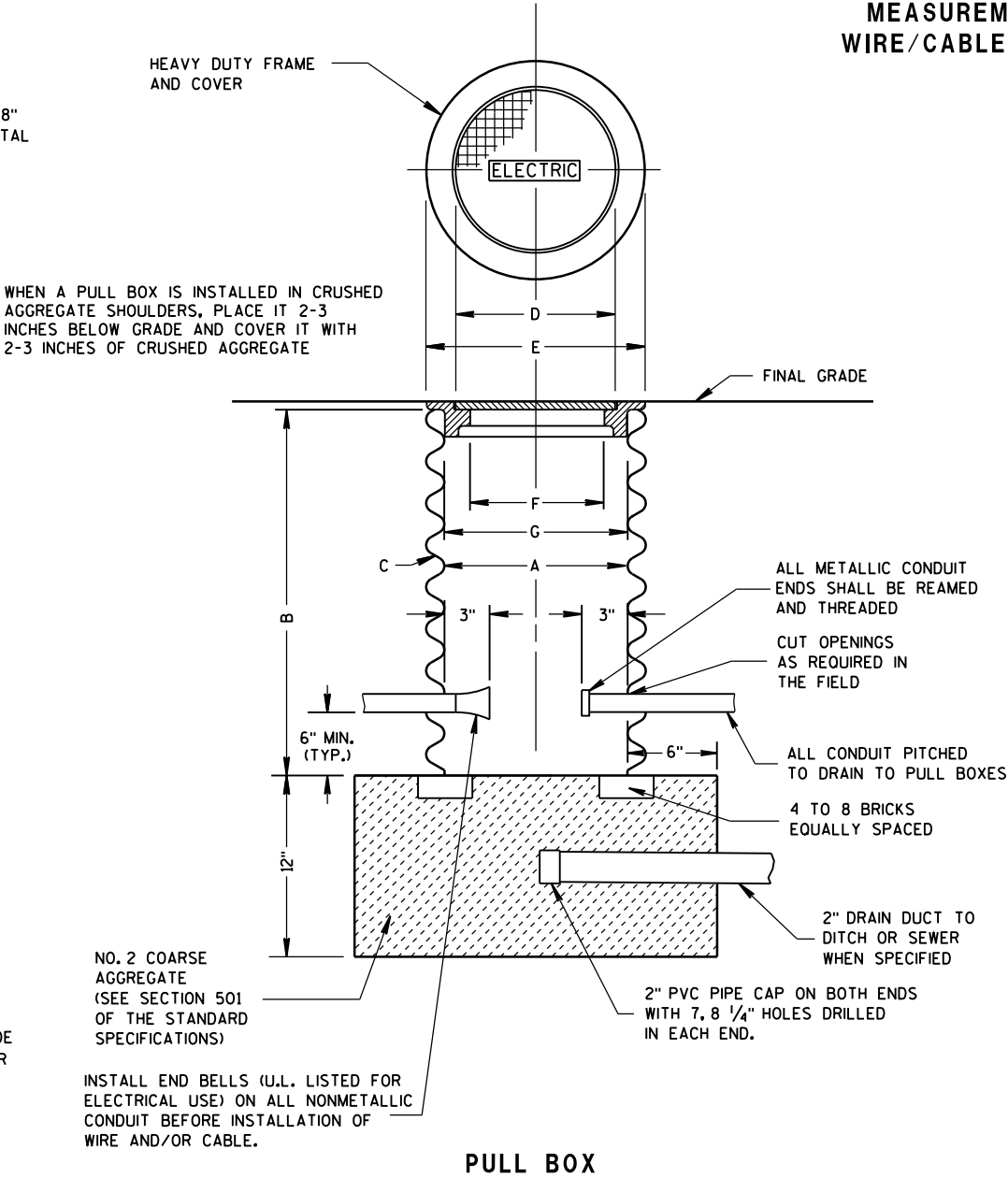
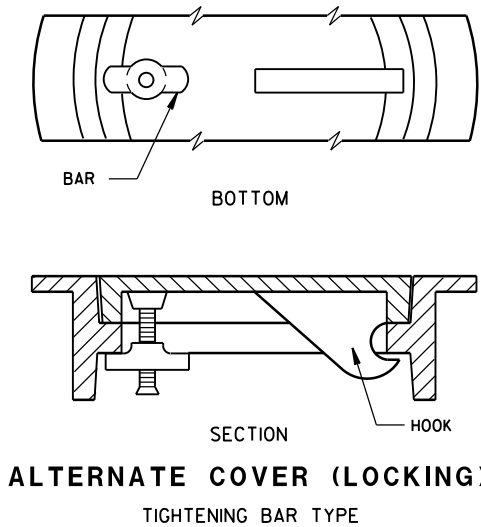
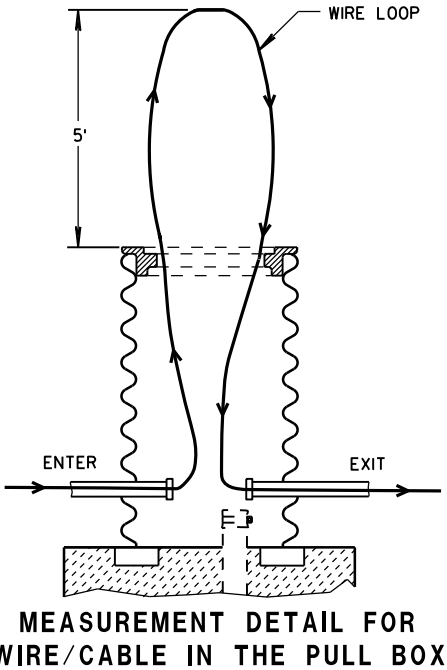
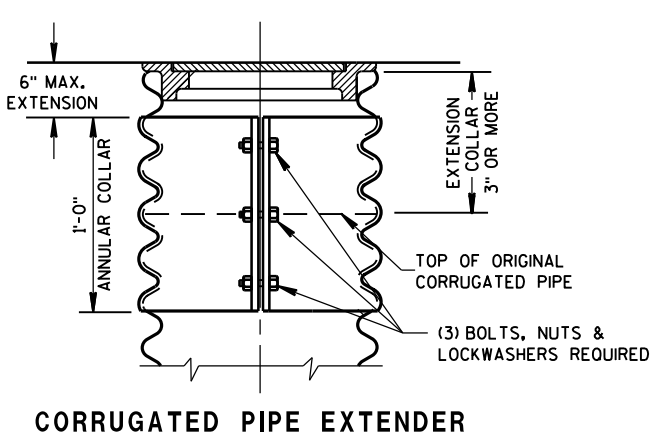
GROUNDING LUGS (MECHANICAL CONNECTORS) SHALL BE U.L. LISTED AND APPROVED FOR USE WITH COPPER WIRE.

GROUNDING LUGS ARE NOT REQUIRED IN PULL BOXES WHEN VOLTAGES OF LESS THAN 50 VOLTS AC ARE THE ONLY VOLTAGES ENCOUNTERED IN THE BOXES.

ALL METALLIC CONDUIT IN WHICH WIRE AND/OR CABLE IS TO BE INSTALLED, SHALL BE BUSHED BEFORE INSTALLATION OF THE WIRE AND/OR CABLE.

S.D.D. 9B2, "CONDUIT", APPLIES TO THIS DRAWING.

WHEN PULL BOXES ARE INSTALLED FOR FUTURE USE, DO NOT INSTALL THE EQUIPMENT GROUNDING LUG. THE EQUIPMENT GROUNDING LUG, THE EQUIPMENT GROUNDING ELECTRODE AND THE EQUIPMENT GROUNDING CONDUCTOR SHALL BE REQUIRED AND INSTALLED UNDER A FUTURE WIRING CONTRACT.



|                                                    |                                              |
|----------------------------------------------------|----------------------------------------------|
| PULL BOX                                           |                                              |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                              |
| APPROVED<br>2-7-2013<br>DATE                       | /S/ Ahmet Demirbilek<br>STATE ELECTRICAL 119 |
| FHWA                                               |                                              |

GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

FOUR (4) BOLTS SHALL BE FURNISHED WITH EACH TRANSFORMER BASE. BOLTS SHALL BE 1" DIAMETER, 4" IN LENGTH, WITH WASHERS, LOCK WASHERS AND NUTS. BOLTS, NUTS AND WASHERS SHALL BE MANUFACTURED IN ACCORDANCE WITH SECTION 641.2.2 OF THE STANDARD SPECIFICATIONS, ASTM A-325, (92,000 YIELD) HEAVY HEX NUT AND BE GALVANIZED IN ACCORDANCE WITH ASTM A-153, CLASS C.

LEVELING SHIMS, IF NEEDED, SHALL BE DESIGNED FOR THE PURPOSE AND USED UNDER CAST BASES WHEN PLUMBING POLES OR STANDARDS DURING INSTALLATION. THE USE OF WASHERS IN LIEU OF PROPER LEVELING SHIMS IS NOT ACCEPTABLE.

SHIM LENGTH SHALL BE LONG ENOUGH TO COMPLETELY COVER THE AREA UNDER THE LENGTH AND WIDTH OF THE BASE MOUNTING FLANGE.

DOUBLE NUTTING IS NOT ACCEPTABLE FOR LEVELING OR MOUNTING PURPOSES.

A NEMA APPROVED AND U.L. LISTED MECHANICAL CONNECTOR (LUG) AL/CU RATED AND SIZED TO ACCEPT #10 AWG STRANDED WIRE, SHALL BE FURNISHED AND INSTALLED IN THE PEDESTAL AND TRANSFORMER BASES.

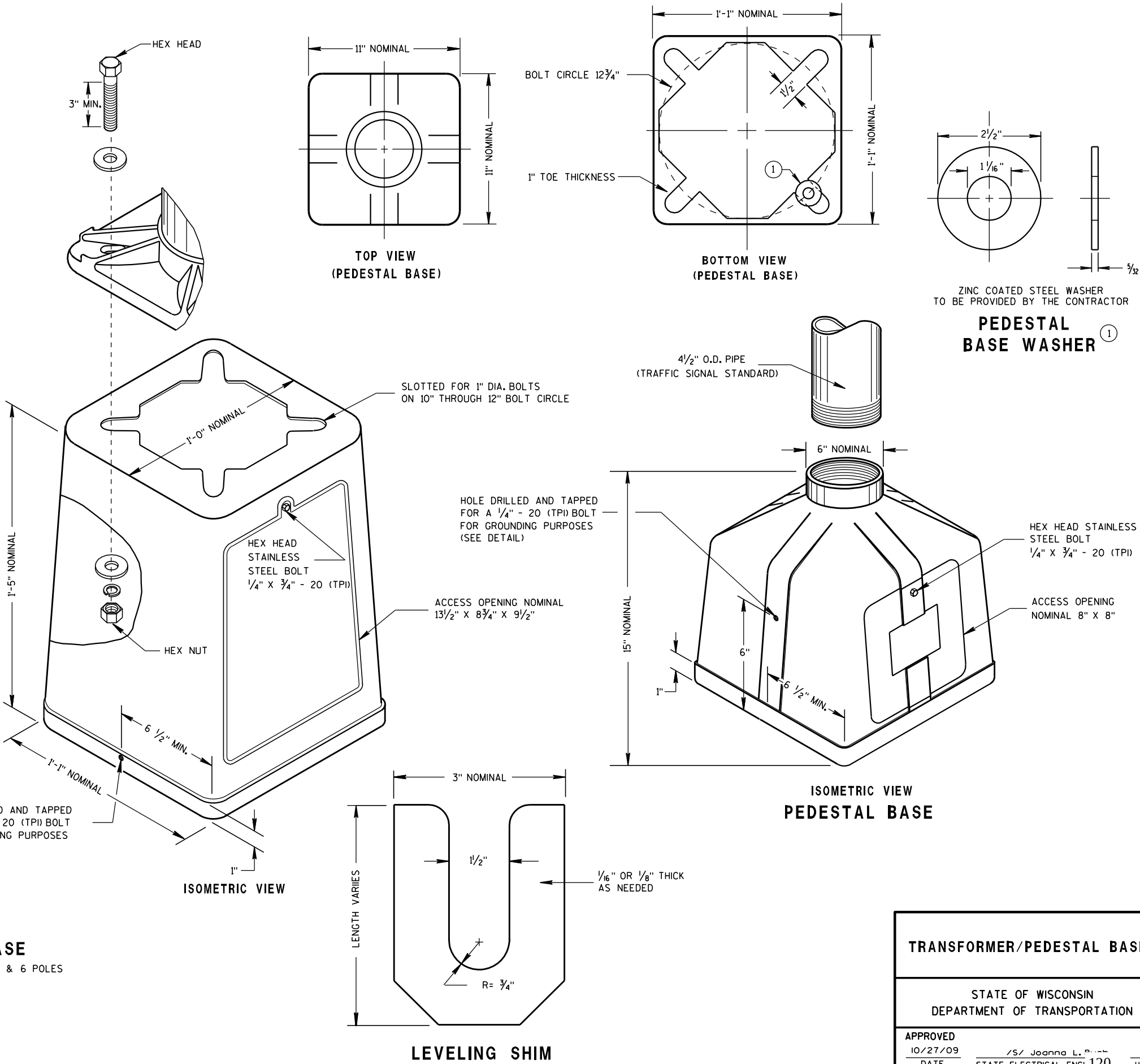
THE MECHANICAL CONNECTOR SHALL BE INSTALLED USING A 1/4" - 20 (TPI) STAINLESS STEEL HEX HEAD BOLT OF SUFFICIENT LENGTH TO FIRMLY ATTACH THE LUG TO THE BASE.

SHOULD THE MANNER OF ATTACHMENT OF THE LUG REQUIRE WASHERS, HEX NUTS, LOCK WASHER - THEY SHALL BE STAINLESS STEEL AS IS THE BOLT. THE MANNER OF ATTACHMENT SHALL NOT BLOCK ACCESSIBILITY TO WIRE PLACEMENT IN THE CONNECTOR.

PEDESTAL BASE COLLAR THREADING SHALL BE TAPERED AND IN ACCORDANCE WITH NATIONAL PIPE THREADING DIMENSIONS.

BASE COLLAR THREADING SHALL EXTEND INTO THE BASE COLLAR WITH SUFFICIENT DEPTH TO ACCEPT THE INSTALLATION OF TRAFFIC SIGNAL STANDARDS TO A DEPTH OF 1 1/2", THEN TIGHTENING TO A POINT OF BEING IMMOVABLE.

THE ACCESS DOOR SHALL BE OF THE SAME MATERIAL AS THE BASE.



TRANSFORMER/PEDESTAL BASES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
10/27/09  
DATE  
/S/ Joanna L. P...  
STATE ELECTRICAL ENGI 120  
HWYS  
FHWA

## 6

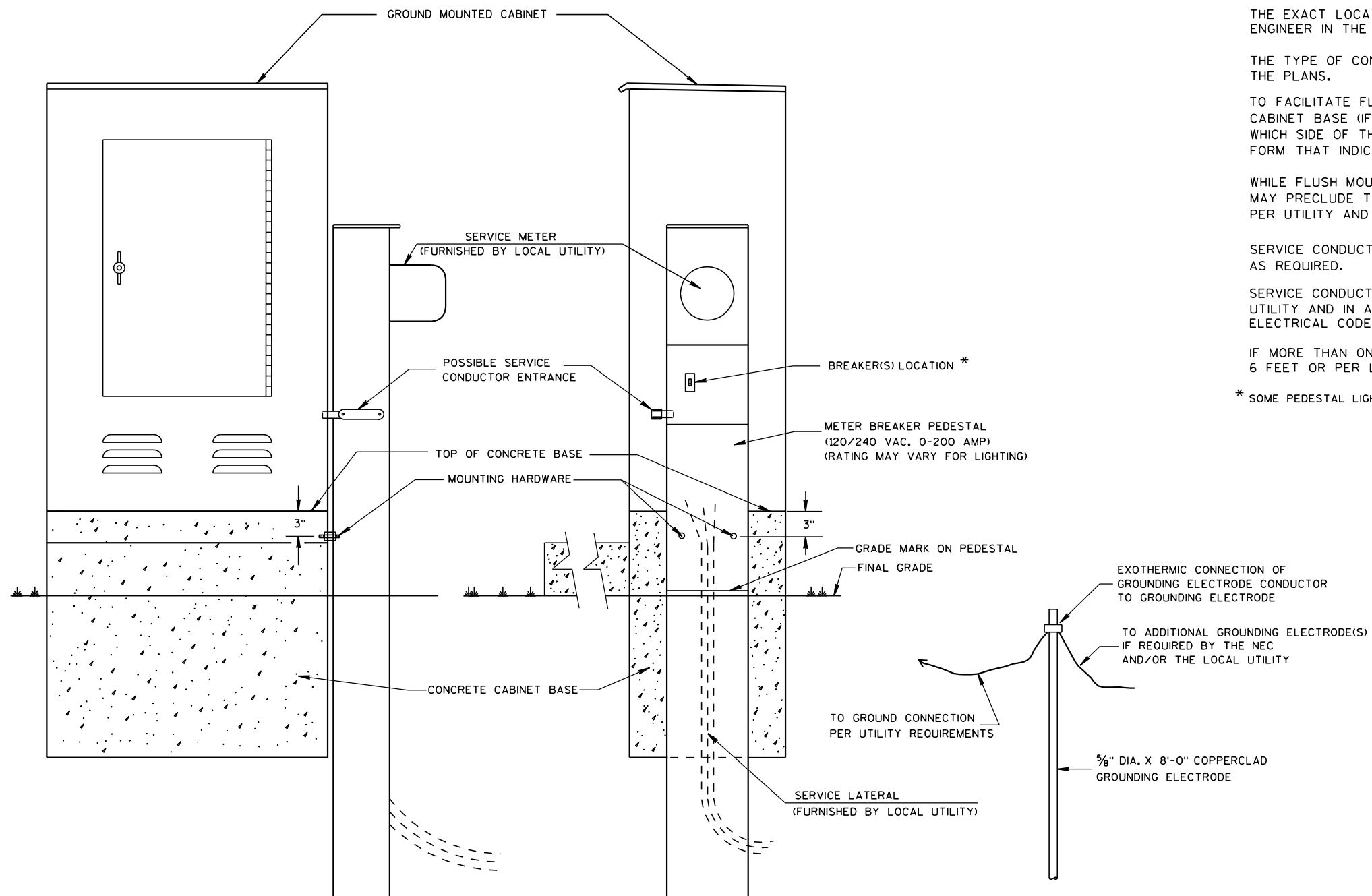
- ② (4) 1" DIA. X 3'-6" ANCHOR RODS
- ③ (6) NO. 4 X 4'-8" BAR STEEL REINFORCEMENT.
- ④ (5) NO. 4 X 5'-1" BAR STEEL REINFORCEMENT @ 1'-0" C-C.



\*\*\* FOR NONBREAKAWAY INSTALLATIONS,  $4\frac{1}{2}$ "  $\pm$  ANCHOR ROD PROJECTION WITH THE USE OF LEVELING NUTS. RODENT SCREEN REQUIRED.



| QUANTITY REQUIREMENTS           |     |
|---------------------------------|-----|
| APPROX. CUBIC YARDS OF CONCRETE | 0.4 |
| LBS. OF HOOP BAR STEEL          | 16  |
| LBS. OF VERTICAL BAR STEEL      | 18  |



TYPICAL CABINET SERVICE INSTALLATION

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

THE EXACT LOCATION OF THE METER BREAKER PEDESTAL SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.

THE TYPE OF CONCRETE CABINET BASE TO BE INSTALLED SHALL BE AS CALLED FOR IN THE PLANS.

TO FACILITATE FLUSH MOUNTING OF THE METER BREAKER PEDESTAL AGAINST THE SIDE OF THE CABINET BASE (IF FLUSH MOUNTING POSSIBLE, CONFER WITH THE LOCAL UTILITY TO DETERMINE WHICH SIDE OF THE CONCRETE BASE THE ELECTRICAL SERVICE LATERAL WILL APPROACH, THEN FORM THAT INDICATED SIDE FOR FULL SIDE DEPTH.

WHILE FLUSH MOUNTING IS THE MOST DESIRABLE MOUNTING CONFIGURATION UTILITY REQUIREMENTS MAY PRECLUDE THIS OPTION. CONTRACTOR MUST PROVIDE UTILITY APPROVED PEDESTAL AND INSTALL PER UTILITY AND MANUFACTURERS REQUIREMENTS.

SERVICE CONDUCTOR ENTRANCES SHALL BE RIGID METALLIC CONDUIT, NIPPLES AND/OR CONDULETS AS REQUIRED.

SERVICE CONDUCTOR ENTRANCES SHALL BE SIZED AND LOCATED AS REQUIRED BY THE LOCAL UTILITY AND IN ACCORDANCE WITH APPROPRIATE ARTICLES OF THE LATEST ACCEPTED NATIONAL ELECTRICAL CODE.

IF MORE THAN ONE GROUNDING ELECTRODE IS REQUIRED, THE DISTANCE APART SHALL BE 6 FEET OR PER LOCAL UTILITY REGULATIONS.

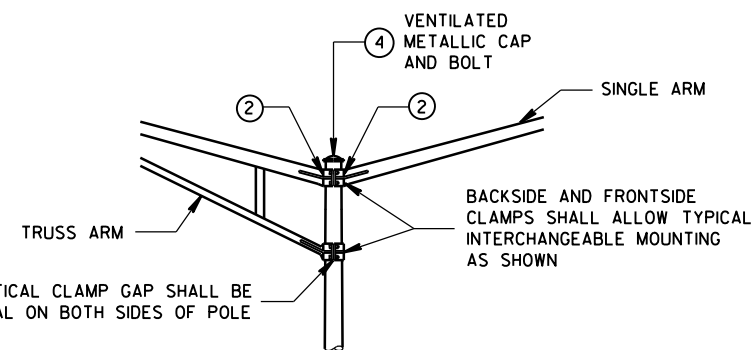
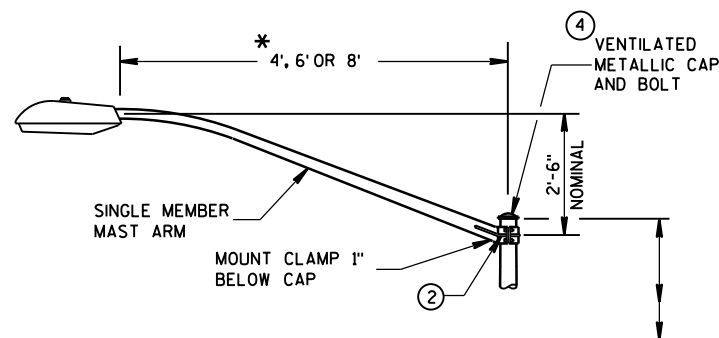
\* SOME PEDESTAL LIGHTING PLANS SHOW MAIN LUGS ONLY.

CABINET SERVICE INSTALLATION  
(METER BREAKER PEDESTAL)

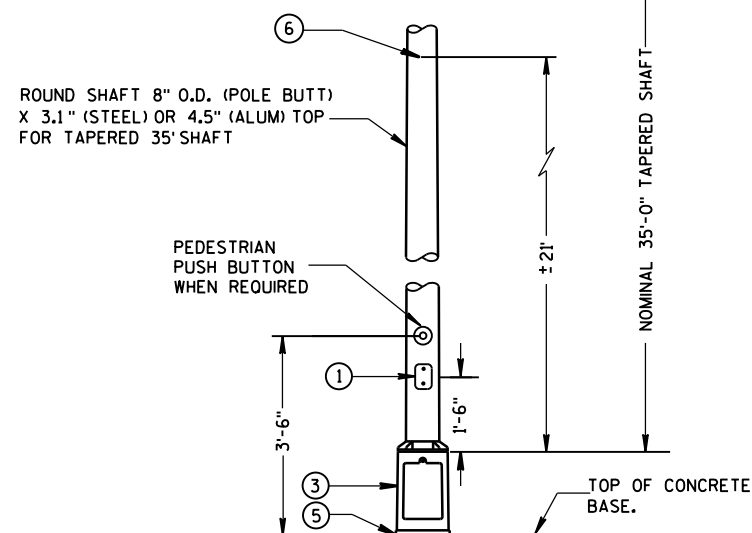
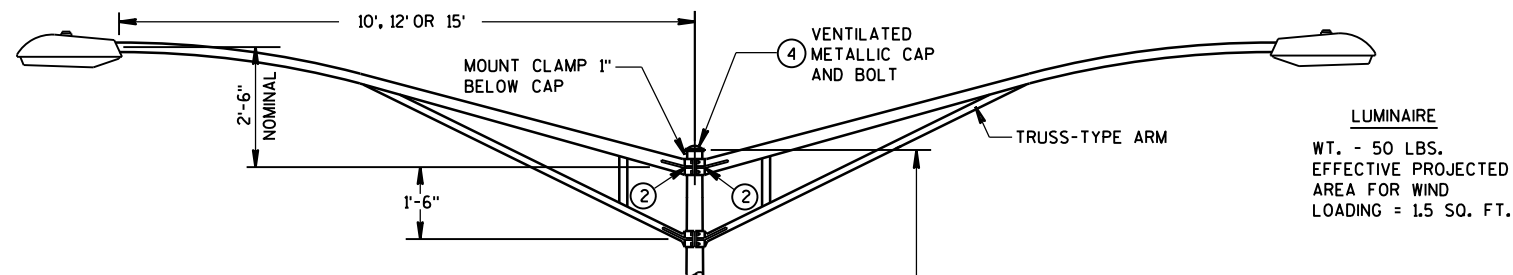
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
10/27/09  
DATE  
/S/ Joanna L. Bush  
STATE ELECTRICAL ENGI 122  
HWYS  
FHWA

\* RISE FOR 4' ARM SHALL BE 2'-0".



INTERCHANGEABLE MOUNTING DETAIL



TYPE 6 POLE MOUNTING CONFIGURATION  
(MAXIMUM LOAD)  
LIGHTING ONLY

## GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.

ALL TYPE 6 POLE MOUNTINGS SHALL BE DESIGNED TO INCLUDE TWIN 15' ARMS WITH LUMINAIRES.

POLES SHALL BE EITHER GALVANIZED STEEL OR ALUMINUM, AS CALLED FOR IN THE CONTRACT.

TYPE 6 ALUMINUM POLES, SHALL BE CONSTRUCTED OF 6063-T6 ALUMINUM ALLOY. SLEEVING INSIDE THE POLE IS NOT ACCEPTABLE.

THE TYPE 6 ALUMINUM POLES SHALL HAVE MINIMUM WALL THICKNESS OF 0.219".

TYPE 6 STEEL POLES SHALL HAVE A MINIMUM WALL THICKNESS OF U.S. STANDARD 11 GAGE (.1196").

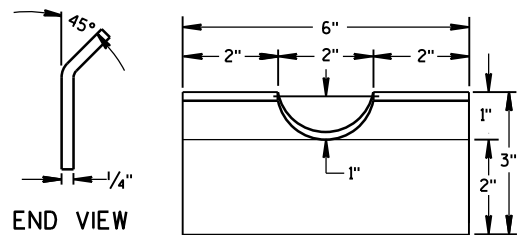
THE SLIPFITTER END OF THE LUMINAIRE MAST ARM SHALL BE A NOMINAL 2 3/8 INCHES IN OUTSIDE DIAMETER. THE STRAIGHT PORTION OF THE SLIPFITTER END OF THE LUMINAIRE ARM SHALL BE A NOMINAL 12 INCHES IN LENGTH.

WHEN TRANSFORMER BASES ARE USED, WIRE CONNECTIONS SHALL BE MADE IN THE TRANSFORMER BASE.

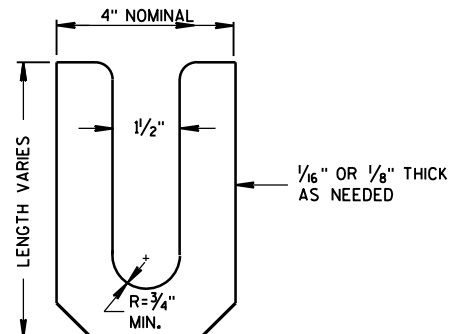
- ① 4" x 6" REINFORCED HANDHOLE & COVER ASSEMBLY WITH 2 (TWO) 1/4" x 3/4" - 20 TPI HEX HEAD STAINLESS STEEL BOLTS.
- ② GROMMETS, 1" CHASE NIPPLES OR 1" CLOSE CONDUIT NIPPLES WITH BUSHINGS SHALL BE PROVIDED FOR 1 3/8" HOLE IN POLE SHAFT FOR WIRING.
- ③ CAST ALUMINUM TRANSFORMER BASE, WHEN REQUIRED.
- ④ FURNISH AND INSTALL VENTILATED, CAST, METALLIC (ALUMINUM ALLOY) CAPS. FASTEN CAPS WITH ONE (1) 1/4" x 3/4" - 20 TPI STAINLESS STEEL, HEX HEAD BOLT.
- ⑤ SHIMMING, IF NEEDED, SHALL BE LOCATED BETWEEN THE CONCRETE FOUNDATION AND THE TRANSFORMER BASE.
- ⑥ INTERNAL DUMBBELL-TYPE VIBRATION DAMPER.

POLE MOUNTINGS FOR  
LIGHTING UNITS, TYPE 6  
(35 FEET)

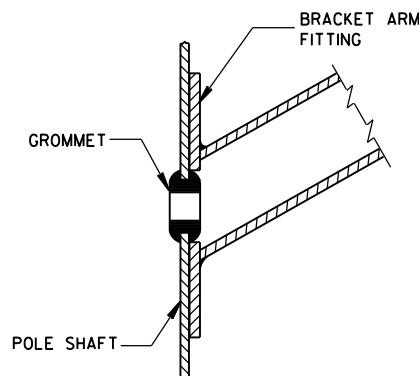
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION 123



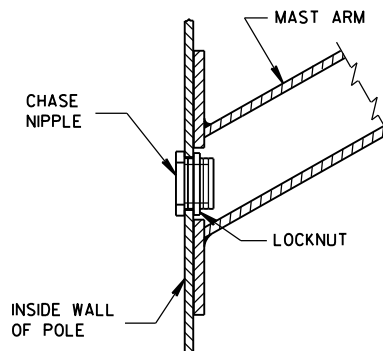
FRONT VIEW  
RECTANGULAR CLAMP SHIM  
(4 TO A SET)



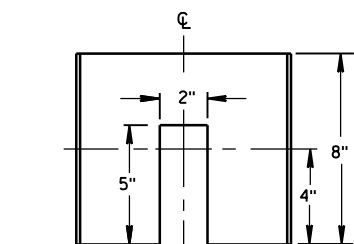
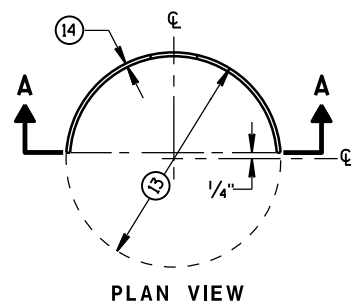
LEVELING SHIM  
SHALL BE ALUMINUM



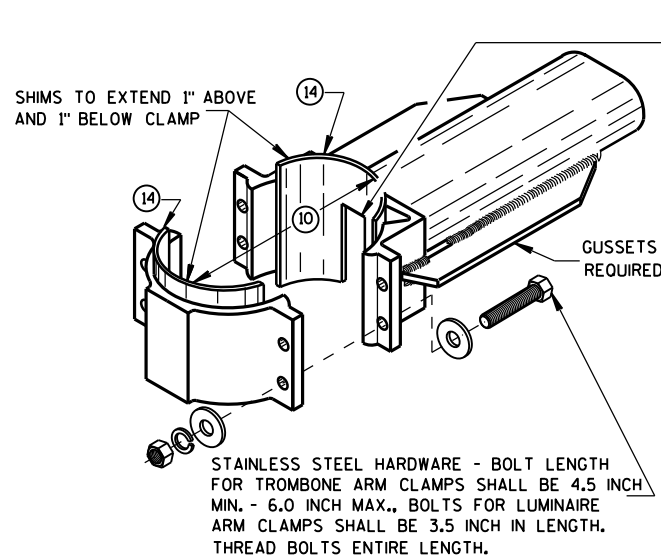
TYPICAL APPLICATION OF  
GROMMET IN POLE SHAFT



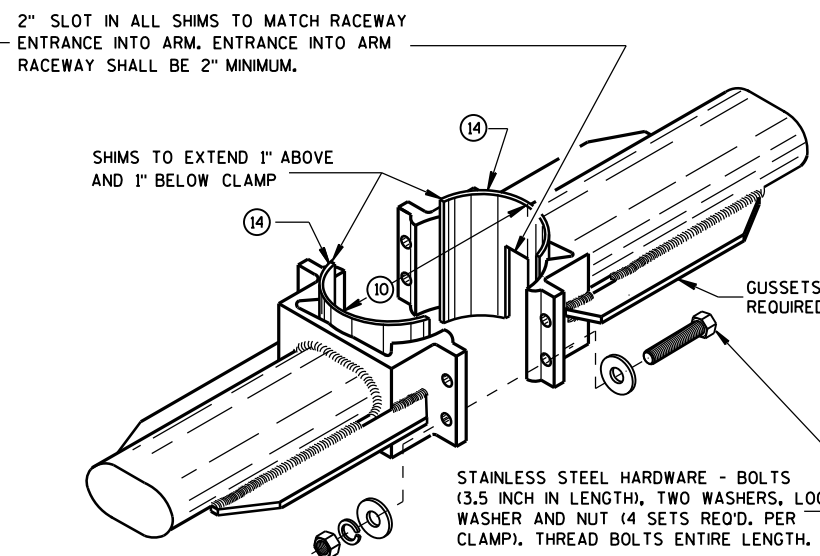
TYPICAL APPLICATION OF  
CHASE NIPPLE IN POLE SHAFT



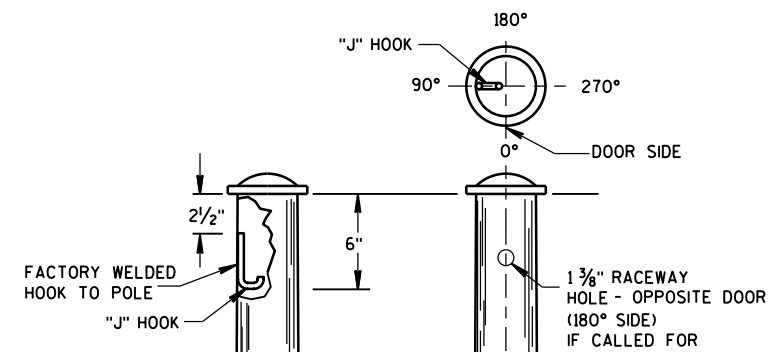
SECTION A-A  
CIRCULAR CLAMP SHIM  
(2 TO A SET)



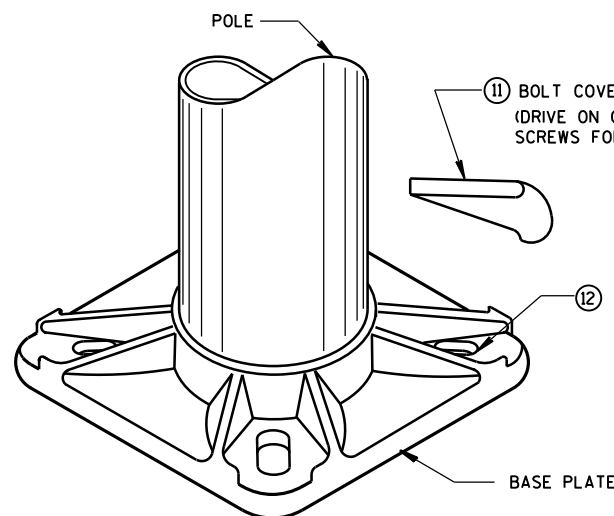
TYPICAL TROMBONE MAST ARM AND SINGLE  
LUMINAIRE MAST ARM MOUNTING CLAMP



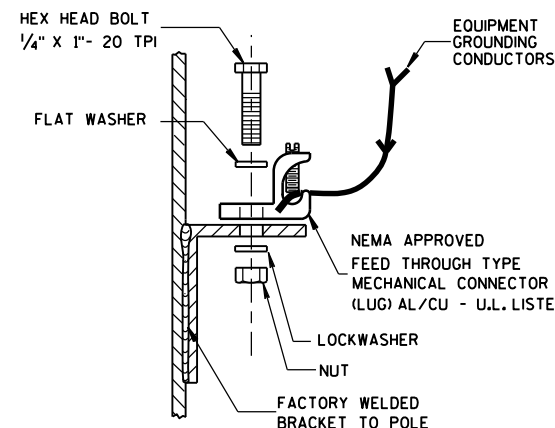
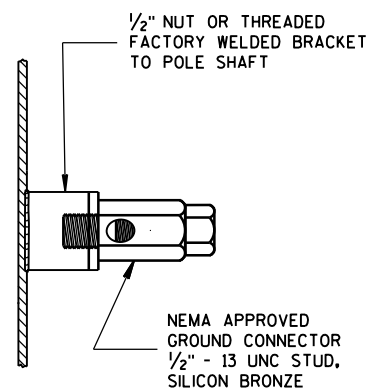
TYPICAL LUMINAIRE MAST ARM  
(DOUBLE) MOUNTING BRACKETS



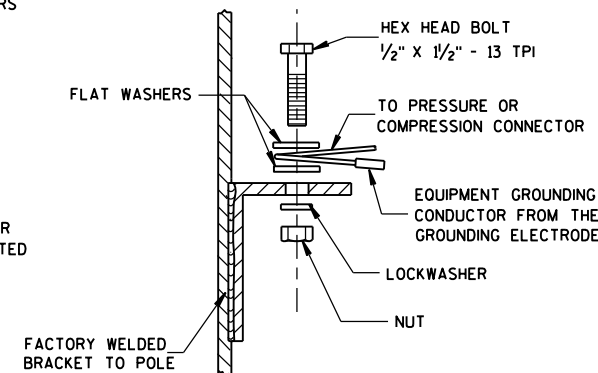
TYPICAL "J" HOOK LOCATION



BASE PLATE



TYPICAL GROUNDING CONNECTIONS  
NUT, BOLT AND WASHERS SHALL  
BE STAINLESS STEEL



## GENERAL NOTES

CLAMP BOLT-NUT TIGHTENING TORQUE SHALL BE INDICATED BY INDENT STAMPING (1/2 INCH NUMERALS AND LETTERS) OR WEATHERPROOF PRINTING ON THE INSIDE OF THE CLAMP THAT IS WELDED TO THE ARM MEMBER.

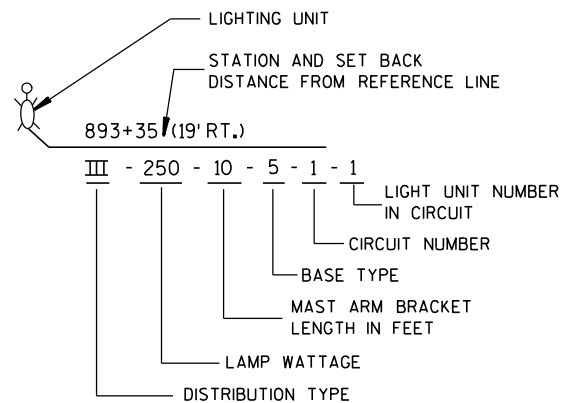
- 10 4.5" I.D. FOR LUMINAIRE MAST ARM CLAMP.  
6.625" I.D. FOR TROMBONE MAST ARM CLAMP.
- 11 INDIVIDUAL BASE PLATE ANCHOR ROD COVERS. (4 REQUIRED)
- 12 BASE PLATE SLOTTED TO ACCEPT 11" THROUGH 12" BOLT  
CIRCLE USING 1" DIAMETER ANCHOR RODS.
- 13 OUTSIDE SHIM DIAMETER - (4.5" O.D. FOR LUMINAIRE MAST ARM)  
(6.625" O.D. FOR TROMBONE MAST ARM)
- 14 VARIABLE SHIM THICKNESS - (0.10", 0.25", 0.35", 0.53" OR 0.70")  
SHIM THICKNESS FOR TROMBONE MAST ARMS MAY BE TYPICALLY 0.25", 0.35",  
0.53" OR 0.70".  
SHIM THICKNESS FOR LUMINAIRE MAST ARMS MAY BE TYPICALLY 0.10",  
0.25" OR 0.35".  
SHIM MATERIAL SHALL BE ALUMINUM ALLOY.  
SHIM THICKNESS SHALL BE IMPRESSED INTO EACH SHIM. NUMERALS  
SHALL BE 1/4" HIGH AND LEGIBLE.  
THE CONTRACTOR SHALL SUBMIT TWO COPIES OF ALL SHIM SHOP DRAWINGS  
TO THE ENGINEER FOR APPROVAL.
- 15 LEVELING SHIMS, DESIGNED FOR THE PURPOSE, SHALL BE USED WHEN PLUMBING  
POLES. THE USE OF WASHERS IN LIEU OF PROPER LEVELING SHIMS IS NOT  
ACCEPTABLE. LEVELING SHIMS SHALL BE USED ONLY BETWEEN THE TOP OF THE  
CONCRETE BASE AND A METALLIC BASE PLATE.  
SHIMS SHALL BE LONG ENOUGH AND WIDE ENOUGH TO COMPLETELY COVER THE  
AREA UNDER THE LENGTH AND WIDTH OF THE BASE MOUNTING FLANGE.

## HARDWARE DETAILS FOR POLE MOUNTINGS

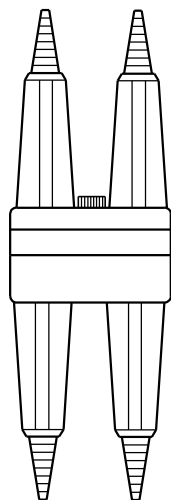
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
2/7/2013  
DATE  
/S/ Ahmet Demirbilek  
STATE ELECTRICAL 124  
FHWA

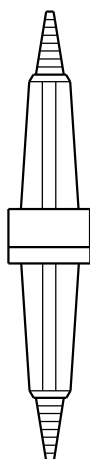




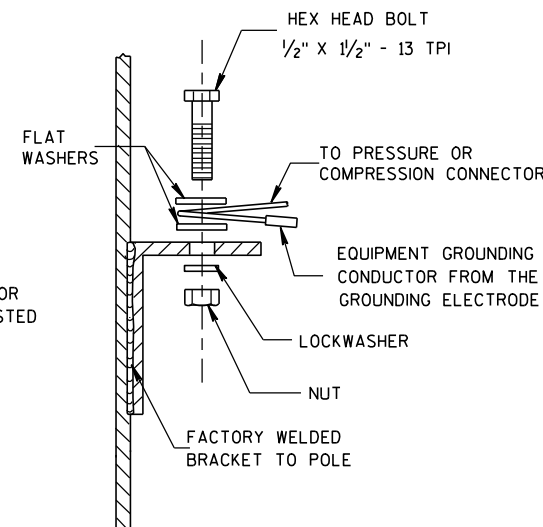
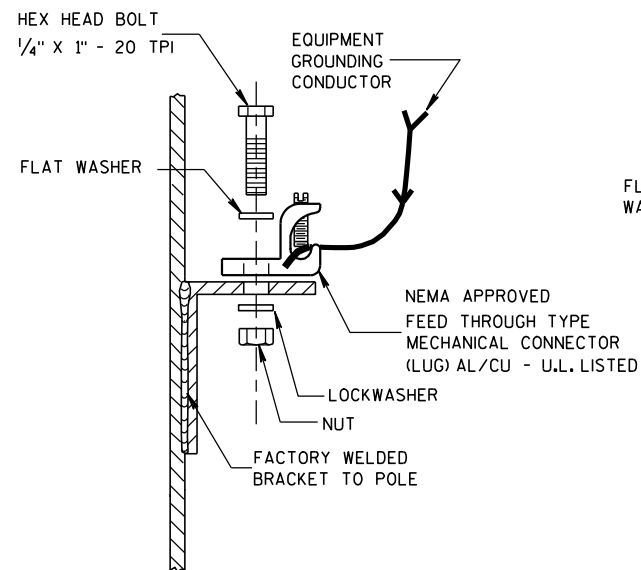
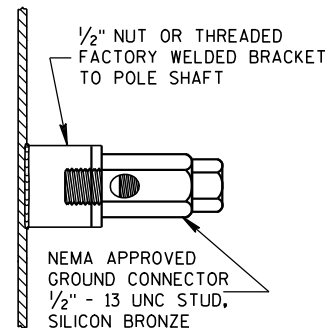
**LIGHTING UNIT CODE**  
(TYPICAL)



**DETAIL "A"**  
**BREAKAWY**  
**DOUBLE POLE WITH**  
**WATERPROOF**  
**INSULATING BOOT**



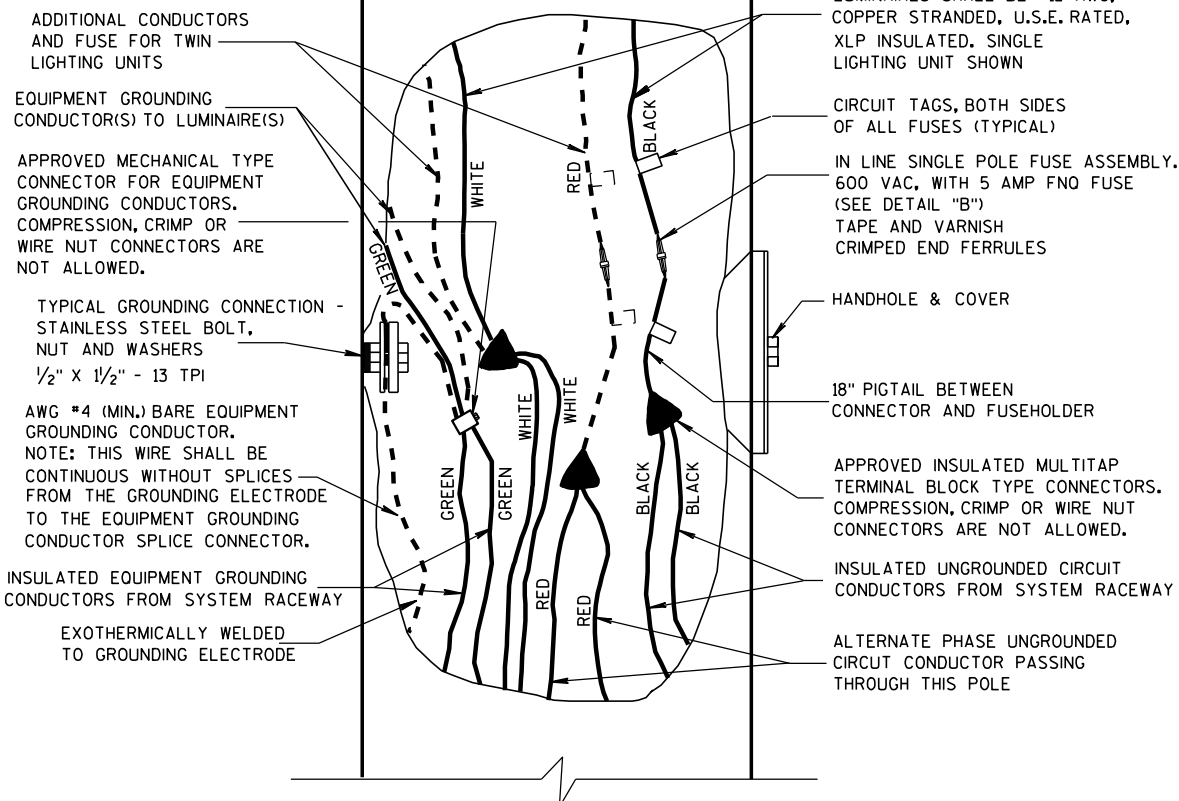
**DETAIL "B"**  
**BREAKAWY**  
**SINGLE POLE WITH**  
**WATERPROOF**  
**INSULATING BOOT**



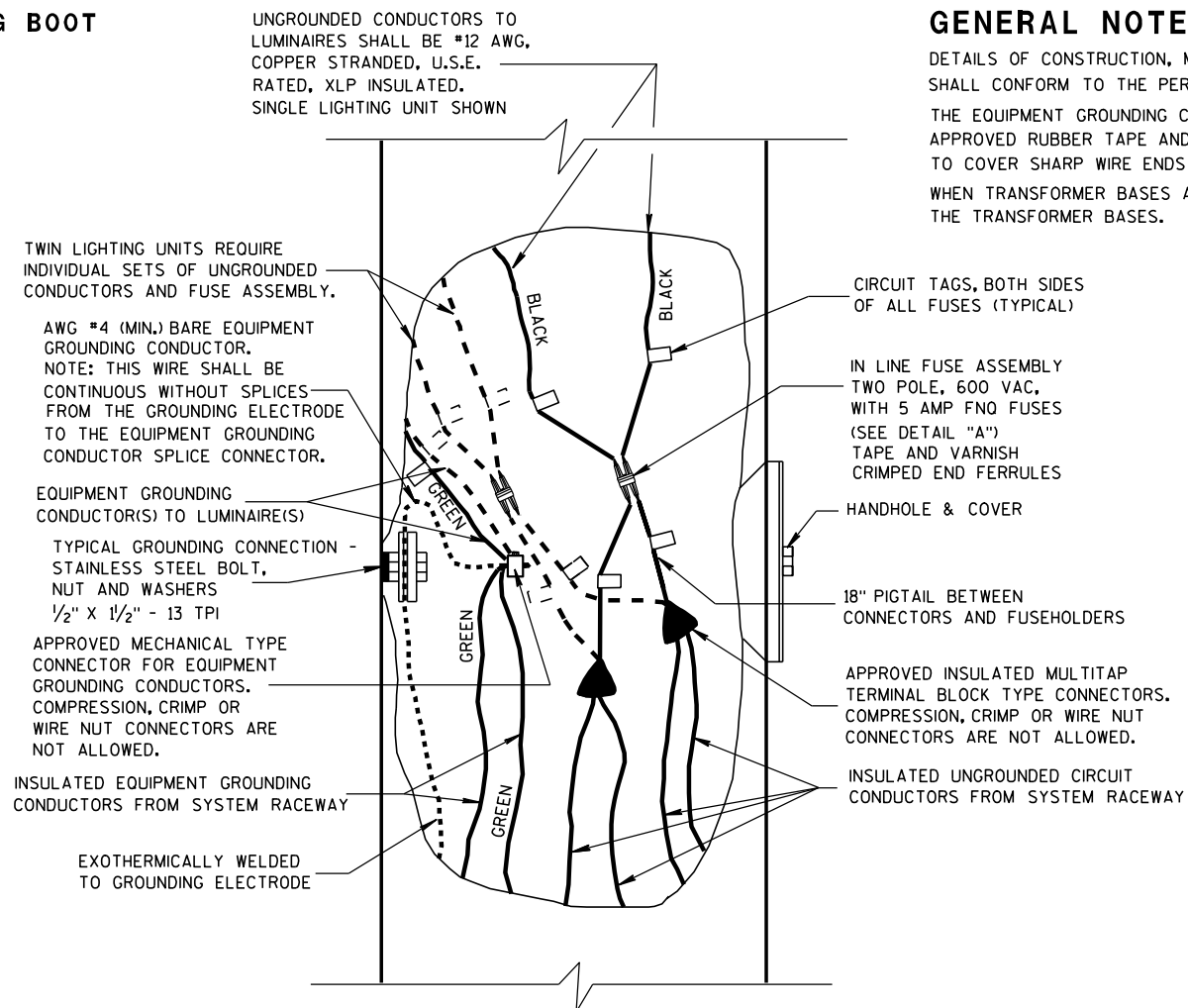
**TYPICAL GROUNDING CONNECTIONS**  
NUT, BOLT, WASHERS AND LOCKWASHERS SHALL BE STAINLESS STEEL

**GENERAL NOTES**

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE CONTRACT.  
THE EQUIPMENT GROUNDING CONNECTOR SHALL BE TAPED WITH 3 WRAPS (MINIMUM) OF APPROVED RUBBER TAPE AND THEN 3 WRAPS (MINIMUM) OF APPROVED VINYL TAPE TO COVER SHARP WIRE ENDS AFTER THE CONNECTION IS COMPLETED.  
WHEN TRANSFORMER BASES ARE USED, ALL WIRING CONNECTIONS SHALL OCCUR WITHIN THE TRANSFORMER BASES.



**3 WIRE - 120, 240 OR 480 VAC (UNGROUND CONDUCTOR)**  
**WITH GROUNDED CONDUCTOR AND**  
**WITH EQUIPMENT GROUNDING CONDUCTOR**

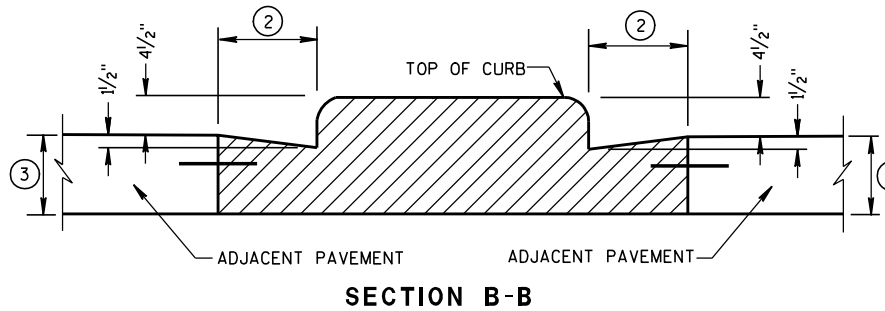
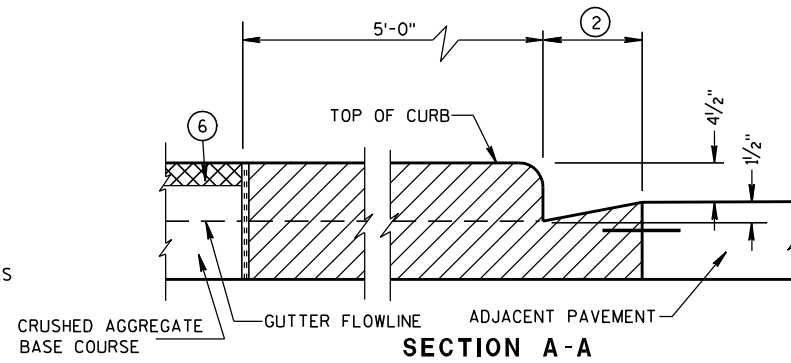
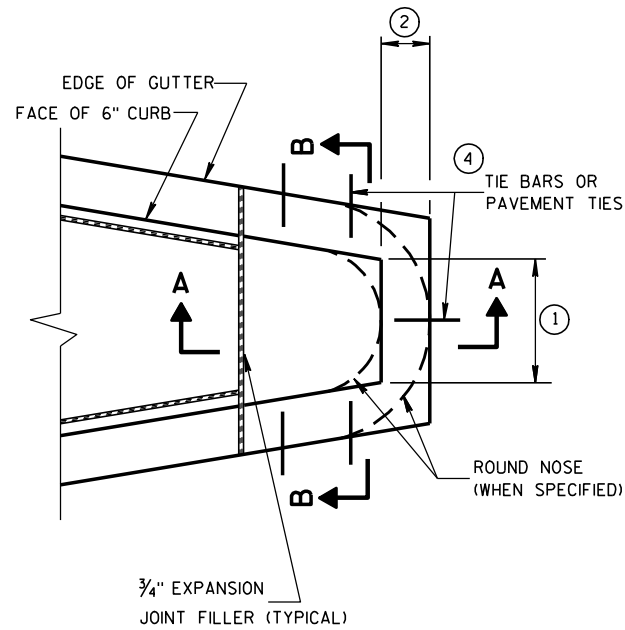
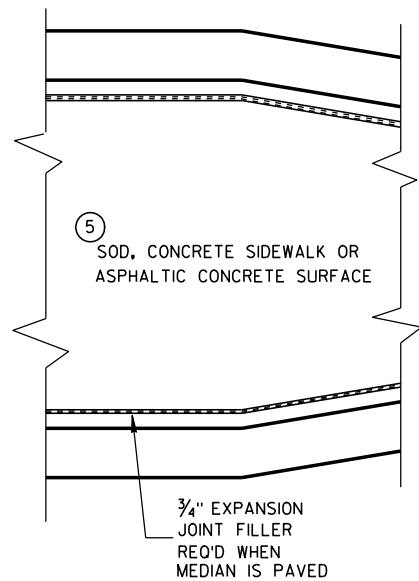


**2 WIRE - 240 OR 480 VAC (UNGROUND CONDUCTORS)**  
**WITH EQUIPMENT GROUNDING CONDUCTOR**

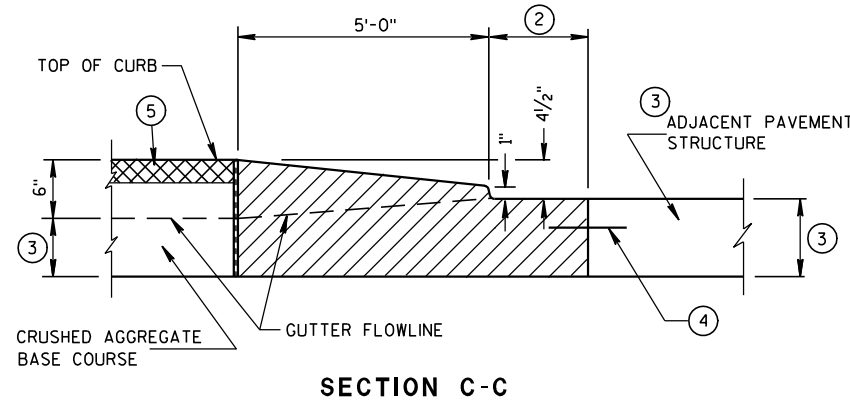
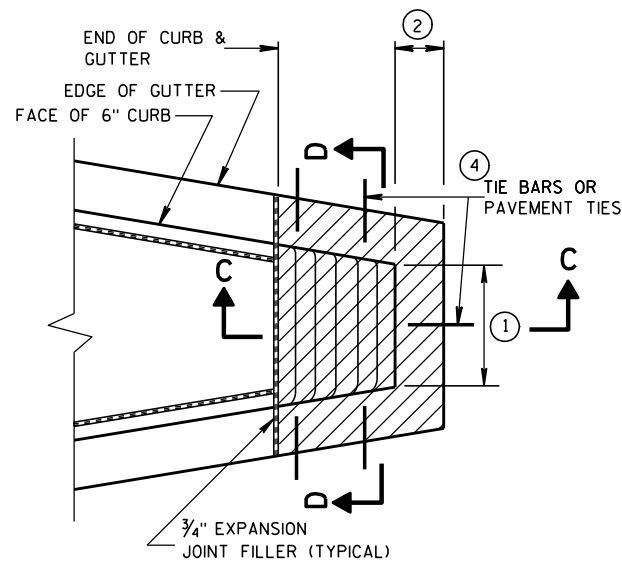
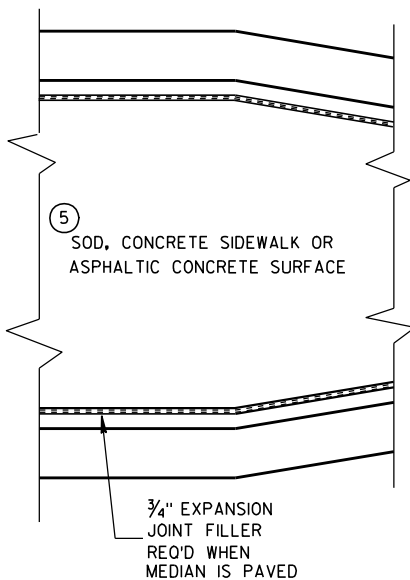
**NON-FREWAY LIGHTING UNIT**  
**POLE WIRING**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

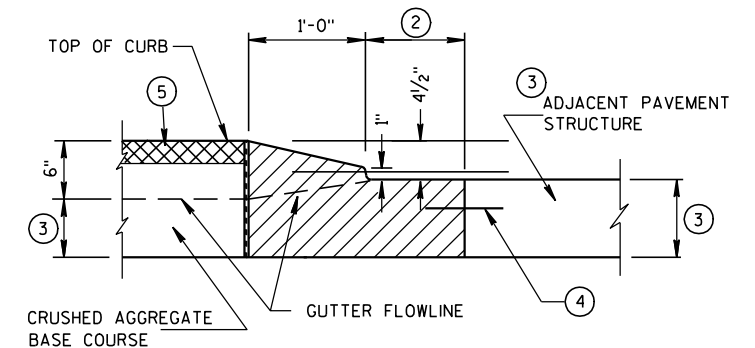
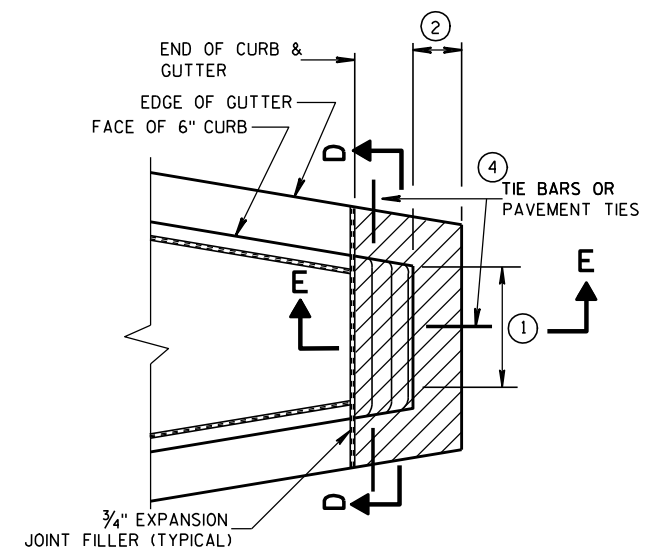
APPROVED  
3/2/2011 /S/ Thomas J. Gorman  
DATE STATE ELECTRICAL ENGI 125 HWYS  
FHWA



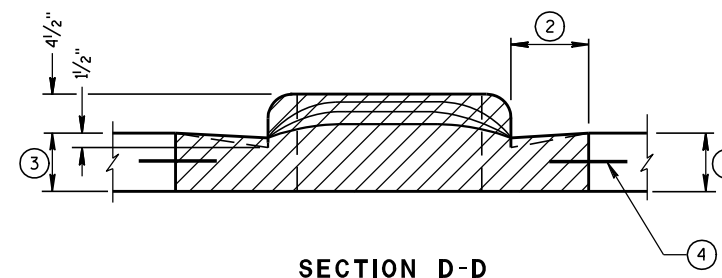
**CONCRETE MEDIAN BLUNT NOSE DETAIL**



**CONCRETE MEDIAN SLOPED NOSE TYPE 1**



**CONCRETE MEDIAN SLOPED NOSE TYPE 2**



**GENERAL NOTES**

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.

- ① SEE PLAN FOR MEDIAN NOSE WIDTH AND RADIUS (FOR ROUND NOSE ALTERNATE).
- ② WIDTH OF GUTTER TO MATCH EXISTING ADJACENT GUTTER OR AS SPECIFIED ELSEWHERE IN THE PLAN.
- ③ DEPTH EQUAL TO ADJACENT PAVEMENT. ADJACENT PAVEMENT STRUCTURE DETAILS ARE SHOWN ON THE PLAN. TYPICAL OPTIONS ARE:
  - (1) NEW OR EXISTING CONCRETE PAVEMENT.
  - (2) ASPHALTIC CONCRETE PAVEMENT OVER NEW OR EXISTING CONCRETE BASE COURSE.
  - (3) ASPHALTIC CONCRETE PAVEMENT OVER CRUSHED AGGREGATE BASE COURSE.

- ④ TIE BARS OR PAVEMENT TIES REQUIRED IN NEW CONCRETE PAVEMENT OR CONCRETE BASE COURSE. TIE BARS SHALL BE NO. 4 X 2'-0" SPACED AT 2'-0" C-C.

PAVEMENT TIES REQUIRED IN EXISTING CONCRETE BASE COURSE. PAVEMENT TIES SHALL BE NO. 6 X 1'-0" SPACED AT 3'-0" C-C INSTALLED ON A HORIZONTAL SKEW OF 6:1. THE DIRECTION OF SKEW SHALL ALTERNATE AFTER EVERY ONE OR TWO BARS.

- ⑤ SURFACE TYPE AND DETAILS ARE SHOWN ELSEWHERE IN THE PLAN.

**CONCRETE MEDIAN NOSE**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

6/8/2006

DATE

/S/ Jerry H. 7----

ROADWAY STANDARDS 126

ENGINEER

FHWA



**LEGEND**

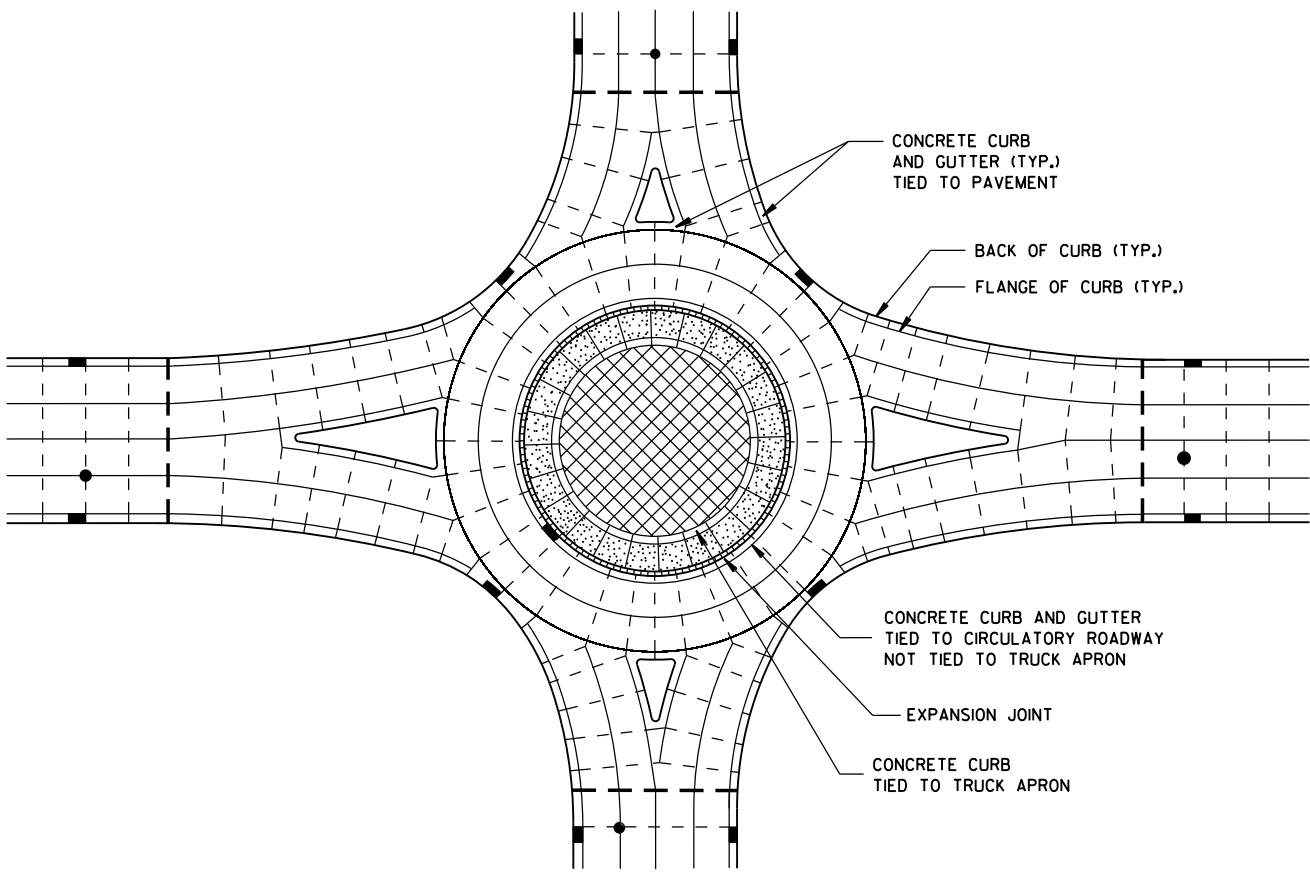
- — DOWELED JOINT
- — TIED JOINT
- — EXPANSION JOINT
- — POTENTIAL DOWELED EXPANSION JOINT
- TRUCK APRON
- CENTRAL ISLAND
- UTILITY STRUCTURES

**GENERAL NOTES**

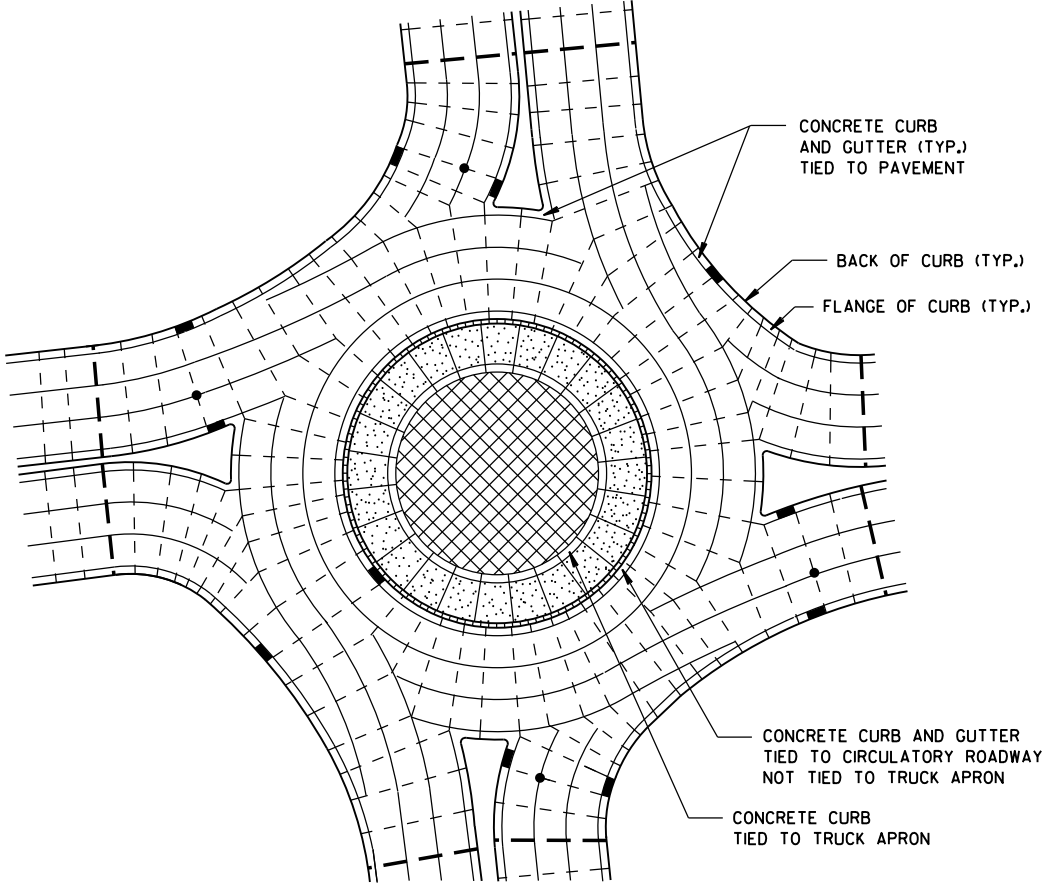
MAXIMUM JOINT SPACING IS IN ACCORDANCE WITH THE TABLE SHOWN ON SDD 13C18 SHEET "a".

USE AN EXPANSION JOINT FILLER MEETING THE REQUIREMENTS OF STANDARD SPECIFICATION 415.

DO NOT DOWEL OR TIE THE TRUCK APRON TRANSVERSE JOINTS.



**ISOLATED CIRCLE JOINT LAYOUT FOR ROUNDABOUTS**

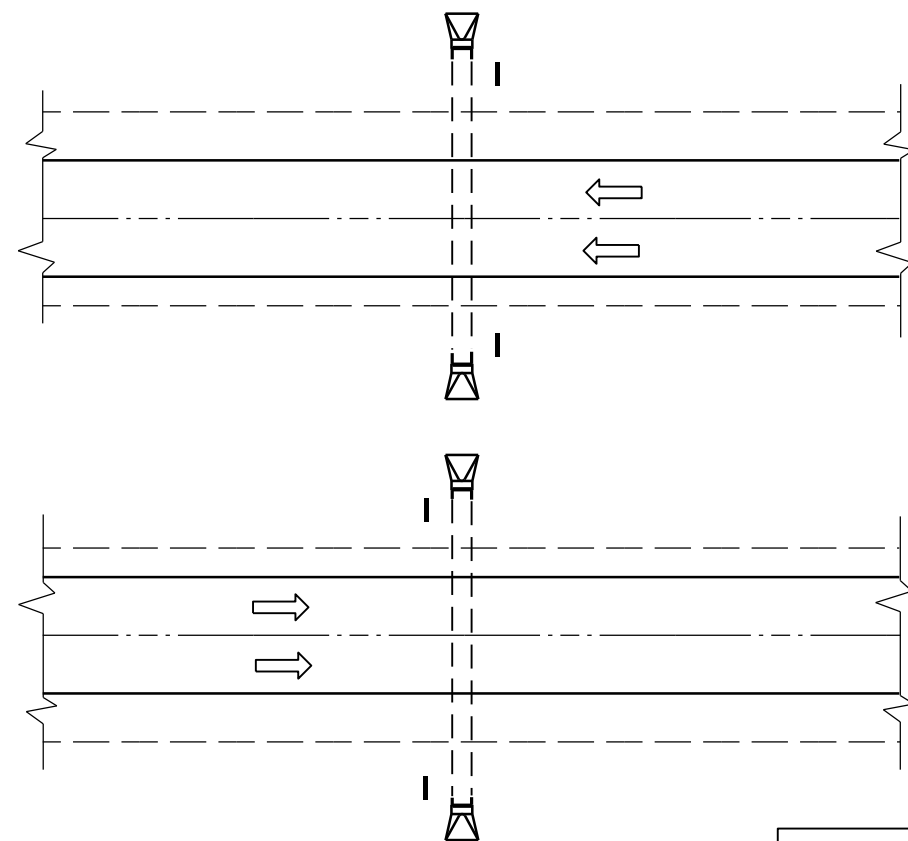


**PINWHEEL JOINT LAYOUT FOR ROUNDABOUTS**

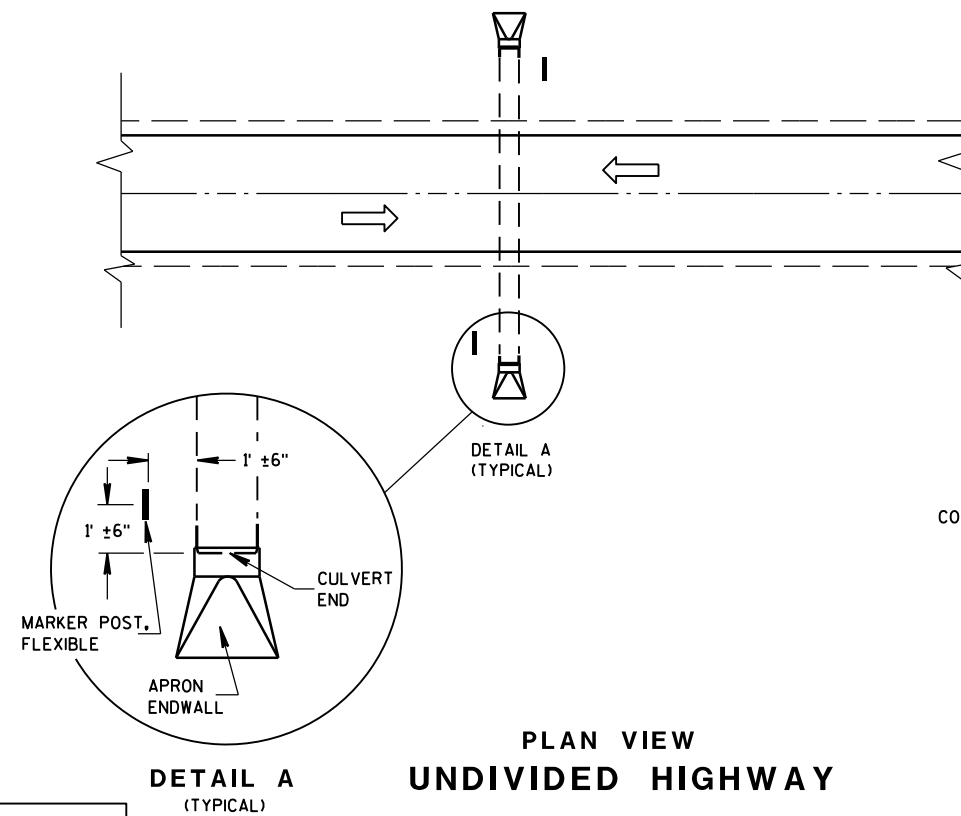
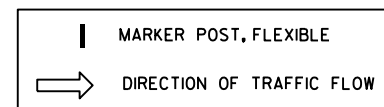
**CONCRETE PAVEMENT JOINTING  
AND STEEL REINFORCEMENT  
IN ROUNDABOUTS**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
5-3-2013 /S/ Deb Bischoff  
DATE PAVEMENT POLICY & DE 127 VEER  
FHWA



PLAN VIEW  
DIVIDED HIGHWAY

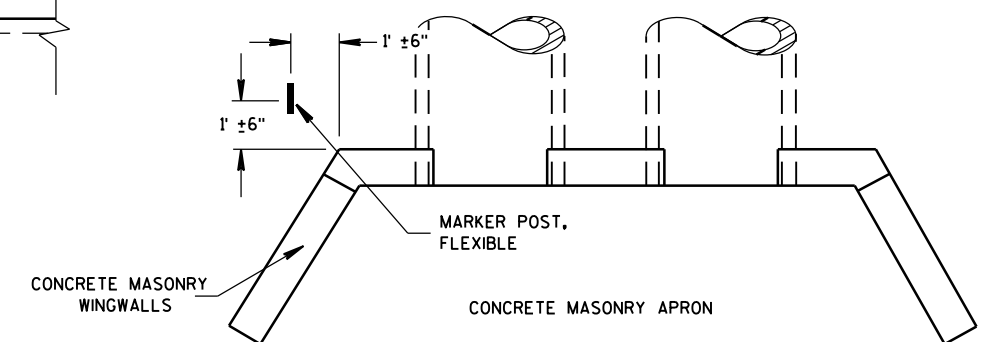


PLAN VIEW  
UNDIVIDED HIGHWAY

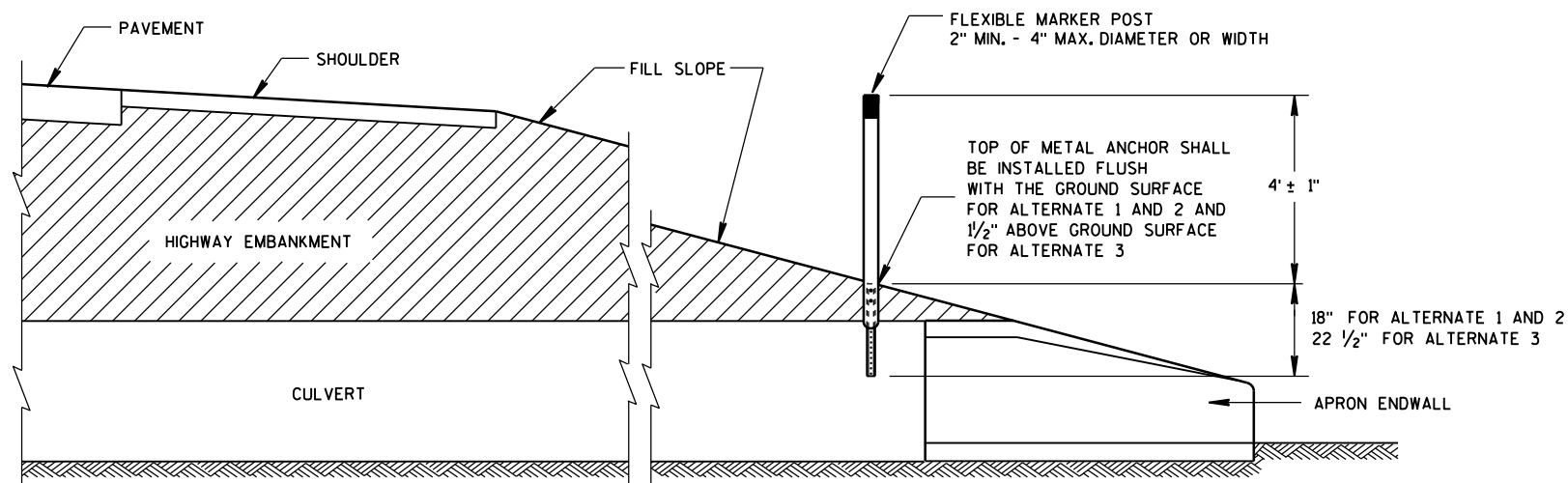
### FLEXIBLE MARKER POST LOCATION

### GENERAL NOTES

DETAILS OF CONSTRUCTION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND THE APPLICABLE SPECIAL PROVISIONS.



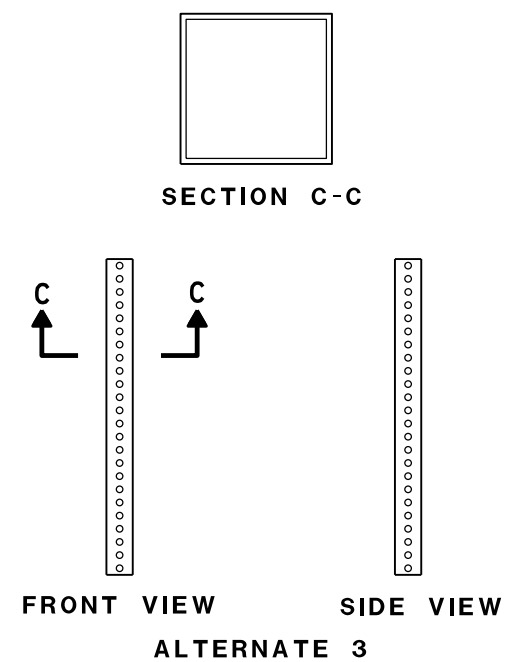
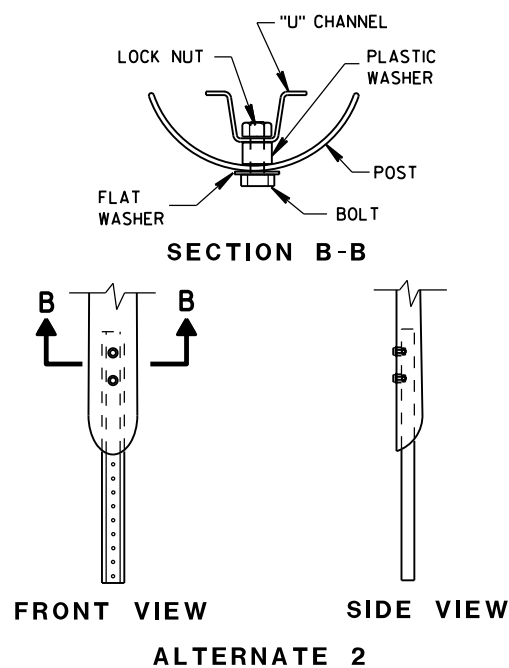
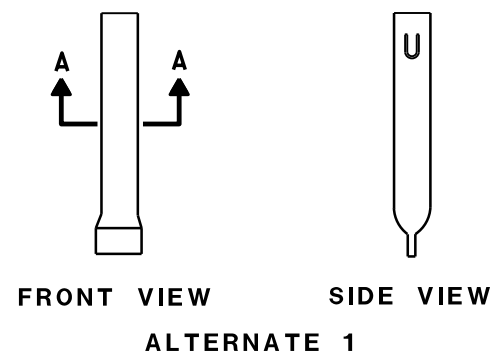
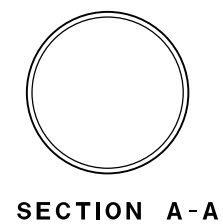
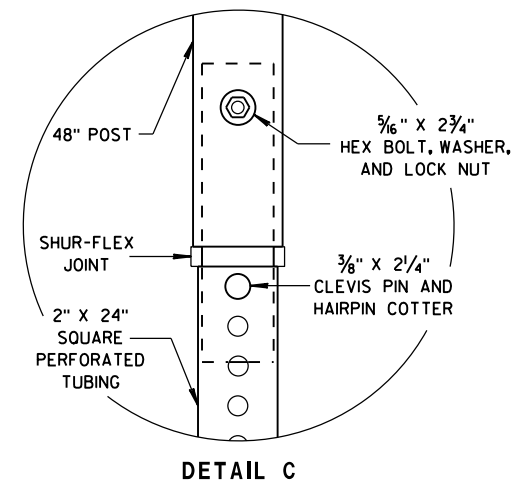
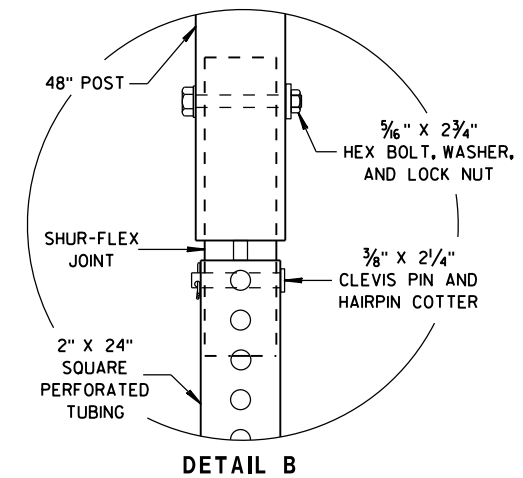
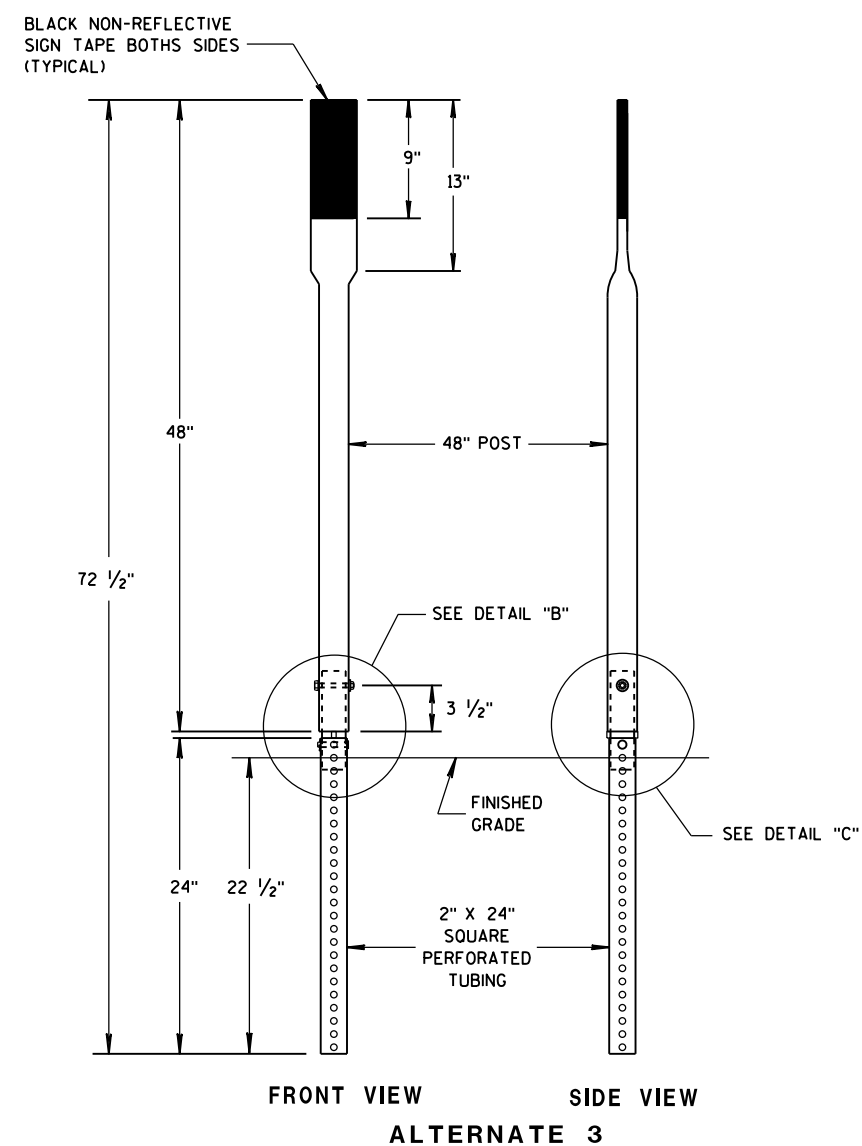
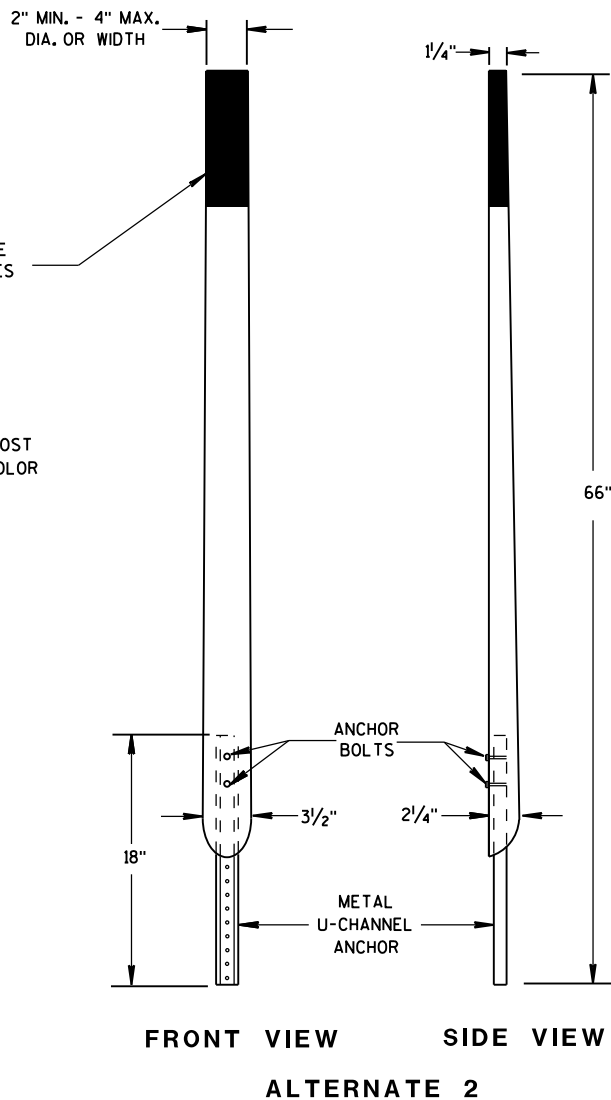
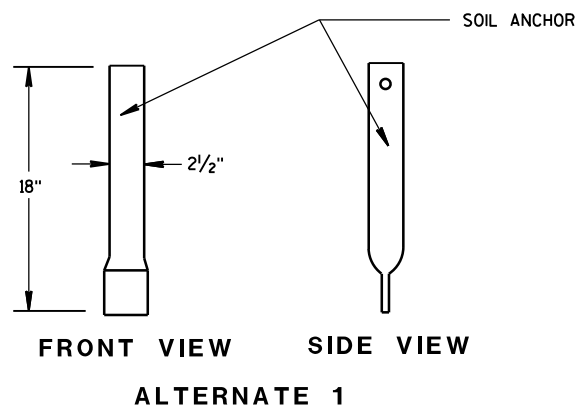
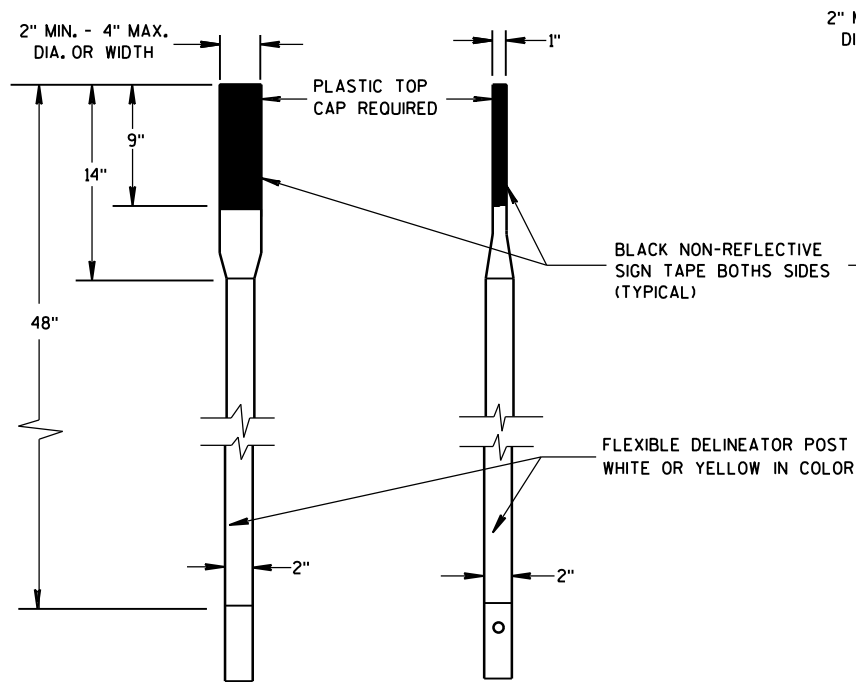
PLAN VIEW  
CONCRETE MASONRY ENDWALLS FOR  
CULVERT PIPE AND PIPE ARCH



CROSS SECTION  
FLEXIBLE MARKER POST

FLEXIBLE MARKER POST  
FOR CULVERT END

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION 128



# FLEXIBLE MARKER POST FOR CULVERT END

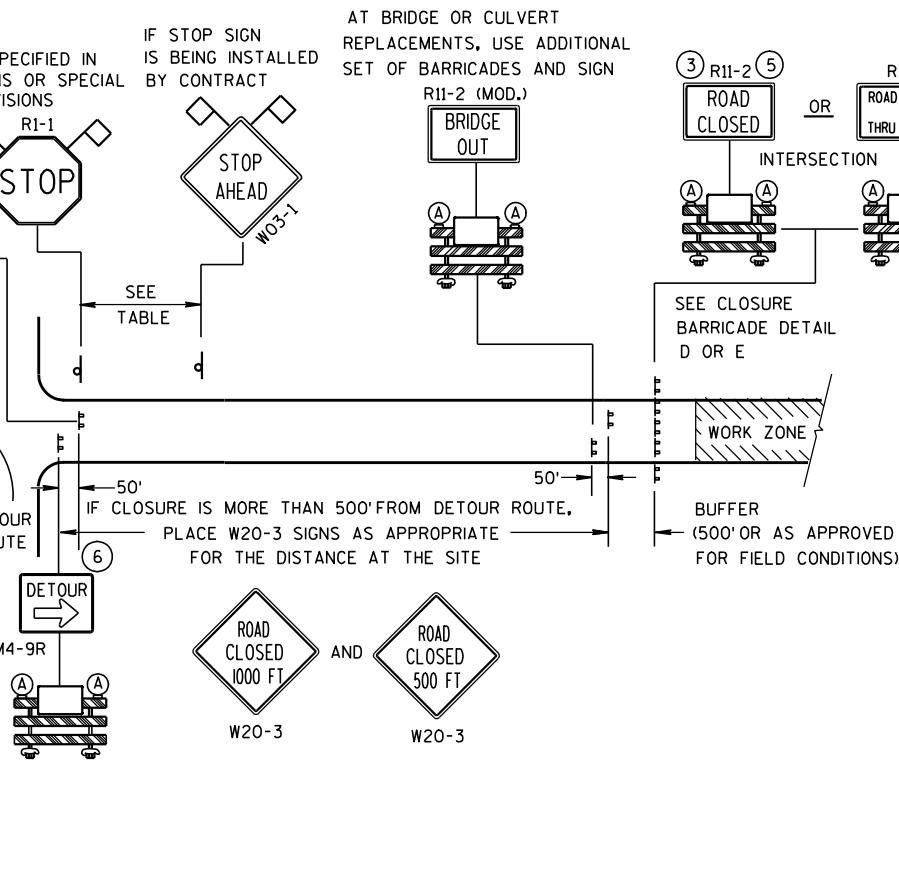
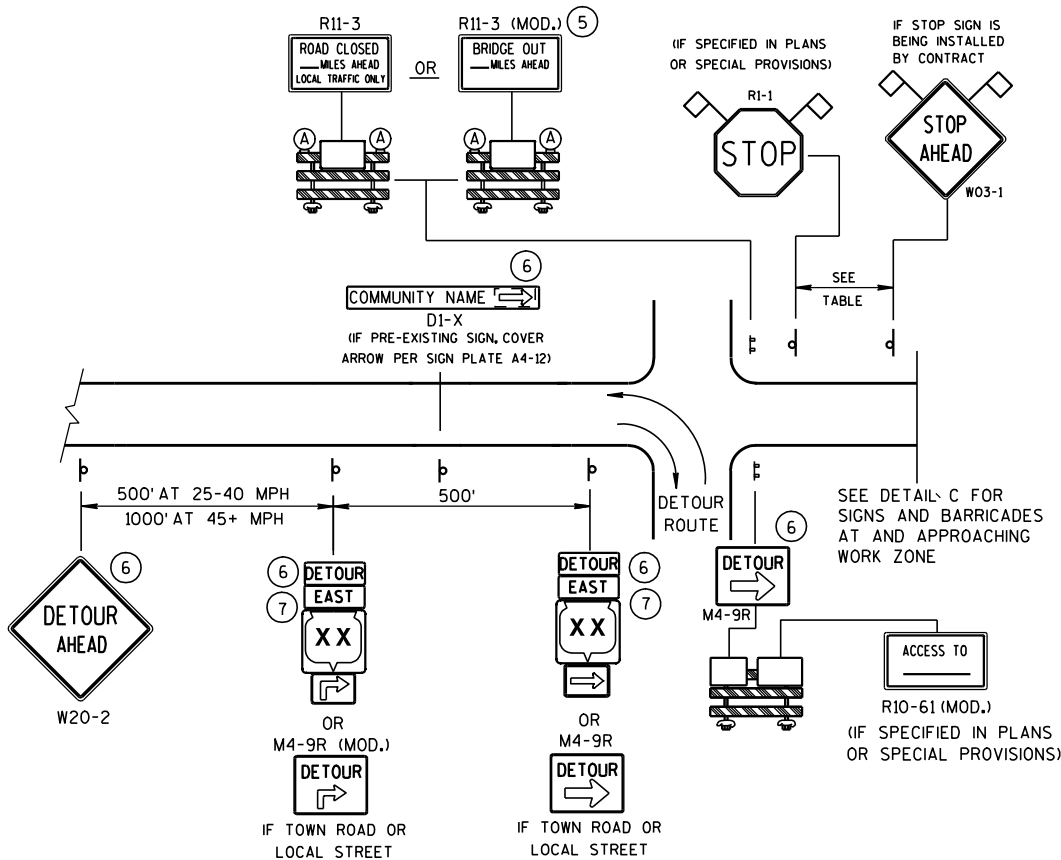
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

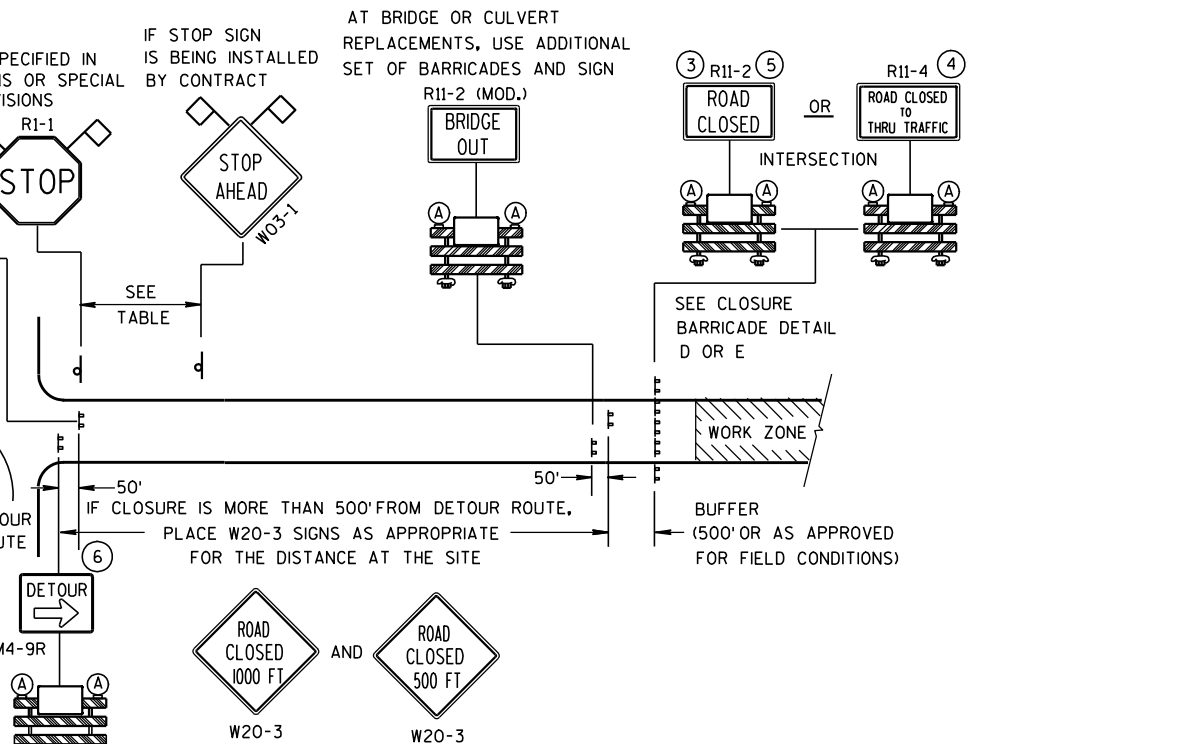
10/1/2012  
DATE

FHWA

/S/ Travis Feltes  
STATE TRAFFIC ENGINEER 129 IGN



**DETAIL C**  
**MAINLINE CLOSURE, NO POSTED DETOUR**



| SPEED LIMIT (MPH) | "STOP AHEAD" ADVANCE WARNING DISTANCE (FT) |
|-------------------|--------------------------------------------|
| 25                | 200                                        |
| 30                | 200                                        |
| 35                | 350                                        |
| 40                | 350                                        |
| 45                | 500                                        |
| 50                | 550                                        |
| 55                | 750                                        |

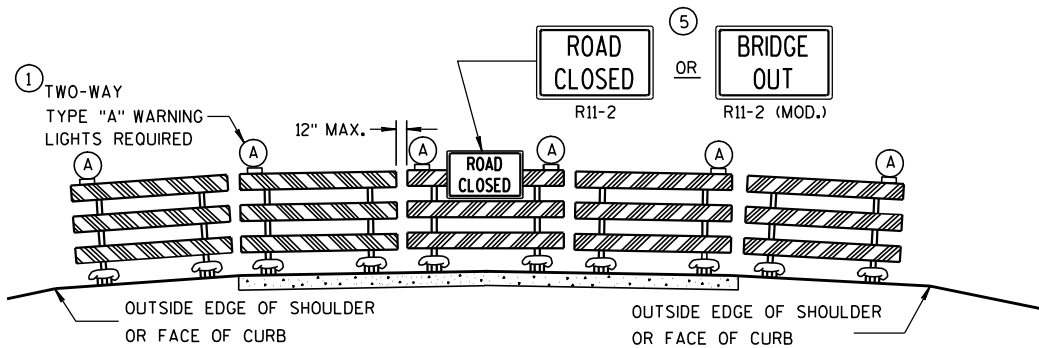
SEE SDD 15C2-4b  
FOR GENERAL NOTES  
AND FOOTNOTES ① THROUGH ⑦

**LEGEND**

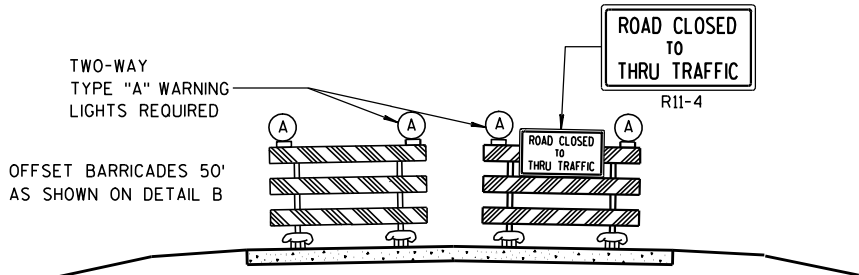
- POST MOUNTED SIGN
- TYPE III BARRICADES
- TYPE "A" LOW INTENSITY FLASHING WARNING LIGHT (FOR NIGHT USE)
- WORK ZONE
- DETOUR EAST M4-8 M3-X
- MI-4 OR MI-5A OR MI-6
- M05-1 OR M06-1
- FLAGS, 16" X 16" MIN., (ORANGE)

**BARRICADES AND SIGNS  
FOR  
MAINLINE CLOSURES**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION



**DETAIL D**  
**ROAD CLOSURE BARRICADE DETAIL**  
APPROACH VIEW



**DETAIL E**  
**LANE CLOSURE BARRICADE DETAIL**  
APPROACH VIEW

SEE SDD 15C2-4a FOR LEGEND

**GENERAL NOTES**

THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS AND BARRICADES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH TRAFFIC CONTROL "IN USE" SHALL BE REMOVED OR COVERED AS NEEDED AND AS APPROVED BY THE ENGINEER.

THE SPACING BETWEEN TRAFFIC CONTROL SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND SHOULD PROVIDE A DESIRABLE MINIMUM OF 200 FEET CLEARANCE TO EXISTING SIGNS THAT WILL REMAIN IN PLACE.

BARRICADES THAT MUST BE MOVED FOR A WORK OPERATION SHALL BE IMMEDIATELY RE-ESTABLISHED UPON COMPLETION OF THE OPERATION OR, FOR CONTINUING OPERATIONS, AT THE END OF EACH WORKING DAY.

SIGNS THAT WILL BE IN PLACE LESS THAN 7 CONTINUOUS DAYS AND NIGHTS MAY BE MOUNTED ON PORTABLE SUPPORTS.

ALL TYPE III BARRICADES SHALL HAVE RAILS REFLECTORIZED ON BOTH FACES. STRIPES SHALL BE PROPERLY SLOPED DOWN TOWARD THE TRAFFIC SIDE OR AS SHOWN IN THE ROAD CLOSURE BARRICADE DETAIL D FOR FULL ROAD CLOSURES.

TYPE "A" LOW-INTENSITY FLASHING WARNING LIGHTS SHALL BE VISIBLE ON BOTH SIDES OF THE BARRICADE.

THE R11-2, R11-3, M4-9, R11-4 AND R10-61 SIGNS PLACED ON BARRICADES SHALL COVER NO MORE THAN THE TOP RAIL. THE SIGNS SHALL NOT COVER ANY PORTION OF THE MIDDLE OR BOTTOM RAILS.

THE REFLECTIVE SHEETING USED ON R11-2, R11-3, R11-4, R10-61 AND R1-1 SIGNS SHALL COMPLY WITH SUBSECTION 637.2.2.2 OF THE STANDARD SPECIFICATIONS.

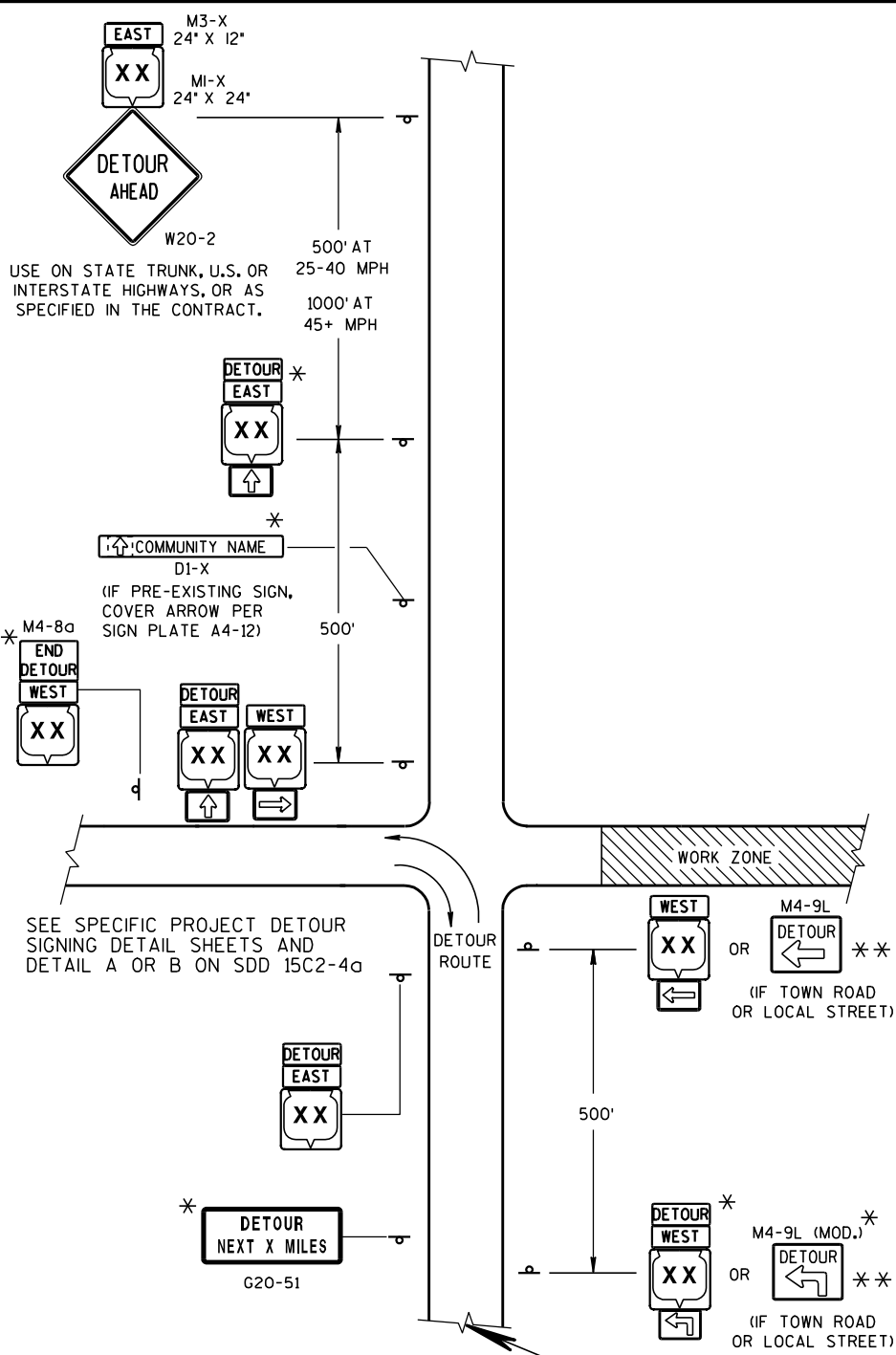
"WO AND "MO" SIGNS ARE THE SAME AS "W" AND "M" SIGNS EXCEPT THE BACKGROUND IS ORANGE.

ALL SIGNS SHALL BE 48" X 48" UNLESS OTHERWISE NOTED BELOW:

- R11-2 SHALL BE 48" X 30".
- R11-3, R11-4 AND R10-61 SHALL BE 60" X 30".
- M4-9 SHALL BE 30" X 24".
- M3-X AND M4-8 SHALL BE 24" X 12". (30" X 15" IF NEEDED TO MATCH EXISTING SIGNS.)
- M1-4, M1-5A, AND M1-6 SHALL BE 24" X 24". (36" X 36" IF NEEDED TO MATCH EXISTING SIGNS.)
- M05-1 AND M06-1 SHALL BE 21" X 21". (30" X 30" IF NEEDED TO MATCH EXISTING SIGNS.)
- D1-X SHALL BE AS SHOWN ON SPECIFIC PROJECT SIGNING DETAIL SHEETS.
- R1-1 SHALL BE 36" X 36".

- 1 TWO WARNING LIGHTS SHALL BE PROVIDED ON THE CENTER BARRICADE AND A MINIMUM OF ONE WARNING LIGHT SHALL BE PROVIDED ON EACH OF THE OTHER BARRICADES WITHIN THE ROADWAY LIMITS. SPACING OF THE WARNING LIGHTS SHALL BE UNIFORM TO THE EDGE OF ROADWAY AS SHOWN (APPROX. 8-FOOT LIGHT SPACING).
- 2 THESE SIGNS AND BARRICADES ARE NOT REQUIRED IF ROAD CLOSURE BEGINS AT INTERSECTION.
- 3 FOR ROAD CLOSURE WITHOUT LOCAL ACCESS TO PROJECT, SEE ROAD CLOSURE BARRICADE DETAIL D.
- 4 FOR ROAD CLOSURE WITH LOCAL ACCESS TO PROJECT, SEE LANE CLOSURE BARRICADE DETAIL E.
- 5 FOR BRIDGE OR CULVERT REPLACEMENTS, SUBSTITUTE "BRIDGE OUT" INSTEAD OF "ROAD CLOSED" ON R11-2 AND R11-3 SIGNS.
- 6 INSTALL DETOUR AND COMMUNITY GUIDE SIGNS AND ARROWS ONLY IF SPECIFIED IN THE CONTRACT. IF THERE ARE EXISTING ROUTE MARKER ASSEMBLIES THAT WILL REMAIN IN PLACE, ADJUST THE LOCATION OF THE DETOUR ROUTE SIGNS TO CORRESPOND WITH THE EXISTING ASSEMBLIES. MODIFY EXISTING SIGNS WHERE POSSIBLE. SEE SPECIFIC PROJECT DETOUR SIGNING DETAIL SHEETS. IF DETOUR SIGNS ARE BEING INSTALLED BY OTHERS, PLACE THE CONTRACTED TRAFFIC CONTROL SIGNS TO ALLOW FOR PLACEMENT OF ALL WARNING, DETOUR AND GUIDE SIGNS AS SHOWN.
- 7 "EAST" CARDINAL DIRECTION MARKERS AND RIGHT TURN ARROWS ARE SHOWN. USE OTHER CARDINAL DIRECTIONS AND ARROWS AS APPROPRIATE.

| BARRICADES AND SIGNS<br>FOR<br>MAINLINE CLOSURES   |                                            |       |
|----------------------------------------------------|--------------------------------------------|-------|
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                            |       |
| APPROVED                                           |                                            |       |
| 9/16/03<br>DATE                                    | /S/ Thomas N. N<br>CHIEF SIGNS AND MAR 131 | INEER |
| FHWA                                               |                                            |       |



**LEGEND**

POST MOUNTED SIGN

WORK ZONE

DETOUR EAST M4-8 M3-X

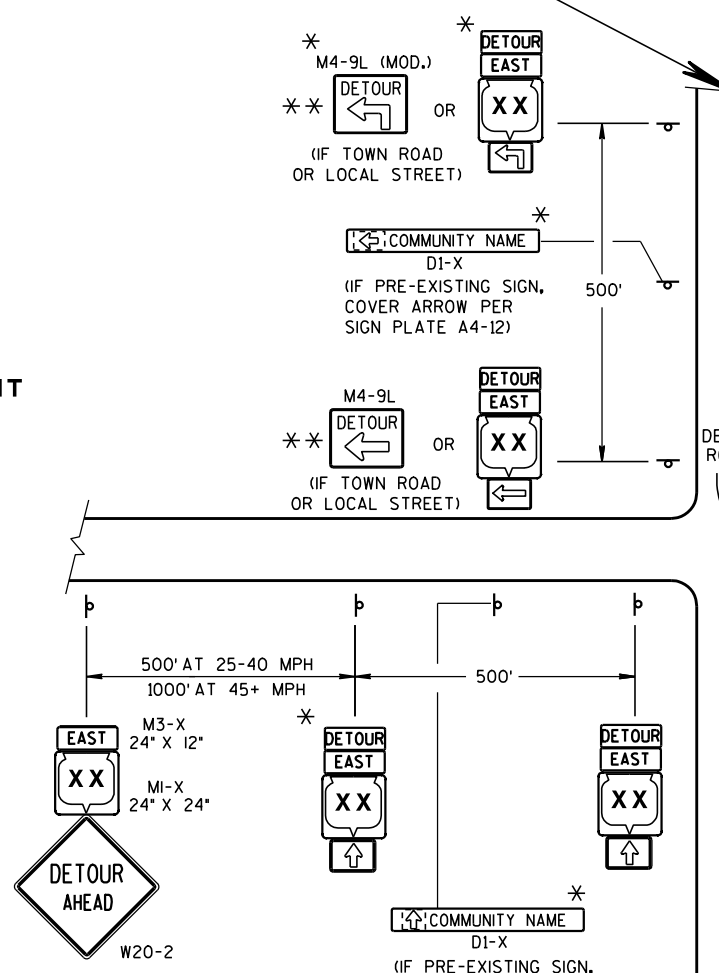
M1-4 OR COUNTY M1-5A OR M1-6

M05-1 OR M06-1 OR M06-1

THIS DRAWING PROVIDES GENERAL GUIDANCE ON TYPICAL DETOUR SIGN LAYOUT AND SPACING. SEE PROJECT DETOUR SIGNING SHEETS FOR SPECIFIC DETAILS FOR EACH PROJECT.

MATCH POINT

DETAIL F  
DETOUR SIGNING



USE ON STATE TRUNK, U.S. OR INTERSTATE HIGHWAYS, OR AS SPECIFIED IN THE CONTRACT.

**GENERAL NOTES**

THE EXACT NUMBER, LOCATION AND SPACING OF ALL SIGNS SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

IF THERE ARE EXISTING ROUTE MARKER ASSEMBLIES THAT WILL REMAIN IN PLACE, ADJUST THE LOCATION OF THE DETOUR ROUTE SIGNS TO CORRESPOND WITH THE EXISTING ASSEMBLIES. SEE SPECIFIC PROJECT DETOUR SIGNING DETAIL SHEETS. MODIFY EXISTING SIGNS WHERE POSSIBLE.

THE SPACING BETWEEN TRAFFIC CONTROL AND DETOUR SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND TO PROVIDE A DESIRABLE MINIMUM OF 200 FEET CLEARANCE TO EXISTING SIGNS THAT WILL REMAIN IN PLACE.

ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH TRAFFIC CONTROL "IN USE", SHALL BE REMOVED OR COVERED AS NEEDED AND AS APPROVED BY THE ENGINEER.

SIGNS THAT WILL BE IN PLACE LESS THAN 7 CONTINUOUS DAYS AND NIGHTS MAY BE MOUNTED ON PORTABLE SUPPORTS.

"MO" SIGNS ARE THE SAME AS "M" SIGNS EXCEPT THE BACKGROUND IS ORANGE.

SIGN SIZES SHALL BE AS FOLLOWS:

M3-X AND M4-8 SHALL BE 24" X 12". (30" X 15" IF NEEDED TO MATCH EXISTING SIGNS.)

M1-4, M1-5A, AND M1-6 SHALL BE 24" X 24". (36" X 36" IF NEEDED TO MATCH EXISTING SIGNS.)

M05-1 AND M06-1 SHALL BE 21" X 21". (30" X 30" IF NEEDED TO MATCH EXISTING SIGNS.)

M4-9 SHALL BE 30" X 24".

M4-8a SHALL BE 24" X 18".

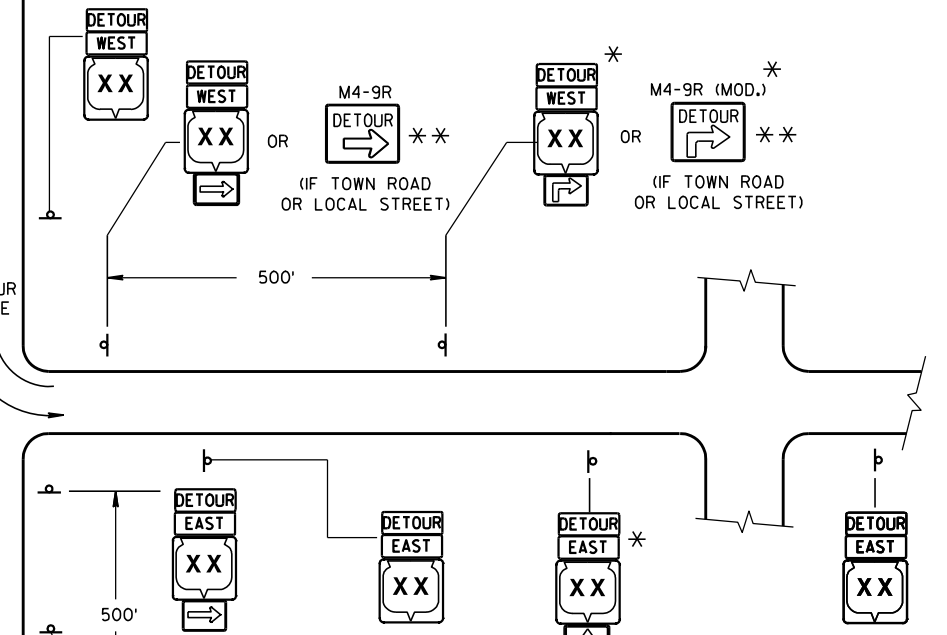
G20-51 SHALL BE 60" X 24".

W20-2 SHALL BE 48" X 48".

D1-X SHALL BE AS SHOWN ON SPECIFIC PROJECT SIGNING DETAIL SHEETS.

\* OPTIONAL SIGNS. SEE SPECIFIC PROJECT DETOUR SIGNING DETAIL SHEETS.

\*\* FOR A TOWN ROAD OR LOCAL STREET DETOURED ONTO A STATE TRUNK HIGHWAY, PLACE A ROAD NAME PLAQUE ABOVE THE M4-9 SIGN AS SPECIFIED IN THE CONTRACT.



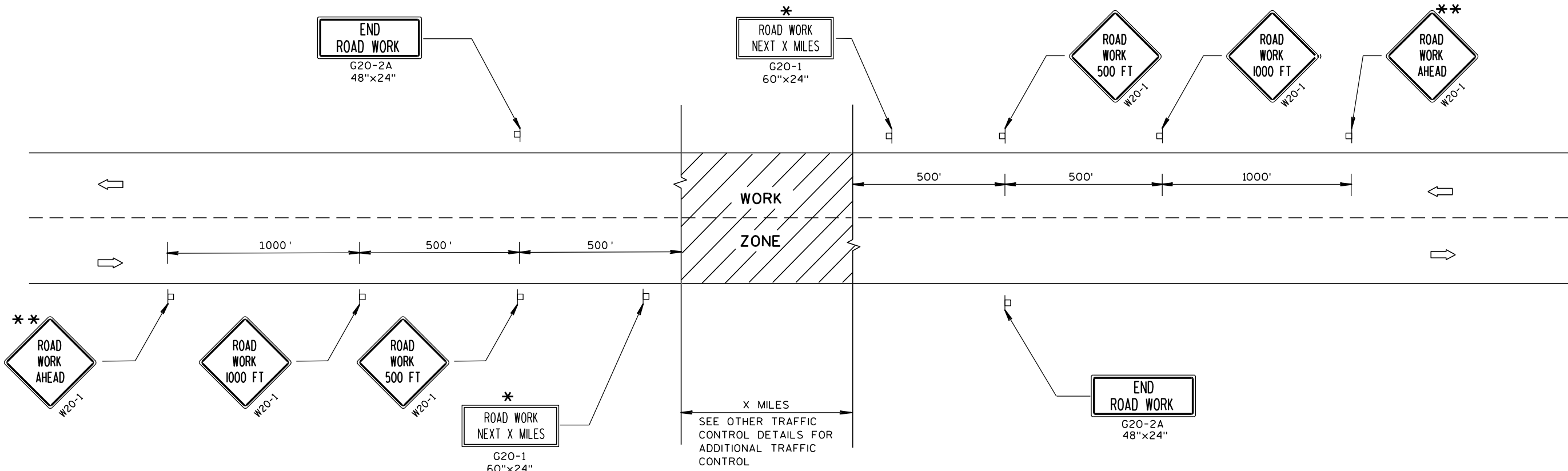
PLACE SIGNS BEYOND INTERSECTIONS WITH STATE OR COUNTY TRUNK HIGHWAYS OR AT 4 MILE MAXIMUM SPACING (4 BLOCKS IF URBAN AREA.)

**DETOUR SIGNING FOR MAINLINE CLOSURES**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
9-16-03 DATE /S/ Thomas N. N... CHIEF SIGNS AND MAR 132 INEER  
FHWA





TYPICAL SIDEROAD APPROACH WARNING SIGN DETAIL

GENERAL NOTES

THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS AND DEVICES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS.

THE SPACING BETWEEN TRAFFIC CONTROL SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND SHOULD PROVIDE A MINIMUM OF 200 FEET (500 FEET DESIRABLE) CLEARANCE TO EXISTING SIGNS THAT WILL REMAIN IN PLACE.

ALL SIGNS ARE 48"x48" UNLESS OTHERWISE NOTED.

SIGNS THAT WILL BE IN PLACE LESS THAN 7 CONTINUOUS DAYS AND NIGHTS MAY BE MOUNTED ON PORTABLE SUPPORTS.

IF A "STOP" SIGN MUST BE REMOVED FOR A WORK OPERATION, A TEMPORARY "STOP" SIGN SHALL BE PLACED PRIOR TO THE SIGN REMOVAL, OR A FLAGGER SHALL BE PROVIDED UNTIL THE SIGN IS RE-ESTABLISHED.

\* OMIT G20-1 SIGNS IF LENGTH OF WORK AREA IS 2 MILES OR LESS.

\*\* PLACE ADDITIONAL W20-1 "ROAD WORK AHEAD" SIGN IF WORK AREA WITHIN THE PROJECT IS SEPARATED BY MORE THAN 2 MILES FROM PREVIOUS WORK AREA OR SIGNING.

LEGEND

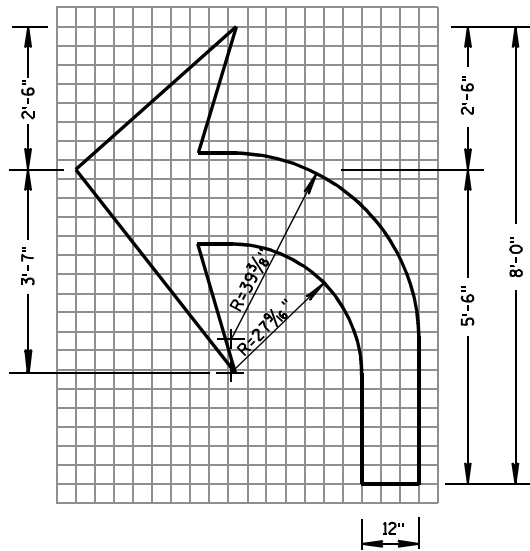
┆ POST MOUNTED SIGN

➡ DIRECTION OF TRAFFIC FLOW

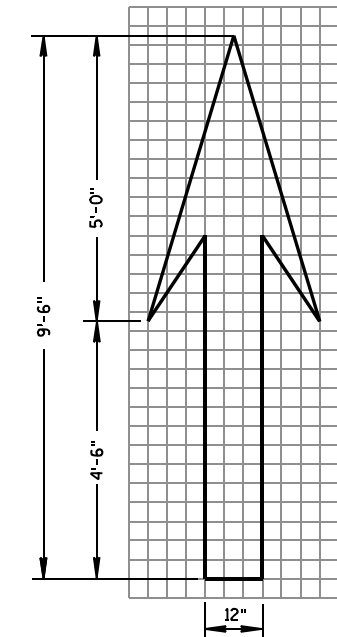
TRAFFIC CONTROL, ADVANCE  
WARNING SIGNS 45 M.P.H.  
OR GREATER TWO-WAY  
UNDIVIDED ROAD OPEN TO TRAFFIC

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

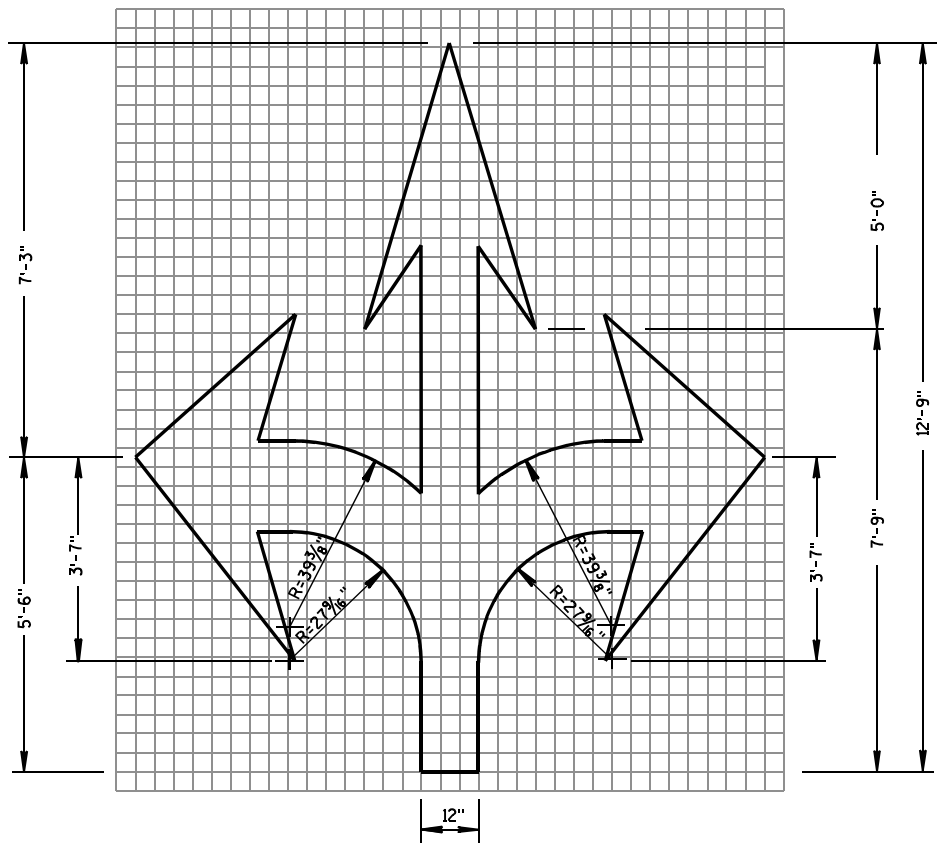
APPROVED  
5/23/00 /S/ Chester J. Neer  
DATE CHIEF SIGNS AND MARKINGS 133  
FHWA



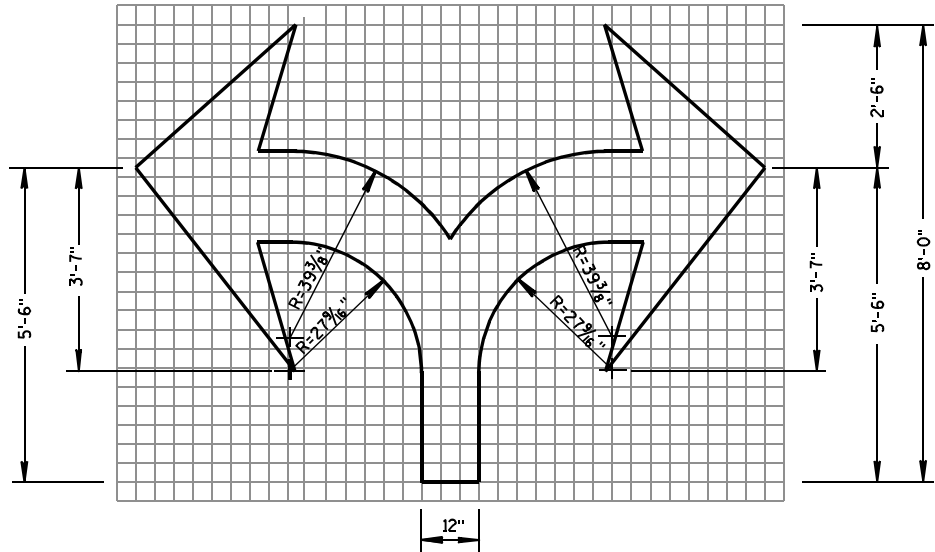
TYPE 2



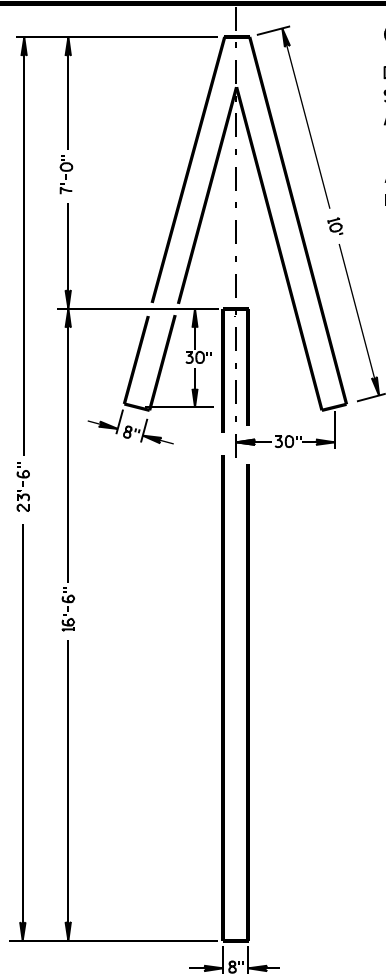
TYPE 1



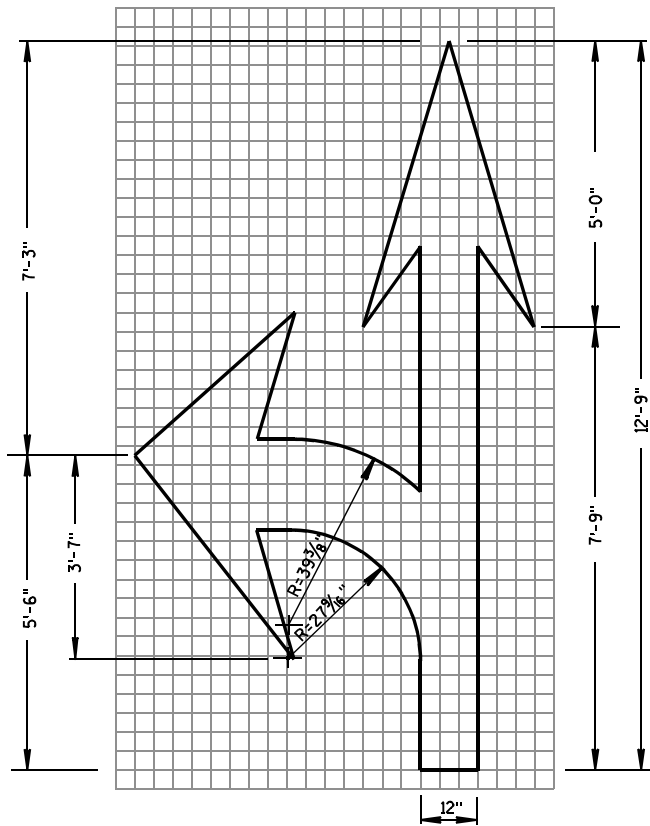
TYPE 6



TYPE 7



TYPE 4

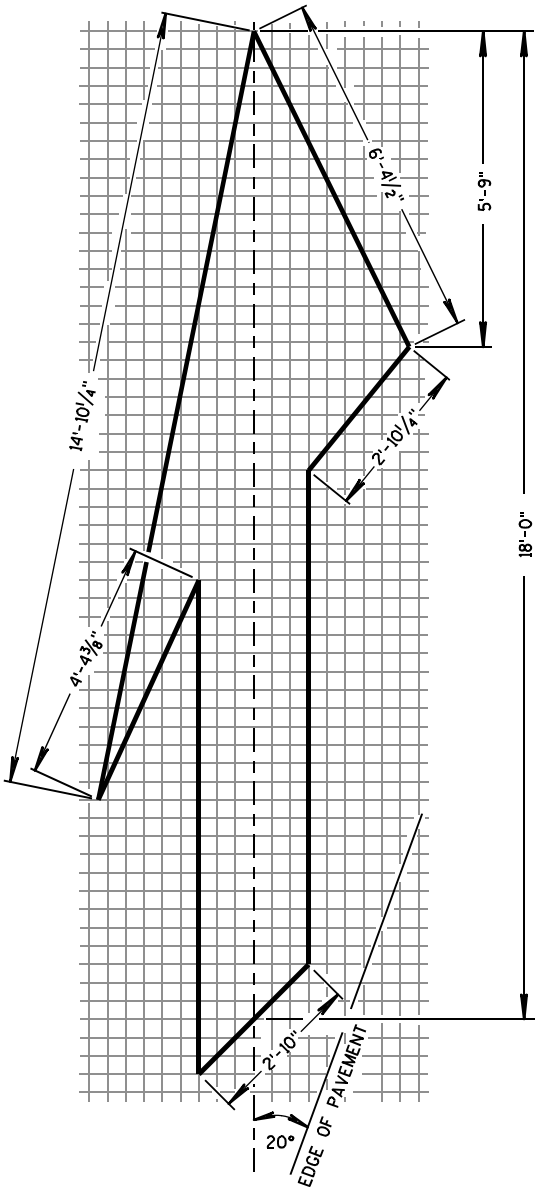


TYPE 3

GENERAL NOTES

DETAILS OF INSTALLATION, MATERIALS AND WORKMANSHIP NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND APPLICABLE SPECIAL PROVISIONS.

ALL LETTERS, ARROWS AND SYMBOLS SHALL BE IN CONFORMANCE WITH REQUIREMENTS INCLUDED IN "STANDARD ALPHABETS FOR HIGHWAY SIGNS AND PAVEMENT MARKING" BOOK BY THE FEDERAL HIGHWAY ADMINISTRATION. ALL LETTERS, ARROWS AND SYMBOLS SHALL BE WHITE AND REFLECTORIZED. SMALL DIFFERENCES IN DIMENSIONS WITHIN THE TOLERANCES OF THAT BOOK ARE ACCEPTABLE.



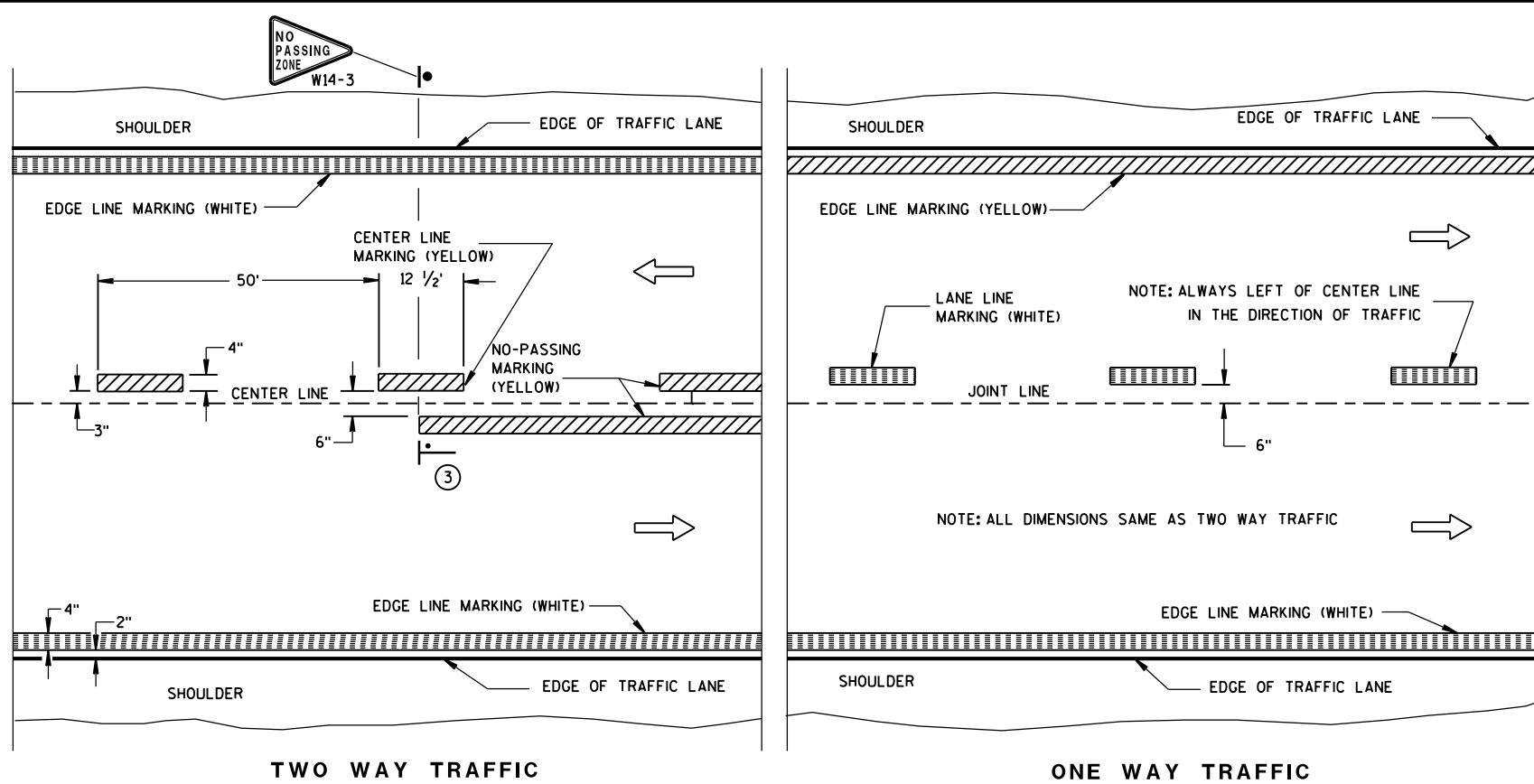
TYPE 5 LANE DROP ARROW

PAVEMENT MARKING ARROWS

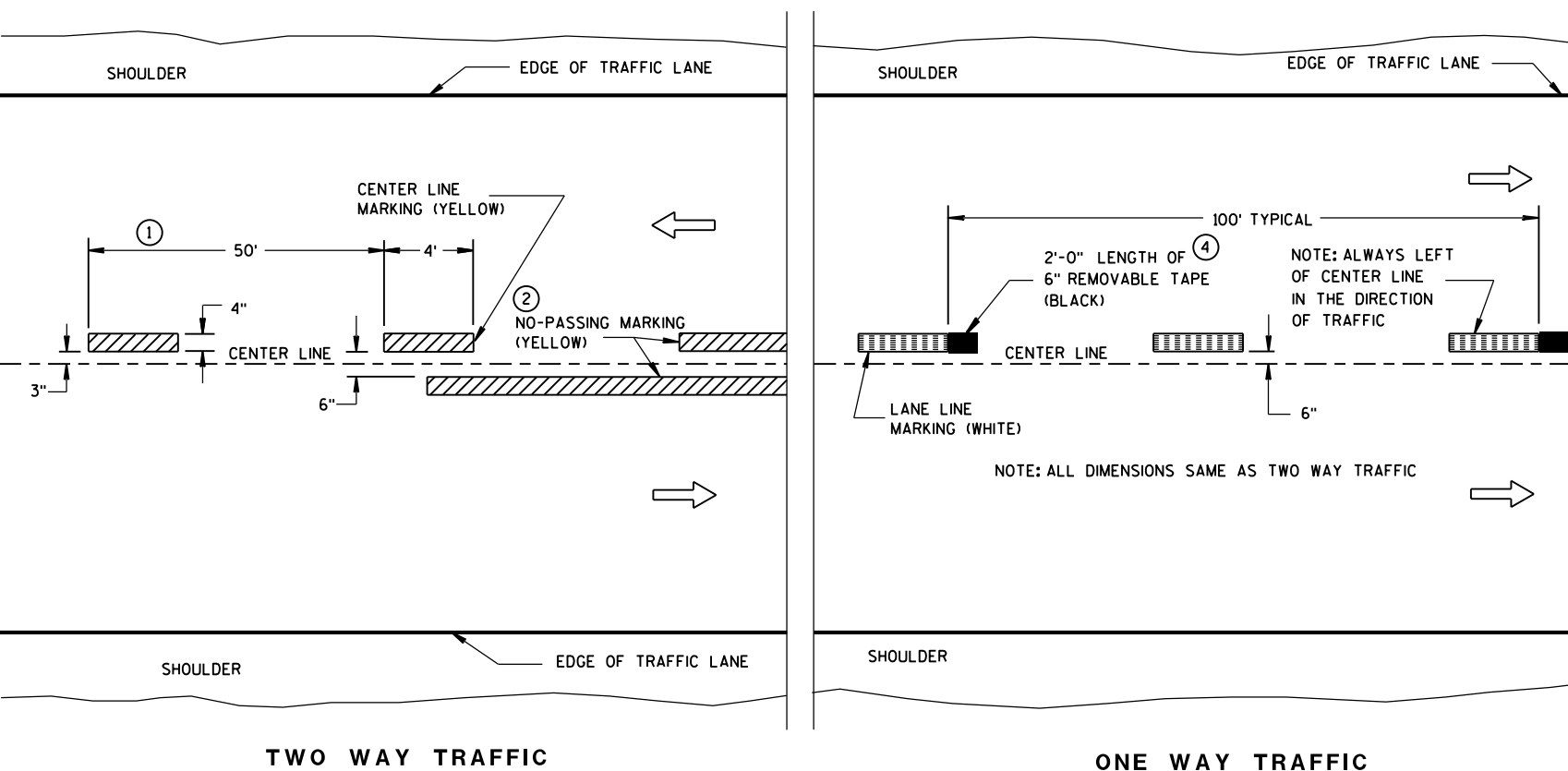
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
7/1/11 DATE /S/ Thomas N. Nathahn  
STATE TRAFFIC ENGINEER 134 SIGN  
FHWA





PERMANENT PAVEMENT MARKING



TEMPORARY (INTERMEDIATE) PAVEMENT MARKING  
(SHOWS CYCLE FOR TEMPORARY CENTER LINE OR TEMPORARY LANE LINE MARKING)

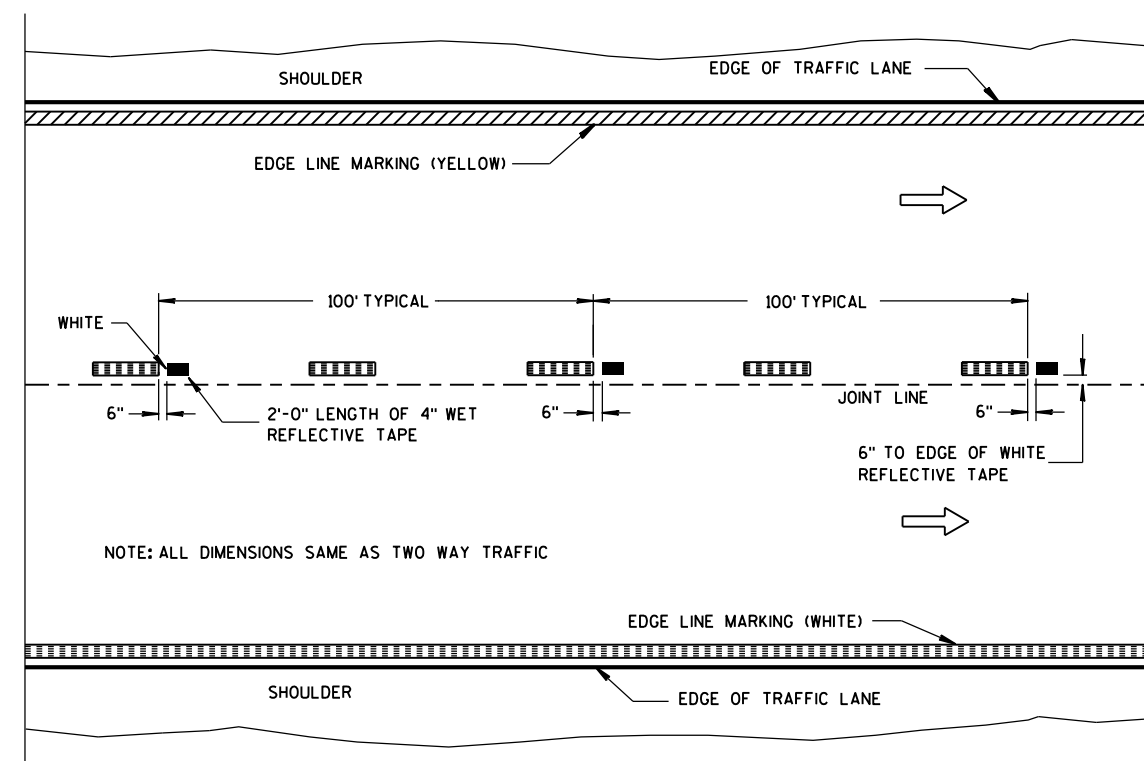
GENERAL NOTES

DETAILS OF CONSTRUCTION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.

- ① HALF CYCLE LENGTHS (25'±) WITH 2' MINIMUM STRIPE LENGTHS SHALL BE PROVIDED ON ROADWAYS (INCLUDING TEMPORARY TRAVELED WAYS) WITH REVERSE CURVATURE, CURVATURE OF OVER 5 DEGREES OR WHEN DIRECTED BY THE ENGINEER TO MARK UNUSUAL ALIGNMENT OF THE TRAVELED WAY.
- ② NO PASSING ZONE TEMPORARY PAVEMENT MARKING IS REQUIRED TO BE PLACED, WHERE APPROPRIATE, ALONG WITH CENTERLINE TEMPORARY PAVEMENT MARKING WHEN A SAME DAY PERMANENT PAVEMENT MARKING ITEM IS INCLUDED IN THE CONTRACT.
- ③ NO PASSING ZONE MARKINGS ARE PLACED ACCORDING TO "T" MARKINGS. IF EXISTING NO PASSING ZONE W14-3 SIGNS ARE BEYOND 50 FEET IN EITHER DIRECTION, THE SIGNS SHALL BE MOVED TO THE "T" MARKINGS.
- ④ CONCRETE ONLY.

NOTE

ARROW SYMBOL ( → ) SHOWS DIRECTION OF TRAVEL

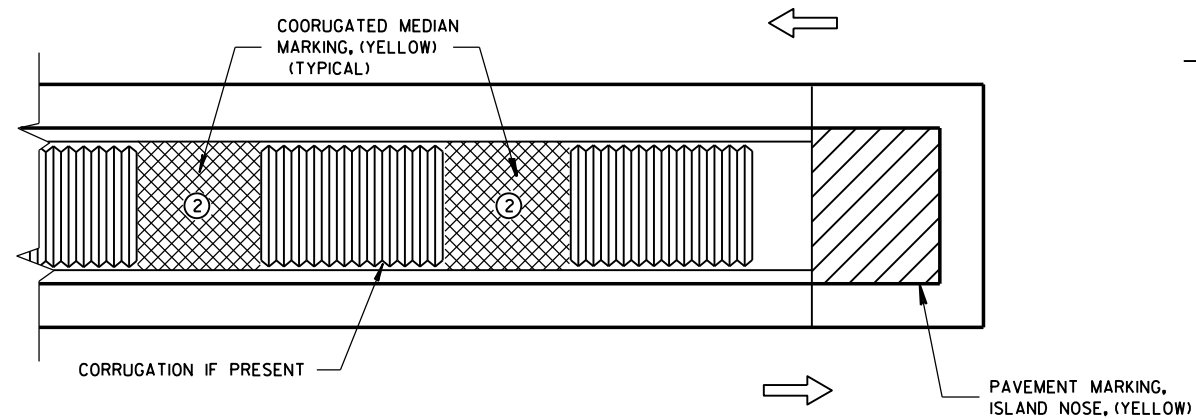


WET REFLECTIVE TAPE SUPPLEMENT TO  
SPRAYED OR NON WET REFLECTIVE TAPE LANE LINE

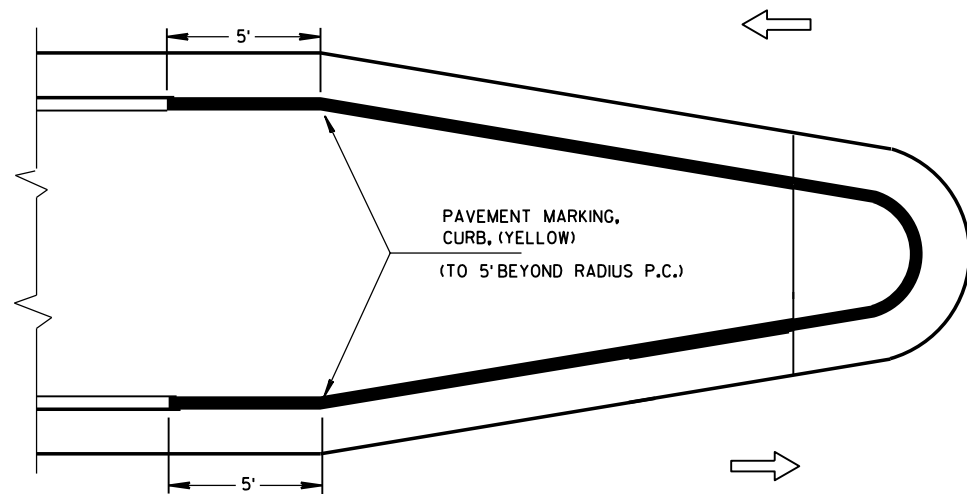
LEGEND

- "T" MARKING
- POST MOUNTED SIGN

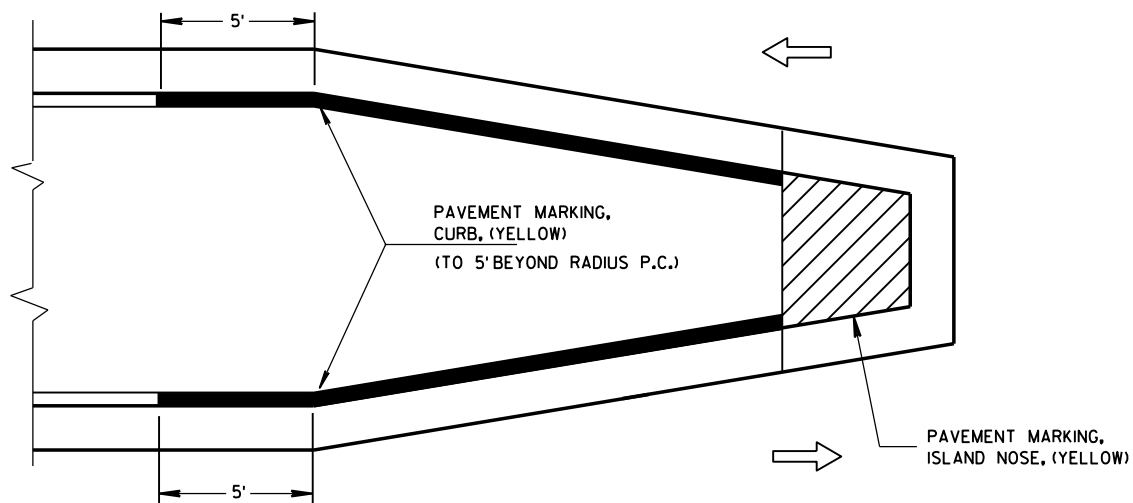
|                                                    |                                          |
|----------------------------------------------------|------------------------------------------|
| PAVEMENT MARKING<br>(MAINLINE)                     |                                          |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                          |
| APPROVED<br>5-13-2013<br>DATE                      | /S/ Travis Feltes<br>STATE TRAFFIC E 135 |
| FHWA                                               |                                          |



MEDIAN ISLAND WITH SQUARE BLUNT NOSE

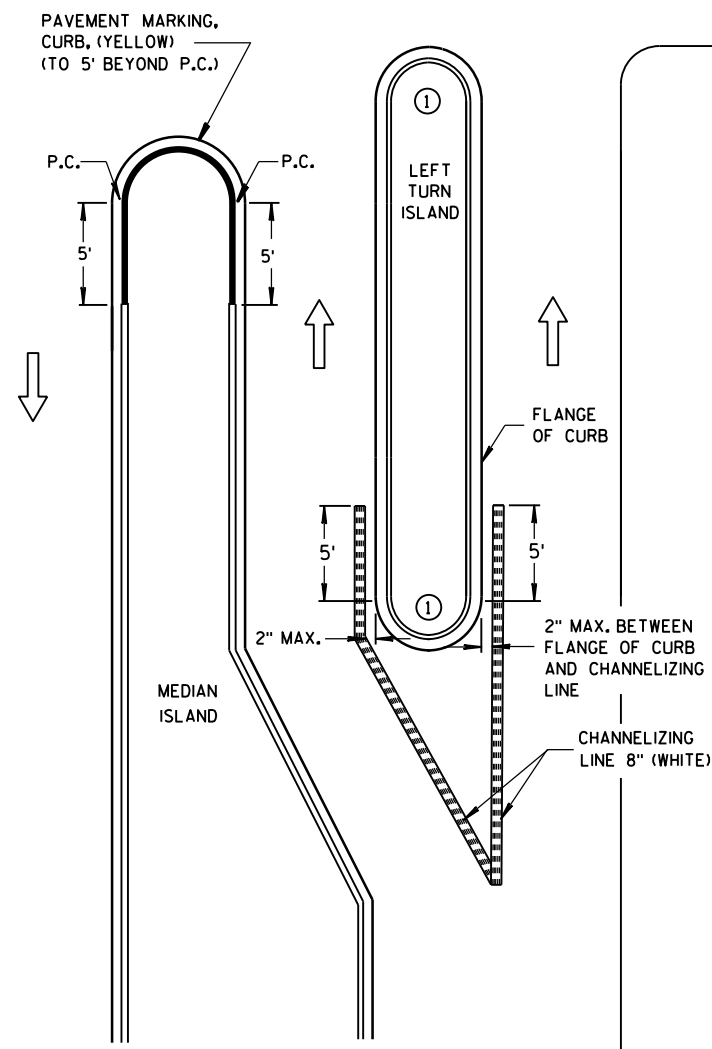


MEDIAN ISLAND WITH ROUND BLUNT NOSE



MEDIAN ISLAND WITH SLOPED NOSE

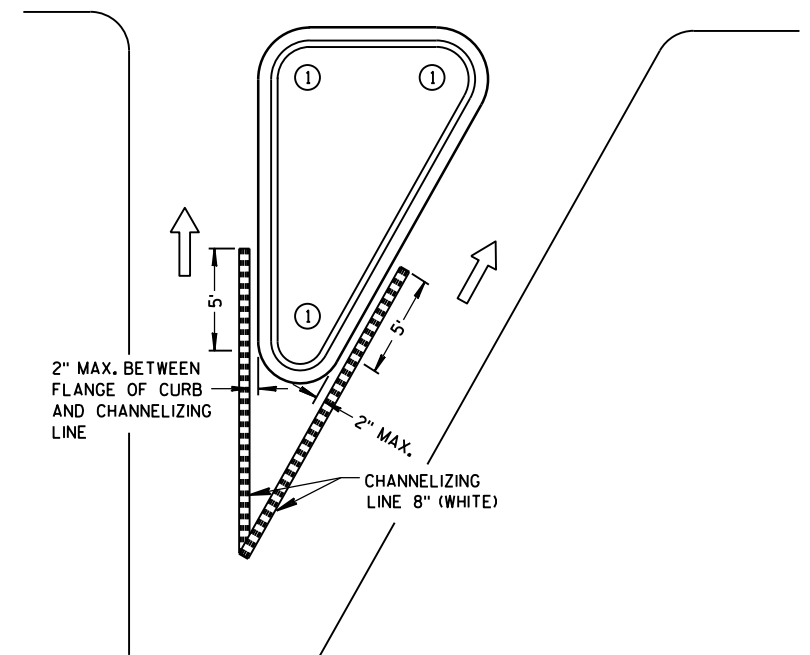
TYPICAL PLACEMENT OF PAVEMENT MARKING ON MEDIAN ISLANDS



LEFT TURN & MEDIAN ISLAND

GENERAL NOTES

- 1 DO NOT MARK CURB NOSES THAT SEPARATE LANES OF TRAFFIC TRAVELING IN THE SAME DIRECTION.
- 2 WHEN CONCRETE CORRUGATED MEDIAN IS CONSTRUCTED TO SEPARATE TRAFFIC OPERATING IN THE OPPOSING DIRECTION YELLOW PAVEMENT MARKING SHALL BE APPLIED TO THE FLAT PORTION OF THE CONCRETE CORRUGATED MEDIAN. THE ITEM OF PAVEMENT MARKING, CONCRETE CORRUGATED MEDIAN, WILL BE MEASURED IN PLACE AND ACCEPTED IN ACCORDANCE WITH THE CONTRACT AND PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE FOOT.



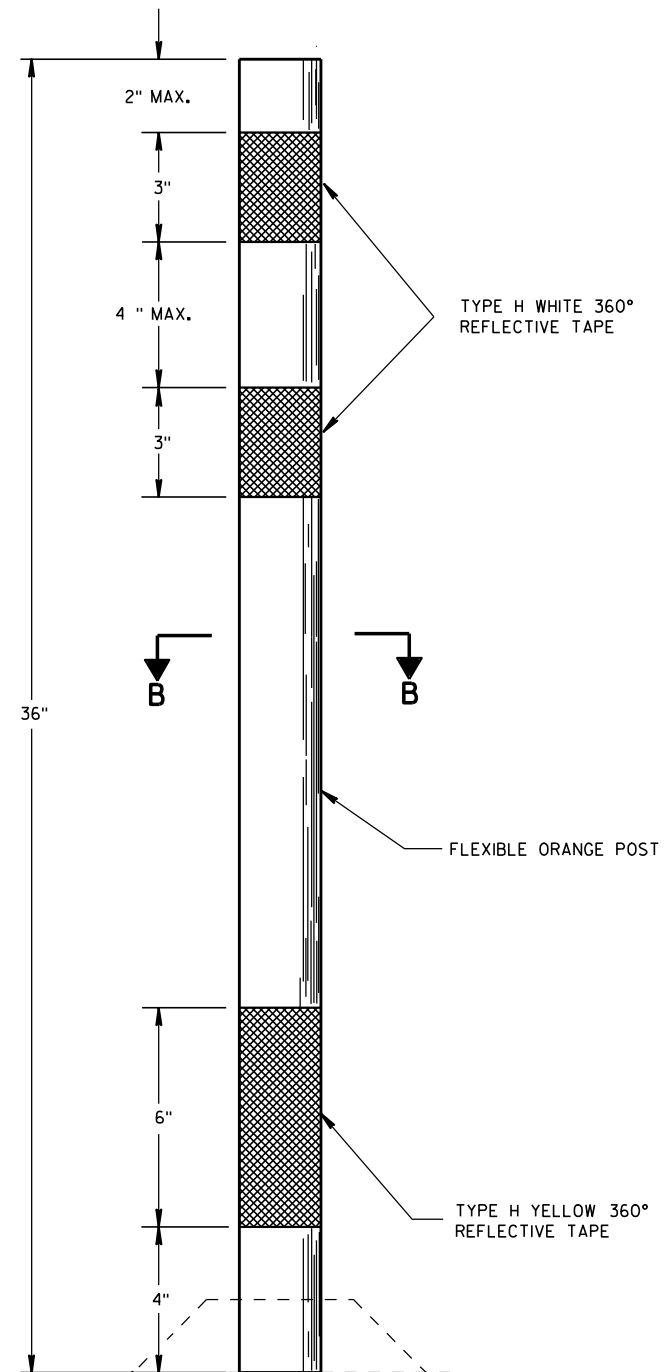
RIGHT TURN ISLAND

LEGEND

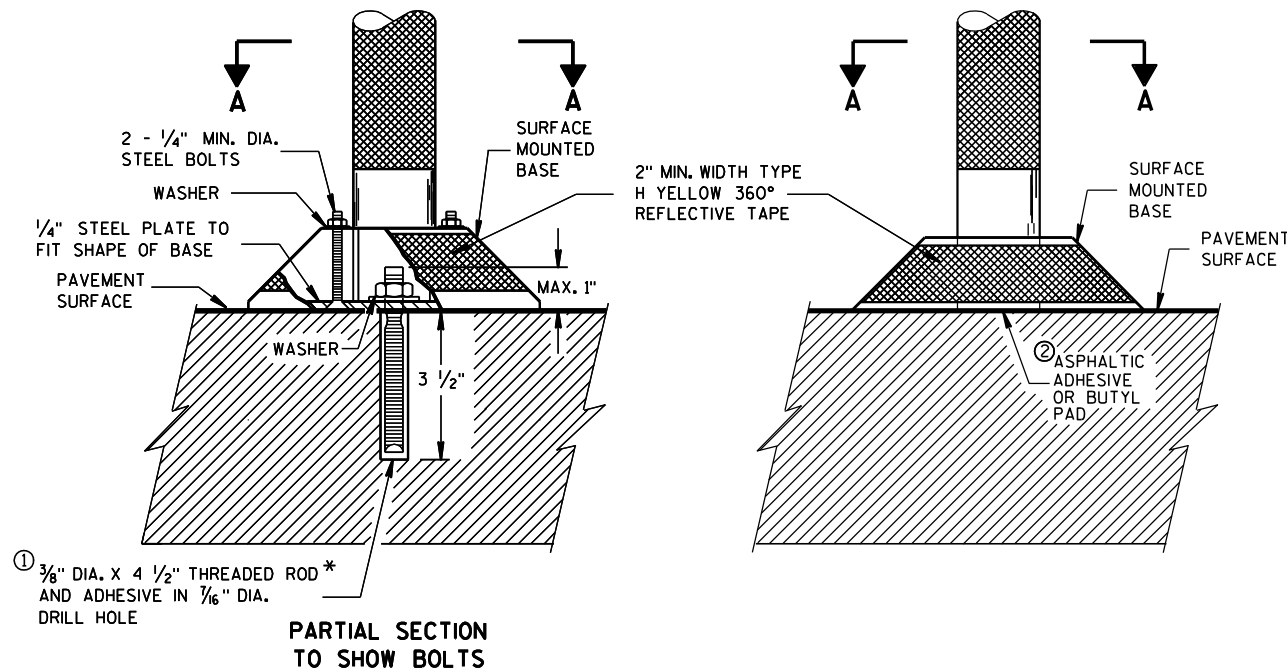
- ISLAND NOSE MARKING
- CURB MARKING
- CORRUGATED MEDIAN MARKING
- DIRECTION OF TRAVEL

PAVEMENT MARKING (ISLANDS)

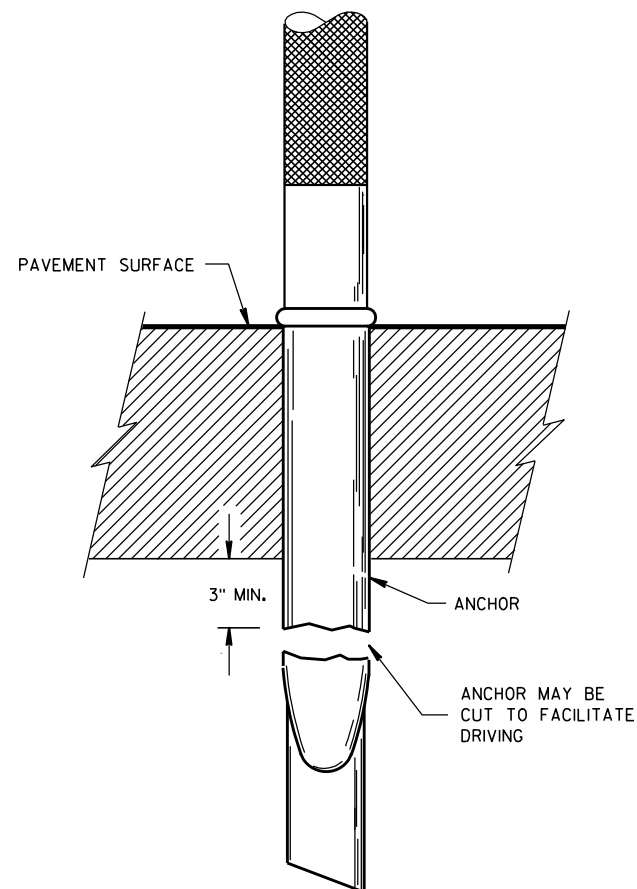
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION 136



FLEXIBLE TUBULAR MARKER POST

PARTIAL SECTION  
TO SHOW BOLTS

POST BASES ON NEW OR EXISTING PAVEMENT



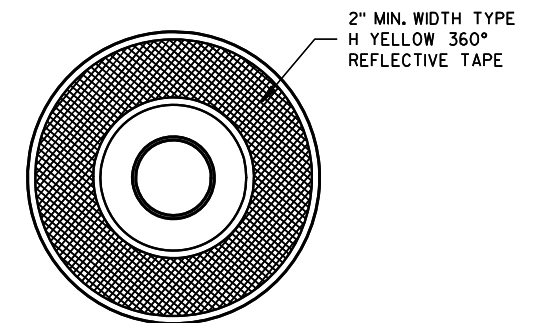
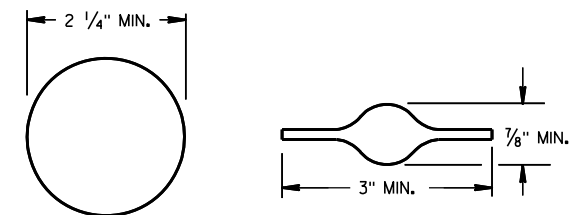
POST ANCHOR AND BASE ON PAVEMENT WHICH WILL BE REMOVED

## GENERAL NOTES

DETAILS OF CONSTRUCTION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS AND APPLICABLE SPECIAL PROVISIONS.

SURFACE MOUNTED BASES SHALL BE FURNISHED IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS TO BE COMPATIBLE WITH FLEXIBLE TUBULAR MARKER POSTS TO A SIZE AND SHAPE THAT WILL PROVIDE A STABLE POST FOUNDATION WHEN SECURED TO THE PAVEMENT.

- ① THREADED ROD SHALL BE MACHINED DOWN TO 0.280 INCH DIA. 1 1/4 INCHES FROM THE TOP.
- ② THE ASPHALTIC ADHESIVE OR BUTYL PAD FURNISHED SHALL BE IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS.

SECTION A-A  
SURFACE MOUNTED BASESECTION B-B  
ALTERNATIVE SHAPES

FLEXIBLE TUBULAR MARKER  
POST, ANCHOR & BASES

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED

2/17/94  
DATE

FHWA

/S/ Chester J. ...  
DIRECTOR, OFFICE OF 137

TWO-LANE ROADWAY

**SYMBOLS**



WORK AREA



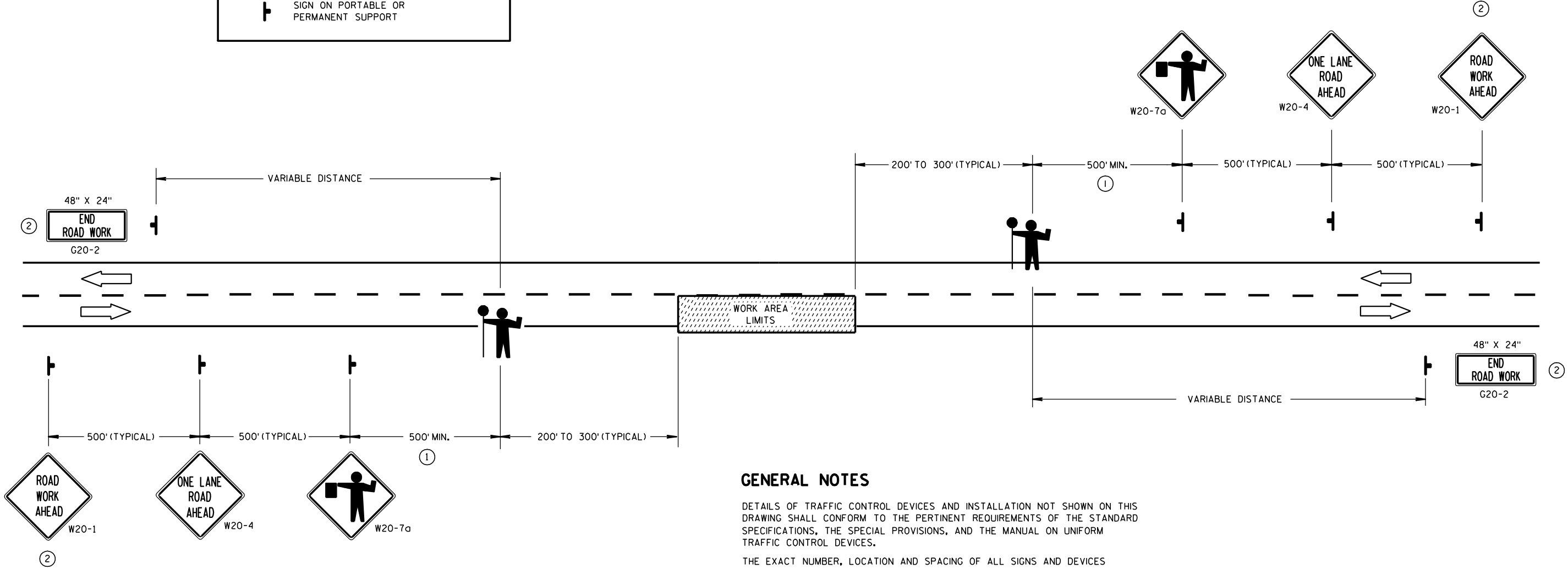
FLAGGER, EQUIPPED WITH STOP/SLOW PADDLE FASTENED ON SUPPORT STAFF



SIGN ON PORTABLE OR PERMANENT SUPPORT



USE OF THE "BE PREPARED TO STOP" SIGN IS OPTIONAL. WHEN USED, THIS SIGN SHALL BE LOCATED BETWEEN THE W20-7a AND W20-4 SIGNS. A 500' TYPICAL SPACING SHALL BE PROVIDED BETWEEN THE SIGNS.



GENERAL NOTES

DETAILS OF TRAFFIC CONTROL DEVICES AND INSTALLATION NOT SHOWN ON THIS DRAWING SHALL CONFORM TO THE PERTINENT REQUIREMENTS OF THE STANDARD SPECIFICATIONS, THE SPECIAL PROVISIONS, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

THE EXACT NUMBER, LOCATION AND SPACING OF ALL SIGNS AND DEVICES (AND THE LOCATION OF ALL FLAGGERS) SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

THE FIRST ADVANCE WARNING SIGN SHOULD TYPICALLY BE LOCATED IN ADVANCE OF THE ANTICIPATED TRAFFIC BACKUP OR QUEUE.

WHEN A SIDE ROAD OR RAMP INTERSECTS THE FACILITY ON WHICH THE WORK IS BEING PERFORMED, ADDITIONAL TRAFFIC CONTROLS SHALL BE PROVIDED AS SPECIFIED IN THE PLANS AND/OR THE SPECIAL PROVISIONS OR AS APPROVED BY THE ENGINEER.

FLAGGERS SHALL BE IN SIGHT OF EACH OTHER OR IN DIRECT COMMUNICATION AT ALL TIMES. THEY SHALL BE EQUIPPED WITH STOP/SLOW PADDLES FASTENED ON SUPPORT STAFFS. WHEN THE FLAGGING OPERATION IS NOT IN EFFECT, THE "FLAGGER AHEAD", THE "ROAD WORK AHEAD" AND THE ONE LANE ROAD AHEAD" SIGNS SHALL BE COVERED OR REMOVED AND THE HIGHWAY RESTORED TO NORMAL OPERATION.

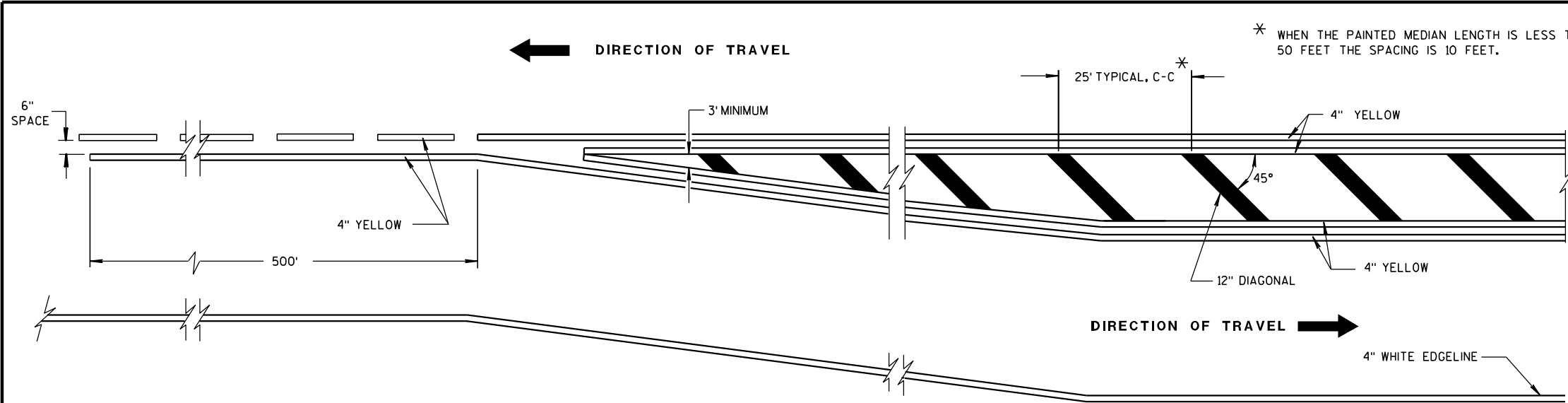
ALL SIGNS ARE 48" X 48" UNLESS OTHERWISE NOTED.

- ① FOR A MOVING WORK OPERATION, SIGNING FOR BOTH DIRECTIONS SHALL BE REESTABLISHED (AS SIMULTANEOUSLY AS PRACTICAL) AT APPROXIMATELY 3500 FOOT INTERVALS IN THE MOVING WORK OPERATION OR AS APPROVED BY THE ENGINEER.
- ② SIGN NOT REQUIRED IF FLAGGING OPERATION OCCURS WITHIN A SIGNED ROAD WORK ZONE AREA.

**TRAFFIC CONTROL FOR LANE CLOSURE (SUITABLE FOR MOVING OPERATIONS)**

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

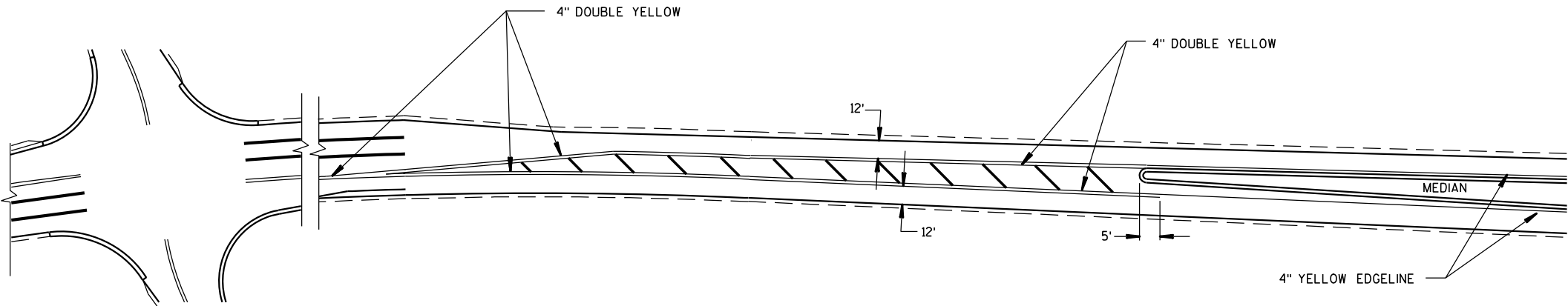
|                          |                       |
|--------------------------|-----------------------|
| APPROVED                 | /S/ Thomas N. Nethehm |
| 9/5/06                   | DATE                  |
| STATE TRAFFIC ENGINE 138 | DESIGN                |
| FHWA                     |                       |



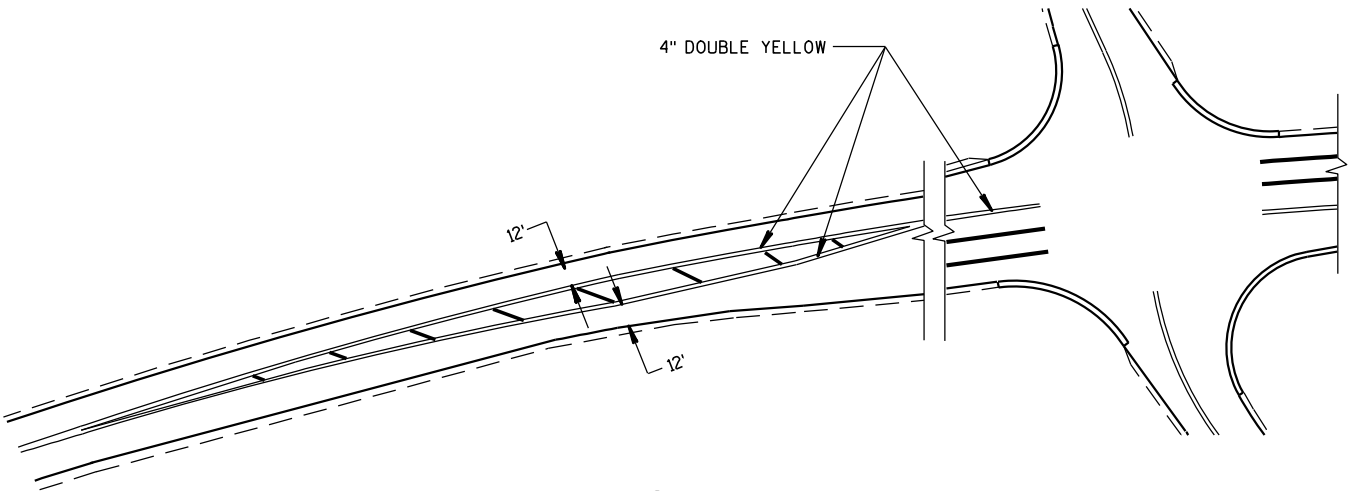
MEDIAN ISLAND DETAIL

GENERAL NOTE

DIAGONALS ARE OPTIONAL WHEN PAINTED ISLAND IS LESS THAN 6 FEET AT WIDEST POINT.

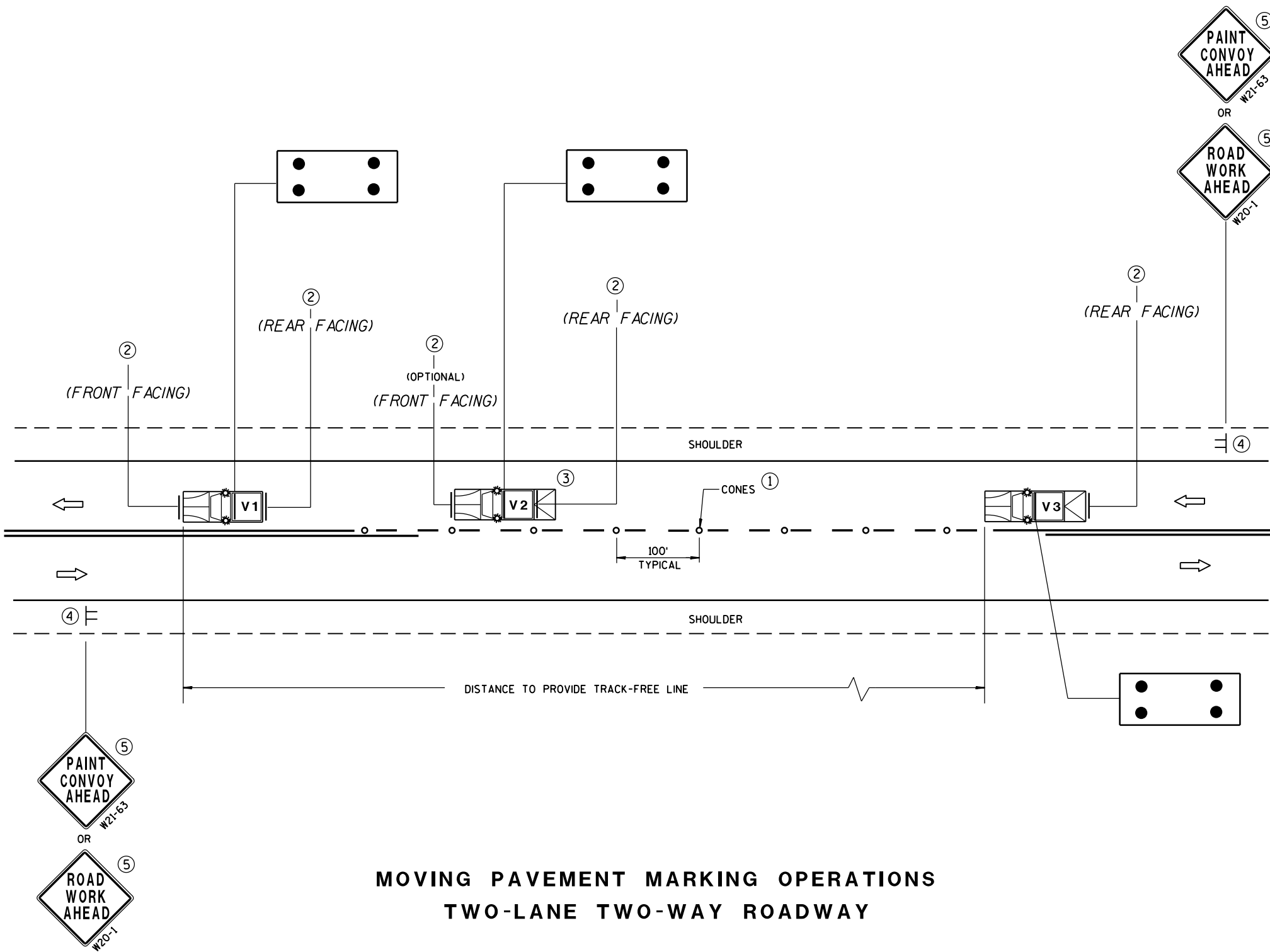


APPROACH MARKINGS FOR OTHER MEDIAN TYPES



NON APPROACH MARKINGS

|                                                    |                                                    |     |  |
|----------------------------------------------------|----------------------------------------------------|-----|--|
| MEDIAN ISLAND MARKING                              |                                                    |     |  |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                                    |     |  |
| APPROVED<br>2-5-09<br>DATE                         | /S/ Thomas N. Nothohm<br>STATE TRAFFIC ENGINEE 139 | IGN |  |
| FHWA                                               |                                                    |     |  |



MOVING PAVEMENT MARKING OPERATIONS  
TWO-LANE TWO-WAY ROADWAY

GENERAL NOTES

ALL VEHICLES SHALL BE EQUIPPED WITH TWO 360 DEGREE HIGH INTENSITY YELLOW FLASHING LIGHTS OR STROBE LIGHTS AND OPERATED WITH HEADLIGHTS TURNED ON.

VEHICLES SHALL BE EQUIPPED WITH REAR FACING TYPE B OR C FLASHING ARROW PANEL OPERATING IN CAUTION MODE. SIGNS PLACED ON VEHICLES MUST NOT OBSCURE THE ARROW PANEL.

ALL SIGNS ARE 48" X 48" UNLESS OTHERWISE SPECIFIED.

IF SPEED LIMIT IS 40 MPH OR LESS STATIONARY SIGNS MAY BE OMITTED IF CONES ARE USED.

ALTERNATE SIGN MESSAGES, SUCH AS "PAINT CREW AHEAD" OR "ROAD PAINTING AHEAD" MAY BE USED.

DISTANCE BETWEEN VEHICLES MAY VARY ACCORDING TO TERRAIN, SIGHT DISTANCE, PAINT DRYING TIME, AND OTHER FACTORS. WHENEVER ADEQUATE STOPPING SIGHT DISTANCE EXISTS TO THE REAR, SHADOW VEHICLES SHOULD MAINTAIN THE MINIMUM DISTANCE FROM THE WORK VEHICLE AND PROCEED AT THE SAME SPEED AS THE WORK VEHICLE. SHADOW VEHICLES SHOULD SLOW DOWN IN ADVANCE OF VERTICAL OR HORIZONTAL CURVES THAT RESTRICT SIGHT DISTANCE.

THE WORK AND SHADOW VEHICLES SHOULD PULL OVER PERIODICALLY TO ALLOW TRAFFIC TO PASS.

THIS DRAWING SHALL BE USED FOR CENTERLINE OR EDGELINE MARKING.

WHEN NO WORK ACTIVITY IS TAKING PLACE, REMOVE OR TURN THE STATIONARY WARNING SIGNS AWAY FROM TRAFFIC.

- ① CONES MAY BE OMITTED ON PAINTED LINE IF APPROVED BY THE ENGINEER. CONSIDER PAVEMENT MARKING DRY OR CURE TIMES AND TRAFFIC VOLUME.
- ② USE STANDARD SIGN W21-64 WITH APPROPRIATE ARROW.  
 OR   
W21-64 W21-64
- ③ OPTIONAL TRUCK-MOUNTED ATTENUATOR.
- ④ SIGNS SHALL BE REPEATED APPROXIMATELY EVERY THREE MILES.
- ⑤ IF CONSTRUCTION WORK ZONE SIGNS ARE IN PLACE, W20-1 OR W21-63 ARE NOT REQUIRED.

LEGEND

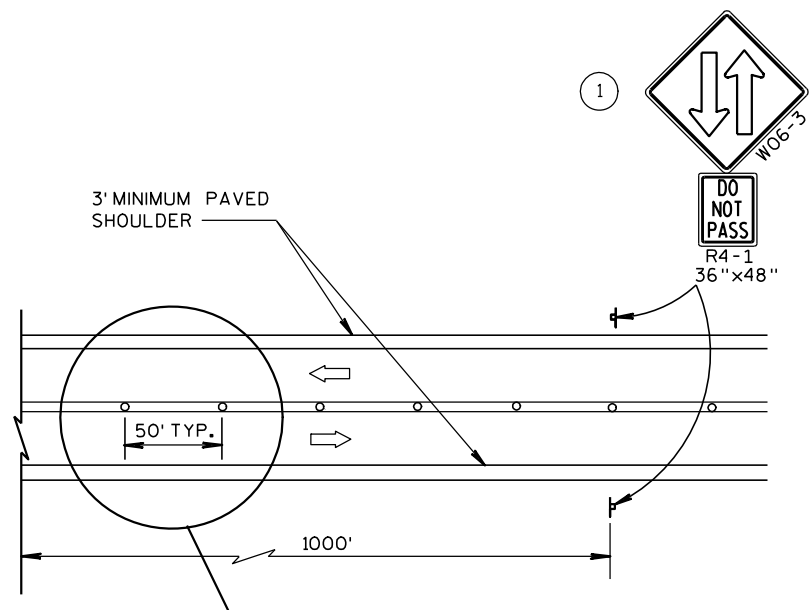
- V1 LEAD VEHICLE
- V2 SHADOW VEHICLE
- V3 TRAIL VEHICLE WITH TMA
-  TMA TRUCK-MOUNTED ATTENUATOR
-  SIGN ON TEMPORARY SUPPORT
-  DIRECTION OF TRAFFIC
-  CONES
-  FLASHING ARROW PANEL (CAUTION)

MOVING PAVEMENT MARKING  
OPERATION  
TWO-LANE TWO-WAY ROADWAY

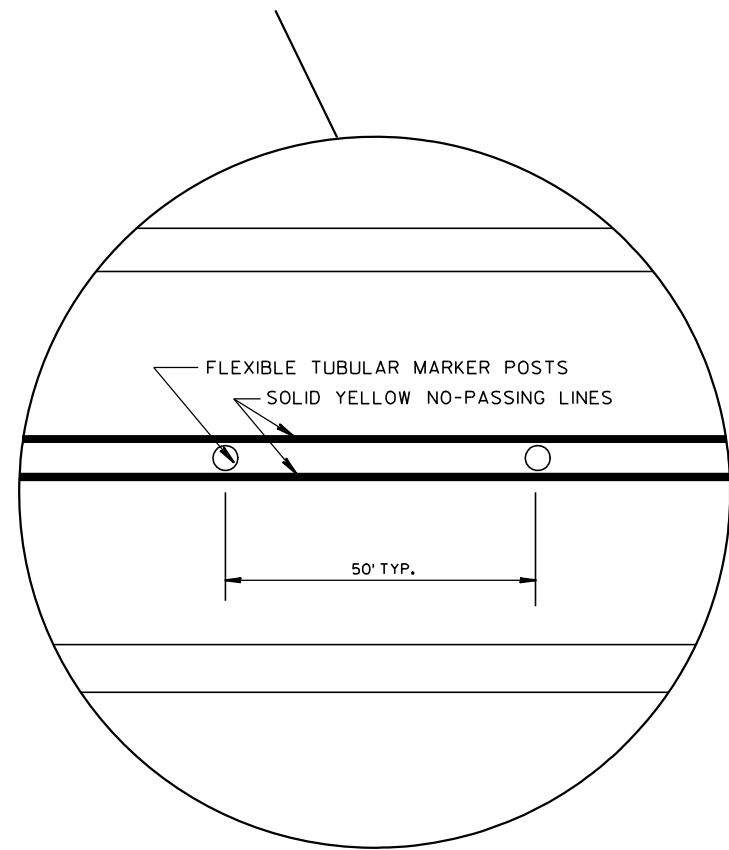
STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
5/3/2013 /S/ Travis Feltes  
DATE STATE TRAFFIC E 140  
FHWA





TWO LANE, TWO WAY OPERATION



- LEGEND**
- POST WITH ATTACHED SIGN
  - FLEXIBLE TUBULAR MARKER AND BASE
  - DIRECTION OF TRAFFIC

**GENERAL NOTES :**

ALL SIGNS ARE 48"x48" UNLESS OTHERS NOTED.

"WO" IS THE SAME AS "W" EXCEPT THE BACKGROUND IS ORANGE.

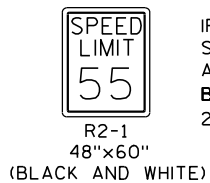
ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH THE TRAFFIC CONTROL "IN USE" SHALL BE REMOVED OR COVERED AS NEEDED AND AS APPROVED BY THE ENGINEER. NO WARNING LIGHTS SHALL BE WORKING ON "COVERED" OR "DOWNED" SIGNS.

THE EXACT NUMBER, LOCATION, AND SPACING OF ALL SIGNS AND DEVICES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

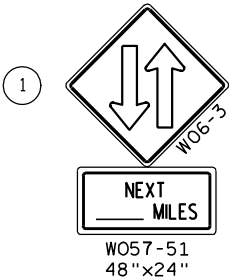
THE SPACING BETWEEN SIGNS SHOULD BE ADJUSTED TO NOT CONFLICT WITH AND TO PROVIDE A MINIMUM OF 200 FEET, (500 FEET DESIRABLE) DISTANCE TO EXISTING SIGNS.

A SINGLE ROW OF FLEXIBLE TUBULAR MARKERS ON CENTERLINE EXTEND FOR THE ENTIRE LENGTH OF TWO-WAY TRAFFIC @ 50' SPACING.

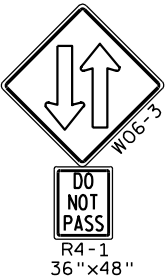
COVER EXISTING CENTERLINE STRIPE WITH TEMPORARY PAVEMENT MARKING, 4-INCH DOUBLE YELLOW.



IF THE REGULATORY SPEED HAS BEEN REDUCED, A SPEED LIMIT SIGN SHALL BE LOCATED 1500 FEET BEYOND THE END OF THE ACCELERATION LANE OF EACH ENTRANCE RAMP. THERE SHOULD BE A SPEED LIMIT SIGN INCORPORATED A MINIMUM OF EVERY 2 OR 3 MILES.



THE WO6-3 WITH THE W057-51 SHALL BE LOCATED 200' BEYOND THE END OF THE ACCELERATION LANE OF EACH ENTRANCE RAMP AND/OR 500' BEYOND ANY SIDEROAD. THE WO6-3 WITH THE R4-1 SHALL BE LOCATED 1000' BEYOND THE WO6-3 AND THE W057-51 AND THE SIGNS SHALL BE ALTERNATED WITH ONE MILE INTERVALS BETWEEN WO6-3 SIGNS.



|                                                    |                                           |
|----------------------------------------------------|-------------------------------------------|
| TRAFFIC CONTROL,<br>TWO LANE TWO<br>WAY OPERATION  |                                           |
| STATE OF WISCONSIN<br>DEPARTMENT OF TRANSPORTATION |                                           |
| APPROVED<br>12-4-95<br>DATE                        | /S/ Chester J.<br>DIRECTOR, OFFICE OF 141 |
| FHWA                                               |                                           |

GENERAL NOTES

THE EXACT NUMBER, LOCATION AND SPACING OF ALL SIGNS AND DEVICES SHALL BE ADJUSTED TO FIT FIELD CONDITIONS AS APPROVED BY THE ENGINEER.

ALL SIGNS ARE 48" X 48" UNLESS OTHERWISE NOTED. IF NECESSARY DUE TO SPACE CONSTRAINTS IN URBAN AREAS, 36" X 36" SIGNS MAY BE USED IF APPROVED BY DISTRICT TRAFFIC UNIT.

"WO" SIGNS ARE THE SAME AS "W" SIGNS EXCEPT THE BACKGROUND IS ORANGE.

SIGNS THAT WILL BE IN PLACE LESS THAN 7 CONTINUOUS DAYS AND NIGHTS MAY BE MOUNTED ON PORTABLE SUPPORTS.

ANY SIGNS TEMPORARY OR EXISTING, WHICH CONFLICT WITH TRAFFIC CONTROL "IN USE" SHALL BE REMOVED OR COVERED AS NEEDED AND AS APPROVED BY THE ENGINEER.

W20-1 AND G20-2A SIGNS ARE NOT REQUIRED IF THE WORK AREA IS WITHIN A LARGER WORK ZONE WHERE THESE SIGNS ARE ALREADY PRESENT. G20-2A SIGNS MAY ALSO BE OMITTED IF DURATION OF WORK IS LESS THAN 7 CONTINUOUS DAYS AND NIGHTS.

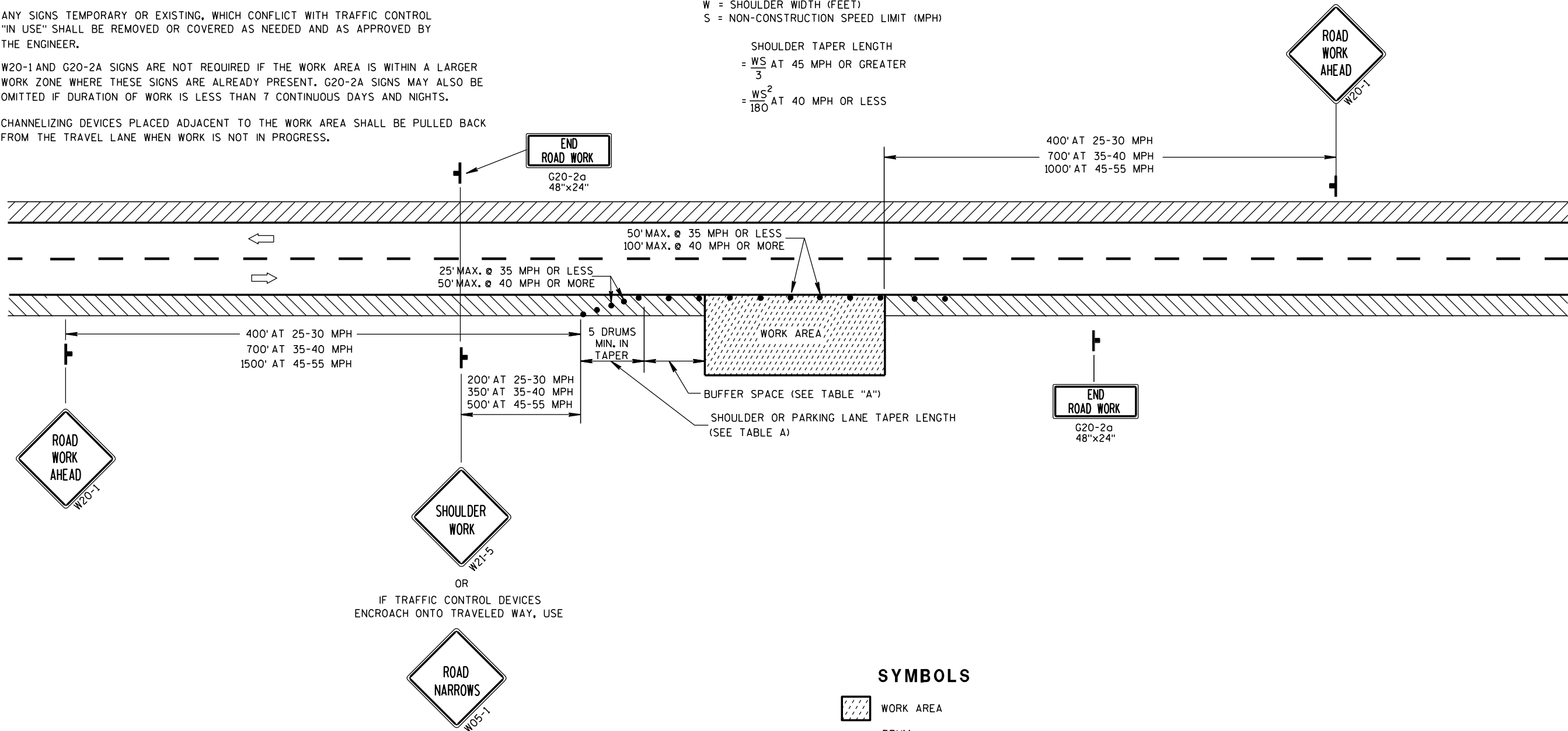
CHANNELIZING DEVICES PLACED ADJACENT TO THE WORK AREA SHALL BE PULLED BACK FROM THE TRAVEL LANE WHEN WORK IS NOT IN PROGRESS.

TABLE A

| S \ W |    | SHOULDER TAPER LENGTH (FEET) |     |     |    | BUFFER SPACE (FEET) |
|-------|----|------------------------------|-----|-----|----|---------------------|
|       |    | 4                            | 6   | 8   | 10 |                     |
| 30    | 20 | 30                           | 40  | 50  |    | 85                  |
| 35    | 30 | 45                           | 55  | 70  |    | 120                 |
| 40    | 40 | 55                           | 75  | 90  |    | 170                 |
| 45    | 60 | 90                           | 120 | 150 |    | 220                 |
| 50    | 70 | 100                          | 135 | 170 |    | 280                 |
| 55    | 75 | 110                          | 150 | 185 |    | 335                 |

W = SHOULDER WIDTH (FEET)  
S = NON-CONSTRUCTION SPEED LIMIT (MPH)

SHOULDER TAPER LENGTH  
=  $\frac{WS}{3}$  AT 45 MPH OR GREATER  
=  $\frac{WS^2}{180}$  AT 40 MPH OR LESS



SYMBOLS

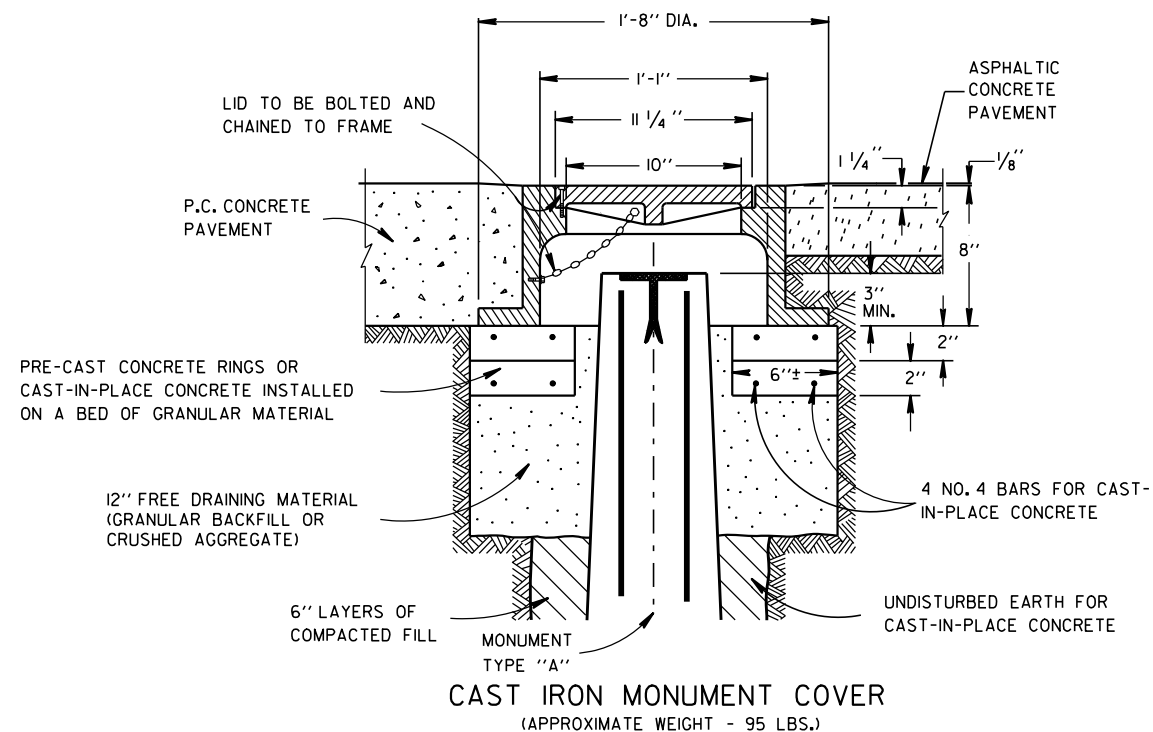
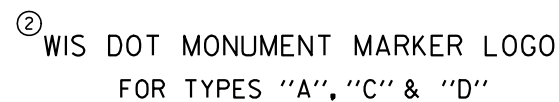
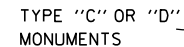
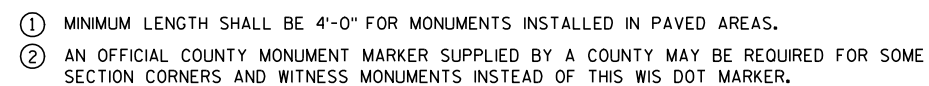
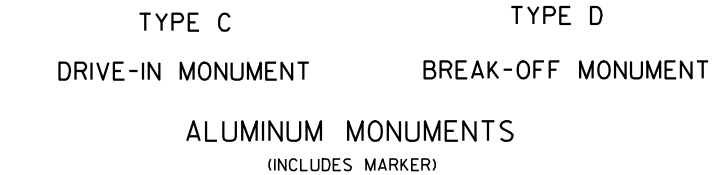
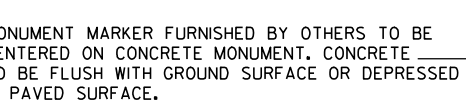
- WORK AREA
- DRUM
- POST MOUNTED SIGN
- DIRECTION OF TRAFFIC FLOW

TRAFFIC CONTROL,  
WORK ON SHOULDER OR  
PARKING LANE,  
UNDIVIDED ROADWAY

STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

APPROVED  
5/23/00 /S/ Chester J. NNEER  
DATE CHIEF SIGNS AND MARK 142  
FHWA

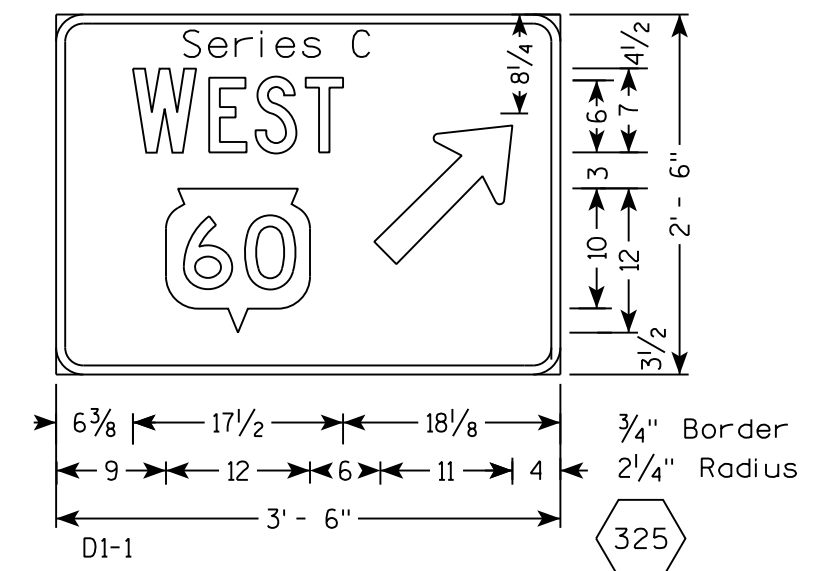
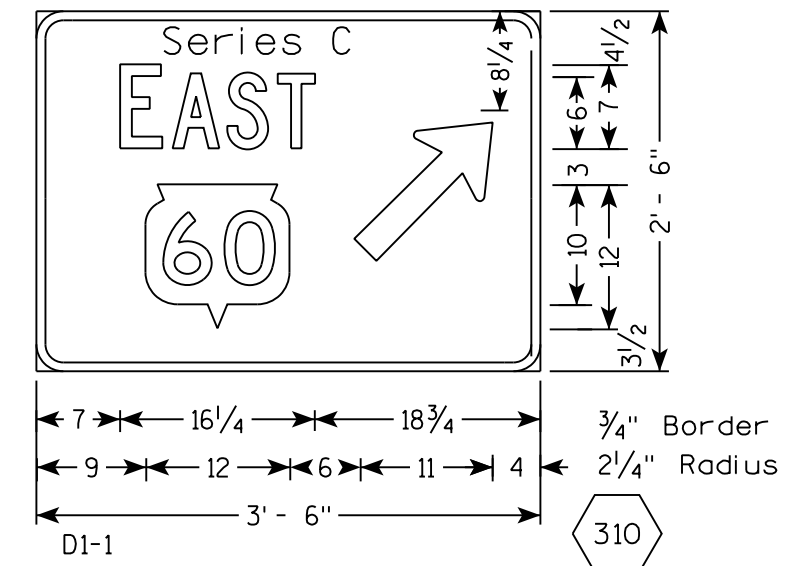
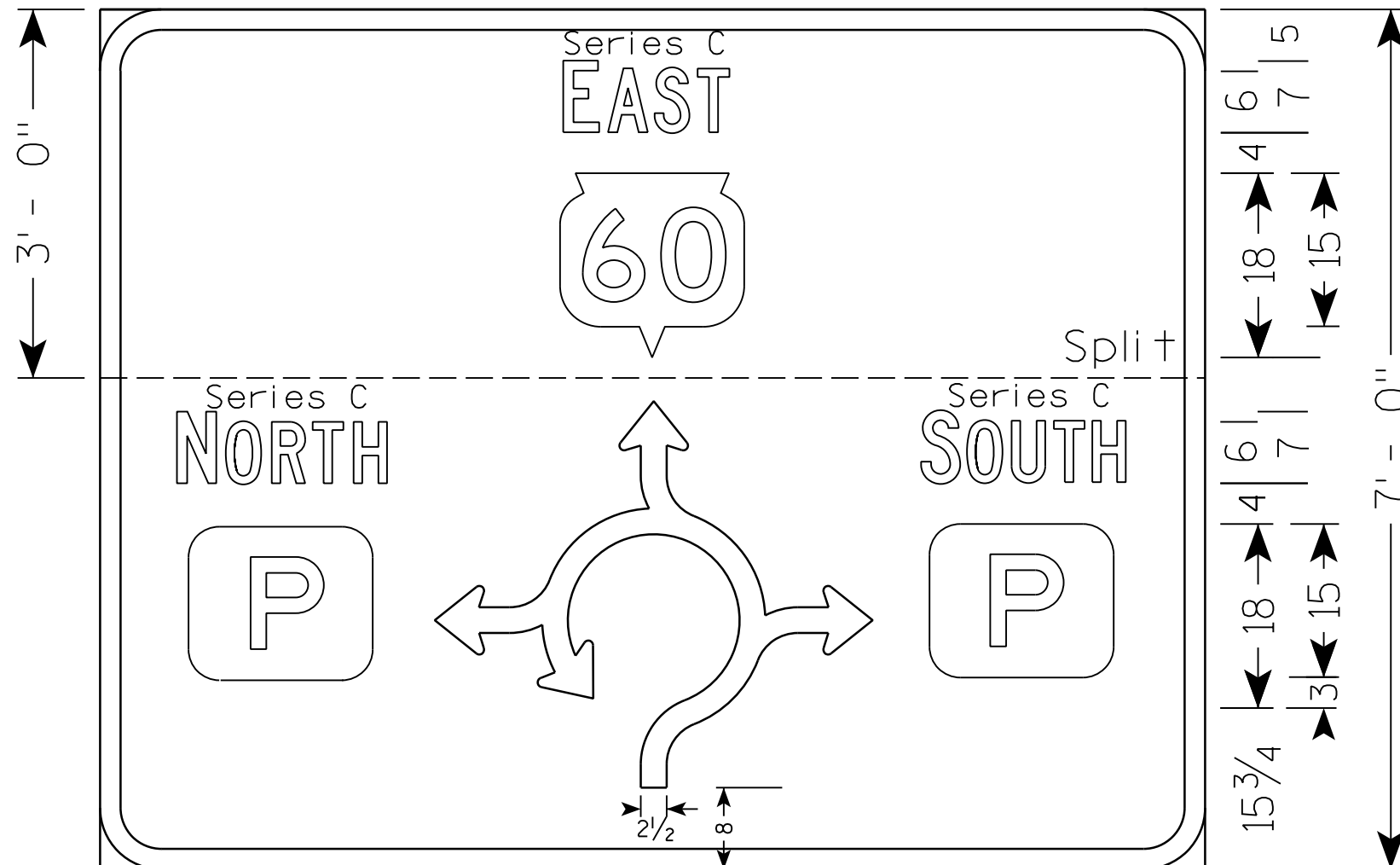


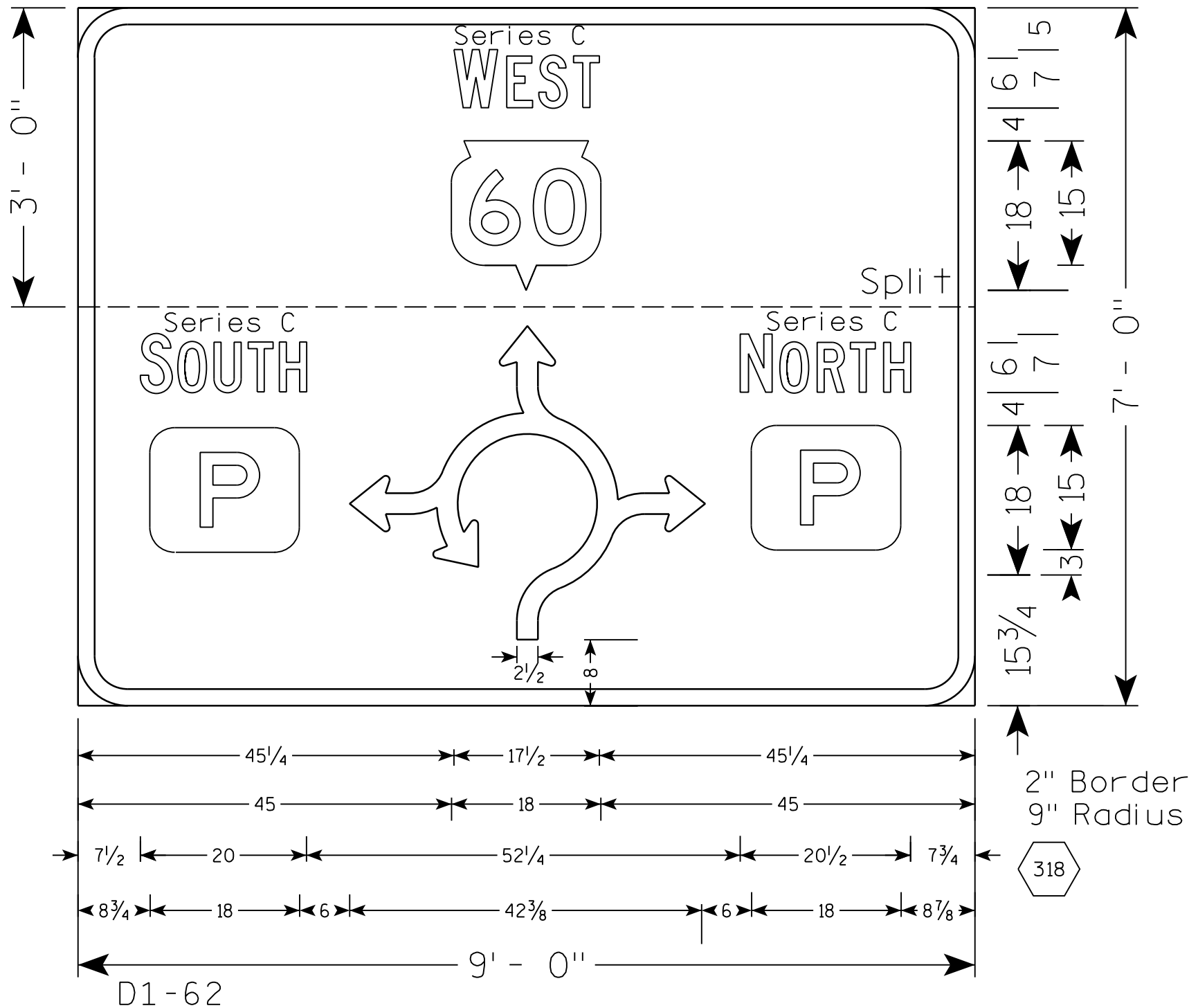


APPROVED  
9/22/1999 /S/ Rory L. Rhinehart  
DATE CHIEF ROADWAY DEVELOPMENT 143 NEER  
FHWA

# NOTES

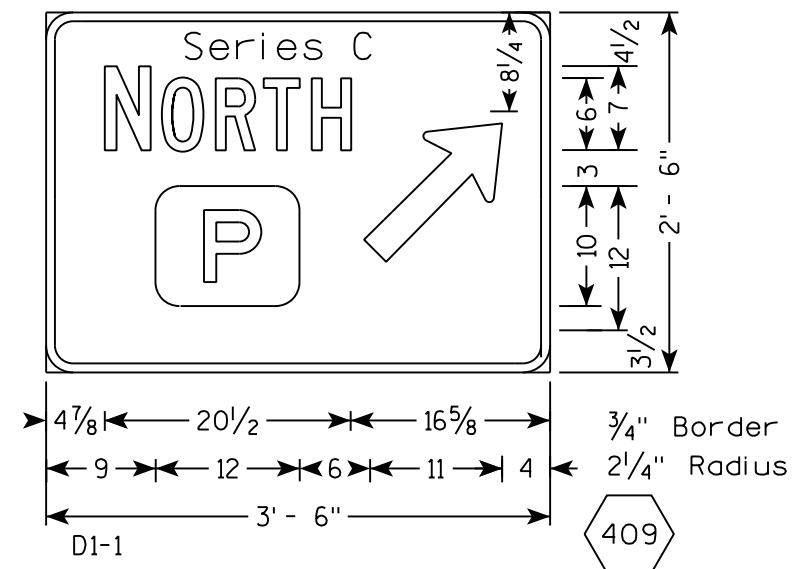
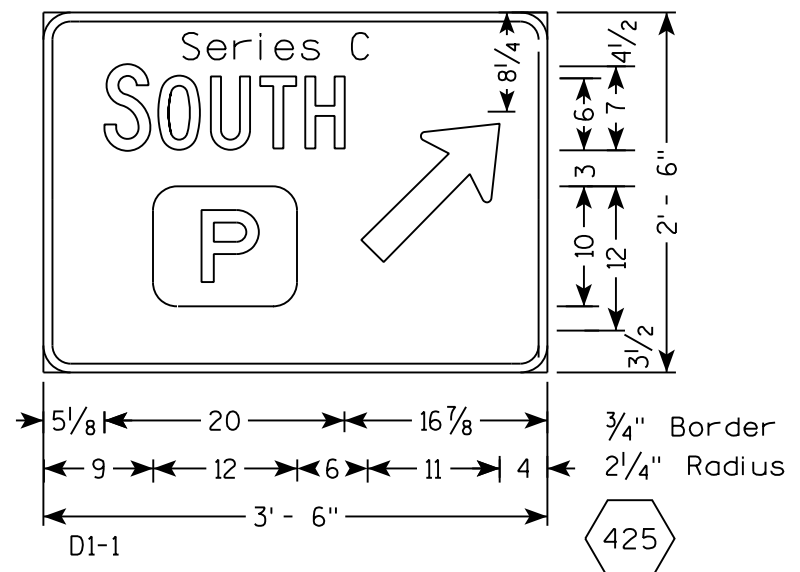
1. All Signs Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - GREEN  
Message - WHITE
3. Message Series - E except as Shown
4. See plate A11-12 for Roundabout Arrow





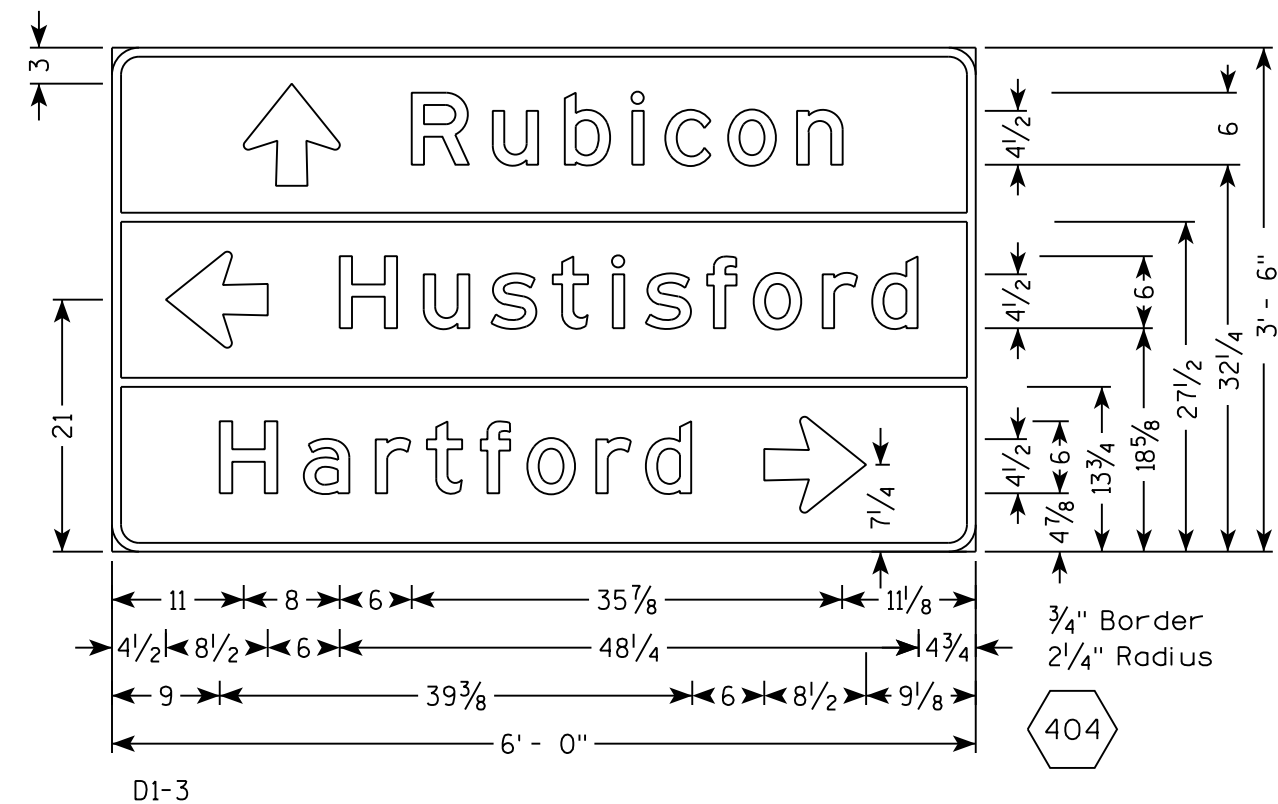
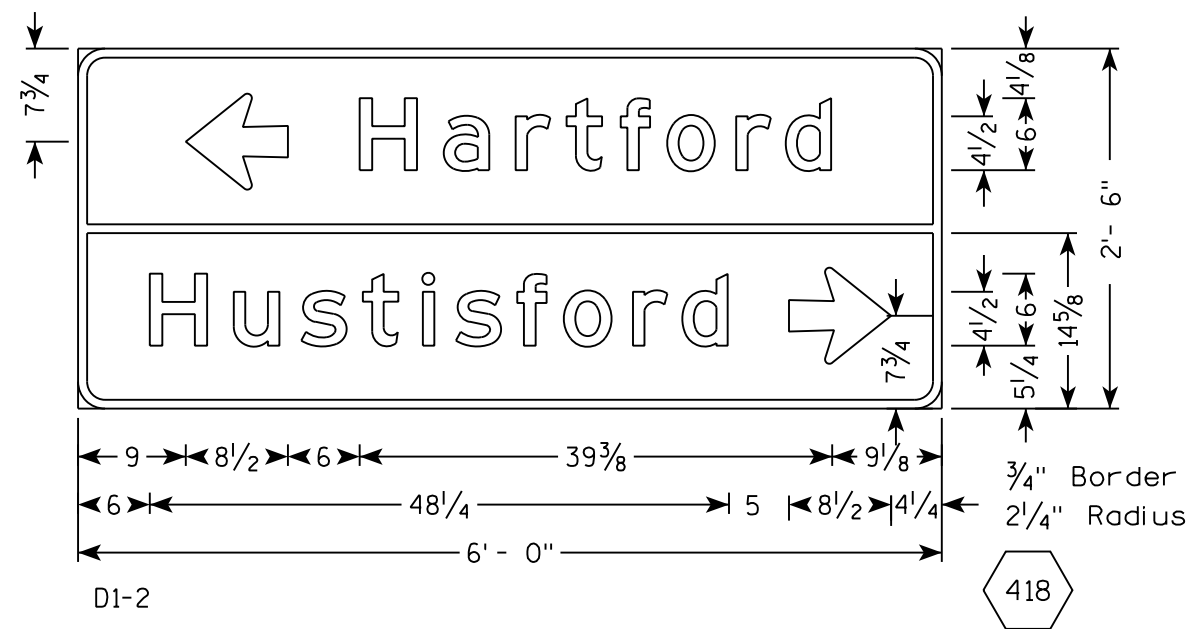
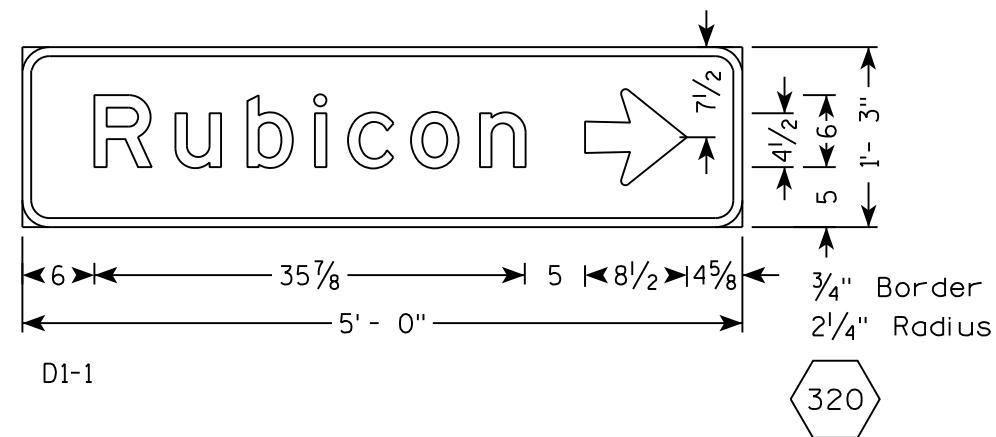
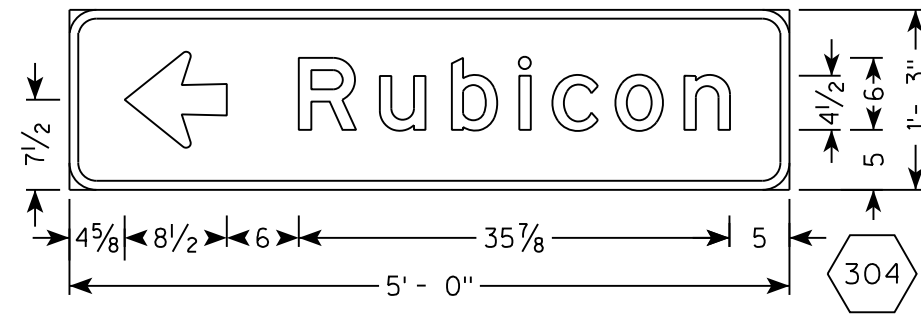
# NOTES

1. All Signs Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - GREEN  
Message - WHITE
3. Message Series - E except as Shown
4. See plate A11-12 for Roundabout Arrow

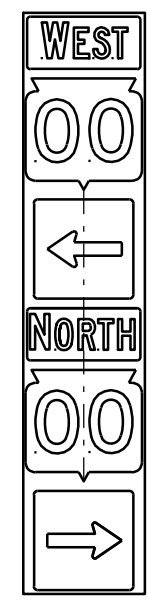
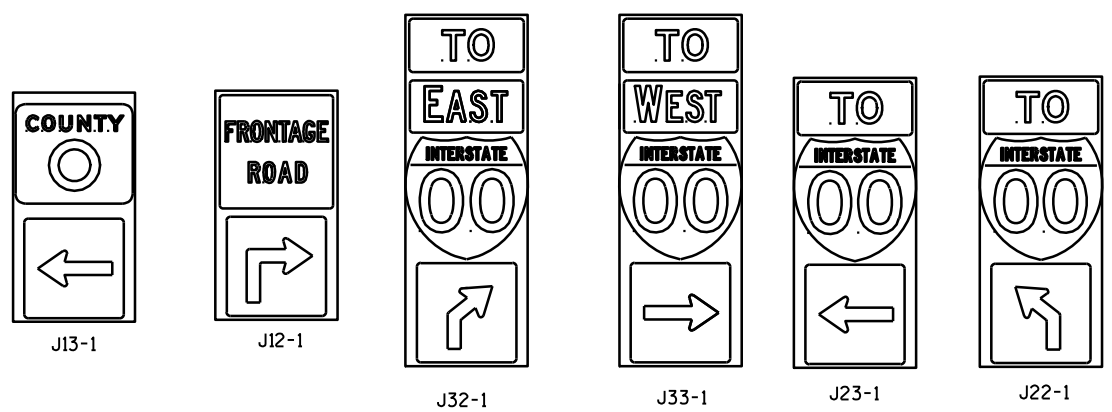
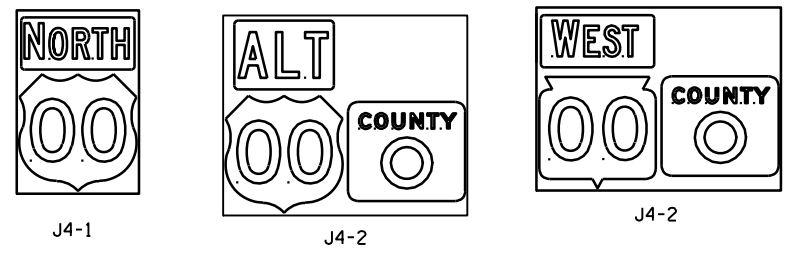
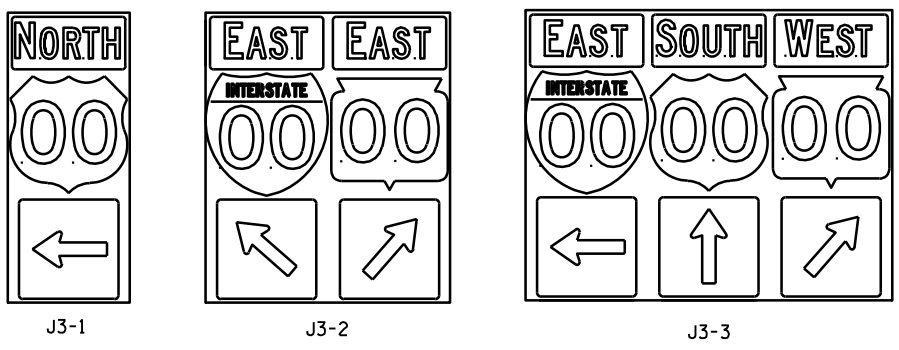
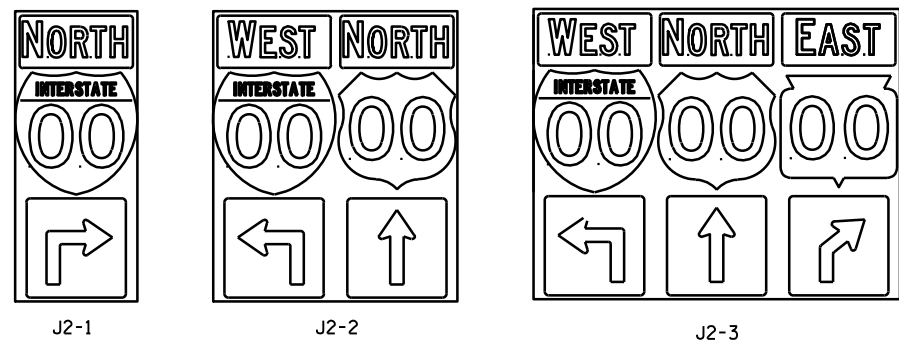
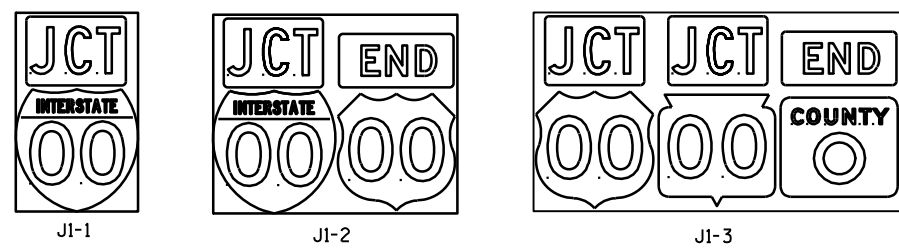


# NOTES

1. All Signs Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - GREEN  
Message - WHITE
3. Message Series - E



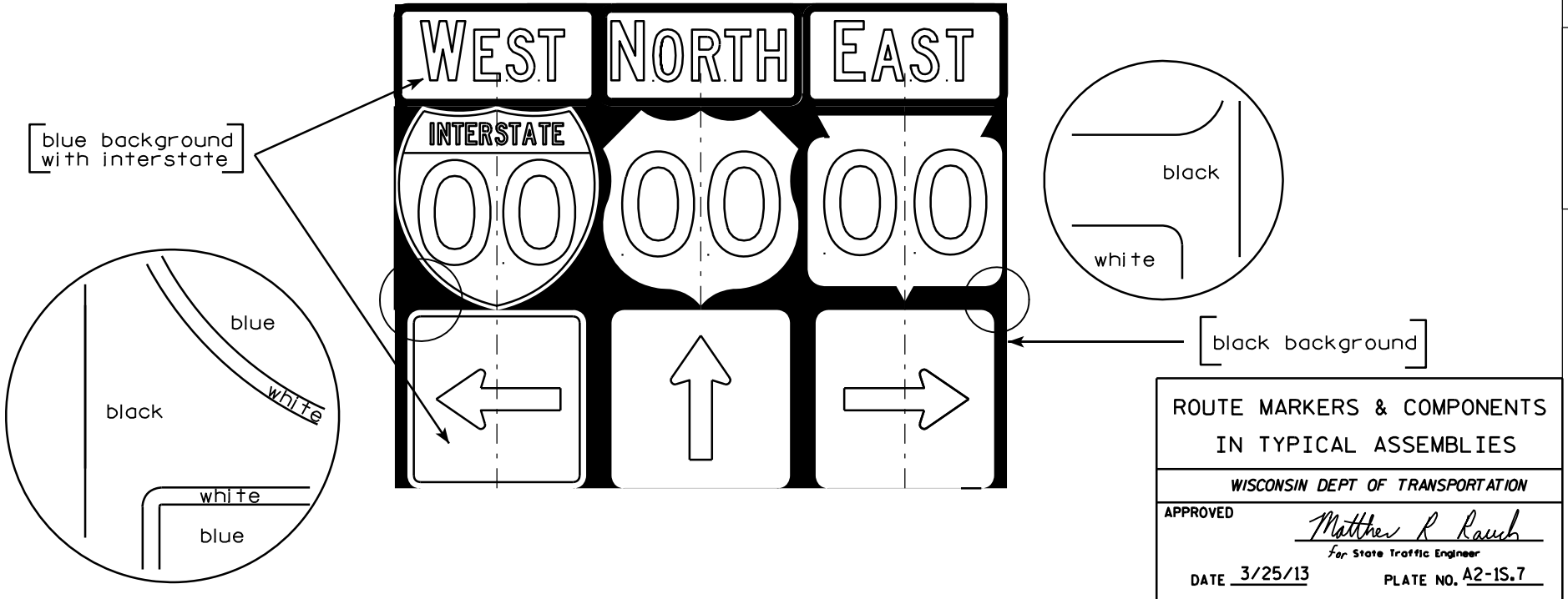
TYPICAL ASSEMBLIES



JV  
(Typical Vertical J-Assembly  
See Note 10 and 11)

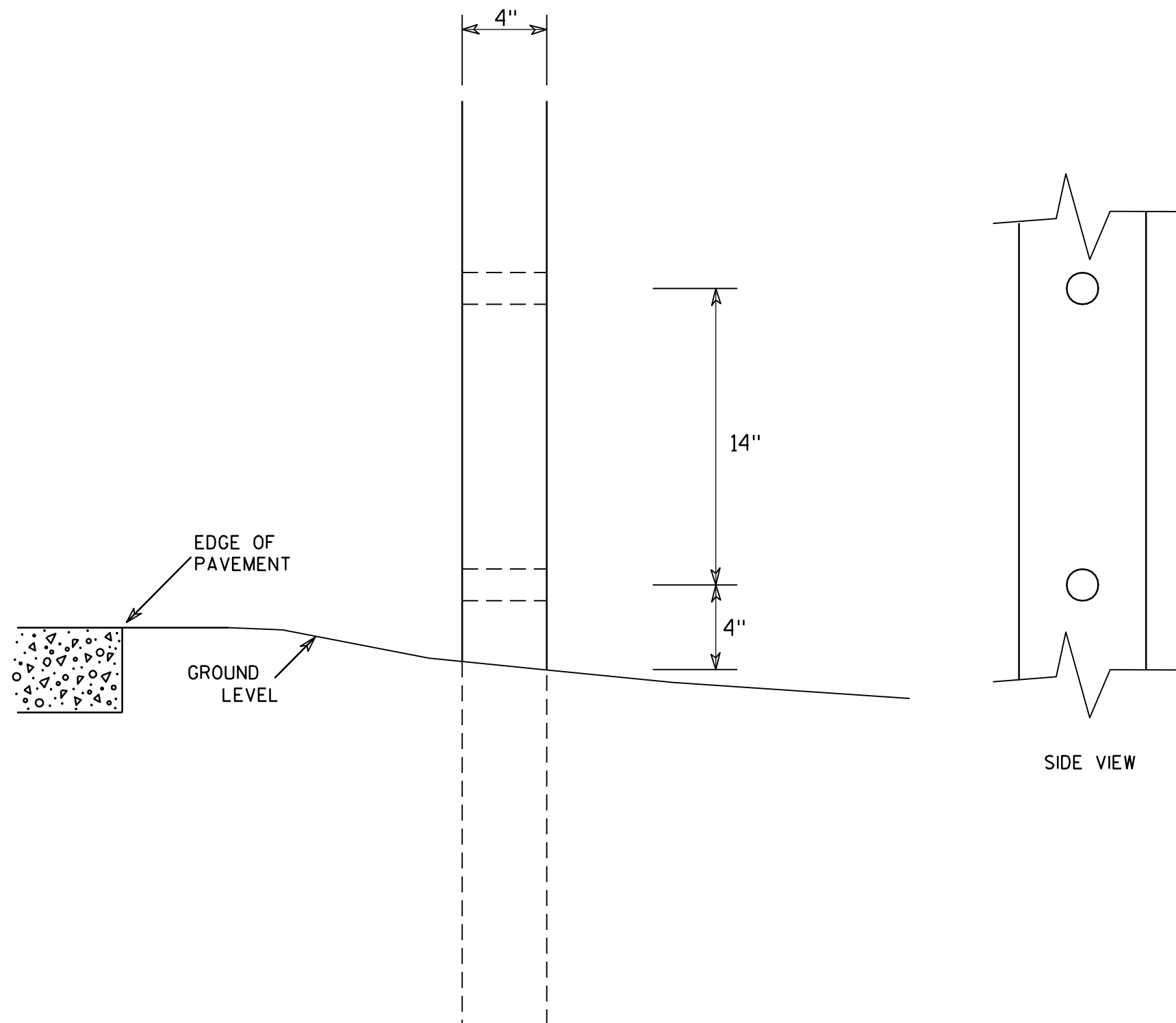
NOTES

1. Signs are Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - Black Non-reflective  
Message - see Note 5
3. Message Series - See Note 5
4. Corners shall be square or rounded if base material is plywood. If base material is metal the corners shall be rounded.
5. The colors and message spacing on each marker shall be according to the applicable route marker panel specifications.
6. Certain marker heads require the component pieces to be the same color. As an example, all the components used with an M1-1 Interstate marker shall be blue.
7. Single panel j-assemblies shall only be used with route marker shields that are same size. If the route marker shields are different size use multiple piece component.
8. Route assemblies that have 24 inch route shields and have dimensions greater than 48 inches (both vertical and horizontal) shall have one horizontal splice between the arrows and route shields. Vertical splices shall not be used on route assemblies with a horizontal dimension of 144 inches or less. The contractor shall not use more than one vertical joint per sign and the joint shall be between route shields.
9. Route assemblies that have 36 inch shields and have dimensions greater than 48 inches (both vertical and horizontal) shall have two horizontal splices. One horizontal splice shall be between the cardinal direction and route shields and the other horizontal splice shall be between the arrows and route shields. Vertical splices shall not be used on route assemblies with a horizontal dimension of 144 or less. The contractor shall not use more than one vertical joint per sign and the joint shall be between route shields.
10. All Vertical J Assemblies are given a Sign Code of JV
11. For JV Assemblies that have a mixture of Interstate and non Interstate shields, arrows and cardinals shall be white on blue.



| ROUTE MARKERS & COMPONENTS<br>IN TYPICAL ASSEMBLIES |                                                       |
|-----------------------------------------------------|-------------------------------------------------------|
| WISCONSIN DEPT OF TRANSPORTATION                    |                                                       |
| APPROVED                                            | <i>Matthew R. Rauch</i><br>For State Traffic Engineer |
| DATE 3/25/13                                        | PLATE NO. A2-1S.7                                     |

7



### GENERAL NOTES

1. All 4 x 6 Wood Posts shall be modified by having two 1½" diameter holes drilled perpendicular to the roadway centerline.

7

### 4 X 6 WOOD POST MODIFICATIONS

WISCONSIN DEPT OF TRANSPORTATION

APPROVED

*Chester J. Spang*  
for State Traffic Engineer

DATE 3/27/97

PLATE NO. A4-11.2

PROJECT NO:

HWY:

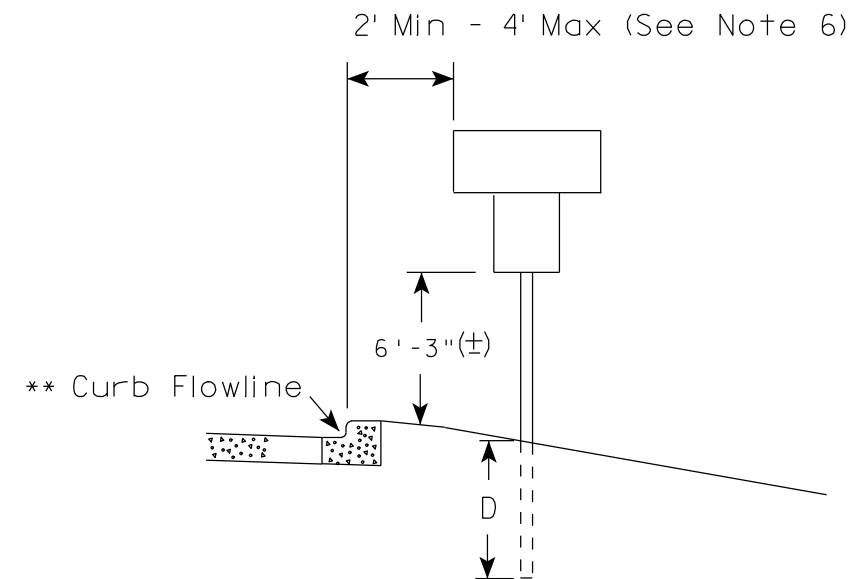
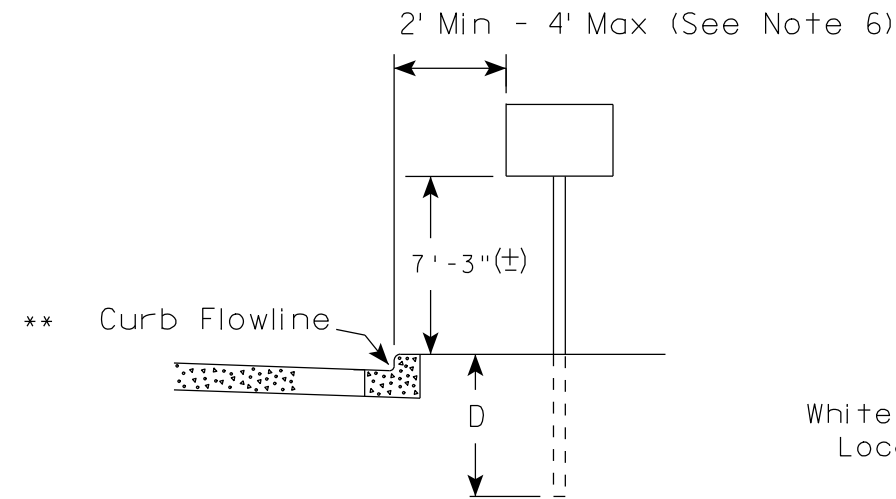
COUNTY:

SHEET NO: 148

E

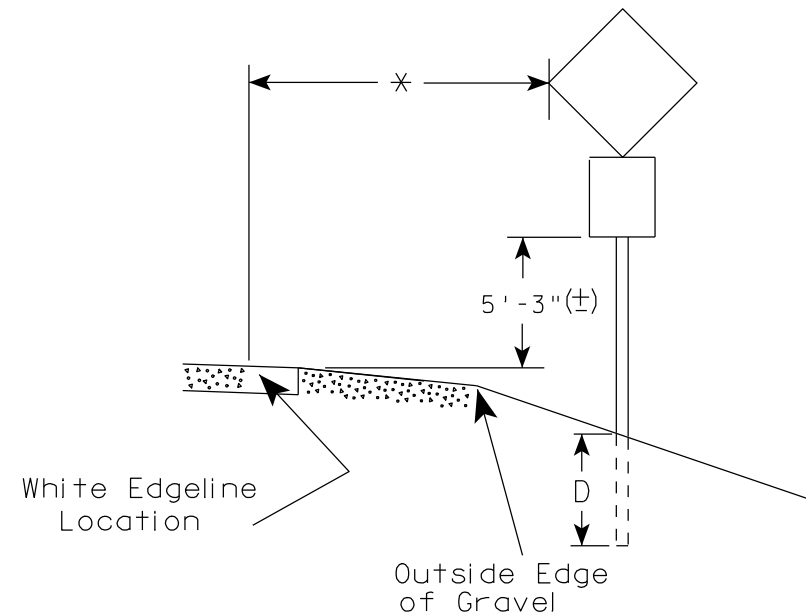
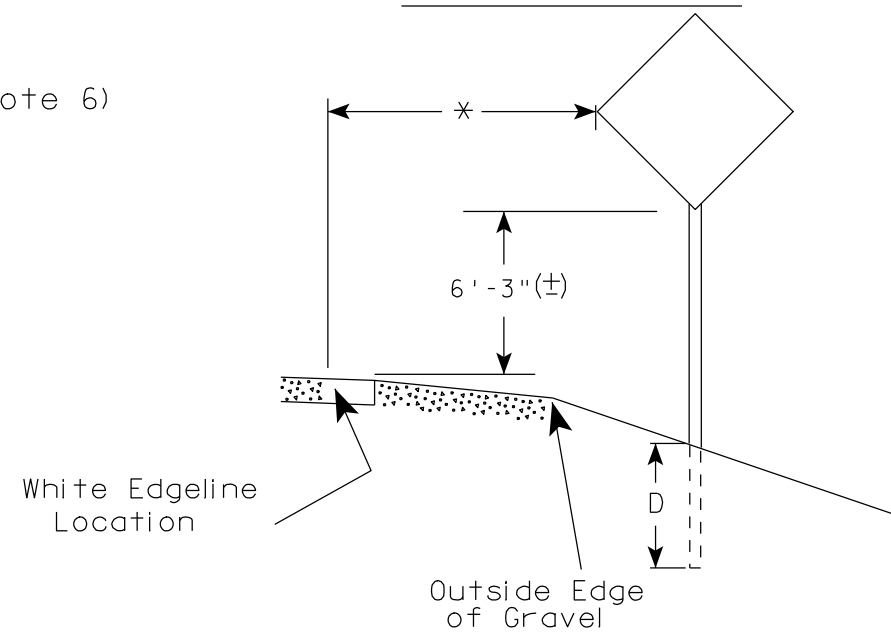


## URBAN AREA



\*\* The existence of curb and gutter does not in itself mandate the vertical clearance illustrated. That height is typically measured where there is sidewalk adjacent to the roadway or parking is permitted. In the absence of sidewalk vertical clearance is measured from the top of the curb. Offset of signs is measured from the flow line.

## RURAL AREA (See Note 2)



\* 6 feet from edge of a paved shoulder or 12 feet from the edge of pavement (edge line location) or 2 feet from outside edge of gravel, whichever is greater unless directed by project engineer.

## GENERAL NOTES

1. Signs wider than 4 feet or larger than 20 sq. ft. shall be mounted on multiple posts. Refer to plate A4-4.
2. If signs are mounted on barrier wall, see A4-10 sign plate.
3. For expressways and freeways, mounting height is 7'-3" (±) or 6'-3" (±) depending upon existence of a sub-sign.
4. Minimum mounting height for J assemblies (A4-5) is 7'-3" (±) or 6'-3" (±) per urban or rural detail respectively.
5. Minimum mounting height for signs mounted on traffic signal poles is 5'-3" (±).
6. Offset distance shall be consistent with existing signs or consistent throughout length of project.
7. The (±) tolerance for mounting height is 3 inches.
8. Folding stop signs (R1-1F) shall be mounted at a height of 5'-3" (±) or as directed by the Engineer.
9. The Double Arrow sign (W12-1) shall be mounted at a height of 2'-3" (±). The Chevron sign (W1-8), Roundabout Chevron panel (R6-4B), Enhanced Reference Markers, Clearance Markers (W5-52), Mile Markers (D10 series) & End of Road Markers (W5-56 & W5-56A) shall be mounted at a height of 4'-3" (+).

## POST EMBEDMENT DEPTH

| Area of Sign Installation ( Sq. Ft. ) | D ( Min ) |
|---------------------------------------|-----------|
| 20 or Less                            | 4'        |
| Greater than 20                       | 5'        |

TYPICAL INSTALLATION  
OF PERMANENT TYPE II  
SIGNS ON SINGLE POSTS

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 5/24/2013 PLATE NO. A4-3.17

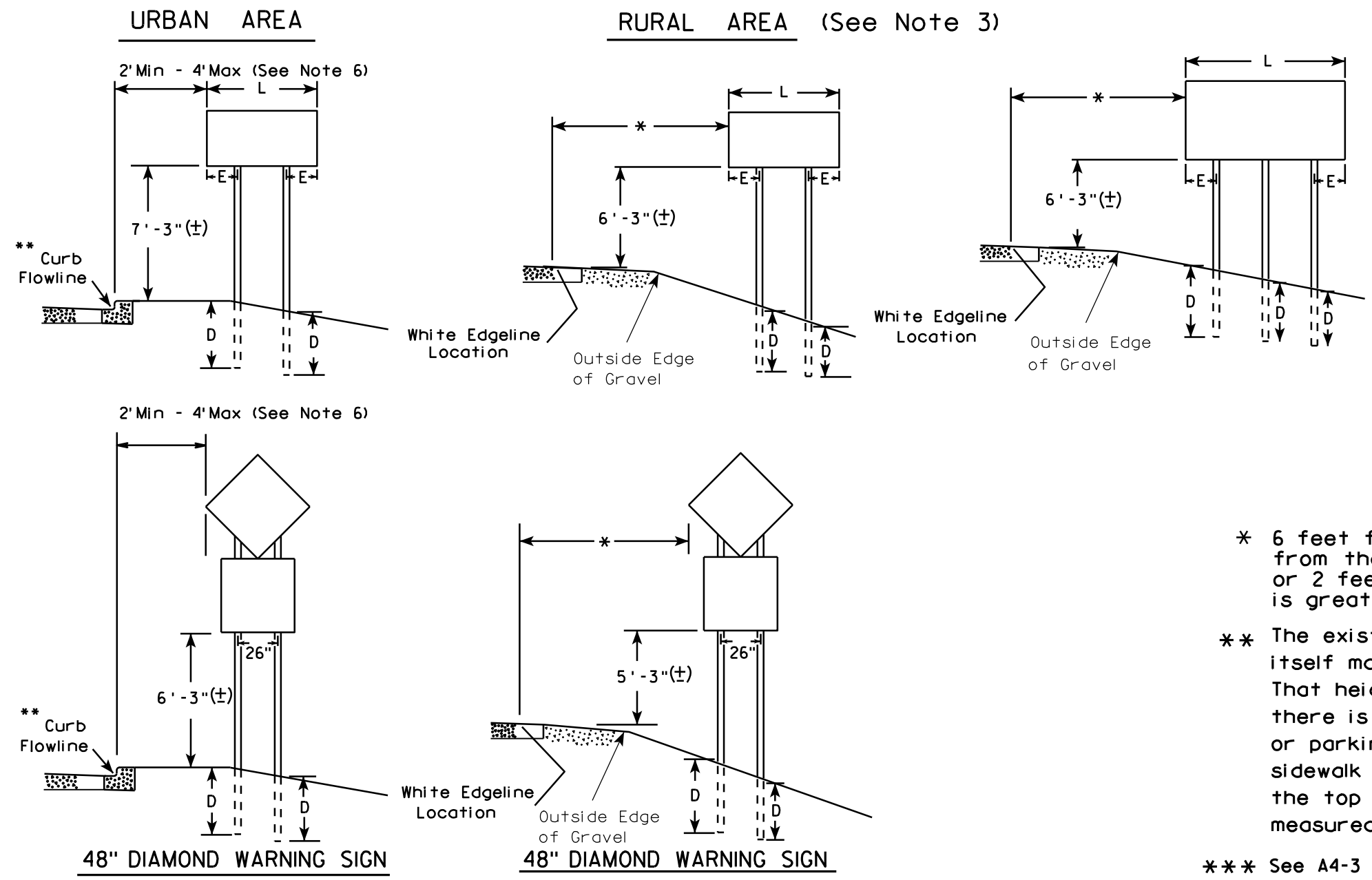
PROJECT NO:

HWY:

COUNTY:

SHEET NO: 149

E



**GENERAL NOTES**

1. For multiple post installations, individual post spacing shall be greater than 3'-6".
2. See tables below for required number of posts.
3. For expressways and freeways, mounting height is 7'-3" (±) or 6'-3" (±) depending upon existence of sub-sign.
4. The (±) tolerance for mounting height is 3 inches.
5. Minimum mounting height for J assemblies (A4-5) is 7'-3" (±) or 6'-3" (±) per urban or rural detail respectively.
6. Offset distance shall be consistent with existing signs or consistent throughout length of project.
7. Folding stop signs (R1-1F) shall be mounted at a height of 5'-3" (±) or as directed by the engineer.
8. The Double Arrow sign (W12-1) shall be mounted at a height of 2'-3" (±). The Chevron sign (W1-8), Roundabout Chevron panel (R6-4B), Clearance Markers (W5-52), Mile Markers (D10 series) & End of Road Markers (W5-56 & W5-56A) shall be mounted at a height of 4"-3" (±).

\* 6 feet from edge of a paved shoulder or 12 feet from the edge of pavement (edge line location) or 2 feet from outside edge of gravel, whichever is greater unless directed by project engineer.

\*\* The existence of curb and gutter does not in itself mandate the vertical clearance illustrated. That height is typically measured where there is sidewalk adjacent to the roadway or parking is permitted. In the absence of sidewalk vertical clearance is measured from the top of the curb. Offset of signs is measured from the flow line.

\*\*\* See A4-3 sign plate for signs 4' or less in width or 20 S.F. or less in area.

\*\*\*

| SIGN SHAPE OTHER THAN DIAMOND<br>(TWO POSTS REQUIRED) |     |
|-------------------------------------------------------|-----|
| L                                                     | E   |
| Greater than 48"<br>Less than 60"                     | 12" |
| 60" to 120"                                           | L/5 |

| SIGN SHAPE OTHER THAN DIAMOND<br>(THREE POSTS REQUIRED) |     |
|---------------------------------------------------------|-----|
| L                                                       | E   |
| Greater than 120"<br>less than 168"                     | 12" |

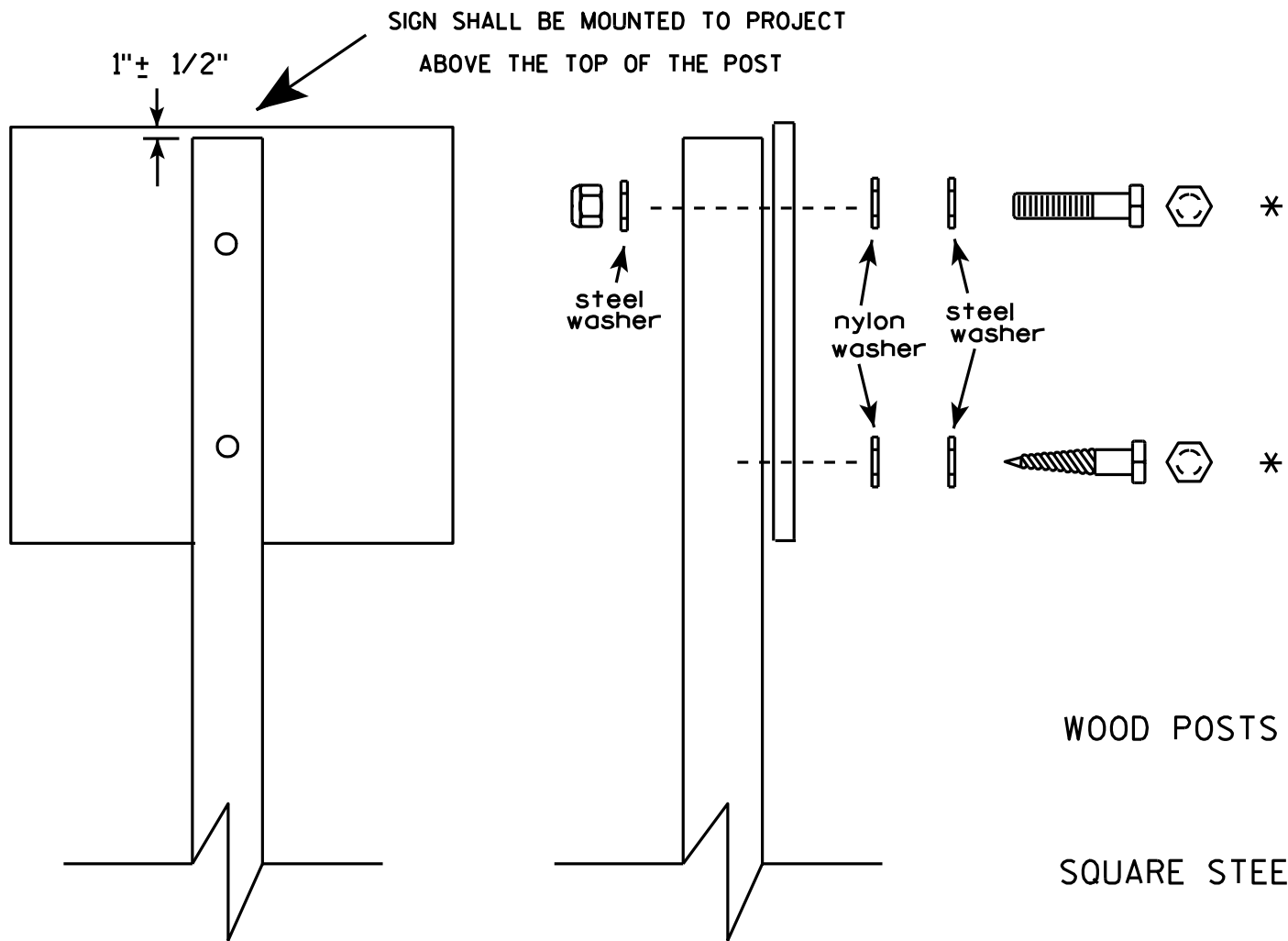
| SIGN SHAPE OTHER THAN DIAMOND<br>(FOUR POSTS REQUIRED) |     |
|--------------------------------------------------------|-----|
| L                                                      | E   |
| 168" and greater                                       | 12" |

| POST EMBEDMENT DEPTH                        |              |
|---------------------------------------------|--------------|
| Area of Sign<br>Installation<br>( Sq. Ft. ) | D<br>( Min ) |
| 20 or Less                                  | 4'           |
| Greater than 20                             | 5'           |

|                                                               |                                                       |
|---------------------------------------------------------------|-------------------------------------------------------|
| TYPICAL INSTALLATION<br>OF TYPE II SIGNS<br>ON MULTIPLE POSTS |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION                              |                                                       |
| APPROVED                                                      | <i>Matthew R. Rauch</i><br>For State Traffic Engineer |
| DATE 9/21/2011                                                | PLATE NO. A4-4.11                                     |

|             |      |         |               |   |
|-------------|------|---------|---------------|---|
| PROJECT NO: | HWY: | COUNTY: | SHEET NO: 150 | E |
|-------------|------|---------|---------------|---|



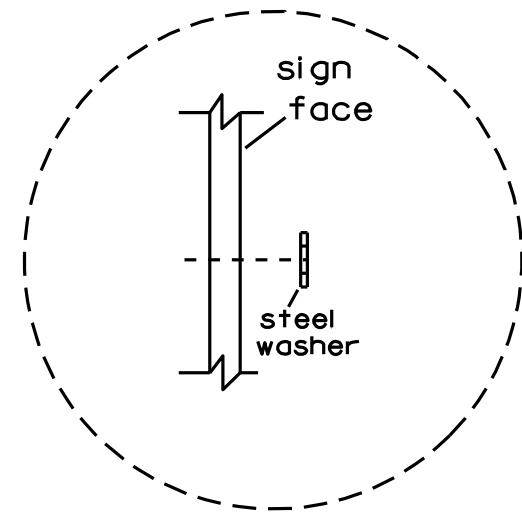


Nuts, bolts and lags used for mounting signs shall have hexagonal heads and shall be either :

- a. Hot dip galvanized in accordance with ASTM Designation: A 153, Class D, or SC 3
- b. Electro-galvanized in accordance with ASTM Designation : B 633, TYPE III, SC 3.

Threads on bolts and nuts shall be manufactured with sufficient allowance for the cadmium plate or galvanized coating to permit the nuts to run freely on the bolts.

- WOOD POSTS (4" x 4" or 4" x 6")  
LAG SCREWS - 3/8" X 3"  
MACHINE BOLTS - 5/16" X 6-1/2" or 7" Length w/ nuts
- SQUARE STEEL POSTS (2" x 2")  
MACHINE BOLTS - 3/8" X 3-1/4" Length w/ nuts  
RIVETS - 9/32" (6605-9-6) BULB-TITE, TRI-FOLD, ALUMINUM BODY/MANDREL  
O.D. FLANGE .720-.765 INCH, GRIP RANGE .042-.375 INCH
- WASHERS (ALL POSTS) -  
1-1/4" O.D. X 3/8" I.D. X 1/16" STEEL  
1-1/4" O.D. X 3/8" I.D. X .080 NYLON for all Type H signs.



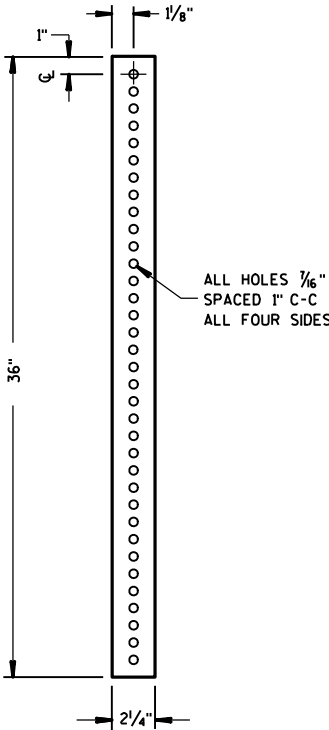
Washer Placement when Sign Has Other Than Type H or Type F Face

\* Two different fastening systems are shown for illustration purposes. On any individual sign, either one or the other system shall be used. Actual number of fasteners per sign varies with the sign area, but normally there are two. For a single post installation, all signs greater than 9 sq. ft. require the use of 3 fasteners.

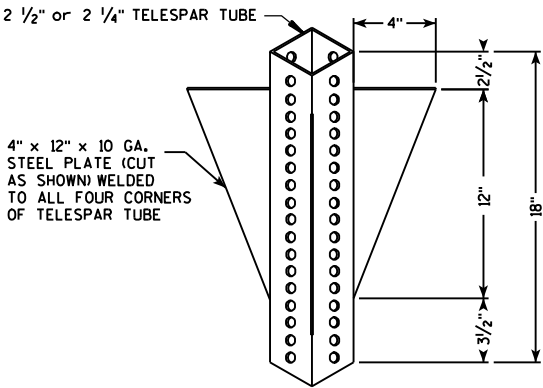
|                                  |                                                       |
|----------------------------------|-------------------------------------------------------|
| ATTACHMENT OF SIGNS<br>TO POSTS  |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION |                                                       |
| APPROVED                         | <i>Matthew R. Rauch</i><br>For State Traffic Engineer |
| DATE 3/23/10                     | PLATE NO. A4-8.7                                      |

TELESCOPIC TUBING ANCHORS  
TWO PIECE SYSTEM

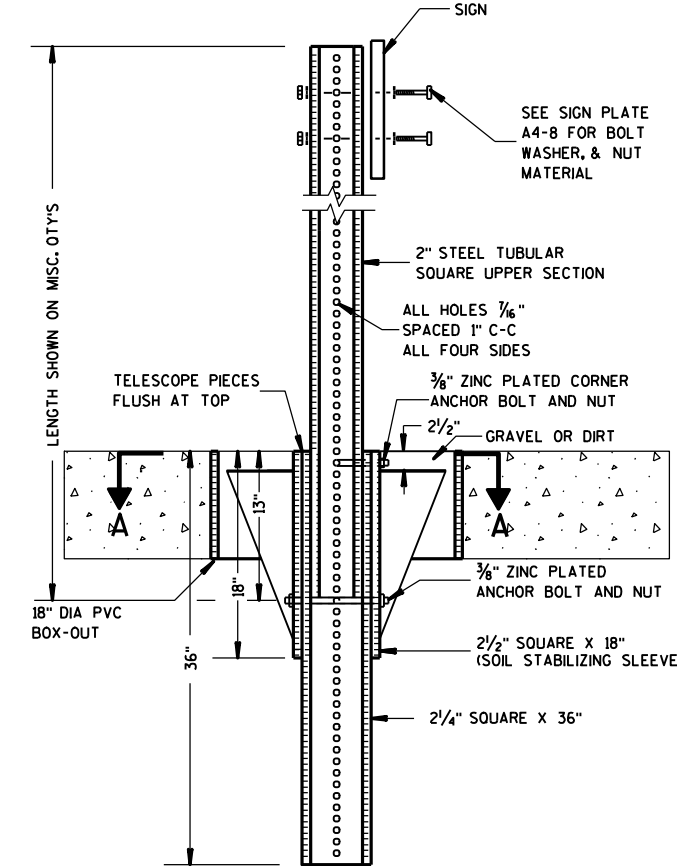
2 1/4" SQUARE  
12 GAUGE  
PERFORATED  
GALVANIZED FINISH



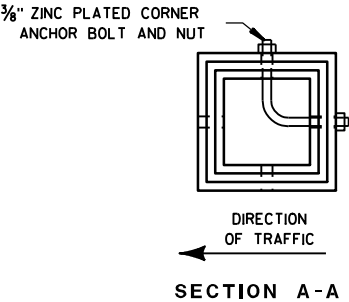
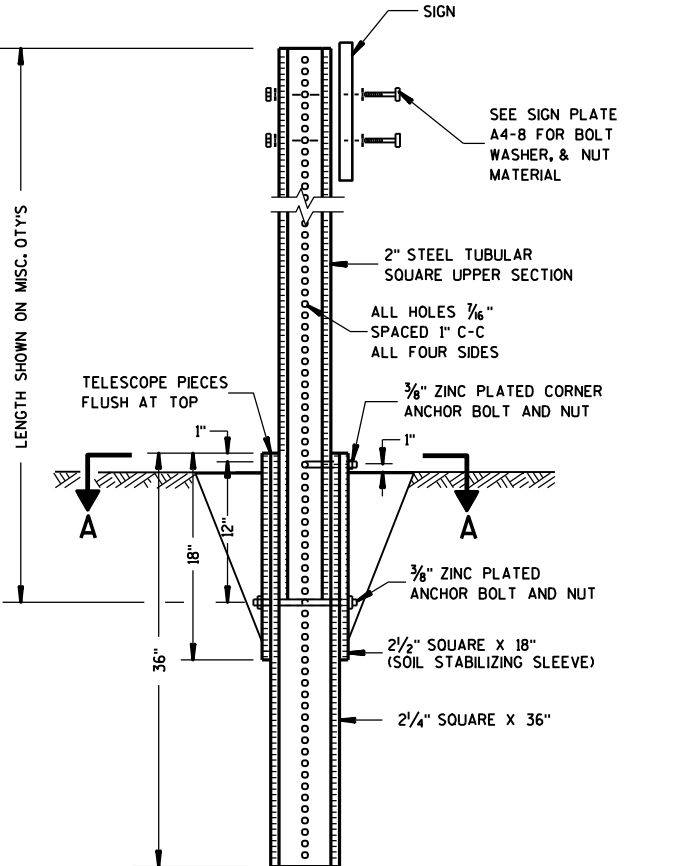
2 1/2" SQUARE  
12 GAUGE  
OMNI-DIRECTIONAL  
PERFORATED  
SOIL STABILIZING SLEEVE  
GALVANIZED FINISH



DETAIL OF TUBULAR STEEL SIGN POST  
(IN POURED CONCRETE OR ASPHALT)



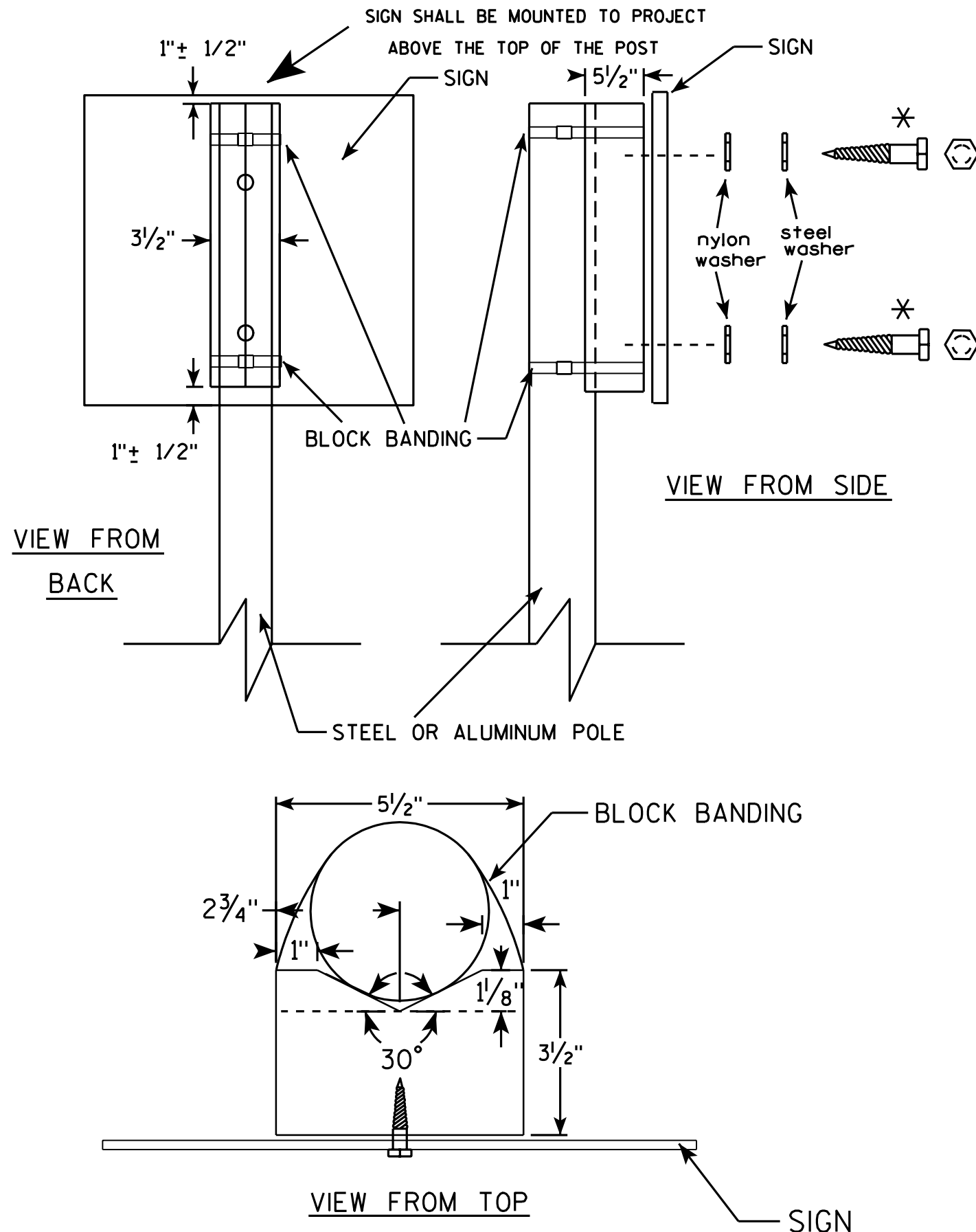
DETAIL OF TUBULAR STEEL SIGN POST  
(IN LOCATIONS OTHER THAN POURED CONCRETE OR ASPHALT)



| Area of Sign Installation (Sq. Ft.)      | Number of Required Posts |
|------------------------------------------|--------------------------|
| 9 or less                                | 1                        |
| Greater than 9 less than or equal to 18  | 2                        |
| Greater than 18 less than or equal to 27 | 3                        |

Signs wider than 3 feet or larger than 9 sq. ft shall be mounted on multiple posts (see above table).

|                                    |                                                       |
|------------------------------------|-------------------------------------------------------|
| TUBULAR STEEL<br>SIGN POST<br>A4-9 |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION   |                                                       |
| APPROVED                           | <i>Matthew R. Rauch</i><br>for State Traffic Engineer |
| DATE 5/30/12                       | PLATE NO. A4-9.7                                      |



## GENERAL NOTES

1. WOOD 4"x6" POST MATERIAL SHALL CONFORM TO 507.2.2 OF THE WISDOT STANDARD SPECIFICATIONS
2. BLOCK BANDING AND CLIPS SHALL BE STAINLESS STEEL,  $\frac{3}{4}$ " WIDTH AND 0.025" THICKNESS
3. SIGNS 3' OR GREATER IN HEIGHT SHALL UTILIZE 3 BLOCK BANDS. SIGNS UNDER 3' IN HEIGHT SHALL UTILIZE 2 BLOCK BANDS
4. ACTUAL NUMBER OF FASTENERS PER SIGN VARIES WITH THE SIGN AREA, BUT NORMALLY THERE ARE TWO. FOR SIGNS GREATER THAN 9 S.F. 3 FASTENERS SHALL BE USED.
5. ALL SIGN MOUNTING BOLTS AND WASHERS SHALL BE EITHER:
  - a. Hot dip or mechanically galvanized in accordance with ASTM Designation: A 153, Class D, or
  - b. Cadmium plated in accordance with ASTM Designation : B 766 TYPE 3, Class 12, or
  - c. Electro-galvanized in accordance with ASTM Designation : B 633, TYPE III, SC 3.
6. ALL BOLTS SHALL HAVE HEXAGONAL HEADS.
7. STEEL WASHERS SHALL BE  $\frac{1}{4}$ " O.D. X  $\frac{3}{8}$ " I.D. X  $\frac{1}{16}$ "
8. NYLON WASHERS SHALL BE  $\frac{1}{4}$ " O.D. X  $\frac{3}{8}$ " I.D. X .080 FOR TYPE H OR TYPE F FACE SIGN

✱ LAG BOLTS SHALL BE  $\frac{3}{8}$ " X  $2\frac{1}{2}$ "

## BLOCK BANDING DETAIL ( V-BLOCK OPTION )

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 7/12/07 PLATE NO. A5-10.1

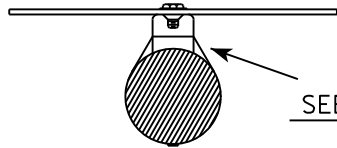
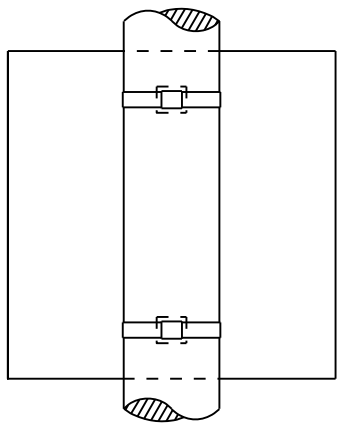
PROJECT NO:

SHEET NO: 153

E

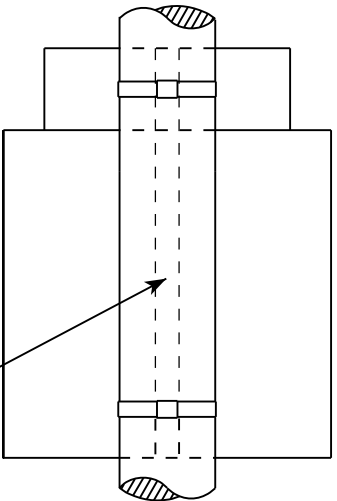
BANDING

SINGLE SIGN

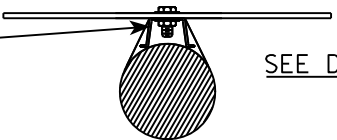


SEE DETAIL A

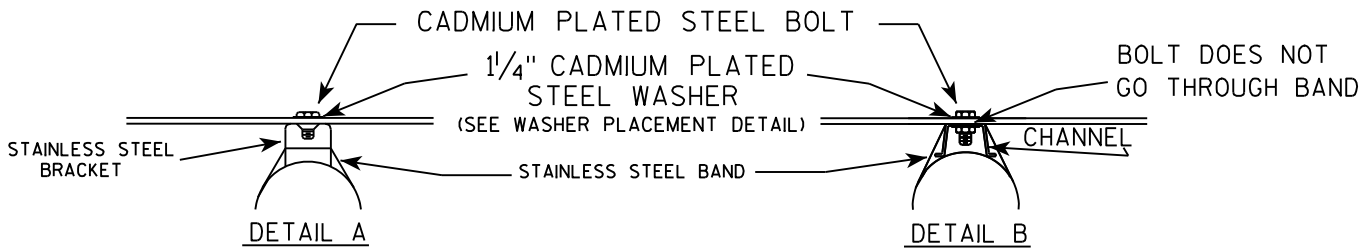
"J" ASSEMBLY



CHANNEL  
SEE TYPICAL PANEL  
INSTALLATION SHEET



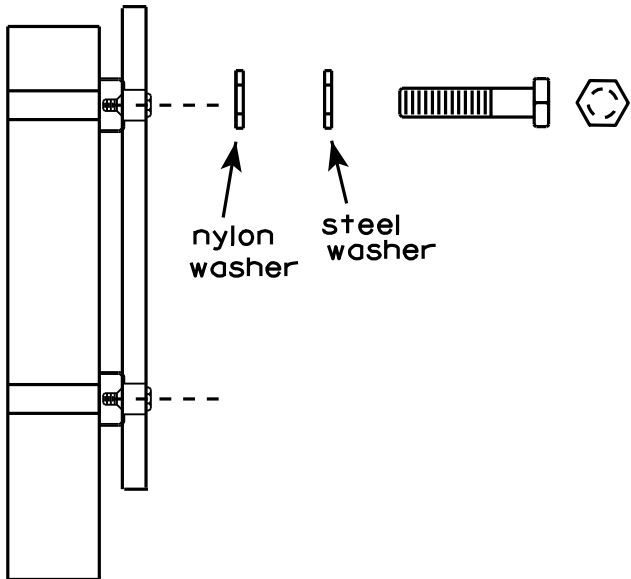
SEE DETAIL B



GENERAL NOTES

1. Any sign over 3 feet in width shall use the V-Block banding method. See A5-10 standard plate.
2. Signs 3 feet or greater in height shall have three bracket bands installed. Signs less than 3 feet in height shall have two bracket bands installed.
3. Banding and assembly bracket shall be stainless steel. All bands shall be  $\frac{3}{4}$ " in width and 0.025" thickness.

WASHER PLACEMENT



WASHERS (ALL POSTS) -  
1-1/4" O.D. X  $\frac{3}{8}$ " I.D. X  $\frac{1}{16}$ " STEEL  
1-1/4" O.D. X  $\frac{3}{8}$ " I.D. X .080 NYLON  
FOR ALL TYPE H SIGNS

STANDARD SIGN  
SIGN BANDING DETAILS

WISCONSIN DEPT OF TRANSPORTATION

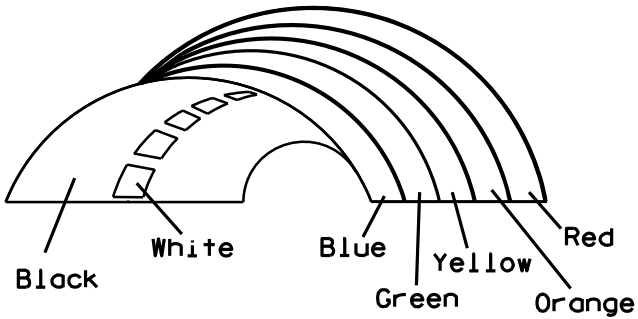
APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 8/16/13 PLATE NO. A5-9.3



\* VARIES

Background Colors of Symbol\*



\*1/4" Black Border between each color of rainbow and border of rainbow

NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - White  
Message - (See Note 5)
3. Message Series - (See Note 6)
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. Border - Blue  
Line 1 - Red  
Line 2 - Black  
Line 3-5 - Blue
6. Line 1 - Dutch 8011L  
Line 2 - Series E  
Line 3-5 - Series C
7. Contractor shall provide and install a new post bracket in accordance with the I55-56B sign detail.

| SIZE | A  | B  | C     | D   | E   | F | G | H     | I     | J | K | L     | M      | N      | O     | P     | Q | R   | S      | T     | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|---|-------|-------|---|---|-------|--------|--------|-------|-------|---|-----|--------|-------|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |   |       |       |   |   |       |        |        |       |       |   |     |        |       |   |   |   |   |   |   |                 |
| 2    | 30 | 36 | 1 1/2 | 1/2 | 5/8 | 3 | 2 | 3 1/2 | 2 7/8 | 1 | 8 | 2 1/8 | 11 1/4 | 11 1/8 | 9 3/8 | 1 1/4 |   | 3/4 | 12 5/8 | 7 1/2 |   |   |   |   |   |   | 7.5             |
| 3    |    |    |       |     |     |   |   |       |       |   |   |       |        |        |       |       |   |     |        |       |   |   |   |   |   |   |                 |
| 4    |    |    |       |     |     |   |   |       |       |   |   |       |        |        |       |       |   |     |        |       |   |   |   |   |   |   |                 |
| 5    |    |    |       |     |     |   |   |       |       |   |   |       |        |        |       |       |   |     |        |       |   |   |   |   |   |   |                 |

PROJECT NO:

HWY:

COUNTY:

SHEET NO: 155

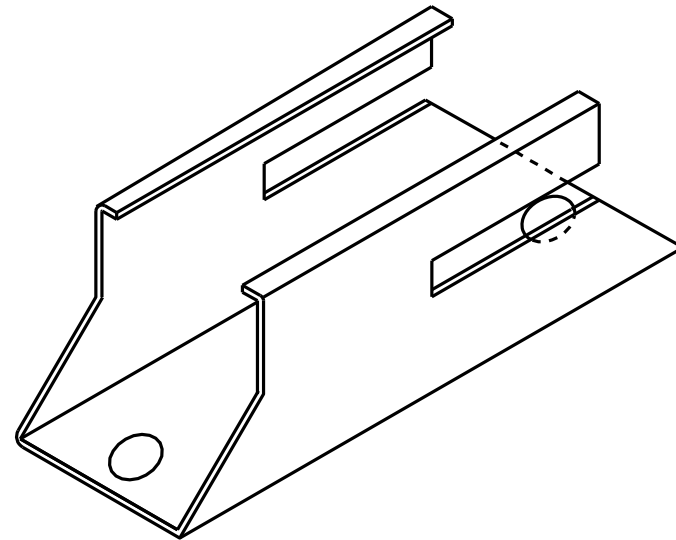
STANDARD SIGN  
I55-56

WISCONSIN DEPT OF TRANSPORTATION

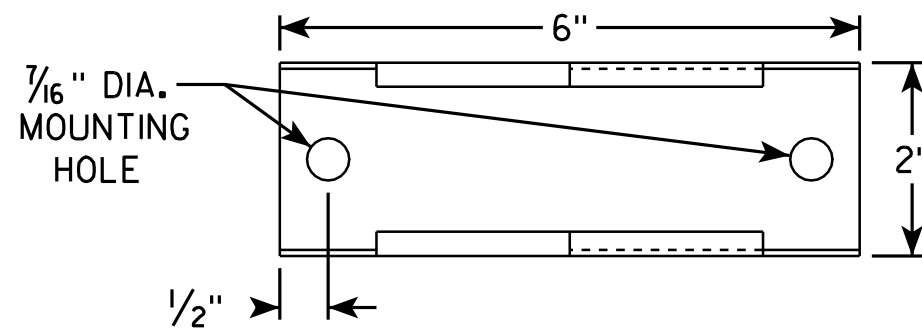
APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 4/27/11 PLATE NO. I55-56.3

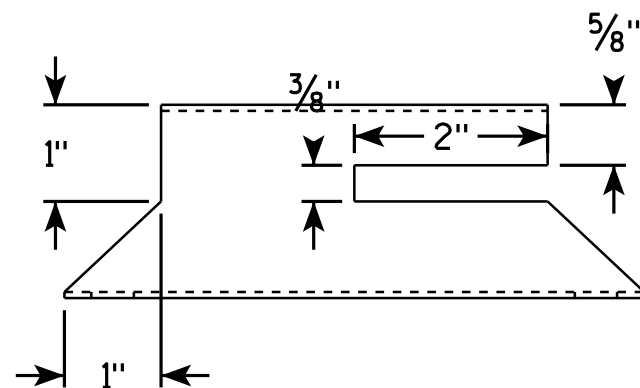
# ISOMETRIC VIEW



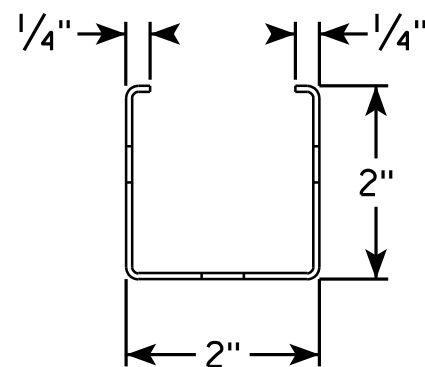
# TOP VIEW



# SIDE VIEW



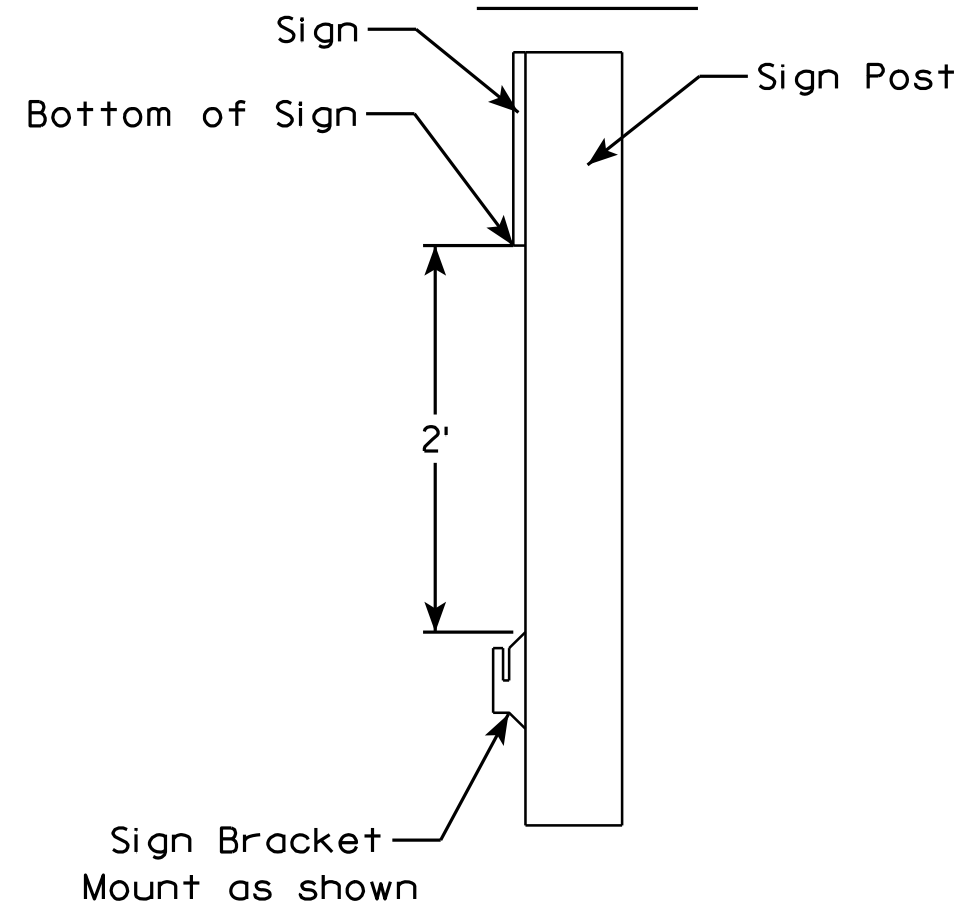
# END VIEW



# NOTES

1. Must be capable of permanent attachment to a wood or steel channel sign post utilizing the fastening hardware specified on the A4-8 sign plate.
2. Shall be entirely primed and painted with two coats of a black powder coated enamel paint.
3. Shall be made with 12 gauge steel, and incorporate no welds, no hinged components, no threaded lock-type components, and no parts which are loose or can be separated from the main body.
4. Shall have rounded edges with at least 1/8" radii.
5. Shall not have unrounded and uncoated metal edges which can contact the back surface of the roll-up sign.
6. Top of bracket shall be mounted 2' below the bottom of the I55-56 sign.
7. Cost of bracket and fastening hardware shall be incidental to the I55-56 sign.

# SIDE VIEW



ROLLUP SIGN BRACKET  
I55-56B

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 2/5/10 PLATE NO. I55-56B.1

PROJECT NO:

HWY:

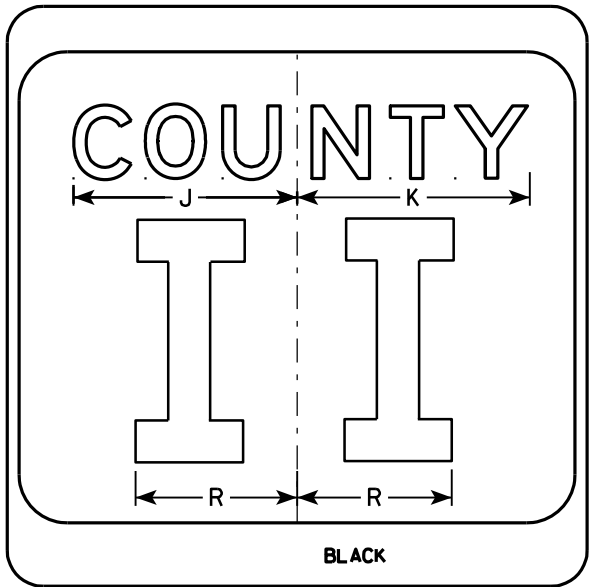
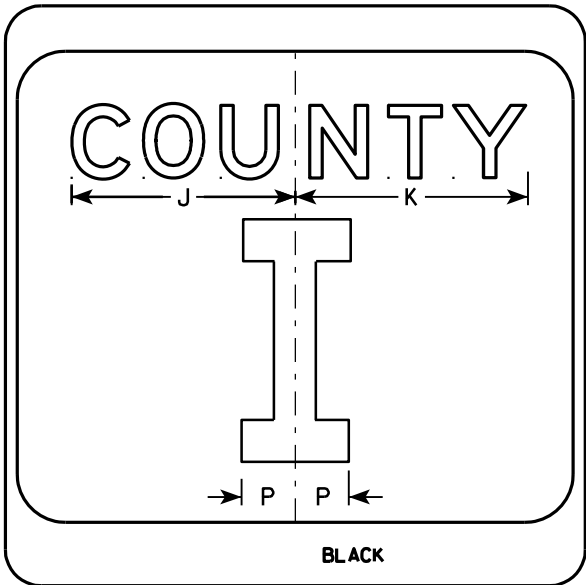
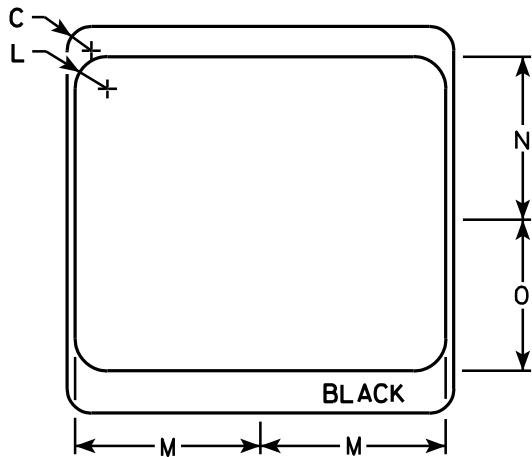
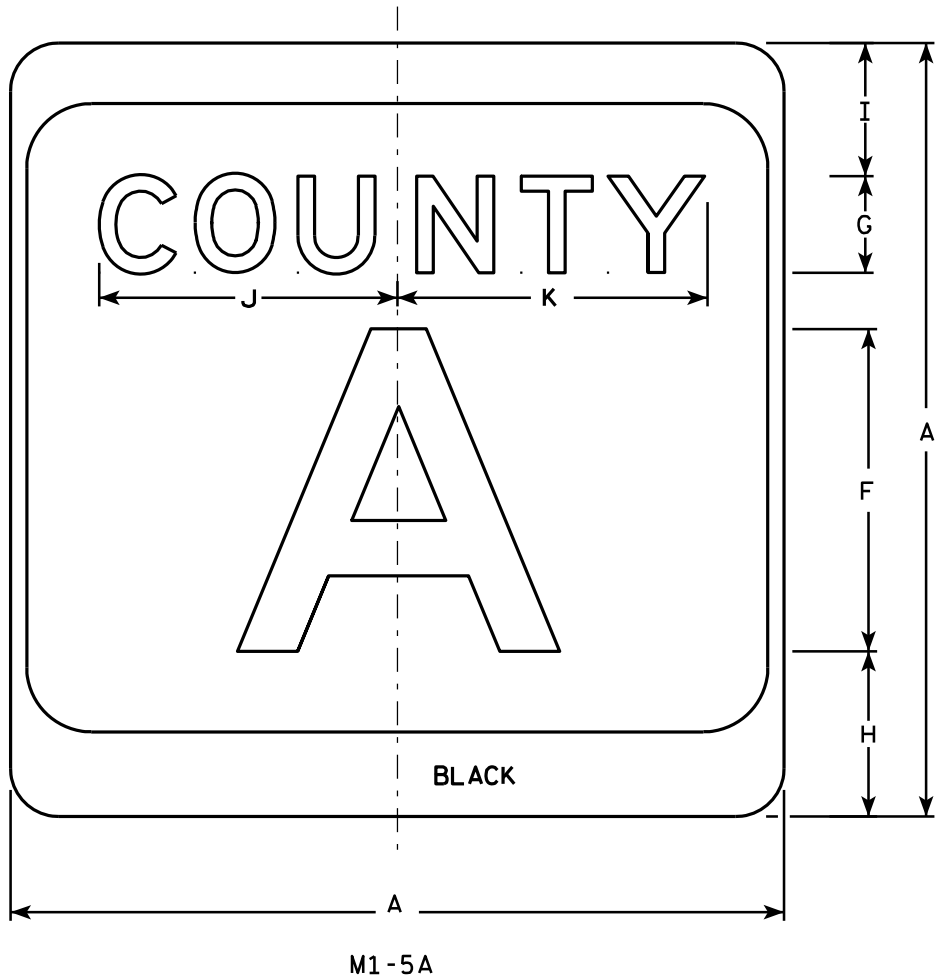
COUNTY:

SHEET NO: 156

E



7



NOTES

1. Sign is Type II - see Note 7 - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - White & Black - See Note 7  
Message - Black
3. Message Series - see Note 5
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. Message Series E for 1 letter.  
Message Series D for 2 letters unless message is too big then Series C.  
Message Series C for 3 letters unless message is too big then Series B.
6. Substitute appropriate letters & optically center to achieve proper balance.
7. Permanent Signs  
Background - Type H Reflective  
Detour or temporary Signs  
Background - Reflective

| SIZE | A  | B | C     | D | E | F  | G | H     | I     | J      | K      | L | M      | N      | O     | P     | Q | R     | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|-------|---|---|----|---|-------|-------|--------|--------|---|--------|--------|-------|-------|---|-------|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |   |       |   |   |    |   |       |       |        |        |   |        |        |       |       |   |       |   |   |   |   |   |   |   |   |                 |
| 2    | 24 |   | 1 1/2 |   |   | 10 | 3 | 5 1/8 | 4 1/8 | 9 1/4  | 9 5/8  | 2 | 11 1/2 | 10 1/8 | 9 3/8 | 2 1/4 |   | 6 5/8 |   |   |   |   |   |   |   |   | 4.0             |
| 3    | 36 |   | 2 1/4 |   |   | 16 | 4 | 7 5/8 | 5 5/8 | 12 1/4 | 12 7/8 | 3 | 17 1/8 | 15 1/4 | 14    | 3 3/8 |   | 10    |   |   |   |   |   |   |   |   | 9.0             |
| 4    | 36 |   | 2 1/4 |   |   | 16 | 4 | 7 5/8 | 5 5/8 | 12 1/4 | 12 7/8 | 3 | 17 1/8 | 15 1/4 | 14    | 3 3/8 |   | 10    |   |   |   |   |   |   |   |   | 9.0             |
| 5    | 36 |   | 2 1/4 |   |   | 16 | 4 | 7 5/8 | 5 5/8 | 12 1/4 | 12 7/8 | 3 | 17 1/8 | 15 1/4 | 14    | 3 3/8 |   | 10    |   |   |   |   |   |   |   |   | 9.0             |

|             |      |         |  |               |   |
|-------------|------|---------|--|---------------|---|
| PROJECT NO: | HWY: | COUNTY: |  | SHEET NO: 157 | E |
|-------------|------|---------|--|---------------|---|

CTH MARKER

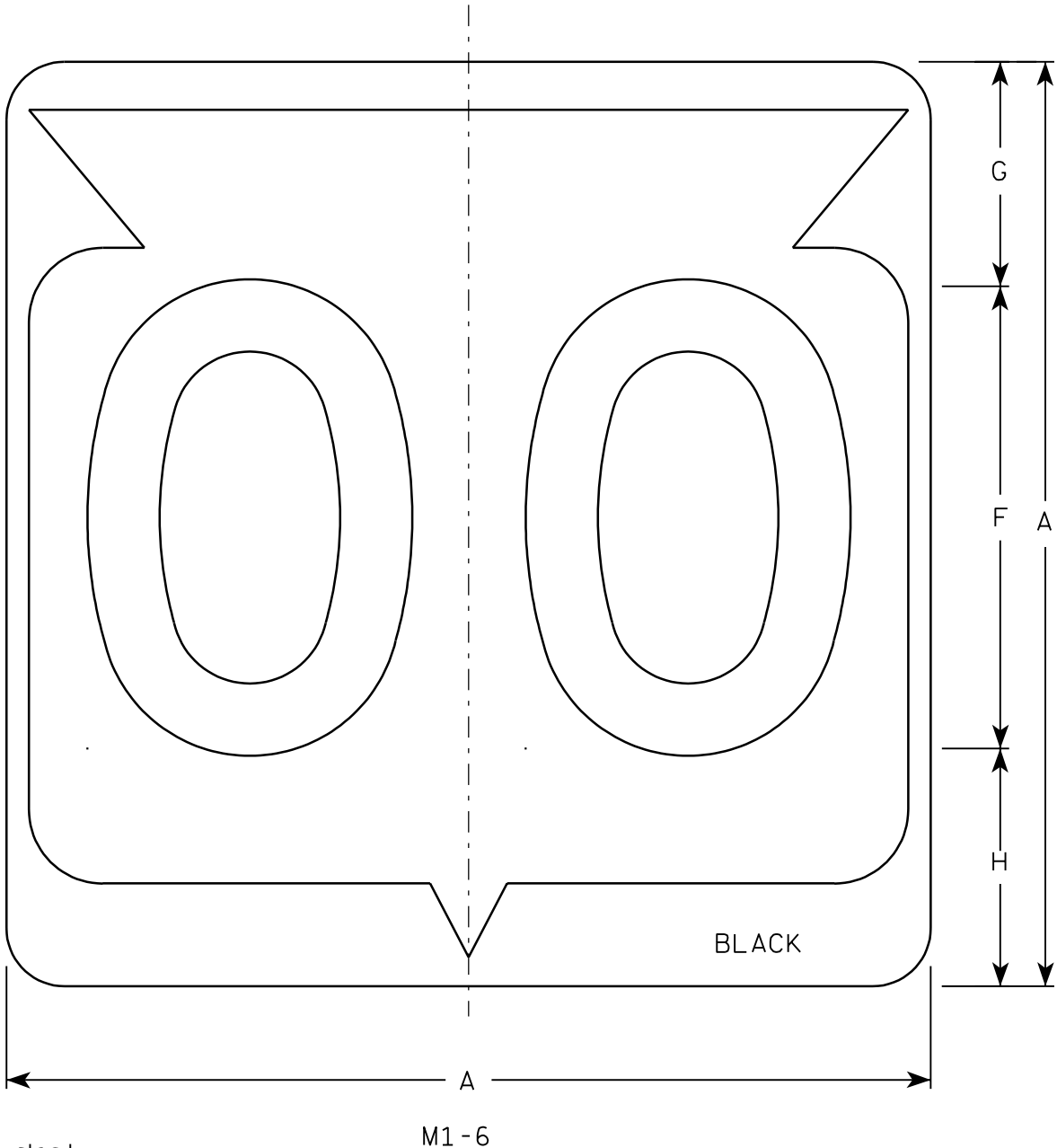
M1-5A FOR ASSEMBLIES

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 9/27/11 PLATE NO. M1-5A.8

7



Metric equivalent  
for this sign is:

| SIZE |                 |
|------|-----------------|
| 1    |                 |
| 2    | 600 mm X 600 mm |
| 3    | 900 mm X 900 mm |
| 4    | 900 mm X 900 mm |
| 5    | 900 mm X 900 mm |

| SIZE | A  | B | C     | D | E | F  | G     | H     | I      | J     | K      | L      | M     | N     | O      | P      | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. | Area<br>m <sup>2</sup> |
|------|----|---|-------|---|---|----|-------|-------|--------|-------|--------|--------|-------|-------|--------|--------|---|---|---|---|---|---|---|---|---|---|-----------------|------------------------|
| 1    |    |   |       |   |   |    |       |       |        |       |        |        |       |       |        |        |   |   |   |   |   |   |   |   |   |   |                 |                        |
| 2    | 24 |   | 1 1/2 |   |   | 12 | 5 1/2 | 6 1/2 | 10 1/4 | 2 1/2 | 8 7/8  | 11 1/2 | 1     | 1 7/8 | 11 1/4 | 21 7/8 |   |   |   |   |   |   |   |   |   |   | 4.0             | .36                    |
| 3    | 36 |   | 2 1/4 |   |   | 18 | 8 3/4 | 9 1/4 | 15 3/8 | 5 3/8 | 12 5/8 | 17 1/8 | 1 1/2 | 2 7/8 | 16 7/8 | 33     |   |   |   |   |   |   |   |   |   |   | 9.0             | .81                    |
| 4    | 36 |   | 2 1/4 |   |   | 18 | 8 3/4 | 9 1/4 | 15 3/8 | 5 3/8 | 12 5/8 | 17 1/8 | 1 1/2 | 2 7/8 | 16 7/8 | 33     |   |   |   |   |   |   |   |   |   |   | 9.0             | .81                    |
| 5    | 36 |   | 2 1/4 |   |   | 18 | 8 3/4 | 9 1/4 | 15 3/8 | 5 3/8 | 12 5/8 | 17 1/8 | 1 1/2 | 2 7/8 | 16 7/8 | 33     |   |   |   |   |   |   |   |   |   |   | 9.0             | .81                    |

PROJECT NO:

HWY:

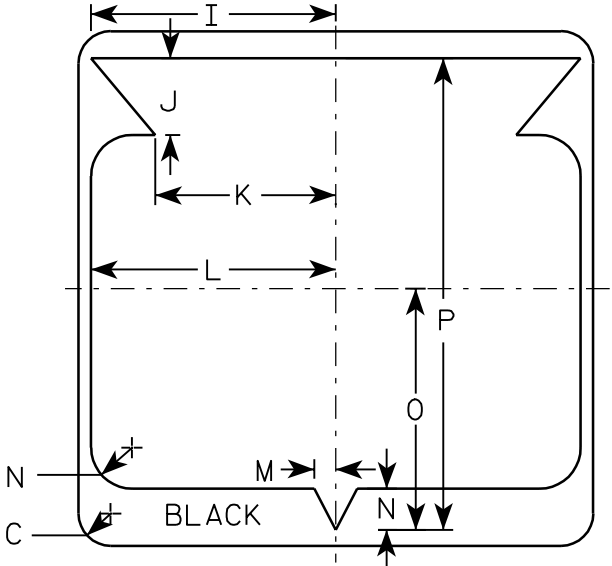
COUNTY:

SHEET NO: 158

E

NOTES

- Sign is Type II - See Note 6 - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- Color:  
Background - White & Black - See Note 6  
Message - Black
- Message Series - See note 5
- Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
- Substitute appropriate Series numerals and adjust spacing as per plate A10-1.
- Permanent Signs  
Background - Type H Reflective  
Detour or temporary Signs  
Background - Reflective

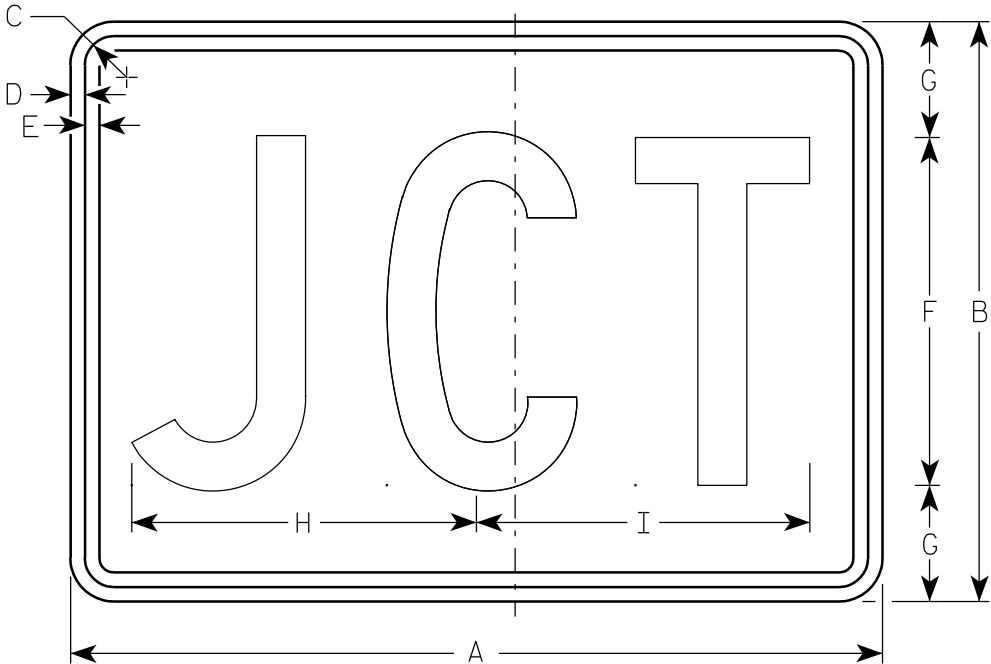


7

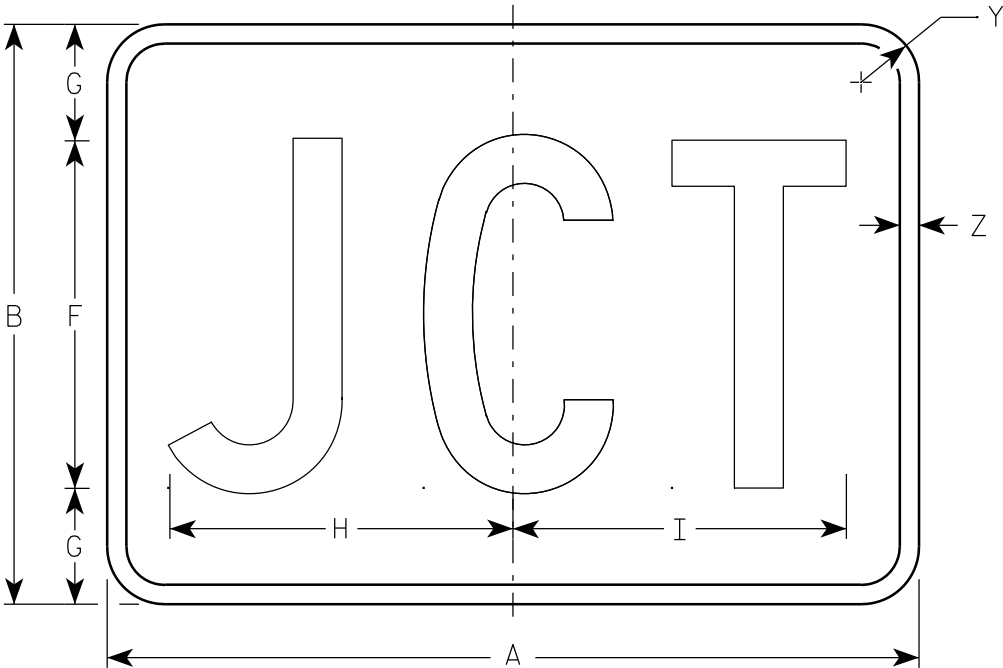


NOTES

1. Sign is Type II - See Note 5 - reference  
WIS DOT Standard Specification for HIGHWAY  
and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - See note 5  
Message - See note 5
3. Message Series - C
4. Corners may be square or rounded when base  
material is plywood but borders shall be rounded  
as shown. When base material is metal, the  
corners and borders shall be rounded.
5. M2-1 Background - White - Type H Reflective  
(Detour or temporary Signs - Reflective)  
Message - Black  
MB2-1 Background - Blue  
Message - White - Type H Reflective  
(Detour or temporary Signs - Reflective)  
MG2-1 Background - Green  
Message - White - Type H Reflective  
MK2-1 Background - Green  
Message - White - Type H Reflective  
MM2-1 Background - White - Type H Reflective  
Message - Green  
MN2-1 Background - Brown  
Message - White - Type H Reflective  
MR2-1 Background - Brown  
Message - Yellow - Type H Reflective



M2-1  
MK2-1  
MM2-1  
MR2-1



MB2-1  
MG2-1  
MN2-1

Metric equivalent  
for this sign is:

| SIZE |                 |
|------|-----------------|
| 1    |                 |
| 2    | 525 mm X 375 mm |
| 3    | 750 mm X 525 mm |
| 4    | 750 mm X 525 mm |
| 5    | 750 mm X 525 mm |

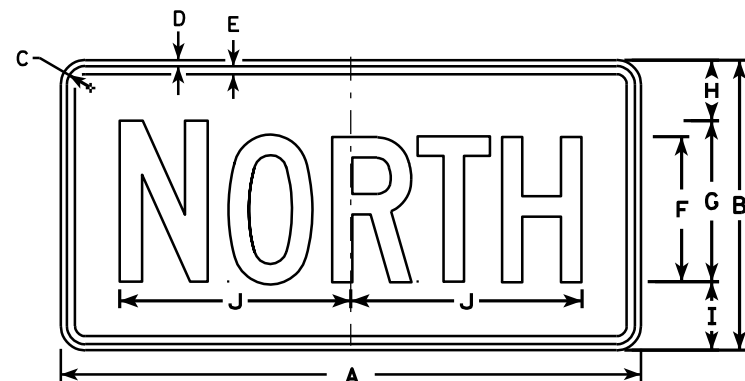
| SIZE | A  | B  | C     | D   | E   | F  | G | H      | I      | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y     | Z   | Area<br>sq. ft. | Area<br>m <sup>2</sup> |
|------|----|----|-------|-----|-----|----|---|--------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------|-----|-----------------|------------------------|
| 1    |    |    |       |     |     |    |   |        |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |     |                 |                        |
| 2    | 21 | 15 | 1 1/8 | 3/8 | 3/8 | 9  | 3 | 8 7/8  | 8 5/8  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1 1/2 | 1/2 | 2.20            | 0.20                   |
| 3    | 30 | 21 | 1 1/8 | 3/8 | 3/8 | 13 | 4 | 12 7/8 | 12 3/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1 1/2 | 1/2 | 4.40            | 0.20                   |
| 4    | 30 | 21 | 1 1/8 | 3/8 | 3/8 | 13 | 4 | 12 7/8 | 12 3/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1 1/2 | 1/2 | 4.40            | 0.20                   |
| 5    | 30 | 21 | 1 1/8 | 3/8 | 3/8 | 13 | 4 | 12 7/8 | 12 3/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1 1/2 | 1/2 | 4.40            | 0.20                   |

STANDARD SIGN  
M2-1

WISCONSIN DEPT OF TRANSPORTATION

APPROVED  
*Matthew R. Rauch*  
for State Traffic Engineer

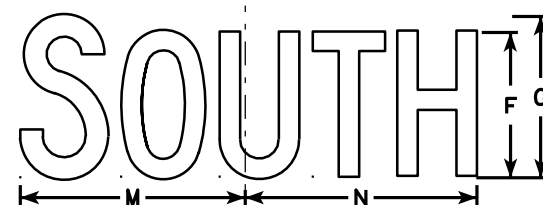
DATE 3/16/10 PLATE NO. M2-1.10



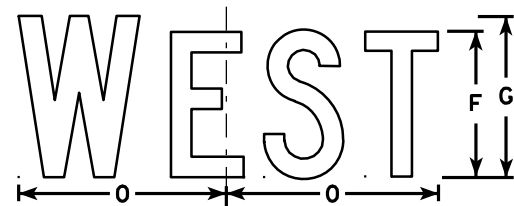
M3-1  
MK3-1  
M03-1



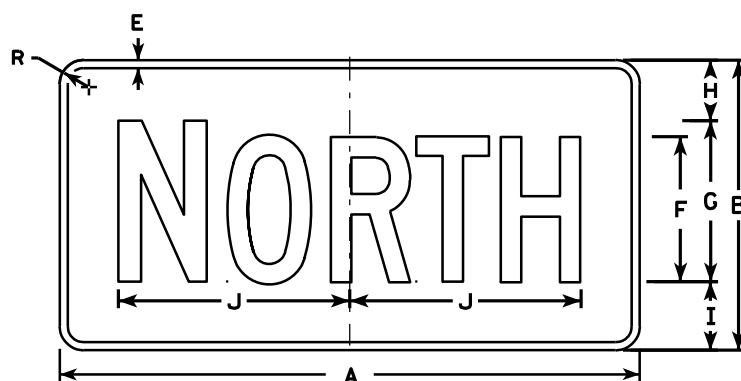
M3-2  
MK3-2  
M03-2



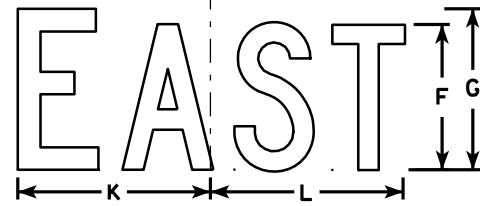
M3-3  
MK3-3  
M03-3



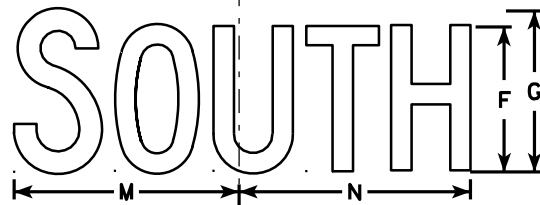
M3-4  
MK3-4  
M03-4



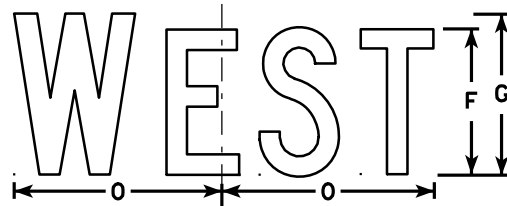
MB3-1  
MG3-1  
MM3-1  
MN3-1



MB3-2  
MG3-2  
MM3-2  
MN3-2



MB3-3  
MG3-3  
MM3-3  
MN3-3



MB3-4  
MG3-4  
MM3-4  
MN3-4

## NOTES

1. All Signs Type II - See Note 5 - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - See note 5  
Message - See note 5
3. Message Series - C
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. M3-1 thru M3-4 Background - White - Type H Reflective (Detour or temporary signs - Reflective)  
Message - Black  
MB3-1 thru MB3-4 Background - Blue  
Message - White - Type H Reflective (Detour or temporary signs - Reflective)  
MG3-1 thru MG3-4 Background - Green  
Message - White - Type H Reflective  
MK3-1 thru MK3-4 Background - Green  
Message - White - Type H Reflective  
MM3-1 thru MM3-4 Background - White - Type H Reflective  
Message - Green  
MN3-1 thru MN3-4 Background - Brown  
Message - White - Type H Reflective  
M03-1 thru M03-4 Background - Orange - Reflective  
Message - Black
6. Note the first letter of each direction is larger than the remainder of the message.

| SIZE | A  | B  | C     | D   | E   | F | G  | H     | I     | J      | K     | L      | M      | N      | O     | P | Q | R     | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|----|-------|-------|--------|-------|--------|--------|--------|-------|---|---|-------|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |    |       |       |        |       |        |        |        |       |   |   |       |   |   |   |   |   |   |   |   |                 |
| 2    | 24 | 12 | 1 1/8 | 3/8 | 3/8 | 6 | 7  | 2 1/4 | 2 3/4 | 10 1/4 | 7 7/8 | 8 3/8  | 10 1/4 | 9 3/4  | 8 3/4 |   |   | 1 1/2 |   |   |   |   |   |   |   |   | 2.00            |
| 3    | 36 | 18 | 1 1/8 | 3/8 | 1/2 | 9 | 10 | 3 3/4 | 4 1/4 | 14 3/8 | 12    | 12 1/8 | 14     | 14 1/8 | 13    |   |   | 1 1/2 |   |   |   |   |   |   |   |   | 4.5             |
| 4    | 36 | 18 | 1 1/8 | 3/8 | 1/2 | 9 | 10 | 3 3/4 | 4 1/4 | 14 3/8 | 12    | 12 1/8 | 14     | 14 1/8 | 13    |   |   | 1 1/2 |   |   |   |   |   |   |   |   | 4.5             |
| 5    | 36 | 18 | 1 1/8 | 3/8 | 1/2 | 9 | 10 | 3 3/4 | 4 1/4 | 14 3/8 | 12    | 12 1/8 | 14     | 14 1/8 | 13    |   |   | 1 1/2 |   |   |   |   |   |   |   |   | 4.5             |

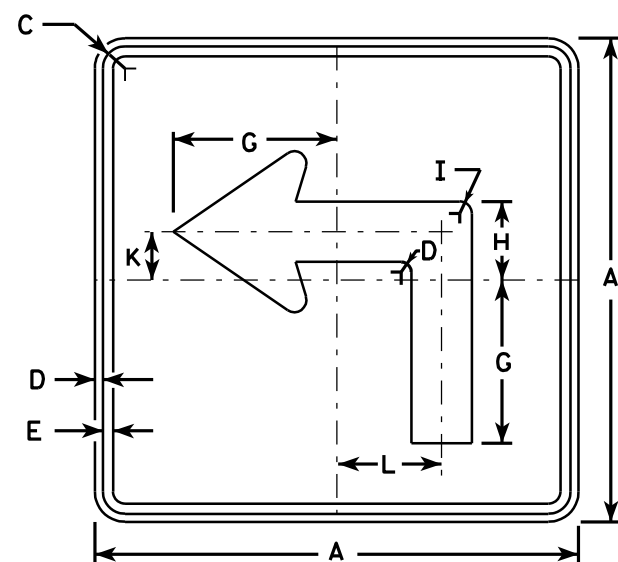
PROJECT NO: HWY: COUNTY: SHEET NO: 160 E

## STANDARD SIGNS M3-1 thru M3-4 SERIES

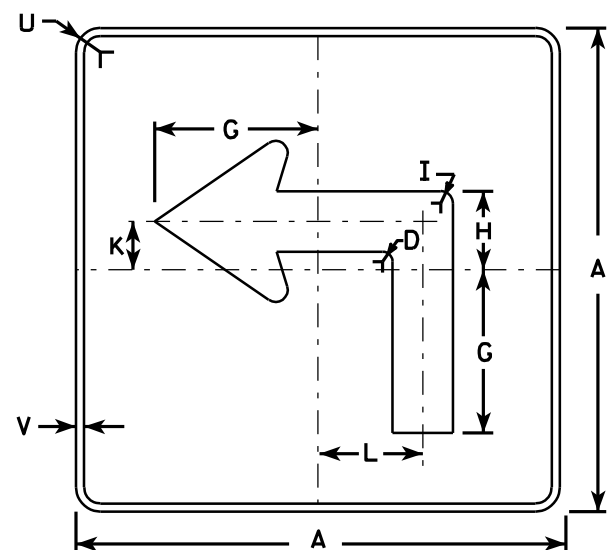
WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

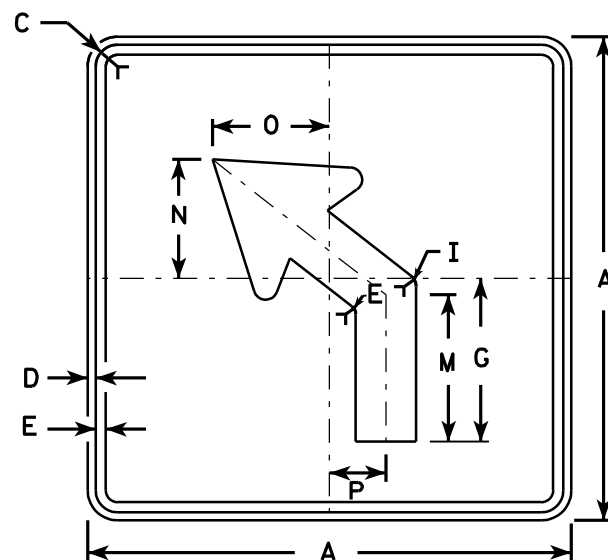
DATE 11/10/10 PLATE NO. M3-1.12



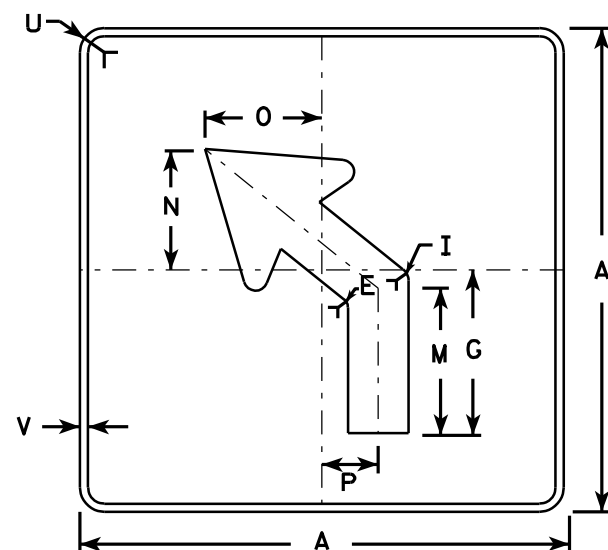
M5-1L  
MK5-1L  
MM5-1L  
M05-1L  
MP5-1L  
MR5-1L



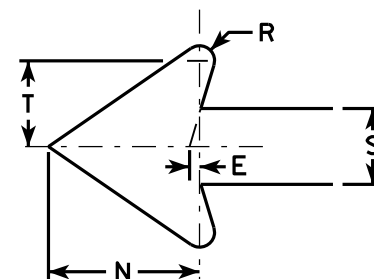
MB5-1L  
MG5-1L  
MN5-1L



M5-2L  
MK5-2L  
MM5-2L  
M05-2L  
MP5-2L  
MR5-2L



MB5-2L  
MG5-2L  
MN5-2L

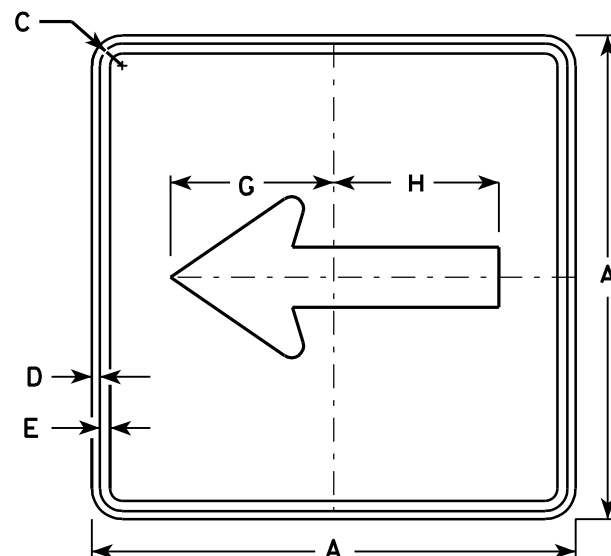


NOTES

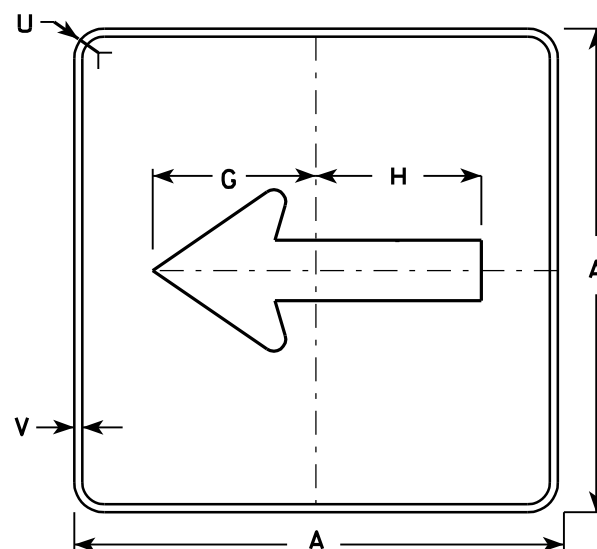
- Signs are Type II - See Note 4 - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- Color:  
Background - See note 4  
Message - See note 4
- Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
- M5-1 and M5-2 Background - White - Type H Reflective  
Message - Black  
MB5-1 and MB5-2 Background - Blue  
Message - White - Type H Reflective  
MG5-1 and MG5-2 Background - Green  
Message - White - Type H Reflective  
MK5-1 and MK5-2 Background - Green  
Message - White Type H Reflective  
MM5-1 and MM5-2 Background - White - Type H Reflective  
Message - Green  
MN5-1 and MN5-2 Background - Brown  
Message - White - Type H Reflective  
M05-1 and M05-2 Background - Orange - Type F Reflective  
Message - Black  
MP5-1 and MP5-2 Background - White - Type H Reflective  
Message - Blue  
MR5-1 and MR5-2 Background - Brown  
Message - Yellow - Type H Reflective
- M5-1R same as M5-1L except arrow points right.
- M5-2R same as M5-2L except arrow tilts right.

| SIZE | A  | B | C     | D   | E   | F | G      | H     | I   | J | K     | L     | M     | N     | O     | P     | Q | R   | S     | T     | U     | V   | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|-------|-----|-----|---|--------|-------|-----|---|-------|-------|-------|-------|-------|-------|---|-----|-------|-------|-------|-----|---|---|---|---|-----------------|
| 1    |    |   |       |     |     |   |        |       |     |   |       |       |       |       |       |       |   |     |       |       |       |     |   |   |   |   |                 |
| 2    | 21 |   | 1 1/8 | 3/8 | 3/8 |   | 7      | 3 3/8 | 5/8 |   | 2 1/8 | 4 1/2 | 6 3/8 | 5 1/4 | 5     | 2 1/2 |   | 1/2 | 2 5/8 | 3     | 1 1/2 | 1/2 |   |   |   |   | 3.06            |
| 3    | 30 |   | 1 3/8 | 1/2 | 5/8 |   | 10 1/8 | 4 7/8 | 7/8 |   | 3     | 6 1/2 | 9 1/8 | 7 1/2 | 7 1/4 | 3 1/2 |   | 3/4 | 3 3/4 | 4 1/4 | 1 7/8 | 1/2 |   |   |   |   | 6.25            |
| 4    | 30 |   | 1 3/8 | 1/2 | 5/8 |   | 10 1/8 | 4 7/8 | 7/8 |   | 3     | 6 1/2 | 9 1/8 | 7 1/2 | 7 1/4 | 3 1/2 |   | 3/4 | 3 3/4 | 4 1/4 | 1 7/8 | 1/2 |   |   |   |   | 6.25            |
| 5    | 30 |   | 1 3/8 | 1/2 | 5/8 |   | 10 1/8 | 4 7/8 | 7/8 |   | 3     | 6 1/2 | 9 1/8 | 7 1/2 | 7 1/4 | 3 1/2 |   | 3/4 | 3 3/4 | 4 1/4 | 1 7/8 | 1/2 |   |   |   |   | 6.25            |

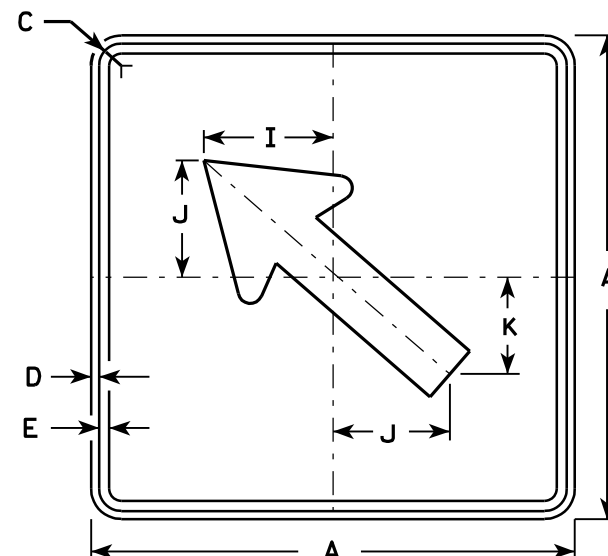
|                                  |                                                       |
|----------------------------------|-------------------------------------------------------|
| STANDARD SIGN                    |                                                       |
| M5-1 & M5-2                      |                                                       |
| WISCONSIN DEPT OF TRANSPORTATION |                                                       |
| APPROVED                         | <i>Matthew R. Rauch</i><br>for State Traffic Engineer |
| DATE 7/29/13                     | PLATE NO. M5-1.12                                     |



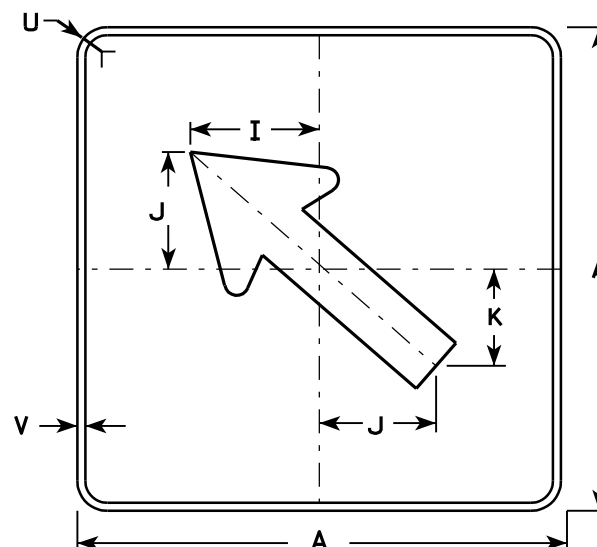
M6-1  
MK6-1  
MM6-1  
MO6-1  
MP6-1  
MR6-1



MB6-1  
MG6-1  
MN6-1



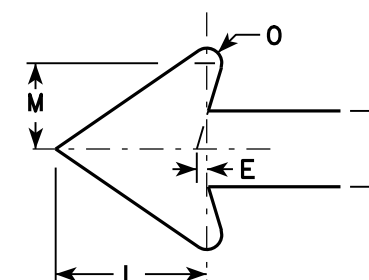
M6-2  
MK6-2  
MM6-2  
MO6-2  
MP6-2  
MR6-2



MB6-2  
MG6-2  
MN6-2

# NOTES

- Signs are Type II - See Note 4 - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- Color:  
Background - See note 4  
Message - See note 4
- Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
- M6-1 and M6-2 Background - White - Type H Reflective  
Message - Black  
MB6-1 and MB6-2 Background - Blue  
Message - White - Type H Reflective  
MG6-1 and MG6-2 Background - Green  
Message - White - Type H Reflective  
MK6-1 and MK6-2 Background - Green  
Message - White - Type H Reflective  
MM6-1 and MM6-2 Background - White - Type H Reflective  
Message - Green  
MN6-1 and MN6-2 Background - Brown  
Message - White - Type H Reflective  
MO6-1 and MO6-2 Background - Orange - Type F Reflective  
Message - Black  
MP6-1 and MP6-2 Background - White - Type H Reflective  
Message - Blue  
MR6-1 and MR6-2 Background - Brown  
Message - Yellow - Type H Reflective



| SIZE | A  | B | C     | D   | E   | F | G      | H      | I     | J     | K     | L     | M     | N     | O   | P | Q | R | S | T | U     | V   | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|-------|-----|-----|---|--------|--------|-------|-------|-------|-------|-------|-------|-----|---|---|---|---|---|-------|-----|---|---|---|---|-----------------|
| 1    |    |   |       |     |     |   |        |        |       |       |       |       |       |       |     |   |   |   |   |   |       |     |   |   |   |   |                 |
| 2    | 21 |   | 1 1/8 | 3/8 | 3/8 |   | 7 1/2  | 7 1/8  | 5 5/8 | 5     | 4 1/4 | 5 1/4 | 3     | 2 5/8 | 1/2 |   |   |   |   |   | 1 1/2 | 1/2 |   |   |   |   | 3.06            |
| 3    | 30 |   | 1 3/8 | 1/2 | 5/8 |   | 10 3/4 | 10 1/4 | 8     | 7 1/4 | 6     | 7 1/2 | 4 1/4 | 3 3/4 | 3/4 |   |   |   |   |   | 1 7/8 | 1/2 |   |   |   |   | 6.25            |
| 4    | 30 |   | 1 3/8 | 1/2 | 5/8 |   | 10 3/4 | 10 1/4 | 8     | 7 1/4 | 6     | 7 1/2 | 4 1/4 | 3 3/4 | 3/4 |   |   |   |   |   | 1 7/8 | 1/2 |   |   |   |   | 6.25            |
| 5    | 30 |   | 1 3/8 | 1/2 | 5/8 |   | 10 3/4 | 10 1/4 | 8     | 7 1/4 | 6     | 7 1/2 | 4 1/4 | 3 3/4 | 3/4 |   |   |   |   |   | 1 7/8 | 1/2 |   |   |   |   | 6.25            |

## STANDARD SIGN M6-1 & M6-2 SERIES

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 7/29/13 PLATE NO. M6-1.13

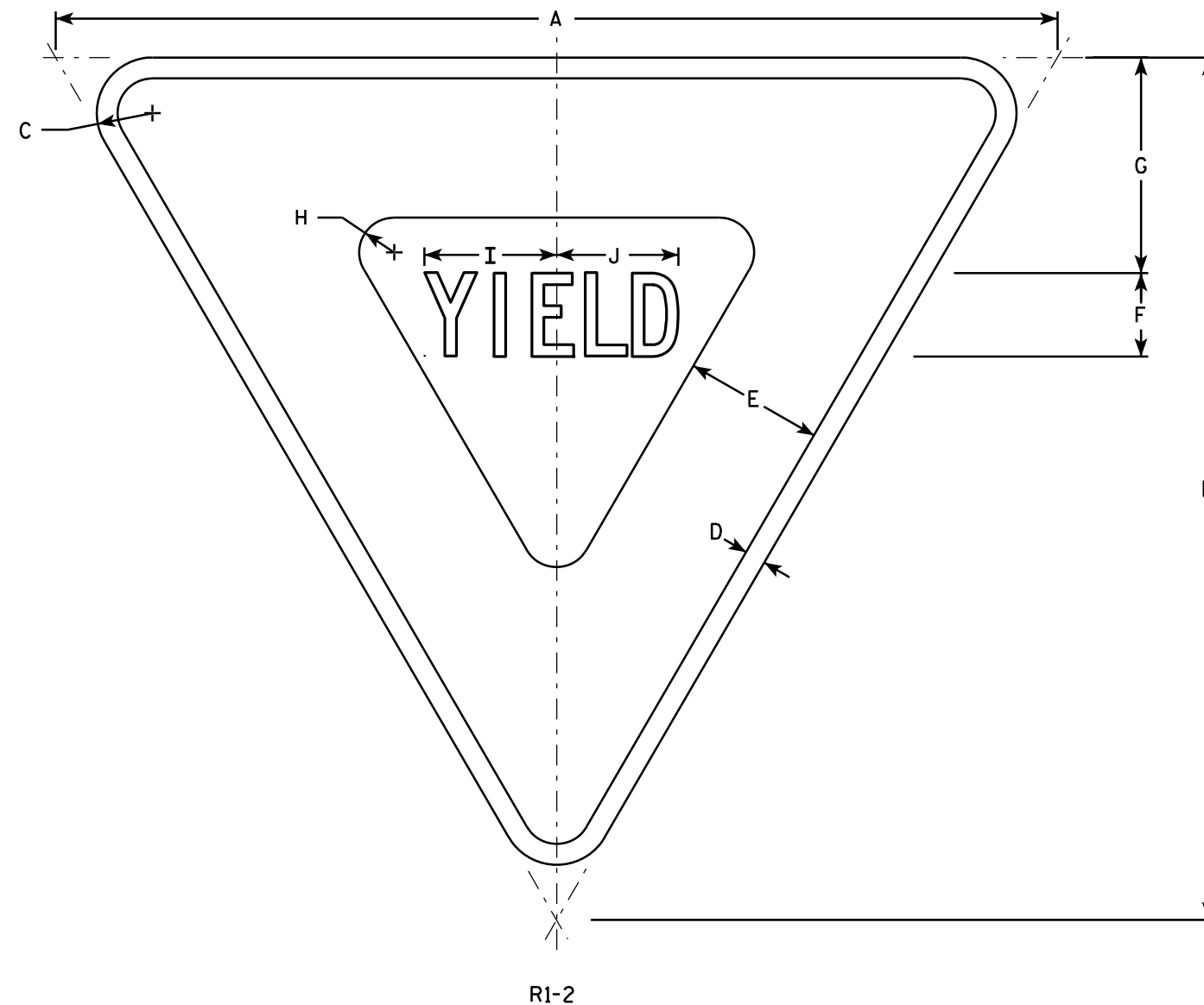
PROJECT NO:

HWY:

COUNTY:

SHEET NO: 162

E



### NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - White  
Message - See note 5
3. Message Series - C
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. The border strip and word message are reflectorized red.

| SIZE | A  | B      | C     | D     | E     | F     | G     | H     | I     | J     | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|--------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    | 30 | 26     | 1 1/2 | 5/8   | 4     | 2 1/2 | 6 3/8 | 7/8   | 4     | 3 5/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.71            |
| 2S   | 36 | 31     | 2     | 3/4   | 5     | 3     | 7 3/4 | 1 1/4 | 4 3/4 | 4 3/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.88            |
| 2M   | 48 | 42     | 3     | 1     | 6     | 4     | 9 3/4 | 2     | 6 1/4 | 5 7/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 7.00            |
| 3    | 48 | 42     | 3     | 1     | 6     | 4     | 9 3/4 | 2     | 6 1/4 | 5 7/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 7.00            |
| 4    | 48 | 42     | 3     | 1     | 6     | 4     | 9 3/4 | 2     | 6 1/4 | 5 7/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 7.00            |
| 5    | 60 | 52     | 3     | 1 1/2 | 8     | 5     | 13    | 2 1/2 | 7 7/8 | 7 1/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 10.83           |
| 6    | 24 | 21     | 1 1/2 | 3/8   | 3     | 2     | 4 3/4 | 7/8   | 3 1/4 | 3     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1.75            |
| 7    | 18 | 15 1/2 | 1     | 3/8   | 2 1/2 | 1 1/2 | 3 7/8 | 5/8   | 2 3/8 | 2 1/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 0.97            |

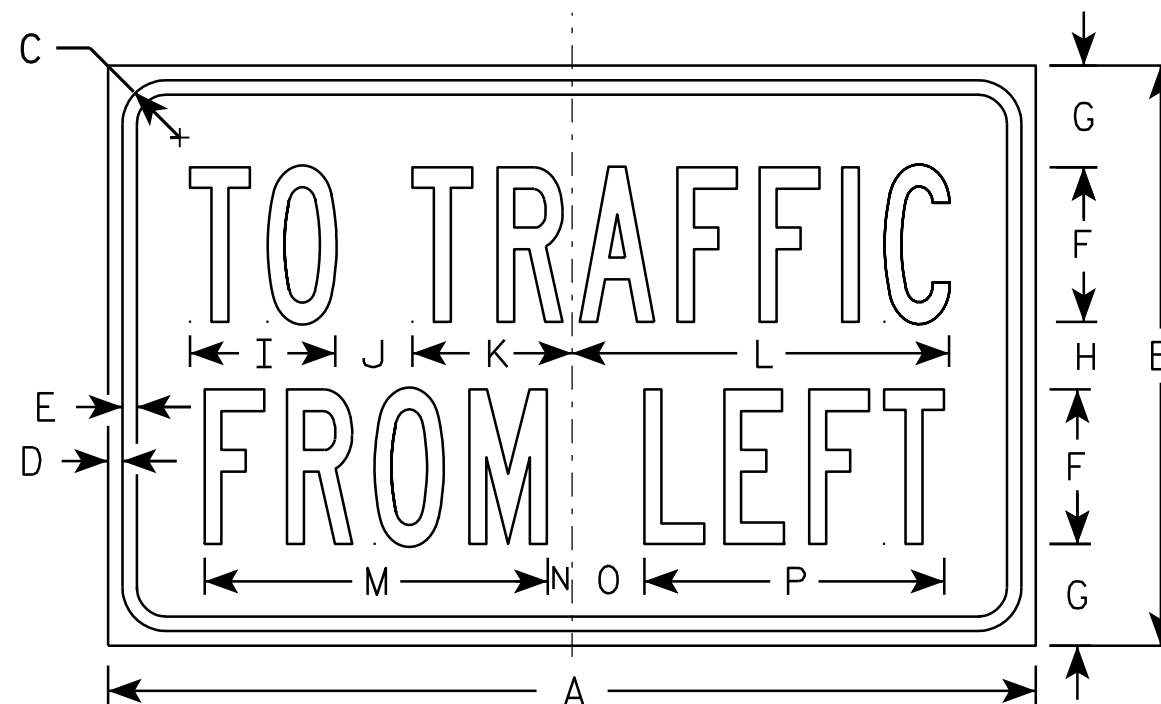
## STANDARD SIGN R1-2

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 11/02/10 PLATE NO. R1-2.11

PROJECT NO: HWY: COUNTY: SHEET NO: 163 E



R1-54

NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - White  
Message - Black
3. Message Series - B

| SIZE | A  | B  | C     | D   | E   | F | G     | H     | I     | J | K     | L     | M     | N   | O     | P     | O | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|-------|-------|-------|---|-------|-------|-------|-----|-------|-------|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |     |   |       |       |       |   |       |       |       |     |       |       |   |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 24 | 15 | 1 1/8 | 3/8 | 3/8 | 4 | 2 5/8 | 1 3/4 | 3 3/4 | 2 | 4 1/8 | 9 3/4 | 8 7/8 | 5/8 | 1 7/8 | 7 3/4 |   |   |   |   |   |   |   |   |   |   | 2.5             |
| 2M   | 24 | 15 | 1 1/8 | 3/8 | 3/8 | 4 | 2 5/8 | 1 3/4 | 3 3/4 | 2 | 4 1/8 | 9 3/4 | 8 7/8 | 5/8 | 1 7/8 | 7 3/4 |   |   |   |   |   |   |   |   |   |   | 2.5             |
| 3    |    |    |       |     |     |   |       |       |       |   |       |       |       |     |       |       |   |   |   |   |   |   |   |   |   |   |                 |
| 4    |    |    |       |     |     |   |       |       |       |   |       |       |       |     |       |       |   |   |   |   |   |   |   |   |   |   |                 |
| 5    |    |    |       |     |     |   |       |       |       |   |       |       |       |     |       |       |   |   |   |   |   |   |   |   |   |   |                 |

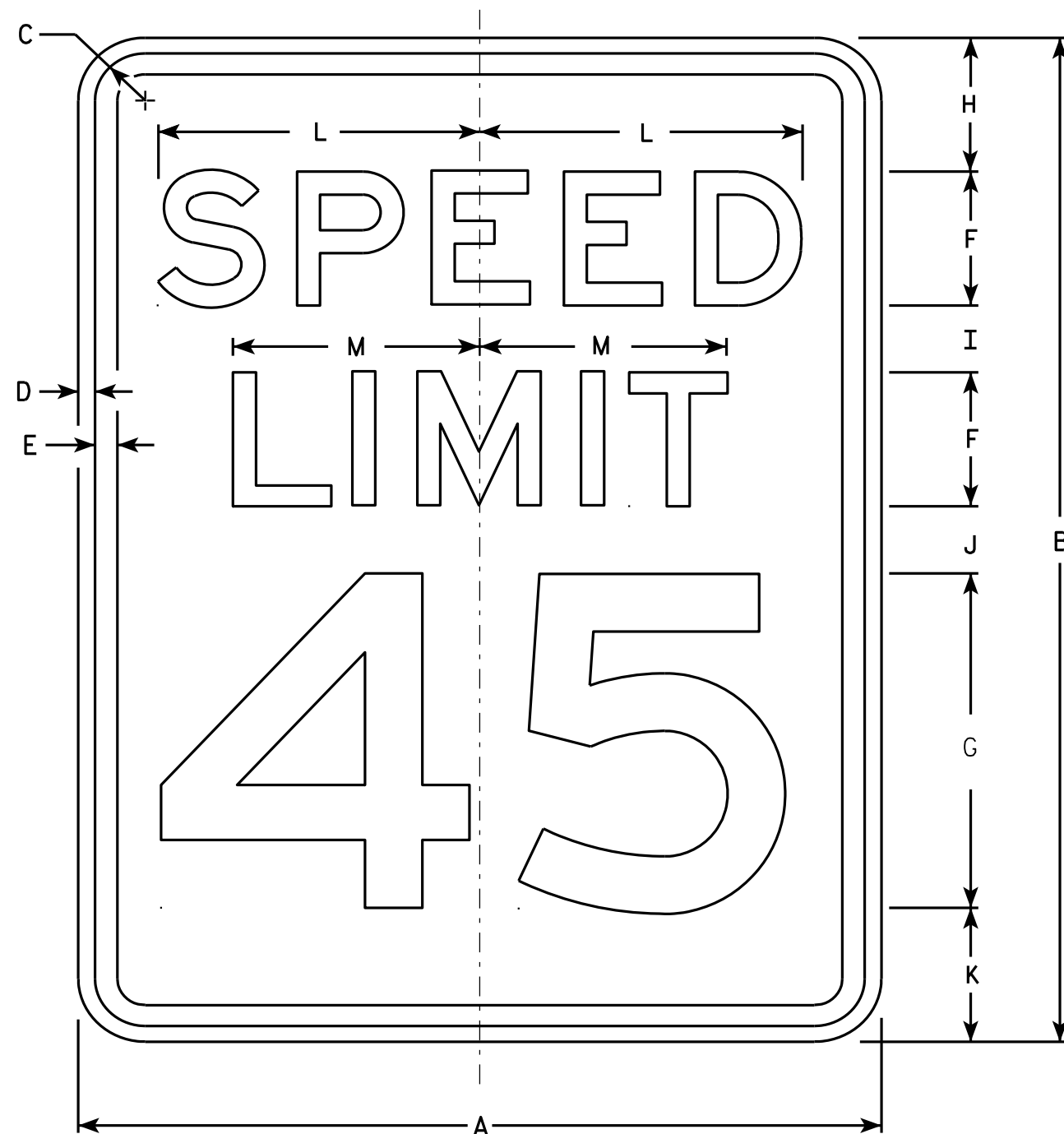
STANDARD SIGN  
R1-54

WISCONSIN DEPT OF TRANSPORTATION

APPROVED Matthew R. Rauch  
for State Traffic Engineer

DATE 12/03/10 PLATE NO. R1-54.2





R2-1

### NOTES

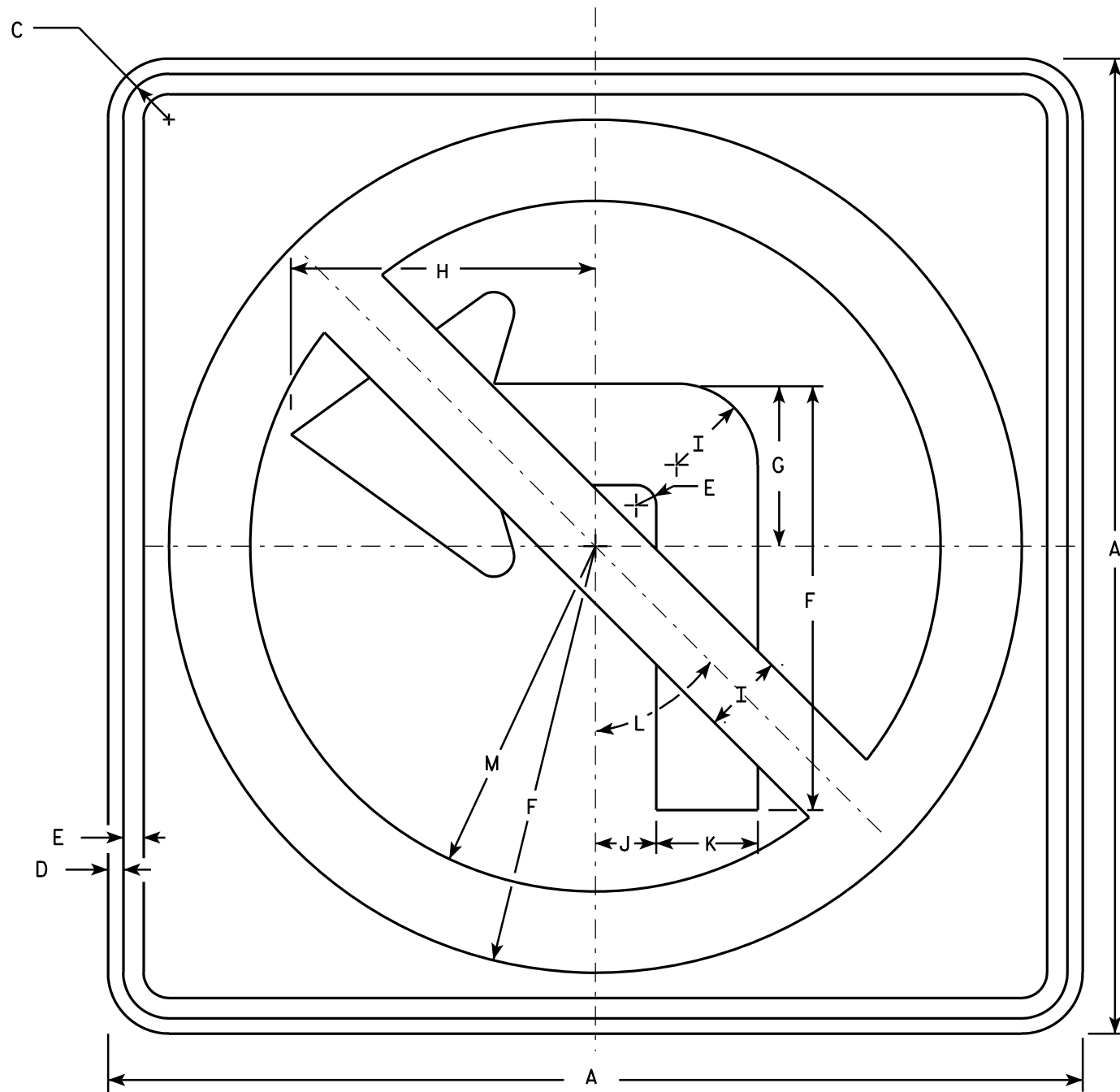
1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - White  
Message - Black
3. Message Series - E
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. Substitute appropriate numerals and optically adjust spacing to achieve proper balance.

| SIZE | A  | B  | C     | D   | E   | F | G  | H | I     | J     | K     | L      | M      | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|---|----|---|-------|-------|-------|--------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    | 18 | 24 | 1 1/8 | 3/8 | 1/2 | 3 | 8  | 3 | 2     | 2     | 3     | 7 1/4  | 5 1/2  |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.0             |
| 2S   | 24 | 30 | 1 1/8 | 3/8 | 1/2 | 4 | 10 | 3 | 2 1/4 | 3 3/8 | 3 3/8 | 9 5/8  | 7 3/8  |   |   |   |   |   |   |   |   |   |   |   |   |   | 5.0             |
| 2M   | 30 | 36 | 1 3/8 | 1/2 | 5/8 | 5 | 12 | 5 | 2 1/2 | 2 1/2 | 4     | 12     | 9 1/4  |   |   |   |   |   |   |   |   |   |   |   |   |   | 7.5             |
| 3    | 36 | 48 | 1 3/8 | 1/2 | 5/8 | 6 | 14 | 6 | 5     | 5     | 6     | 14 3/8 | 11     |   |   |   |   |   |   |   |   |   |   |   |   |   | 12.0            |
| 4    | 36 | 48 | 1 3/8 | 1/2 | 5/8 | 6 | 14 | 6 | 5     | 5     | 6     | 14 3/8 | 11     |   |   |   |   |   |   |   |   |   |   |   |   |   | 12.0            |
| 5    | 48 | 60 | 2 1/4 | 3/4 | 1   | 8 | 20 | 6 | 4 1/2 | 6 3/4 | 6 3/4 | 19 1/4 | 14 5/8 |   |   |   |   |   |   |   |   |   |   |   |   |   | 20.0            |

### STANDARD SIGN R2-1

WISCONSIN DEPT OF TRANSPORTATION  
APPROVED *Matthew R. Rauch*  
For State Traffic Engineer  
DATE 5/26/10 PLATE NO. R2-1.13

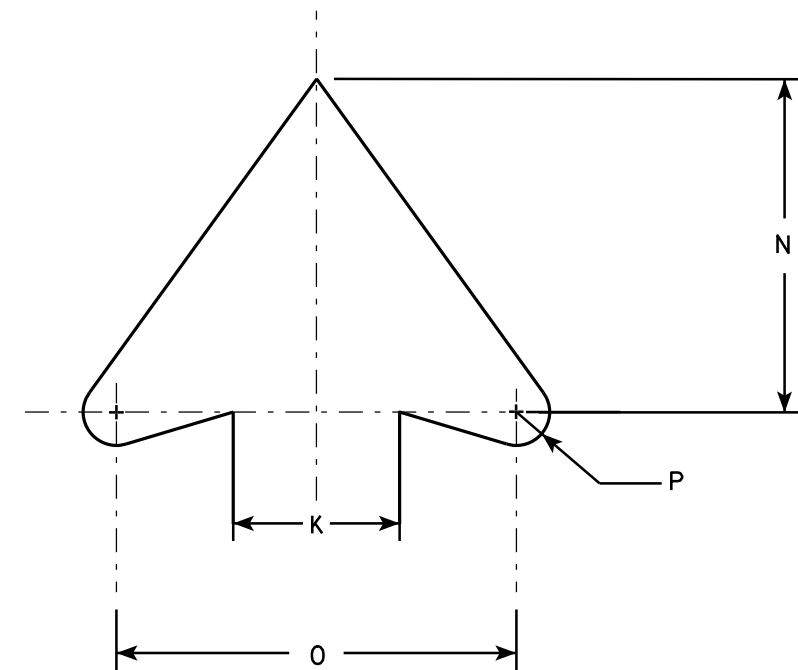
PROJECT NO: HWY: COUNTY: SHEET NO: 165 E



R3-2

# NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - White  
Message - See note 4
3. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
4. Border & Arrow are non reflective black, the circle with diagonal bar is reflective red.



ARROW DETAIL

| SIZE | A  | B | C     | D   | E   | F      | G | H      | I | J     | K     | L   | M      | N     | O  | P   | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|-------|-----|-----|--------|---|--------|---|-------|-------|-----|--------|-------|----|-----|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    | 24 |   | 1 1/8 | 3/8 | 1/2 | 10 1/2 | 4 | 7 1/2  | 2 | 1 1/2 | 2 1/2 | 45° | 8 1/2  | 5     | 6  | 1/2 |   |   |   |   |   |   |   |   |   |   | 4.0             |
| 2S   | 24 |   | 1 1/8 | 3/8 | 1/2 | 10 1/2 | 4 | 7 1/2  | 2 | 1 1/2 | 2 1/2 | 45° | 8 1/2  | 5     | 6  | 1/2 |   |   |   |   |   |   |   |   |   |   | 4.0             |
| 2M   | 36 |   | 1 5/8 | 5/8 | 3/4 | 15 3/4 | 6 | 11 1/4 | 3 | 2 1/4 | 3 3/4 | 45° | 12 3/4 | 7 1/2 | 9  | 3/4 |   |   |   |   |   |   |   |   |   |   | 9.0             |
| 3    | 36 |   | 1 5/8 | 5/8 | 3/4 | 15 3/4 | 6 | 11 1/4 | 3 | 2 1/4 | 3 3/4 | 45° | 12 3/4 | 7 1/2 | 9  | 3/4 |   |   |   |   |   |   |   |   |   |   | 9.0             |
| 4    | 36 |   | 1 5/8 | 5/8 | 3/4 | 15 3/4 | 6 | 11 1/4 | 3 | 2 1/4 | 3 3/4 | 45° | 12 3/4 | 7 1/2 | 9  | 3/4 |   |   |   |   |   |   |   |   |   |   | 9.0             |
| 5    | 48 |   | 2 1/4 | 3/4 | 1   | 21     | 8 | 15     | 4 | 3     | 5     | 45° | 17     | 10    | 12 | 1   |   |   |   |   |   |   |   |   |   |   | 16.0            |

## STANDARD SIGN R3-2

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 12/08/10 PLATE NO. R3-2.10

PROJECT NO:

HWY:

COUNTY:

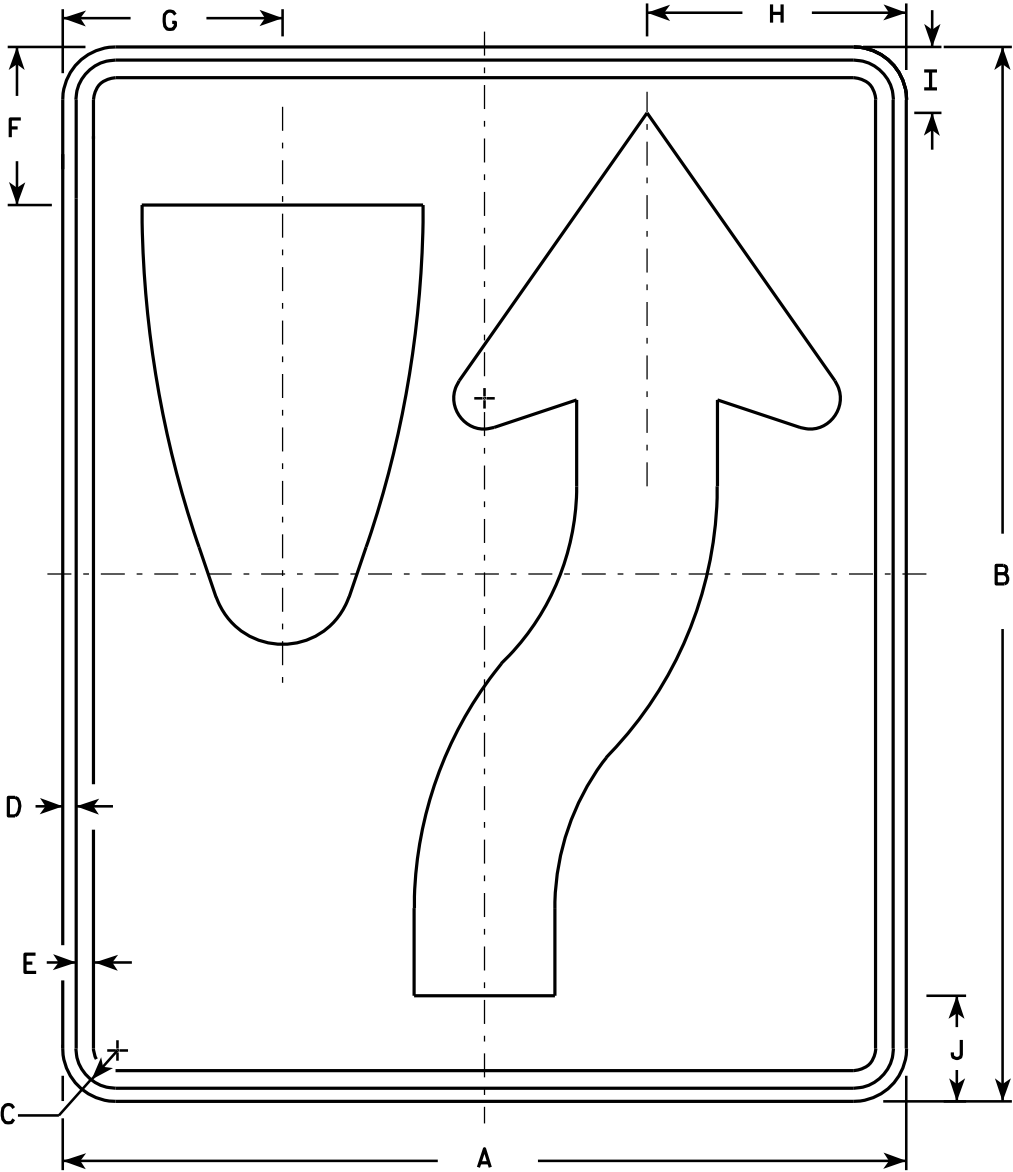
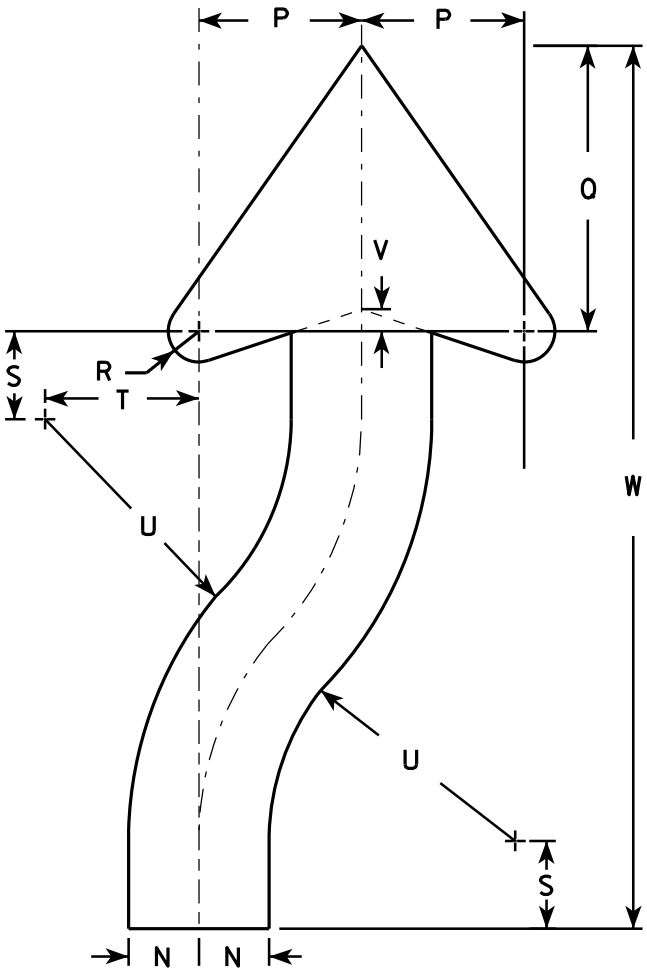
SHEET NO: 166

E



NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition. material is plywood but borders shall be rounded
2. Color:  
Background - White  
Message - Black
3. Corners may be square or rounded when base as shown. When base material is metal, the corners and borders shall be rounded.
4. R4-8 is the same as R4-7 except Legend is reversed.



| SIZE | A  | B  | C     | D   | E   | F     | G      | H      | I     | J     | K  | L | M      | N     | O      | P     | Q      | R     | S     | T     | U      | V     | W      | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-----|-------|--------|--------|-------|-------|----|---|--------|-------|--------|-------|--------|-------|-------|-------|--------|-------|--------|---|---|---|-----------------|
| 1    | 18 | 24 | 1 1/8 | 3/8 | 1/2 | 3 3/8 | 4 3/4  | 5 1/2  | 1 3/8 | 2 1/4 | 6  | 3 | 9 3/8  | 1 1/2 | 22 1/2 | 3 1/2 | 6 1/8  | 5/8   | 1 7/8 | 3 1/4 | 6 3/4  | 1/2   | 20 3/8 |   |   |   | 3.0             |
| 2S   | 24 | 30 | 1 1/8 | 3/8 | 1/2 | 4 1/2 | 6 1/4  | 7 3/8  | 1 7/8 | 3     | 8  | 4 | 12 1/2 | 2     | 30     | 4 5/8 | 8 1/8  | 7/8   | 2 1/2 | 4 3/8 | 9      | 5/8   | 25 1/8 |   |   |   | 5.0             |
| 2M   | 24 | 30 | 1 1/8 | 3/8 | 1/2 | 4 1/2 | 6 1/4  | 7 3/8  | 1 7/8 | 3     | 8  | 4 | 12 1/2 | 2     | 30     | 4 5/8 | 8 1/8  | 7/8   | 2 1/2 | 4 3/8 | 9      | 5/8   | 25 1/8 |   |   |   | 5.0             |
| 3    | 36 | 48 | 1 3/4 | 1/2 | 5/8 | 6 3/4 | 9 3/8  | 11 1/8 | 2 7/8 | 4 1/2 | 12 | 6 | 18 3/4 | 3     | 45     | 6 7/8 | 12 1/4 | 1 1/4 | 3 3/4 | 6 5/8 | 13 1/2 | 1     | 40 3/4 |   |   |   | 12.0            |
| 4    | 36 | 48 | 1 3/4 | 1/2 | 5/8 | 6 3/4 | 9 3/8  | 11 1/8 | 2 7/8 | 4 1/2 | 12 | 6 | 18 3/4 | 3     | 45     | 6 7/8 | 12 1/4 | 1 1/4 | 3 3/4 | 6 5/8 | 13 1/2 | 1     | 40 3/4 |   |   |   | 12.0            |
| 5    | 48 | 60 | 2 1/4 | 3/4 | 1   | 9     | 12 1/2 | 14 3/4 | 3 3/4 | 6     | 16 | 8 | 25     | 4     | 60     | 9 1/4 | 16 1/4 | 1 5/8 | 5     | 8 3/4 | 18     | 1 1/4 | 50 1/4 |   |   |   | 20.0            |

STANDARD SIGN  
R4-7 & R4-8

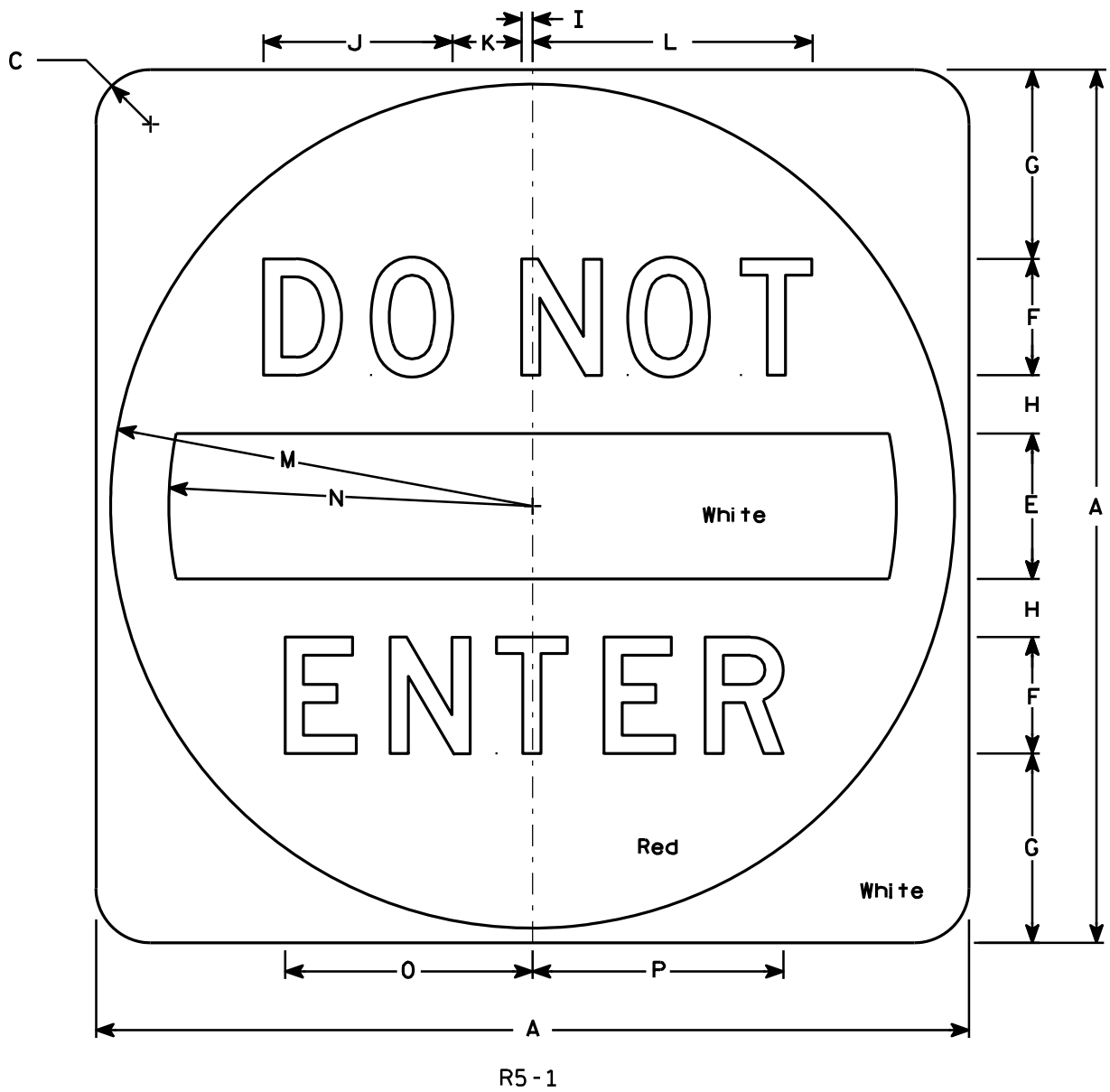
WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 3/25/2011 PLATE NO. R4-7.8

NOTES

- 1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- 2. Color:
  - Background - See detail
  - Message - White - Type H Reflective
- 3. Message Series - D
- 4. Corners may be square or rounded when base material is plywood but when base material is metal, the corners shall be rounded.



| SIZE | A  | B | C     | D | E | F | G     | H     | I   | J     | K     | L      | M      | N      | O      | P      | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|-------|---|---|---|-------|-------|-----|-------|-------|--------|--------|--------|--------|--------|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |   |       |   |   |   |       |       |     |       |       |        |        |        |        |        |   |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 30 |   | 1 7⁄8 |   | 5 | 4 | 6 1⁄2 | 2     | 3⁄8 | 6 1⁄2 | 2 3⁄8 | 9 5⁄8  | 14 1⁄2 | 12 1⁄2 | 8 1⁄2  | 8 5⁄8  |   |   |   |   |   |   |   |   |   |   | 6.26            |
| 2M   | 36 |   | 2 1⁄4 |   | 6 | 5 | 7 1⁄2 | 2 1⁄2 | 1⁄2 | 8 1⁄8 | 3     | 12 1⁄8 | 17 1⁄2 | 15     | 10 5⁄8 | 10 3⁄4 |   |   |   |   |   |   |   |   |   |   | 9.0             |
| 3    | 36 |   | 2 1⁄4 |   | 6 | 5 | 7 1⁄2 | 2 1⁄2 | 1⁄2 | 8 1⁄8 | 3     | 12 1⁄8 | 17 1⁄2 | 15     | 10 5⁄8 | 10 3⁄4 |   |   |   |   |   |   |   |   |   |   | 9.0             |
| 4    | 36 |   | 2 1⁄4 |   | 6 | 5 | 7 1⁄2 | 2 1⁄2 | 1⁄2 | 8 1⁄8 | 3     | 12 1⁄8 | 17 1⁄2 | 15     | 10 5⁄8 | 10 3⁄4 |   |   |   |   |   |   |   |   |   |   | 9.0             |
| 5    | 48 |   | 3     |   | 8 | 6 | 11    | 3     | 5⁄8 | 9 3⁄4 | 3 5⁄8 | 14 1⁄2 | 23 1⁄2 | 20     | 12 3⁄4 | 12 7⁄8 |   |   |   |   |   |   |   |   |   |   | 16.0            |

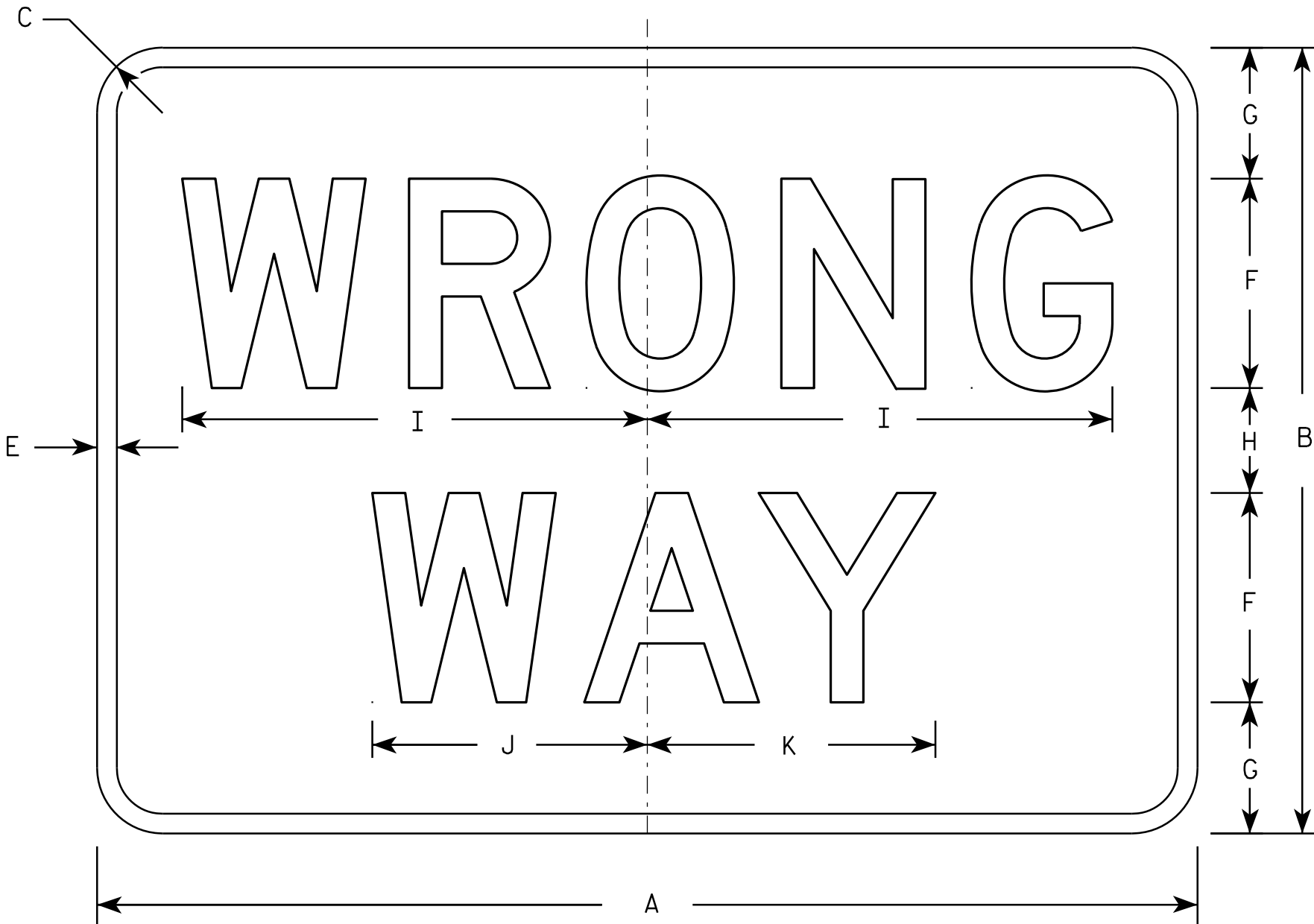
STANDARD SIGN

R5 - 1

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 12/17/10 PLATE NO. R5-1.15



R5-1A

NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - Red  
Message - White
3. Message Series - D
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.

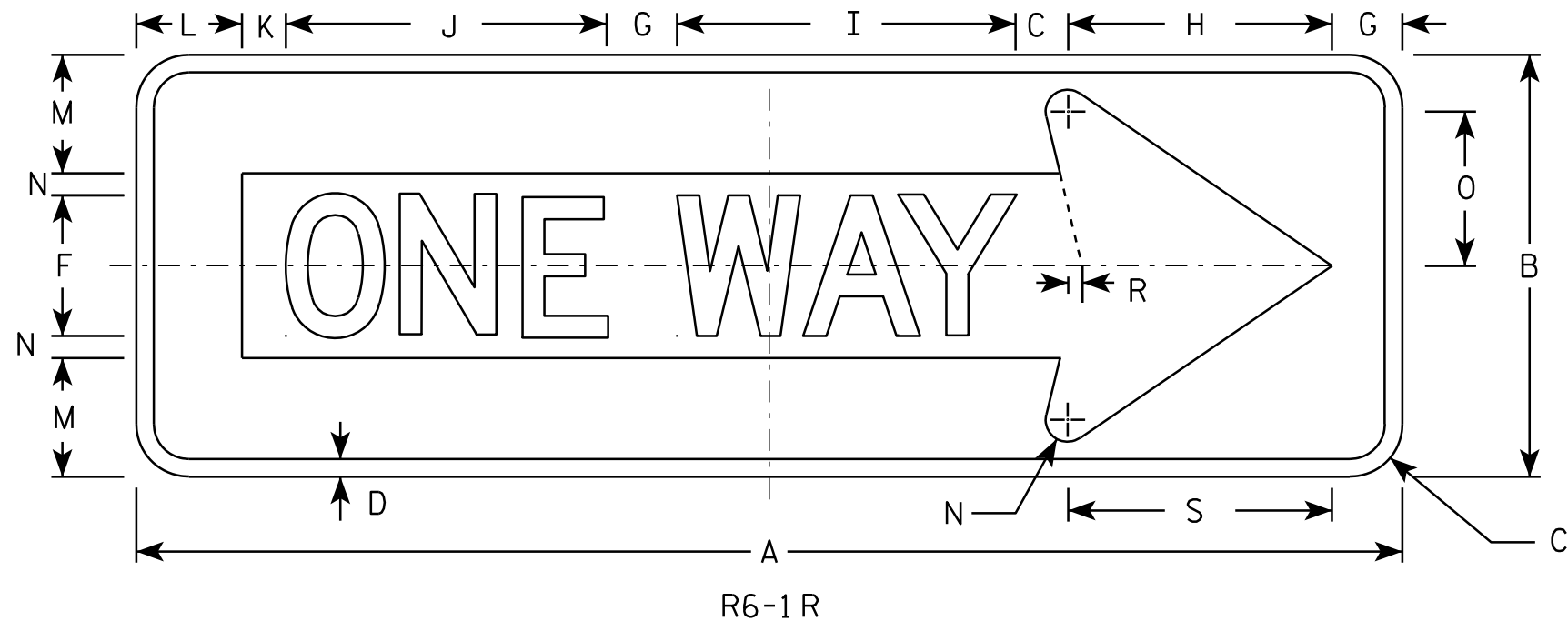
| SIZE | A  | B  | C     | D | E   | F | G     | H | I      | J      | K     | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|---|-----|---|-------|---|--------|--------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    | 30 | 18 | 1 1/2 |   | 1/2 | 5 | 3     | 2 | 11     | 6 1/2  | 6 7/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 3.75            |
| 2S   | 36 | 24 | 2     |   | 5/8 | 6 | 4 1/2 | 3 | 13 1/4 | 7 7/8  | 8 1/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 6.00            |
| 2M   | 42 | 30 | 2 1/2 |   | 3/4 | 8 | 5     | 4 | 17 3/4 | 10 1/2 | 11    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 8.75            |
| 3    | 42 | 30 | 2 1/2 |   | 3/4 | 8 | 5     | 4 | 17 3/4 | 10 1/2 | 11    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 8.75            |
| 4    | 42 | 30 | 2 1/2 |   | 3/4 | 8 | 5     | 4 | 17 3/4 | 10 1/2 | 11    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 8.75            |
| 5    | 42 | 30 | 2 1/2 |   | 3/4 | 8 | 5     | 4 | 17 3/4 | 10 1/2 | 11    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 8.75            |

STANDARD SIGN  
R5-1A

WISCONSIN DEPT OF TRANSPORTATION

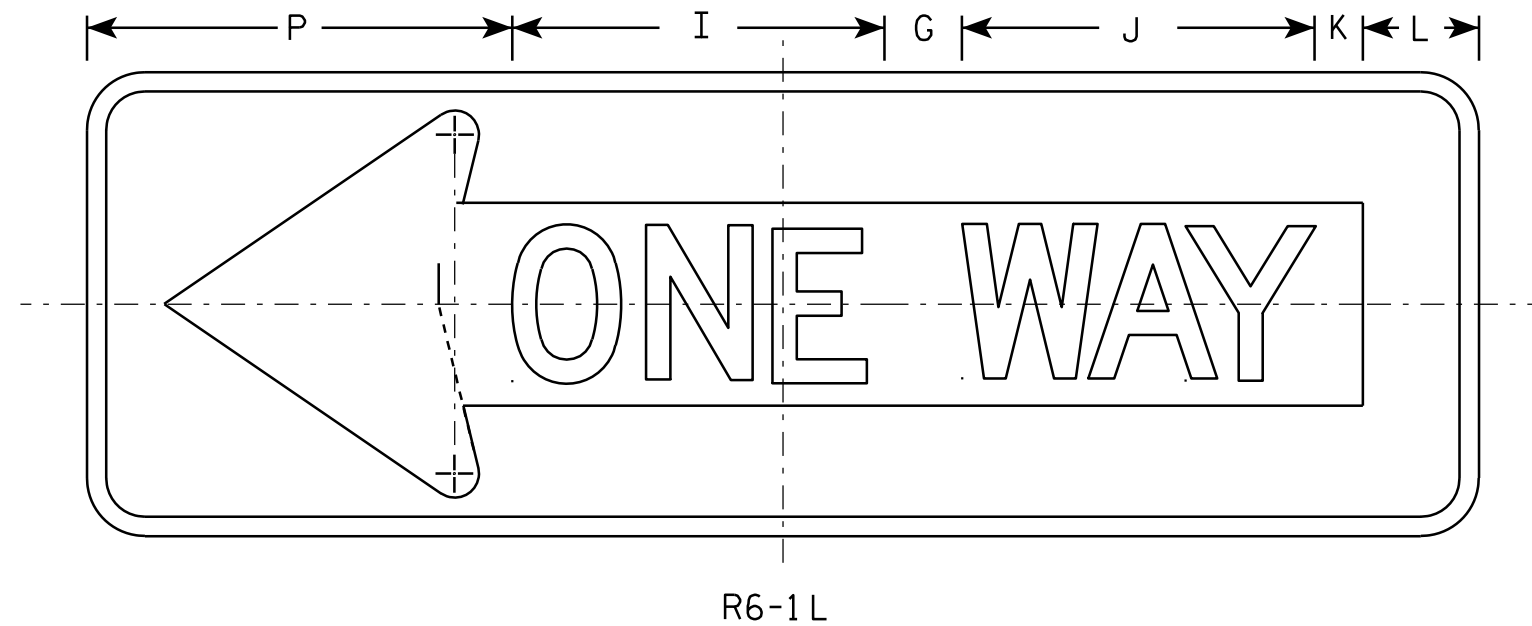
APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 12/17/10 PLATE NO. R5-1A.2



# NOTES

- Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- Color:  
Background - BLACK  
Message - BLACK LEGEND & WHITE ARROW & BORDER
- Message Series - D
- Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.



| SIZE | A  | B  | C     | D   | E | F | G | H      | I      | J      | K     | L     | M     | N   | O     | P      | O | R   | S      | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|---|---|---|--------|--------|--------|-------|-------|-------|-----|-------|--------|---|-----|--------|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |   |   |   |        |        |        |       |       |       |     |       |        |   |     |        |   |   |   |   |   |   |   |                 |
| 2S   | 36 | 12 | 1 1/2 | 1/2 |   | 4 | 2 | 7 1/2  | 9 5/8  | 9 1/8  | 1 1/4 | 3     | 3 3/8 | 5/8 | 4 3/8 | 11     |   | 3/8 | 7 1/2  |   |   |   |   |   |   |   | 3.0             |
| 2M   | 54 | 18 | 2 1/4 | 3/4 |   | 6 | 3 | 11 1/4 | 14 1/2 | 13 5/8 | 1 7/8 | 4 1/2 | 5     | 1   | 6 1/2 | 16 1/2 |   | 5/8 | 11 1/4 |   |   |   |   |   |   |   | 6.75            |
| 3    | 54 | 18 | 2 1/4 | 3/4 |   | 6 | 3 | 11 1/4 | 14 1/2 | 13 5/8 | 1 7/8 | 4 1/2 | 5     | 1   | 6 1/2 | 16 1/2 |   | 5/8 | 11 1/4 |   |   |   |   |   |   |   | 6.75            |
| 4    | 54 | 18 | 2 1/4 | 3/4 |   | 6 | 3 | 11 1/4 | 14 1/2 | 13 5/8 | 1 7/8 | 4 1/2 | 5     | 1   | 6 1/2 | 16 1/2 |   | 5/8 | 11 1/4 |   |   |   |   |   |   |   | 6.75            |
| 5    |    |    |       |     |   |   |   |        |        |        |       |       |       |     |       |        |   |     |        |   |   |   |   |   |   |   |                 |

## STANDARD SIGN R6-1 L & R

WISCONSIN DEPT OF TRANSPORTATION

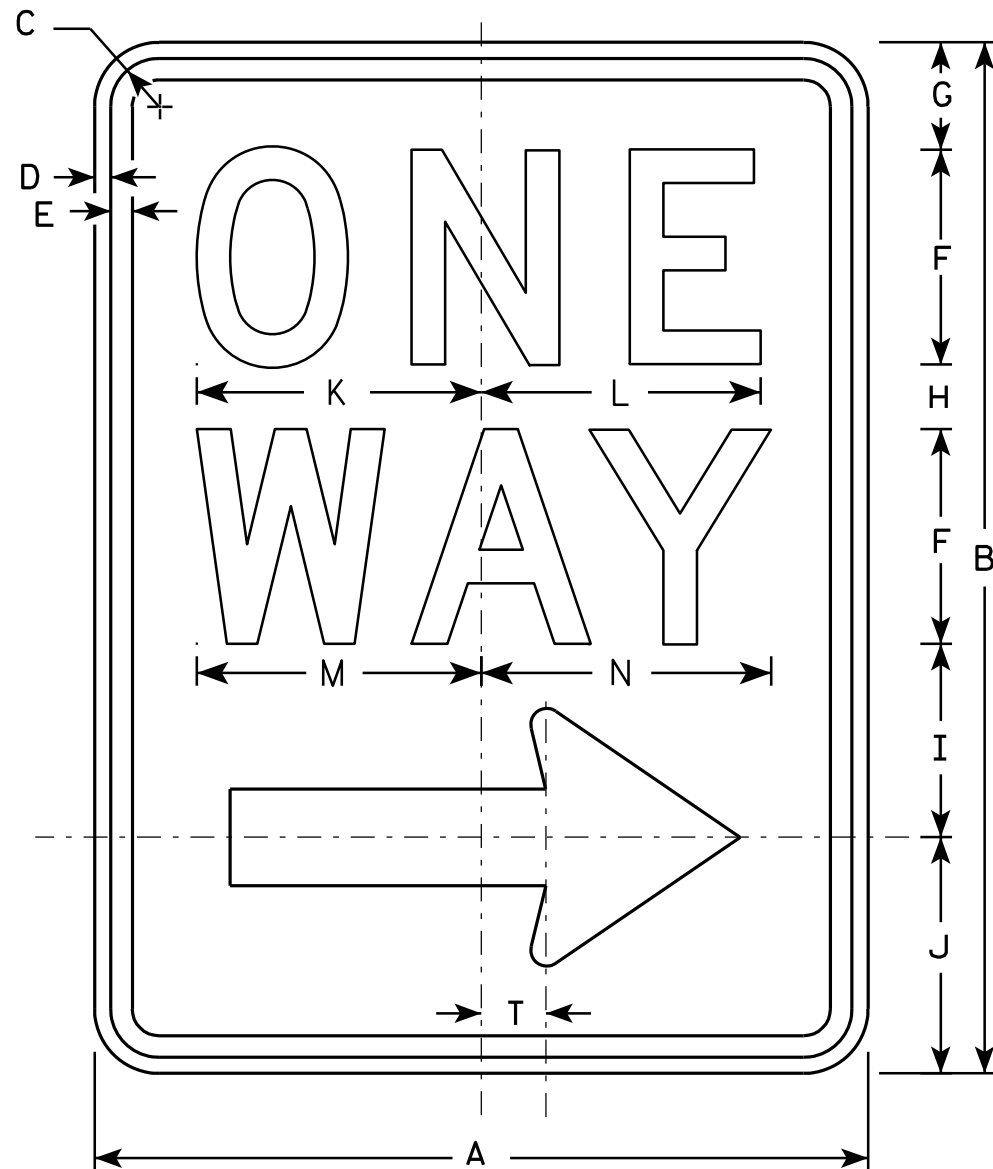
APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 12/17/10 PLATE NO. R6-1.2

PROJECT NO:

SHEET NO: 170

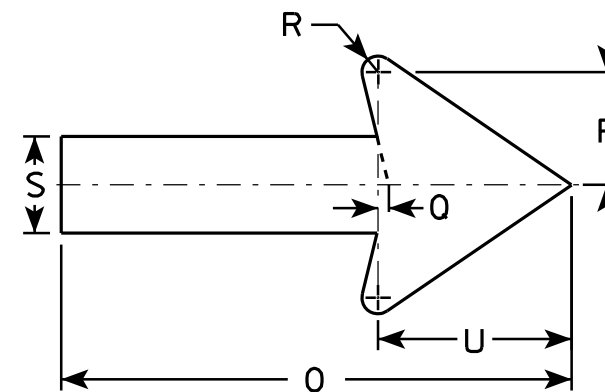
E



R6-2R

NOTES

1. Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - White  
Message - Black
3. Message Series - D
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. R6-2L same as R6-2R except arrow points to the left.



| SIZE | A  | B  | C     | D   | E   | F  | G     | H     | I     | J      | K      | L      | M      | N      | O      | P     | O   | R   | S     | T     | U     | V | W | X | Y | Z |
|------|----|----|-------|-----|-----|----|-------|-------|-------|--------|--------|--------|--------|--------|--------|-------|-----|-----|-------|-------|-------|---|---|---|---|---|
| 1    | 18 | 24 | 1 1/8 | 3/8 | 1/2 | 5  | 2 1/2 | 1 1/2 | 4 1/2 | 5 1/2  | 6 5/8  | 6 1/2  | 6 5/8  | 6 3/4  | 11 7/8 | 2 5/8 | 1/4 | 3/8 | 2 1/4 | 1 1/2 | 4 1/2 |   |   |   |   |   |
| 2S   | 24 | 30 | 1 1/8 | 3/8 | 1/2 | 6  | 3     | 2 1/2 | 5 1/2 | 7      | 8 1/8  | 8 1/8  | 8 1/2  | 8 5/8  | 16     | 3 1/2 | 3/8 | 1/2 | 3     | 2     | 6     |   |   |   |   |   |
| 2M   | 30 | 36 | 1 3/8 | 1/2 | 5/8 | 8  | 2 1/2 | 2 5/8 | 6 7/8 | 8      | 10 1/2 | 10 1/2 | 11 1/4 | 11 1/4 | 20     | 4 3/8 | 1/2 | 5/8 | 3 3/4 | 2 1/2 | 7 1/2 |   |   |   |   |   |
| 3    | 36 | 48 | 1 7/8 | 1/2 | 5/8 | 10 | 5 1/4 | 3 1/4 | 9     | 10 1/2 | 12 3/4 | 12 3/4 | 13 1/4 | 13 1/2 | 24     | 5 5/8 | 1/2 | 3/4 | 4 3/4 | 3     | 9     |   |   |   |   |   |
| 4    | 36 | 48 | 1 7/8 | 1/2 | 5/8 | 10 | 5 1/4 | 3 1/4 | 9     | 10 1/2 | 12 3/4 | 12 3/4 | 13 1/4 | 13 1/2 | 24     | 5 5/8 | 1/2 | 3/4 | 4 3/4 | 3     | 9     |   |   |   |   |   |
| 5    |    |    |       |     |     |    |       |       |       |        |        |        |        |        |        |       |     |     |       |       |       |   |   |   |   |   |

STANDARD SIGN  
R6-2 R&L

WISCONSIN DEPT OF TRANSPORTATION

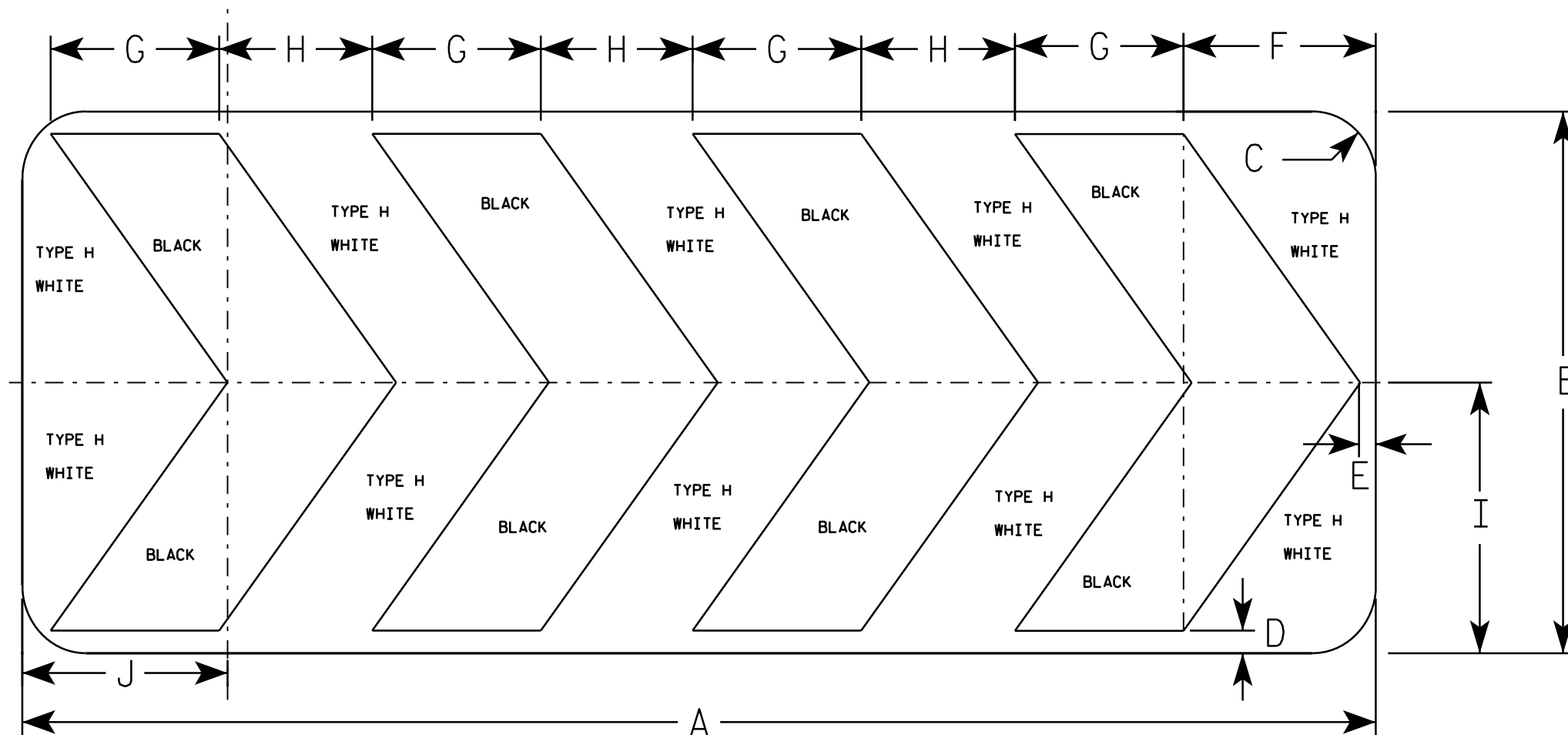
APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 11/2/10 PLATE NO. R6-2.8

PROJECT NO: HWY: COUNTY: SHEET NO: 171 E

# NOTES

- Sign is Type II - Type H Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- Color:  
Background - WHITE  
Message - BLACK
- Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.



R6-4B

| SIZE | A  | B  | C     | D | E   | F     | G     | H     | I  | J     | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|---|-----|-------|-------|-------|----|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |   |     |       |       |       |    |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 60 | 24 | 2 1/4 | 1 | 3/4 | 8 1/2 | 7 1/2 | 6 3/4 | 12 | 9 1/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 10.0            |
| 2M   | 60 | 24 | 2 1/4 | 1 | 3/4 | 8 1/2 | 7 1/2 | 6 3/4 | 12 | 9 1/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 10.0            |
| 3    |    |    |       |   |     |       |       |       |    |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 4    |    |    |       |   |     |       |       |       |    |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 5    |    |    |       |   |     |       |       |       |    |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |

STANDARD SIGN  
R6-4B

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

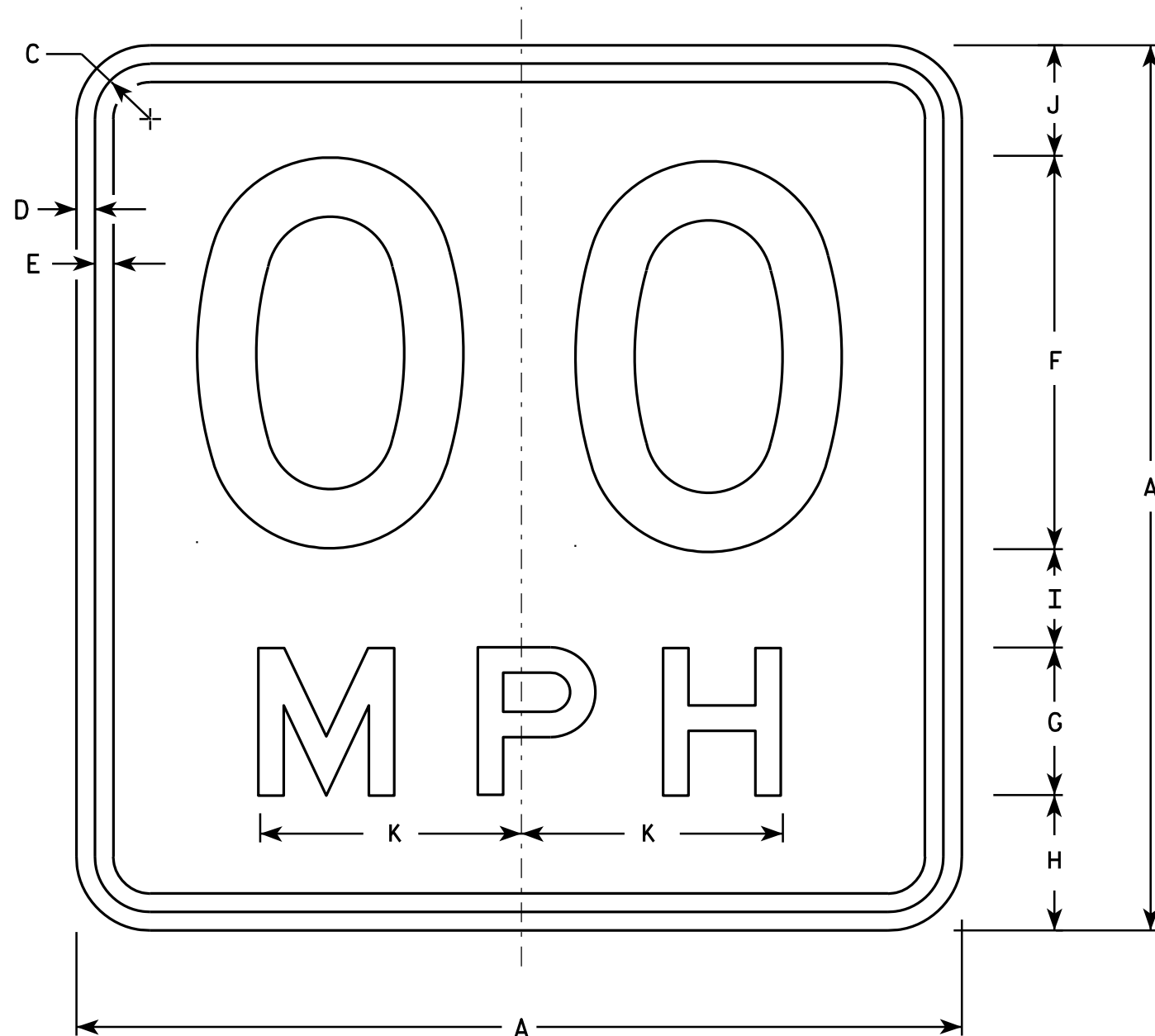
DATE 1/03/11 PLATE NO. R6-4B.2

PROJECT NO:

SHEET NO: 172

E





### NOTES

1. Sign is Type II - Type F Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - Yellow  
Message - Black
3. Message Series - See Note 6
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.
5. Substitute appropriate numerals and optically space about centerline to achieve proper balance.
6. Line 1 is Series D  
Line 2 is Series E

W13-1

\* For 30" x 30" Warning Signs, use 18" x 18" W13-1 signs.  
For 36" x 36" Warning Signs, use 24" x 24" W13-1 signs.

| SIZE | A  | B | C     | D   | E   | F  | G | H     | I     | J     | K      | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>Sq. Ft. |
|------|----|---|-------|-----|-----|----|---|-------|-------|-------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    | 18 |   | 1 1/8 | 3/8 | 3/8 | 8  | 3 | 2 3/4 | 2     | 2 1/4 | 5 3/8  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.25            |
| * 2S | 18 |   | 1 1/8 | 3/8 | 3/8 | 8  | 3 | 2 3/4 | 2     | 2 1/4 | 5 3/8  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.25            |
| * 2M | 18 |   | 1 1/8 | 3/8 | 3/8 | 8  | 3 | 2 3/4 | 2     | 2 1/4 | 5 3/8  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.25            |
| 3    | 24 |   | 1 1/8 | 3/8 | 1/2 | 10 | 4 | 4     | 2 3/4 | 3 1/4 | 6 5/8  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 4.00            |
| 4    | 36 |   | 1 5/8 | 5/8 | 3/4 | 16 | 6 | 5 1/2 | 4     | 4 1/2 | 10 5/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 9.00            |
| 5    | 36 |   | 1 5/8 | 5/8 | 3/4 | 16 | 6 | 5 1/2 | 4     | 4 1/2 | 10 5/8 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 9.00            |

### STANDARD SIGN

W13-1

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 5/31/12 PLATE NO. W13-1.16

PROJECT NO:

HWY:

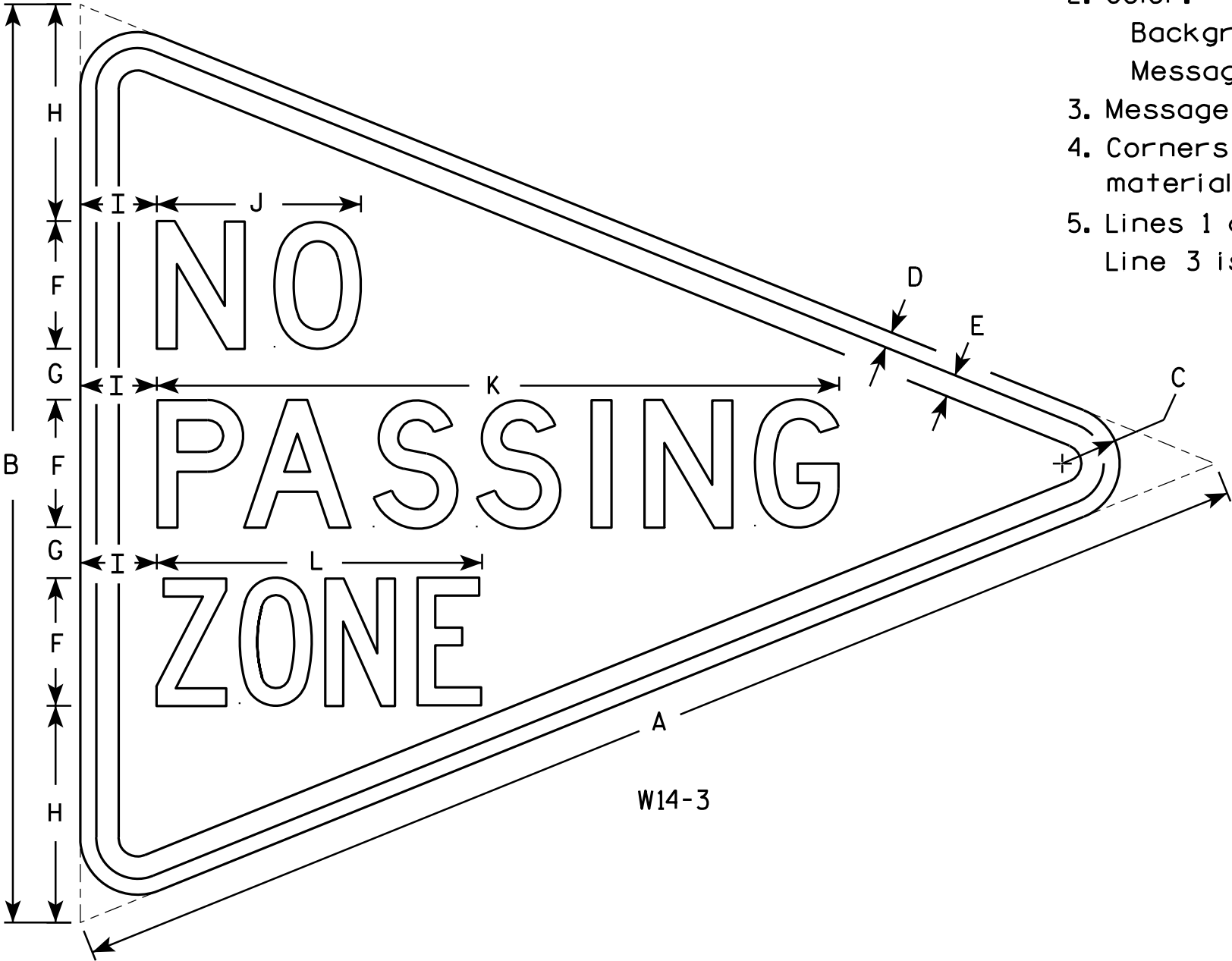
COUNTY:

SHEET NO: 173

E

NOTES

- 1. Sign is Type II - Type F Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- 2. Color:  
Background - Yellow  
Message - Black
- 3. Message Series - See note 5
- 4. Corners and borders shall be rounded on all base materials for this sign.
- 5. Lines 1 and 2 are Series D.  
Line 3 is series C.



W14-3

| SIZE | A  | B  | C     | D   | E     | F | G | H     | I | J      | K      | L      | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|----|-------|-----|-------|---|---|-------|---|--------|--------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    |    |    |       |     |       |   |   |       |   |        |        |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 2S   | 48 | 36 | 2 1/4 | 5/8 | 7/8   | 5 | 2 | 8 1/2 | 3 | 8      | 26 3/4 | 12 3/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 6.0             |
| 2M   | 48 | 36 | 2 1/4 | 5/8 | 7/8   | 5 | 2 | 8 1/2 | 3 | 8      | 26 3/4 | 12 3/4 |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 6.0             |
| 3    | 64 | 48 | 3     | 3/4 | 1 1/4 | 6 | 3 | 12    | 4 | 10 3/4 | 33 5/8 | 16 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 10.7            |
| 4    |    |    |       |     |       |   |   |       |   |        |        |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 5    |    |    |       |     |       |   |   |       |   |        |        |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |

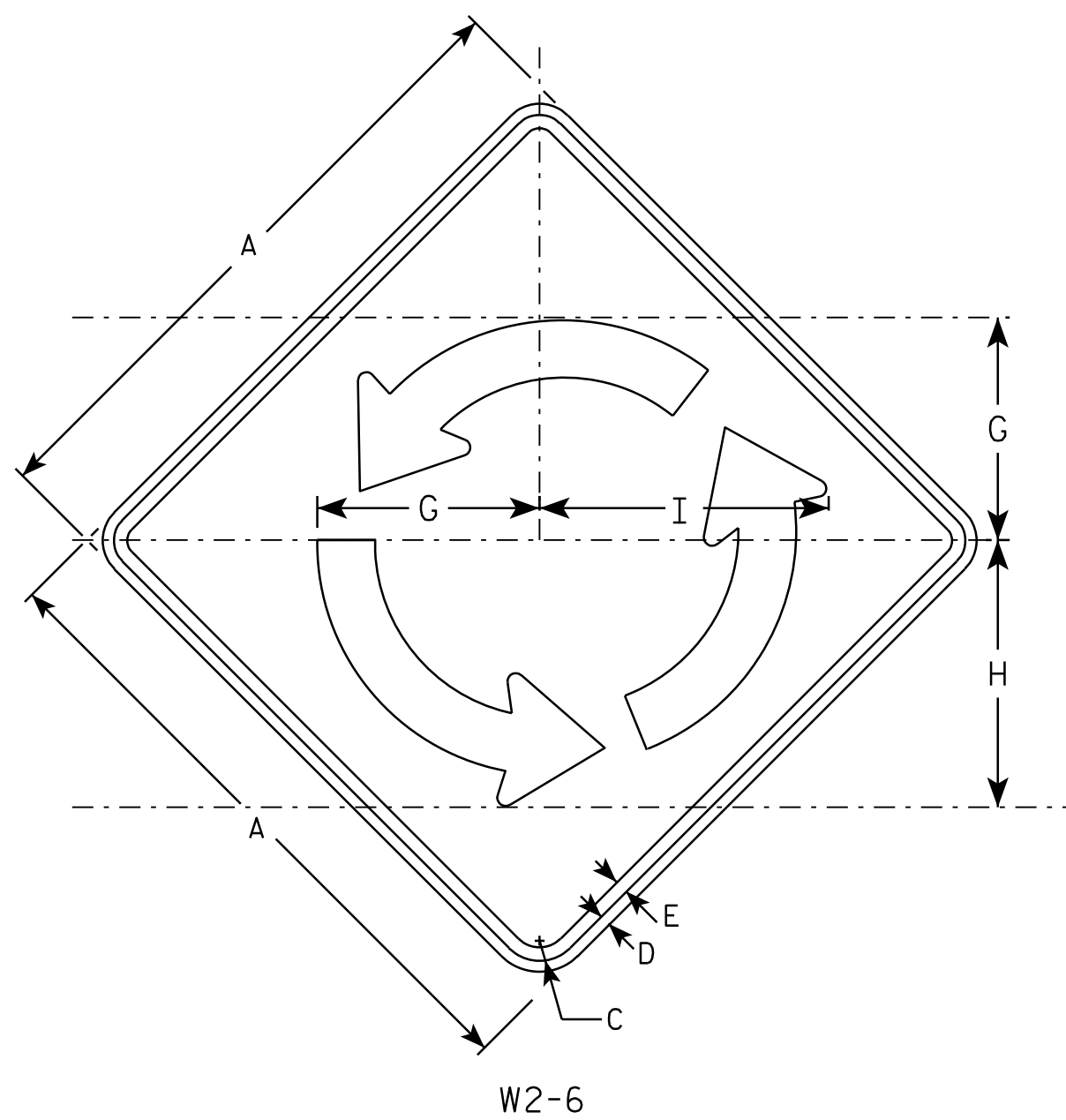
STANDARD SIGN  
W14-3

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 6/7/10 PLATE NO. W14-3.9

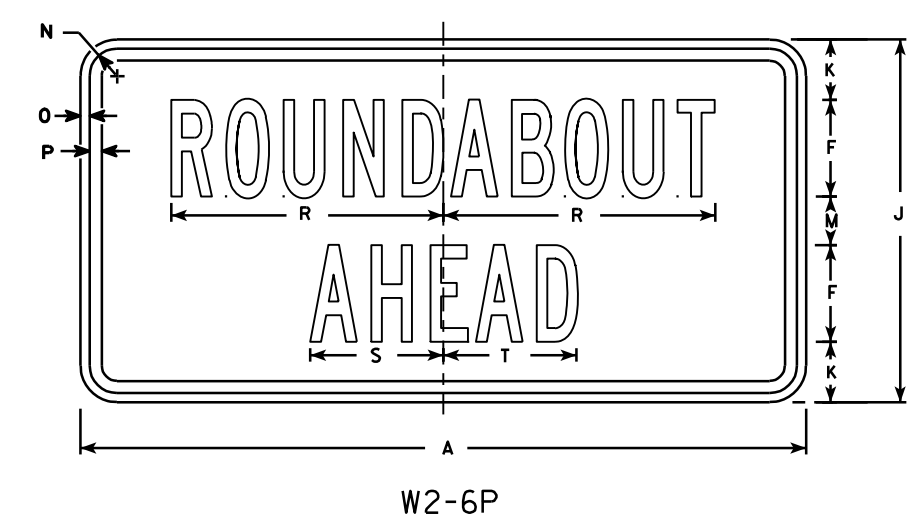




W2-6

# NOTES

1. Sign is Type II - Type F Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - YELLOW  
Message - BLACK
3. Message Series - B
4. Corners may be square or rounded when base material is plywood but borders shall be rounded as shown. When base material is metal, the corners and borders shall be rounded.



W2-6P

|      |    |   |       |     |     |   |        |      |      |    |       |   |       |       |     |     |   |      |     |     |   |   |   | W2-6 | W2-6P           |                 |
|------|----|---|-------|-----|-----|---|--------|------|------|----|-------|---|-------|-------|-----|-----|---|------|-----|-----|---|---|---|------|-----------------|-----------------|
| SIZE | A  | B | C     | D   | E   | F | G      | H    | I    | J  | K     | L | M     | N     | O   | P   | O | R    | S   | T   | U | V | W | X    | Area<br>sq. ft. | Area<br>sq. ft. |
| 1    |    |   |       |     |     |   |        |      |      |    |       |   |       |       |     |     |   |      |     |     |   |   |   |      |                 |                 |
| 2S   | 30 |   | 1 3⁄8 | ½   | 5⁄8 | 4 | 10 3⁄8 | 12 ½ | 13 ½ | 15 | 2 ½   |   | 2     | 1 ⅛   | 3⁄8 | ½   |   | 11 ¼ | 5 ½ | 5 ½ |   |   |   |      | 6.25            | 3.12            |
| 2M   | 30 |   | 1 3⁄8 | ½   | 5⁄8 | 4 | 10 3⁄8 | 12 ½ | 13 ½ | 15 | 2 ½   |   | 2     | 1 ⅛   | 3⁄8 | ½   |   | 11 ¼ | 5 ½ | 5 ½ |   |   |   |      | 6.25            | 3.12            |
| 3    | 36 |   | 1 5⁄8 | 5⁄8 | ¾   | 5 | 12 ½   | 15   | 16 ¼ | 18 | 2 5⁄8 |   | 2 ¾   | 1 ⅛   | 3⁄8 | ½   |   | 14   | 7   | 6 ¾ |   |   |   |      | 9.00            | 4.50            |
| 4    | 48 |   | 2 ¼   | ¾   | 1   | 6 | 16 5⁄8 | 20   | 16 ¼ | 24 | 4 3⁄8 |   | 3 5⁄8 | 1 3⁄8 | ½   | 5⁄8 |   | 17   | 8 ¼ | 8 ¼ |   |   |   |      | 16.0            | 8.0             |
| 5    |    |   |       |     |     |   |        |      |      |    |       |   |       |       |     |     |   |      |     |     |   |   |   |      |                 |                 |

STANDARD SIGN

W2-6

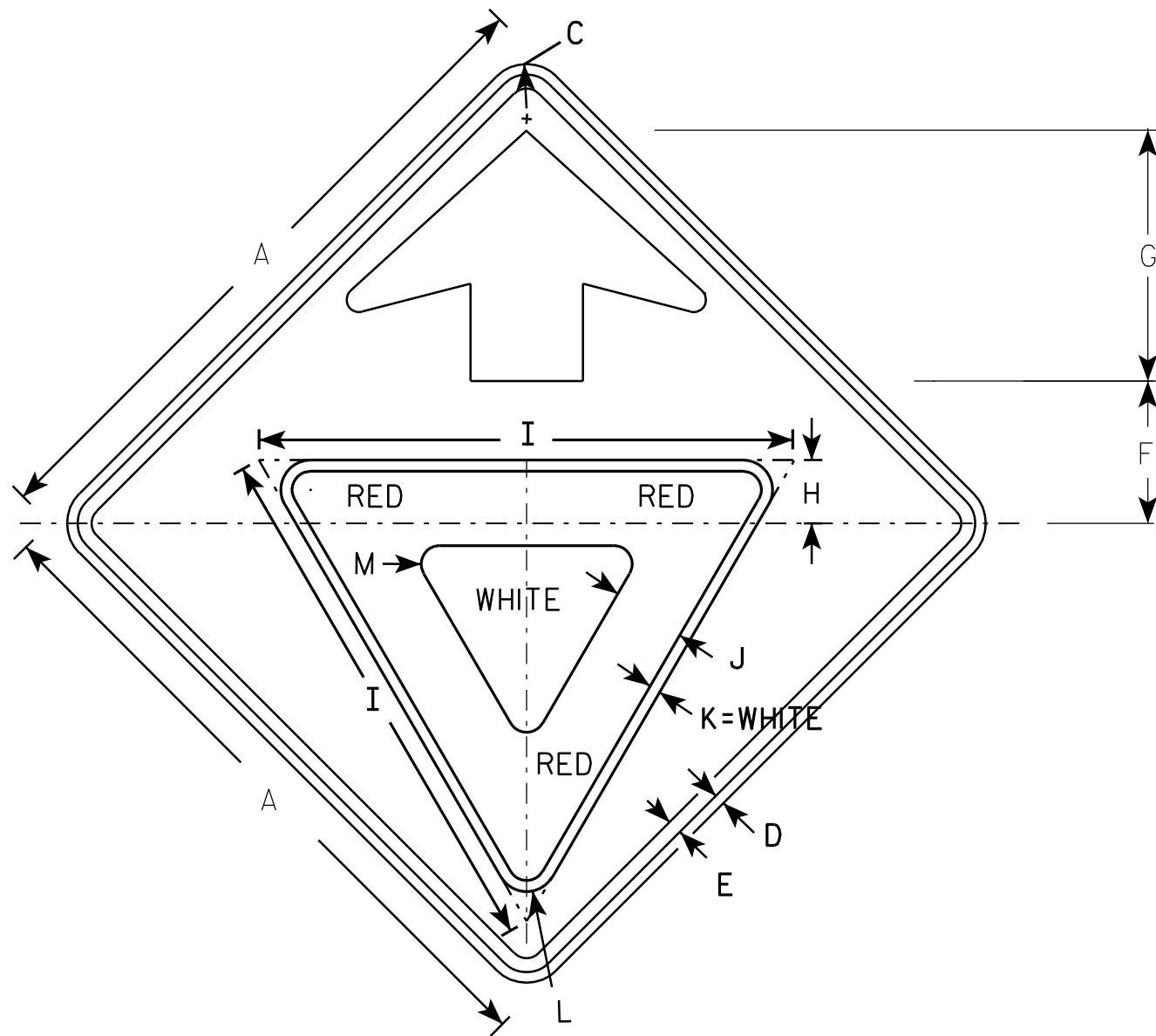
WISCONSIN DEPT OF TRANSPORTATION

APPROVED

for State Traffic Engineer

DATE 6/29/12

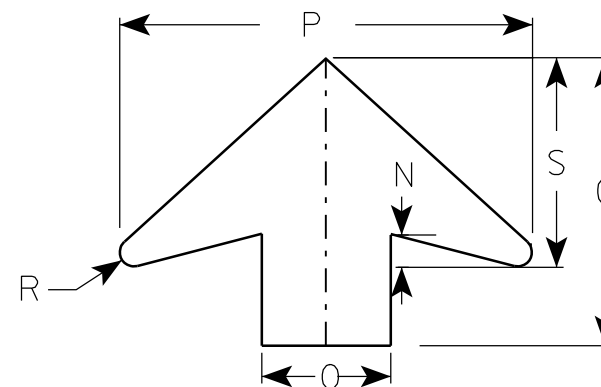
PLATE NO. W2-6.5



W3-2

### NOTES

1. All Signs Type II - Type F Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
2. Color:  
Background - YELLOW  
Arrow & Border - BLACK  
Yield Symbol - WHITE BORDER ON RED BACKGROUND



ARROW DETAIL

| SIZE | A  | B | C     | D   | E   | F     | G      | H     | I  | J     | K   | L     | M     | N     | O | P      | O | R   | S     | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|-------|-----|-----|-------|--------|-------|----|-------|-----|-------|-------|-------|---|--------|---|-----|-------|---|---|---|---|---|---|---|-----------------|
| 1    | 30 |   | 1 3/8 | 1/2 | 5/8 | 6 1/4 | 11 1/4 | 3     | 25 | 3 3/8 | 1/2 | 1 3/8 | 7/8   | 1 1/4 | 5 | 16     |   | 1/2 | 8     |   |   |   |   |   |   |   | 6.25            |
| 2S   | 36 |   | 1 5/8 | 5/8 | 3/4 | 7 1/2 | 13 1/2 | 3 3/8 | 28 | 3 3/4 | 5/8 | 1 1/2 | 1     | 1 5/8 | 6 | 19 1/4 |   | 5/8 | 9 3/4 |   |   |   |   |   |   |   | 9.0             |
| 2M   | 36 |   | 1 5/8 | 5/8 | 3/4 | 7 1/2 | 13 1/2 | 3 3/8 | 28 | 3 3/4 | 5/8 | 1 1/2 | 1     | 1 5/8 | 6 | 19 1/4 |   | 5/8 | 9 3/4 |   |   |   |   |   |   |   | 9.0             |
| 3    | 36 |   | 1 5/8 | 5/8 | 3/4 | 7 1/2 | 13 1/2 | 3 3/8 | 28 | 3 3/4 | 5/8 | 1 1/2 | 1     | 1 5/8 | 6 | 19 1/4 |   | 5/8 | 9 3/4 |   |   |   |   |   |   |   | 9.0             |
| 4    | 48 |   | 2 1/4 | 3/4 | 1   | 10    | 17 7/8 | 4 1/2 | 38 | 5     | 3/4 | 2 1/8 | 1 3/8 | 2     | 8 | 25 5/8 |   | 7/8 | 13    |   |   |   |   |   |   |   | 16.0            |
| 5    | 48 |   | 2 1/4 | 3/4 | 1   | 10    | 17 7/8 | 4 1/2 | 38 | 5     | 3/4 | 2 1/8 | 1 3/8 | 2     | 8 | 25 5/8 |   | 7/8 | 13    |   |   |   |   |   |   |   | 16.0            |

|             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |   |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|---|
| PROJECT NO: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SHEET NO: 176 | E |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|---|

STANDARD SIGN

W3-2

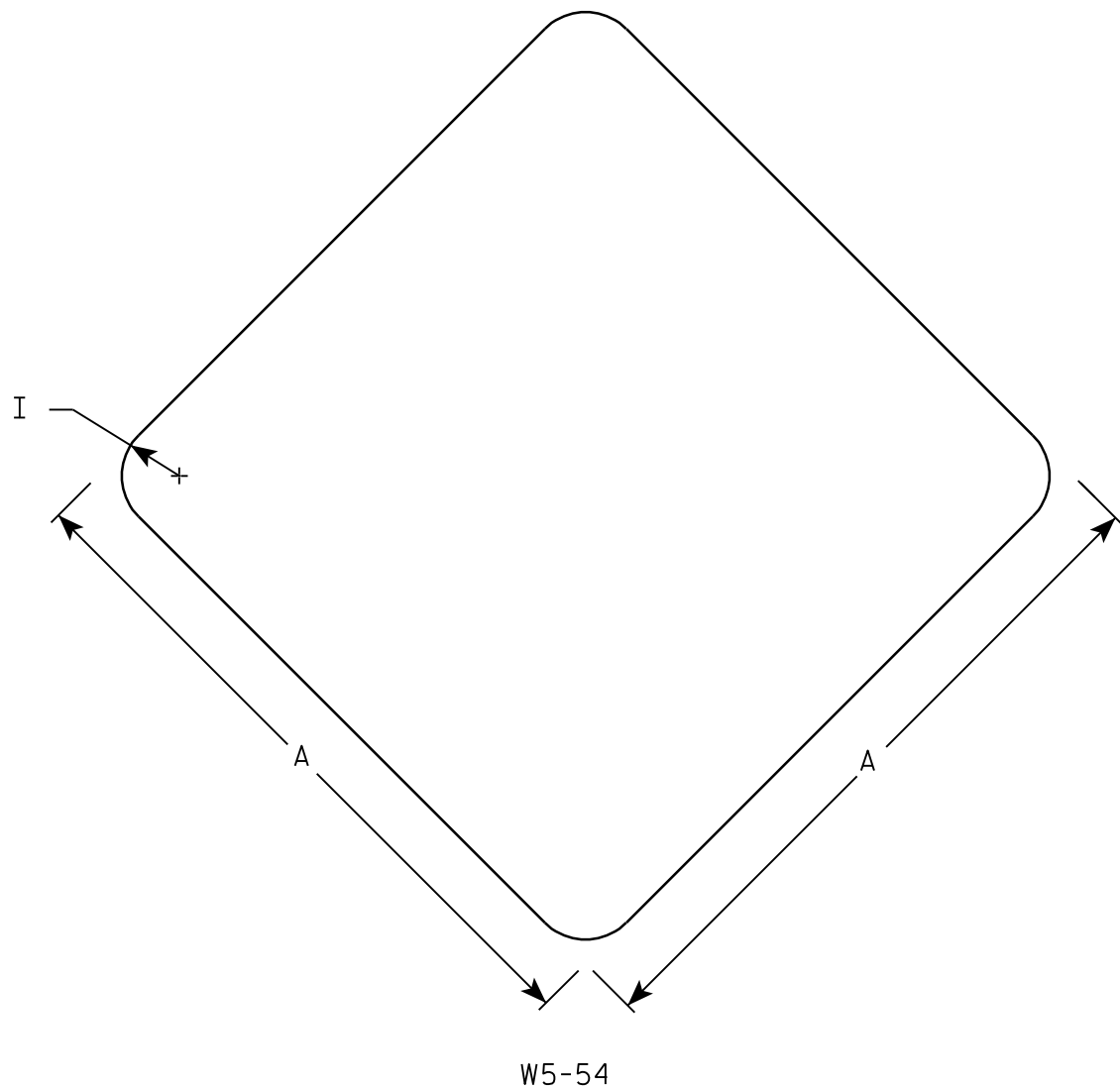
WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*

for State Traffic Engineer

DATE 6/7/10 PLATE NO. W3-2..9

7



NOTES

- 1. Sign is Type II - Type F Reflective - reference WIS DOT Standard Specification for HIGHWAY and STRUCTURE CONSTRUCTION latest edition.
- 2. Color:  
Background - Yellow
- 3. Corners may be square or rounded when base material is plywood. When base material is metal the corners shall be rounded.

7

| SIZE | A  | B | C | D | E | F | G | H | I     | J | K | L | M | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | Area<br>sq. ft. |
|------|----|---|---|---|---|---|---|---|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----------------|
| 1    | 12 |   |   |   |   |   |   |   | 1     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 1.0             |
| 2S   | 18 |   |   |   |   |   |   |   | 1 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.25            |
| 2M   | 18 |   |   |   |   |   |   |   | 1 1/2 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 2.25            |
| 3    |    |   |   |   |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 4    |    |   |   |   |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |
| 5    |    |   |   |   |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |                 |

STANDARD SIGN

W5-54

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 11/3/10 PLATE NO. W5-54.8

| EB        | ----- Station Quantities ----- |        |                  |        |          |
|-----------|--------------------------------|--------|------------------|--------|----------|
| Station   | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
|           | Area                           | Volume | Area             | Volume | Ordinate |
| 100+00.00 | 158.4                          | 0.0    | 5.5              | 0.0    | 0        |
| 100+50.00 | 187.4                          | 320.2  | 2.2              | 7.1    | 313.1    |
| 101+00.00 | 218.1                          | 375.5  | 0.0              | 2.0    | 686.5    |
| 101+50.00 | 144.4                          | 335.6  | 0.8              | 0.7    | 1021.4   |
| 102+00.00 | 176.2                          | 296.9  | 0.0              | 0.7    | 1317.5   |
| 102+50.00 | 150.4                          | 302.4  | 6.3              | 5.8    | 1614.1   |
| 103+00.00 | 268.1                          | 387.5  | 16.7             | 21.3   | 1980.3   |
| 103+50.00 | 183.6                          | 418.2  | 10.3             | 25.0   | 2373.5   |
| 104+00.00 | 229.1                          | 382.1  | 5.1              | 14.3   | 2741.4   |
| 104+50.00 | 106.3                          | 310.6  | 3.5              | 8.0    | 3044.0   |
| 105+00.00 | 113                            | 203.1  | 4.3              | 7.2    | 3239.8   |
| 105+50.00 | 123.2                          | 218.7  | 1.0              | 4.9    | 3453.6   |
| 106+00.00 | 138.8                          | 242.6  | 0.4              | 1.3    | 3694.9   |
| 106+50.00 | 155                            | 272.0  | 0.0              | 0.4    | 3966.6   |
| 107+00.00 | 161.2                          | 292.8  | 0.0              | 0.0    | 4259.4   |
| 107+50.00 | 164.8                          | 301.9  | 0.0              | 0.0    | 4561.2   |
| 108+00.00 | 191.3                          | 329.7  | 3.0              | 2.8    | 4888.1   |
|           |                                |        |                  |        |          |
| Total:    |                                | 4989.7 |                  | 101.6  |          |
|           |                                |        |                  |        |          |
| EB        | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
| Station   | Area                           | Volume | Area             | Volume | Ordinate |
| 110+00.00 | 149.5                          | 2.8    | 2.9              | 0.0    | 0        |
| 110+50.00 | 105.8                          | 236.4  | 8.0              | 10.1   | 226.3    |
| 111+00.00 | 131.9                          | 220.1  | 0.0              | 7.4    | 439.0    |
| 111+50.00 | 91.2                           | 206.6  | 11.5             | 10.6   | 634.9    |
| 112+00.00 | 52                             | 132.6  | 5.5              | 15.7   | 751.8    |
| 112+50.00 | 49.8                           | 94.3   | 4.0              | 8.8    | 837.2    |
| 113+00.00 | 47.3                           | 89.9   | 3.1              | 6.6    | 920.6    |
| 113+50.00 | 43.6                           | 84.2   | 2.2              | 4.9    | 999.8    |
| 114+00.00 | 50.8                           | 87.4   | 49.1             | 47.5   | 1039.7   |
| 114+50.00 | 62.2                           | 104.6  | 45.3             | 87.4   | 1056.9   |
| 115+00.00 | 80.6                           | 132.2  | 37.5             | 76.7   | 1112.5   |
| 115+50.00 | 113.3                          | 179.5  | 0.0              | 34.7   | 1257.3   |
| 116+00.00 | 144.7                          | 238.9  | 0.0              | 0.0    | 1496.2   |
| 116+50.00 | 165.7                          | 287.4  | 0.0              | 0.0    | 1783.6   |
| 117+00.00 | 185.1                          | 324.8  | 0.0              | 0.0    | 2108.4   |
| 117+45.89 | 172.9                          | 305.0  | 0.0              | 0.0    | 2413.4   |
|           |                                |        |                  |        |          |
| Total     |                                | 2726.6 |                  | 310.5  |          |

| WB        | ----- Station Quantities ----- |        |                  |        |          |
|-----------|--------------------------------|--------|------------------|--------|----------|
| Station   | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
|           | Area                           | Volume | Area             | Volume | Ordinate |
| 104+50.00 | 89.48                          | 0      | 10.07            | 0      | 0        |
| 105+00.00 | 73.21                          | 150.6  | 8.73             | 17.4   | 133.2    |
| 105+50.00 | 89.03                          | 150.2  | 6.64             | 14.2   | 269.2    |
| 106+00.00 | 112.96                         | 187    | 2.31             | 8.3    | 448      |
| 106+50.00 | 102.86                         | 199.8  | 0.31             | 2.4    | 645.4    |
| 107+00.00 | 72.43                          | 162.3  | 0.17             | 0.4    | 807.2    |
| 107+50.00 | 47.31                          | 110.9  | 1.5              | 1.5    | 916.6    |
| 108+00.00 | 27.65                          | 69.4   | 30.75            | 29.9   | 956.1    |
|           |                                |        |                  |        |          |
| Total:    |                                | 1030.3 |                  | 74.2   |          |
|           |                                |        |                  |        |          |
|           |                                |        |                  |        |          |
| WB        |                                |        |                  |        | Mass     |
| Station   | Area                           | Volume | Area             | Volume | Ordinate |
| 110+00.00 | 38.24                          | 0      | 116.07           | 0      | 0        |
| 110+50.00 | 60.12                          | 91.1   | 59.73            | 162.8  | -71.7    |
| 111+00.00 | 24.7                           | 78.5   | 66.21            | 116.6  | -109.8   |
| 111+50.00 | 19.6                           | 41     | 85.6             | 140.6  | -209.3   |
| 111+65.00 | 19.94                          | 11     | 40.9             | 35.1   | -233.5   |
| 112+00.00 | 6.36                           | 17     | 59.47            | 65.1   | -281.5   |
| 112+50.00 | 4.96                           | 10.5   | 53.83            | 104.9  | -375.9   |
| 113+00.00 | 6.5                            | 10.6   | 46.74            | 93.1   | -458.4   |
| 113+50.00 | 6.57                           | 12.1   | 43.44            | 83.5   | -529.8   |
|           |                                |        |                  |        |          |
| Total:    |                                | 271.9  |                  | 801.7  |          |

|              |        |        |          |
|--------------|--------|--------|----------|
| CIRCLE       | Cut    | Fill   | Mass     |
| Grand Total: | Volume | Volume | Ordinate |
|              | 1000   | 1800   | -800     |

| NB        | ----- Station Quantities ----- |        |                  |        |          |
|-----------|--------------------------------|--------|------------------|--------|----------|
| Station   | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
|           | Area                           | Volume | Area             | Volume | Ordinate |
| 199+00.00 | 60.55                          | 0      | 2.85             | 0      | 0        |
| 199+50.00 | 68.23                          | 119.2  | 0                | 2.6    | 116.6    |
| 200+00.00 | 129.1                          | 182.7  | 1.53             | 1.4    | 297.9    |
| 200+50.00 | 142.38                         | 251.4  | 0                | 1.4    | 547.8    |
| 201+00.00 | 138.82                         | 260.4  | 0.41             | 0.4    | 807.8    |
| 201+50.00 | 134.8                          | 253.3  | 9.09             | 8.8    | 1052.4   |
| 202+00.00 | 145.08                         | 259.1  | 6.88             | 14.8   | 1296.7   |
| 202+25.00 | 158.15                         | 140.4  | 6.38             | 6.1    | 1431     |
| 202+50.00 | 168.23                         | 151.1  | 6.5              | 6      | 1576.1   |
| 203+00.00 | 173.93                         | 316.8  | 2.86             | 8.7    | 1884.3   |
| 203+50.00 | 171.05                         | 319.4  | 2.82             | 5.3    | 2198.4   |
| 204+00.00 | 90.17                          | 241.9  | 1.3              | 3.8    | 2436.5   |
| 204+50.00 | 96.16                          | 172.5  | 1.02             | 2.1    | 2606.9   |
| 205+00.00 | 95.82                          | 177.8  | 1.47             | 2.3    | 2782.3   |
| 205+50.00 | 98.55                          | 180    | 5.2              | 6.2    | 2956.1   |
| 206+00.00 | 108.03                         | 191.3  | 25.66            | 28.6   | 3118.8   |
| 206+50.00 | 115.28                         | 206.8  | 48.36            | 68.5   | 3257.1   |
| 207+00.00 | 107.71                         | 206.5  | 9.21             | 53.3   | 3410.3   |
| 207+50.00 | 105.31                         | 197.2  | 38.97            | 44.6   | 3562.9   |
|           |                                |        |                  |        |          |
| Total:    |                                | 3827.8 |                  | 264.9  |          |

| NB        | ----- Cut ----- |        | ----- Fill ----- |        | Mass     |
|-----------|-----------------|--------|------------------|--------|----------|
| Station   | Area            | Volume | Area             | Volume | Ordinate |
| 209+50.00 | 8.48            | 0      | 92.86            | 0      | 0        |
| 210+00.00 | 21.26           | 27.5   | 64.16            | 145.4  | -117.9   |
| 210+50.00 | 111.51          | 122.9  | 35.41            | 92.2   | -87.1    |
| 210+90.00 | 155.89          | 198.1  | 35.06            | 52.2   | 58.8     |
| 211+00.00 | 162.01          | 58.9   | 37.6             | 13.5   | 104.2    |
| 211+50.00 | 168.79          | 306.3  | 11.1             | 45.1   | 365.4    |
| 211+60.00 | 171.18          | 63     | 10.84            | 4.1    | 424.3    |
| 212+00.00 | 176.24          | 257.3  | 17.51            | 21     | 660.6    |
| 212+50.00 | 199.52          | 347.9  | 0.06             | 16.3   | 992.3    |
| 212+70.00 | 194.74          | 146    | 0.45             | 0.2    | 1138.1   |
| 213+00.00 | 190.62          | 214.1  | 1.34             | 1      | 1351.2   |
| 213+50.00 | 170.37          | 334.2  | 2.39             | 3.5    | 1682     |
| 213+65.00 | 167.52          | 93.9   | 6.72             | 2.5    | 1773.3   |
| 214+00.00 | 184             | 227.8  | 3.98             | 6.9    | 1994.2   |
| 214+50.00 | 144.28          | 304    | 3.15             | 6.6    | 2291.6   |
| 215+00.00 | 136.31          | 259.8  | 2.37             | 5.1    | 2546.2   |
| 215+50.00 | 130.71          | 247.2  | 1.08             | 3.2    | 2790.3   |
| 216+00.00 | 137.21          | 248.1  | 0                | 1      | 3037.4   |
| 216+50.00 | 147.56          | 263.7  | 0                | 0      | 3301     |
| 216+75.80 | 151.83          | 143    | 0                | 0      | 3444.1   |
| 217+00.00 | 152.26          | 136.3  | 0                | 0      | 3580.3   |
|           |                 |        |                  |        |          |
| Total:    |                 | 4000   |                  | 419.7  |          |

| NB        | ----- Station Quantities ----- |        |                  |        |          |
|-----------|--------------------------------|--------|------------------|--------|----------|
| Station   | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
|           | Area                           | Volume | Area             | Volume | Ordinate |
| 204+00.00 | 68.76                          | 0      | 3.65             | 0      | 0        |
| 204+50.00 | 67.16                          | 125.8  | 3.83             | 6.9    | 118.9    |
| 205+00.00 | 66.07                          | 123.4  | 5.15             | 8.3    | 234      |
| 205+50.00 | 64.49                          | 120.9  | 6.69             | 11     | 343.9    |
| 206+00.00 | 71.36                          | 125.8  | 5.21             | 11     | 458.6    |
| 206+50.00 | 105.46                         | 163.7  | 6.21             | 10.6   | 611.8    |
| 207+00.00 | 91.32                          | 182.2  | 0                | 5.7    | 788.3    |
|           |                                |        |                  |        |          |
| Total:    |                                | 841.8  |                  | 53.6   |          |
|           |                                |        |                  |        |          |
|           |                                |        |                  |        |          |
|           |                                |        |                  |        |          |
|           | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
|           | Area                           | Volume | Area             | Volume | Ordinate |
| 209+50.00 | 27.76                          | 0      | 32.36            | 0      | 0        |
| 210+00.00 | 42.56                          | 65.1   | 16.31            | 45.1   | 20.1     |
|           |                                |        |                  |        |          |
| Total:    |                                | 65.1   |                  | 45.1   |          |

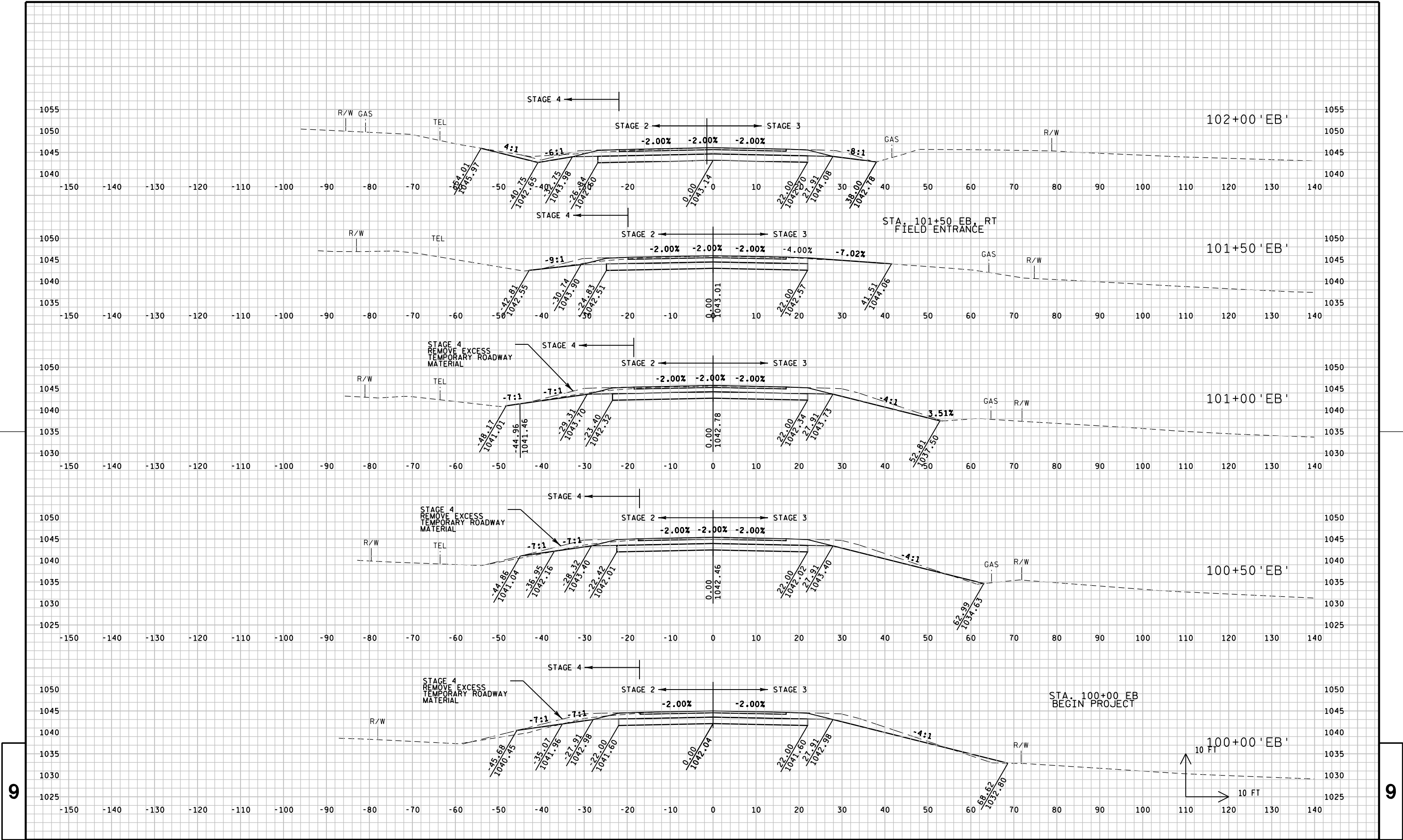
| TW1       | ----- Station Quantities ----- |        |                  |        |          |
|-----------|--------------------------------|--------|------------------|--------|----------|
| Station   | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
|           | Area                           | Volume | Area             | Volume | Ordinate |
| 702+00.00 | 6.49                           | 0      | 22.68            | 0      | 0        |
| 702+50.00 | 7.38                           | 12.8   | 36.38            | 54.7   | -41.8    |
| 703+00.00 | 7.26                           | 13.6   | 33.47            | 64.7   | -93      |
| 703+50.00 | 7.16                           | 13.4   | 20.16            | 49.7   | -129.3   |
| 704+00.00 | 9.92                           | 15.8   | 12.19            | 30     | -143.4   |
| 704+50.00 | 8.99                           | 17.5   | 8.6              | 19.3   | -145.2   |
| 705+00.00 | 7.67                           | 15.4   | 3.76             | 11.5   | -141.2   |
| 705+50.00 | 8.46                           | 14.9   | 3.04             | 6.3    | -132.5   |
| 706+00.00 | 9.14                           | 16.3   | 2.49             | 5.1    | -121.4   |
| 706+50.00 | 7.65                           | 15.5   | 1.2              | 3.4    | -109.2   |
| 707+00.00 | 7.41                           | 13.9   | 2.73             | 3.6    | -98.9    |
| 707+50.00 | 10.54                          | 16.6   | 0                | 2.5    | -84.8    |
| 708+00.00 | 7.29                           | 16.5   | 0.11             | 0.1    | -68.4    |
| 708+50.00 | 6.1                            | 12.4   | 0.34             | 0.4    | -56.4    |
| 709+00.00 | 5.27                           | 10.5   | 0.35             | 0.6    | -46.5    |
| 709+50.00 | 6.36                           | 10.8   | 1.86             | 2.1    | -37.8    |
| 710+00.00 | 6.4                            | 11.8   | 13.91            | 14.6   | -40.6    |
| 710+50.00 | 1.26                           | 7.1    | 28.51            | 39.3   | -72.8    |
| 711+00.00 | 0.04                           | 1.2    | 52.24            | 74.8   | -146.3   |
|           |                                |        |                  |        |          |
| Total:    |                                | 236    |                  | 382.7  |          |

| TW1       | ----- Cut ----- |        | ----- Fill ----- |        | Mass     |
|-----------|-----------------|--------|------------------|--------|----------|
| Station   | Area            | Volume | Area             | Volume | Ordinate |
| 712+50.00 | 0               | 0      | 166.58           | 0      | 0        |
| 713+00.00 | 0               | 0      | 170.68           | 312.3  | -312.3   |
| 713+50.00 | 0.06            | 0.1    | 151.54           | 298.4  | -610.6   |
| 714+00.00 | 6.96            | 6.5    | 78.37            | 212.9  | -816.9   |
| 714+50.00 | 7.71            | 13.6   | 32.24            | 102.4  | -905.8   |
| 715+00.00 | 6.03            | 12.7   | 17.14            | 45.7   | -938.8   |
| 715+50.00 | 6.37            | 11.5   | 11.04            | 26.1   | -953.4   |
| 716+00.00 | 7.11            | 12.5   | 12.33            | 21.6   | -962.6   |
| 716+50.00 | 7.67            | 13.7   | 11               | 21.6   | -970.5   |
| 717+00.00 | 7.61            | 14.1   | 6.95             | 16.6   | -972.9   |
| 717+50.00 | 7.31            | 13.8   | 8.51             | 14.3   | -973.4   |
| 718+00.00 | 6.46            | 12.7   | 12.31            | 19.3   | -980     |
| 718+50.00 | 6.04            | 11.6   | 14.98            | 25.3   | -993.7   |
| 719+00.00 | 6.44            | 11.6   | 14.85            | 27.6   | -1009.7  |
| 719+50.00 | 6.75            | 12.2   | 16.03            | 28.6   | -1026.1  |
| 720+00.00 | 7.07            | 12.8   | 20.92            | 34.2   | -1047.5  |
| 720+50.00 | 7.29            | 13.3   | 28.22            | 45.5   | -1079.7  |
| 721+00.00 | 7.44            | 13.6   | 18.83            | 43.6   | -1109.7  |
| 721+50.00 | 13.14           | 19.1   | 0                | 17.4   | -1108    |
|           |                 |        |                  |        |          |
| Total:    |                 | 205.4  |                  | 1313.4 |          |

| TW2       | ----- Station Quantities ----- |        |                  |        |          |
|-----------|--------------------------------|--------|------------------|--------|----------|
| Station   | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
|           | Area                           | Volume | Area             | Volume | Ordinate |
| 801+50.00 | 7.97                           | 0      | 25.69            | 0      | 0        |
| 802+00.00 | 6.85                           | 13.7   | 21.83            | 44     | -30.3    |
| 802+50.00 | 4.56                           | 10.6   | 14.47            | 33.6   | -53.3    |
| 803+00.00 | 3.71                           | 7.7    | 5.61             | 18.6   | -64.3    |
| 803+50.00 | 3.16                           | 6.4    | 3.99             | 8.9    | -66.8    |
| 804+00.00 | 7.52                           | 9.9    | 0                | 3.7    | -60.6    |
| 804+50.00 | 21.45                          | 26.8   | 0                | 0      | -33.8    |
| 805+00.00 | 15.07                          | 33.8   | 0                | 0      | 0        |
|           |                                |        |                  |        |          |
| Total:    |                                | 108.8  |                  | 108.8  |          |

| TW3          | ----- Station Quantities ----- |        |                  |        |          |
|--------------|--------------------------------|--------|------------------|--------|----------|
| Station      | ----- Cut -----                |        | ----- Fill ----- |        | Mass     |
|              | Area                           | Volume | Area             | Volume | Ordinate |
| 902+50.00    | 0                              | 0      | 45.37            | 0      | 0        |
| 903+00.00    | 0                              | 0      | 38               | 77.2   | -77.2    |
| 903+50.00    | 0                              | 0      | 32.19            | 65     | -142.2   |
| 904+00.00    | 1.48                           | 1.4    | 25.99            | 53.9   | -194.7   |
| 904+50.00    | 3.28                           | 4.4    | 20.27            | 42.8   | -233.1   |
| 905+00.00    | 6.18                           | 8.8    | 19.18            | 36.5   | -260.9   |
| 905+50.00    | 8.98                           | 14     | 1.38             | 19     | -265.9   |
| 906+00.00    | 7.6                            | 15.4   | 0                | 1.3    | -251.8   |
|              |                                |        |                  |        |          |
| Grand Total: |                                | 43.9   |                  | 295.7  |          |





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PROJECT NO: 3042-00-73

HWY: STH 60

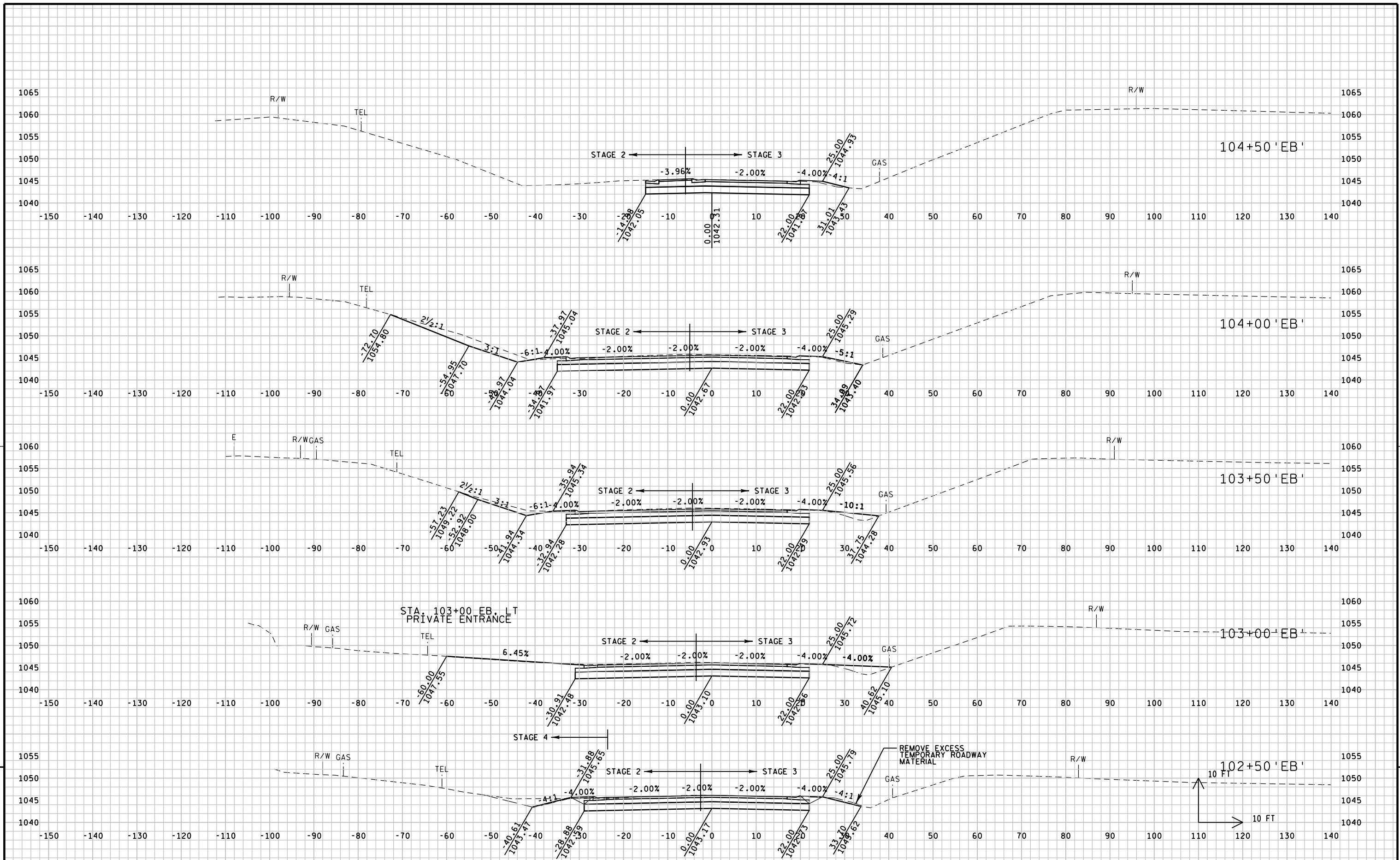
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CROSS SECTIONS: EB STH 60

SHEET

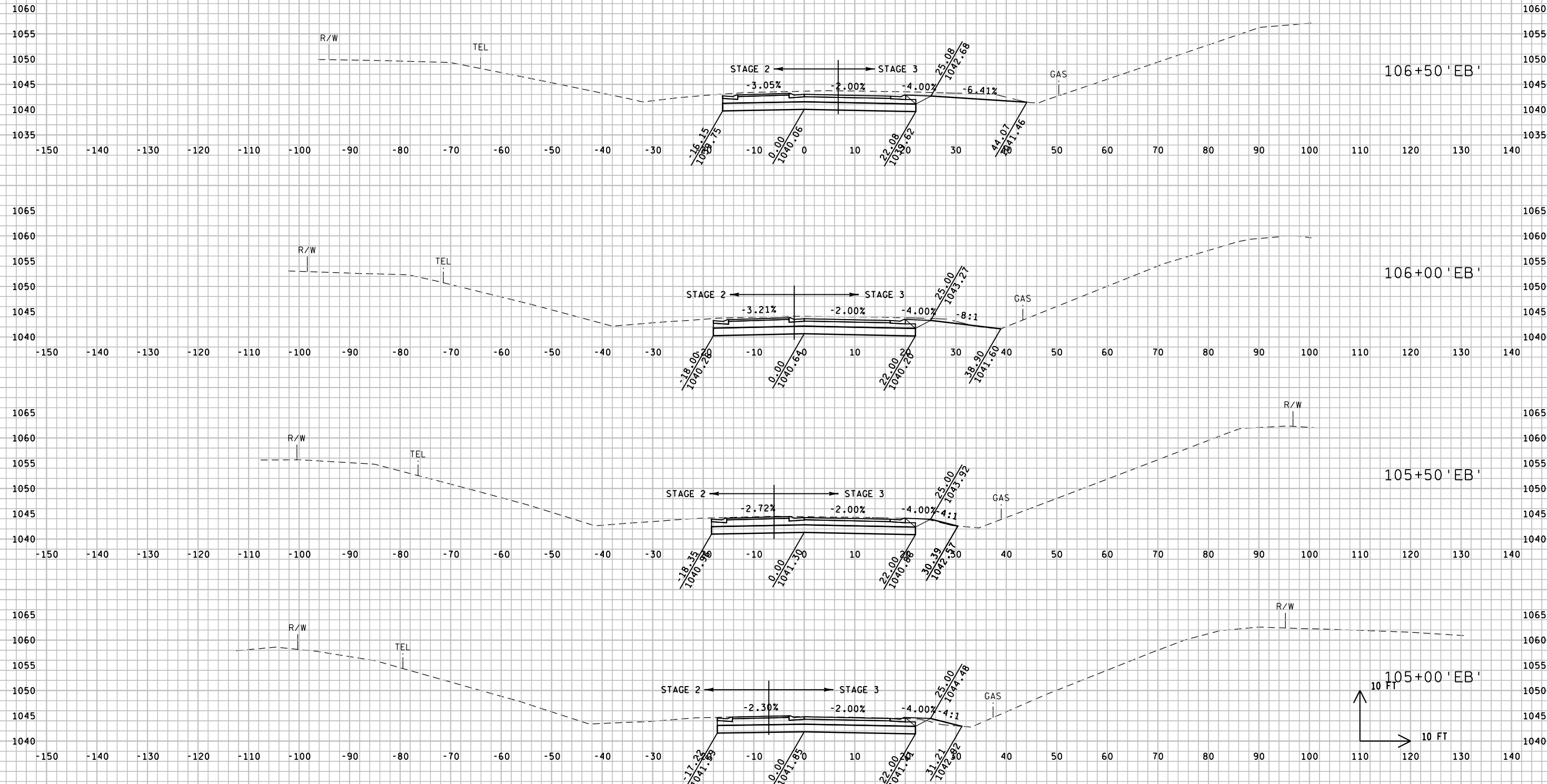
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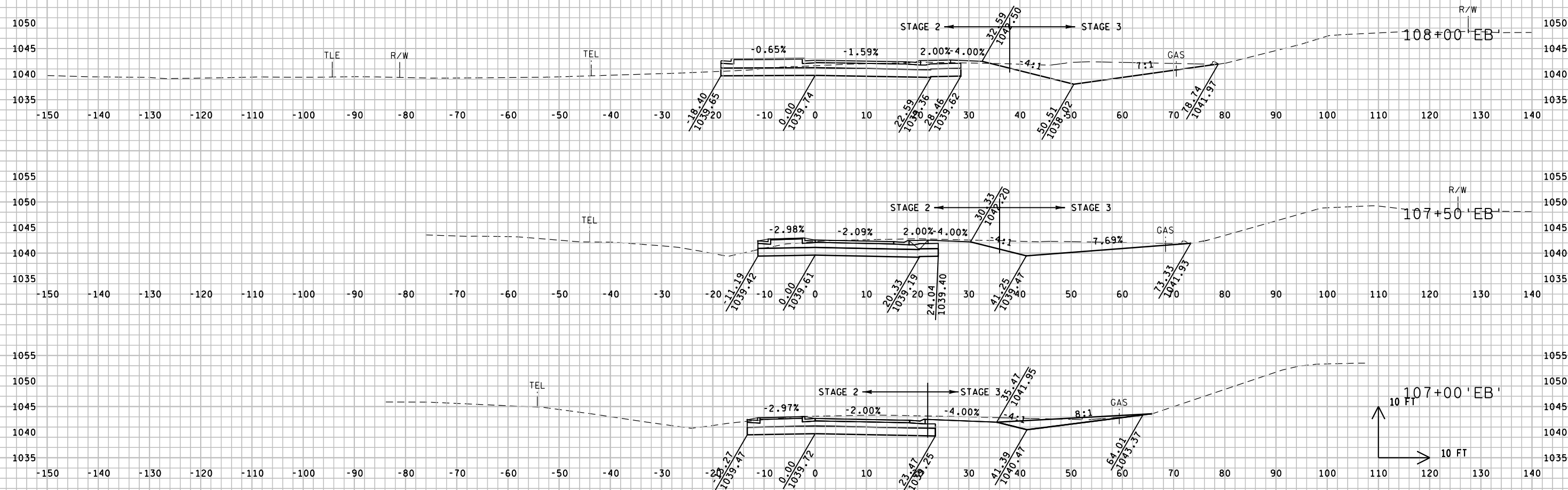


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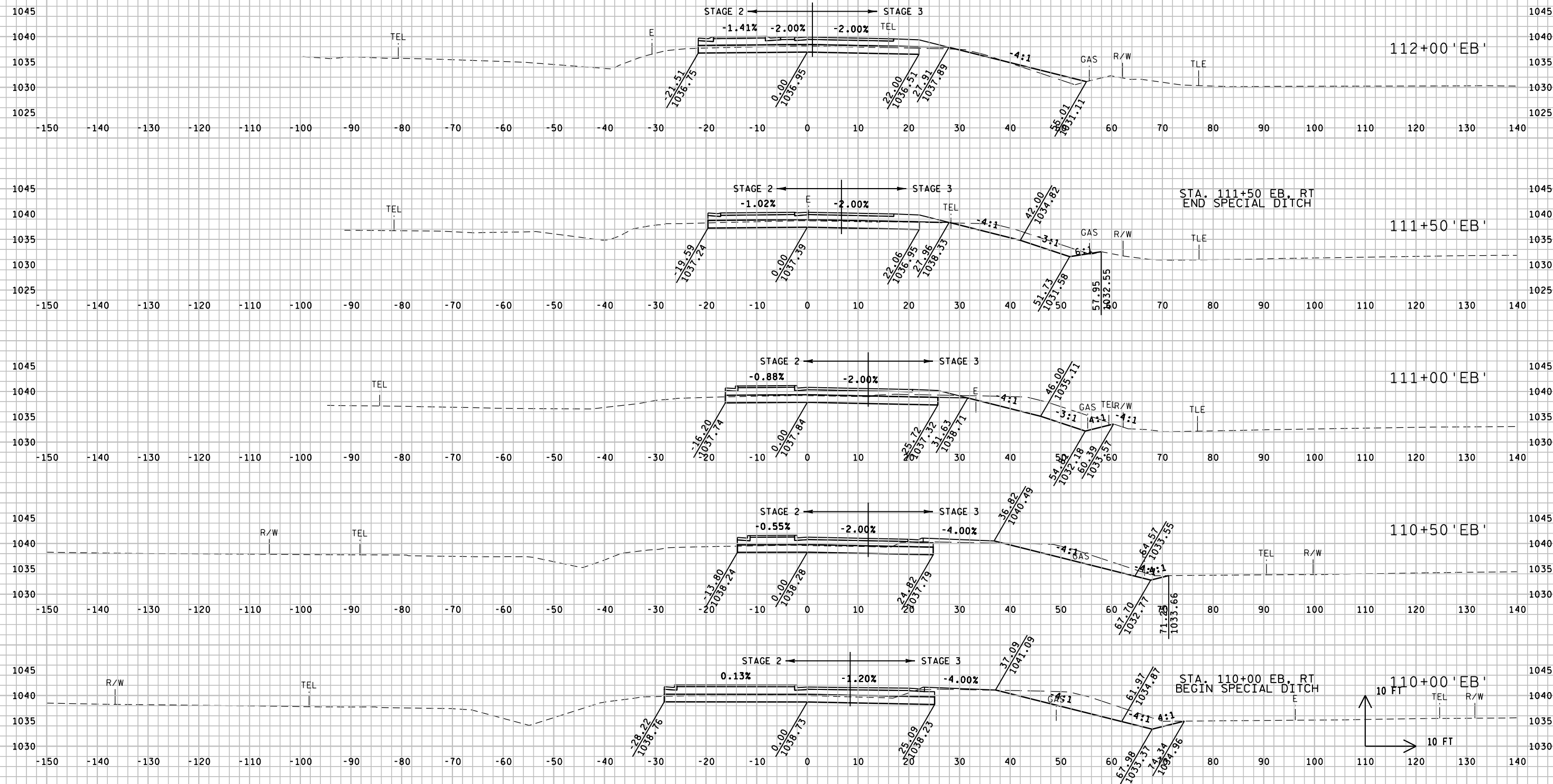
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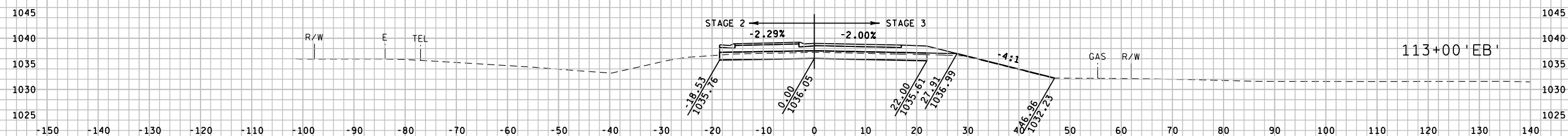
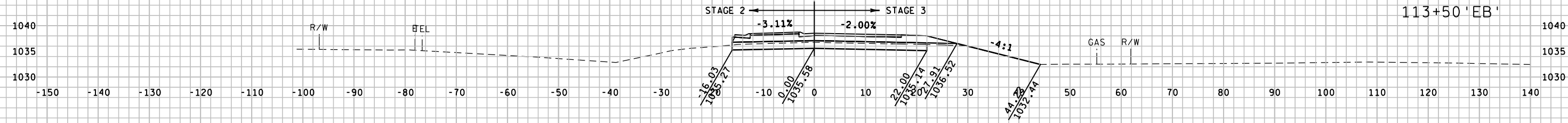
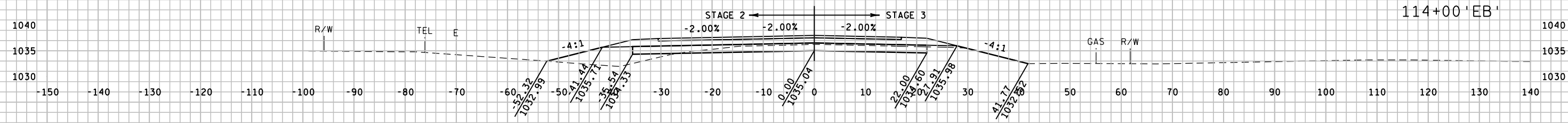
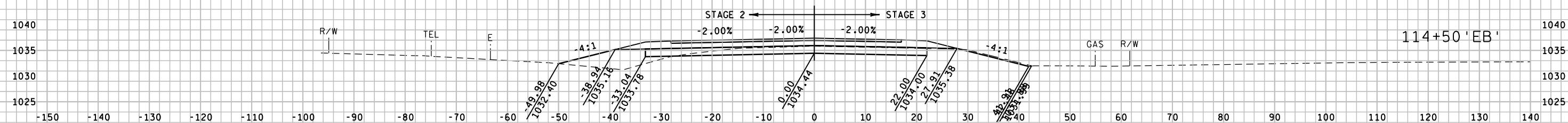
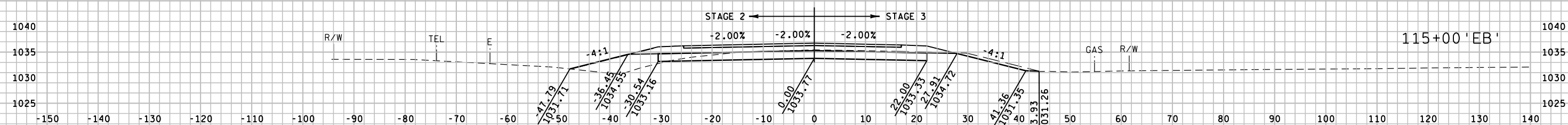


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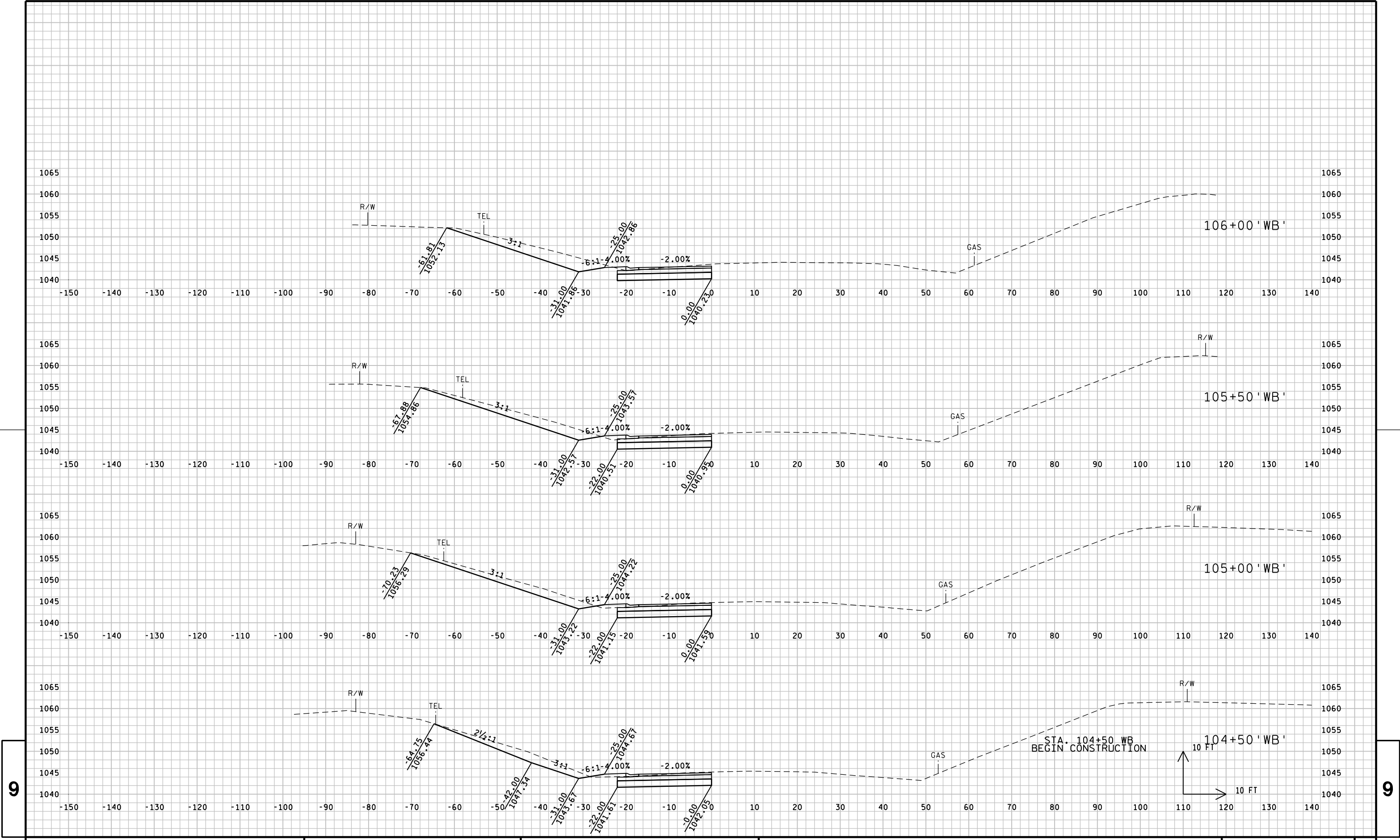
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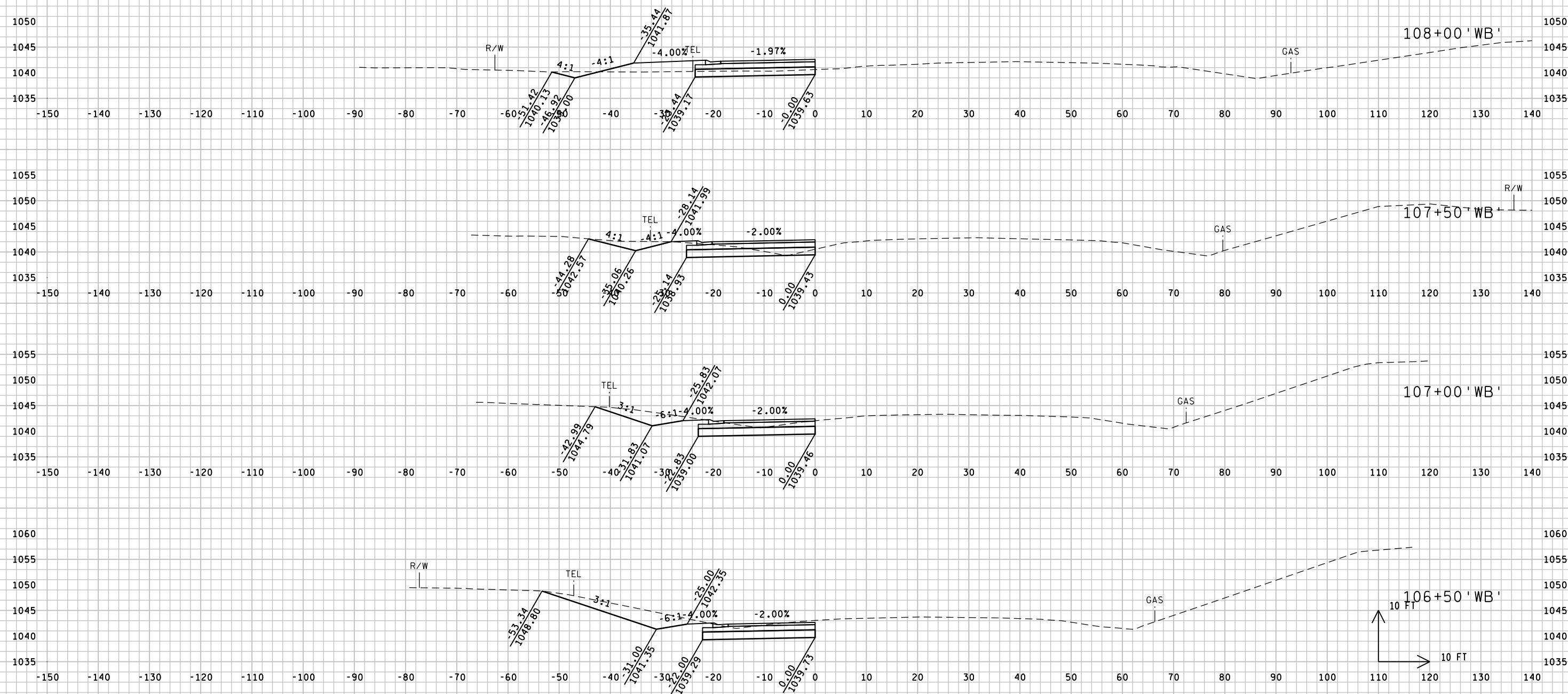


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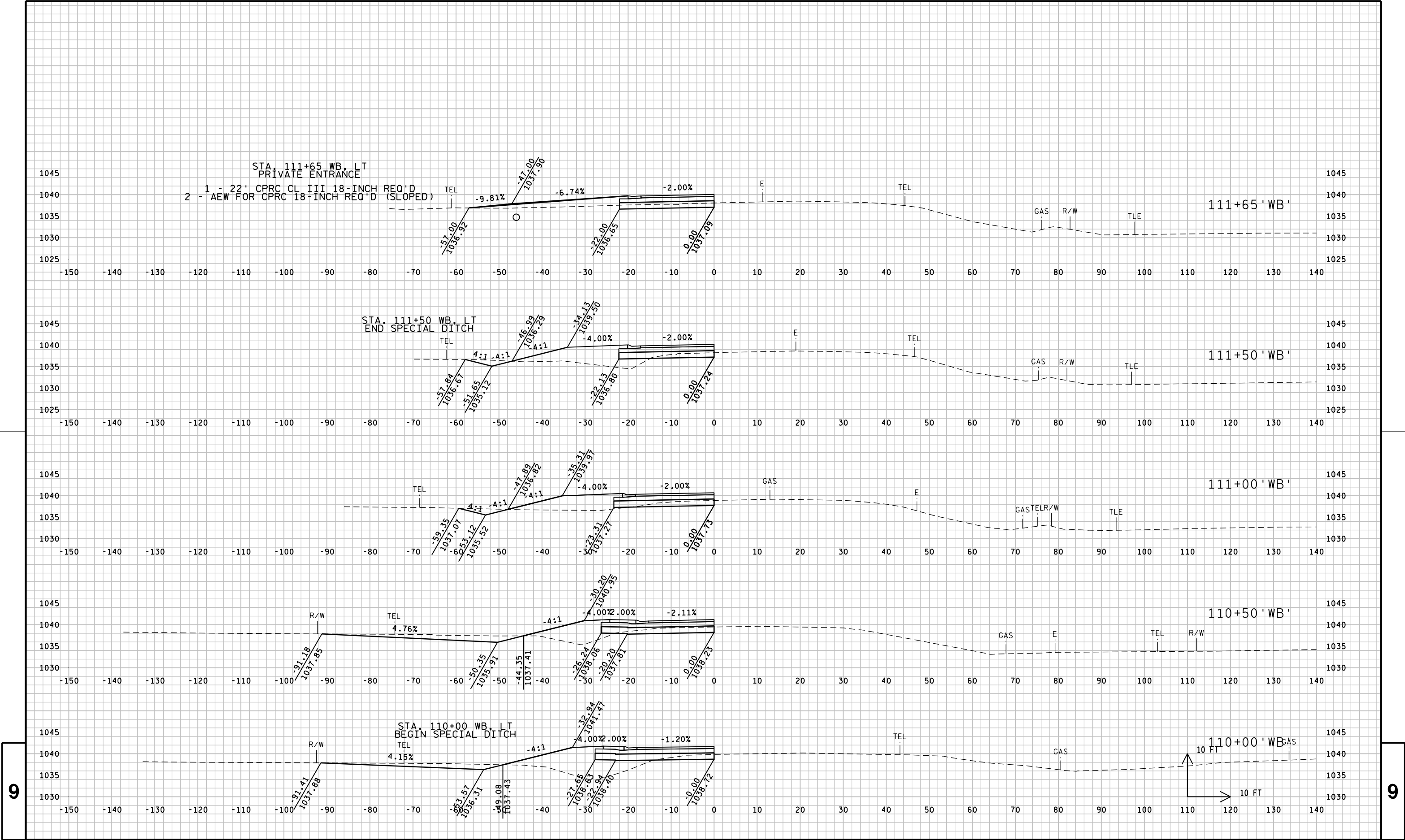
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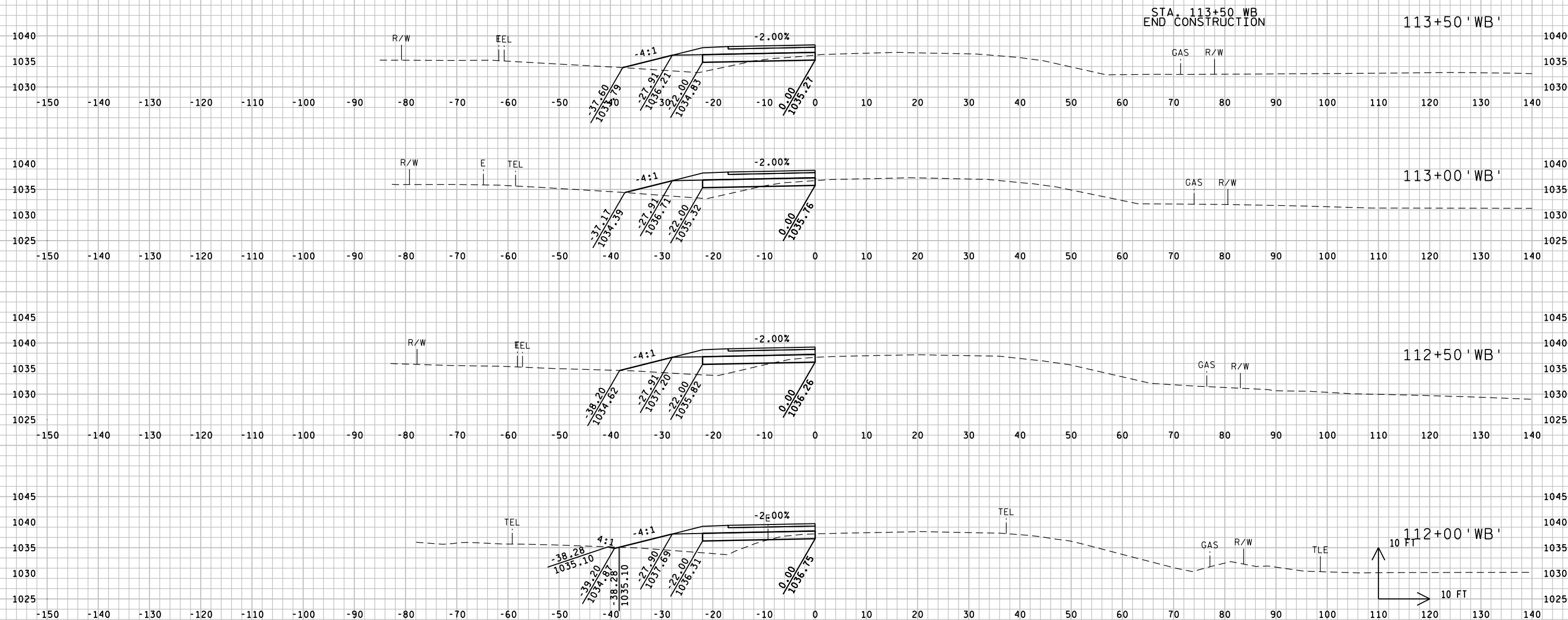


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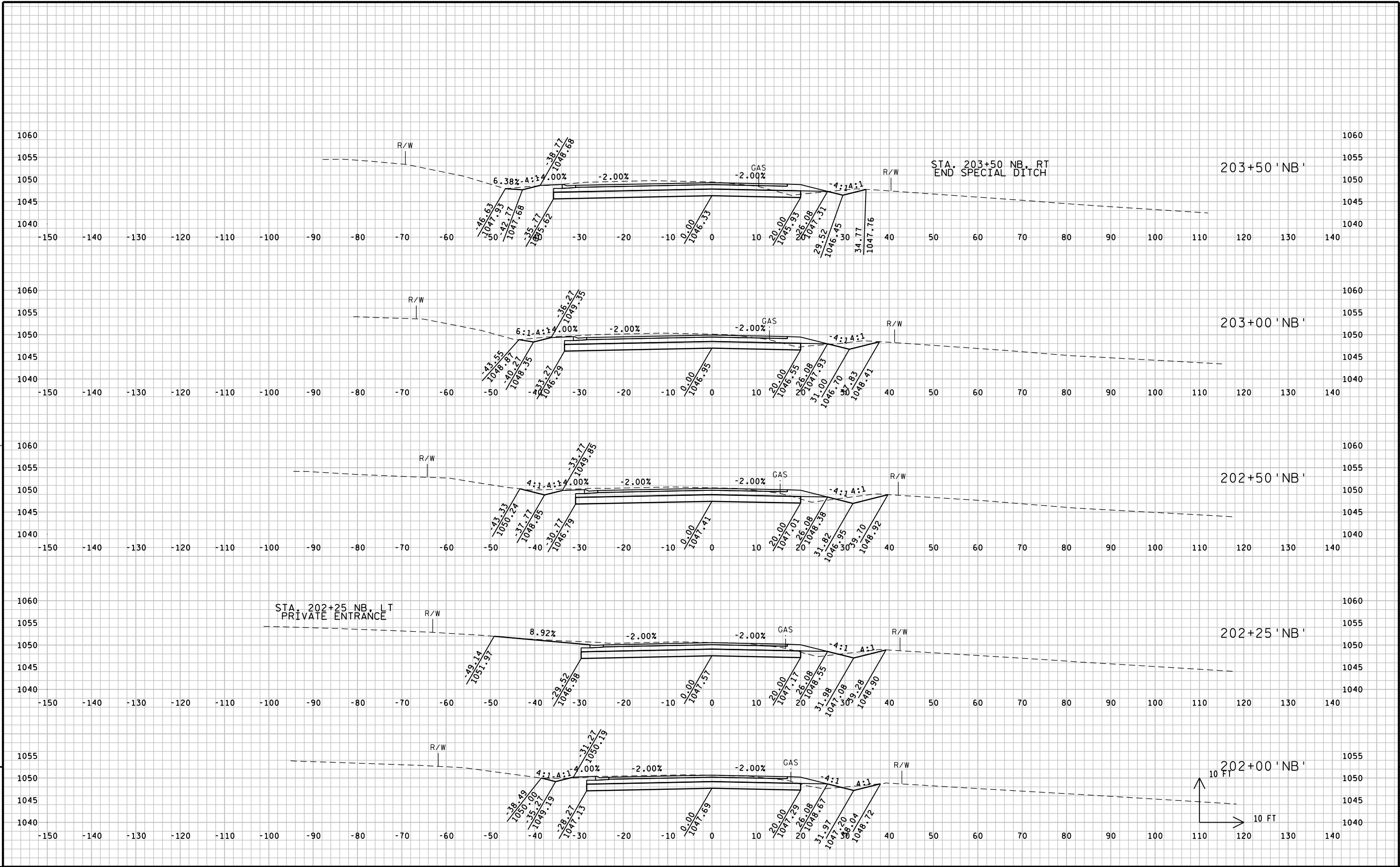
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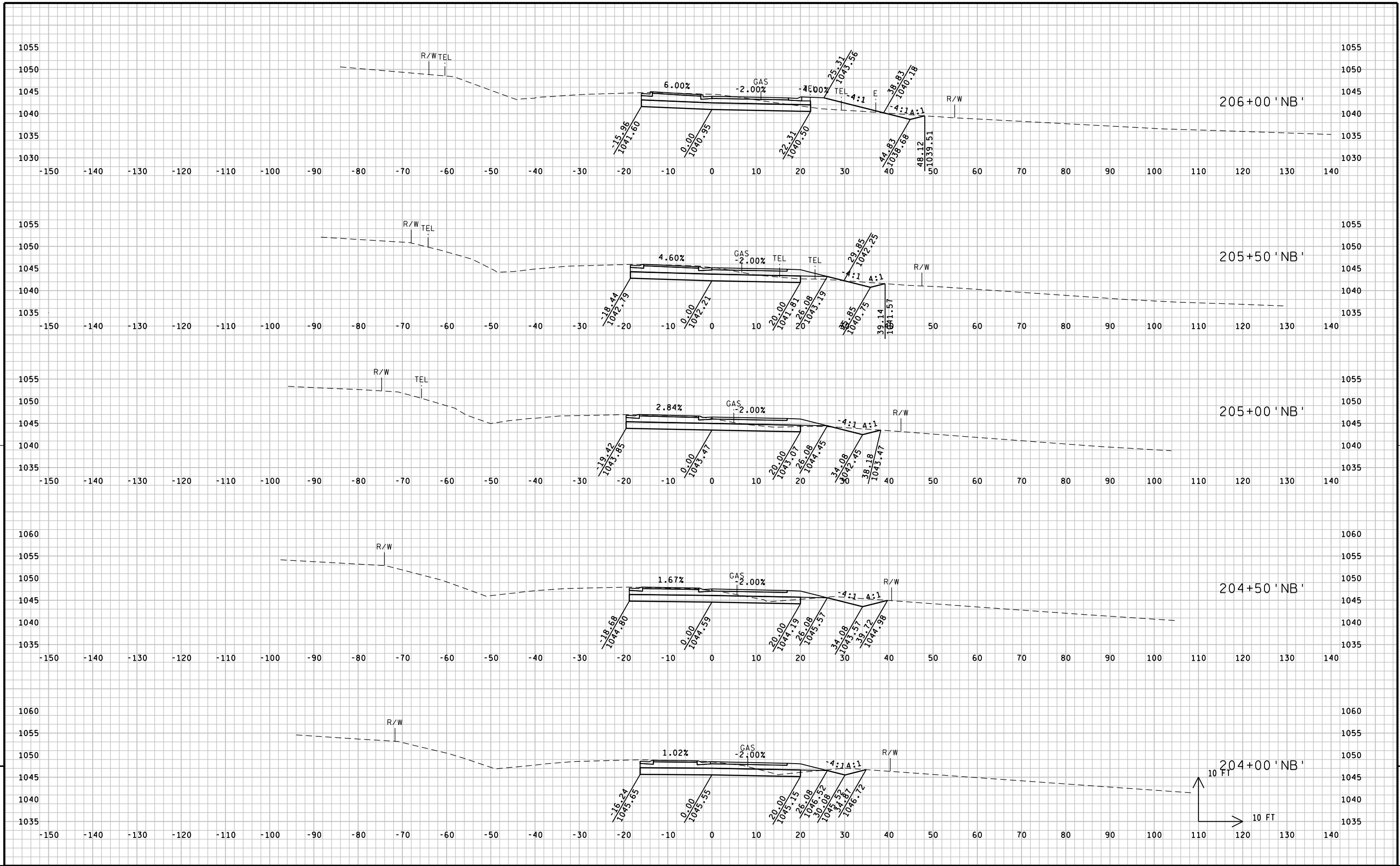
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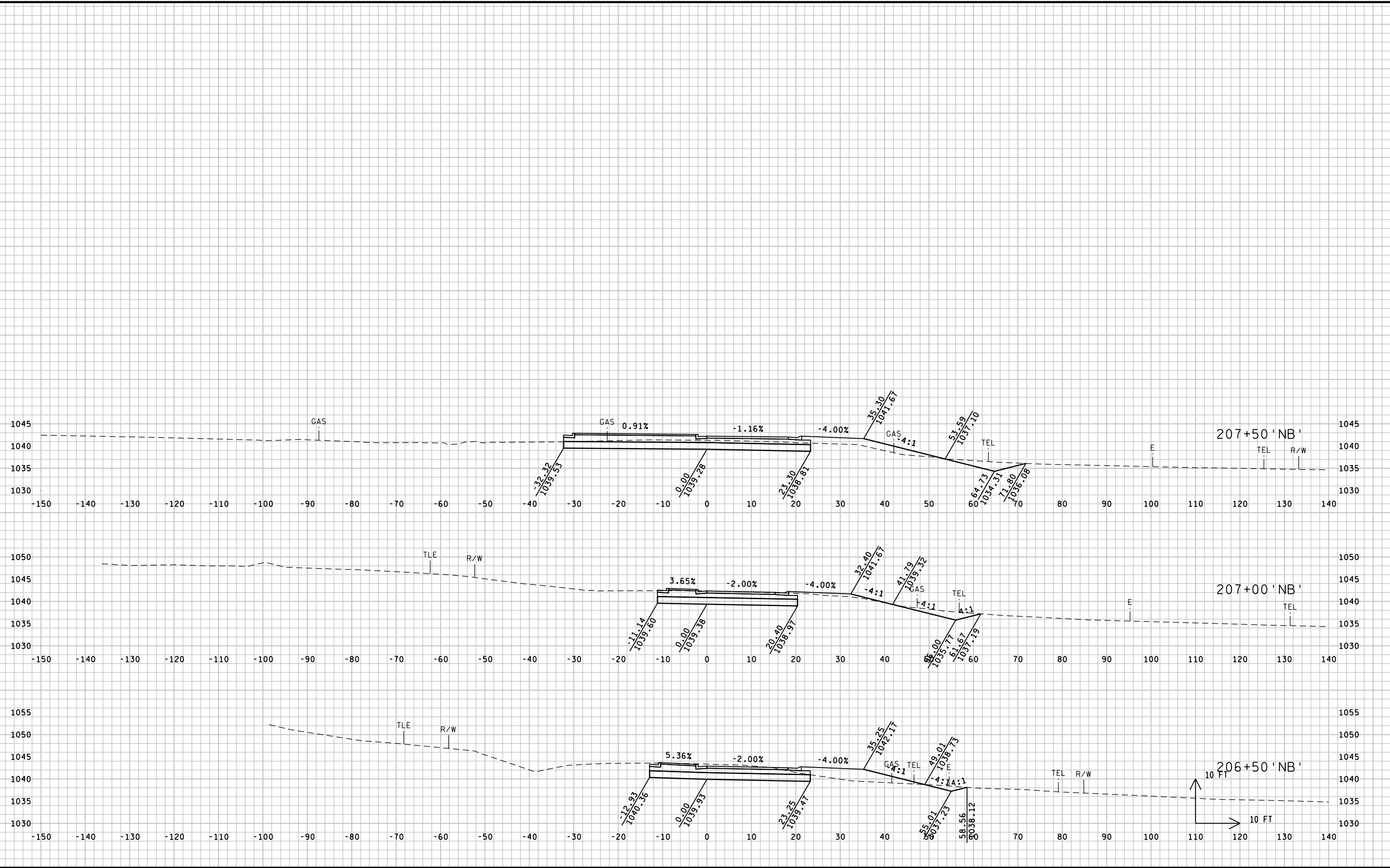
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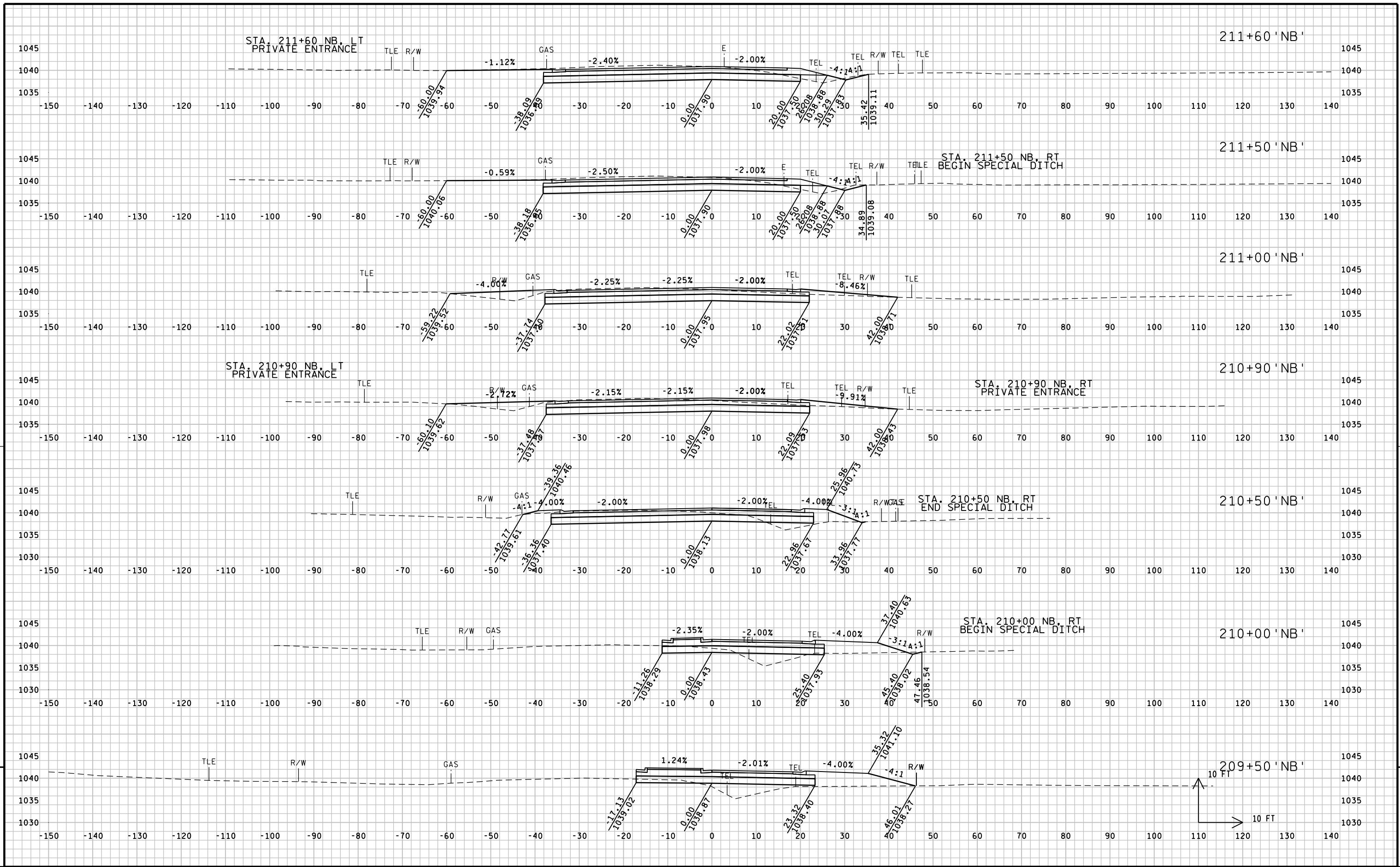
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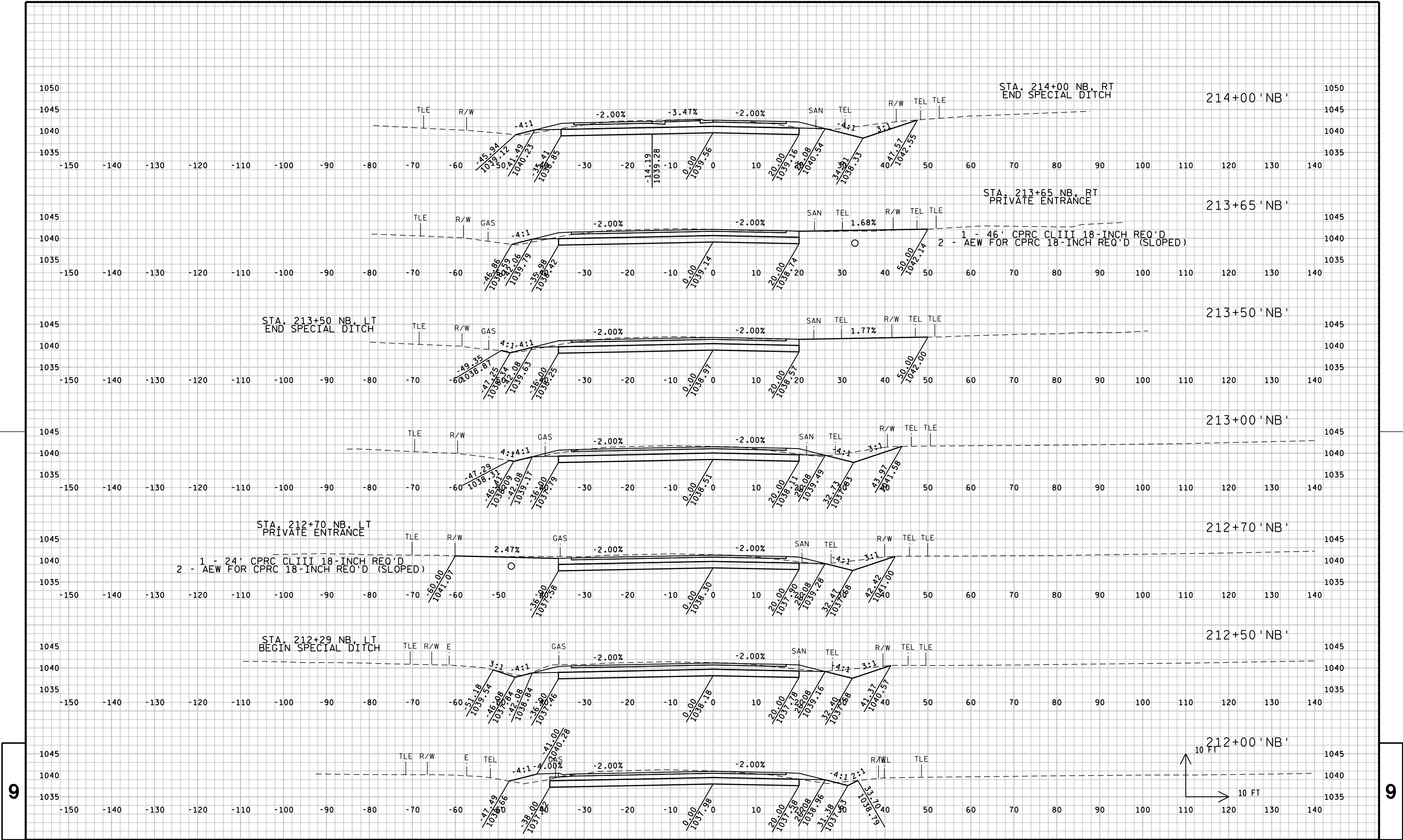
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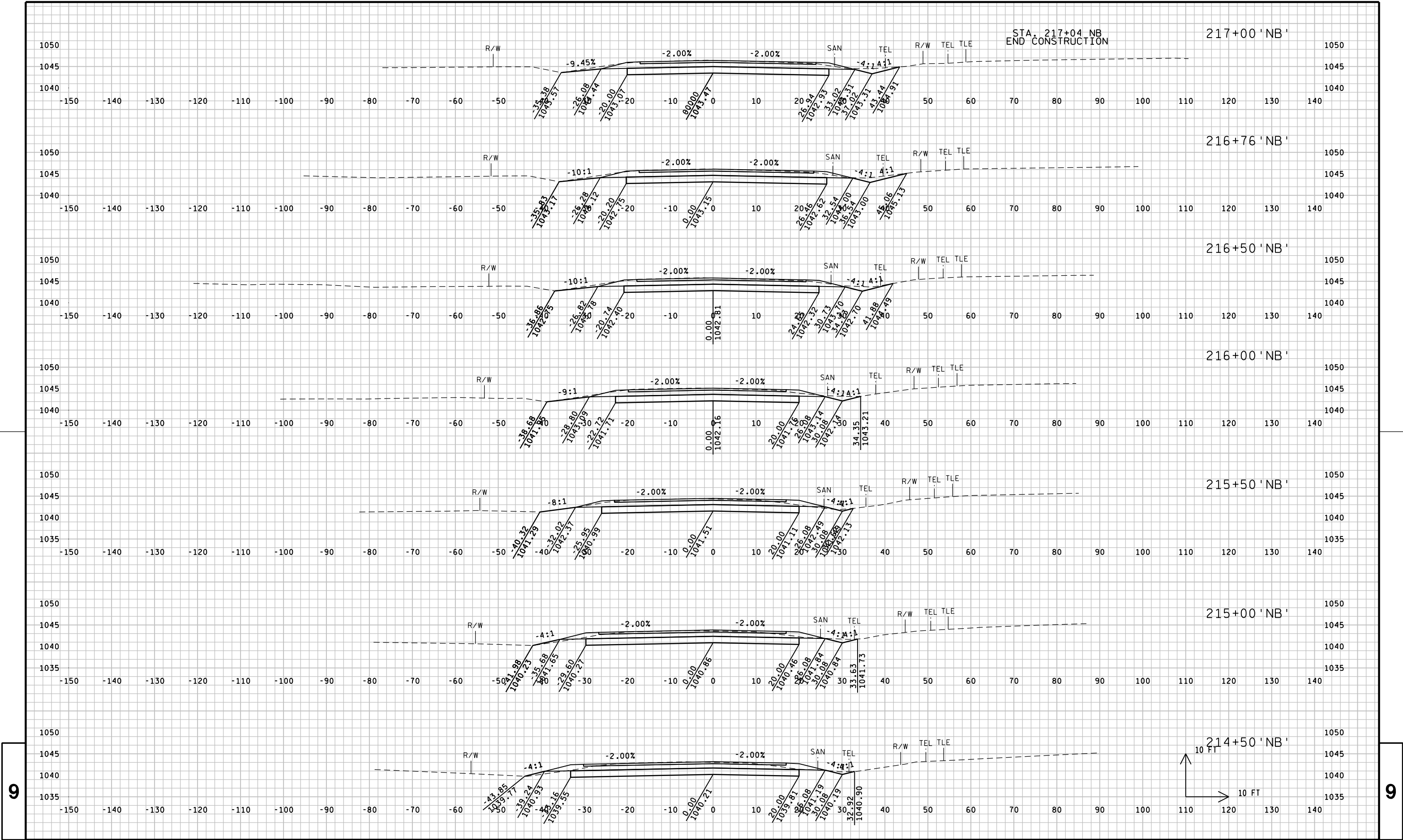


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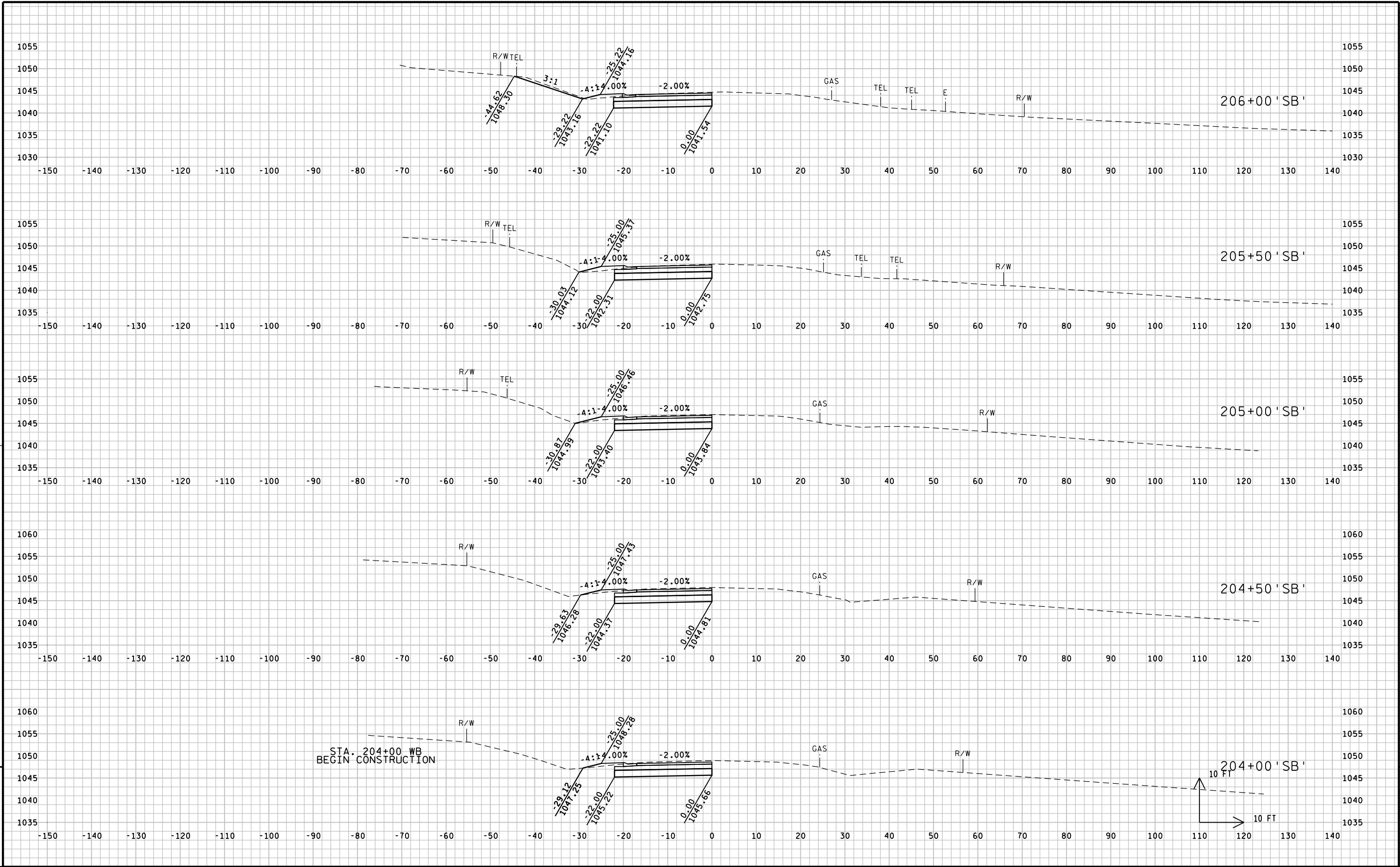




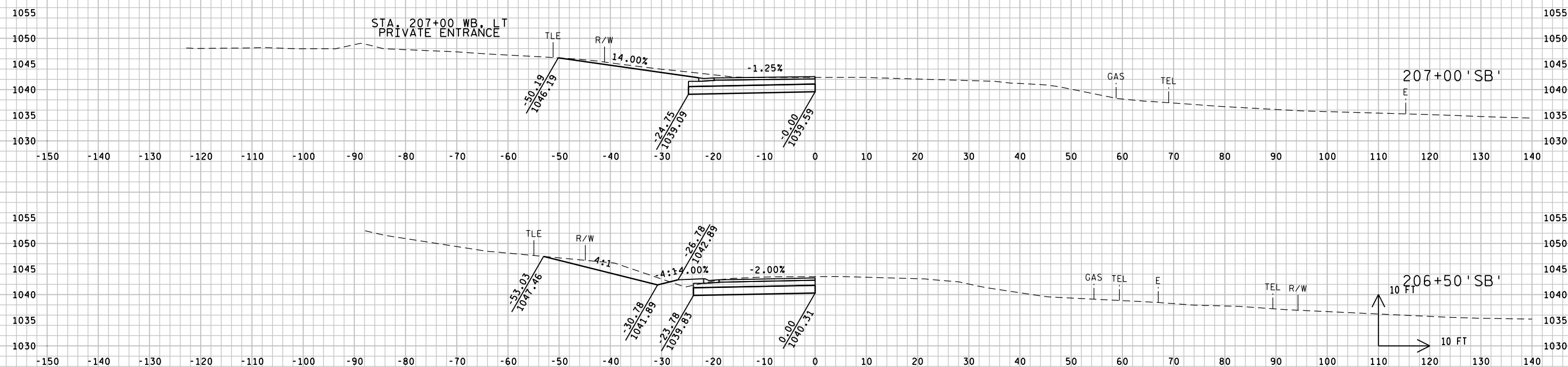
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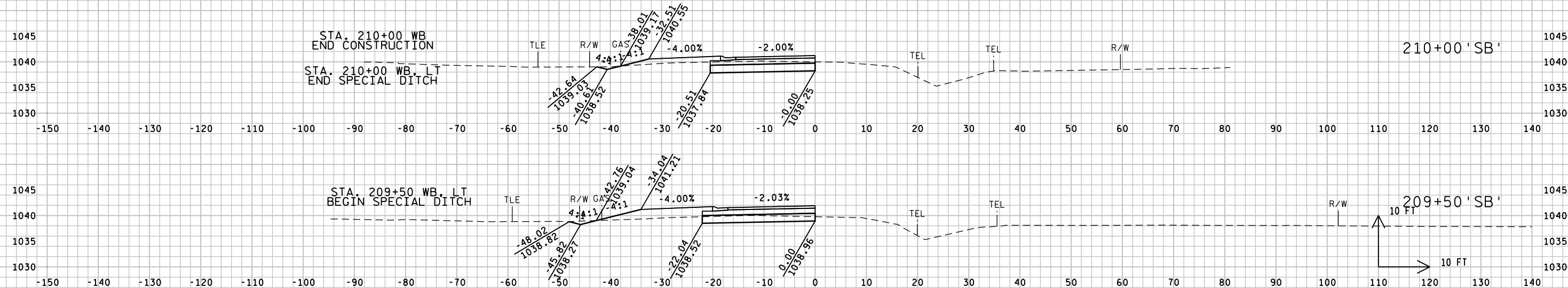


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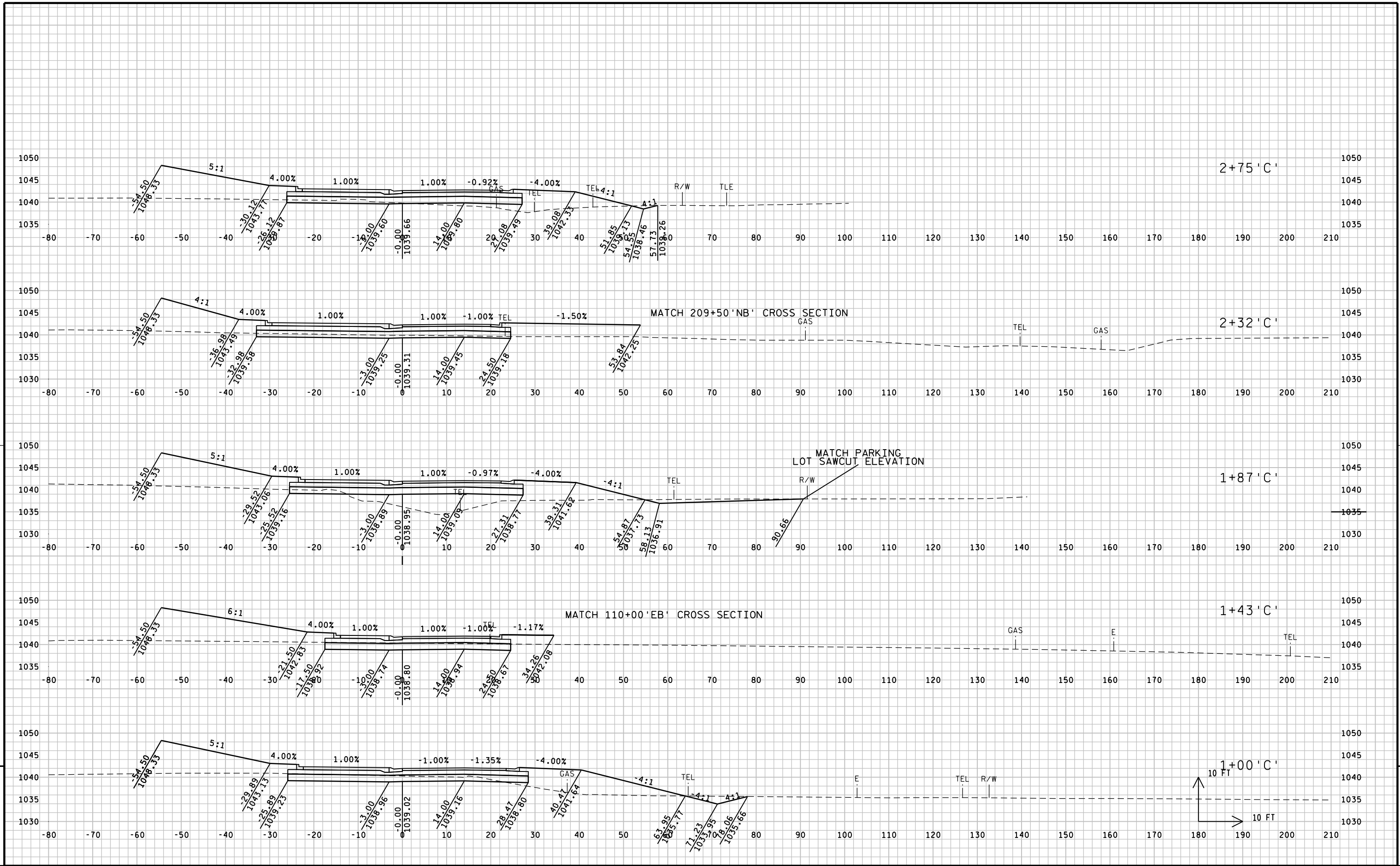


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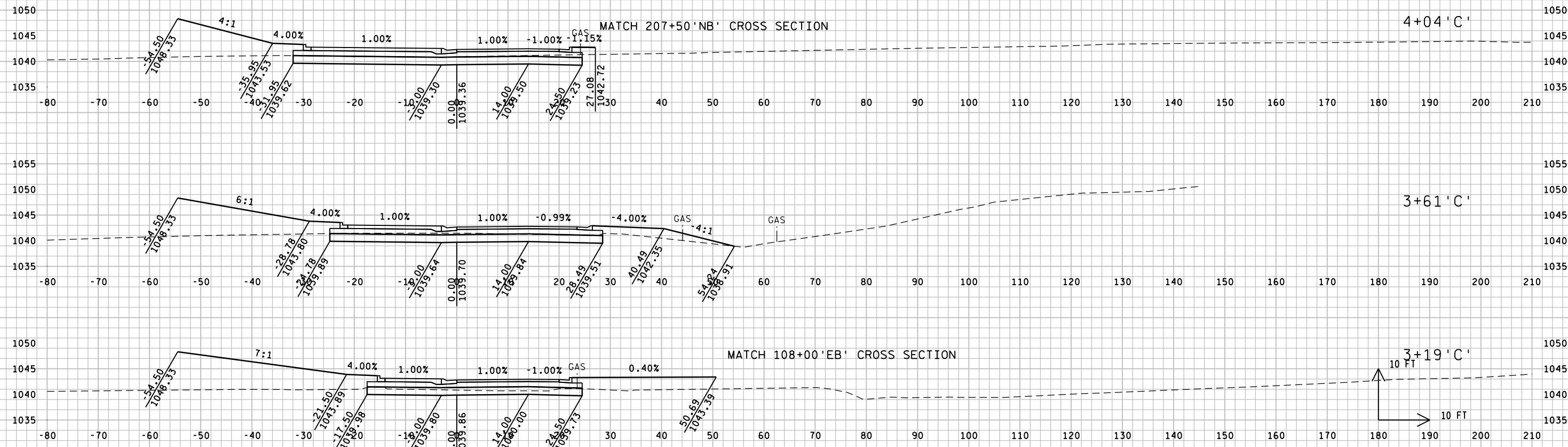
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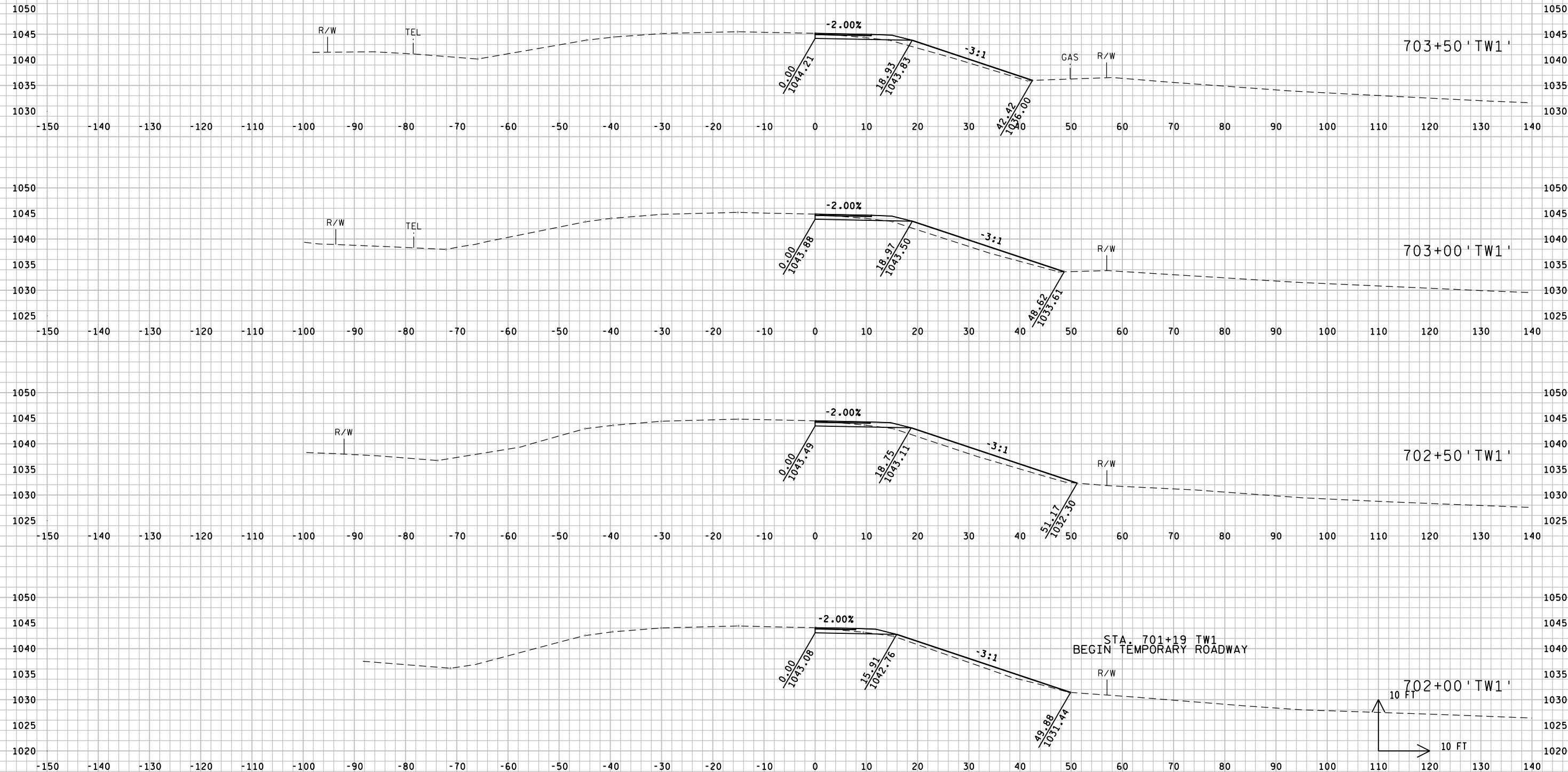


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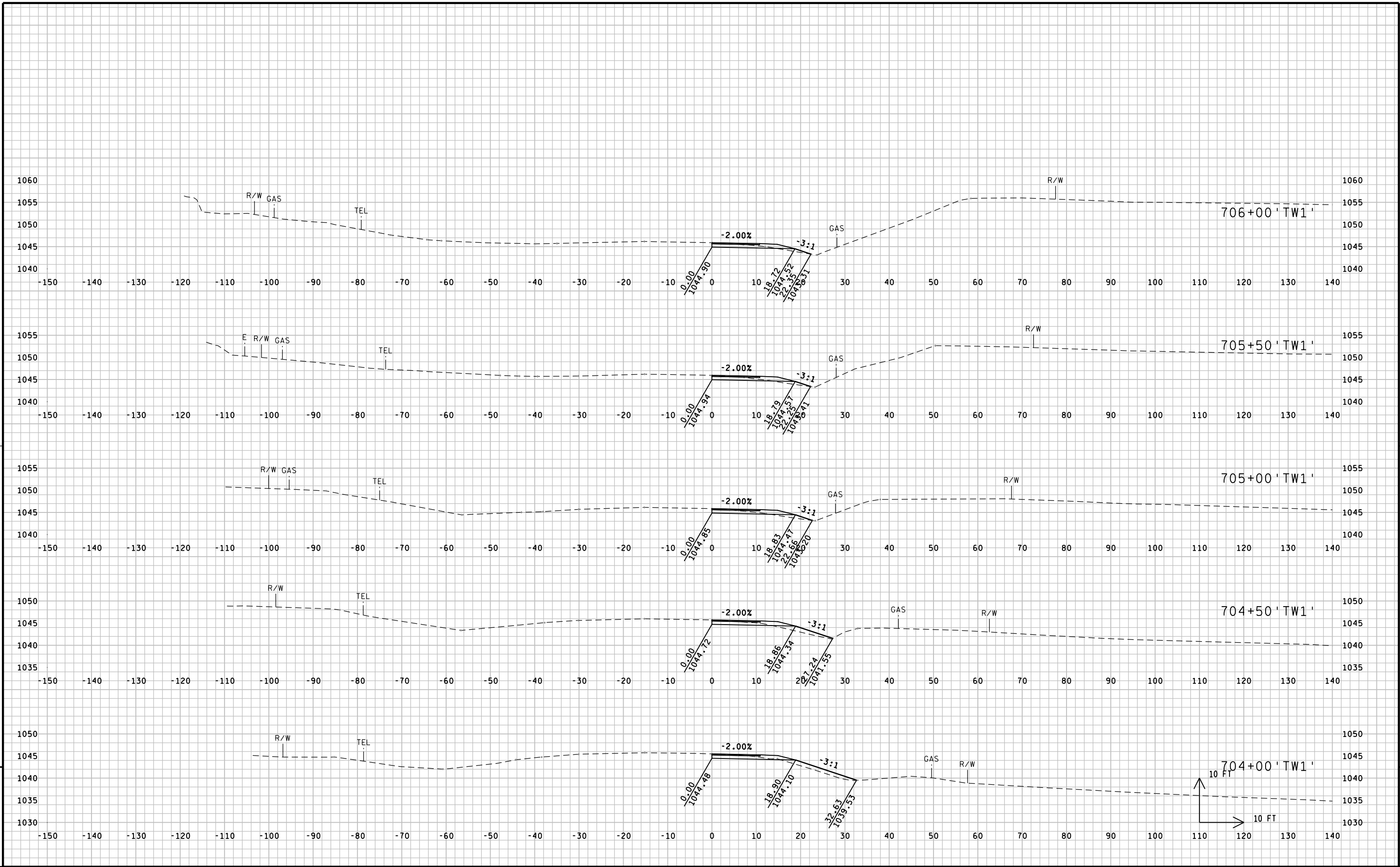
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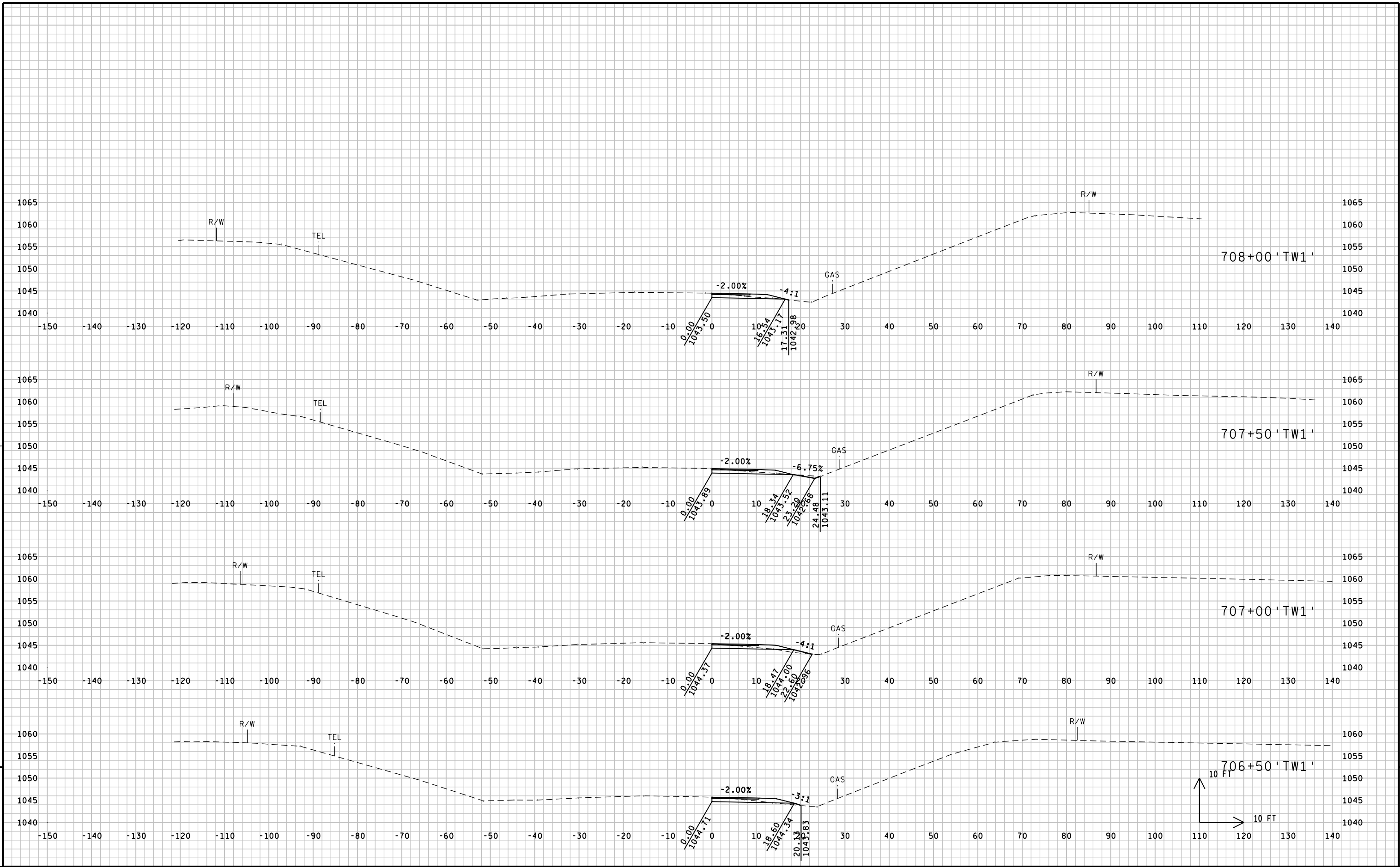


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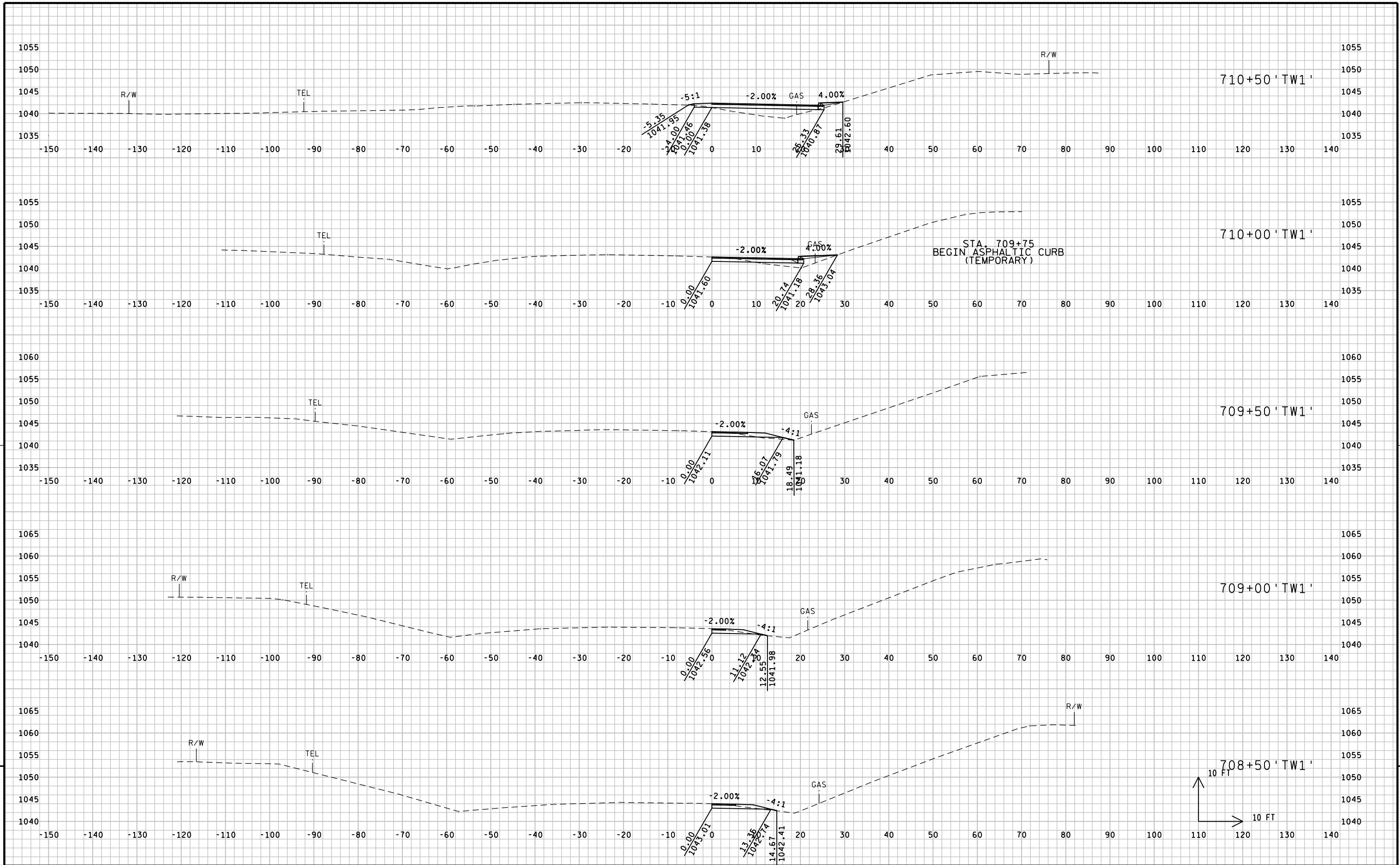
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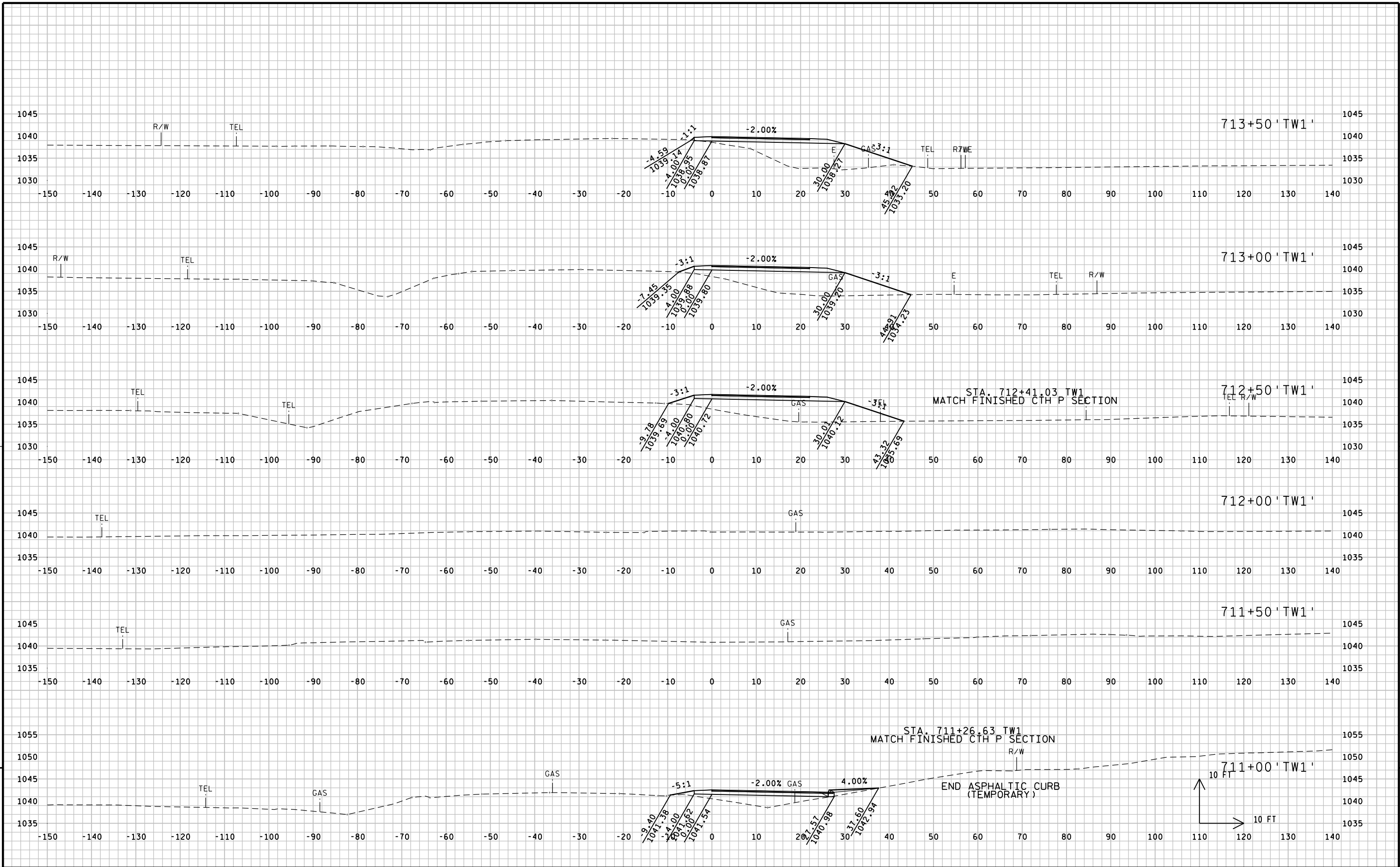
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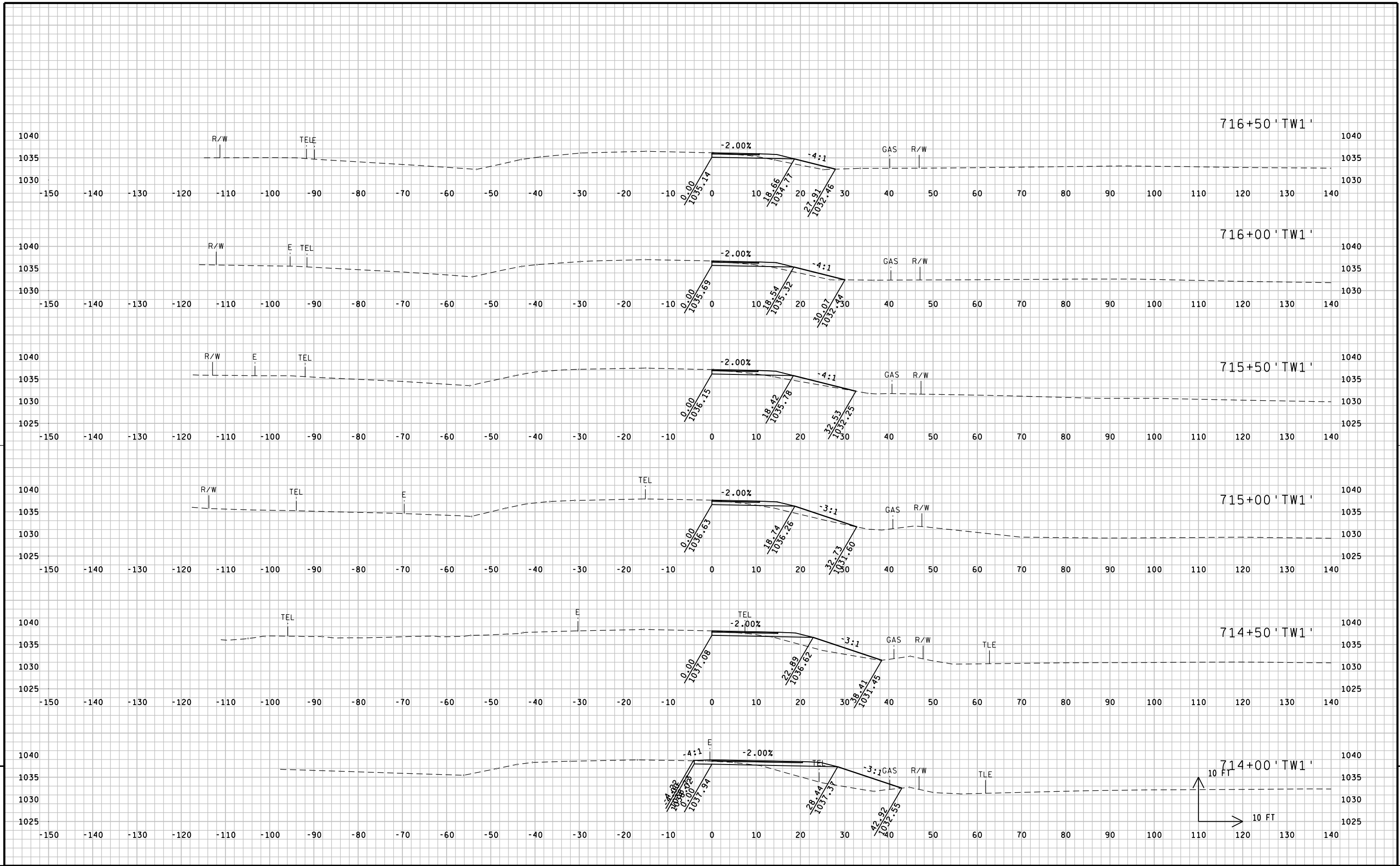
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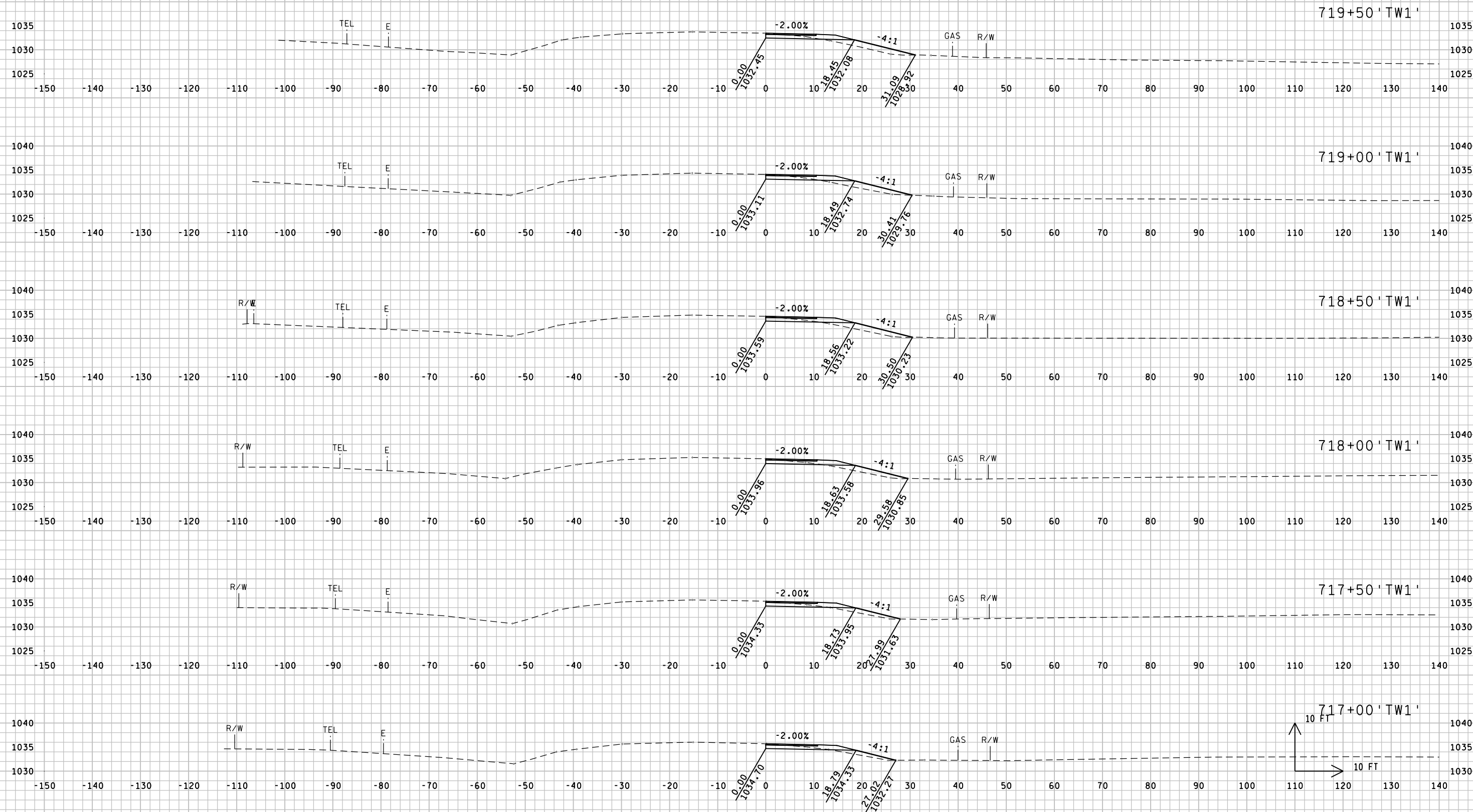


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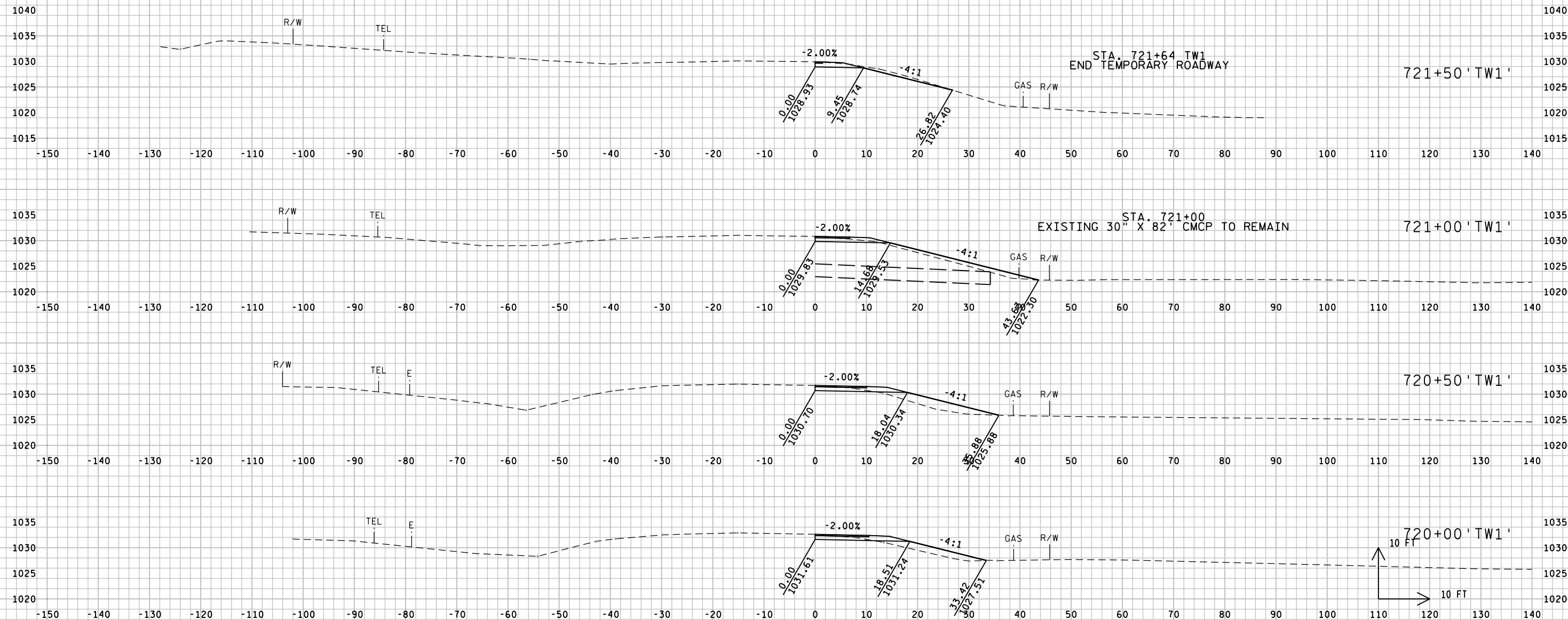
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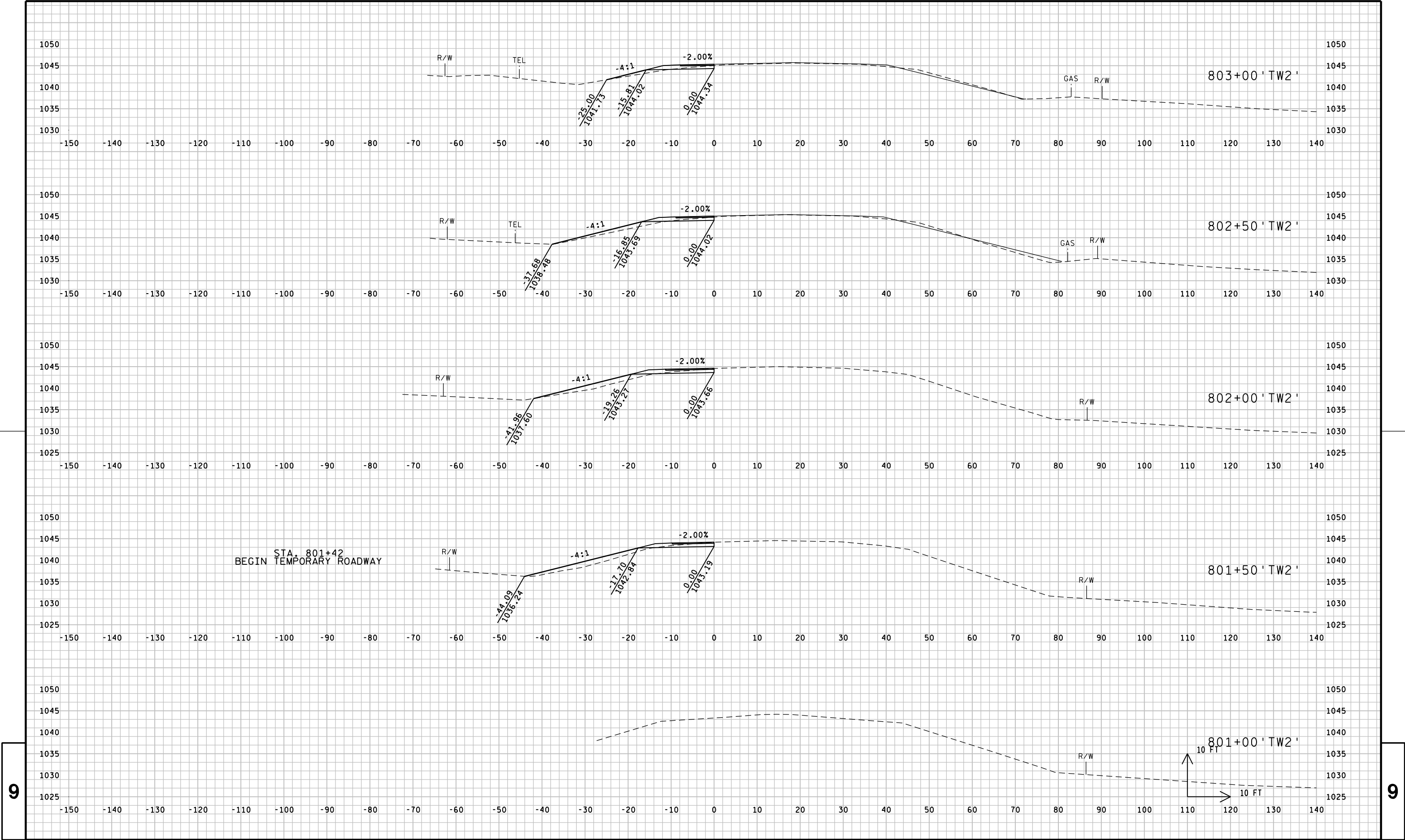


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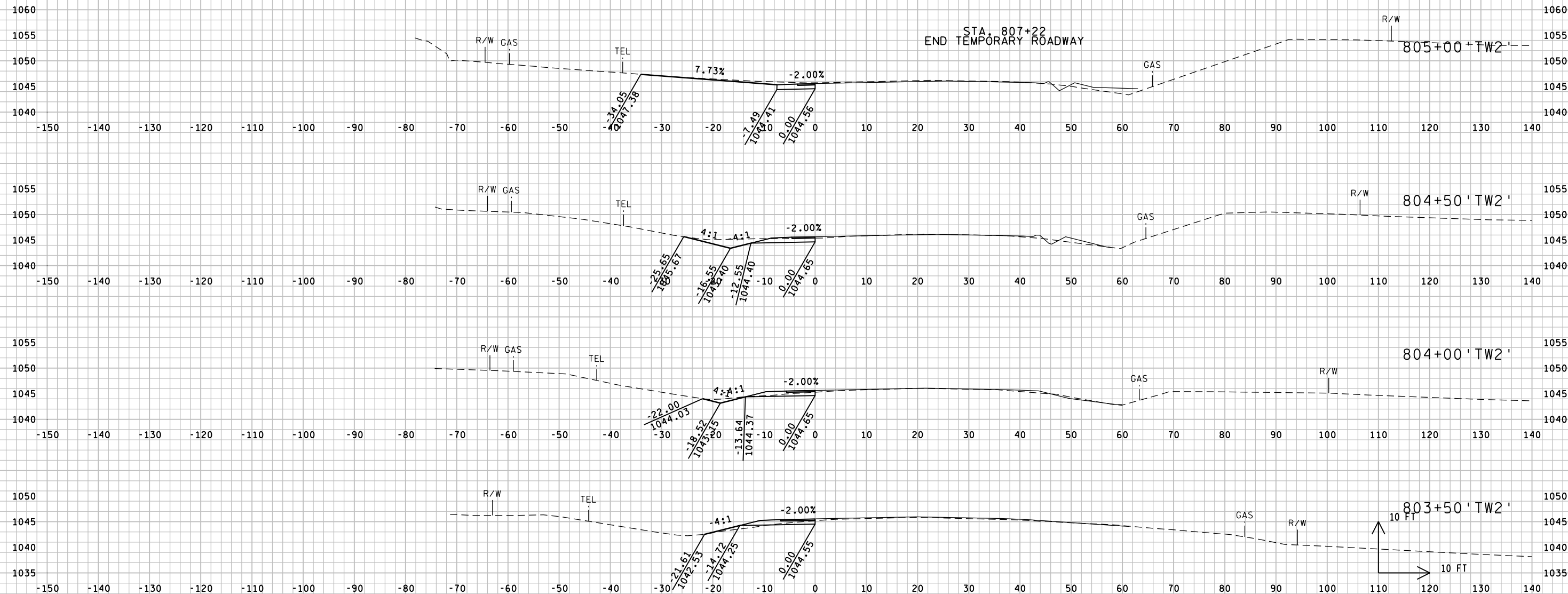
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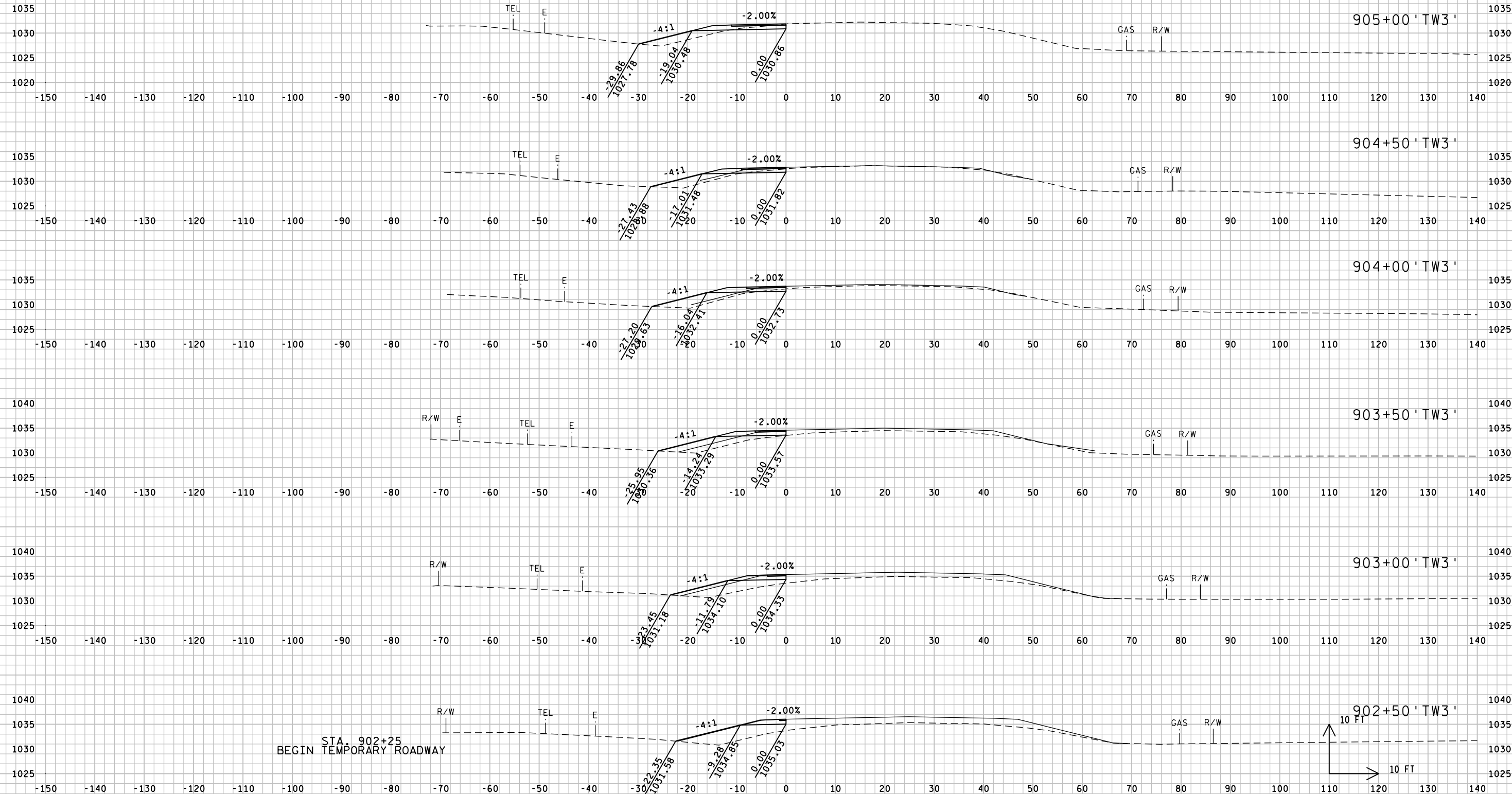
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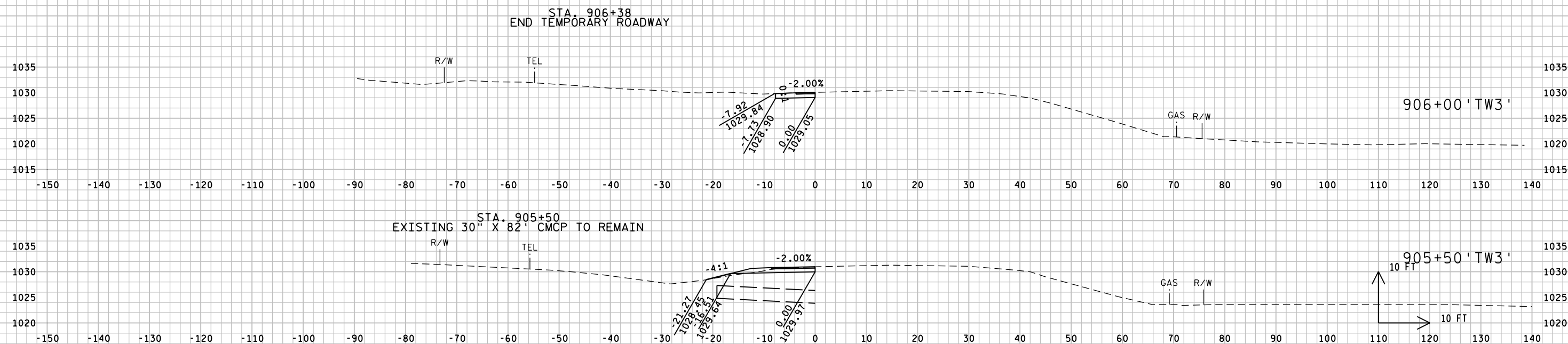
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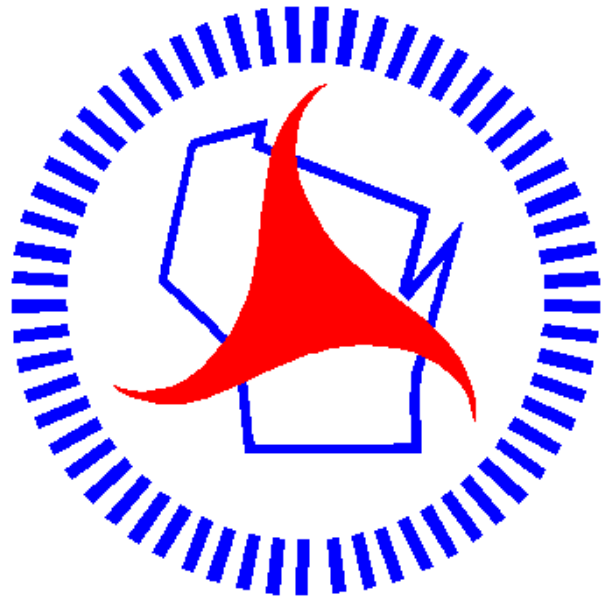
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